## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2021 to 9/30/2021
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,062.51 | \$0.00 | \$3.48 | \$0.00 | \$0.00 | \$0.00 | \$12,065.99 |
| CHASE-CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$0.00 | \$0.00 | (\$68.06) | \$0.00 | \$0.00 | \$200,646.06 | \$200,578.00 |
| FFCB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLMC \#2 | \$501,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$501,000.00 |
| FHLMC \#3 | \$0.00 | \$0.00 | (\$194.44) | \$0.00 | \$0.00 | \$199,386.44 | \$199,192.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$1,012.50 | \$0.00 | \$0.00 | (\$226,012.50) | \$0.00 |
| 5/3 CD \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $5 / 3 \mathrm{CD}$ \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | \$0.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | \$0.00 |
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Bank Report
As Of: 1/1/2021 to 9/30/2021

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD\#18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HBCM CD 1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,000.00) | \$0.00 |
| HBCM CD 2 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 4 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD5 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HUNTINGTON BANK ACCOUNT | \$113,058.63 | \$0.00 | \$3,858.82 | \$0.00 | \$0.00 | \$249,000.00 | \$365,917.45 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 | \$249,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$393,819.05 | \$1,542,597.01 | \$12,236,986.82 | \$672,537.92 | \$4,761,608.50 | (\$7,533,548.17) | \$335,649.20 |
| KEY BANK SAVINGS ACCOUNT | \$10,144.95 | \$0.09 | \$0.76 | \$0.00 | \$0.00 | \$0.00 | \$10,145.71 |
| Fifth Third Money Market- Bond Account | \$293,289.98 | \$6.25 | \$48.11 | \$0.00 | \$0.00 | \$0.00 | \$293,338.09 |
| Fifth Third Money Market General Account | \$2,979,807.92 | \$10,258.03 | \$50,444.02 | \$0.00 | \$0.00 | \$2,366,012.50 | \$5,396,264.44 |
| Municipal Bond \#1 | \$1,003,440.00 | (\$3,440.00) | (\$3,440.00) | \$0.00 | \$0.00 | (\$1,000,000.00) | \$0.00 |
| Municipal Bond \#10 | \$141,457.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$141,457.05 |
| Municipal Bond \#11 | \$113,902.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113,902.80 |
| Municipal Bond \#12 | \$132,240.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132,240.00 |
| Municipal Bond \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104,230.00 | \$104,230.00 |
| Municipal Bond \#3 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$175,000.00) | \$0.00 |
| Municipal Bond \#4 | \$100,652.00 | \$0.00 | (\$652.00) | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| Municipal Bond \#5 | \$121,473.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,473.45 |
| Municipal Bond \#6 | \$302,520.00 | \$0.00 | (\$2,520.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$281,587.60 | \$0.00 | (\$1,587.60) | \$0.00 | \$0.00 | (\$280,000.00) | \$0.00 |
| Municipal Bond \#9 | \$100,942.00 | \$0.00 | (\$942.00) | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$415,040.12 | \$3,019,285.67 | \$3,019,285.67 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$8.91 | \$1,394.56 | \$0.00 | \$0.00 | \$0.00 | \$108,382.34 |
| PNC SAVINGS | \$11,268.64 | \$0.09 | \$1.55 | \$0.00 | \$0.00 | \$0.00 | \$11,270.19 |
| STAR PLUS | \$1,260,751.47 | \$0.00 | \$549.52 | \$0.00 | \$0.00 | (\$1,261,300.99) | \$0.00 |
| STAR1- STAR OHIO | \$81,057.46 | \$87.54 | \$309.48 | \$0.00 | \$0.00 | \$1,261,300.99 | \$1,342,667.93 |
| STAR2- STAR OHIO | \$4,500,992.63 | \$533.17 | \$3,813.44 | \$0.00 | \$0.00 | \$4,443,000.00 | \$8,947,806.07 |
| STAR Ohio 3-Capital Improvements | \$76,346.14 | \$4.98 | \$50.41 | \$0.00 | \$0.00 | \$0.00 | \$76,396.55 |
| US BANK CDARS 1 | \$106,997.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,997.16 |
| Grand Total: | $\overline{\$ 17,849,654.22}$ | \$1,550,056.07 | \$12,289,069.37 | \$1,087,578.04 | \$7,780,894.17 | \$0.00 | \$22,357,829.42 |
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# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2021 to 9/30/2021
Funds: 100 to 996

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$671,215.79 | \$7,752,323.31 | \$782,604.92 | \$6,414,176.05 | \$9,245,405.65 | \$1,129,054.18 | \$8,116,351.47 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$0.00 | \$178,409.78 | \$97,003.00 | \$135,226.71 | \$109,248.76 | \$4,180.11 | \$105,068.65 |
| 110 | 27TH PAYROLL RESERVE FUND | \$95,886.73 | \$0.00 | \$17,829.00 | \$0.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$0.00 | \$6,861.06 | \$55,420.39 | \$0.00 | \$0.00 | \$55,420.39 | \$0.00 | \$55,420.39 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,164,680.78 | \$84,547.27 | \$877,198.18 | \$19,871.77 | \$383,698.01 | \$2,658,180.95 | \$1,146,087.14 | \$1,512,093.81 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$532,881.21 | \$6,988.98 | \$58,282.32 | \$0.00 | \$0.00 | \$591,163.53 | \$8,000.00 | \$583,163.53 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$20,400.00 | \$336,318.75 | \$0.00 | \$4,790.24 | \$1,216,912.23 | \$12,923.76 | \$1,203,988.47 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 266 | AMERICAN RESCUE PLAN ACT FORONAVIRUS LOCAL FISCAL RECOVERY FUNDS | \$0.00 | \$700,522.71 | \$700,522.71 | \$0.00 | \$0.00 | \$700,522.71 | \$0.00 | \$700,522.71 |
| 271 | LAW ENFORCEMENT FUND | \$13,161.31 | \$0.00 | \$31.18 | \$0.00 | \$0.00 | \$13,192.49 | \$0.00 | \$13,192.49 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,538.09 | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$4,587.09 | \$0.00 | \$4,587.09 |
| 291 | BOARD OF PHARMACY <br> -LAW ENFORCEMENT | \$6,555.76 | \$50.00 | \$200.00 | \$0.00 | \$0.00 | \$6,755.76 | \$0.00 | \$6,755.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$13,324.00 | \$149,556.00 | \$16,095.19 | \$159,446.02 | \$294,807.43 | \$52,170.11 | \$242,637.32 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,483.33 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$7,683.33 | \$200.00 | \$7,483.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$30,239.68 | \$0.00 | \$0.00 | \$585.78 | \$4,284.91 | \$25,954.77 | \$4,120.10 | \$21,834.67 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$156,819.55 | \$4.98 | \$219,161.85 | \$0.00 | \$40,275.00 | \$335,706.40 | \$130,275.00 | \$205,431.40 |
| 311 | CAPITAL <br>  | \$479,377.49 | \$29,596.81 | \$505,249.03 | \$0.00 | \$21,120.44 | \$963,506.08 | \$690,450.00 | \$273,056.08 |
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# Statement of Cash Position with MTD Totals 

