## 1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES
a. Approval of the Minutes from the Finance Committee Meeting held on November 14, 2023. 11.14.2023 finance-committee_minutes_summary (1).pdf
3. TODAY'S BUSINESS
a. Finance Committee Orientation
b. 2023 Financial Review- December Monthly Reports

December 2023 cover memo.pdf
Finance-Detailed Monthly Reports-Dec 2023.pdf
Monthly Report-Dec 2023.pdf
c. 2023 Finance Department Accomplishments

MEMO 2023 Finance Depart Accomplishment .pdf
d. 2024 Finance Work Plan
e. 2024 Tax Communication Strategy

Income Tax Communication Campaign.pdf
4. FUTURE BUSINESS
a. Next Meeting Date: February 13, 2024
5. ADJOURNMENT

- OITLO


## FINANCE COMMITTEE

## MEETING MINUTES

NOVEMBER 14, 2023

## 1. CALL TO ORDER / ROLL CALL

Chairperson Tom Counts called the Finance Committee meeting to order at 7:00 p.m. Committee member present included Tom Counts, Heather Karr, Brad Coomes, Jennifer Bonifas. Absent from the meeting was Scott Wiley. Staff present included Andy White, City Manager and Samantha Borchers, Assistant Finance Director.
2. APPROVAL OF MINUTES
a. Approval of the Minutes from the Finance Committee Meeting held on October 10, 2023.

The minutes from the Finance Committee meeting held on October 10, 2023, were approved by consensus.

## 3. TODAY'S BUSINESS

a. October 2023 Cover Memo

Samantha Borchers reviewed the cover memo that was provided to the Committee. YTD General Fund operating revenues and operating expenditures are $114 \%$ and $69 \%$ of the budget, respectively. These are favorable variances compared to the target of $83.3 \%$. General Fund unencumbered cash as of October 31, 2023 is $\$ 19,254,518$. This is a $\$ 5.5$ million increase from prior year end.
b. October 2023 Financial Reports

Samantha Borchers reviewed the October 2023 Financial Report. She discussed the executive summary. The excess of revenue over all expenditures is at $\$ 6.4$ million as of the end of October. Andy White addressed Jennifer Bonifas question relating to the development related budget which is below the target. This is related to fees that are paid for by the developers, which can lag throughout the year and is volatile based on the market conditions.

The net cash flow is at $\$ 6.4$ million, total YTD revenue is $\$ 8.8$ million, and total YTD expenditures, within the general fund is $\$ 12.4$ million. She highlighted general fund expenditures with transfers are $84.3 \%$ of the budget. Operating expenses and capital expenses are a favorable variance. Capital expenses variance is due to the timing of capital equipment purchases, building improvements and IT projects/software. Heather Karr questioned the vehicle/equipment maintenance and if the lag time that is expected is an expected expense until vehicles are replaced, or if these are related to a one-time deal.

General Fund Revenues highlights include the Income Tax received at $\$ 1.7$ million and the interest with a $570 \%$ increase in YTD interest. Income tax collections has a favorable
variance of $31.2 \%$ or $\$ 4.4$ million in income tax collections. The investment summary total ending book value is at approximately $\$ 25.6$ million. The STAR Ohio interest rate is at $5.57 \%$ compared to last years rate of $3.13 \%$.
c. Supplemental Appropriation

Samantha Borchers reviewed the request of \$28,000 under Salaries/Wages related to the vacation payout of a prior employee and there is also two new hires. There are excess funds in Police Salaries/Wages and staff would like the funds to be unappropriated to offset the increase that is needed. The Finance Committee was in support of having this presented before City Council with an emergency clause.
d. Investment Policy

Samantha Borchers reviewed the changes from the prior version discussed which is related to Section 8, Portfolio Diversification, and Section 10, Performance Measures. The portfolio's performance will be compared to a blended benchmark: 25\% Star Ohio/ $75 \%$ 2-year Treasury Note. The Finance Committee was in support to recommend the policy to Council for approval.
e. Debt Management Policy

City Manager White discussed the policy objective is to extend the City's ability to fund appropriately generational projects. Chairperson Counts reviewed the short-term and longterm debt guidelines as presented in the policy. He discussed that the City is not so far into the Capital Improvement Plan that the City actually has projects that lend themselves to debt financing, as there is cash available. He questioned the current interest rate. City Manager White discussed making an application of the debt policy to the Delaware County Financing Authority as their interest rates are lower that the current market due to the incentives that they can put forward. Brad Coomes discussed the reason for the income tax increase being related to the infrastructure needs related to sewer and roads and not so much for a fitness center. City Manager discussed the need to ask the voters to include fitness center. Chairman Counts discussed an issue with municipal owned recreation centers is related to not the building cost, but the operating cost. An economic study that Council previous received showed that it would be a few years before a rec center would be self-sustaining. The Committee discussed partnerships with recreation centers in other municipalities. Samantha Borchers informed the Committee that this is planned to be discussed at the February meeting and to review at this time with the consultant. Chairman Counts discussed he recommendation to cancel the December.
f. 2024 Legislative Calendar and 2025 Budget Calendar

Samantha Borchers discussed the first meeting for 2024 is proposed to be in February. She discussed moving the meetings to quarterly in the first part of the year, and moving to monthly meetings in the second half. If the meeting in January is not held, staff will provide Financial Reports to the Committee. Chairman Counts would like to have additional conversations regarding the meeting schedule dates. She reviewed the legislative calendar for 2024. Chairman Counts discussed that the composition of the Committee and Council will be reorganized in January.

## 4. OTHER BUSINESS

There was no additional business discussed by the Committee.

## 5. ADJOURNMENT

Chairman Counts adjourned the Finance Committee meeting at 7:41 p.m.

MINUTES APPROVED: January 30, 2024

| Heather Karr, <br> Chairperson | Date | Elaine McCloskey, <br> Clerk | Date |
| :--- | :--- | :--- | :--- | :--- |

## MEMORANDUM

TO: Andrew White, City Manager
Finance Committee Members
FROM: Rosa Ocheltree, Finance Director
DATE: January 26, 2024
RE: Finance Committee Items

Enclosed in the Finance Committee's packet are the agenda, minutes from the Nov 14, 2023 Finance Committee meeting, and the financial reports for the month and year ending December 31, 2023.

December 2023 financials are highlighted in the monthly report provided. The General Fund cash balance on $12 / 31 / 2023$ was $\$ 21.1 \mathrm{M}$, an increase of $\$ 6.9 \mathrm{M}$ from the prior year's end. The unencumbered balance of $\$ 20.1 \mathrm{M}$ is $195 \%$ of the 5 -yr GF revenue average. Per the Fund Balance Policy, $\$ 5.2 \mathrm{M}$ in excess funds are available for additional investment in capital improvements and to encourage long-term growth.

YTD General Fund revenues increased by $\$ 5.5 \mathrm{M}$, or $34.2 \%$, compared to December 2022. Driving the increase, income tax collections in 2023 were $\$ 3.2 \mathrm{M}$ higher than 2022 tax receipts. Additionally, interest earnings were $\$ 0.9 \mathrm{M}$, a $311 \%$ increase from the prior year. Following the City's investment policy, the Finance Department continues to manage cash and investments strategically.

YTD General Fund expenditures were $\$ 14.5 \mathrm{M}$, an increase of $\$ 6.3 \mathrm{M}$ compared to December 2022. Personnel and operating expenditures were $\$ 8.9 \mathrm{M}$, which reflects an increase of $10.8 \%$ from the previous year. This change was in alignment with budgetary increases. Transfers of $\$ 4.8 \mathrm{M}$ were completed as budgeted, with the majority ( $\$ 3.4 \mathrm{M}$ ) being transferred to CIP. Lastly, large capital expenditures for vehicles and building improvements totaled a combined $\$ 0.4 \mathrm{M}$.

The Finance Department is also working diligently throughout Q1 on several initiatives, including implementing the new accounting software in late February and compiling documentation for the 2023 audit and ACFR. Additionally, we are pleased to report the 2024 virtual budget book is available for review at https://city-powell-oh-budget-book.cleargov.com/12114/introduction/transmittal-letter.

We look forward to your review of the 2023 financial results and other notable items for the month and year.

Respectfully,


Rosa Ocheltree
Finance Director

| CITY OF POWELL TAX RECEIPTS MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2023 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2022 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2021 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2020 \\ \text { Gross } \end{gathered}$ |
| January | \$ | 1,349,058.84 | 150.79\% | \$ | 537,916.09 | 39.13\% | \$ | 386,621.68 | -2.48\% | \$ | 396,449.30 |
| February | \$ | 1,513,800.71 | 100.97\% | \$ | 753,237.85 | 14.47\% | \$ | 658,037.38 | 10.30\% | \$ | 596,583.92 |
| March | \$ | 938,770.33 | 22.70\% | \$ | 765,107.60 | 125.93\% | \$ | 338,652.13 | -9.03\% | \$ | 372,251.14 |
| April | \$ | 1,321,391.61 | 10.64\% | \$ | 1,194,283.86 | 108.63\% | \$ | 572,449.80 | 16.11\% | \$ | 493,023.90 |
| May | \$ | 2,562,098.11 | 38.65\% | \$ | 1,847,839.85 | 111.63\% | \$ | 873,159.89 | 42.38\% | \$ | 613,240.95 |
| June | \$ | 1,607,290.90 | 19.39\% | \$ | 1,346,230.32 | 31.12\% | \$ | 1,026,695.87 | 155.96\% | \$ | 401,117.25 |
| July | \$ | 1,334,143.12 | 3.86\% | \$ | 1,284,570.88 | 40.56\% | \$ | 913,866.21 | 91.89\% | \$ | 476,245.87 |
| August | \$ | 1,197,229.66 | 8.84\% | \$ | 1,099,983.37 | 145.47\% | \$ | 448,118.65 | -60.12\% | \$ | 1,123,590.48 |
| September | \$ | 908,519.04 | -20.40\% | \$ | 1,141,294.73 | 108.44\% | \$ | 547,537.99 | 13.11\% | \$ | 484,085.94 |
| October | \$ | 1,730,154.99 | 24.45\% | \$ | 1,390,289.95 | 89.79\% | \$ | 732,534.10 | 15.95\% | \$ | 631,770.71 |
| November | \$ | 1,170,918.26 | -5.41\% | \$ | 1,237,901.61 | 150.27\% | \$ | 494,621.11 | 20.97\% | \$ | 408,887.99 |
| December | \$ | 1,028,048.72 | 14.29\% | \$ | 899,543.50 | 70.73\% | \$ | 526,895.77 | 58.16\% | \$ | 333,142.38 |
| Grand Total | \$ | 16,661,424.29 | 23.43\% | \$ | 13,498,199.61 | 79.52\% | \$ | 7,519,190.58 | 18.78\% | \$ | 6,330,389.83 |
| Retainer Refund | \$ | 227,546.00 |  | \$ | 64,367.00 |  | \$ | 35,652.00 |  | \$ | 54,066.00 |
| Receipts + Retainer | \$ | 16,888,970.29 |  | \$ | 13,562,566.61 |  | \$ | 7,554,842.58 |  | \$ | 6,384,455.83 |

TAX RECEIPTS YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2023 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{array}{r} 2022 \\ \text { Gross } \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2021 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2020 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 1,349,058.84 | 150.79\% | \$ | 537,916.09 | 39.13\% | \$ | 386,621.68 | -2.48\% | \$ | 396,449.30 |
| February | \$ | 1,513,800.71 | 100.97\% | \$ | 753,237.85 | 14.47\% | \$ | 658,037.38 | 10.30\% | \$ | 596,583.92 |
| March | \$ | 938,770.33 | 22.70\% | \$ | 765,107.60 | 125.93\% | \$ | 338,652.13 | -9.03\% | \$ | 372,251.14 |
| April | \$ | 1,321,391.61 | 10.64\% | \$ | 1,194,283.86 | 108.63\% | \$ | 572,449.80 | 16.11\% | \$ | 493,023.90 |
| May | \$ | 2,789,644.11 | 45.89\% | \$ | 1,912,206.85 | 110.41\% | \$ | 908,811.89 | 36.19\% | \$ | 667,306.95 |
| June | \$ | 1,607,290.90 | 19.39\% | \$ | 1,346,230.32 | 31.12\% | \$ | 1,026,695.87 | 155.96\% | \$ | 401,117.25 |
| July | \$ | 1,334,143.12 | 3.86\% | \$ | 1,284,570.88 | 40.56\% | \$ | 913,866.21 | 91.89\% | \$ | 476,245.87 |
| August | \$ | 1,197,229.66 | 8.84\% | \$ | 1,099,983.37 | 145.47\% | \$ | 448,118.65 | -60.12\% | \$ | 1,123,590.48 |
| September | \$ | 908,519.04 | -20.40\% | \$ | 1,141,294.73 | 108.44\% | \$ | 547,537.99 | 13.11\% | \$ | 484,085.94 |
| October | \$ | 1,730,154.99 | 24.45\% | \$ | 1,390,289.95 | 89.79\% | \$ | 732,534.10 | 15.95\% | \$ | 631,770.71 |
| November | \$ | 1,170,918.26 | -5.41\% | \$ | 1,237,901.61 | 150.27\% | \$ | 494,621.11 | 20.97\% | \$ | 408,887.99 |
| December | \$ | 1,028,048.72 | 14.29\% | \$ | 899,543.50 | 70.73\% | \$ | 526,895.77 | 58.16\% | \$ | 333,142.38 |
| YTD Total | \$ | 16,888,970.29 | 24.53\% | \$ | 13,562,566.61 | 79.52\% | \$ | 7,554,842.58 | 18.33\% | \$ | 6,384,455.83 |
| Estimate | \$ | 12,750,000.00 | 15.91\% | \$ | 11,000,000.00 | 68.62\% | \$ | 6,523,500.88 | 2.98\% | \$ | 6,335,000.00 |
| Percent of Estimate |  | 132.46\% |  |  | 123.30\% |  |  | 115.81\% |  |  | 100.78\% |


| Month |  | Jan '23- <br> Dec '23 | Percent Increase or Decrease |  | $\begin{gathered} \text { Jan '22 - } \\ \text { Dec '22 } \end{gathered}$ | Percent Increase or Decrease |  | Jan '21 - <br> Dec '21 | Percent Increase or Decrease |  | Jan '20 - <br> Dec '20 | Percent Increase or Decrease |  | Jan '19 - <br> Dec '19 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 1,349,059 |  | \$ | 537,916 |  | \$ | 386,622 |  | \$ | 396,449 |  | \$ | 425,640 |  |
| February | \$ | 1,513,801 |  | \$ | 753,238 |  | \$ | 658,037 |  | \$ | 596,584 |  | \$ | 510,726 |  |
| March | \$ | 938,770 |  | \$ | 765,108 |  | \$ | 338,652 |  | \$ | 372,251 |  | \$ | 379,815 |  |
| April | \$ | 1,321,392 |  | \$ | 1,194,284 |  | \$ | 572,450 |  | \$ | 493,024 |  | \$ | 449,696 |  |
| May | \$ | 2,562,098 |  | \$ | 1,847,840 |  | \$ | 873,160 |  | \$ | 613,241 |  | \$ | 1,131,449 |  |
| June | \$ | 1,607,291 |  | \$ | 1,346,230 |  | \$ | 1,026,696 |  | \$ | 401,117 |  | \$ | 652,445 |  |
| July | \$ | 1,334,143 |  | \$ | 1,284,571 |  | \$ | 913,866 |  | \$ | 476,246 |  | \$ | 651,335 |  |
| August | \$ | 1,197,230 |  | \$ | 1,099,983 |  | \$ | 448,119 |  | \$ | 1,123,590 |  | \$ | 345,622 |  |
| September | \$ | 908,519 |  | \$ | 1,141,295 |  | \$ | 547,538 |  | \$ | 484,086 |  | \$ | 438,267 |  |
| October | \$ | 1,730,155 |  | \$ | 1,390,290 |  | \$ | 732,534 |  | \$ | 631,771 |  | \$ | 634,455 |  |
| November | \$ | 1,170,918 |  | \$ | 1,237,902 |  | \$ | 494,621 |  | \$ | 408,888 |  | \$ | 400,035 |  |
| December | \$ | 1,028,049 |  | \$ | 899,544 |  | \$ | 526,896 |  | \$ | 333,142 |  | \$ | 313,679 |  |
| Grand Total | \$ | 16,661,424 | 23.43\% | \$ | 13,498,200 | 79.52\% | \$ | 7,519,191 | 18.78\% | \$ | 6,330,390 | -0.04\% | \$ | 6,333,164 | 0.00\% |
|  |  | $\begin{gathered} \text { Dec } \\ \underline{2023} \\ \hline \end{gathered}$ | Year to Date $\underline{2023}$ |  | $\begin{gathered} \text { Dec } \\ \underline{2022} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Year to Date } \\ & \underline{2022} \end{aligned}$ |  | $\begin{gathered} \text { Dec } \\ \underline{2021} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Year to Date } \\ & \underline{2021} \end{aligned}$ |  | $\begin{gathered} \text { Dec } \\ \underline{2020} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Year to Date } \\ & \underline{2020} \end{aligned}$ |  |  |  |
| Withholding | \$ | 780,758 | \$ 10,303,927 | \$ | 746,889 | \$ 8,405,079 | \$ | 272,314 | \$ 3,025,579 | \$ | 277,636 | \$ 2,701,883 |  |  |  |
| Individual | \$ | 147,676 | \$ 4,606,024 | \$ | 142,101 | \$ 4,217,210 | \$ | 222,957 | \$ 3,936,887 | \$ | 44,276 | \$ 3,330,831 |  |  |  |
| Net Profit | \$ | 99,615 | \$ 1,751,474 | \$ | 10,554 | \$ 875,911 | \$ | 31,625 | \$ 556,724 | \$ | 11,230 | \$ 297,676 |  |  |  |
| Totals | \$ | 1,028,049 | \$ 16,661,424 | \$ | 899,544 | \$ 13,498,200 | \$ | 526,896 | \$ 7,519,191 | \$ | 333,142 | \$ 6,330,390 |  |  |  |
| Taxes collected from other sources (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\underline{2023}$ |  | Total YTD <br> Collections |  | $\underline{2022}$ | Total YTD Collections |  | $\underline{2021}$ | Total YTD <br> Collections |  | $\underline{2020}$ | Total YTD |  |  |  |
| Collections at City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building <br> State of Ohio - Municipal | \$ |  | \$ | \$ |  | \$ | \$ | - | \$ | \$ | - | \$ - |  |  |  |
| Net Profits | \$ | 70,046 | \$ 294,445 | \$ | 10,583 | \$ 94,368 | \$ | - | \$ 88,780 | \$ | 61,150 | \$ 144,664 |  |  |  |
|  |  |  | \$ 16,955,869 |  |  | \$ 13,592,568 |  |  | \$ 7,607,971 |  |  | \$ 6,475,054 |  |  |  |
| Percent increase or decrease by year: |  |  | 24.74\% |  |  | 78.66\% |  |  | 17.50\% |  |  |  |  |  |  |

City of Powell Operating Account

## As of December 31, 2023

Beginning Book Value
Contributions

## Withdrawals

Prior Month Management Fees
Prior Month Custodian Fees
Prior Month Custodian Fees
Realized Gains/Losses
Purchased Interest
$(12,546.32)$
Gross Interest Earnings
32,757.65

## Ending Book Value

(208.43)

27,623,257.25
PORTFOLIO CHARACTERISTICS
Portfolio Yield to Maturity $3.44 \%$
Portfolio Effective Duration 2.31 yrs
Weighted Average Maturity 2.51 yrs

PROJECTED MONTHLY INCOME SCHEDULE


## MATURITY DISTRIBUTION



CREDIT QUALITY

| GLAccountNumber | Description | Revised | January | February | March | April | May | June | July |  | August | September |  | ctober | November | December | YTD Transfers |  | Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-910-5910-00 | TRANSFER TO DEBT SERVICE | 196,000.00 |  |  |  |  | \$ 7,400 |  |  |  |  |  | \$ | 188,600 |  |  | \$ | 196,000 | \$ | - |
| 100-910-5910-02 | TRANSFER- OTHER | 37,221.25 | \$ 30,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ 7,221.25 | \$ | 37,221 | \$ |  |
| 100-910-5910-03 | TRANSFER TO STREET MAINTENANCE FUND | 300,000.00 | \$ 75,000 | 225,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 300,000 | \$ | - |
| 100-910-5910-04 | TRANSFER TO CAPITAL PROJECTS | \$ 3,374,500.00 | \$ 300,000 | 300,000 | \$ 300,000 |  | \$ 250,000 | \$ 350,000 |  |  | \$ 625,000 | 300,000 | \$ | 350,000 | \$ 325,000 | \$ 274,500 | \$ | 3,374,500 | \$ | - |
| 100-910-5910-06 | TRANSFER TO P\&R PROGRAMS | 250,000.00 |  |  |  |  |  | \$ 100,000 |  |  | 50,000 |  | \$ | 50,000 | \$ 50,000 |  | \$ | 250,000 | \$ | - |
| 100-910-5910-07 | TRANSFER TO CORMA FUND | 150,000.00 | \$ 37,500 | 112,500 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 150, | \$ | - |
| 100-910-5910-08 | TRANSFER TO PDC | 17,778.75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - | \$ | 17,779 |
| 100-940-5900-00 | ADD To GENERAL FUND RESERVE | 535,000.00 | \$ 133,750 |  |  |  | \$ 100,000 | \$ 100,000 |  |  | 40,000 | 50,000 | \$ | 50,000 | 37,250 | \$ 24,000 | \$ | 535,000 | \$ | - |
|  | Total | \$ 4,860,500.00 | \$ 576,250 | \$ 637,500 | \$300,000 | \$ | \$ 357,400 | \$ 550,000 | \$ |  | \$ 715,000 | 350,000 | \$ | 638,600 | \$ 412,250 | \$ 305,721 | \$ | 4,842,721 | \$ | 17,779 |
|  |  |  |  | Percent of Budget |  | 31.1\% | 38.5\% | 49.8\% |  | 50\% | 65\% | 72\% |  | 85\% | 93\% |  |  | 99.6\% |  |  |

The following requires justification: \% Spent > Target Percent and Amt. (Over) Target => -1000

| Department | Account | Description | Budget <br> (A) | YTD Expense <br> (B) | UnExp. Balance $=(\mathrm{A}-\mathrm{B})$ | $\begin{aligned} & \% \text { Spent } \\ & =(B / A) \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Amt. Under/(Over) } \\ \text { Target } \\ =\left(A^{*}\right. \text { Target } \\ \text { Percent-B) } \\ \hline \end{gathered}$ | Justification Needed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE | 100-110-5531-00 | CONTRACTED SERVICES | \$1,438.00 | \$1,438.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| CITY CLERK \& COUNCIL | 100-715-5520-00 | UNIFORMS | \$108.98 | \$108.98 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| FINANCE | 100-725-5560-75 | GAAP CONVERSION | \$21,714.20 | \$21,714.20 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| FINANCE | 100-725-5560-80 | STATE AUDIT SERVICES | \$22,145.10 | \$22,145.10 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| FINANCE | 100-725-5680-10 | ACCOUNTING SOFTWARE | \$15,600.00 | \$15,600.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-00 | TRANSFER TO DEBT SERVICE | \$196,000.00 | \$196,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-02 | TRANSFER- OTHER | \$37,221.25 | \$37,221.25 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-03 | TRANSFER TO STREET MAINT FUND | \$300,000.00 | \$300,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-04 | TRANSFER TO CIP | \$3,374,500.00 | \$3,374,500.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-06 | TRANSFER TO P\&R PROGRAMS | \$250,000.00 | \$250,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 100-910-5910-07 | TRANSFER TO CORMA FUND | \$150,000.00 | \$150,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| RESTRICTED RESERVE | 100-940-5900-00 | ADD TO RESTRICTED RESERVE | \$535,000.00 | \$535,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| ARPA | 266-110-5190-00 | SALARIES/WAGES | \$1,406,638.72 | \$1,406,638.72 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| PARKS \& REC | 295-320-5510-00 | TRAINING/TRAVEL | \$248.00 | \$248.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| PARKS \& REC | 295-320-5550-76 | SOFTWARE MAINTENANCE FEES | \$6,800.00 | \$6,800.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| POWELL FESTIVAL | 295-350-5531-00 | CONTRACTED SERVICES | \$105,000.00 | \$105,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 310-850-5710-08 | PRINCIPAL DEBT 2019 SERIES | \$95,000.00 | \$95,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 310-850-5720-08 | SELDOM SEEN - INTEREST | \$73,350.00 | \$73,350.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5710-09 | PRINCIPAL-2008 G.V.BONDS | \$360,000.00 | \$360,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5710-11 | PRINCIPAL 2021 LCIFA RETIRE 2026 ( $\$ 4,930,000)$ | \$885,000.00 | \$885,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5710-12 | PRINCIPAL 2021 LCIFA RETIRE 2026 ( $\$ 2,235,000)$ | \$415,000.00 | \$415,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5720-09 | INTEREST-2008 G.V. BONDS | \$112,400.00 | \$112,400.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5720-11 | INTEREST 2021 LCIFA RETIRE 2026 ( $\mathbf{\$ 4 , 9 3 0 , 0 0 0 )}$ | \$70,800.00 | \$70,800.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 317-850-5720-12 | INTEREST 2021 LCIFA RETIRE 2026 ( $\$ 2,235,000)$ | \$31,600.00 | \$31,600.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 319-850-5710-10 | PRINCIPAL-2006 POLICE FACIIITY | \$180,000.00 | \$180,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 319-850-5720-10 | INTEREST-2006 POLICE FACILITY | \$14,800.00 | \$14,800.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 321-850-5710-01 | PRINCIPAL 2021 PCIFA ( $\$ 1,510,000)$ | \$180,000.00 | \$180,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DEBT SERVICE | 321-850-5720-01 | INTEREST 2021 ( $\$ 1,510,000)$ | \$25,100.00 | \$25,100.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| DOWNTOWN TIF RENO | 452-850-5710-00 | HOUSING RENOVATION GRANT PROGRAM | \$20,000.00 | \$20,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| TRANSFERS | 453-910-5910-00 | TRANSFER TO DEBT SERVICE | \$168,350.00 | \$168,350.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| CAPITAL PROJECTS | 491-910-5910-01 | TRANSFER TO CIC | \$650,000.00 | \$650,000.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| Finance | 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% | \$0.00 | NO |  |
| FINGERPRINTS | 996-110-5560-10 | FINGERPRINT PROCESSING FEES | \$18,220.25 | \$18,220.25 | \$0.00 | 100.00\% | \$0.00 | NO |  |

## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK PIVOT

| Include Inactive Bank Accounts: No |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$2,703,710.44 | \$1,292,112.79 | \$24,983,103.25 | \$848,858.57 | \$10,968,910.13 | (\$16,164,014.62) | \$553,888.94 |
| KEY BANK SAVINGS ACCOUNT | \$0.00 | \$0.00 | \$1,799.65 | \$0.00 | \$0.00 | (\$1,799.65) | \$0.00 |
| Fifth Third Money Market General Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Key Bank Payroll | (\$36,130.07) | \$0.00 | \$0.00 | \$349,547.09 | \$4,685,332.60 | \$4,676,420.80 | (\$45,041.87) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$102.50 |
| PNC-CD \#2 | \$108,569.01 | \$0.00 | \$1,717.08 | \$0.00 | \$0.00 | (\$110,286.09) | \$0.00 |
| PNC SAVINGS | \$11,299.47 | \$29.40 | \$439.62 | \$0.00 | \$25.00 | (\$11,714.09) | \$0.00 |
| STAR1- STAR OHIO 33737 | \$1,463,341.14 | \$0.00 | \$68,812.28 | \$0.00 | \$0.00 | \$439,828.24 | \$1,971,981.66 |
| STAR2- STAR OHIO 34369 | \$2,667,592.43 | \$0.00 | \$304,686.66 | \$50.00 | \$2,279,075.00 | \$6,150,543.10 | \$6,843,747.19 |
| US BANK PIVOT | \$22,179,722.55 | \$58,781.81 | \$429,546.66 | \$2,067.92 | \$17,685.93 | \$5,018,496.82 | \$27,610,080.10 |
| Grand Total: | \$29,098,424.97 | \$1,350,924.00 | \$25,790,107.70 | \$1,200,523.58 | \$17,951,028.66 | $(\$ 2,525.49)$ | \$36,934,978.52 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2023 to 12/31/2023
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$14,211,555.82 | \$19,850,133.95 | \$9,724,822.37 | \$3,611,846.66 | \$6,842,124.66 | \$21,106,589.40 | \$967,192.84 | \$20,139,396.56 |
| 101 | GENERAL FUND RESERVE | \$1,445,000.00 | \$0.00 | \$0.00 | \$570,000.00 | \$35,000.00 | \$1,980,000.00 | \$0.00 | \$1,980,000.00 |
| 105 | CORMA FUND | \$135,309.76 | \$0.00 | \$101,926.00 | \$150,000.00 | \$0.00 | \$183,383.76 | \$13,000.00 | \$170,383.76 |
| 110 | 27TH PAYROLL RESERVE | \$131,976.73 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$149,976.73 | \$0.00 | \$149,976.73 |
| 111 | COMPENSATED ABSENCE | \$12,356.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$24,356.00 | \$0.00 | \$24,356.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$71,316.18 | \$72,099.41 | \$0.00 | \$0.00 | \$0.00 | \$143,415.59 | \$0.00 | \$143,415.59 |
| 211 | STREET CONSTRUCTION | \$2,974,968.02 | \$1,305,627.32 | \$3,075,914.38 | \$300,000.00 | \$0.00 | \$1,504,680.96 | \$875,992.74 | \$628,688.22 |
| 221 | STATE HIGHWAY IMPROV | \$334,453.76 | \$92,978.51 | \$14,856.64 | \$0.00 | \$0.00 | \$412,575.63 | \$17,093.36 | \$395,482.27 |
| 241 | PARKS \& RECREATION | \$1,347,307.13 | \$205,846.20 | \$640,784.18 | \$0.00 | \$0.00 | \$912,369.15 | \$355,735.16 | \$556,633.99 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSI | \$20,114.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,114.28 | \$0.00 | \$20,114.28 |
| 266 | AMERICAN RESCUE PLAN | \$1,406,638.72 | \$0.00 | \$0.00 | \$1,401,045.42 | \$2,807,684.14 | \$0.00 | \$0.00 | \$0.00 |
| 267 | ONEOHIO OPIOID SETTLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 271 | LAW ENFORCEMENT FUN | \$13,192.49 | \$1,899.82 | \$0.00 | \$0.00 | \$0.00 | \$15,092.31 | \$0.00 | \$15,092.31 |
| 281 | DRUG LAW ENFORCEMEN | \$5,214.09 | \$310.00 | \$0.00 | \$0.00 | \$0.00 | \$5,524.09 | \$0.00 | \$5,524.09 |
| 291 | BOARD OF PHARMACY-LA | \$7,005.76 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$7,305.76 | \$0.00 | \$7,305.76 |
| 295 | P\&R REC. PROGRAMS | \$156,050.74 | \$468,831.11 | \$596,298.12 | \$250,000.00 | \$2,297.50 | \$276,286.23 | \$50,127.29 | \$226,158.94 |
| 296 | VETERAN'S MEMORIAL FU | \$8,423.33 | \$400.00 | \$82.50 | \$0.00 | \$0.00 | \$8,740.83 | \$0.00 | \$8,740.83 |
| 298 | POLICE CANINE SUPPORT | \$20,136.50 | \$1.00 | \$396.83 | \$0.00 | \$0.00 | \$19,740.67 | \$0.00 | \$19,740.67 |
| 310 | SELDOM SEEN TIF DEBT S | \$47.20 | \$0.00 | \$168,350.00 | \$168,350.00 | \$0.00 | \$47.20 | \$0.00 | \$47.20 |
| 311 | CAPITAL IMPROVEMENTS | \$5,146.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,146.89 | \$0.00 | \$5,146.89 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$1,874,800.00 | \$1,874,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$1,448.73 | \$0.00 | \$194,800.00 | \$196,000.00 | \$0.00 | \$2,648.73 | \$0.00 | \$2,648.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$205,100.00 | \$205,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$2,675,655.53 | \$594,534.98 | \$50,385.86 | \$0.00 | \$0.00 | \$3,219,804.65 | \$980,039.00 | \$2,239,765.65 |
| 452 | DOWNTOWN TIF HOUSING | \$45,134.59 | \$6,005.41 | \$20,076.81 | \$0.00 | \$0.00 | \$31,063.19 | \$0.00 | \$31,063.19 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,594.57 | \$231,435.33 | \$71,901.15 | \$7,221.25 | \$168,350.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COM | \$1,064,582.42 | \$533,453.76 | \$206,278.18 | \$0.00 | \$0.00 | \$1,391,758.00 | \$0.00 | \$1,391,758.00 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$246,765.50 | \$4,492.23 | \$0.00 | \$206,079.77 | \$36,193.50 | \$0.00 | \$36,193.50 |
| 491 | CAPITAL PROJECTS FUND | \$1,597,746.66 | \$0.00 | \$842,530.77 | \$3,937,550.00 | \$563,050.00 | \$4,129,715.89 | \$582,515.59 | \$3,547,200.30 |
| 492 | VILLAGE DEVELOPMENT F | \$315,937.68 | \$32,405.00 | \$0.00 | \$0.00 | \$0.00 | \$348,342.68 | \$0.00 | \$348,342.68 |
| 494 | VOTED CAPITAL IMPROVE | \$35,107.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,107.28 | \$0.00 | \$35,107.28 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$273,820.09 | \$0.00 | \$11,399.98 | \$0.00 | \$0.00 | \$262,420.11 | \$0.00 | \$262,420.11 |
| 910 | UNCLAIMED FUNDS FUND | \$860.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$860.00 | \$0.00 | \$860.00 |
| 911 | FLEXIBLE BENEFITS PLAN | \$298.57 | \$2,307.60 | \$2,500.00 | \$0.00 | \$0.00 | \$106.17 | \$0.00 | \$106.17 |
| 991 | BOARD OF BUILDING STA | \$364.03 | \$4,016.45 | \$3,089.10 | \$0.00 | \$0.00 | \$1,291.38 | \$1,290.00 | \$1.38 |
| 992 | ENGINEERING INSPECTIO | \$685,893.57 | \$41,403.10 | \$62,655.31 | \$0.00 | \$0.00 | \$664,641.36 | \$137,017.33 | \$527,624.03 |


| Fund | Description | Beginning <br> Balance | Net Revenue <br> YTD | Net Expenses <br> YTD | Increases, <br> Other YTD | Decreases, <br> Other YTD | Unexpended <br> Balance | Encumbrance <br> YTD |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 994 | ESCROWED DEPOSITS FU | $\$ 92,531.60$ | $\$ 450.00$ | $\$ 59,368.00$ | $\$ 0.00$ | $\$ 0$ | $\$ 0.00$ | $\$ 33,613.60$ |
| Balance |  |  |  |  |  |  |  |  |

## City of Powell <br> Statement of Cash Position with MTD Totals

From: 1/1/2023 to 12/31/2023
Include Inactive Accounts: No Funds: 100 to 996

Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$14,211,555.82 | \$1,248,730.62 | \$21,437,082.19 | \$933,087.22 | \$14,542,048.61 | \$21,106,589.40 | \$967,192.84 | \$20,139,396.56 |
| 101 | GENERAL FUND RESERVE | \$1,445,000.00 | \$24,000.00 | \$535,000.00 | \$0.00 | \$0.00 | \$1,980,000.00 | \$0.00 | \$1,980,000.00 |
| 105 | CORMA FUND | \$135,309.76 | \$21,994.00 | \$181,557.60 | \$21,994.00 | \$133,483.60 | \$183,383.76 | \$13,000.00 | \$170,383.76 |
| 110 | 27TH PAYROLL RESERVE FUND | \$131,976.73 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 | \$149,976.73 | \$0.00 | \$149,976.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$12,356.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$24,356.00 | \$0.00 | \$24,356.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$71,316.18 | \$5,707.40 | \$72,099.41 | \$0.00 | \$0.00 | \$143,415.59 | \$0.00 | \$143,415.59 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,974,968.02 | \$83,851.14 | \$1,605,627.32 | \$524,536.82 | \$3,075,914.38 | \$1,504,680.96 | \$875,992.74 | \$628,688.22 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$334,453.76 | \$7,269.34 | \$92,978.51 | \$8,031.64 | \$14,856.64 | \$412,575.63 | \$17,093.36 | \$395,482.27 |
| 241 | PARKS \& RECREATION | \$1,347,307.13 | \$0.00 | \$205,846.20 | \$1,255.86 | \$640,784.18 | \$912,369.15 | \$355,735.16 | \$556,633.99 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$20,114.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,114.28 | \$0.00 | \$20,114.28 |
| 266 | AMERICAN RESCUE PLAN ACT CORONAVIRUS LOCAL FISCAL RECOVERY FUNDS | \$1,406,638.72 | \$0.00 | \$0.00 | \$0.00 | \$1,406,638.72 | \$0.00 | \$0.00 | \$0.00 |
| 267 | ONEOHIO OPIOID SETTLEMENT SPECIAL REVENUE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 271 | LAW ENFORCEMENT FUND | \$13,192.49 | \$486.33 | \$1,899.82 | \$0.00 | \$0.00 | \$15,092.31 | \$0.00 | \$15,092.31 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$5,214.09 | \$50.00 | \$310.00 | \$0.00 | \$0.00 | \$5,524.09 | \$0.00 | \$5,524.09 |
| 291 | BOARD OF PHARMACY- <br> LAW ENFORCEMENT | \$7,005.76 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$7,305.76 | \$0.00 | \$7,305.76 |
| 295 | P\&R REC. PROGRAMS | \$156,050.74 | \$2,219.84 | \$718,831.11 | \$29,214.91 | \$598,595.62 | \$276,286.23 | \$50,127.29 | \$226,158.94 |
| 296 | VETERAN'S MEMORIAL FUND | \$8,423.33 | \$0.00 | \$400.00 | \$0.00 | \$82.50 | \$8,740.83 | \$0.00 | \$8,740.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$20,136.50 | \$0.00 | \$1.00 | \$0.00 | \$396.83 | \$19,740.67 | \$0.00 | \$19,740.67 |
| 1/11/20 | 9:15 AM |  |  | P | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2023 to 12/31/2023

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$47.20 | \$0.00 | \$168,350.00 | \$0.00 | \$168,350.00 | \$47.20 | \$0.00 | \$47.20 |
| 311 | CAPITAL <br> IMPROVEMENTS BOND | \$5,146.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,146.89 | \$0.00 | \$5,146.89 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$1,874,800.00 | \$0.00 | \$1,874,800.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SERVICE | \$1,448.73 | \$0.00 | \$196,000.00 | \$0.00 | \$194,800.00 | \$2,648.73 | \$0.00 | \$2,648.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$205,100.00 | \$0.00 | \$205,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$2,675,655.53 | \$0.00 | \$594,534.98 | \$0.00 | \$50,385.86 | \$3,219,804.65 | \$980,039.00 | \$2,239,765.65 |
| 452 | DOWNTOWN TIF housing Renovation | \$45,134.59 | \$0.00 | \$6,005.41 | \$0.00 | \$20,076.81 | \$31,063.19 | \$0.00 | \$31,063.19 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$1,594.57 | \$7,221.25 | \$238,656.58 | \$0.00 | \$240,251.15 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$1,064,582.42 | \$0.00 | \$533,453.76 | \$0.00 | \$206,278.18 | \$1,391,758.00 | \$0.00 | \$1,391,758.00 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$246,765.50 | \$0.00 | \$210,572.00 | \$36,193.50 | \$0.00 | \$36,193.50 |
| 491 | CAPITAL PROJECTS FUND | \$1,597,746.66 | \$274,500.00 | \$3,374,500.00 | \$5,905.42 | \$842,530.77 | \$4,129,715.89 | \$582,515.59 | \$3,547,200.30 |
| 492 | VILLAGE DEVELOPMENT FUND | \$315,937.68 | \$1,200.00 | \$32,405.00 | \$0.00 | \$0.00 | \$348,342.68 | \$0.00 | \$348,342.68 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$35,107.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,107.28 | \$0.00 | \$35,107.28 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$273,820.09 | \$0.00 | \$0.00 | \$0.00 | \$11,399.98 | \$262,420.11 | \$0.00 | \$262,420.11 |
| 910 | UNCLAIMED FUNDS FUND | \$860.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$860.00 | \$0.00 | \$860.00 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$298.57 | \$192.30 | \$2,307.60 | \$0.00 | \$2,500.00 | \$106.17 | \$0.00 | \$106.17 |
| 991 | BOARD OF BUILDING STANDARDS | \$364.03 | \$445.53 | \$4,016.45 | \$0.00 | \$3,089.10 | \$1,291.38 | \$1,290.00 | \$1.38 |
| 992 | ENGINEERING <br> INSPECTIONS FUND | \$685,893.57 | \$0.00 | \$41,403.10 | \$2,963.21 | \$62,655.31 | \$664,641.36 | \$137,017.33 | \$527,624.03 |
| 994 | ESCROWED DEPOSITS FUND | \$92,531.60 | \$0.00 | \$450.00 | \$0.00 | \$59,368.00 | \$33,613.60 | \$0.00 | \$33,613.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,236.25 | \$771.50 | \$19,050.50 | \$1,249.75 | \$18,220.25 | \$2,066.50 | \$0.00 | \$2,066.50 |
| Grand | Total: | \$29,098,424.97 | \$1,678,639.25 | $\overline{\$ 32,419,732.04}$ | \$1,528,238.83 | $\overline{\$ 24,583,178.49}$ | \$36,934,978.52 | \$3,980,003.31 | \$32,954,975.21 |

# City of Powell <br> Finance Committee Expense 

Expense by Report Tag
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$
Accounts: 100-110-5190-00 to 996-110-5560-10

Suppress Detail: No Include Inactive Accounts: No Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |
| 100-110-5190-00 | SALARIES/WAGES | \$2,157,000.00 | \$138,410.71 | \$2,025,700.86 | \$0.00 | \$131,299.14 |
| 100-110-5190-01 | OTHER EARNINGS | \$58,000.00 | \$4,655.99 | \$43,857.80 | \$0.00 | \$14,142.20 |
| 100-110-5190-11 | OVERTIME | \$130,000.00 | \$10,491.87 | \$119,486.61 | \$0.00 | \$10,513.39 |
| 100-110-5211-00 | P.E.R.S. | \$15,500.00 | \$0.00 | \$14,779.85 | \$0.00 | \$720.15 |
| 100-110-5213-00 | MEDICARE | \$35,000.00 | \$2,143.81 | \$30,608.01 | \$0.00 | \$4,391.99 |
| 100-110-5215-00 | POLICE PENSION | \$445,000.00 | \$0.00 | \$390,631.56 | \$0.00 | \$54,368.44 |
| 100-110-5221-00 | HEALTH INSURANCE | \$563,000.00 | \$24,488.05 | \$398,261.25 | \$0.00 | \$164,738.75 |
| 100-110-5222-00 | LIFE INSURANCE | \$11,000.00 | \$0.00 | \$8,901.43 | \$1,448.57 | \$650.00 |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,500.00 | \$0.00 | \$13,496.67 | \$1,153.33 | \$1,850.00 |
| 100-110-5225-00 | WORKERS COMPENSATION | \$36,713.17 | \$2,585.74 | \$30,460.26 | \$0.00 | \$6,252.91 |
| 100-320-5190-00 | SALARIES/WAGES | \$260,000.00 | \$18,527.20 | \$252,564.60 | \$0.00 | \$7,435.40 |
| 100-320-5190-01 | OTHER EARNINGS | \$3,000.00 | \$189.00 | \$2,487.50 | \$0.00 | \$512.50 |
| 100-320-5190-11 | OVERTIME | \$14,000.00 | \$530.87 | \$7,382.29 | \$0.00 | \$6,617.71 |
| 100-320-5211-00 | P.E.R.S. | \$40,000.00 | \$0.00 | \$36,367.68 | \$0.00 | \$3,632.32 |
| 100-320-5213-00 | MEDICARE | \$5,000.00 | \$265.35 | \$3,644.74 | \$0.00 | \$1,355.26 |
| 100-320-5221-00 | HEALTH INSURANCE | \$112,000.00 | \$8,621.65 | \$96,070.41 | \$191.25 | \$15,738.34 |
| 100-320-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,918.06 | \$80.24 | \$1.70 |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,500.00 | \$0.00 | \$3,092.52 | \$394.07 | \$13.41 |
| 100-320-5225-00 | WORKERS COMPENSATION | \$4,019.74 | \$311.68 | \$3,385.23 | \$0.00 | \$634.51 |
| 100-410-5190-00 | SALARIES/WAGES | \$358,000.00 | \$27,504.80 | \$343,003.05 | \$0.00 | \$14,996.95 |
| 100-410-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$566.78 | \$0.00 | \$433.22 |
| 100-410-5211-00 | P.E.R.S. | \$50,000.00 | \$0.00 | \$47,669.78 | \$0.00 | \$2,330.22 |
| 100-410-5213-00 | MEDICARE | \$6,000.00 | \$388.75 | \$4,872.60 | \$0.00 | \$1,127.40 |
| 100-410-5221-00 | HEALTH INSURANCE | \$120,000.00 | \$4,629.24 | \$42,859.79 | \$194.02 | \$76,946.19 |
| 100-410-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,610.04 | \$4.96 | \$385.00 |
| 100-410-5223-00 | DENTAL INSURANCE | \$2,000.00 | \$0.00 | \$1,404.40 | \$595.60 | \$0.00 |
| 100-410-5225-00 | WORKERS COMPENSATION | \$6,274.40 | \$429.16 | \$4,661.39 | \$0.00 | \$1,613.01 |
| 100-490-5190-00 | SALARIES/WAGES | \$325,000.00 | \$24,491.20 | \$302,642.72 | \$0.00 | \$22,357.28 |
| 100-490-5190-11 | OVERTIME | \$6,000.00 | \$0.00 | \$4,970.10 | \$0.00 | \$1,029.90 |
| 100-490-5211-00 | P.E.R.S. | \$45,500.00 | \$0.00 | \$41,388.52 | \$0.00 | \$4,111.48 |
| 100-490-5213-00 | MEDICARE | \$5,000.00 | \$343.54 | \$4,332.02 | \$0.00 | \$667.98 |
| 100-490-5221-00 | HEALTH INSURANCE | \$110,470.00 | \$5,900.92 | \$81,263.79 | \$0.00 | \$29,206.21 |
| 100-490-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,695.68 | \$4.32 | \$300.00 |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,000.00 | \$0.00 | \$2,740.90 | \$439.10 | \$820.00 |
| 100-490-5225-00 | WORKERS COMPENSATION | \$4,205.35 | \$389.59 | \$4,203.05 | \$0.00 | \$2.30 |
| 1/11/2024 9:09 AM |  | age 1 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$


# Finance Committee Expense 

## As Of: 1/1/2023 to 12/31/2023

| Account |  |  |  | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Budget | MTD Expense |  |  |  |
| 100-725-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,707.20 | \$127.80 | \$165.00 |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,155.43 | \$0.00 | \$2,779.72 | \$345.28 | \$30.43 |
| 100-725-5225-00 | WORKERS COMPENSATION | \$5,252.48 | \$454.44 | \$4,587.58 | \$0.00 | \$664.90 |
| 100-740-5190-00 | SALARIES/WAGES | \$100,000.00 | \$7,692.80 | \$57,696.00 | \$0.00 | \$42,304.00 |
| 100-740-5211-00 | P.E.R.S. | \$14,000.00 | \$0.00 | \$7,000.50 | \$0.00 | \$6,999.50 |
| 100-740-5213-00 | MEDICARE | \$1,450.00 | \$103.54 | \$778.08 | \$0.00 | \$671.92 |
| 100-740-5221-00 | HEALTH INSURANCE | \$30,000.00 | \$2,158.15 | \$19,677.22 | \$0.00 | \$10,322.78 |
| 100-740-5222-00 | LIFE INSURANCE | \$490.00 | \$0.00 | \$299.76 | \$190.24 | \$0.00 |
| 100-740-5223-00 | DENTAL INSURANCE | \$930.00 | \$0.00 | \$500.31 | \$429.69 | \$0.00 |
| 100-740-5225-00 | WORKERS COMPENSATION | \$1,420.00 | \$119.88 | \$119.88 | \$0.00 | \$1,300.12 |
| Personnel Services Total: |  | \$7,482,375.00 | \$421,267.52 | \$6,427,936.39 | \$16,722.90 | \$1,037,715.71 |
| Operating |  |  |  |  |  |  |
| 100-110-5321-25 | CELL PHONES | \$4,780.49 | \$280.94 | \$3,366.73 | \$913.76 | \$500.00 |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,860.99 | \$360.99 | \$4,331.88 | \$379.11 | \$1,150.00 |
| 100-110-5325-00 | GASOLINE | \$37,996.32 | \$1,913.73 | \$30,516.89 | \$2,229.43 | \$5,250.00 |
| 100-110-5331-00 | RENTALS | \$24,022.92 | \$1,576.25 | \$16,988.98 | \$5,130.00 | \$1,903.94 |
| 100-110-5385-00 | COMMUNITY RELATIONS/AWARDS | \$1,500.00 | \$102.30 | \$709.33 | \$17.70 | \$772.97 |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,222.52 | \$173.97 | \$3,789.30 | \$133.22 | \$1,300.00 |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$60.00 | \$0.00 | \$240.00 |
| 100-110-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$7,358.21 | \$1,059.88 | \$4,661.92 | \$1,560.50 | \$1,135.79 |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$29,495.00 | \$387.00 | \$16,113.98 | \$10,109.97 | \$3,271.05 |
| 100-110-5442-00 | COPIER MAINT. AGREEMENT | \$3,605.88 | \$94.73 | \$2,133.87 | \$972.01 | \$500.00 |
| 100-110-5481-00 | PRINTING | \$2,650.00 | \$0.00 | \$909.07 | \$590.93 | \$1,150.00 |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$2,850.00 | \$0.00 | \$1,795.00 | \$236.00 | \$819.00 |
| 100-110-5510-00 | TRAINING/TRAVEL | \$6,200.11 | \$56.39 | \$5,360.63 | \$475.00 | \$364.48 |
| 100-110-5510-66 | EDUCATION/TRAINING | \$32,000.00 | \$143.51 | \$22,875.16 | \$8,043.50 | \$1,081.34 |
| 100-110-5519-00 | SUPPLIES | \$4,061.79 | \$0.00 | \$4,049.31 | \$0.00 | \$12.48 |
| 100-110-5520-00 | UNIFORMS | \$30,951.38 | \$1,798.66 | \$18,038.47 | \$5,969.57 | \$6,943.34 |
| 100-110-5531-00 | CONTRACTED SERVICES | \$1,438.00 | \$1,438.00 | \$1,438.00 | \$0.00 | \$0.00 |
| 100-110-5560-11 | LAB TEST FEES | \$1,062.00 | \$0.00 | \$337.00 | \$0.00 | \$725.00 |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$8,500.00 | \$0.00 | \$5,391.96 | \$700.00 | \$2,408.04 |
| 100-320-5311-00 | ELECTRICITY | \$22,534.09 | \$2,109.90 | \$18,282.46 | \$3,786.63 | \$465.00 |
| 100-320-5312-00 | WATER/SEWER | \$29,780.32 | \$1,360.34 | \$27,063.59 | \$1,770.97 | \$945.76 |
| 100-320-5321-00 | TELECOMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5321-25 | CELL PHONES | \$825.00 | \$0.00 | \$0.00 | \$0.00 | \$825.00 |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$481.32 | \$58.79 | \$100.00 |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$12,500.00 | \$1,417.46 | \$12,060.44 | \$439.56 | \$0.00 |
| 100-320-5420-00 | VENDING MACHINE EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5431-90 | UTILITY REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 100-320-5432-00 | PARK MAINTENANCE | \$25,539.44 | \$1,921.00 | \$14,547.16 | \$8,528.74 | \$2,463.54 |
| 100-320-5432-10 | TURF MAINTENANCE/FERTILIZATION | \$27,000.00 | \$0.00 | \$24,340.00 | \$0.00 | \$2,660.00 |
| 100-320-5432-20 | POND MAINTENANCE | \$4,500.00 | \$0.00 | \$4,450.00 | \$0.00 | \$50.00 |
| 100-320-5432-25 | IRRIGATION SYSTEM MAINTENANCE | \$1,500.00 | \$0.00 | \$852.00 | \$648.00 | \$0.00 |
| 100-320-5432-30 | SPLASH PAD MAINTENANCE | \$12,000.00 | \$0.00 | \$10,330.01 | \$1,500.00 | \$169.99 |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 100-320-5432-48 | WEED/BRUSH/PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |

# Finance Committee Expense 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5440-00 | EQUIPMENT MAINTENANCE | \$9,000.00 | \$0.00 | \$4,376.10 | \$4,618.99 | \$4.91 |
| 100-320-5440-01 | PLAYGROUND MAINTENANCE | \$10,481.80 | \$0.00 | \$682.24 | \$9,778.15 | \$21.41 |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$3,793.11 | \$2,136.38 | \$70.51 |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL SERVICES | \$19,000.00 | \$0.00 | \$7,687.95 | \$7,462.05 | \$3,850.00 |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$19,000.00 | \$0.00 | \$10,879.00 | \$7,111.00 | \$1,010.00 |
| 100-320-5470-03 | PARK TREES | \$6,000.00 | \$0.00 | \$5,935.00 | \$0.00 | \$65.00 |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 100-320-5510-00 | TRAINING/TRAVEL | \$8,000.00 | \$596.00 | \$3,037.78 | \$1,520.00 | \$3,442.22 |
| 100-320-5520-00 | UNIFORMS | \$4,300.00 | \$516.17 | \$1,954.97 | \$363.83 | \$1,981.20 |
| 100-320-5531-00 | CONTRACTED SERVICES | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 100-320-5540-00 | WETLANDS MONITORING | \$26,300.00 | \$0.00 | \$11,445.63 | \$8,554.37 | \$6,300.00 |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENANCE | \$8,000.00 | \$0.00 | \$596.45 | \$2,100.00 | \$5,303.55 |
| 100-410-5321-25 | CELL PHONES | \$1,601.60 | \$101.78 | \$1,219.46 | \$182.14 | \$200.00 |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$481.32 | \$58.79 | \$100.00 |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 100-410-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-410-5450-90 | SOFTWARE MAINT. AGREEMENT | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 100-410-5482-02 | LEGAL ADS | \$3,102.00 | \$0.00 | \$2,771.82 | \$0.00 | \$330.18 |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$2,000.00 | \$0.00 | \$1,926.00 | \$60.00 | \$14.00 |
| 100-410-5510-00 | TRAINING/TRAVEL | \$5,653.00 | \$0.00 | \$3,882.76 | \$224.95 | \$1,545.29 |
| 100-410-5520-00 | UNIFORMS | \$600.00 | \$0.00 | \$235.88 | \$120.00 | \$244.12 |
| 100-410-5531-00 | CONTRACTED SERVICES | \$22,165.00 | \$0.00 | \$6,125.00 | \$40.00 | \$16,000.00 |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$15,445.00 | \$682.50 | \$5,460.00 | \$9,985.00 | \$0.00 |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$10,000.00 | \$0.00 | \$0.00 | \$1,500.00 | \$8,500.00 |
| 100-490-5321-25 | CELL PHONES | \$3,150.24 | \$200.68 | \$2,304.36 | \$245.88 | \$600.00 |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$2,960.44 | \$200.55 | \$2,396.25 | \$314.19 | \$250.00 |
| 100-490-5322-75 | DELIVERY SERVICES | \$824.80 | \$0.00 | \$445.42 | \$79.38 | \$300.00 |
| 100-490-5325-00 | GASOLINE | \$1,865.63 | \$78.70 | \$1,479.23 | \$386.40 | \$0.00 |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$500.00 | \$0.00 | \$299.80 | \$0.00 | \$200.20 |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,700.00 | \$237.00 | \$1,207.65 | \$158.00 | \$334.35 |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$550.00 | \$0.00 | \$40.96 | \$0.00 | \$509.04 |
| 100-490-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$8,320.00 | \$0.00 | \$6,360.86 | \$190.00 | \$1,769.14 |
| 100-490-5442-00 | COPIER MAINT. AGREEMENT | \$647.34 | \$41.39 | \$435.21 | \$112.13 | \$100.00 |
| 100-490-5450-31 | COMPUTER SOFTWARE SUPPORT | \$18,500.00 | \$0.00 | \$18,000.00 | \$0.00 | \$500.00 |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$800.00 | \$0.00 | \$500.00 | \$0.00 | \$300.00 |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEAGE | \$2,100.00 | \$0.00 | \$740.00 | \$0.00 | \$1,360.00 |
| 100-490-5520-00 | UNIFORMS | \$1,000.00 | \$0.00 | \$309.88 | \$0.00 | \$690.12 |
| 100-490-5532-00 | CONTRACTED SERVICES | \$60,515.00 | \$7,782.00 | \$30,376.50 | \$30,038.50 | \$100.00 |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$55,039.00 | (\$1,280.00) | \$9,538.41 | \$44,000.59 | \$1,500.00 |
| 100-610-5321-25 | CELL PHONES | \$1,350.08 | \$100.34 | \$1,076.43 | \$108.98 | \$164.67 |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$481.32 | \$158.79 | \$0.00 |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| 100-610-5420-50 | FIELD SUPPLIES | \$425.00 | \$0.00 | \$0.00 | \$0.00 | \$425.00 |
| 100-610-5481-00 | PRINTING/SCANNING | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 |
| 100-610-5482-00 | ADVERTISING | \$7,500.00 | \$0.00 | \$3,275.94 | \$0.00 | \$4,224.06 |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |
| 1/11/2024 9:09 AM |  | Page 4 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5501-01 | CERTIFICATIONS/P.E. LICENSE | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 100-610-5510-00 | TRAINING/TRAVEL | \$3,750.00 | \$0.00 | \$225.00 | \$0.00 | \$3,525.00 |
| 100-610-5520-00 | UNIFORMS | \$100.00 | \$0.00 | \$79.96 | \$0.00 | \$20.04 |
| 100-610-5531-00 | CONTRACTED SERVICES | \$48,477.50 | \$0.00 | \$27,198.11 | \$9,547.43 | \$11,731.96 |
| 100-610-5531-03 | ENGINEERING PLAN REVIEW | \$66,191.25 | \$3,737.50 | \$15,098.25 | \$17,332.50 | \$33,760.50 |
| 100-610-5565-04 | NPDES CONTRACT SERVICES | \$60,355.09 | \$0.00 | \$28,065.99 | \$28,575.00 | \$3,714.10 |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LIGHTS | \$24,848.14 | \$2,096.14 | \$21,799.92 | \$2,598.57 | \$449.65 |
| 100-620-5311-46 | ELECTRICITY MURPHY PARK CAR CHARGING STATIO | \$8,750.47 | \$3,422.52 | \$5,790.35 | \$1,577.48 | \$1,382.64 |
| 100-620-5321-25 | CELL PHONES | \$6,900.64 | \$501.53 | \$6,003.55 | \$547.09 | \$350.00 |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,940.11 | \$40.11 | \$481.32 | \$58.79 | \$2,400.00 |
| 100-620-5325-00 | GASOLINE | \$25,575.25 | \$1,213.94 | \$16,247.54 | \$6,430.34 | \$2,897.37 |
| 100-620-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$3,000.00 | \$0.00 | \$2,781.01 | \$180.12 | \$38.87 |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,077.22 | \$0.00 | \$3,388.83 | \$688.39 | \$0.00 |
| 100-620-5420-50 | FIELD SUPPLIES | \$6,039.99 | \$30.57 | \$5,437.54 | \$602.45 | \$0.00 |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$16,300.00 | \$700.00 | \$0.00 |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$9,500.00 | \$0.00 | \$1,318.12 | \$8,181.88 | \$0.00 |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$10,000.00 | \$0.00 | \$7,885.65 | \$0.00 | \$2,114.35 |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$98,412.00 | \$235.62 | \$75,151.93 | \$21,881.07 | \$1,379.00 |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPROVEMENTS | \$33,775.00 | \$6,120.00 | \$29,980.19 | \$3,771.81 | \$23.00 |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUARDRAIL REPAIRS | \$11,000.00 | \$0.00 | \$7,906.99 | \$3,093.01 | \$0.00 |
| 100-620-5431-55 | STORM DAMAGE CLEAN-UP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5431-57 | SIDEWALK CONSULT/REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5432-48 | PEST CONTROL | \$2,000.00 | \$0.00 | \$133.23 | \$116.77 | \$1,750.00 |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$42,033.21 | \$1,863.54 | \$37,241.91 | \$4,547.33 | \$243.97 |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$500.00 | \$1,500.00 |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAINT. | \$5,739.30 | \$16.77 | \$4,555.99 | \$1,171.72 | \$11.59 |
| 100-620-5470-75 | MOSQUITO CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$473.00 | \$27.00 |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$30.25 | \$30.25 | \$269.75 | \$0.00 |
| 100-620-5510-00 | TRAINING/TRAVEL | \$5,000.00 | \$195.00 | \$3,534.12 | \$195.00 | \$1,270.88 |
| 100-620-5520-00 | UNIFORMS | \$5,700.00 | \$381.94 | \$2,921.08 | \$1,261.76 | \$1,517.16 |
| 100-620-5531-00 | CONTRACTED SERVICES | \$25,200.00 | \$1,125.00 | \$22,200.00 | \$3,000.00 | \$0.00 |
| 100-620-5560-07 | OUPS REFERRALS | \$1,800.00 | \$0.00 | \$1,790.45 | \$0.00 | \$9.55 |
| 100-710-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$550.00 | \$0.00 | \$650.00 |
| 100-710-5321-80 | INTERNET/DATA ACCESS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 100-710-5415-00 | COPY SUPPLIES | \$2,000.00 | \$0.00 | \$295.00 | \$705.00 | \$1,000.00 |
| 100-710-5415-01 | COPIER COSTS | \$11,148.40 | \$732.15 | \$8,403.72 | \$1,049.75 | \$1,694.93 |
| 100-710-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100-710-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$4,000.00 | \$0.00 | \$680.00 | \$1,137.50 | \$2,182.50 |
| 100-710-5510-00 | TRAINING/TRAVEL | \$10,000.00 | \$0.00 | \$2,686.98 | \$0.00 | \$7,313.02 |
| 100-710-5520-00 | UNIFORMS | \$300.00 | \$0.00 | \$107.94 | \$0.00 | \$192.06 |
| 100-710-5531-00 | CONTRACTED SERVICES | \$32,762.50 | \$8,800.00 | \$22,962.50 | \$9,800.00 | \$0.00 |
| 100-710-5540-00 | CONSULTING SERVICES | \$4,237.50 | \$0.00 | \$0.00 | \$0.00 | \$4,237.50 |
| 1/11/2024 9:09 AM |  | 5 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-715-5420-81 | AWARDS | \$975.00 | \$0.00 | \$186.35 | \$263.65 | \$525.00 |
| 100-715-5450-76 | SOFTWARE MAINT. AGREEMENT | \$15,000.00 | \$0.00 | \$14,965.91 | \$0.00 | \$34.09 |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$25,040.00 | \$0.00 | \$23,042.65 | \$0.00 | \$1,997.35 |
| 100-715-5510-00 | TRAINING/TRAVEL | \$2,161.02 | \$0.00 | \$1,000.00 | \$50.00 | \$1,111.02 |
| 100-715-5520-00 | UNIFORMS | \$108.98 | \$0.00 | \$108.98 | \$0.00 | \$0.00 |
| 100-715-5554-01 | CODIFICATION | \$7,205.00 | \$0.00 | \$4,809.40 | \$0.00 | \$2,395.60 |
| 100-715-5555-00 | RECORDS STORAGE | \$4,417.18 | \$0.00 | \$1,759.40 | \$1,457.78 | \$1,200.00 |
| 100-715-5560-00 | CONTRACTED SERVICES | \$5,028.22 | \$0.00 | \$253.22 | \$0.00 | \$4,775.00 |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-720-5321-25 | CELL PHONES | \$698.39 | \$50.17 | \$573.77 | \$124.62 | \$0.00 |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$550.11 | \$40.11 | \$481.32 | \$58.79 | \$10.00 |
| 100-720-5381-00 | SPECIAL EVENTS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$8,381.83 | \$0.00 | \$2,881.83 | \$52.50 | \$5,447.50 |
| 100-720-5481-00 | PRINTING | \$15,090.30 | \$0.00 | \$7,960.91 | \$4,325.00 | \$2,804.39 |
| 100-720-5482-00 | ADVERTISING | \$4,500.00 | \$39.31 | \$394.35 | \$3,365.65 | \$740.00 |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$6,000.00 | \$0.00 | \$3,019.50 | \$0.00 | \$2,980.50 |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$7,000.00 | \$0.00 | \$4,400.00 | \$0.00 | \$2,600.00 |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$2,539.99 | \$64.99 | \$1,817.88 | \$294.10 | \$428.01 |
| 100-720-5510-00 | TRAINING/TRAVEL | \$500.00 | \$18.67 | \$138.61 | \$0.00 | \$361.39 |
| 100-720-5520-00 | UNIFORMS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 100-720-5540-00 | CONSULTING SERVICES | \$23,750.00 | \$0.00 | \$4,000.00 | \$16,000.00 | \$3,750.00 |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$15,077.15 | \$1,888.68 | \$11,796.40 | \$230.75 | \$3,050.00 |
| 100-725-5321-25 | CELL PHONES | \$1,051.77 | \$50.17 | \$602.82 | \$98.95 | \$350.00 |
| 100-725-5351-00 | POSTAGE METER | \$959.06 | \$218.70 | \$914.58 | \$0.00 | \$44.48 |
| 100-725-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 100-725-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$522.10 | \$6.11 | \$235.60 | \$86.50 | \$200.00 |
| 100-725-5450-76 | SOFTWARE MAINT. AGREEMENT | \$15,254.90 | \$0.00 | \$15,005.02 | \$0.00 | \$249.88 |
| 100-725-5481-00 | PRINTING | \$7,629.63 | \$148.19 | \$5,528.65 | \$364.50 | \$1,736.48 |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,600.00 | \$765.00 | \$2,135.00 | \$298.00 | \$1,167.00 |
| 100-725-5510-00 | TRAINING/TRAVEL | \$5,925.34 | \$603.82 | \$3,540.72 | \$0.00 | \$2,384.62 |
| 100-725-5520-00 | UNIFORMS | \$400.00 | \$0.00 | \$269.84 | \$85.96 | \$44.20 |
| 100-725-5560-00 | CONTRACTED SERVICES | \$27,360.46 | \$2,475.00 | \$12,880.71 | \$12,843.75 | \$1,636.00 |
| 100-725-5560-75 | GAAP CONVERSION | \$21,714.20 | \$0.00 | \$21,714.20 | \$0.00 | \$0.00 |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$22,145.10 | \$0.00 | \$22,145.10 | \$0.00 | \$0.00 |
| 100-725-5560-90 | INCOME TAX COLLECTION FEES | \$542,500.00 | \$31,969.51 | \$518,514.48 | \$0.00 | \$23,985.52 |
| 100-725-5560-94 | CREDIT CARD FEES | \$10,064.69 | \$388.85 | \$3,618.11 | \$5,289.28 | \$1,157.30 |
| 100-725-5560-95 | BANK FEES | \$13,549.75 | \$718.40 | \$7,390.44 | \$2,525.61 | \$3,633.70 |
| 100-725-5560-96 | AUDITOR/TREASURER FEES | \$11,000.00 | \$0.00 | \$9,570.70 | \$613.20 | \$816.10 |
| 100-725-5560-97 | ASSET AUCTION FEES | \$4,505.00 | \$0.00 | \$907.35 | \$702.40 | \$2,895.25 |
| 100-725-5560-98 | INVESTMENT FEES | \$20,000.00 | \$1,860.84 | \$17,231.45 | \$0.00 | \$2,768.55 |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$8,000.00 | \$0.00 | \$4,923.11 | \$0.00 | \$3,076.89 |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,510.37 | \$799.83 | \$9,271.42 | \$2,608.95 | \$630.00 |
| 100-730-5311-00 | ELECTRICITY | \$45,718.61 | \$2,656.96 | \$40,303.69 | \$5,394.92 | \$20.00 |
| 100-730-5312-00 | WATER/SEWER | \$5,220.00 | \$232.50 | \$3,370.53 | \$236.63 | \$1,612.84 |
| 100-730-5313-00 | NATURAL GAS | \$11,451.34 | \$1,115.67 | \$8,018.17 | \$3,183.17 | \$250.00 |
| 100-730-5321-00 | TELECOMMUNICATIONS | \$16,523.50 | \$23.75 | \$15,027.73 | \$1,495.77 | \$0.00 |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$2,432.72 | \$0.00 | \$67.28 |
| 2024 9:09 AM |  | e 6 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-730-5432-48 | PEST CONTROL | \$1,189.00 | \$0.00 | \$795.00 | \$394.00 | \$0.00 |
| 100-730-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$59,026.98 | \$1,917.16 | \$23,484.63 | \$10,506.17 | \$25,036.18 |
| 100-730-5467-52 | OfFICE CLEANING | \$21,040.00 | \$1,550.00 | \$17,580.00 | \$3,460.00 | \$0.00 |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$5,000.00 | \$0.00 | \$3,591.45 | \$1,408.55 | \$0.00 |
| 100-730-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-730-5581-00 | PROPERTY TAXES/ASSESSMENTS | \$5,800.00 | \$0.00 | \$5,073.61 | \$0.00 | \$726.39 |
| 100-731-5352-00 | WATER COOLER RENTAL | \$300.00 | \$51.93 | \$189.73 | \$60.27 | \$50.00 |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,700.00 | \$171.06 | \$5,886.77 | \$0.00 | \$813.23 |
| 100-732-5460-00 | BUILDING MAINTENANCE | \$2,500.00 | \$0.00 | \$1,730.53 | \$324.96 | \$444.51 |
| 100-735-5311-00 | ELECTRICITY | \$5,082.42 | \$278.44 | \$3,442.44 | \$389.98 | \$1,250.00 |
| 100-735-5312-00 | WATER/SEWER | \$1,842.88 | \$29.58 | \$1,551.04 | \$291.84 | \$0.00 |
| 100-735-5313-00 | NATURAL GAS | \$3,837.81 | \$235.20 | \$1,823.62 | \$1,714.19 | \$300.00 |
| 100-735-5321-00 | TELECOMMUNICATIONS | \$1,009.95 | \$0.00 | \$804.84 | \$175.11 | \$30.00 |
| 100-735-5432-48 | PEST CONTROL | \$1,500.00 | \$155.00 | \$610.00 | \$390.00 | \$500.00 |
| 100-735-5440-00 | VEHICLE/EQUIP. MAINTENANCE | \$2,098.98 | \$84.38 | \$616.29 | \$782.69 | \$700.00 |
| 100-735-5450-00 | RENTALS | \$6,000.00 | \$288.00 | \$3,168.00 | \$1,332.00 | \$1,500.00 |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$22,957.87 | \$0.00 | \$20,659.67 | \$2,072.12 | \$226.08 |
| 100-735-5467-52 | OfFICE CLEANING | \$7,200.00 | \$500.00 | \$5,420.00 | \$1,780.00 | \$0.00 |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$5,000.00 | \$0.00 | \$4,407.76 | \$592.24 | \$0.00 |
| 100-736-5311-00 | ELECTRICITY | \$877.89 | \$47.18 | \$612.58 | \$265.31 | \$0.00 |
| 100-736-5312-00 | WATER/SEWER | \$762.60 | \$12.00 | \$612.38 | \$23.00 | \$127.22 |
| 100-736-5313-00 | NATURAL GAS | \$2,729.75 | \$67.03 | \$847.06 | \$382.69 | \$1,500.00 |
| 100-736-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$1,390.25 | \$609.75 | \$0.00 |
| 100-736-5470-00 | GROUNDS MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 100-737-5311-00 | ELECTRICITY | \$3,151.41 | \$135.66 | \$2,072.92 | \$1,078.49 | \$0.00 |
| 100-737-5313-00 | NATURAL GAS | \$4,455.58 | \$364.04 | \$2,227.00 | \$728.58 | \$1,500.00 |
| 100-737-5432-48 | PEST CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$500.00 | \$0.00 | \$283.50 | \$216.50 | \$0.00 |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$14,039.63 | \$1,007.85 | \$12,093.72 | \$287.12 | \$1,658.79 |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$108,298.71 | \$10,048.33 | \$89,545.73 | \$18,752.98 | \$0.00 |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIONS | \$71,204.56 | \$1,205.93 | \$55,146.60 | \$4,488.92 | \$11,569.04 |
| 100-740-5510-00 | TRAINING/TRAVEL | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 100-740-5540-00 | CONSULTING SERVICES | \$113,550.00 | \$10,700.00 | \$101,181.25 | \$5,350.00 | \$7,018.75 |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$50,000.00 | \$0.00 | \$49,131.75 | \$0.00 | \$868.25 |
| 100-740-5560-35 | WIFI PILOT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-750-5551-00 | LEGAL SERVICES | \$323,194.00 | \$28,655.00 | \$257,448.67 | \$35,695.33 | \$30,050.00 |
| 100-750-5552-00 | PROSECUTOR | \$35,440.00 | \$0.00 | \$18,825.00 | \$4,750.00 | \$11,865.00 |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-790-5322-00 | POSTAGE | \$3,000.00 | \$750.00 | \$2,250.00 | \$0.00 | \$750.00 |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,742.56 | \$389.55 | \$8,647.81 | \$594.75 | \$1,500.00 |
| 100-790-5501-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$649.00 | \$0.00 | \$351.00 |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$20,500.00 | \$0.00 | \$0.00 | \$0.00 | \$20,500.00 |
| 100-790-5520-00 | WELLNESS PROGRAM | \$15,011.20 | \$0.00 | \$3,099.20 | \$3,712.00 | \$8,200.00 |
| 100-790-5530-00 | AWARDS/RECOGNITION | \$7,083.37 | \$1,524.17 | \$4,682.00 | \$2,000.00 | \$401.37 |
| 100-790-5540-00 | RECRUITING | \$29,500.00 | \$510.10 | \$17,014.80 | \$5,660.00 | \$6,825.20 |
| 1/11/2024 9:09 AM |  | Page 7 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-790-5554-02 | ELECTION EXPENSES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$165.84 | \$2,572.24 | \$427.76 | \$2,000.00 |
| 100-790-5560-60 | DOT COMPLIANCE PROGRAM | \$2,000.00 | \$245.00 | \$627.00 | \$373.00 | \$1,000.00 |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,750.00 | \$47.25 | \$2,889.68 | \$1,200.00 | \$2,660.32 |
| 100-790-5560-79 | HEALTH DEPT. APPORTIONMENT | \$21,000.00 | \$0.00 | \$19,387.74 | \$1,612.26 | \$0.00 |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGREEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 100-790-5585-00 | SPECIAL PROJECTS | \$94,862.50 | \$132.00 | \$77,978.41 | \$0.00 | \$16,884.09 |
| 100-790-5586-00 | PUBLIC TRANSPORTATION ASSISTANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$8,074.98 | \$0.00 | \$425.02 |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$50,000.00 | \$0.00 | \$3,900.00 | \$0.00 | \$46,100.00 |
| 100-930-5930-00 | CONTINGENCIES | \$50,000.00 | \$0.00 | \$26,250.00 | \$0.00 | \$23,750.00 |
| Operating Total: |  | \$3,523,307.93 | \$163,567.98 | \$2,465,685.84 | \$491,728.38 | \$565,893.71 |
| Capital Outlay |  |  |  |  |  |  |
| 100-110-5680-00 | MISCELLANEOUS EQUIPMENT | \$96,661.70 | \$2,411.00 | \$77,880.13 | \$8,799.99 | \$9,981.58 |
| 100-110-5680-01 | OFFICE FURNITURE | \$3,000.00 | \$0.00 | \$2,393.54 | \$460.00 | \$146.46 |
| 100-110-5681-00 | VEHICLES | \$211,642.12 | \$0.00 | \$210,118.67 | \$0.00 | \$1,523.45 |
| 100-110-5694-00 | CAMERAS | \$14,675.00 | \$0.00 | \$400.00 | \$0.00 | \$14,275.00 |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$0.00 |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5682-00 | PARK EQUIPMENT | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 100-320-5683-00 | PARK MAINTENANCE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-320-5683-01 | MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-410-5645-01 | ODOD DEMOLITION PROGRAM - PREDEMO CONSULTI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 |
| 100-410-5645-02 | ODOD DEMOLITION PROGRAM - ASBESTOS ABATEME | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 |
| 100-410-5645-03 | ODOD DEMOLITION PROGRAM - DEMOLITION \& DISPO | \$108,400.00 | \$0.00 | \$58,400.00 | \$50,000.00 | \$0.00 |
| 100-410-5645-04 | ODOD DEMOLITION PROGRAM - POST DEMO/GRADIN | \$62,395.00 | \$0.00 | \$850.00 | \$0.00 | \$61,545.00 |
| 100-410-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-490-5680-01 | OFFICE FURNITURE | \$2,000.00 | \$266.31 | \$411.30 | \$33.69 | \$1,555.01 |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGNAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-610-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$50,000.00 | \$0.00 | \$20,490.56 | \$0.00 | \$29,509.44 |
| 100-620-5681-04 | SNOW PLOW | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 |
| 100-715-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,319.93 | \$498.17 | \$1,137.44 | \$0.00 | \$1,182.49 |
| 100-725-5680-10 | ACCOUNTING SOFTWARE | \$15,600.00 | \$0.00 | \$15,600.00 | \$0.00 | \$0.00 |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$194,423.62 | \$36,826.99 | \$192,503.92 | \$833.34 | \$1,086.36 |
| 100-730-5680-01 | OFFICE FURNITURE | \$73,576.38 | \$0.00 | \$73,536.20 | \$0.00 | \$40.18 |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-731-5680-06 | CEILING TILES \& FRONT DOOR | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 1/11/2024 9:09 AM |  | Page 8 of 9 |  |  |  | V.3.4 |