From: 1/1/2021 to 9/30/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317 | IIVIFKUVEIVIEIVIO DUIVU GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$163,659.63 | \$0.00 | \$160,129.36 | \$3,530.27 | \$1,793,517.64 | (\$1,789,987.37) |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$14,300.00 | \$186,548.73 | \$184,300.00 | \$2,248.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$20,082.10 | \$0.00 | \$18,715.64 | \$1,366.46 | \$208,375.97 | (\$207,009.51) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,666,971.42 | \$9,290.11 | \$490,127.74 | \$0.00 | \$5,500.00 | \$2,151,599.16 | \$0.00 | \$2,151,599.16 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$34,382.50 | \$93.84 | \$4,950.78 | \$0.00 | \$71.06 | \$39,262.22 | \$0.00 | \$39,262.22 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$325,510.66 | \$0.00 | \$243,548.04 | \$0.00 | \$426,423.06 | \$142,635.64 | \$0.00 | \$142,635.64 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$526,267.36 | \$0.00 | \$443,483.45 | \$0.00 | \$178,785.81 | \$790,965.00 | \$0.00 | \$790,965.00 |
| 470 | SANITARY SEWER AGREEMENTS | \$2,162.67 | \$0.00 | \$120,703.79 | \$0.00 | \$122,866.46 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$61,000.00 | \$0.00 | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$115,641.38 | \$4,880.00 | \$51,610.20 | \$0.00 | \$0.00 | \$167,251.58 | \$0.00 | \$167,251.58 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$35,028.42 | \$6.25 | \$48.11 | \$0.00 | \$0.00 | \$35,076.53 | \$17,162.83 | \$17,913.70 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$423,815.83 | \$0.00 | \$4.26 | \$150,000.00 | \$150,000.00 | \$273,820.09 | \$247,421.04 | \$26,399.05 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$0.00 | \$288.00 | \$0.00 | \$414.63 | \$860.00 | \$0.00 | \$860.00 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$262.55 | \$0.00 | \$0.00 | \$0.00 | \$258.54 | \$4.01 | \$0.00 | \$4.01 |
| 991 | BOARD OF BUILDING STANDARDS | \$311.58 | \$467.77 | \$5,658.69 | \$427.62 | \$5,500.00 | \$470.27 | \$0.00 | \$470.27 |
| 992 | ENGINEERING <br> INSPECTIONS FUND | \$715,675.62 | \$0.00 | \$258,082.33 | \$19,356.26 | \$219,977.48 | \$753,780.47 | \$40,652.31 | \$713,128.16 |
| 994 | ESCROWED DEPOSITS FUND | \$38,063.60 | \$525.00 | \$60,893.00 | \$150.00 | \$300.00 | \$98,656.60 | \$0.00 | \$98,656.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$203.25 | \$1,281.50 | \$7,034.75 | \$1,483.50 | \$5,847.75 | \$1,390.25 | \$65.50 | \$1,324.75 |
| Grand | Total: | \$17,849,654.22 | \$1,550,056.07 | \$12,980,282.37 | \$1,087,578.04 | \$8,472,107.17 | \$22,357,829.42 | \$5,668,955.69 | \$16,688,873.73 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2021 to 9/30/2021
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$7,631,411.01 | \$6,062,991.05 | \$120,912.30 | \$351,185.00 | \$9,245,405.65 | \$1,129,054.18 | \$8,116,351.47 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$43,409.78 | \$135,226.71 | \$135,000.00 | \$0.00 | \$109,248.76 | \$4,180.11 | \$105,068.65 |
| 110 | 27TH PAYROLL RESERVE | \$95,886.73 | \$0.00 | \$0.00 | \$17,829.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCE | \$0.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$0.00 | \$55,420.39 | \$0.00 | \$0.00 | \$0.00 | \$55,420.39 | \$0.00 | \$55,420.39 |
| 211 | STREET CONSTRUCTION | \$2,164,680.78 | \$877,198.18 | \$383,698.01 | \$0.00 | \$0.00 | \$2,658,180.95 | \$1,146,087.14 | \$1,512,093.81 |
| 221 | STATE HIGHWAY IMPROV | \$532,881.21 | \$58,282.32 | \$0.00 | \$0.00 | \$0.00 | \$591,163.53 | \$8,000.00 | \$583,163.53 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$336,318.75 | \$4,790.24 | \$0.00 | \$0.00 | \$1,216,912.23 | \$12,923.76 | \$1,203,988.47 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 266 | AMERICAN RESCUE PLAN | \$0.00 | \$700,522.71 | \$0.00 | \$0.00 | \$0.00 | \$700,522.71 | \$0.00 | \$700,522.71 |
| 271 | LAW ENFORCEMENT FUN | \$13,161.31 | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$13,192.49 | \$0.00 | \$13,192.49 |
| 281 | DRUG LAW ENFORCEMEN | \$4,538.09 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$4,587.09 | \$0.00 | \$4,587.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,555.76 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$6,755.76 | \$0.00 | \$6,755.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$149,556.00 | \$159,446.02 | \$0.00 | \$0.00 | \$294,807.43 | \$52,170.11 | \$242,637.32 |
| 296 | VETERAN'S MEMORIAL FU | \$7,483.33 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$7,683.33 | \$200.00 | \$7,483.33 |
| 298 | POLICE CANINE SUPPORT | \$30,239.68 | \$0.00 | \$4,284.91 | \$0.00 | \$0.00 | \$25,954.77 | \$4,120.10 | \$21,834.67 |
| 310 | SELDOM SEEN TIF DEBT S | \$156,819.55 | \$46.15 | \$40,275.00 | \$219,115.70 | \$0.00 | \$335,706.40 | \$130,275.00 | \$205,431.40 |
| 311 | CAPITAL IMPROVEMENTS | \$479,377.49 | \$505,249.03 | \$21,120.44 | \$0.00 | \$0.00 | \$963,506.08 | \$690,450.00 | \$273,056.08 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$163,659.63 | \$160,129.36 | \$0.00 | \$0.00 | \$3,530.27 | \$1,793,517.64 | (\$1,789,987.37) |
| 319 | POLICE FACILITY DEBT SE | \$4,848.73 | \$0.00 | \$14,300.00 | \$196,000.00 | \$0.00 | \$186,548.73 | \$184,300.00 | \$2,248.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$20,082.10 | \$18,715.64 | \$0.00 | \$0.00 | \$1,366.46 | \$208,375.97 | (\$207,009.51) |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,666,971.42 | \$490,127.74 | \$5,500.00 | \$0.00 | \$0.00 | \$2,151,599.16 | \$0.00 | \$2,151,599.16 |
| 452 | DOWNTOWN TIF HOUSING | \$34,382.50 | \$4,950.78 | \$71.06 | \$0.00 | \$0.00 | \$39,262.22 | \$0.00 | \$39,262.22 |
| 453 | SELDOM SEEN TIF PUBLIC | \$325,510.66 | \$243,548.04 | \$207,307.36 | \$0.00 | \$219,115.70 | \$142,635.64 | \$0.00 | \$142,635.64 |
| 455 | SAWMILL CORRIDOR COM | \$526,267.36 | \$443,483.45 | \$178,785.81 | \$0.00 | \$0.00 | \$790,965.00 | \$0.00 | \$790,965.00 |
| 470 | SANITARY SEWER AGREE | \$2,162.67 | \$120,703.79 | \$2,368.79 | \$0.00 | \$120,497.67 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$61,000.00 | \$0.00 | \$0.00 | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 |
| 492 | VILLAGE DEVELOPMENT F | \$115,641.38 | \$51,610.20 | \$0.00 | \$0.00 | \$0.00 | \$167,251.58 | \$0.00 | \$167,251.58 |
| 494 | VOTED CAPITAL IMPROVE | \$35,028.42 | \$48.11 | \$0.00 | \$0.00 | \$0.00 | \$35,076.53 | \$17,162.83 | \$17,913.70 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$423,815.83 | \$4.26 | \$150,000.00 | \$0.00 | \$0.00 | \$273,820.09 | \$247,421.04 | \$26,399.05 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$288.00 | \$0.00 | \$0.00 | \$414.63 | \$860.00 | \$0.00 | \$860.00 |
| 911 | FLEXIBLE BENEFITS PLAN | \$262.55 | \$0.00 | \$258.54 | \$0.00 | \$0.00 | \$4.01 | \$0.00 | \$4.01 |
| 991 | BOARD OF BUILDING STA | \$311.58 | \$5,658.69 | \$5,500.00 | \$0.00 | \$0.00 | \$470.27 | \$0.00 | \$470.27 |
| 992 | ENGINEERING INSPECTIO | \$715,675.62 | \$258,082.33 | \$219,977.48 | \$0.00 | \$0.00 | \$753,780.47 | \$40,652.31 | \$713,128.16 |
| 994 | ESCROWED DEPOSITS FU | \$38,063.60 | \$60,893.00 | \$300.00 | \$0.00 | \$0.00 | \$98,656.60 | \$0.00 | \$98,656.60 |

# Statement of Cash Position 

From: 1/1/2021 to 9/30/2021

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$203.25 | \$7,034.75 | \$5,847.75 | \$0.00 | \$0.00 | \$1,390.25 | \$65.50 | \$1,324.75 |
| Grand | otal: | \$17,849,654.22 | \$12,289,069.37 | \$7,780,894.17 | \$691,213.00 | \$691,213.00 | $\overline{\text { \$22,357,829.42 }}$ | \$5,668,955.69 | \$16,688,873.73 |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2021 to 9/30/2021
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$7,752,323.31 | \$6,414,176.05 | \$9,245,405.65 | \$1,129,054.18 | \$8,116,351.47 |  |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$66,065.69 | \$178,409.78 | \$135,226.71 | \$109,248.76 | \$4,180.11 | \$105,068.65 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$95,886.73 | \$17,829.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$0.00 | \$55,420.39 | \$0.00 | \$55,420.39 | \$0.00 | \$55,420.39 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,164,680.78 | \$877,198.18 | \$383,698.01 | \$2,658,180.95 | \$1,146,087.14 | \$1,512,093.81 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$532,881.21 | \$58,282.32 | \$0.00 | \$591,163.53 | \$8,000.00 | \$583,163.53 |  |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$336,318.75 | \$4,790.24 | \$1,216,912.23 | \$12,923.76 | \$1,203,988.47 |  |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |  |
| 266 | AMERICAN RESCUE PLAN ACT FORONAVIRUS LOCAL FISCAL RECOVERY FUNDS | \$0.00 | \$700,522.71 | \$0.00 | \$700,522.71 | \$0.00 | \$700,522.71 |  |
| 271 | LAW ENFORCEMENT FUND | \$13,161.31 | \$31.18 | \$0.00 | \$13,192.49 | \$0.00 | \$13,192.49 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,538.09 | \$49.00 | \$0.00 | \$4,587.09 | \$0.00 | \$4,587.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,555.76 | \$200.00 | \$0.00 | \$6,755.76 | \$0.00 | \$6,755.76 |  |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$149,556.00 | \$159,446.02 | \$294,807.43 | \$52,170.11 | \$242,637.32 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,483.33 | \$200.00 | \$0.00 | \$7,683.33 | \$200.00 | \$7,483.33 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$30,239.68 | \$0.00 | \$4,284.91 | \$25,954.77 | \$4,120.10 | \$21,834.67 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$156,819.55 | \$219,161.85 | \$40,275.00 | \$335,706.40 | \$130,275.00 | \$205,431.40 |  |
| 311 | CAPITAL IMPROVEMENTS BOND | \$479,377.49 | \$505,249.03 | \$21,120.44 | \$963,506.08 | \$690,450.00 | \$273,056.08 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$163,659.63 | \$160,129.36 | \$3,530.27 | \$1,793,517.64 | (\$1,789,987.37) |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,848.73 | \$196,000.00 | \$14,300.00 | \$186,548.73 | \$184,300.00 | \$2,248.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$20,082.10 | \$18,715.64 | \$1,366.46 | \$208,375.97 | (\$207,009.51) |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,666,971.42 | \$490,127.74 | \$5,500.00 | \$2,151,599.16 | \$0.00 | \$2,151,599.16 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$34,382.50 | \$4,950.78 | \$71.06 | \$39,262.22 | \$0.00 | \$39,262.22 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$325,510.66 | \$243,548.04 | \$426,423.06 | \$142,635.64 | \$0.00 | \$142,635.64 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$526,267.36 | \$443,483.45 | \$178,785.81 | \$790,965.00 | \$0.00 | \$790,965.00 |  |