# Finance Committee Expense 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description |
| :---: | :---: |
| 100-735-5619-00 | BUILDING IMPROVEMENTS |
| 100-736-5619-00 | BUILDING IMPROVEMENTS |
| 100-737-5619-00 | BUILDING IMPROVEMENTS |
| 100-740-5680-02 | COPIERS |
| 100-740-5682-10 | POLICE DEPT.PROJECTS |
| 100-740-5682-15 | IT PROJECTS |
| 100-740-5690-00 | COMPUTER EQUIPMENT |
| 100-740-5690-02 | SOFTWARE |
| 100-740-5691-00 | PRINTERS/SCANNERS |
| 100-740-5692-00 | SERVER/NETWORK COMPONENTS |
| 100-740-5693-00 | COMPUTERS |
| 100-740-5693-01 | LAPTOPS AND PORTABLE DEVICES |
| 100-740-5694-00 | Cameras |
| 100-740-5695-00 | DIGITAL DOCUMENT SYSTEM |
| 100-740-5696-00 | ASSETS MANAGEMENT PROJECT |
| 100-740-5697-00 | WIFIEQUIPMENT |

Capital Outlay Total:

## Advances

100-920-5810-01
100-920-5810-02
100-920-5810-03
100-920-5810-04
100-920-5810-05
Advances Total:
ADVANCE TO GOLF VLG DEBT FUND
ADVANCE- GRANT FUNDS
ADVANCE TO CAPITAL IMPROVEMENT FUNDS
ADVANCE TO PARKS \& REC FUND
ADVANCE TO DEBT SERVICE

Transfers
100-910-5910-00 100-910-5910-02 100-910-5910-03 100-910-5910-04 100-910-5910-06 100-910-5910-07 100-910-5910-08
100-910-5910-09 100-910-5910-10
100-940-5900-00
TRANSFER TO DEBT SERVICE
TRANSFER- OTHER
TRANSFER TO STREET MAINT FUND
TRANSFER TO CIP
TRANSFER TO P\&R PROGRAMS
TRANSFER TO CORMA FUND
TRANSFER TO CIC
TRANSFER TO ARRA GRANT FUND
ADD TO GENERAL FUND RESERVE
ADD TO RESTRICTED RESERVE

Transfers Total:
General Fund Total:
Grand Total:

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Account Access Group: N/A
Include Inactive Accounts: No
As Of: 1/1/2023 to 12/31/2023
Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | SALARIES/WAGES | \$2,157,000.00 | \$138,410.71 | \$2,025,700.86 | \$131,299.14 | \$0.00 | \$131,299.14 | 93.91\% |
| 100-110-5190-01 | OTHER EARNINGS | \$58,000.00 | \$4,655.99 | \$43,857.80 | \$14,142.20 | \$0.00 | \$14,142.20 | 75.62\% |
| 100-110-5190-11 | OVERTIME | \$130,000.00 | \$10,491.87 | \$119,486.61 | \$10,513.39 | \$0.00 | \$10,513.39 | 91.91\% |
| 100-110-5211-00 | P.E.R.S. | \$15,500.00 | \$0.00 | \$14,779.85 | \$720.15 | \$0.00 | \$720.15 | 95.35\% |
| 100-110-5213-00 | MEDICARE | \$35,000.00 | \$2,143.81 | \$30,608.01 | \$4,391.99 | \$0.00 | \$4,391.99 | 87.45\% |
| 100-110-5215-00 | POLICE PENSION | \$445,000.00 | \$0.00 | \$390,631.56 | \$54,368.44 | \$0.00 | \$54,368.44 | 87.78\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$563,000.00 | \$24,488.05 | \$398,261.25 | \$164,738.75 | \$0.00 | \$164,738.75 | 70.74\% |
| 100-110-5222-00 | LIFE INSURANCE | \$11,000.00 | \$0.00 | \$8,901.43 | \$2,098.57 | \$1,448.57 | \$650.00 | 94.09\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,500.00 | \$0.00 | \$13,496.67 | \$3,003.33 | \$1,153.33 | \$1,850.00 | 88.79\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$36,713.17 | \$2,585.74 | \$30,460.26 | \$6,252.91 | \$0.00 | \$6,252.91 | 82.97\% |
| 100-110-5321-25 | CELL PHONES | \$4,780.49 | \$280.94 | \$3,366.73 | \$1,413.76 | \$913.76 | \$500.00 | 89.54\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,860.99 | \$360.99 | \$4,331.88 | \$1,529.11 | \$379.11 | \$1,150.00 | 80.38\% |
| 100-110-5325-00 | GASOLINE | \$37,996.32 | \$1,913.73 | \$30,516.89 | \$7,479.43 | \$2,229.43 | \$5,250.00 | 86.18\% |
| 100-110-5331-00 | RENTALS | \$24,022.92 | \$1,576.25 | \$16,988.98 | \$7,033.94 | \$5,130.00 | \$1,903.94 | 92.07\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$1,500.00 | \$102.30 | \$709.33 | \$790.67 | \$17.70 | \$772.97 | 48.47\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,222.52 | \$173.97 | \$3,789.30 | \$1,433.22 | \$133.22 | \$1,300.00 | 75.11\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$60.00 | \$240.00 | \$0.00 | \$240.00 | 20.00\% |
| 100-110-5440-00 | VEHICLE/EQUIP. MAINTENA | \$7,358.21 | \$1,059.88 | \$4,661.92 | \$2,696.29 | \$1,560.50 | \$1,135.79 | 84.56\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$29,495.00 | \$387.00 | \$16,113.98 | \$13,381.02 | \$10,109.97 | \$3,271.05 | 88.91\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,605.88 | \$94.73 | \$2,133.87 | \$1,472.01 | \$972.01 | \$500.00 | 86.13\% |
| 100-110-5450-90 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5481-00 | PRINTING | \$2,650.00 | \$0.00 | \$909.07 | \$1,740.93 | \$590.93 | \$1,150.00 | 56.60\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$2,850.00 | \$0.00 | \$1,795.00 | \$1,055.00 | \$236.00 | \$819.00 | 71.26\% |
| 100-110-5510-00 | TRAINING/TRAVEL | \$6,200.11 | \$56.39 | \$5,360.63 | \$839.48 | \$475.00 | \$364.48 | 94.12\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$32,000.00 | \$143.51 | \$22,875.16 | \$9,124.84 | \$8,043.50 | \$1,081.34 | 96.62\% |
| 100-110-5519-00 | SUPPLIES | \$4,061.79 | \$0.00 | \$4,049.31 | \$12.48 | \$0.00 | \$12.48 | 99.69\% |
| 100-110-5520-00 | UNIFORMS | \$30,951.38 | \$1,798.66 | \$18,038.47 | \$12,912.91 | \$5,969.57 | \$6,943.34 | 77.57\% |
| 100-110-5531-00 | CONTRACTED SERVICES | \$1,438.00 | \$1,438.00 | \$1,438.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,062.00 | \$0.00 | \$337.00 | \$725.00 | \$0.00 | \$725.00 | 31.73\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$8,500.00 | \$0.00 | \$5,391.96 | \$3,108.04 | \$700.00 | \$2,408.04 | 71.67\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$96,661.70 | \$2,411.00 | \$77,880.13 | \$18,781.57 | \$8,799.99 | \$9,981.58 | 89.67\% |
| 100-110-5680-01 | OFFICE FURNITURE | \$3,000.00 | \$0.00 | \$2,393.54 | \$606.46 | \$460.00 | \$146.46 | 95.12\% |
| 100-110-5681-00 | VEHICLES | \$211,642.12 | \$0.00 | \$210,118.67 | \$1,523.45 | \$0.00 | \$1,523.45 | 99.28\% |
| 100-110-5694-00 | CAMERAS | \$14,675.00 | \$0.00 | \$400.00 | \$14,275.00 | \$0.00 | \$14,275.00 | 2.73\% |
| POLICE DEPARTMENT Totals: |  | \$4,003,547.60 | \$194,573.52 | \$3,509,844.12 | \$493,703.48 | \$49,322.59 | \$444,380.89 | 88.90\% |


| Account | Description | Budget | MTD | Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance \% Used

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |
| 100-405-5190-00 | SALARIES/WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5211-00 | P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5213-00 | medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5221-00 | health insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5222-00 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5223-00 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5225-00 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5321-80 | INTERNET/DATA ACCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5510-00 | travel/seminars | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5520-00 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5554-00 | ECONOMIC DEV. ACTIVITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-405-5680-07 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ECON | C DEVELOPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| development department |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | SALARIES/WAGES | \$358,000.00 | \$27,504.80 | \$343,003.05 | \$14,996.95 | \$0.00 | \$14,996.95 | 95.81\% |
| 100-410-5190-11 | overtime | \$1,000.00 | \$0.00 | \$566.78 | \$433.22 | \$0.00 | \$433.22 | 56.68\% |
| 100-410-5211-00 | P.E.R.S. | \$50,000.00 | \$0.00 | \$47,669.78 | \$2,330.22 | \$0.00 | \$2,330.22 | 95.34\% |
| 100-410-5213-00 | medicare | \$6,000.00 | \$388.75 | \$4,872.60 | \$1,127.40 | \$0.00 | \$1,127.40 | 81.21\% |
| 100-410-5221-00 | health insurance | \$120,000.00 | \$4,629.24 | \$42,859.79 | \$77,140.21 | \$194.02 | \$76,946.19 | 35.88\% |
| 100-410-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,610.04 | \$389.96 | \$4.96 | \$385.00 | 80.75\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$2,000.00 | \$0.00 | \$1,404.40 | \$595.60 | \$595.60 | \$0.00 | 100.00\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$6,274.40 | \$429.16 | \$4,661.39 | \$1,613.01 | \$0.00 | \$1,613.01 | 74.29\% |
| 100-410-5321-25 | CELL PHONES | \$1,601.60 | \$101.78 | \$1,219.46 | \$382.14 | \$182.14 | \$200.00 | 87.51\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$481.32 | \$158.79 | \$58.79 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | VEHICLE/EQUIP. MAINTENA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5450-90 | SOFTWARE MAINT. AGREE | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 100-410-5482-02 | LEGAL ADS | \$3,102.00 | \$0.00 | \$2,771.82 | \$330.18 | \$0.00 | \$330.18 | 89.36\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$2,000.00 | \$0.00 | \$1,926.00 | \$74.00 | \$60.00 | \$14.00 | 99.30\% |
| 100-410-5510-00 | TRAINING/TRAVEL | \$5,653.00 | \$0.00 | \$3,882.76 | \$1,770.24 | \$224.95 | \$1,545.29 | 72.66\% |
| 100-410-5520-00 | UNIFORMS | \$600.00 | \$0.00 | \$235.88 | \$364.12 | \$120.00 | \$244.12 | 59.31\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$22,165.00 | \$0.00 | \$6,125.00 | \$16,040.00 | \$40.00 | \$16,000.00 | 27.81\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$15,445.00 | \$682.50 | \$5,460.00 | \$9,985.00 | \$9,985.00 | \$0.00 | 100.00\% |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,500.00 | \$8,500.00 | 15.00\% |
| 100-410-5560-05 | GRANT WRITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5565-06 | COMPREHENSIVE PLAN UP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5645-01 | ODOD DEMOLITION PROG | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-410-5645-02 | ODOD DEMOLITION PROG | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 100-410-5645-03 | ODOD DEMOLITION PROG | \$108,400.00 | \$0.00 | \$58,400.00 | \$50,000.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 100-410-5645-04 | ODOD DEMOLITION PROG | \$62,395.00 | \$0.00 | \$850.00 | \$61,545.00 | \$0.00 | \$61,545.00 | 1.36\% |
| 1/11/2024 9:08 AM |  |  | Page |  |  |  |  | v.6.301 |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELO | NT DEPARTMENT Totals: | \$823,776.11 | \$33,776.34 | \$528,000.07 | \$295,776.04 | \$92,965.46 | \$202,810.58 | 75.38\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | SALARIES/WAGES | \$325,000.00 | \$24,491.20 | \$302,642.72 | \$22,357.28 | \$0.00 | \$22,357.28 | 93.12\% |
| 100-490-5190-11 | OVERTIME | \$6,000.00 | \$0.00 | \$4,970.10 | \$1,029.90 | \$0.00 | \$1,029.90 | 82.84\% |
| 100-490-5211-00 | P.E.R.S. | \$45,500.00 | \$0.00 | \$41,388.52 | \$4,111.48 | \$0.00 | \$4,111.48 | 90.96\% |
| 100-490-5213-00 | MEDICARE | \$5,000.00 | \$343.54 | \$4,332.02 | \$667.98 | \$0.00 | \$667.98 | 86.64\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$110,470.00 | \$5,900.92 | \$81,263.79 | \$29,206.21 | \$0.00 | \$29,206.21 | 73.56\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,695.68 | \$304.32 | \$4.32 | \$300.00 | 85.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,000.00 | \$0.00 | \$2,740.90 | \$1,259.10 | \$439.10 | \$820.00 | 79.50\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$4,205.35 | \$389.59 | \$4,203.05 | \$2.30 | \$0.00 | \$2.30 | 99.95\% |
| 100-490-5240-00 | UNEMPLOYMENT CLAIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5321-25 | CELL PHONES | \$3,150.24 | \$200.68 | \$2,304.36 | \$845.88 | \$245.88 | \$600.00 | 80.95\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$2,960.44 | \$200.55 | \$2,396.25 | \$564.19 | \$314.19 | \$250.00 | 91.56\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$824.80 | \$0.00 | \$445.42 | \$379.38 | \$79.38 | \$300.00 | 63.63\% |
| 100-490-5325-00 | GASOLINE | \$1,865.63 | \$78.70 | \$1,479.23 | \$386.40 | \$386.40 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$500.00 | \$0.00 | \$299.80 | \$200.20 | \$0.00 | \$200.20 | 59.96\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,700.00 | \$237.00 | \$1,207.65 | \$492.35 | \$158.00 | \$334.35 | 80.33\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$550.00 | \$0.00 | \$40.96 | \$509.04 | \$0.00 | \$509.04 | 7.45\% |
| 100-490-5440-00 | VEHICLE/EQUIP. MAINTENA | \$8,320.00 | \$0.00 | \$6,360.86 | \$1,959.14 | \$190.00 | \$1,769.14 | 78.74\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$647.34 | \$41.39 | \$435.21 | \$212.13 | \$112.13 | \$100.00 | 84.55\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$18,500.00 | \$0.00 | \$18,000.00 | \$500.00 | \$0.00 | \$500.00 | 97.30\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$800.00 | \$0.00 | \$500.00 | \$300.00 | \$0.00 | \$300.00 | 62.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,100.00 | \$0.00 | \$740.00 | \$1,360.00 | \$0.00 | \$1,360.00 | 35.24\% |
| 100-490-5520-00 | UNIFORMS | \$1,000.00 | \$0.00 | \$309.88 | \$690.12 | \$0.00 | \$690.12 | 30.99\% |
| 100-490-5532-00 | CONTRACTED SERVICES | \$60,515.00 | \$7,782.00 | \$30,376.50 | \$30,138.50 | \$30,038.50 | \$100.00 | 99.83\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$55,039.00 | (\$1,280.00) | \$9,538.41 | \$45,500.59 | \$44,000.59 | \$1,500.00 | 97.27\% |
| 100-490-5680-01 | OFFICE FURNITURE | \$2,000.00 | \$266.31 | \$411.30 | \$1,588.70 | \$33.69 | \$1,555.01 | 22.25\% |
| BUILDING DEPARTMENT Totals: |  | \$662,947.80 | \$38,651.88 | \$518,082.61 | \$144,865.19 | \$76,002.18 | \$68,863.01 | 89.61\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | SALARIES/WAGES | \$110,000.00 | \$9,000.00 | \$94,500.01 | \$15,499.99 | \$0.00 | \$15,499.99 | 85.91\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5211-00 | P.E.R.S. | \$16,000.00 | \$0.00 | \$13,262.26 | \$2,737.74 | \$0.00 | \$2,737.74 | 82.89\% |
| 100-610-5213-00 | MEDICARE | \$2,000.00 | \$128.08 | \$1,346.93 | \$653.07 | \$0.00 | \$653.07 | 67.35\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$30,000.00 | \$1,367.53 | \$17,234.60 | \$12,765.40 | \$0.00 | \$12,765.40 | 57.45\% |
| 100-610-5222-00 | LIFE INSURANCE | \$500.00 | \$0.00 | \$378.80 | \$121.20 | \$121.20 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$1,000.00 | \$0.00 | \$714.80 | \$285.20 | \$285.20 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$2,136.89 | \$131.86 | \$268.75 | \$1,868.14 | \$0.00 | \$1,868.14 | 12.58\% |
| 100-610-5321-25 | CELL PHONES | \$1,350.08 | \$100.34 | \$1,076.43 | \$273.65 | \$108.98 | \$164.67 | 87.80\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$481.32 | \$158.79 | \$158.79 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES | \$425.00 | \$0.00 | \$0.00 | \$425.00 | \$0.00 | \$425.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 0.00\% |
| 100-610-5482-00 | ADVERTISING | \$7,500.00 | \$0.00 | \$3,275.94 | \$4,224.06 | \$0.00 | \$4,224.06 | 43.68\% |
| 1/11/2024 9:08 AM |  |  | Page | f 20 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 100-610-5501-01 | CERTIFICATIONS/P.E. LICE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5510-00 | TRAINING/TRAVEL | \$3,750.00 | \$0.00 | \$225.00 | \$3,525.00 | \$0.00 | \$3,525.00 | 6.00\% |
| 100-610-5520-00 | UNIFORMS | \$100.00 | \$0.00 | \$79.96 | \$20.04 | \$0.00 | \$20.04 | 79.96\% |
| 100-610-5531-00 | CONTRACTED SERVICES | \$48,477.50 | \$0.00 | \$27,198.11 | \$21,279.39 | \$9,547.43 | \$11,731.96 | 75.80\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$66,191.25 | \$3,737.50 | \$15,098.25 | \$51,093.00 | \$17,332.50 | \$33,760.50 | 49.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$60,355.09 | \$0.00 | \$28,065.99 | \$32,289.10 | \$28,575.00 | \$3,714.10 | 93.85\% |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$359,000.92 | \$14,505.42 | \$203,207.15 | \$155,793.77 | \$56,129.10 | \$99,664.67 | 72.24\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | SALARIES/WAGES | \$550,822.00 | \$34,056.48 | \$461,398.87 | \$89,423.13 | \$0.00 | \$89,423.13 | 83.77\% |
| 100-620-5190-01 | OTHER EARNINGS | \$8,500.00 | \$189.00 | \$6,972.50 | \$1,527.50 | \$0.00 | \$1,527.50 | 82.03\% |
| 100-620-5190-11 | OVERTIME | \$54,500.00 | \$3,807.96 | \$29,103.70 | \$25,396.30 | \$0.00 | \$25,396.30 | 53.40\% |
| 100-620-5211-00 | P.E.R.S. | \$88,000.00 | \$0.00 | \$66,327.48 | \$21,672.52 | \$0.00 | \$21,672.52 | 75.37\% |
| 100-620-5213-00 | MEDICARE | \$9,000.00 | \$525.73 | \$6,892.06 | \$2,107.94 | \$0.00 | \$2,107.94 | 76.58\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$240,000.00 | \$8,016.48 | \$116,032.21 | \$123,967.79 | \$785.79 | \$123,182.00 | 48.67\% |
| 100-620-5222-00 | LIFE INSURANCE | \$4,000.00 | \$0.00 | \$2,868.99 | \$1,131.01 | \$21.82 | \$1,109.19 | 72.27\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$6,500.00 | \$0.00 | \$3,822.60 | \$2,677.40 | \$302.40 | \$2,375.00 | 63.46\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$9,260.47 | \$660.31 | \$7,687.92 | \$1,572.55 | \$0.00 | \$1,572.55 | 83.02\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$24,848.14 | \$2,096.14 | \$21,799.92 | \$3,048.22 | \$2,598.57 | \$449.65 | 98.19\% |
| 100-620-5311-46 | ELECTRICITY MURPHY PA | \$8,750.47 | \$3,422.52 | \$5,790.35 | \$2,960.12 | \$1,577.48 | \$1,382.64 | 84.20\% |
| 100-620-5321-25 | CELL PHONES | \$6,900.64 | \$501.53 | \$6,003.55 | \$897.09 | \$547.09 | \$350.00 | 94.93\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,940.11 | \$40.11 | \$481.32 | \$2,458.79 | \$58.79 | \$2,400.00 | 18.37\% |
| 100-620-5325-00 | GASOLINE | \$25,575.25 | \$1,213.94 | \$16,247.54 | \$9,327.71 | \$6,430.34 | \$2,897.37 | 88.67\% |
| 100-620-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$3,000.00 | \$0.00 | \$2,781.01 | \$218.99 | \$180.12 | \$38.87 | 98.70\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,077.22 | \$0.00 | \$3,388.83 | \$688.39 | \$688.39 | \$0.00 | 100.00\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$6,039.99 | \$30.57 | \$5,437.54 | \$602.45 | \$602.45 | \$0.00 | 100.00\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$16,300.00 | \$700.00 | \$700.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$9,500.00 | \$0.00 | \$1,318.12 | \$8,181.88 | \$8,181.88 | \$0.00 | 100.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$10,000.00 | \$0.00 | \$7,885.65 | \$2,114.35 | \$0.00 | \$2,114.35 | 78.86\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$98,412.00 | \$235.62 | \$75,151.93 | \$23,260.07 | \$21,881.07 | \$1,379.00 | 98.60\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$33,775.00 | \$6,120.00 | \$29,980.19 | \$3,794.81 | \$3,771.81 | \$23.00 | 99.93\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$11,000.00 | \$0.00 | \$7,906.99 | \$3,093.01 | \$3,093.01 | \$0.00 | 100.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5432-48 | PEST CONTROL | \$2,000.00 | \$0.00 | \$133.23 | \$1,866.77 | \$116.77 | \$1,750.00 | 12.50\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$42,033.21 | \$1,863.54 | \$37,241.91 | \$4,791.30 | \$4,547.33 | \$243.97 | 99.42\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,739.30 | \$16.77 | \$4,555.99 | \$1,183.31 | \$1,171.72 | \$11.59 | 99.80\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$473.00 | \$27.00 | 94.60\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$30.25 | \$30.25 | \$269.75 | \$269.75 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5510-00 | TRAINING/TRAVEL | \$5,000.00 | \$195.00 | \$3,534.12 | \$1,465.88 | \$195.00 | \$1,270.88 | 74.58\% |
| 100-620-5520-00 | UNIFORMS | \$5,700.00 | \$381.94 | \$2,921.08 | \$2,778.92 | \$1,261.76 | \$1,517.16 | 73.38\% |
| 100-620-5531-00 | CONTRACTED SERVICES | \$25,200.00 | \$1,125.00 | \$22,200.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$1,800.00 | \$0.00 | \$1,790.45 | \$9.55 | \$0.00 | \$9.55 | 99.47\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$50,000.00 | \$0.00 | \$20,490.56 | \$29,509.44 | \$0.00 | \$29,509.44 | 40.98\% |
| 100-620-5681-04 | SNOW PLOW | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 100.00\% |
| PUBLIC | CE DEPARTMENT Totals: | \$1,622,673.80 | \$64,528.89 | \$994,476.86 | \$628,196.94 | \$312,956.34 | \$315,240.60 | 80.57\% |
| FLEET MANAGEMENT |  |  |  |  |  |  |  |  |
| 100-625-5440-00 | VEHICLE/EQUIP. MAINTENA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5560-97 | ASSET AUCTION FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-625-5683-01 | MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ET MANAGEMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | SALARIES/WAGES | \$262,000.00 | \$13,412.40 | \$221,420.29 | \$40,579.71 | \$0.00 | \$40,579.71 | 84.51\% |
| 100-710-5190-11 | OVERTIME | \$2,000.00 | \$0.00 | \$768.75 | \$1,231.25 | \$0.00 | \$1,231.25 | 38.44\% |
| 100-710-5211-00 | P.E.R.S. | \$37,000.00 | \$0.00 | \$29,859.08 | \$7,140.92 | \$0.00 | \$7,140.92 | 80.70\% |
| 100-710-5213-00 | MEDICARE | \$4,000.00 | \$192.79 | \$3,202.48 | \$797.52 | \$0.00 | \$797.52 | 80.06\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$30,000.00 | \$1,367.53 | \$20,053.86 | \$9,946.14 | \$0.00 | \$9,946.14 | 66.85\% |
| 100-710-5222-00 | LIFE INSURANCE | \$1,000.00 | \$0.00 | \$786.16 | \$213.84 | \$113.84 | \$100.00 | 90.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,000.00 | \$0.00 | \$855.96 | \$144.04 | \$144.04 | \$0.00 | 100.00\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,800.00 | \$314.08 | \$3,224.57 | \$575.43 | \$0.00 | \$575.43 | 84.86\% |
| 100-710-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$550.00 | \$650.00 | \$0.00 | \$650.00 | 45.83\% |
| 100-710-5321-80 | INTERNET/DATA ACCESS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$2,000.00 | \$0.00 | \$295.00 | \$1,705.00 | \$705.00 | \$1,000.00 | 50.00\% |
| 100-710-5415-01 | COPIER COSTS | \$11,148.40 | \$732.15 | \$8,403.72 | \$2,744.68 | \$1,049.75 | \$1,694.93 | 84.80\% |
| 100-710-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5440-00 | VEHICLE/EQUIP. MAINTENA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$4,000.00 | \$0.00 | \$680.00 | \$3,320.00 | \$1,137.50 | \$2,182.50 | 45.44\% |
| 100-710-5510-00 | TRAINING/TRAVEL | \$10,000.00 | \$0.00 | \$2,686.98 | \$7,313.02 | \$0.00 | \$7,313.02 | 26.87\% |
| 100-710-5520-00 | UNIFORMS | \$300.00 | \$0.00 | \$107.94 | \$192.06 | \$0.00 | \$192.06 | 35.98\% |
| 100-710-5531-00 | CONTRACTED SERVICES | \$32,762.50 | \$8,800.00 | \$22,962.50 | \$9,800.00 | \$9,800.00 | \$0.00 | 100.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$4,237.50 | \$0.00 | \$0.00 | \$4,237.50 | \$0.00 | \$4,237.50 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$409,948.40 | \$24,868.95 | \$315,857.29 | \$94,091.11 | \$12,950.13 | \$81,140.98 | 80.21\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | SALARIES/WAGES | \$156,700.00 | \$11,871.48 | \$156,659.83 | \$40.17 | \$0.00 | \$40.17 | 99.97\% |
| 100-715-5211-00 | P.E.R.S. | \$21,000.00 | \$0.00 | \$20,744.81 | \$255.19 | \$0.00 | \$255.19 | 98.78\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-715-5213-00 | MEDICARE | \$2,500.00 | \$170.73 | \$2,211.78 | \$288.22 | \$0.00 | \$288.22 | 88.47\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$23,300.00 | \$711.85 | \$16,873.74 | \$6,426.26 | \$611.17 | \$5,815.09 | 75.04\% |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5222-00 | LIFE INSURANCE | \$500.00 | \$0.00 | \$378.80 | \$121.20 | \$111.20 | \$10.00 | 98.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$1,000.00 | \$0.00 | \$702.34 | \$297.66 | \$157.66 | \$140.00 | 86.00\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,730.50 | \$179.82 | \$2,364.01 | \$366.49 | \$0.00 | \$366.49 | 86.58\% |
| 100-715-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5420-81 | AWARDS | \$975.00 | \$0.00 | \$186.35 | \$788.65 | \$263.65 | \$525.00 | 46.15\% |
| 100-715-5450-76 | SOFTWARE MAINT. AGREE | \$15,000.00 | \$0.00 | \$14,965.91 | \$34.09 | \$0.00 | \$34.09 | 99.77\% |
| 100-715-5450-90 | SOFTWARE MAINT. AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$25,040.00 | \$0.00 | \$23,042.65 | \$1,997.35 | \$0.00 | \$1,997.35 | 92.02\% |
| 100-715-5510-00 | TRAINING/TRAVEL | \$2,161.02 | \$0.00 | \$1,000.00 | \$1,161.02 | \$50.00 | \$1,111.02 | 48.59\% |
| 100-715-5520-00 | UNIFORMS | \$108.98 | \$0.00 | \$108.98 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$7,205.00 | \$0.00 | \$4,809.40 | \$2,395.60 | \$0.00 | \$2,395.60 | 66.75\% |
| 100-715-5555-00 | RECORDS STORAGE | \$4,417.18 | \$0.00 | \$1,759.40 | \$2,657.78 | \$1,457.78 | \$1,200.00 | 72.83\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$5,028.22 | \$0.00 | \$253.22 | \$4,775.00 | \$0.00 | \$4,775.00 | 5.04\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$268,665.90 | \$12,933.88 | \$246,061.22 | \$22,604.68 | \$2,651.46 | \$19,953.22 | 92.57\% |
| COMMUNICATIONS |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | SALARIES/WAGES | \$81,000.00 | \$6,422.40 | \$76,751.25 | \$4,248.75 | \$0.00 | \$4,248.75 | 94.75\% |
| 100-720-5211-00 | P.E.R.S. | \$12,000.00 | \$0.00 | \$10,533.25 | \$1,466.75 | \$0.00 | \$1,466.75 | 87.78\% |
| 100-720-5213-00 | MEDICARE | \$1,200.00 | \$93.16 | \$1,106.06 | \$93.94 | \$0.00 | \$93.94 | 92.17\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$19,500.00 | \$0.00 | \$6,641.83 | \$12,858.17 | \$0.00 | \$12,858.17 | 34.06\% |
| 100-720-5222-00 | LIFE INSURANCE | \$500.00 | \$0.00 | \$416.68 | \$83.32 | \$83.32 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,000.00 | \$0.00 | \$140.66 | \$859.34 | \$759.34 | \$100.00 | 90.00\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,200.00 | \$97.10 | \$990.09 | \$209.91 | \$0.00 | \$209.91 | 82.51\% |
| 100-720-5240-00 | UNEMPLOYMENT CLAIM | \$10,500.00 | \$0.00 | \$3,545.24 | \$6,954.76 | \$6,954.76 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONES | \$698.39 | \$50.17 | \$573.77 | \$124.62 | \$124.62 | \$0.00 | 100.00\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$550.11 | \$40.11 | \$481.32 | \$68.79 | \$58.79 | \$10.00 | 98.18\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$8,381.83 | \$0.00 | \$2,881.83 | \$5,500.00 | \$52.50 | \$5,447.50 | 35.01\% |
| 100-720-5481-00 | PRINTING | \$15,090.30 | \$0.00 | \$7,960.91 | \$7,129.39 | \$4,325.00 | \$2,804.39 | 81.42\% |
| 100-720-5482-00 | ADVERTISING | \$4,500.00 | \$39.31 | \$394.35 | \$4,105.65 | \$3,365.65 | \$740.00 | 83.56\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$6,000.00 | \$0.00 | \$3,019.50 | \$2,980.50 | \$0.00 | \$2,980.50 | 50.33\% |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$7,000.00 | \$0.00 | \$4,400.00 | \$2,600.00 | \$0.00 | \$2,600.00 | 62.86\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$2,539.99 | \$64.99 | \$1,817.88 | \$722.11 | \$294.10 | \$428.01 | 83.15\% |
| 100-720-5510-00 | TRAINING/TRAVEL | \$500.00 | \$18.67 | \$138.61 | \$361.39 | \$0.00 | \$361.39 | 27.72\% |
| 100-720-5520-00 | UNIFORMS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$23,750.00 | \$0.00 | \$4,000.00 | \$19,750.00 | \$16,000.00 | \$3,750.00 | 84.21\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$15,077.15 | \$1,888.68 | \$11,796.40 | \$3,280.75 | \$230.75 | \$3,050.00 | 79.77\% |
|  | COMMUNICATIONS Totals: | \$212,087.77 | \$8,714.59 | \$137,589.63 | \$74,498.14 | \$32,248.83 | \$42,249.31 | 80.08\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | SALARIES/WAGES | \$405,689.00 | \$34,969.60 | \$405,588.76 | \$100.24 | \$0.00 | \$100.24 | 99.98\% |
| 100-725-5190-11 | OVERTIME | \$911.00 | \$0.00 | \$910.84 | \$0.16 | \$0.00 | \$0.16 | 99.98\% |
| 100-725-5211-00 | P.E.R.S. | \$58,600.00 | \$0.00 | \$54,157.95 | \$4,442.05 | \$0.00 | \$4,442.05 | 92.42\% |
| 100-725-5213-00 | medicare | \$6,000.00 | \$485.76 | \$5,634.77 | \$365.23 | \$0.00 | \$365.23 | 93.91\% |
| 1/11/2024 9:08 AM |  | Page 7 of 20 |  |  |  |  | V.6.301 |  |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5221-00 | HEALTH INSURANCE | \$85,144.57 | \$7,267.46 | \$84,471.88 | \$672.69 | \$672.69 | \$0.00 | 100.00\% |
| 100-725-5222-00 | LIFE INSURANCE | \$2,000.00 | \$0.00 | \$1,707.20 | \$292.80 | \$127.80 | \$165.00 | 91.75\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,155.43 | \$0.00 | \$2,779.72 | \$375.71 | \$345.28 | \$30.43 | 99.04\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$5,252.48 | \$454.44 | \$4,587.58 | \$664.90 | \$0.00 | \$664.90 | 87.34\% |
| 100-725-5321-25 | CELL PHONES | \$1,051.77 | \$50.17 | \$602.82 | \$448.95 | \$98.95 | \$350.00 | 66.72\% |
| 100-725-5351-00 | POSTAGE METER | \$959.06 | \$218.70 | \$914.58 | \$44.48 | \$0.00 | \$44.48 | 95.36\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-725-5440-00 | VEHICLE/EQUIP. MAINTENA | \$522.10 | \$6.11 | \$235.60 | \$286.50 | \$86.50 | \$200.00 | 61.69\% |
| 100-725-5450-76 | SOFTWARE MAINT. AGREE | \$15,254.90 | \$0.00 | \$15,005.02 | \$249.88 | \$0.00 | \$249.88 | 98.36\% |
| 100-725-5481-00 | PRINTING | \$7,629.63 | \$148.19 | \$5,528.65 | \$2,100.98 | \$364.50 | \$1,736.48 | 77.24\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,600.00 | \$765.00 | \$2,135.00 | \$1,465.00 | \$298.00 | \$1,167.00 | 67.58\% |
| 100-725-5510-00 | TRAINING/TRAVEL | \$5,925.34 | \$603.82 | \$3,540.72 | \$2,384.62 | \$0.00 | \$2,384.62 | 59.76\% |
| 100-725-5520-00 | UNIFORMS | \$400.00 | \$0.00 | \$269.84 | \$130.16 | \$85.96 | \$44.20 | 88.95\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$27,360.46 | \$2,475.00 | \$12,880.71 | \$14,479.75 | \$12,843.75 | \$1,636.00 | 94.02\% |
| 100-725-5560-75 | GAAP CONVERSION | \$21,714.20 | \$0.00 | \$21,714.20 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$22,145.10 | \$0.00 | \$22,145.10 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$542,500.00 | \$31,969.51 | \$518,514.48 | \$23,985.52 | \$0.00 | \$23,985.52 | 95.58\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$10,064.69 | \$388.85 | \$3,618.11 | \$6,446.58 | \$5,289.28 | \$1,157.30 | 88.50\% |
| 100-725-5560-95 | BANK FEES | \$13,549.75 | \$718.40 | \$7,390.44 | \$6,159.31 | \$2,525.61 | \$3,633.70 | 73.18\% |
| 100-725-5560-96 | AUDITOR/TREASURER FEE | \$11,000.00 | \$0.00 | \$9,570.70 | \$1,429.30 | \$613.20 | \$816.10 | 92.58\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$4,505.00 | \$0.00 | \$907.35 | \$3,597.65 | \$702.40 | \$2,895.25 | 35.73\% |
| 100-725-5560-98 | INVESTMENT FEES | \$20,000.00 | \$1,860.84 | \$17,231.45 | \$2,768.55 | \$0.00 | \$2,768.55 | 86.16\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$8,000.00 | \$0.00 | \$4,923.11 | \$3,076.89 | \$0.00 | \$3,076.89 | 61.54\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,510.37 | \$799.83 | \$9,271.42 | \$3,238.95 | \$2,608.95 | \$630.00 | 94.96\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,319.93 | \$498.17 | \$1,137.44 | \$1,182.49 | \$0.00 | \$1,182.49 | 49.03\% |
| 100-725-5680-10 | ACCOUNTING SOFTWARE | \$15,600.00 | \$0.00 | \$15,600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$1,313,864.78 | \$83,679.85 | \$1,232,975.44 | \$80,889.34 | \$26,662.87 | \$54,226.47 | 95.87\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$45,718.61 | \$2,656.96 | \$40,303.69 | \$5,414.92 | \$5,394.92 | \$20.00 | 99.96\% |
| 100-730-5312-00 | WATER/SEWER | \$5,220.00 | \$232.50 | \$3,370.53 | \$1,849.47 | \$236.63 | \$1,612.84 | 69.10\% |
| 100-730-5313-00 | NATURAL GAS | \$11,451.34 | \$1,115.67 | \$8,018.17 | \$3,433.17 | \$3,183.17 | \$250.00 | 97.82\% |
| 100-730-5321-00 | TELECOMMUNICATIONS | \$16,523.50 | \$23.75 | \$15,027.73 | \$1,495.77 | \$1,495.77 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$2,432.72 | \$67.28 | \$0.00 | \$67.28 | 97.31\% |
| 100-730-5432-48 | PEST CONTROL | \$1,189.00 | \$0.00 | \$795.00 | \$394.00 | \$394.00 | \$0.00 | 100.00\% |
| 100-730-5440-00 | VEHICLE/EQUIP. MAINTENA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$59,026.98 | \$1,917.16 | \$23,484.63 | \$35,542.35 | \$10,506.17 | \$25,036.18 | 57.59\% |
| 100-730-5467-52 | OFFICE CLEANING | \$21,040.00 | \$1,550.00 | \$17,580.00 | \$3,460.00 | \$3,460.00 | \$0.00 | 100.00\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$5,000.00 | \$0.00 | \$3,591.45 | \$1,408.55 | \$1,408.55 | \$0.00 | 100.00\% |
| 100-730-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$5,800.00 | \$0.00 | \$5,073.61 | \$726.39 | \$0.00 | \$726.39 | 87.48\% |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$194,423.62 | \$36,826.99 | \$192,503.92 | \$1,919.70 | \$833.34 | \$1,086.36 | 99.44\% |
| 100-730-5680-01 | OFFICE FURNITURE | \$73,576.38 | \$0.00 | \$73,536.20 | \$40.18 | \$0.00 | \$40.18 | 99.95\% |
| LANDS \& BL | -VILLAGE GREEN Totals: | \$442,469.43 | \$44,323.03 | \$385,717.65 | \$56,751.78 | \$26,912.55 | \$29,839.23 | 93.26\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$300.00 | \$51.93 | \$189.73 | \$110.27 | \$60.27 | \$50.00 | 83.33\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,700.00 | \$171.06 | \$5,886.77 | \$813.23 | \$0.00 | \$813.23 | 87.86\% |
| 1/11/2024 9:08 AM |  |  | Page | f 20 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5619-00 | BUILDING IMPROVEMENTS | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BL | MEETING ROOMS Totals: | \$52,000.00 | \$222.99 | \$6,076.50 | \$45,923.50 | \$60.27 | \$45,863.23 | 11.80\% |
| LANDS \& BLDGS-SELDOM SEEN PARK |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE | \$2,500.00 | \$0.00 | \$1,730.53 | \$769.47 | \$324.96 | \$444.51 | 82.22\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| LANDS \& BLDG | DOM SEEN PARK Totals: | \$7,500.00 | \$0.00 | \$1,730.53 | \$5,769.47 | \$324.96 | \$5,444.51 | 27.41\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,082.42 | \$278.44 | \$3,442.44 | \$1,639.98 | \$389.98 | \$1,250.00 | 75.41\% |
| 100-735-5312-00 | WATER/SEWER | \$1,842.88 | \$29.58 | \$1,551.04 | \$291.84 | \$291.84 | \$0.00 | 100.00\% |
| 100-735-5313-00 | NATURAL GAS | \$3,837.81 | \$235.20 | \$1,823.62 | \$2,014.19 | \$1,714.19 | \$300.00 | 92.18\% |
| 100-735-5321-00 | TELECOMMUNICATIONS | \$1,009.95 | \$0.00 | \$804.84 | \$205.11 | \$175.11 | \$30.00 | 97.03\% |
| 100-735-5432-48 | PEST CONTROL | \$1,500.00 | \$155.00 | \$610.00 | \$890.00 | \$390.00 | \$500.00 | 66.67\% |
| 100-735-5440-00 | VEHICLE/EQUIP. MAINTENA | \$2,098.98 | \$84.38 | \$616.29 | \$1,482.69 | \$782.69 | \$700.00 | 66.65\% |
| 100-735-5450-00 | RENTALS | \$6,000.00 | \$288.00 | \$3,168.00 | \$2,832.00 | \$1,332.00 | \$1,500.00 | 75.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$22,957.87 | \$0.00 | \$20,659.67 | \$2,298.20 | \$2,072.12 | \$226.08 | 99.02\% |
| 100-735-5467-52 | OFFICE CLEANING | \$7,200.00 | \$500.00 | \$5,420.00 | \$1,780.00 | \$1,780.00 | \$0.00 | 100.00\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$5,000.00 | \$0.00 | \$4,407.76 | \$592.24 | \$592.24 | \$0.00 | 100.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$50,500.00 | \$0.00 | \$48,052.75 | \$2,447.25 | \$2,447.25 | \$0.00 | 100.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$107,029.91 | \$1,570.60 | \$90,556.41 | \$16,473.50 | \$11,967.42 | \$4,506.08 | 95.79\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$877.89 | \$47.18 | \$612.58 | \$265.31 | \$265.31 | \$0.00 | 100.00\% |
| 100-736-5312-00 | WATER/SEWER | \$762.60 | \$12.00 | \$612.38 | \$150.22 | \$23.00 | \$127.22 | 83.32\% |
| 100-736-5313-00 | NATURAL GAS | \$2,729.75 | \$67.03 | \$847.06 | \$1,882.69 | \$382.69 | \$1,500.00 | 45.05\% |
| 100-736-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$1,390.25 | \$609.75 | \$609.75 | \$0.00 | 100.00\% |
| 100-736-5470-00 | GROUNDS MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$14,870.24 | \$126.21 | \$3,462.27 | \$11,407.97 | \$1,280.75 | \$10,127.22 | 31.90\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,151.41 | \$135.66 | \$2,072.92 | \$1,078.49 | \$1,078.49 | \$0.00 | 100.00\% |
| 100-737-5313-00 | NATURAL GAS | \$4,455.58 | \$364.04 | \$2,227.00 | \$2,228.58 | \$728.58 | \$1,500.00 | 66.33\% |
| 100-737-5432-48 | PEST CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$500.00 | \$0.00 | \$283.50 | \$216.50 | \$216.50 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS | GS-S LIBERTY ST Totals: | \$15,606.99 | \$499.70 | \$4,583.42 | \$11,023.57 | \$2,023.57 | \$9,000.00 | 42.33\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5190-00 | SALARIES/WAGES | \$100,000.00 | \$7,692.80 | \$57,696.00 | \$42,304.00 | \$0.00 | \$42,304.00 | 57.70\% |
| 100-740-5211-00 | P.E.R.S. | \$14,000.00 | \$0.00 | \$7,000.50 | \$6,999.50 | \$0.00 | \$6,999.50 | 50.00\% |
| 100-740-5213-00 | MEDICARE | \$1,450.00 | \$103.54 | \$778.08 | \$671.92 | \$0.00 | \$671.92 | 53.66\% |
| 100-740-5221-00 | HEALTH INSURANCE | \$30,000.00 | \$2,158.15 | \$19,677.22 | \$10,322.78 | \$0.00 | \$10,322.78 | 65.59\% |
| 100-740-5222-00 | LIFE INSURANCE | \$490.00 | \$0.00 | \$299.76 | \$190.24 | \$190.24 | \$0.00 | 100.00\% |
| 100-740-5223-00 | DENTAL INSURANCE | \$930.00 | \$0.00 | \$500.31 | \$429.69 | \$429.69 | \$0.00 | 100.00\% |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5225-00 | WORKERS COMPENSATIO | \$1,420.00 | \$119.88 | \$119.88 | \$1,300.12 | \$0.00 | \$1,300.12 | 8.44\% |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$14,039.63 | \$1,007.85 | \$12,093.72 | \$1,945.91 | \$287.12 | \$1,658.79 | 88.18\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$108,298.71 | \$10,048.33 | \$89,545.73 | \$18,752.98 | \$18,752.98 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$71,204.56 | \$1,205.93 | \$55,146.60 | \$16,057.96 | \$4,488.92 | \$11,569.04 | 83.75\% |
| 100-740-5510-00 | TRAINING/TRAVEL | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$113,550.00 | \$10,700.00 | \$101,181.25 | \$12,368.75 | \$5,350.00 | \$7,018.75 | 93.82\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$50,000.00 | \$0.00 | \$49,131.75 | \$868.25 | \$0.00 | \$868.25 | 98.26\% |
| 100-740-5560-35 | WIFI PILOT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,000.00 | \$0.00 | \$1,052.38 | \$9,947.62 | \$0.00 | \$9,947.62 | 9.57\% |
| 100-740-5682-15 | IT PROJECTS | \$113,965.00 | \$130.00 | \$37,117.50 | \$76,847.50 | \$76,847.50 | \$0.00 | 100.00\% |
| 100-740-5690-00 | COMPUTER EQUIPMENT | \$5,954.35 | \$0.00 | \$5,906.66 | \$47.69 | \$0.00 | \$47.69 | 99.20\% |
| 100-740-5690-02 | SOFTWARE | \$43,560.00 | \$0.00 | \$1,157.08 | \$42,402.92 | \$8,100.00 | \$34,302.92 | 21.25\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,973.00 | \$27.00 | 99.46\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$14,000.00 | \$0.00 | \$762.14 | \$13,237.86 | \$0.00 | \$13,237.86 | 5.44\% |
| 100-740-5693-00 | COMPUTERS | \$5,576.00 | \$0.00 | \$4,169.64 | \$1,406.36 | \$0.00 | \$1,406.36 | 74.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$26,424.00 | \$2,398.00 | \$22,175.60 | \$4,248.40 | \$4,246.79 | \$1.61 | 99.99\% |
| 100-740-5694-00 | CAMERAS | \$5,000.00 | \$0.00 | \$2,149.92 | \$2,850.08 | \$0.00 | \$2,850.08 | 43.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$1,000.00 | \$0.00 | \$349.70 | \$650.30 | \$0.00 | \$650.30 | 34.97\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$30,000.00 | \$0.00 | \$29,090.00 | \$910.00 | \$0.00 | \$910.00 | 96.97\% |
| INFORMATION TECHNOLOGY Totals: |  | \$774,862.25 | \$35,564.48 | \$497,101.42 | \$277,760.83 | \$123,666.24 | \$154,094.59 | 80.11\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$323,194.00 | \$28,655.00 | \$257,448.67 | \$65,745.33 | \$35,695.33 | \$30,050.00 | 90.70\% |
| 100-750-5552-00 | PROSECUTOR | \$35,440.00 | \$0.00 | \$18,825.00 | \$16,615.00 | \$4,750.00 | \$11,865.00 | 66.52\% |
| 100-750-5554-00 | LEGAL SETTLEMENTSLEGAL DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$358,634.00 | \$28,655.00 | \$276,273.67 | \$82,360.33 | \$40,445.33 | \$41,915.00 | 88.31\% |
| HUMAN RESOURCES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$3,000.00 | \$750.00 | \$2,250.00 | \$750.00 | \$0.00 | \$750.00 | 75.00\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,742.56 | \$389.55 | \$8,647.81 | \$2,094.75 | \$594.75 | \$1,500.00 | 86.04\% |
| 100-790-5501-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$649.00 | \$351.00 | \$0.00 | \$351.00 | 64.90\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$20,500.00 | \$0.00 | \$0.00 | \$20,500.00 | \$0.00 | \$20,500.00 | 0.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$15,011.20 | \$0.00 | \$3,099.20 | \$11,912.00 | \$3,712.00 | \$8,200.00 | 45.37\% |
| 100-790-5530-00 | AWARDS/RECOGNITION | \$7,083.37 | \$1,524.17 | \$4,682.00 | \$2,401.37 | \$2,000.00 | \$401.37 | 94.33\% |
| 100-790-5540-00 | RECRUITING | \$29,500.00 | \$510.10 | \$17,014.80 | \$12,485.20 | \$5,660.00 | \$6,825.20 | 76.86\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$165.84 | \$2,572.24 | \$2,427.76 | \$427.76 | \$2,000.00 | 60.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$2,000.00 | \$245.00 | \$627.00 | \$1,373.00 | \$373.00 | \$1,000.00 | 50.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,750.00 | \$47.25 | \$2,889.68 | \$3,860.32 | \$1,200.00 | \$2,660.32 | 60.59\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$21,000.00 | \$0.00 | \$19,387.74 | \$1,612.26 | \$1,612.26 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$94,862.50 | \$132.00 | \$77,978.41 | \$16,884.09 | \$0.00 | \$16,884.09 | 82.20\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$8,074.98 | \$425.02 | \$0.00 | \$425.02 | 95.00\% |
| 1/11/2024 9:08 AM |  |  | Page 1 | f 20 |  |  |  | V.6.301 |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD | Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