# Statement of Cash from Revenue and Expense 

From: 1/1/2021 to 9/30/2021

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | SANITARY SEWER AGREEMENTS | \$2,162.67 | \$120,703.79 | \$122,866.46 | \$0.00 | \$0.00 | \$0.00 |  |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 |  |
| 492 | VILLAGE DEVELOPMENT FUND | \$115,641.38 | \$51,610.20 | \$0.00 | \$167,251.58 | \$0.00 | \$167,251.58 |  |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$35,028.42 | \$48.11 | \$0.00 | \$35,076.53 | \$17,162.83 | \$17,913.70 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$423,815.83 | \$4.26 | \$150,000.00 | \$273,820.09 | \$247,421.04 | \$26,399.05 |  |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$288.00 | \$414.63 | \$860.00 | \$0.00 | \$860.00 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$262.55 | \$0.00 | \$258.54 | \$4.01 | \$0.00 | \$4.01 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$311.58 | \$5,658.69 | \$5,500.00 | \$470.27 | \$0.00 | \$470.27 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$715,675.62 | \$258,082.33 | \$219,977.48 | \$753,780.47 | \$40,652.31 | \$713,128.16 |  |
| 994 | ESCROWED DEPOSITS FUND | \$38,063.60 | \$60,893.00 | \$300.00 | \$98,656.60 | \$0.00 | \$98,656.60 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$203.25 | \$7,034.75 | \$5,847.75 | \$1,390.25 | \$65.50 | \$1,324.75 |  |
| Grand | Total: | \$17,849,654.22 | \$12,980,282.37 | \$8,472,107.17 | \$22,357,829.42 | \$5,668,955.69 | \$16,688,873.73 |  |

# City of Powell <br> Revenue Report 

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2021 to 9/30/2021
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 75.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$715,451.85 | \$0.00 | \$712,136.25 | \$3,315.60 | 99.54\% |
| 100-000-4120-00 | TANGIBLE PERSNAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,523,500.88 | \$547,537.99 | \$5,800,791.60 | \$722,709.28 | 88.92\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,400.00 | \$560.04 | \$1,477.91 | \$3,922.09 | 27.37\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$0.00 | \$88,780.14 | (\$88,780.14) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$180,323.93 | \$17,615.07 | \$151,385.96 | \$28,937.97 | 83.95\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$48,000.00 | \$5,666.76 | \$41,082.99 | \$6,917.01 | 85.59\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$25,000.00 | \$0.00 | \$3,323.25 | \$21,676.75 | 13.29\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$93,882.82 | \$47,244.43 | \$94,437.96 | (\$555.14) | 100.59\% |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$3,400.00 | \$0.00 | \$3,775.57 | (\$375.57) | 111.05\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$4,706.34 | (\$4,706.34) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,050.00 | \$75.00 | \$1,675.00 | \$375.00 | 81.71\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$0.00 | \$1,102.75 | \$1,897.25 | 36.76\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$96.72 | \$680.47 | \$819.53 | 45.36\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$1,857.50 | \$9,585.00 | (\$4,335.00) | 182.57\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$800.00 | \$800.00 | \$4,200.00 | 16.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$55.00 | \$55.00 | \$605.00 | 8.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$9.00 | (\$9.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$793.50 | \$3,827.50 | \$8,672.50 | 30.62\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$69.00 | \$985.00 | (\$985.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$1,750.00 | \$17,266.34 | (\$6,016.34) | 153.48\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$168,000.00 | \$20,748.60 | \$216,732.82 | (\$48,732.82) | 129.01\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$185,625.00 | \$8,676.15 | \$116,375.86 | \$69,249.14 | 62.69\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$701.58 | \$4,968.37 | (\$4,968.37) | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,850.00 | \$900.00 | \$9,625.00 | \$1,225.00 | 88.71\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,720.00 | \$2,250.00 | \$25,440.00 | \$11,280.00 | 69.28\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$54,685.00 | \$1,900.00 | \$58,431.25 | (\$3,746.25) | 106.85\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$1,000.00 | \$9,500.00 | (\$5,000.00) | 211.11\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,824.00 | \$500.00 | \$21,375.00 | (\$5,551.00) | 135.08\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,700.00 | \$2,300.00 | \$26,060.00 | (\$4,360.00) | 120.09\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$0.00 | \$84,884.05 | \$35,115.95 | 70.74\% |
| 100-000-4701-00 | INTEREST (NET) | \$175,000.00 | \$6,965.93 | \$70,768.33 | \$104,231.67 | 40.44\% |
| 10/6/2021 3:43 PM |  | Page 1 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$23,768.01 | (\$16,268.01) | 316.91\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$25,000.00 | \$1,114.26 | \$10,487.90 | \$14,512.10 | 41.95\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$38.26 | \$15,035.39 | (\$15,035.39) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$414.63 | \$0.00 | \$414.63 | \$0.00 | 100.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$0.00 | \$34,978.77 | \$5,021.23 | 87.45\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$91,800.00 | \$0.00 | \$85,518.90 | \$6,281.10 | 93.16\% |
| 100 Total: |  | \$8,596,588.11 | \$671,215.79 | \$7,752,323.31 | \$844,264.80 | 90.18\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 75.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 101 Total: |  | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 75.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$15,000.00 | \$0.00 | \$43,409.78 | (\$28,409.78) | 289.40\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$160,000.00 | \$0.00 | \$178,409.78 | (\$18,409.78) | 111.51\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 75.00\% |  |
| 110-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | VE FUND |  | Target Percent: | 75.00\% |  |
| 111-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 75.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$122,000.00 | \$6,861.06 | \$55,420.39 | \$66,579.61 | 45.43\% |
| 210 Total: |  | \$122,000.00 | \$6,861.06 | \$55,420.39 | \$66,579.61 | 45.43\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 75.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$89,725.00 | \$15,844.11 | \$124,854.56 | (\$35,129.56) | 139.15\% |
| 211-000-4225-00 | GAS TAX | \$665,075.00 | \$60,377.71 | \$495,953.10 | \$169,121.90 | 74.57\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,850.00 | \$7,378.92 | \$69,175.79 | \$6,674.21 | 91.20\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$946.53 | \$9,891.10 | \$10,108.90 | 49.46\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4910-00 | SAWMILL PARKWAY RESURFACING PR | \$368,800.00 | \$0.00 | \$177,323.63 | \$191,476.37 | 48.08\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FU | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | 0.00\% |
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Revenue Report
As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4931-01 | TRANSFER FROM FEMA GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-02 | TRANSFERS FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211 Total: |  | \$1,339,450.00 | \$84,547.27 | \$877,198.18 | \$462,251.82 | 65.49\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 75.00\% |  |
| 221-000-4140-00 | Permissive auto tax | \$7,275.00 | \$1,284.66 | \$10,123.34 | (\$2,848.34) | 139.15\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,925.00 | \$4,895.49 | \$40,212.42 | \$13,712.58 | 74.57\% |
| 221-000-4226-00 | aUto License tax | \$6,150.00 | \$598.29 | \$5,608.85 | \$541.15 | 91.20\% |
| 221-000-4701-00 | INTEREST (NET) | \$5,300.00 | \$210.54 | \$2,337.71 | \$2,962.29 | 44.11\% |
| 221 Total: |  | \$72,650.00 | \$6,988.98 | \$58,282.32 | \$14,367.68 | 80.22\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 75.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$20,400.00 | \$336,318.75 | (\$261,318.75) | 448.43\% |
| 241-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-000-4890-00 | REFUNDS/REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$75,000.00 | \$20,400.00 | \$336,318.75 | (\$261,318.75) | 448.43\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 75.00\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 75.00\% |  |
| 265-000-4422-00 | CPT POLICE TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 266 | AMERICAN RESCUE PLAN ACT - FOR LOCAL FISCAL RECOVERY FUNDS | RONAVIRUS |  | Target Percent: | 75.00\% |  |
| 266-000-4429-00 | ARPA - CORONAVIRUS LOCAL FISCAL | \$0.00 | \$700,522.71 | \$700,522.71 | (\$700,522.71) | N/A |
| 266 Total: |  | \$0.00 | \$700,522.71 | \$700,522.71 | (\$700,522.71) | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 75.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$31.18 | \$68.82 | 31.18\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$31.18 | \$368.82 | 7.80\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 75.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$49.00 | \$151.00 | 24.50\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$49.00 | \$151.00 | 24.50\% |

Revenue Report
As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  | \$50.00 | Target Percent: | 75.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 |  | \$200.00 | (\$100.00) | 200.00\% |
| 291 Total: |  | \$100.00 | \$50.00 | \$200.00 | (\$100.00) | 200.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 75.00\% |  |
| 295-000-4429-00 | ODNR STEP OUTSIDE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4440-00 | MLB PITCH, HIT \& RUN GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-01 | SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$150,000.00 | \$13,324.00 | \$124,981.00 | \$25,019.00 | 83.32\% |
| 295-000-4523-01 | EXTENDED CAMP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$0.00 | \$23,575.00 | \$86,425.00 | 21.43\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,000.00 | (\$1,000.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$295,250.00 | \$13,324.00 | \$149,556.00 | \$145,694.00 | 50.65\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 75.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$200.00 | \$100.00 | 66.67\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$200.00 | \$100.00 | 66.67\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 75.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE |  |  | Target Percent: | 75.00\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST | \$0.00 | \$4.98 | \$46.15 | (\$46.15) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$219,115.70 | (\$69,115.70) | 146.08\% |
| 310 Total: |  | \$150,000.00 | \$4.98 | \$219,161.85 | $(\$ 69,161.85)$ | 146.11\% |
| 311 | CAPITAL IMPROVEMENTS BOND |  |  | Target Percent: | 75.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$448,164.04 | \$0.00 | \$446,087.22 | \$2,076.82 | 99.54\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$58,808.86 | \$29,596.81 | \$59,161.81 | (\$352.95) | 100.60\% |
| 311-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$506,972.90 | \$29,596.81 | \$505,249.03 | \$1,723.87 | 99.66\% |
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Revenue Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470-000-4600-00 | ASSESSMENTS | \$136,000.00 | \$0.00 | \$120,703.79 | \$15,296.21 | 88.75\% |
| 470 Total: |  | \$136,000.00 | \$0.00 | \$120,703.79 | \$15,296.21 | 88.75\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 75.00\% |  |
| 491-000-4424-03 | MIDDLEBURY CROSSING ROADWAY IM | \$61,000.00 | \$0.00 | \$61,000.00 | \$0.00 | 100.00\% |
| 491 Total: |  | \$61,000.00 | \$0.00 | \$61,000.00 | \$0.00 | 100.00\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 75.00\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$57,211.00 | \$4,880.00 | \$51,610.20 | \$5,600.80 | 90.21\% |
| 492 Total: |  | \$57,211.00 | \$4,880.00 | \$51,610.20 | \$5,600.80 | 90.21\% |
| 494 | VOTED CAPITAL IMPROVEMENT FU |  |  | Target Percent: | 75.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$0.00 | \$6.25 | \$48.11 | (\$48.11) | N/A |
| 494 Total: |  | \$0.00 | \$6.25 | \$48.11 | (\$48.11) | N/A |
| 496 | OLENTANGY/LIBERTY ST INTERSEC |  |  | Target Percent: | 75.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVE | TS FUND |  | Target Percent: | 75.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 75.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$288.00 | (\$88.00) | 144.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$288.00 | (\$88.00) | 144.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 75.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 75.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$260.28 | \$3,491.30 | \$508.70 | 87.28\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$207.49 | \$2,167.39 | (\$667.39) | 144.49\% |
| 991 Total: |  | \$5,500.00 | \$467.77 | \$5,658.69 | (\$158.69) | 102.89\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 75.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$150,000.00 | \$0.00 | \$258,082.33 | (\$108,082.33) | 172.05\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$150,000.00 | \$0.00 | \$258,082.33 | (\$108,082.33) | 172.05\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 75.00\% |  |
| 994-000-4544-00 | DECK ESCROW DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Revenue Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,000.00 | \$525.00 | \$60,893.00 | (\$55,893.00) | 1217.86\% |
| 994 Total: |  | \$5,000.00 | \$525.00 | \$60,893.00 | (\$55,893.00) | 1217.86\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 75.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$1,281.50 | \$7,034.75 | \$7,965.25 | 46.90\% |
| 996 Total: |  | \$15,000.00 | \$1,281.50 | \$7,034.75 | \$7,965.25 | 46.90\% |
| Grand Total: |  | \$15,357,466.05 | \$1,550,056.07 | \$12,980,282.37 | \$2,377,183.68 | 84.52\% |
|  |  |  |  | Target Percent: |  | 75.00\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2021 to 9/30/2021
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$2,053,000.00 | \$219,099.80 | \$1,563,078.20 | \$489,921.80 | \$0.00 | \$489,921.80 | 76.14\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,000.00 | \$3,341.50 | \$24,277.38 | \$8,722.62 | \$0.00 | \$8,722.62 | 73.57\% |
| 100-110-5190-11 | OVERTIME | \$110,000.00 | \$16,197.55 | \$57,986.83 | \$52,013.17 | \$0.00 | \$52,013.17 | 52.72\% |
| 100-110-5211-00 | P.E.R.S. | \$15,120.00 | \$2,241.75 | \$11,188.08 | \$3,931.92 | \$0.00 | \$3,931.92 | 74.00\% |
| 100-110-5213-00 | MEDICARE TAX | \$31,842.00 | \$3,372.12 | \$23,155.88 | \$8,686.12 | \$0.00 | \$8,686.12 | 72.72\% |
| 100-110-5215-00 | POLICE PENSION | \$406,450.00 | \$58,127.28 | \$298,237.58 | \$108,212.42 | \$0.00 | \$108,212.42 | 73.38\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$449,515.48 | \$27,407.45 | \$330,783.37 | \$118,732.11 | \$97,065.13 | \$21,666.98 | 95.18\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,350.00 | \$783.26 | \$8,058.40 | \$2,291.60 | \$2,291.60 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,650.00 | \$2,005.05 | \$10,887.21 | \$3,762.79 | \$3,762.79 | \$0.00 | 100.00\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$31,500.00 | \$2,551.50 | \$19,647.50 | \$11,852.50 | \$11,852.50 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$4,781.49 | \$371.24 | \$2,623.31 | \$2,158.18 | \$1,748.18 | \$410.00 | 91.43\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,460.99 | \$360.99 | \$3,248.91 | \$2,212.08 | \$1,162.08 | \$1,050.00 | 80.77\% |
| 100-110-5325-00 | GASOLINE | \$37,016.85 | \$3,220.52 | \$24,448.00 | \$12,568.85 | \$7,318.85 | \$5,250.00 | 85.82\% |
| 100-110-5331-00 | RENTS/LEASES | \$20,043.16 | \$469.90 | \$10,742.41 | \$9,300.75 | \$8,786.92 | \$513.83 | 97.44\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$884.57 | \$87.78 | \$362.28 | \$522.29 | \$522.29 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$6,819.92 | \$440.06 | \$3,595.05 | \$3,224.87 | \$2,009.43 | \$1,215.44 | 82.18\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$16,185.06 | \$1,342.40 | \$6,118.77 | \$10,066.29 | \$1,925.59 | \$8,140.70 | 49.70\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,260.00 | \$601.79 | \$8,724.50 | \$7,535.50 | \$3,535.50 | \$4,000.00 | 75.40\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$2,502.43 | \$359.94 | \$1,582.74 | \$919.69 | \$919.69 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$81.70 | \$1,052.61 | \$1,947.39 | \$447.39 | \$1,500.00 | 50.00\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$860.00 | \$940.00 | \$645.00 | \$295.00 | 83.61\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$37,282.15 | \$2,622.33 | \$19,346.60 | \$17,935.55 | \$13,710.40 | \$4,225.15 | 88.67\% |
| 100-110-5519-00 | SUPPLIES | \$4,798.64 | \$0.00 | \$755.88 | \$4,042.76 | \$886.76 | \$3,156.00 | 34.23\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$30,925.50 | \$372.37 | \$11,312.06 | \$19,613.44 | \$6,090.43 | \$13,523.01 | 56.27\% |
| 100-110-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$500.00 | \$700.00 | 41.67\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$7,000.00 | \$0.00 | \$5,539.00 | \$1,461.00 | \$0.00 | \$1,461.00 | 79.13\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$31,529.58 | \$7,608.31 | \$18,393.02 | \$13,136.56 | \$8,317.52 | \$4,819.04 | 84.72\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$128,451.50 | \$0.00 | \$43,338.39 | \$85,113.11 | \$7,887.54 | \$77,225.57 | 39.88\% |
|  | POLICE DEPARTMENT Totals: | \$3,511,669.32 | \$353,066.59 | \$2,509,343.96 | \$1,002,325.36 | \$181,385.59 | \$820,939.77 | 76.62\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$186,500.00 | \$16,033.20 | \$109,250.66 | \$77,249.34 | \$0.00 | \$77,249.34 | 58.58\% |
| 100-320-5190-01 | OTHER EARNINGS | \$0.00 | \$375.00 | \$1,310.50 | (\$1,310.50) | \$0.00 | (\$1,310.50) | N/A |
| 100-320-5190-11 | OVERTIME | \$15,600.00 | \$912.91 | \$6,442.91 | \$9,157.09 | \$0.00 | \$9,157.09 | 41.30\% |
| 100-320-5211-00 | P.E.R.S. | \$28,294.00 | \$3,229.42 | \$17,203.51 | \$11,090.49 | \$0.00 | \$11,090.49 | 60.80\% |