HUMAN RESOURCES

| $105-790-5420-60$ | INS ADMIN EXPENSES | $\$ 0.00$ |
| :--- | :--- | ---: |
| $105-790-5435-00$ | INS CLAIMS (REPAIR) | $\$ 25,000.00$ |
| $105-790-5435-01$ | INS CLAIMS (REPL. NON-CA | $\$ 5,000.00$ |
| $105-790-5500-00$ | DUES/SUBSCRIPTIONS | $\$ 500.00$ |
| $105-790-5555-00$ | PROPERTY/LIABILITY INSU | $\$ 160,000.00$ |
| $105-790-5676-00$ | INS CLAIMS (REPL CAPITAL | $\$ 25,000.00$ |
|  | HUMAN RESOURCES Totals: | $\$ 215,500.00$ |
| 105 Total: |  | $\$ 215,500.00$ |


| 00 | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| 0 | $\$ 2,960.00$ | $\$ 12,523.60$ |
| 0 | $\$ 0.00$ | $\$ 0.00$ |
| 0 | $\$ 0.00$ | $\$ 0.00$ |
| 0 | $\$ 0.00$ | $\$ 101,926.00$ |
| 0 | $\$ 19,034.00$ | $\$ 19,034.00$ |
|  | $\$ 21,994.00$ | $\$ 133,483.60$ |
|  | $\$ 1994.00$ | $\$ 133,483.60$ |

110
27TH PAYROLL RESERVE FUND
TRANSFERS
110-910-5910-00

110 Total:
TRANSFER TO GENERAL F
TRANSFERS Totals:
$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 0.00\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERALF | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 111 Total: |  | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| 210 Total: |  | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  |  |  |

STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$3,635,250.83 | \$493,883.23 | \$2,832,688.70 | \$802,562.13 | \$771,429.24 | \$31,132.89 | 99.14\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-621-5431-01 | STREET REPAIRS | \$140,805.00 | \$2,580.00 | \$103,048.76 | \$37,756.24 | \$10,756.00 | \$27,000.24 | 80.82\% |
| STREET M | NANCE \& REPAIR Totals: | \$3,776,055.83 | \$496,463.23 | \$2,935,737.46 | \$840,318.37 | \$782,185.24 | \$58,133.13 | 98.46\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW \& ICE REMOVAL | \$235,354.90 | \$21,384.84 | \$96,983.64 | \$138,371.26 | \$75,405.73 | \$62,965.53 | 73.25\% |
|  | W \& ICE REMOVAL Totals: | \$235,354.90 | \$21,384.84 | \$96,983.64 | \$138,371.26 | \$75,405.73 | \$62,965.53 | 73.25\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$63,863.21 | \$6,688.75 | \$39,255.86 | \$24,607.35 | \$18,401.77 | \$6,205.58 | 90.28\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5710-01 | SIB LOAN PRINCIPAL PAYM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5720-01 | SIB LOAN INTEREST COST | \$12,000.00 | \$0.00 | \$3,937.42 | \$8,062.58 | \$0.00 | \$8,062.58 | 32.81\% |
| TRA | SIGNS \& SIGNALS Totals: | \$75,863.21 | \$6,688.75 | \$43,193.28 | \$32,669.93 | \$18,401.77 | \$14,268.16 | 81.19\% |
| 211 Total: |  | \$4,087,273.94 | \$524,536.82 | \$3,075,914.38 | \$1,011,359.56 | \$875,992.74 | \$135,366.82 | 96.69\% |
| 221 | STATE HIGHWA | IMPROVEMEN |  |  |  | et Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| STREET M | NANCE \& REPAIR Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| STO | EWERS \& DRAINS Totals: | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$100,000.00 | \$8,031.64 | \$14,856.64 | \$85,143.36 | \$17,093.36 | \$68,050.00 | 31.95\% |
| TRA | SIGNS \& SIGNALS Totals: | \$100,000.00 | \$8,031.64 | \$14,856.64 | \$85,143.36 | \$17,093.36 | \$68,050.00 | 31.95\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$250,000.00 | \$8,031.64 | \$14,856.64 | \$235,143.36 | \$17,093.36 | \$218,050.00 | 12.78\% |

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 231 | RIGHT OF WAY | UND |  |  |  | Target Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 231-621-5431-00 | MAINTENANCE \& REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 231 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 | PARKS \& RECR | ATION |  |  |  | Target Percent: | 100.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$628,676.22 | \$0.00 | \$510,676.94 | \$117,999.28 | \$98,125.31 | \$19,873.97 | 96.84\% |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$511,000.00 | \$0.00 | \$127,336.09 | \$383,663.91 | \$257,381.00 | \$126,282.91 | 75.29\% |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$1,255.86 | \$2,771.15 | \$228.85 | \$228.85 | \$0.00 | 100.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
|  | PARKS \& RECREATION Totals: | \$1,292,676.22 | \$1,255.86 | \$640,784.18 | \$651,892.04 | \$355,735.16 | \$296,156.88 | 77.09\% |
| 241 Total: |  | \$1,292,676.22 | \$1,255.86 | \$640,784.18 | \$651,892.04 | \$355,735.16 | \$296,156.88 | 77.09\% |
| 260 | CORONAVIIRUS | RELIEF FUND |  |  |  | Target Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-110-5190-00 | SALARIES/WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POLICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-620-5190-00 | SALARIES/WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC | SERVICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-710-5415-00 | COPY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIS | TRATION DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | Target Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING/TRAVEL | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 265 Total: |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00\% |
|  | AMERICAN RES RECOVERY FUN | UE PLAN ACT S | ORONAVIRUS L | OCAL FISCAL |  | Target Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 266-110-5190-00 | SALARIES/WAGES | \$1,406,638.72 | \$0.00 | \$1,406,638.72 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,406,638.72 | \$0.00 | \$1,406,638.72 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 266 Total: |  | \$1,406,638.72 | \$0.00 | \$1,406,638.72 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 267 | ONEOHIO OPIO | SETTLEMENT | PECIAL REVEN | E FUND |  | Target Percent: | 100.00\% |  |

Expense Report
As Of: 1/1/2023 to 12/31/2023
Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | Use |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 267-110-5190-00 | SALARIES/WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POLICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 267-410-5554-00 | economic dev. activity | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELO | OPMENT DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 267-620-5190-00 | SALARIES/WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC SE | EERVICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 267-710-5415-00 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267-710-5585-00 | SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267-710-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267-710-5690-00 | COMPUTER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINISTR | TRATION DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 100.00\% |  |
| Law enforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | MENT |  |  |  | arget Percent: | 100.00\% |  |
| LAW Enforcement |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  |  | Target Percent: | 100.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PROGRAMS |  |  |  |  | Target Percent: | 100.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | SALARIES/WAGES | \$86,300.00 | \$3,104.45 | \$67,386.15 | \$18,913.85 | \$0.00 | \$18,913.85 | 78.08\% |
| 295-320-5190-11 | overtime | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$12,225.00 | \$0.00 | \$9,165.22 | \$3,059.78 | \$0.00 | \$3,059.78 | 74.97\% |
| 295-320-5213-00 | medicare | \$1,265.00 | \$44.68 | \$982.71 | \$282.29 | \$0.00 | \$282.29 | 77.68\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$7,410.00 | \$179.96 | \$2,717.75 | \$4,692.25 | \$0.00 | \$4,692.25 | 36.68\% |
| 295-320-5222-00 | LIFE INSURANCE | \$186.00 | \$0.00 | \$106.50 | \$79.50 | \$2.20 | \$77.30 | 58.44\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$88.00 | \$0.00 | \$78.36 | \$9.64 | \$6.64 | \$3.00 | 96.59\% |
| 1/11/2024 9:08 AM |  | Page 14 of 20 |  |  |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$1,265.00 | \$103.45 | \$1,065.90 | \$199.10 | \$0.00 | \$199.10 | 84.26\% |
| 295-320-5321-00 | TELECOMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5321-25 | CELL PHONES | \$800.08 | \$50.17 | \$601.13 | \$198.95 | \$98.95 | \$100.00 | 87.50\% |
| 295-320-5322-00 | POSTAGE | \$5,500.00 | \$0.00 | \$4,799.25 | \$700.75 | \$700.00 | \$0.75 | 99.99\% |
| 295-320-5331-00 | RENTALS | \$7,000.00 | \$0.00 | \$2,402.00 | \$4,598.00 | \$0.00 | \$4,598.00 | 34.31\% |
| 295-320-5420-00 | SUPPLIES \& MATERIALS | \$37,016.26 | \$161.38 | \$28,324.80 | \$8,691.46 | \$5,596.92 | \$3,094.54 | 91.64\% |
| 295-320-5420-01 | NONCAP EQUIPMENT | \$3,769.58 | \$0.00 | \$1,769.58 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 295-320-5430-00 | WILD ABOUT WETLANDS G | \$2,000.00 | \$0.00 | \$1,950.00 | \$50.00 | \$0.00 | \$50.00 | 97.50\% |
| 295-320-5481-00 | PRINTING | \$30,000.00 | \$2,135.00 | \$16,771.71 | \$13,228.29 | \$12,365.00 | \$863.29 | 97.12\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$1,500.00 | \$0.00 | \$1,335.00 | \$165.00 | \$0.00 | \$165.00 | 89.00\% |
| 295-320-5510-00 | TRAINING/TRAVEL | \$248.00 | \$0.00 | \$248.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295-320-5520-00 | UNIFORMS | \$2,000.00 | \$613.00 | \$1,902.00 | \$98.00 | \$0.00 | \$98.00 | 95.10\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$6,800.00 | \$0.00 | \$6,800.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$54,311.00 | \$94.50 | \$42,932.41 | \$11,378.59 | \$9,609.09 | \$1,769.50 | 96.74\% |
| 295-320-5591-00 | REFUNDS | \$16,200.00 | \$167.00 | \$13,654.05 | \$2,545.95 | \$0.00 | \$2,545.95 | 84.28\% |
| 295-320-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5680-00 | EQUIPMENT | \$3,000.00 | \$0.00 | \$1,713.50 | \$1,286.50 | \$1,246.50 | \$40.00 | 98.67\% |
| 295-320-5680-01 | OFFICE FURNITURE | \$3,000.00 | \$282.92 | \$2,095.99 | \$904.01 | \$904.01 | \$0.00 | 100.00\% |
| 295-320-5690-00 | COMPUTER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$282,883.92 | \$6,936.51 | \$208,802.01 | \$74,081.91 | \$32,529.31 | \$41,552.60 | 85.31\% |
| POWELL FESTIVAL |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$192,350.00 | \$0.00 | \$191,905.95 | \$444.05 | \$0.00 | \$444.05 | 99.77\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$16,750.00 | \$742.17 | \$10,669.54 | \$6,080.46 | \$910.00 | \$5,170.46 | 69.13\% |
| 295-350-5390-01 | THIRD FRIDAYS | \$16,750.00 | \$0.00 | \$12,302.14 | \$4,447.86 | \$0.00 | \$4,447.86 | 73.45\% |
| 295-350-5390-02 | LOLLIPOPS | \$9,000.00 | \$0.00 | \$5,500.00 | \$3,500.00 | \$800.00 | \$2,700.00 | 70.00\% |
| 295-350-5390-03 | FALL FEST | \$61,000.00 | \$2,625.00 | \$34,878.78 | \$26,121.22 | \$0.00 | \$26,121.22 | 57.18\% |
| 295-350-5390-04 | HOLIDAYS IN POWELL | \$49,000.00 | \$18,911.23 | \$25,219.55 | \$23,780.45 | \$15,887.98 | \$7,892.47 | 83.89\% |
| 295-350-5531-00 | CONTRACTED SERVICES | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295-350-5560-00 | CREDIT CARD FEES | \$5,000.00 | \$0.00 | \$4,317.65 | \$682.35 | \$0.00 | \$682.35 | 86.35\% |
| 295-350-5591-00 | REFUNDS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | POWELL FESTIVAL Totals: | \$455,000.00 | \$22,278.40 | \$389,793.61 | \$65,206.39 | \$17,597.98 | \$47,608.41 | 89.54\% |
| 295 Total: |  | \$737,883.92 | \$29,214.91 | \$598,595.62 | \$139,288.30 | \$50,127.29 | \$89,161.01 | 87.92\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| COMMUNICATIONS |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | SUPPLIES \& MATERIALS | \$300.00 | \$0.00 | \$82.50 | \$217.50 | \$0.00 | \$217.50 | 27.50\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | COMMUNICATIONS Totals: | \$300.00 | \$0.00 | \$82.50 | \$217.50 | \$0.00 | \$217.50 | 27.50\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 296 Total: |  | \$8,300.00 | \$0.00 | \$82.50 | \$8,217.50 | \$0.00 | \$8,217.50 | 0.99\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 100.00\% |  |

POLICE DEPARTMENT
1/11/2024 9:08 AM

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298-110-5420-00 | OPERATING EXPENSES | \$10,031.28 | \$0.00 | \$396.83 | \$9,634.45 | \$0.00 | \$9,634.45 | 3.96\% |
|  | POLICE DEPARTMENT Totals: | \$10,031.28 | \$0.00 | \$396.83 | \$9,634.45 | \$0.00 | \$9,634.45 | 3.96\% |
| 298 Total: |  | \$10,031.28 | \$0.00 | \$396.83 | \$9,634.45 | \$0.00 | \$9,634.45 | 3.96\% |

## 310 FINANCE ADMINISTRATION

310-725-5910-00 TRANSFER TO DEBT SERVI
FINANCE ADMINISTRATION Totals:

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 95,00.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00 .00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 73,350.00$ | $\$ 0.00$ | $\$ 73,350.00$ |
| $\$ 168,350.00$ | $\$ 0.00$ | $\$ 168,350.00$ |
| $\$ 168,350.00$ | $\$ 0.00$ | $\$ 168,350.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.0$ |
| $\$ 0.00$ |

Target Percent:

FINANCE ADMINISTRATION Totals:
DEBT SERVICE 310-850-5560-85 310-850-5560-96 310-850-5710-01 310-850-5710-02 310-850-5710-08 310-850-5720-01 310-850-5720-02 310-850-5720-08

310 Total
311

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| AUDITOR/TREASURER FEE | $\$ 0.00$ |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ |
| PRINCIPAL DEBT 2019 SERI | $\$ 95,000.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ |
| SELDOM SEEN - INTEREST | $\$ 73,350.00$ |
| DEBT SERVICE Totals: | $\$ 168,350.00$ |
|  | $\$ 168,350.00$ |

CAPITAL IMPROVEMENTS BOND
FINANCE ADMINISTRATION
311-725-5910-00 TRANSFER TO DEBT SERVI
FINANCE ADMINISTRATION Totals:

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

DEBT SERVICE 317-850-5560-85 317-850-5560-91 317-850-5710-05 317-850-5710-07 317-850-5710-09 317-850-5710-10 317-850-5710-11 317-850-5710-12 317-850-5720-05

|  | $\$ 0.00$ | $\$ 0.00$ |
| :---: | :---: | :---: |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ |
| VI | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |


| 00 | $\$ 0.00$ |
| ---: | ---: |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |

GOLF VILLAGE DEBT SERVICE FUND

| COST OF ISSUANCE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - CAPITAL IMPR | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - CAPITAL IMPR | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |


| ISSUANCE COST-GOLF VL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| DEBT COLLECTION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-2002 G.V.BOND | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-G.V. NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-2008 G.V.BOND | $\$ 360,000.00$ | $\$ 0.00$ | $\$ 360,000.00$ |
| PRINCIPAL-2012 G.V. BON | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL 2021 LCIFA RET | $\$ 885,000.00$ | $\$ 0.00$ | $\$ 885,000.00$ |
| PRINCIPAL 2021 LCIFA RET | $\$ 415,000.00$ | $\$ 0.00$ | $\$ 415,000.00$ |
| INTEREST-2002 G.V.BONDS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Page 16 of 20
100.00\%

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |

100.00\%

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |

100.00\%

Expense Report
As Of: 1/1/2023 to 12/31/2023

debt service 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total: 321
debt service 321-850-5560-85 321-850-5710-00 321-850-5710-01 321-850-5720-00 321-850-5720-01

321 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 180,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 14,800.00$ |
| DEBT SERVICE Totals: | $\$ 194,800.00$ |
|  | $\$ 194,800.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 180,000.00$ |
| $\$ 0.00$ | $\$ 14,800.00$ |
| $\$ 0.00$ | $\$ 194,800.00$ |
|  | $\$ 194,800.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |


| ISSUANCE COSTS- PCIFA | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| PRINCIPAL | \$0.00 | \$0.00 | \$0.00 |
| PRINCIPAL 2021 PCIFA (\$1, | \$180,000.00 | \$0.00 | \$180,000.00 |
| INTEREST | \$0.00 | \$0.00 | \$0.00 |
| INTEREST 2021 (\$1,510,000) | \$25,100.00 | \$0.00 | \$25,100.00 |
| DEBT SERVICE Totals: | \$205,100.00 | \$0.00 | \$255,100.00 |
|  | \$205,100.00 | \$0.00 | \$205,100.00 |

451
DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES

| 451-800-5532-00 | CONSULTING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5540-04 | PARKING AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-03 | Depot St. Extension | \$980,039.00 | \$0.00 | \$0.00 | \$980,039.00 | \$980,039.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$980,039.00 | \$0.00 | \$0.00 | \$980,039.00 | \$980,039.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR/TREASURER FEE | \$20,000.00 | \$0.00 | \$7,604.91 | \$12,395.09 | \$0.00 | \$12,395.09 | 38.02\% |
| 451-850-5600-01 | HARPERS POINTE | \$50,000.00 | \$0.00 | \$42,780.95 | \$7,219.05 | \$0.00 | \$7,219.05 | 85.56\% |
|  | DEBT SERVICE Totals: | \$70,000.00 | \$0.00 | \$50,385.86 | \$19,614.14 | \$0.00 | \$19,614.14 | 71.98\% |
| 451 Total: |  | \$1,050,039.00 | \$0.00 | \$50,385.86 | \$999,653.14 | \$980,039.00 | \$19,614.14 | 98.13\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR/TREASURER FEE | \$500.00 | \$0.00 | \$76.81 | \$423.19 | \$0.00 | \$423.19 | 15.36\% |
| 452-850-5710-00 | HOUSING RENOVATION GR | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$20,500.00 | \$0.00 | \$20,076.81 | \$423.19 | \$0.00 | \$423.19 | 97.94\% |
| 1/11/2024 9:08 AM |  |  | Page 1 |  |  |  |  | V.6.301 |

## Expense Report

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

DEBT SERVICE 453-850-5560-9 453-850-5600-00

TRANSFERS
453-910-5910-00
453 Total

| AUDITOR/TREASURER FEE | \$3,000.00 | \$0.00 | \$2,541.58 | \$458.42 | \$0.00 | \$458.42 | 84.72\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SELDOM SEEN TIF CAPITA | \$70,600.00 | \$0.00 | \$69,359.57 | \$1,240.43 | \$0.00 | \$1,240.43 | 98.24\% |
| DEBT SERVICE Totals: | \$73,600.00 | \$0.00 | \$71,901.15 | \$1,698.85 | \$0.00 | \$1,698.85 | 97.69\% |
| TRANSFER TO DEBT SERVI | \$168,350.00 | \$0.00 | \$168,350.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS Totals: | \$168,350.00 | \$0.00 | \$168,350.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | \$241,950.00 | \$0.00 | \$240,251.15 | \$1,698.85 | \$0.00 | \$1,698.85 | 99.30\% |

455

## SAWMILL CORRIDOR COMM IMPR TIF

DEBT SERVICE 455-850-5560-96 455-850-5600-00 455-850-5600-02

455 Total:
470

AUDITOR/TREASURER FEE
COMM TIF CAPITAL IMPRO
SPECTRUM- CAPITAL OUTL DEBT SERVICE Totals:

| $\$ 16,500.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 250,000.00$ |
| $\$ 266,500.00$ |

## SANITARY SEWER AGREEMENTS

HUMAN RESOURCES
470-790-5300-00
AUDITOR/TREASURER FEE
HUMAN RESOURCES Totals:
$\$ 4,495.00$
$\$ 4,495.0$
470-910-5910-00
ADVANCES
470-920-5810-00

## 470 Total

491
MAN RESOURCES Totals:
TRANSFER TO GENERAL F
TRANSFERS Totals:

REPAY ADVANCE
ADVANCES Totals:

## CAPITAL PROJECTS FUND

CAPITAL EXPENDITURES

| $491-800-5600-00$ | CAPITAL PROJECTS | $\$ 752,000.00$ |
| :--- | :--- | ---: |
| $491-800-5600-01$ | CIP Contingency | $\$ 300,000.00$ |
| $491-800-5600-02$ | PICKLEBALL COURTS | $\$ 300,000.00$ |
| $491-800-5600-03$ | LECHLER BUILDING RE-DE | $\$ 200,000.00$ |
| $491-800-5610-00$ | REHABILITATION OF PEDE | $\$ 131,328.66$ |
| $491-800-5615-00$ | OLD SAWMILL RD/PRESIDE | $\$ 46,900.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 1,730,228.66$ |
| TRANSFERS |  |  |
| $491-910-5910-01$ | TRANSFER TO CIC | $\$ 650,000.00$ |
|  | TRANSFERS Totals: | $\$ 650,000.00$ |




Target Percent:
$100.00 \%$

| $\$ 6,151.53$ | $62.72 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 54,070.29$ | $78.37 \%$ |
| $\$ 60,221.82$ | $77.40 \%$ |
| $\$ 60,221.82$ |  |
| $77.40 \%$ |  |

Target Percent: $100.00 \%$

# Expense Report 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 491 Total: | $\$ 2,380,228.66$ | $\$ 5,905.42$ | $\$ 842,530.77$ | $\$ 1,537,697.89$ | $\$ 582,515.59$ | $\$ 955,182.30$ | $59.87 \%$ |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | $100.00 \%$ |  |  |

CAPITAL EXPENDITURES
$\$ 125,000.00$

$\$ 125,000.00$$\quad$| $\$ 0.00$ |
| ---: |
| $\$ \$ 0.00$ |
| $\$ 125,000.00$ |$\quad \$ 0.00$


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 125,000.00$ | $\$ 0.00$ |  | $\$ 125,000.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 125,000.00$ | $\$ 0.00$ | $\$ 125,000.00$ |  | $0.00 \%$ |
|  | $\$ 125,000.00$ | $\$ 125,000.00$ |  | $0.00 \%$ |
|  | Target Percent: |  | $100.00 \%$ |  |

494

## VOTED CAPITAL IMPROVEMENT FUND

CAPITAL EXPENDITURES

| $494-800-5600-01$ | TRAFFIC SIGNALS |
| :--- | :--- |
| $494-800-5600-02$ | STREET \& STORM MAINTE |
| $494-800-5600-03$ | BIKE PATH IMPROVEMENT |
| $494-800-5600-05$ | PARK IMPROVEMENTS 1 |
| $494-800-5631-00$ | ENGINEERING \& DESIGN S |
| $494-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $494-800-5670-00$ | SELDOM SEEN PARK |
| CAPITAL EXPENDITURES Totals. |  |

494 Total
496
OLENTANGY/LIBERTY ST INTERSECTION
CAPITAL EXPENDITURES
496-800-5650-04 STREET IMPROVEMENTS
CAPITAL EXPENDITURES Totals:
496 Total:
497
SELDOM SEEN TIF PARK IMPROVEMENTS FUND
CAPITAL EXPENDITURES
497-800-5670-00 PARK IMPROVEMENTS
CAPITAL EXPENDITURES Totals:
497 Total:

| $\$ 100,000.00$ | $\$ 0.00$ |  | $\$ 11,399.98$ |
| ---: | ---: | ---: | ---: |
| $\$ 100,000.00$ |  |  |  |
| $\$ 100,000.00$ | $\$ 0.00$ | $\$ 11,399.98$ |  |
|  | $\$ 0.00$ | $\$ 11,399.98$ |  |

## UNCLAIMED FUNDS FUND

910
FINANCE ADMINISTRATION

| 910-725-5592-00 | UNCASHED CHECK PAYME | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENE | AN FUND |  |  |  | cent: | \% |  |

FINANCE ADMINISTRATION

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMIIISTRATION Totals: |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 100.00\% |  |
| board of bldg. Standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$10,000.00 | \$0.00 | \$3,089.10 | \$6,910.90 | \$1,290.00 | \$5,620.90 | 43.79\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$10,000.00 | \$0.00 | \$3,089.10 | \$6,910.90 | \$1,290.00 | \$5,620.90 | 43.79\% |
| 991 Total: |  | \$10,000.00 | \$0.00 | \$3,089.10 | \$6,910.90 | \$1,290.00 | \$5,620.90 | 43.79\% |
| 992 | ENGINEERING I | CTIONS FU |  |  |  | arget Percent: | 100.00\% |  |

ENGINEERING DEPT.

| 992-494-5532-00 | ENGINEERING SERVICES |
| :---: | :---: |
| $992-494-5591-00$ | REFUNDS |
|  | ENGINEERING DEPT. Totals: |

$\$ 404,672.64$
$\$ 0.00$
$\$ 404,672.64$

TRANSFERS
992-910-5910-0
992 Total:
TRANSFER TO GENERAL F
TRANSFERS Totals:
$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 404,672.64\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 2,963.21$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 62,655.31$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 342,017.33$ |

$\$ 137,017.33$
$\$ 0.00$
$\$ 137,017.33$
\$205,000.00
49.34\%
$\$ 0.00$
N/A \$205,000.00
49.34\%

994

## ESCROWED DEPOSITS FUND

BUILDING DEPARTMENT
BUILDING DEPARTMENT Totals:
FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI
FINANCE ADMINISTRATION Totals:
TRANSFERS
994-910-5910-02 TRANSFER TO GENERAL F TRANSFERS Totals:
994 Total:
996

## FINGERPRINT PROCESSING FEES

POLICE DEPARTMENT
996-110-5560-10 FINGERPRINT PROCESSIN POLICE DEPARTMENT Totals:
996 Total:
Grand Total:

# City of Powell <br> Finance Committee Revenue 

Revenue by Report Tag
Accounts: 100-000-4110-00 to 996-000-4590-86
As Of: 1/1/2023 to 12/31/2023
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncol. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |

General Fund
Taxes, assessments and related revenue

| $100-000-4110-00$ | REAL ESTATE TAX |
| :--- | :--- |
| $100-000-4120-00$ | TANGIBLE PERSONAL PROPERTY TAX |
| $100-000-4130-00$ | MUNICIPAL INCOME TAX |
| $100-000-4130-01$ | MUNI INCOME TAX-ELECTRIC LIGHT CO |
| $100-000-4130-02$ | SELF COLLECTED MUNICIPAL INCOME TAXES |
| $100-000-4130-03$ | STATE OF OHIO - MUNI NET PROFIT TAX |
| $100-000-4199-00$ | REAL ESTATE SURPLUS |
| $100-000-4211-00$ | LOCAL GOVERNMENT-COUNTY |
| $100-000-4212-00$ | LOCAL GOVERNMENT-STATE |
| $100-000-4221-00$ | INHERITANCE TAX |
| $100-000-4222-00$ | CIGARETTE TAX |
| $100-000-4224-00$ | LIQUOR/BEER PERMITS |
| $100-000-4231-00$ | HOMESTEAD/ROLLBACK-STATE |
| $100-000-4320-00$ | SIDEWALK REPAIRS |
| $100-000-4625-00$ | FRANCHISE FEES |

Taxes, assessments and related revenue Total:
Local Revenue
100-000-4513-00
100-000-4514-00
100-000-4522-00
100-000-4541-00
100-000-4541-83
100-000-4550-00
100-000-4590-85
100-000-4590-86
PARKING VIOLATIONS
PEDDLER'S REGISTRATION
VENDING MACHINE REVENUE
RENTAL INCOME
COMMUNITY MEETING ROOM RENTAL
ASSEMBLAGE/PARADE PERMITS
POLICE REPORTS
FINGERPRINTS
DELAWARE MUNI COURT FINES
Local Revenue Total:
Development related revenue
100-000-4512-00
100-000-4621-00 100-000-4621-01 100-000-4621-02 100-000-4621-03 100-000-4621-04

ALARM REGISTRATION/VIOLATIONS
ADDITIONAL BLDG. FEE
RESIDENTIAL BUILDING FEES
CITY COMMERCIAL BLDG PERMIT FEES
LIBERTY TWP COMMERCIAL BLDG PERMITS
PLUMBING INSP-CITY SHARE

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncol. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4621-07 | REINSPECTION FEES | \$12,000.00 | \$1,000.00 | \$23,215.00 | (\$11,215.00) |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$38,000.00 | \$10,350.00 | \$44,175.00 | $(\$ 6,175.00)$ |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$65,000.00 | \$525.00 | \$18,612.28 | \$46,387.72 |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIONS | \$12,000.00 | \$375.00 | \$7,850.00 | \$4,150.00 |
| 100-000-4622-07 | PLAN REVIEW FEES | \$26,000.00 | \$0.00 | \$6,323.30 | \$19,676.70 |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$40,000.00 | \$1,420.00 | \$32,955.00 | \$7,045.00 |
| Development related revenue Total: |  | \$673,500.00 | \$38,760.92 | \$431,505.61 | \$241,994.39 |
| Other revenue |  |  |  |  |  |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-000-4414-00 | ARPA GRANT GOVT SERVICES | \$0.00 | \$0.00 | \$1,406,638.72 | (\$1,406,638.72) |
| 100-000-4701-00 | INTEREST (NET) | \$125,000.00 | \$56,318.41 | \$819,246.01 | (\$694,246.01) |
| 100-000-4810-00 | SALE OF ASSETS | \$10,000.00 | \$435.00 | \$18,747.88 | (\$8,747.88) |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-000-4890-00 | MISCELLANEOUS | \$20,000.00 | \$1,391.68 | \$51,951.98 | (\$31,951.98) |
| 100-000-4890-02 | REIMBURSEMENTS | \$25,000.00 | \$1,632.09 | \$15,868.70 | \$9,131.30 |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$9,932.81 | (\$9,932.81) |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$35,000.00 | \$0.00 | \$29,661.47 | \$5,338.53 |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUNDS | \$135,800.00 | \$0.00 | \$176,418.30 | (\$40,618.30) |
| Other revenue Total: |  | \$350,800.00 | \$59,777.18 | \$2,528,465.87 | $\overline{(\$ 2,177,665.87)}$ |
| General Fund Total: |  | $\overline{\$ 15,142,500.00}$ | \$1,248,730.62 | $\overline{\$ 21,437,082.19}$ | $\overline{(\$ 6,294,582.19)}$ |
| Grand Total: |  | \$15,142,500.00 | \$1,248,730.62 | \$21,437,082.19 | (\$6,294,582.19) |

# City of Powell <br> Revenue Report 

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 100.00\% |  |
| 100-000-4110-00 | REAL ESTATE TAX | \$750,000.00 | \$0.00 | \$739,519.50 | \$10,480.50 | 98.60\% |
| 100-000-4120-00 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$12,750,000.00 | \$1,028,048.72 | \$16,888,515.29 | (\$4,138,515.29) | 132.46\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$1,500.00 | \$266.29 | \$1,057.73 | \$442.27 | 70.52\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$100,000.00 | \$70,045.84 | \$294,445.05 | (\$194,445.05) | 294.45\% |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$210,000.00 | \$17,355.54 | \$198,251.09 | \$11,748.91 | 94.41\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$60,000.00 | \$6,607.98 | \$74,011.41 | (\$14,011.41) | 123.35\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$187.50 | (\$87.50) | 187.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$26,027.40 | \$34,326.60 | (\$14,326.60) | 171.63\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$95,000.00 | \$0.00 | \$97,551.70 | (\$2,551.70) | 102.69\% |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$3,000.00 | \$0.00 | \$3,199.12 | (\$199.12) | 106.64\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4414-00 | ARPA GRANT GOVT SERVICES | \$0.00 | \$0.00 | \$1,406,638.72 | (\$1,406,638.72) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,500.00 | \$275.00 | \$2,900.00 | (\$400.00) | 116.00\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$100.00 | \$0.00 | \$60.00 | \$40.00 | 60.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,500.00 | \$0.00 | \$1,271.50 | \$1,228.50 | 50.86\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$1,966.81 | (\$466.81) | 131.12\% |
| 100-000-4541-00 | RENTAL INCOME | \$12,000.00 | \$1,000.00 | \$23,315.00 | (\$11,315.00) | 194.29\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$3,000.00 | \$230.00 | \$1,337.50 | \$1,662.50 | 44.58\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4590-86 | FINGERPRINTS | \$8,500.00 | \$438.75 | \$10,263.25 | (\$1,763.25) | 120.74\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$1,000.00 | \$172.00 | \$1,141.13 | (\$141.13) | 114.11\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$25,000.00 | \$2,500.00 | \$16,470.21 | \$8,529.79 | 65.88\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$250,000.00 | \$20,480.90 | \$212,169.14 | \$37,830.86 | 84.87\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$200,000.00 | \$1,507.55 | \$63,270.36 | \$136,729.64 | 31.64\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$3,000.00 | \$327.47 | \$3,565.32 | (\$565.32) | 118.84\% |
| 100-000-4621-07 | REINSPECTION FEES | \$12,000.00 | \$1,000.00 | \$23,215.00 | (\$11,215.00) | 193.46\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$38,000.00 | \$10,350.00 | \$44,175.00 | (\$6,175.00) | 116.25\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$65,000.00 | \$525.00 | \$18,612.28 | \$46,387.72 | 28.63\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$12,000.00 | \$375.00 | \$7,850.00 | \$4,150.00 | 65.42\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$26,000.00 | \$0.00 | \$6,323.30 | \$19,676.70 | 24.32\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$40,000.00 | \$1,420.00 | \$32,955.00 | \$7,045.00 | 82.39\% |
| 100-000-4625-00 | FRANCHISE FEES | \$100,000.00 | \$0.00 | \$106,690.53 | (\$6,690.53) | 106.69\% |


|  |  | 1/2023 | /31/2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 100-000-4701-00 | INTEREST (NET) | \$125,000.00 | \$56,318.41 | \$819,246.01 | (\$694,246.01) | 655.40\% |
| 100-000-4810-00 | SALE OF ASSETS | \$10,000.00 | \$435.00 | \$18,747.88 | (\$8,747.88) | 187.48\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4890-00 | MISCELLANEOUS | \$20,000.00 | \$1,391.68 | \$51,951.98 | (\$31,951.98) | 259.76\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$25,000.00 | \$1,632.09 | \$15,868.70 | \$9,131.30 | 63.47\% |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$9,932.81 | (\$9,932.81) | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$35,000.00 | \$0.00 | \$29,661.47 | \$5,338.53 | 84.75\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$135,800.00 | \$0.00 | \$176,418.30 | (\$40,618.30) | 129.91\% |
| 100 Total: |  | $\overline{\$ 15,142,500.00}$ | \$1,248,730.62 | $\overline{\$ 21,437,082.19}$ | $\overline{(\$ 6,294,582.19)}$ | 141.57\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 100.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$535,000.00 | \$24,000.00 | \$535,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$535,000.00 | \$24,000.00 | \$535,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 100.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$15,000.00 | \$21,994.00 | \$31,557.60 | (\$16,557.60) | 210.38\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-000-4931-00 | TRANSFERS IN | \$150,500.00 | \$0.00 | \$150,000.00 | \$500.00 | 99.67\% |
| 105 Total: |  | \$165,500.00 | \$21,994.00 | \$181,557.60 | (\$16,057.60) | 109.70\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 100.00\% |  |
| 110-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110-000-4932-00 | TRANSFER FROM GENERAL FUND | \$20,000.00 | \$0.00 | \$18,000.00 | \$2,000.00 | 90.00\% |
| 110 Total: |  | \$20,000.00 | \$0.00 | \$18,000.00 | \$2,000.00 | 90.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 100.00\% |  |
| 111-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111-000-4932-00 | TRANSFER FROM GENERAL FUND | \$10,000.00 | \$0.00 | \$12,000.00 | (\$2,000.00) | 120.00\% |
| 111 Total: |  | \$10,000.00 | \$0.00 | \$12,000.00 | (\$2,000.00) | 120.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 100.00\% |  |
| 210-000-4140-00 | PERMISSIVE AUTO TAX | \$70,000.00 | \$5,707.40 | \$72,099.41 | (\$2,099.41) | 103.00\% |
| 210 Total: |  | \$70,000.00 | \$5,707.40 | \$72,099.41 | (\$2,099.41) | 103.00\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 100.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$200,000.00 | \$13,193.77 | \$167,972.70 | \$32,027.30 | 83.99\% |
| 211-000-4225-00 | GASOLINE TAX | \$750,000.00 | \$61,914.74 | \$711,242.46 | \$38,757.54 | 94.83\% |
| 211-000-4226-00 | aUto License tax | \$85,000.00 | \$6,420.33 | \$93,407.60 | (\$8,407.60) | 109.89\% |
| 211-000-4701-00 | INTEREST (NET) | \$10,000.00 | \$2,322.30 | \$52,004.56 | (\$42,004.56) | 520.05\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$281,000.00 | (\$281,000.00) | N/A |
| 211-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/11/2024 9:12 AM |  | Page 20 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4931-00 | TRANSFERS IN | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | 0.00\% |
| 211-000-4931-02 | TRANSFERS FROM GENERAL FUND | \$175,000.00 | \$0.00 | \$300,000.00 | (\$125,000.00) | 171.43\% |
| 211 Total: |  | \$1,300,000.00 | \$83,851.14 | \$1,605,627.32 | (\$305,627.32) | 123.51\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 100.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$12,500.00 | \$1,069.76 | \$13,619.39 | (\$1,119.39) | 108.96\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,500.00 | \$5,020.11 | \$57,668.29 | (\$4,168.29) | 107.79\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,500.00 | \$520.57 | \$7,573.58 | (\$1,073.58) | 116.52\% |
| 221-000-4701-00 | INTEREST (NET) | \$500.00 | \$658.90 | \$14,117.25 | (\$13,617.25) | 2823.45\% |
| 221 Total: |  | \$73,000.00 | \$7,269.34 | \$92,978.51 | (\$19,978.51) | 127.37\% |
| 231 | RIGHT OF WAY FUND |  |  | Target Percent: | 100.00\% |  |
| 231-000-4625-00 | FRANCHISE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 231-000-4626-00 | RIGHT OF WAY FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 231 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 100.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$150,000.00 | \$0.00 | \$205,846.20 | (\$55,846.20) | 137.23\% |
| 241-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$150,000.00 | \$0.00 | \$205,846.20 | (\$55,846.20) | 137.23\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 100.00\% |  |
| 260-000-4429-00 | GRANT REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 100.00\% |  |
| 265-000-4422-00 | CPT POLICE TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 266 | AMERICAN RESCUE PLAN ACT - C LOCAL FISCAL RECOVERY FUNDS | RONAVIRUS |  | Target Percent: | 100.00\% |  |
| 266-000-4429-00 | GRANT REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 266 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267 | ONEOHIO OPIOID SETTLEMENT S FUND | EIAL REVENUE |  | Target Percent: | 100.00\% |  |
| 267-000-4429-00 | GRANT REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267-710-4429-00 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 267 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROP. FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | SEIZURE OF PROP. FUNDS - LEAP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 1/11/2024 9:12 AM |  | Page 3 of |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 271-012-4440-00 | SEIZURE OF PROP. FUNDS - DELAWAR | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | SEIZURE OF PROP. FUNDS - STATE AT | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | SEIZURE OF PROP. FUNDS - POWELL | \$100.00 | \$486.33 | \$1,899.82 | (\$1,799.82) | 1899.82\% |
| 271-015-4440-00 | SEIZURE OF PROP. FUNDS - DEPT OF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | SEIZURE OF PROP. FUNDS - DEPT OF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$486.33 | \$1,899.82 | (\$1,499.82) | 474.96\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 100.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$50.00 | \$310.00 | (\$110.00) | 155.00\% |
| 281 Total: |  | \$200.00 | \$50.00 | \$310.00 | (\$110.00) | 155.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | MENT |  | Target Percent: | 100.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$300.00 | (\$200.00) | 300.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$300.00 | (\$200.00) | 300.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 100.00\% |  |
| 295-000-4429-00 | ODNR STEP OUTSIDE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4430-00 | WILD ABOUT WETLANDS GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-01 | SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$150,000.00 | \$2,219.84 | \$210,731.71 | (\$60,731.71) | 140.49\% |
| 295-000-4523-01 | EXTENDED CAMP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$150,000.00 | \$0.00 | \$122,460.25 | \$27,539.75 | 81.64\% |
| 295-000-4820-02 | FESTIVAL SALES | \$75,000.00 | \$0.00 | \$122,358.15 | (\$47,358.15) | 163.14\% |
| 295-000-4820-03 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$12,945.00 | (\$12,945.00) | N/A |
| 295-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$336.00 | (\$336.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$275,000.00 | \$0.00 | \$250,000.00 | \$25,000.00 | 90.91\% |
| 295 Total: |  | \$650,000.00 | \$2,219.84 | \$718,831.11 | (\$68,831.11) | 110.59\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 100.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$400.00 | (\$100.00) | 133.33\% |
| 296-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$400.00 | (\$100.00) | 133.33\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 100.00\% |  |
| 298-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$1.00 | (\$1.00) | N/A |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$0.00 | \$0.00 | \$1.00 | (\$1.00) | N/A |
| 310 | SELDOM SEEN TIF DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/11/2024 9:12 AM |  | Page 4 |  |  |  | V.3.7 |

As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$168,350.00 | \$0.00 | \$168,350.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$168,350.00 | \$0.00 | \$168,350.00 | \$0.00 | 100.00\% |
| 311 | CAPITAL IMPROVEMENTS BOND |  |  | Target Percent: | 100.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  | Target Percent: | 100.00\% |  |
| 317-000-4390-00 | DEVELOPMENT CHARGES | \$1,874,100.00 | \$0.00 | \$1,874,800.00 | (\$700.00) | 100.04\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-01 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-10 | ACCRUED INTEREST (SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-10 | COSTS OF ISSUANCE (SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4920-00 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,874,100.00 | \$0.00 | \$1,874,800.00 | (\$700.00) | 100.04\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFERS IN | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$208,700.00 | \$0.00 | \$205,100.00 | \$3,600.00 | 98.28\% |
| 321-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321 Total: |  | \$208,700.00 | \$0.00 | \$205,100.00 | \$3,600.00 | 98.28\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEM | ENT |  | Target Percent: | 100.00\% |  |
| 451-000-4110-00 | REAL ESTATE TAX | \$480,000.00 | \$0.00 | \$567,876.74 | (\$87,876.74) | 118.31\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$9,600.00 | \$0.00 | \$26,658.24 | (\$17,058.24) | 277.69\% |
| 451 Total: |  | \$489,600.00 | \$0.00 | \$594,534.98 | (\$104,934.98) | 121.43\% |
| 452 | DOWNTOWN TIF HOUSING RENOVAT | TION |  | Target Percent: | 100.00\% |  |
| 452-000-4110-00 | REAL ESTATE TAX | \$5,500.00 | \$0.00 | \$5,736.13 | (\$236.13) | 104.29\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$100.00 | \$0.00 | \$269.28 | (\$169.28) | 269.28\% |
| 452 Total: |  | \$5,600.00 | \$0.00 | \$6,005.41 | (\$405.41) | 107.24\% |
| 1/11/2024 9:12 AM |  | Page 5 of |  |  |  | V.3.7 |


| s Of: 1/1/2023 to 12/31/2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  | Target Percent: | 100.00\% |  |
| 453-000-4110-00 | REAL ESTATE TAX | \$282,500.00 | \$0.00 | \$231,435.33 | \$51,064.67 | 81.92\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4931-00 | TRANSFERS IN | \$0.00 | \$7,221.25 | \$7,221.25 | (\$7,221.25) | N/A |
| 453 Total: |  | \$282,500.00 | \$7,221.25 | \$238,656.58 | \$43,843.42 | 84.48\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  | Target Percent: | 100.00\% |  |
| 455-000-4110-00 | REAL ESTATE TAX | \$470,000.00 | \$0.00 | \$533,453.76 | (\$63,453.76) | 113.50\% |
| 455-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$470,000.00 | \$0.00 | \$533,453.76 | (\$63,453.76) | 113.50\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 100.00\% |  |
| 470-000-4600-00 | ASSESSMENTS | \$172,800.00 | \$0.00 | \$246,765.50 | (\$73,965.50) | 142.80\% |
| 470 Total: |  | \$172,800.00 | \$0.00 | \$246,765.50 | (\$73,965.50) | 142.80\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 100.00\% |  |
| 491-000-4424-03 | MIDDLEBURY CROSSING ROADWAY IM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$2,550,000.00 | \$274,500.00 | \$3,374,500.00 | (\$824,500.00) | 132.33\% |
| 491 Total: |  | \$2,550,000.00 | \$274,500.00 | \$3,374,500.00 | (\$824,500.00) | 132.33\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$40,000.00 | \$1,200.00 | \$32,405.00 | \$7,595.00 | 81.01\% |
| 492 Total: |  | \$40,000.00 | \$1,200.00 | \$32,405.00 | \$7,595.00 | 81.01\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  | Target Percent: | 100.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 100.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 100.00\% |  |
| 910-000-4890-00 | MISCELLANEOUS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 100.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$192.30 | \$2,307.60 | (\$2,307.60) | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/11/2024 9:12 AM |  | Page 6 |  |  |  | V.3.7 |

Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Total: |  | \$0.00 | \$192.30 | \$2,307.60 | (\$2,307.60) | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 100.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$7,000.00 | \$240.72 | \$1,895.10 | \$5,104.90 | 27.07\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$3,000.00 | \$204.81 | \$2,121.35 | \$878.65 | 70.71\% |
| 991 Total: |  | \$10,000.00 | \$445.53 | \$4,016.45 | \$5,983.55 | 40.16\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 100.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$150,000.00 | \$0.00 | \$41,403.10 | \$108,596.90 | 27.60\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$150,000.00 | \$0.00 | \$41,403.10 | \$108,596.90 | 27.60\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 100.00\% |  |
| 994-000-4544-00 | DEVELOPERS' DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,000.00 | \$0.00 | \$450.00 | \$4,550.00 | 9.00\% |
| 994 Total: |  | \$5,000.00 | \$0.00 | \$450.00 | \$4,550.00 | 9.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 100.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$771.50 | \$19,050.50 | (\$4,050.50) | 127.00\% |
| 996 Total: |  | \$15,000.00 | \$771.50 | \$19,050.50 | (\$4,050.50) | 127.00\% |
| Grand Total: |  | \$24,754,850.00 | \$1,678,639.25 | \$32,419,732.04 | (\$7,664,882.04) | 130.96\% |
|  |  |  |  | Target Percent: |  | 100.00\% |

## Department of Finance

## Executive Report



## Quick Facts

ALL FUNDS

| $12 / 31 / 2023$ | $12 / 31 / 2023$ |
| :---: | :---: |
| Cash Balance | Unencumbered |
| B36,934,978.52 | Balance |
| $\$ 7,836,553.55$ from $1 / 1 / 2023$ | $\$ 32,954,975.21$ |

## GENERAL FUND (GF)

| $12 / 31 / 2023$ | $12 / 31 / 2023$ |
| :---: | :---: |
| Cash Balance | Unencumbered |
| $\$ \mathbf{\$ 2 1 , 1 0 6 , 5 8 9 . 4 0}$ | Balance |
| $\$ 6,895,033.58$ from $1 / 1 / 2023$ | $\$ 20,139,396.56$ |

## General Fund Highlights

The General Fund balance $=\mathbf{\$ 2 3} \mathbf{0 8 6} \mathbf{5 8 9}$. This figure includes
the general reserve fund. The unencumbered balance of
$\mathbf{\$ 2 0 , 1 3 9}, \mathbf{3 9 6}$ is $\mathbf{1 9 5 \%}$ of the 5-Yr GF revenue average;

- $\quad \$ 5.2 \mathrm{M}$ in excess of the short-term range (50\%)
- $\quad \$ 7.8 \mathrm{M}$ in excess of the fiscally prudent range (75\%)

Per the Fund Balance Policy, excess funds over the fiscally prudent range may be allocated to capital improvements.

## General Fund Cash Flow Analysis

Total GF Expenditures: \$14,542,049
Net Cash Flow: \$6,895,033


YTD Revenue as of December 2023 increased by $\$ 5,467,760$, or $34.2 \%$, compared to December 2022. When adjusted by the one-time subsidy from the ARPA fund to the General Fund, YTD revenue increased by $25.4 \%$, or $\$ 4,061,121$, compared to December 2022.

## Year-to-Date General Fund Cash Position

| Month | Revenues |  | Expenditures |  | Transfers |  | 2023 Net |  | Liquidity |  | 2022 Net |  | Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 1,433,102 | \$ | 856,374 | \$ | 576,250 | \$ | 478 | \$ | 576,728 | \$ | $(623,323)$ | $\uparrow$ | \$ | 623,802 |
| February | \$ | 3,099,121 | \$ | 702,540 | \$ | 637,500 | \$ | 1,759,081 | \$ | 2,396,581 | \$ | 280,217 | 个 | \$ | 1,478,864 |
| March | \$ | 1,573,315 | \$ | 1,062,138 | \$ | 300,000 | \$ | 211,177 | \$ | 511,177 | \$ | 301,536 | $\downarrow$ | \$ | $(90,360)$ |
| April | \$ | 1,460,887 | \$ | 887,749 | \$ | - | \$ | 573,138 | \$ | 573,138 | \$ | 746,786 | $\downarrow$ | \$ | $(173,648)$ |
| May | \$ | 3,134,750 | \$ | 724,192 | \$ | 357,400 | \$ | 2,053,158 | \$ | 2,410,558 | \$ | 1,278,838 | $\uparrow$ | \$ | 774,320 |
| June | \$ | 1,725,519 | \$ | 825,265 | \$ | 550,000 | \$ | 350,254 | \$ | 900,254 | \$ | $(1,056,427)$ | $\uparrow$ | \$ | 1,406,681 |
| July | \$ | 1,553,136 | \$ | 841,814 | \$ | - | \$ | 711,322 | \$ | 711,322 | \$ | 728,055 | $\downarrow$ | \$ | $(16,733)$ |
| August | \$ | 1,689,110 | \$ | 972,841 | \$ | 715,000 | \$ | 1,269 | \$ | 716,269 | \$ | 954,219 | $\downarrow$ | \$ | $(952,950)$ |
| September | \$ | 1,124,393 | \$ | 694,337 | \$ | 350,000 | \$ | 80,056 | \$ | 430,056 | \$ | 515,052 | $\downarrow$ | \$ | $(434,996)$ |
| October | \$ | 2,022,036 | \$ | 708,337 | \$ | 638,600 |  | 675,099 | \$ | 1,313,699 | \$ | 924,414 | $\downarrow$ | \$ | $(249,315)$ |
| November | \$ | 1,372,982 | \$ | 796,374 | \$ | 412,250 | \$ | 164,358 | \$ | 576,608 | \$ | 707,338 | $\downarrow$ | \$ | $(542,980)$ |
| December | \$ | 1,248,731 | \$ | 627,366 | \$ | 305,721 | \$ | 315,643 | \$ | 621,365 | \$ | 472,909 | $\downarrow$ | \$ | $(157,266)$ |
| Total |  | 21,437,082 | \$ | 9,699,327 |  | ,842,721 |  | 6,895,034 |  | 1,737,755 | \$ | 705,216 | $\uparrow$ | \$ | 1,665,421 |

## All Funds - Cash Position

| Fund | Description | Beg. Balance |  | Net Change |  | End. Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  | 14,211,556 | \$ | 6,895,034 | \$ | 21,106,589 |
| 101 | GENERAL FUND RESERVE | \$ | 1,445,000 | \$ | 535,000 | \$ | 1,980,000 |
| 105 | CORMA FUND | \$ | 135,310 | \$ | 48,074 | \$ | 183,384 |
| 110 | 27TH PAYROLL RESERVE FUND | \$ | 131,977 | \$ | 18,000 | \$ | 149,977 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$ | 12,356 | \$ | 12,000 | \$ | 24,356 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$ | 71,316 | \$ | 72,099 | \$ | 143,416 |
| 211 | STREET CONSTRUCTION MAINTENANCE | \$ | 2,974,968 |  | 1,470,287) | \$ | 1,504,681 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$ | 334,454 | \$ | 78,122 | \$ | 412,576 |
| 241 | PARKS \& RECREATION | \$ | 1,347,307 | \$ | $(434,938)$ | \$ | 912,369 |
| 260 | CORONAVIRUS RELIEF FUND | \$ |  | \$ | - | \$ |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$ | 20,114 | \$ | - | \$ | 20,114 |
| 266 | AMERICAN RESCUE PLAN ACT | \$ | 1,406,639 |  | 1,406,639) | \$ |  |
| 267 | ONEOHIO OPIOID SETTLEMENT SPECIAL REVENUE | \$ | - | \$ | - | \$ |  |
| 271 | LAW ENFORCEMENT FUND | \$ | 13,192 | \$ | 1,900 | \$ | 15,092 |
| 281 | DRUG LAW ENFORCEMENT | \$ | 5,214 | \$ | 310 | \$ | 5,524 |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$ | 7,006 | \$ | 300 | \$ | 7,306 |
| 295 | P\&R REC. PROGRAMS | \$ | 156,051 | \$ | 120,235 | \$ | 276,286 |
| 296 | VETERAN'S MEMORIAL FUND | \$ | 8,423 | \$ | 318 | \$ | 8,741 |
| 298 | POLICE CANINE SUPPORT FUND | \$ | 20,137 | \$ | (396) | \$ | 19,741 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$ | 47 | \$ | - | \$ | 47 |
| 311 | CAPITALIMPROVEMENTS BOND | \$ | 5,147 | \$ | - | \$ | 5,147 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$ | - | \$ | - | \$ |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$ | 1,449 | \$ | 1,200 | \$ | 2,649 |
| 321 | POWELL CIFA DEBT SERVICE | \$ | - | \$ | - | \$ |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$ | 2,675,656 | \$ | 544,149 | \$ | 3,219,805 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$ | 45,135 | \$ | $(14,071)$ | \$ | 31,063 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS | \$ | 1,595 | \$ | $(1,595)$ | \$ |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$ | 1,064,582 | \$ | 327,176 | \$ | 1,391,758 |
| 470 | SANITARY SEWER AGREEMENTS | \$ | - | \$ | 36,194 | \$ | 36,194 |
| 491 | CAPITAL PROJECTS FUND | \$ | 1,597,747 | \$ | 2,531,969 | \$ | 4,129,716 |
| 492 | VILLAGE DEVELOPMENT FUND | \$ | 315,938 | \$ | 32,405 | \$ | 348,343 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$ | 35,107 | \$ | - | \$ | 35,107 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$ | - | \$ | - | \$ |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS | \$ | 273,820 | \$ | $(11,400)$ | \$ | 262,420 |
| 910 | UNCLAIMED FUNDS FUND | \$ | 860 | \$ | - | \$ | 860 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$ | 299 | \$ | (192) | \$ | 106 |
| 991 | BOARD OF BUILDING STANDARDS | \$ | 364 | \$ | 927 | \$ | 1,291 |
| 992 | ENGINEERING INSPECTIONS FUND | \$ | 685,894 | \$ | $(21,252)$ | \$ | 664,641 |
| 994 | ESCROWED DEPOSITS FUND | \$ | 92,532 | \$ | $(58,918)$ | \$ | 33,614 |
| 996 | FINGERPRINT PROCESSING FEES | \$ | 1,236 | \$ | 830 | \$ | 2,067 |
| Grand | Total |  | 9,098,425 |  | 7,836,554 | \$ | 36,934,979 |

Total Expenditures by Categories = \$14,542,049
$■$ Personnel $■$ Operating $■$ Capital $■$ Advances $■$ Transfers

Anticipated percentage of expenditures $=\mathbf{1 0 0 . 0} \%$ of budget

- At month-end, personnel expenses were $85.9 \%$ of the budget, a favorable variance of $\$ 1,054,439$, or $14.1 \%$. The favorable variance is due to healthcare savings and vacancy credits.
- Operating expenses ended at $80.8 \%$ of the budget, a favorable variance of $\$ 604,922$ or $19.9 \%$. Savings were primarily captured in contingent expenses, engineering plan review fees, and building maintenance.
- Capital expenses are $52.7 \%$ of the budget, a favorable variance of $\$ 724,301$, or $47.3 \%$. Variance is due to the timing of capital equipment purchases (e.g. salt truck, IT projects/software). Encumbrances of $\sim \$ 450 \mathrm{~K}$ are expected to rollover to 2024.
- Transfers are 99.6\% of the budget. All transfers have been processed as anticipated.


Personnel and operating expenditures are \$8,893,622.
This reflects an increase of $10.8 \%$ from the previous year. This change is in alignment with budgetary increases.

## Notable Activity for the month:

- Income tax collection fees $=\mathbf{\$ 3 1 , 9 6 9}$
- Legal services $=\mathbf{\$ 2 8 , 6 5 5}$
- IT/CIO consulting = \$10,700 (DMC Group)
- Computer maintenance = \$10,048 (Kirch Group Technology)
- Contracted inspection services = \$7,782 (SafeBuilt Ohio)


## Summary of Expenditures by Department

As of December 31, 2023

| Department | Budget | YTD Expense | $\%$ | Used | Encumbrance | Unenc. Balance | Notes |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| POLICE | $\$ 4,003,548$ | $\$ 3,509,844$ | $88 \%$ | $\$ 49,323$ | $\$ 444,381$ | $\$ 400 \mathrm{~K}$ savings in personnel exp |  |
| PARKS \& RECREATION | $\$ 753,921$ | $\$ 569,708$ | $76 \%$ | $\$ 83,043$ | $\$ 101,169$ |  |  |
| DEVELOPMENT | $\$ 823,776$ | $\$ 528,000$ | $64 \%$ | $\$ 92,965$ | $\$ 202,811$ | $\$ 100 \mathrm{~K}$ savings in personnel exp; \$62K savings in ODOD demolition |  |
| BUILDING | $\$ 662,948$ | $\$ 518,083$ | $78 \%$ | $\$ 76,002$ | $\$ 68,863$ |  |  |
| ENGINEERING | $\$ 359,001$ | $\$ 203,207$ | $57 \%$ | $\$ 56,129$ | $\$ 99,665$ |  |  |
| PUBLIC SERVICE | $\$ 1,622,674$ | $\$ 994,477$ | $61 \%$ | $\$ 312,956$ | $\$ 315,241$ | $\$ 268 \mathrm{~K}$ savings in personnel exp; \$30K savings in specialized equip |  |
| ADMINISTRATION | $\$ 409,948$ | $\$ 315,857$ | $77 \%$ | $\$ 12,950$ | $\$ 81,141$ |  |  |
| CITY CLERK \& COUNCIL | $\$ 268,666$ | $\$ 246,061$ | $92 \%$ | $\$ 2,651$ | $\$ 19,953$ |  |  |
| COMMUNICATIONS | $\$ 212,088$ | $\$ 137,590$ | $65 \%$ | $\$ 32,249$ | $\$ 42,249$ |  |  |
| FINANCE ADMINISTRATION | $\$ 1,313,865$ | $\$ 1,232,975$ | $94 \%$ | $\$ 26,663$ | $\$ 54,226$ |  |  |
| LANDS \& BLDGS | $\$ 639,477$ | $\$ 492,127$ | $77 \%$ | $\$ 42,570$ | $\$ 104,780$ |  |  |
| INFORMATION TECHNOLOGY | $\$ 774,862$ | $\$ 497,101$ | $64 \%$ | $\$ 123,666$ | $\$ 154,095$ | $\$ 62 \mathrm{~K}$ savings in personnel exp; \$34K savings in software exp |  |
| LEGAL | $\$ 358,634$ | $\$ 276,274$ | $77 \%$ | $\$ 40,445$ | $\$ 41,915$ |  |  |
| HUMAN RESOURCES \& OTHER | $\$ 281,950$ | $\$ 151,773$ | $54 \%$ | $\$ 15,580$ | $\$ 114,597$ |  |  |
| Total | $\$ 12,485,356$ | $\$ 9,673,077$ | $77 \%$ | $\$ 967,193$ | $\$ 1,845,086$ |  |  |

*Unencumbered balances at end of month are released back to unappropriated General Fund balances

## Cost Recovery Metrics

## Development Fees - Target Recovery Rate: 50\%

The costs for the Building, Development, and Engineering Departments are covered by development fees collected. It is estimated that approximately half of their work is related to city services, and resident taxes should cover those services.

Development - As of December 31

| Year | Revenue | Expenditure | $\%$ |
| :---: | ---: | ---: | :---: |
| 2023 | $\$ 431,506$ | $\$ 1,249,290$ | $34.5 \%$ |
| 2022 | $\$ 630,872$ | $\$ 1,164,101$ | $54.2 \%$ |
| 2021 | $\$ 666,148$ | $\$ 1,148,828$ | $58.0 \%$ |
| 2020 | $\$ 469,243$ | $\$ 967,207$ | $48.5 \%$ |
| 2019 | $\$ 547,573$ | $\$ 1,165,536$ | $47.0 \%$ |

Green = Target Met
*2023 Development revenue is below target recovery rate due primarily to timing of fees received from OSU Wexner Medical Center.

## Programming \& Special Events Fees - Target Recovery Rate: 100\%

Parks programming and special events are expected to be self-sufficient or nearly self-sufficient on direct cost. Recreation revenue, sponsorships collected, and special events revenue should recover $100 \%$ of related expenditures.

Programming - As of December 31

| Year | Revenue | Expenditure | $\%$ |
| :---: | ---: | ---: | ---: |
| 2023 | $\$ 210,732$ | $\$ 208,802$ | $100.9 \%$ |
| 2022 | $\$ 164,262$ | $\$ 172,958$ | $95.0 \%$ |
| 2021 | $\$ 131,930$ | $\$ 116,384$ | $113.4 \%$ |
| 2020 | $\$ 20,891$ | $\$ 61,931$ | $33.7 \%$ |
| 2019 | $\$ 152,323$ | $\$ 144,085$ | $105.7 \%$ |

Green = Target Met

Special Events - As of December 31

| Year | Revenue | Expenditure | $\%$ |
| :---: | ---: | ---: | :---: |
| 2023 | $\$ 258,099$ | $\$ 389,794$ | $66.2 \%$ |
| 2022 | $\$ 193,278$ | $\$ 299,574$ | $64.5 \%$ |
| 2021 | $\$ 29,375$ | $\$ 78,576$ | $37.4 \%$ |
| 2020 | $\$ 7,320$ | $\$ 18,412$ | $39.8 \%$ |
| 2019 | $\$ 179,340$ | $\$ 120,306$ | $149.1 \%$ |

## Green = Target Met

Total Revenues by Type = \$21,437,082
Taxes \& Assessments $■$ Local $■$ Development $■$ Other


Anticipated percentage of revenues $=100.0 \%$ of the budget
Total revenues are $\mathbf{1 2 9 . 6 \%}$ of the budget, a favorable variance of $\$ 4,890,537$.

- Taxes and Assessments revenues are $131.8 \%$ of the budget, a favorable variance of $\$ 4,448,155$. See the next page for additional information.
- Local revenues are $133.0 \%$ of the budget, a favorable variance of $\$ 9,755$.
- Development-related revenues are $55.8 \%$ of the budget, an unfavorable variance of $\$ 341,994$. This is consistent with the previous results.
- Other revenue shows a favorable variance of $\$ 774,621$ related to the ARPA subsidy (timing) and interest earnings of $555 \%$ of budget.



## Notable Activity for the month:

- Income Tax = \$1,028,049
- Municipal net profit tax $=\$ 70,046$
- Development related revenue $=\$ 38,761$
- Liquor/beer permits = \$26,027
- Interest Earnings = \$56,318; YTD interest = \$885,368 (311\% increase from prior year)
- See the next page for detailed tax information

As of December 2023, YTD income tax receipts totaled $\$ 16,661,424$, a favorable variance of $23.4 \%$, or $\$ 3,163,224$, compared to 2022 tax receipts. 2023 tax receipts are $132.5 \%$ of the $\$ 12,750,000$ budgeted income tax revenue (including the fee reconciliation payment), a favorable variance of $31.8 \%$ or $\$ 4,448,155$.

Income Tax Comparison


|  |  | 2020 |  | 2021 |  | 2022 |  | 2023 | \%Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 2,701,883 | \$ | 3,025,579 | \$ | 8,405,079 |  | 10,303,927 |  |
| Individual | \$ | 3,330,831 | \$ | 3,936,887 | \$ | 4,217,210 | \$ | 4,606,024 |  |
| Net Profit | \$ | 297,676 | \$ | 556,724 | \$ | 875,911 | \$ | 1,751,474 |  |
| Total | \$ | 6,330,390 | \$ | 7,519,191 | \$ | 13,498,200 | \$ | 16,661,424 | 23\% |

## Comparing YTD Dec 2023 to Dec 2022

- Withholding collections $\uparrow$ by $22.6 \%$ or $\$ 1,898,848$
- Individual collections $\uparrow$ by $9.2 \%$ or $\$ 388,814$
- Net Profit collections $\uparrow$ by $\mathbf{1 0 0 \%}$ or $\$ 875,563$


## Comparing Dec 2023 to Nov 2023

- Withholding collections $\downarrow$ by $5.1 \%$ or $\$ 42,036$
- Individual collections $\downarrow$ by $\mathbf{2 9 . 9 \%}$ or $\$ 62,848$
- Net Profit collections $\downarrow$ by $\mathbf{2 7 . 6 \%}$ or $\$ 37,985$

Income Tax Receipts by Month (in Thousands)


City of Powell Operating Account

## PORTFOLIO SUMMARY

As of December 31, 2023

MONTHLY RECONCILIATION

## Beginning Book Value

Contributions
Withdrawals
Prior Month Management Fees
Prior Month Custodian Fees
Realized Gains/Losses
Purchased Interest
Gross Interest Earnings
Ending Book Value
(208.43)

25,610,080.10
2,000,000.00
$(1,884.75)$
$(4,941.00)$
$(12,546.32)$
32,757.65
27,623,257.25

## PORTFOLIO CHARACTERISTICS

Portfolio Yield to Maturity $3.44 \%$

Portfolio Effective Duration
2.31 yrs

Weighted Average Maturity
2.51 yrs

PROJECTED MONTHLY INCOME SCHEDULE


MATURITY DISTRIBUTION


Market Rates as of 1/04/2024 (Provided by Meeder Investment Management)

|  | Yesterday | Last Week | Last Year |
| :--- | :---: | :---: | :---: |
| EIDP <br> (\$0-\$25MM) | $3.98 \%$ | $3.98 \%$ | $2.75 \%$ |
| STAR Ohio | $5.55 \%$ | $5.58 \%$ | $4.50 \%$ |
| 2 Yr T Note | $4.33 \%$ | $4.26 \%$ | $4.40 \%$ |
| $\mathbf{5 ~ Y r ~ T ~ N o t e ~}$ | $3.93 \%$ | $3.83 \%$ | $3.94 \%$ |

## FINANCE DEPARTMENT

47 Hall Street | Powell, OH 43065 | 614.885.5380 | cityofpowell.us

## MEMORANDUM

| TO: | Andrew White, City Manager |
| :--- | :--- |
|  | Finance Committee Members |

FROM: Rosa Ocheltree, Finance Director
DATE: January 30, 2024
RE: $\quad 2023$ Finance Department Accomplishments

I am pleased to present the finance accomplishments of the Finance Department for 2023.

Through careful planning, responsible budgeting, and a commitment to fiscal responsibility, we achieved the following:

- Amended the investment policy in 2023. On an accrual basis, the investment strategy and portfolio in 2023 generated interest income of $\$ 980,000$. A significant increase over previous years.

- Adopted the CIP funding policy (2022); Developed a comprehensive 5 -year CIP (2023). The 2024-2025 CIP is the largest CIP in the City's history with an allocation of over $\$ 49 \mathrm{M}$ to capital projects.
- Worked with Moody's local government team to update the Moody's Annual Issuer Comment Report for Powell. The City's credit rating remained at Aa1 after the new rating methodology.
- Presented a revised debt management policy to the finance committee. The policy is expected to be amended in early 2024.
- Implemented the online operating and CIP budget book.
- Initiated the implementation of a new ERP system. The full implementation will be completed in 2024.
- Implemented a purchasing card rebate program, which generated \$1,812 in 2023.
- Received the following Awards:
- Ohio Auditor of State Award with Distinction
- GFOA's Certificate of Achievement for Excellence in Financial Reporting - City of Powell
o GFOA's Award of Financial Reporting Achievement - Finance Department
- Released the following reports in 2023:
- Annual Comprehensive Financial Report
- Popular Annual Financial Report
- 2023 Operating Budget Book
- 2023 - 2024 CIP Budget Book
- PDC Annual Financial Report
- Monthly Financial Reports to the Finance Committee
- CIP Quarterly Status Report

Other accomplishments include:

- Completed the Council Chambers Refresh under budget. We have received many positive comments about the look and feel of the space. Future investments in the bathroom areas are recommended.
- Coordinated the successful installation of New Flooring for City Hall. New flooring for the police department will be installed in 2024.
- Special Events: Powell Festival, Fall Fest, and Holidays in Powell. Powell Festival is now cashless, except in the kids' zone area. This makes it easier for staff to reconcile proceeds at the end of the festival and alleviates the need for excess cash in the building.
- The Pour for Powell program was successful. The City distributed \$12,240 to participating organizations. This was an increase of $84 \%$ as compared to the prior year. We will continue to refine this program along with the creation of a volunteer program for subsequent events.
- Worked with staff and vendors to Decorate City Hall (indoor and outdoor) for Holidays in Powell. Contracted holiday lights for downtown Powell. Replaced picnic tables at Village Green and worked with Public Service to replace trash receptacles across all parks.

Our strong financial foundation and work ethic will serve us well in the coming years. As we look ahead to 2024, we are committed to continuing our tradition of fiscal responsibility and delivering the high-quality services that our residents and staff deserve.

I want to take this opportunity to thank the entire department staff for their hard work and dedication. Their commitment to excellence is what has made this success possible.

## Income Tax Communication Campaign

| Date | Type | Description |
| :---: | :---: | :--- |
| $2 / 2 / 2024$ | E-News | $\begin{array}{l}\text { The filing deadline for municipal income tax returns this } \\ \text { year is Monday, April 15th. Visit ritaohio.com for more } \\ \text { information on all of your filing options. }\end{array}$ |
| $2 / 5 / 2024$ | Social | $\begin{array}{l}\text { This is a friendly reminder that your municipal tax returns } \\ \text { are due Monday, April 15th. Visit ritaohio.com to find } \\ \text { everything you need to file online with the @Regional } \\ \text { Income Tax Agency through FastFile or MyAccount. }\end{array}$ |
| $2 / 16 / 2024$ | Social/E-News | $\begin{array}{l}\text { What are Ohio Municipal Income Taxes? Video What are } \\ \text { Ohio Municipal Income Taxes - YouTube } \\ \text { All Powell residents who earn income, regardless of age, } \\ \text { must file an annual return, even if no tax is due. Watch } \\ \text { this video to learn more. }\end{array}$ |
| $2 / 23 / 204$ | Mail | $\begin{array}{l}\text { The city will mail an informational postcard to } \\ \text { residents. The postcard will highlight recent tax } \\ \text { code changes. }\end{array}$ |
| $3 / 12 / 2024$ | Social/E-news | $\begin{array}{l}\text { Quick, Easy Filing of Your Municipal Income Tax } \\ \text { graph (see attached). }\end{array}$ |
| $4 / 04 / 2024$ | Social/E-news | $\begin{array}{l}\text { RITA My Account/Fast File Video } \\ \text { The municipal income tax filing deadline is Monday, } \\ \text { April 15, 2024! RITA makes it easy to file your } \\ \text { municipal income taxes! Learn more at } \\ \text { https://www.ritaohio.com/Individuals/Home/File }\end{array}$ |
| $4 / 15 / 2024$ | Social | $\begin{array}{l}\text { Last call! Don't forget to file your taxes or request an } \\ \text { extension by the end of the day today. }\end{array}$ |
| Estimated Income Tax and/or Extension of Time |  |  |$\}$

RITA awareness campaign, which includes digital ads and social media elements, will run from February 5th through the filing deadline of April $15^{\text {th }}$.