Expense Report
As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$2,931.00 | \$242.23 | \$1,734.78 | \$1,196.22 | \$0.00 | \$1,196.22 | 59.19\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$77,000.00 | \$4,737.44 | \$52,410.44 | \$24,589.56 | \$14,818.38 | \$9,771.18 | 87.31\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,201.70 | \$90.16 | \$895.47 | \$306.23 | \$306.23 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$2,500.00 | \$325.04 | \$1,625.20 | \$874.80 | \$874.80 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$2,500.00 | \$202.50 | \$1,559.33 | \$940.67 | \$940.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$14,459.00 | \$757.66 | \$12,061.77 | \$2,397.23 | \$1,894.20 | \$503.03 | 96.52\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$29,380.32 | \$2,345.92 | \$17,465.79 | \$11,914.53 | \$5,705.49 | \$6,209.04 | 78.87\% |
| 100-320-5321-00 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5321-25 | PARKS CELL PHONE | \$885.31 | \$0.00 | \$237.26 | \$648.05 | \$623.05 | \$25.00 | 97.18\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$560.11 | \$40.11 | \$360.99 | \$199.12 | \$179.12 | \$20.00 | 96.43\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$0.00 | \$5,113.57 | \$4,886.43 | \$2,486.43 | \$2,400.00 | 76.00\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$85.00 | \$4,915.00 | \$1,915.00 | \$3,000.00 | 40.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$31,290.00 | \$178.86 | \$7,170.55 | \$24,119.45 | \$11,096.95 | \$13,022.50 | 58.38\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$30,000.00 | \$6,727.47 | \$14,144.61 | \$15,855.39 | \$8,143.15 | \$7,712.24 | 74.29\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$4,285.00 | \$3,715.00 | \$0.00 | \$3,715.00 | 53.56\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,000.00 | \$500.00 | 66.67\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$7,000.00 | \$343.22 | \$3,878.48 | \$3,121.52 | \$1,121.52 | \$2,000.00 | 71.43\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,161.60 | \$0.00 | \$161.60 | \$2,000.00 | \$0.00 | \$2,000.00 | 7.48\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$6,000.00 | \$127.05 | \$1,187.07 | \$4,812.93 | \$2,812.93 | \$2,000.00 | 66.67\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$12,805.00 | \$0.00 | \$7,384.25 | \$5,420.75 | \$4,660.00 | \$760.75 | 94.06\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$2,694.96 | \$3,305.04 | \$1,829.90 | \$1,475.14 | 75.41\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$5,000.00 | \$15,000.00 | 25.00\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,000.00 | \$302.00 | \$7,351.09 | \$648.91 | \$648.91 | \$0.00 | 100.00\% |
| 100-320-5470-03 | PARK TREES | \$6,000.00 | \$0.00 | \$174.50 | \$5,825.50 | \$5,500.00 | \$325.50 | 94.58\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$6,000.00 | \$0.00 | \$944.02 | \$5,055.98 | \$1,635.00 | \$3,420.98 | 42.98\% |
| 100-320-5520-00 | UNIFORMS | \$4,000.00 | \$0.00 | \$47.46 | \$3,952.54 | \$1,252.54 | \$2,700.00 | 32.50\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$10,000.00 | \$0.00 | \$125.00 | \$9,875.00 | \$4,875.00 | \$5,000.00 | 50.00\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$23,031.00 | \$1,750.20 | \$14,066.20 | \$8,964.80 | \$8,964.80 | \$0.00 | 100.00\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$9,217.25 | \$0.00 | \$1,217.25 | \$8,000.00 | \$1,000.00 | \$7,000.00 | 24.06\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$0.00 | \$255.96 | \$21,744.04 | \$17,744.04 | \$4,000.00 | 81.82\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$17,561.00 | \$0.00 | \$2,061.00 | \$15,500.00 | \$4,500.00 | \$11,000.00 | 37.36\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-01 | MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$613,377.29 | \$38,720.39 | \$294,906.18 | \$318,471.11 | \$111,528.11 | \$206,943.00 | 66.26\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$262,000.00 | \$29,647.20 | \$192,124.40 | \$69,875.60 | \$0.00 | \$69,875.60 | 73.33\% |
| 100-410-5211-00 | P.E.R.S. | \$36,680.00 | \$5,534.16 | \$26,897.50 | \$9,782.50 | \$0.00 | \$9,782.50 | 73.33\% |
| 100-410-5213-00 | medicare | \$3,799.00 | \$420.99 | \$2,721.61 | \$1,077.39 | \$0.00 | \$1,077.39 | 71.64\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$71,500.00 | \$2,187.56 | \$25,931.76 | \$45,568.24 | \$10,554.36 | \$35,013.88 | 51.03\% |

Expense Report

## As Of: 1/1/2021 to 9/30/2021



## Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5211-00 | P.E.R.S. | \$36,820.00 | \$2,219.84 | \$19,756.78 | \$17,063.22 | \$0.00 | \$17,063.22 | 53.66\% |
| 100-610-5213-00 | MEDICARE | \$3,814.00 | \$168.66 | \$2,128.31 | \$1,685.69 | \$0.00 | \$1,685.69 | 55.80\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$82,600.00 | \$2,115.83 | \$47,578.38 | \$35,021.62 | \$26,388.66 | \$8,632.96 | 89.55\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,500.00 | \$37.88 | \$792.61 | \$707.39 | \$707.39 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,625.00 | \$70.33 | \$1,495.43 | \$1,129.57 | \$1,129.57 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.00 | \$271.35 | \$2,089.50 | \$1,260.50 | \$1,260.50 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$1,300.00 | \$40.23 | \$529.24 | \$770.76 | \$320.76 | \$450.00 | 65.38\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$680.22 | \$40.11 | \$580.27 | \$99.95 | \$99.95 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$425.00 | \$0.00 | \$174.98 | \$250.02 | \$0.00 | \$250.02 | 41.17\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 0.00\% |
| 100-610-5482-00 | ADVERTISING | \$5,000.00 | \$0.00 | \$1,115.96 | \$3,884.04 | \$84.04 | \$3,800.00 | 24.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,200.00 | \$0.00 | \$4,107.55 | \$1,092.45 | \$0.00 | \$1,092.45 | 78.99\% |
| 100-610-5501-01 | CERTIFICATIONS/P.E. LICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,750.00 | \$0.00 | \$172.68 | \$3,577.32 | \$210.00 | \$3,367.32 | 10.20\% |
| 100-610-5531-00 | CONTRACTED SERVICES | \$135,470.80 | \$31,325.00 | \$86,027.12 | \$49,443.68 | \$30,868.68 | \$18,575.00 | 86.29\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$24,000.00 | \$1,247.50 | \$1,247.50 | \$22,752.50 | \$8,752.50 | \$14,000.00 | 41.67\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$48,561.07 | \$922.50 | \$9,559.38 | \$39,001.69 | \$27,760.49 | \$11,241.20 | 76.85\% |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$618,571.09 | \$50,351.23 | \$338,061.39 | \$280,509.70 | \$97,582.54 | \$182,927.16 | 70.43\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$308,000.00 | \$28,432.16 | \$196,784.39 | \$111,215.61 | \$0.00 | \$111,215.61 | 63.89\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$1,274.50 | \$6,205.00 | (\$2,205.00) | \$0.00 | (\$2,205.00) | 155.13\% |
| 100-620-5190-11 | OVERTIME | \$32,000.00 | \$2,886.98 | \$21,596.79 | \$10,403.21 | \$0.00 | \$10,403.21 | 67.49\% |
| 100-620-5211-00 | P.E.R.S. | \$48,160.00 | \$6,039.41 | \$31,176.50 | \$16,983.50 | \$0.00 | \$16,983.50 | 64.74\% |
| 100-620-5213-00 | MEDICARE | \$4,988.00 | \$441.52 | \$3,020.20 | \$1,967.80 | \$0.00 | \$1,967.80 | 60.55\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$130,000.00 | \$7,202.77 | \$83,431.97 | \$46,568.03 | \$22,437.81 | \$24,130.22 | 81.44\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,312.00 | \$165.79 | \$1,659.49 | \$652.51 | \$652.51 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,125.00 | \$622.92 | \$3,114.60 | \$1,010.40 | \$1,010.40 | \$0.00 | 100.00\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,500.00 | \$364.50 | \$2,806.79 | \$1,693.21 | \$1,693.21 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,851.28 | \$1,736.74 | \$16,380.82 | \$6,470.46 | \$2,437.21 | \$4,033.25 | 82.35\% |
| 100-620-5311-46 | ELECTRICITY MURPHY PA | \$2,200.00 | \$288.33 | \$1,458.57 | \$741.43 | \$741.43 | \$0.00 | 100.00\% |
| 100-620-5321-25 | CELL PHONES | \$5,701.96 | \$351.87 | \$3,175.25 | \$2,526.71 | \$2,526.71 | \$0.00 | 100.00\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,943.20 | \$218.20 | \$1,963.80 | \$979.40 | \$979.40 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$21,384.23 | \$1,449.94 | \$14,941.04 | \$6,443.19 | \$6,443.19 | \$0.00 | 100.00\% |
| 100-620-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$2,000.00 | \$79.80 | \$499.65 | \$1,500.35 | \$700.35 | \$800.00 | 60.00\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,123.64 | \$271.15 | \$1,835.87 | \$3,287.77 | \$787.77 | \$2,500.00 | 51.21\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,000.00 | \$95.44 | \$1,594.82 | \$3,405.18 | \$1,195.18 | \$2,210.00 | 55.80\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$8,250.00 | \$8,750.00 | \$8,250.00 | \$500.00 | 97.06\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$200.00 | \$1,800.00 | 55.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$10,800.00 | \$1,715.88 | \$9,162.32 | \$1,637.68 | \$1,522.73 | \$114.95 | 98.94\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$26,616.80 | \$0.00 | \$3,403.90 | \$23,212.90 | \$8,712.90 | \$14,500.00 | 45.52\% |

Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$339.18 | \$1,160.82 | \$160.82 | \$1,000.00 | 33.33\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$40.00 | \$278.60 | \$1,721.40 | \$1,221.40 | \$500.00 | 75.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,730.94 | \$0.00 | \$6,282.83 | \$16,448.11 | \$11,218.11 | \$5,230.00 | 76.99\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$200.15 | \$1,799.85 | \$299.85 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,000.00 | \$0.00 | \$236.00 | \$4,764.00 | \$2,064.00 | \$2,700.00 | 46.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-620-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$35.00 | \$465.00 | \$465.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | \$2,000.00 | \$1,800.00 | 52.63\% |
| 100-620-5520-00 | UNIFORMS | \$6,034.57 | \$128.88 | \$1,544.95 | \$4,489.62 | \$2,739.62 | \$1,750.00 | 71.00\% |
| 100-620-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$1,500.00 | \$0.00 | \$1,362.30 | \$137.70 | \$0.00 | \$137.70 | 90.82\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$20,683.00 | \$0.00 | \$20,683.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5681-04 | SNOW PLOW | \$132,712.00 | \$0.00 | \$132,712.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PUBLIC S | CE DEPARTMENT Totals: | \$932,466.62 | \$53,806.78 | \$578,135.78 | \$354,330.84 | \$81,459.60 | \$272,871.24 | 70.74\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$201,000.00 | \$26,743.38 | \$144,029.42 | \$56,970.58 | \$0.00 | \$56,970.58 | 71.66\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$28,245.00 | \$4,039.41 | \$18,438.21 | \$9,806.79 | \$0.00 | \$9,806.79 | 65.28\% |
| 100-710-5213-00 | MEDICARE | \$2,926.00 | \$386.14 | \$2,072.45 | \$853.55 | \$0.00 | \$853.55 | 70.83\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$52,000.00 | \$1,340.72 | \$15,951.06 | \$36,048.94 | \$3,596.04 | \$32,452.90 | 37.59\% |
| 100-710-5222-00 | LIFE INSURANCE | \$900.00 | \$70.02 | \$603.78 | \$296.22 | \$296.22 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,250.00 | \$142.66 | \$711.80 | \$538.20 | \$538.20 | \$0.00 | 100.00\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,800.00 | \$226.80 | \$1,746.44 | \$1,053.56 | \$1,053.56 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$1,200.00 | \$50.00 | \$450.00 | \$750.00 | \$650.00 | \$100.00 | 91.67\% |
| 100-710-5321-80 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5415-00 | COPY SUPPLIES | \$2,069.94 | \$269.94 | \$1,079.76 | \$990.18 | \$990.18 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,648.54 | \$932.75 | \$5,208.88 | \$3,439.66 | \$3,439.66 | \$0.00 | 100.00\% |
| 100-710-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$4,550.00 | \$0.00 | \$1,504.00 | \$3,046.00 | \$2,610.00 | \$436.00 | 90.42\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$400.00 | \$5,600.00 | 6.67\% |
| 100-710-5531-00 | CONTRACTED SERVICES | \$37,262.11 | \$0.00 | \$36,887.11 | \$375.00 | \$0.00 | \$375.00 | 98.99\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$61,875.00 | \$20,000.00 | \$47,625.00 | \$14,250.00 | \$11,875.00 | \$2,375.00 | 96.16\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$412,476.59 | \$54,201.82 | \$276,307.91 | \$136,168.68 | \$25,448.86 | \$110,719.82 | 73.16\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$163,000.00 | \$5,486.45 | \$102,774.14 | \$60,225.86 | \$0.00 | \$60,225.86 | 63.05\% |
| 100-715-5211-00 | P.E.R.S. | \$22,820.00 | \$1,234.68 | \$12,386.52 | \$10,433.48 | \$0.00 | \$10,433.48 | 54.28\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$802.00 | \$66.79 | \$601.11 | \$200.89 | \$0.00 | \$200.89 | 74.95\% |
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Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5213-00 | MEDICARE | \$2,364.00 | \$79.52 | \$1,469.55 | \$894.45 | \$0.00 | \$894.45 | 62.16\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$11,967.00 | (\$43.13) | \$6,451.09 | \$5,515.91 | \$4,365.13 | \$1,150.78 | 90.38\% |
| 100-715-5222-00 | LIFE INSURANCE | \$490.00 | \$0.00 | \$263.69 | \$226.31 | \$226.31 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | (\$27.64) | \$181.48 | \$178.52 | \$178.52 | \$0.00 | 100.00\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,500.00 | \$202.50 | \$1,559.33 | \$940.67 | \$940.67 | \$0.00 | 100.00\% |
| 100-715-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5420-81 | AWARDS | \$775.00 | \$0.00 | \$76.80 | \$698.20 | \$698.20 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,000.00 | \$0.00 | \$14,253.25 | \$746.75 | \$0.00 | \$746.75 | 95.02\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,175.00 | \$2,100.62 | \$10,798.48 | \$2,376.52 | \$2,127.52 | \$249.00 | 98.11\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,160.00 | \$0.00 | \$675.00 | \$3,485.00 | \$3,485.00 | \$0.00 | 100.00\% |
| 100-715-5520-00 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5554-01 | CODIFICATION | \$5,100.00 | \$0.00 | \$1,395.00 | \$3,705.00 | \$3,705.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,892.06 | \$206.84 | \$4,226.04 | \$1,666.02 | \$1,666.02 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,300.00 | \$3,850.88 | \$8,523.45 | \$1,776.55 | \$1,776.55 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-00 | FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$258,705.06 | \$13,157.51 | \$165,634.93 | \$93,070.13 | \$19,168.92 | \$73,901.21 | 71.43\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$101,000.00 | \$6,725.00 | \$66,910.24 | \$34,089.76 | \$0.00 | \$34,089.76 | 66.25\% |
| 100-720-5211-00 | P.E.R.S. | \$14,140.00 | \$1,218.00 | \$9,367.40 | \$4,772.60 | \$0.00 | \$4,772.60 | 66.25\% |
| 100-720-5213-00 | MEDICARE | \$1,465.00 | \$98.24 | \$946.80 | \$518.20 | \$0.00 | \$518.20 | 64.63\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$31,000.00 | \$0.00 | \$15,193.69 | \$15,806.31 | \$13,261.14 | \$2,545.17 | 91.79\% |
| 100-720-5222-00 | LIFE INSURANCE | \$500.00 | \$0.00 | \$227.28 | \$272.72 | \$272.72 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$900.00 | \$0.00 | \$426.48 | \$473.52 | \$473.52 | \$0.00 | 100.00\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,500.00 | \$121.50 | \$935.60 | \$564.40 | \$564.40 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$400.00 | \$200.00 | \$0.00 | \$200.00 | 66.67\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$565.11 | \$40.11 | \$360.99 | \$204.12 | \$179.12 | \$25.00 | 95.58\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$316.70 | \$53.30 | \$53.30 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,468.39 | \$186.61 | \$186.61 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,349.70 | \$1,236.00 | \$6,116.66 | \$4,233.04 | \$4,217.54 | \$15.50 | 99.85\% |
| 100-720-5482-00 | ADVERTISING | \$3,590.67 | \$122.63 | \$756.52 | \$2,834.15 | \$1,334.15 | \$1,500.00 | 58.23\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$56.69 | \$1,208.52 | \$446.48 | \$266.48 | \$180.00 | 89.12\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$659.64 | \$743.64 | \$1,756.36 | \$516.00 | \$1,240.36 | 50.39\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$6,350.00 | \$14,377.19 | \$7,622.81 | \$6,400.00 | \$1,222.81 | 94.44\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$6,164.99 | \$3,487.97 | \$4,086.18 | \$2,078.81 | \$1,798.81 | \$280.00 | 95.46\% |
| PUBLIC INFORMATION Totals:FINANCE ADMINISTRATION |  | \$199,955.47 | \$20,165.78 | \$123,842.28 | \$76,113.19 | \$29,523.79 | \$46,589.40 | 76.70\% |
|  |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$233,000.00 | \$23,807.65 | \$175,649.87 | \$57,350.13 | \$0.00 | \$57,350.13 | 75.39\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$32,760.00 | \$4,311.97 | \$23,945.92 | \$8,814.08 | \$0.00 | \$8,814.08 | 73.09\% |
| 100-725-5213-00 | MEDICARE | \$3,393.00 | \$332.75 | \$2,455.33 | \$937.67 | \$0.00 | \$937.67 | 72.36\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$56,000.00 | \$3,669.39 | \$43,503.68 | \$12,496.32 | \$11,214.39 | \$1,281.93 | 97.71\% |

Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5222-00 | LIFE INSURANCE | \$1,435.00 | \$108.51 | \$1,085.10 | \$349.90 | \$349.90 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,650.00 | \$337.60 | \$1,688.00 | \$962.00 | \$962.00 | \$0.00 | 100.00\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$269.73 | \$2,077.02 | \$1,252.98 | \$1,252.98 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$0.00 | \$400.00 | \$200.00 | \$0.00 | \$200.00 | 66.67\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$477.18 | \$401.88 | \$401.88 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$636.00 | \$518.50 | \$554.50 | \$81.50 | \$72.00 | \$9.50 | 98.51\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$335.09 | \$11.37 | \$79.81 | \$255.28 | \$255.28 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$13,355.60 | \$0.00 | \$13,355.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$500.00 | \$1,100.00 | 31.25\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,619.40 | \$130.00 | \$1,734.00 | \$1,885.40 | \$1,600.00 | \$285.40 | 92.11\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,450.00 | \$0.00 | \$1,050.00 | \$400.00 | \$200.00 | \$200.00 | 86.21\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$14,375.00 | \$0.00 | \$11,654.15 | \$2,720.85 | \$2,720.85 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$16,125.00 | \$0.00 | \$13,650.00 | \$2,475.00 | \$2,125.00 | \$350.00 | 97.83\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$64,025.30 | \$4,125.50 | \$21,525.50 | \$42,499.80 | \$19,499.80 | \$23,000.00 | 64.08\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$218,500.00 | \$16,973.68 | \$178,901.69 | \$39,598.31 | \$39,598.31 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$10,101.28 | \$875.78 | \$5,572.37 | \$4,528.91 | \$4,528.91 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$7,523.82 | \$583.59 | \$5,909.36 | \$1,614.46 | \$964.46 | \$650.00 | 91.36\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$11,650.00 | \$0.00 | \$10,658.91 | \$991.09 | \$650.00 | \$341.09 | 97.07\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,404.00 | \$0.00 | \$1,195.53 | \$208.47 | \$208.47 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$2,500.00 | \$220.00 | \$2,577.93 | (\$77.93) | \$0.00 | (\$77.93) | 103.12\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$13,296.17 | \$934.19 | \$7,786.81 | \$5,509.36 | \$3,339.36 | \$2,170.00 | 83.68\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$716,543.72 | \$57,210.21 | \$527,488.26 | \$189,055.46 | \$90,443.59 | \$98,611.87 | 86.24\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,017.36 | \$3,215.24 | \$22,584.76 | \$14,432.60 | \$578.46 | \$13,854.14 | 62.57\% |
| 100-730-5312-00 | WATER/SEWER | \$3,920.00 | \$220.00 | \$2,432.85 | \$1,487.15 | \$397.15 | \$1,090.00 | 72.19\% |
| 100-730-5313-00 | NATURAL GAS | \$8,299.75 | \$191.97 | \$5,001.72 | \$3,298.03 | \$775.57 | \$2,522.46 | 69.61\% |
| 100-730-5321-00 | TELEPHONE | \$14,661.88 | \$1,383.01 | \$10,158.95 | \$4,502.93 | \$3,932.93 | \$570.00 | 96.11\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$5,100.00 | \$0.00 | \$0.00 | \$5,100.00 | \$1,000.00 | \$4,100.00 | 19.61\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$346.00 | \$654.00 | \$154.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,813.00 | \$436.38 | \$8,107.09 | \$13,705.91 | \$8,334.68 | \$5,371.23 | 75.38\% |
| 100-730-5467-52 | OFFICE CLEANING | \$28,780.00 | \$0.00 | \$12,520.00 | \$16,260.00 | \$8,760.00 | \$7,500.00 | 73.94\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$26,500.00 | \$0.00 | \$24,064.22 | \$2,435.78 | \$2,435.78 | \$0.00 | 100.00\% |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$1,000.00 | \$9,241.00 | \$1,759.00 | \$259.00 | \$1,500.00 | 86.36\% |
| LANDS \& BL | S-VILLAGE GREEN Totals: | \$160,091.99 | \$6,446.60 | \$94,456.59 | \$65,635.40 | \$26,627.57 | \$39,007.83 | 75.63\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$438.00 | \$634.00 | \$5,366.00 | \$1,966.00 | \$3,400.00 | 43.33\% |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  |  | \$22,000.00 | \$438.00 | \$634.00 | \$21,366.00 | \$1,966.00 | \$19,400.00 | 11.82\% |
| DEPARTMENT: 732 ( |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,200.00 | \$0.00 | \$218.76 | \$981.24 | \$831.24 | \$150.00 | 87.50\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$3,580.01 | \$1,603.64 | \$3,183.65 | \$396.36 | \$346.36 | \$50.00 | 98.60\% |

Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT: 732 Totals: | \$4,780.01 | \$1,603.64 | \$3,402.41 | \$1,377.60 | \$1,177.60 | \$200.00 | 95.82\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,997.83 | \$194.10 | \$2,116.22 | \$1,881.61 | \$413.93 | \$1,467.68 | 63.29\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,284.24 | \$221.76 | \$733.28 | \$550.96 | \$251.28 | \$299.68 | 76.66\% |
| 100-735-5313-00 | NATURAL GAS | \$1,958.51 | \$37.99 | \$1,147.99 | \$810.52 | \$205.25 | \$605.27 | 69.10\% |
| 100-735-5321-00 | TELEPHONE | \$944.76 | \$135.40 | \$718.20 | \$226.56 | \$201.56 | \$25.00 | 97.35\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,130.00 | \$0.00 | \$397.00 | \$733.00 | \$233.00 | \$500.00 | 55.75\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,680.52 | \$4.86 | \$324.52 | \$1,356.00 | \$1,156.00 | \$200.00 | 88.10\% |
| 100-735-5450-00 | RENTALS | \$8,162.00 | \$576.00 | \$2,432.00 | \$5,730.00 | \$2,730.00 | \$3,000.00 | 63.24\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,051.02 | \$0.00 | \$590.72 | \$10,460.30 | \$5,760.30 | \$4,700.00 | 57.47\% |
| 100-735-5467-52 | OFFICE CLEANING | \$6,160.00 | \$0.00 | \$2,240.00 | \$3,920.00 | \$1,920.00 | \$2,000.00 | 67.53\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$2,000.00 | \$2,000.00 | \$15,600.00 | \$7,600.00 | \$8,000.00 | 54.55\% |
| LANDS \& BLD | -VILLAGE PARK DR Totals: | \$54,468.88 | \$3,170.11 | \$12,699.93 | \$41,768.95 | \$20,471.32 | \$21,297.63 | 60.90\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$4,269.61 | \$0.00 | \$317.25 | \$3,952.36 | \$652.36 | \$3,300.00 | 22.71\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$3,500.00 | \$3,500.00 | \$4,000.00 | \$1,500.00 | \$2,500.00 | 66.67\% |
| LANDS \& BLD | OLD FIRE STATION Totals: | \$12,769.61 | \$3,500.00 | \$3,817.25 | \$8,952.36 | \$2,152.36 | \$6,800.00 | 46.75\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,141.56 | \$125.51 | \$1,550.60 | \$590.96 | \$244.16 | \$346.80 | 83.81\% |
| 100-737-5313-00 | NATURAL GAS | \$2,274.35 | \$36.65 | \$1,467.17 | \$807.18 | \$173.97 | \$633.21 | 72.16\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,750.00 | \$750.00 | 70.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$8,825.00 | \$2,500.00 | 77.92\% |
| LANDS \& | DGS-S LIBERTY ST Totals: | \$18,740.91 | \$162.16 | \$3,017.77 | \$15,723.14 | \$10,993.13 | \$4,730.01 | 74.76\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.65 | \$983.99 | \$8,865.00 | \$3,902.65 | \$3,782.65 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,046.13 | \$47.50 | \$548.39 | \$3,497.74 | \$1,280.82 | \$2,216.92 | 45.21\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$118,200.00 | \$0.00 | \$66,300.00 | \$51,900.00 | \$4,600.00 | \$47,300.00 | 59.98\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$27,861.89 | \$2,428.73 | \$18,680.87 | \$9,181.02 | \$2,892.33 | \$6,288.69 | 77.43\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$8,250.00 | \$350.00 | \$4,353.25 | \$3,896.75 | \$1,396.75 | \$2,500.00 | 69.70\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5560-35 | WIFI PILOT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$25,789.00 | \$0.00 | \$1,973.94 | \$23,815.06 | \$14,614.00 | \$9,201.06 | 64.32\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$4,000.00 | \$0.00 | \$1,399.92 | \$2,600.08 | \$1,980.08 | \$620.00 | 84.50\% |
| 100-740-5690-02 | SOFTWARE | \$5,000.00 | \$0.00 | \$825.00 | \$4,175.00 | \$1,200.00 | \$2,975.00 | 40.50\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$20,000.00 | \$0.00 | \$14,762.89 | \$5,237.11 | \$0.00 | \$5,237.11 | 73.81\% |
| 100-740-5693-00 | COMPUTERS | \$17,359.00 | \$0.00 | \$5,959.00 | \$11,400.00 | \$0.00 | \$11,400.00 | 34.33\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$3,000.00 | \$0.00 | \$2,494.21 | \$505.79 | \$5.79 | \$500.00 | 83.33\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$778.38 | \$4,221.62 | \$0.00 | \$4,221.62 | 15.57\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/6/2021 3:46 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,756.25 | \$0.00 | \$1,756.25 | \$4,000.00 | \$0.00 | \$4,000.00 | 30.51\% |
| INFORMATION TECHNOLOGY Totals: |  | \$259,529.92 | \$3,810.22 | \$128,697.10 | \$130,832.82 | \$32,252.42 | \$98,580.40 | 62.02\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$524,355.00 | \$29,682.63 | \$308,498.86 | \$215,856.14 | \$215,856.14 | \$0.00 | 100.00\% |
| 100-750-5552-00 | PROSECUTOR | \$27,290.00 | \$0.00 | \$11,450.00 | \$15,840.00 | \$13,340.00 | \$2,500.00 | 90.84\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$63,250.00 | \$0.00 | \$63,250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| LEGAL DEPARTMENT Totals: |  | \$614,895.00 | \$29,682.63 | \$383,198.86 | \$231,696.14 | \$229,196.14 | \$2,500.00 | 99.59\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,530.00 | \$0.00 | \$1,500.00 | \$6,030.00 | \$3,460.00 | \$2,570.00 | 65.87\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,586.17 | \$478.97 | \$3,979.87 | \$7,606.30 | \$6,742.64 | \$863.66 | 92.55\% |
| 100-790-5501-00 | MEMBERSHIPS | \$400.00 | \$0.00 | \$329.00 | \$71.00 | \$0.00 | \$71.00 | 82.25\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$180.00 | \$820.00 | 18.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$13,394.80 | \$0.00 | \$1,394.80 | \$12,000.00 | \$8,270.00 | \$3,730.00 | 72.15\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$85,000.00 | \$0.00 | \$37,859.89 | \$47,140.11 | \$30,386.10 | \$16,754.01 | 80.29\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,861.57 | \$89.42 | \$4,420.28 | \$1,441.29 | \$1,441.29 | \$0.00 | 100.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$2,000.00 | \$0.00 | \$315.00 | \$1,685.00 | \$1,445.00 | \$240.00 | 88.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,322.00 | \$0.00 | \$413.75 | \$5,908.25 | \$2,408.25 | \$3,500.00 | 44.64\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$20,750.00 | \$0.00 | \$20,076.76 | \$673.24 | \$0.00 | \$673.24 | 96.76\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,250.00 | \$0.00 | \$7,168.61 | \$1,081.39 | \$831.39 | \$250.00 | 96.97\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$168,094.54 | \$568.39 | \$77,457.96 | \$90,636.58 | \$61,164.67 | \$29,471.91 | 82.47\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$20,185.00 | \$0.00 | \$20,185.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 60.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-10 | ADD TO GENERAL FUND R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$376,185.00 | \$0.00 | \$351,185.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 97.34\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00 |
|  | DEPARTMENT: 940 Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 100 Total: |  | \$9,949,951.34 | \$782,604.92 | \$6,414,176.05 | \$3,535,775.29 | \$1,129,054.18 | \$2,406,721.11 | 75.81\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$15,000.00 | \$0.00 | \$2,514.41 | \$12,485.59 | \$2,514.41 | \$9,971.18 | 33.53\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$33,475.00 | \$0.00 | \$31,039.30 | \$2,435.70 | \$435.70 | \$2,000.00 | 94.03\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 | \$50.00 | 90.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$152,000.00 | \$97,003.00 | \$101,673.00 | \$50,327.00 | \$780.00 | \$49,547.00 | 67.40\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$216,325.00 | \$97,003.00 | \$135,226.71 | \$81,098.29 | \$4,180.11 | \$76,918.18 | 64.44\% |
| 105 Total: |  | \$216,325.00 | \$97,003.00 | \$135,226.71 | \$81,098.29 | \$4,180.11 | \$76,918.18 | 64.44\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 75.00\% |  |
| transfers |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED | bSENCES RES | VE FUND |  |  | Target Percent: | 75.00\% |  |

TRANSFERS

| 111-910-5910-00 | TRANSFER TO GENERAL F | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
| 111 Total: |  | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |
| STREET MA | NANCE \& REPAIR Totals: | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |
| 210 Total: |  | 120,000.00 | \$0.00 | \$0.00 | 120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |

211

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,035,356.28 | \$14,202.82 | \$36,465.15 | \$998,891.13 | \$992,355.57 | \$6,535.56 | 99.37\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$387,321.68 | \$0.00 | \$295,539.38 | \$91,782.30 | \$89,105.93 | \$2,676.37 | 99.31\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$1,422,677.96 | \$14,202.82 | \$332,004.53 | \$1,090,673.43 | \$1,081,461.50 | \$9,211.93 | 99.35\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$130,107.70 | \$0.00 | \$39,386.73 | \$90,720.97 | \$44,720.97 | \$46,000.00 | 64.64\% |
|  | \& ICE REMOVAL Totals: | \$130,107.70 | \$0.00 | \$39,386.73 | \$90,720.97 | \$44,720.97 | \$46,000.00 | 64.64\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,082.42 | \$5,668.95 | \$10,858.10 | \$34,224.32 | \$19,853.32 | \$14,371.00 | 68.12\% |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$34,014.00 | \$0.00 | \$1,448.65 | \$32,565.35 | \$51.35 | \$32,514.00 | 4.41\% |
| 211-650-5710-01 | SIB LOAN PRINCIPAL PAYM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$79,096.42 | \$5,668.95 | \$12,306.75 | \$66,789.67 | \$19,904.67 | \$46,885.00 | 40.72\% |
| 211 Total: |  | \$1,631,882.08 | \$19,871.77 | \$383,698.01 | \$1,248,184.07 | \$1,146,087.14 | \$102,096.93 | 93.74\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 75.00\% |  |

STREET MAINTENANCE \& REPAIR
STREET MAINTENANCE \& REPAIR Totals:
STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAINS
$\$ 5,000.00$
$\$ 5,000.00$

TRAFFIC SIGNS \& SIGNALS
221-650-5431-75 TRAFFIC SIGNS \& SIGNALS
$\$ 10,000.00$
$\$ 10,000.00$

CAPITAL EXPENDITURES
221-800-5650-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:

## 221 Total:

PARKS \& RECREATION
PARKS \& RECREATION

| $241-320-5540-00$ | ROW/LAND ACQUISITION | $\$ 0.00$ |
| ---: | :--- | ---: |
| $241-320-5621-00$ | BIKEPATH CONSTRUCTION | $\$ 12,000.00$ |
| $241-320-5621-05$ | BIKEPATH SIGNAGE | $\$ 0.00$ |
| $241-320-5670-00$ | PARK IMPROVEMENTS | $\$ 106,000.00$ |
| $241-320-5683-04$ | SNOW CLEARING EQUIPME | $\$ 0.00$ |
| $241-320-5683-05$ | DOG WASTE STATIONS | $\$ 3,000.00$ |
| $241-320-5683-06$ | PARK SECURITY LIGHTING | $\$ 0.00$ |
|  | PARKS \& RECREATION Totals: | $\$ 121,000.00$ |
| 241 Total: |  | $\$ 121,000.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 3,464.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,326.24$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 4,790.24$ |
| $\$ 0.00$ | $\$ 4,790.24$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 12,000.00$ | $\$ 11,250.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 102,536.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,673.76$ | $\$ 1,673.76$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 116,209.76$ | $\$ 12,923.76$ |
| $\$ 116,209.76$ | $\$ 12,923.76$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 750.00$ | $93.75 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 102,536.00$ | $3.27 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 103,286.00$ | $14.64 \%$ |
| $\$ 103,286.00$ |  |
| $14.64 \%$ |  |

POLICE DEPARTMENT
260-110-5190-00 CARES ACT POLICE SALAR

| POLICE DEPARTMENT Totals: |  |
| :--- | :--- |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 266 | AMERICAN R | LAN ACT - | ORONAVIRUS L | CAL FISCAL |  | arget Percent: | 75.00\% |  |

DEVELOPMENT DEPARTMENT
266-410-5554-00 ECONOMIC DEVELOPMENT DEVELOPMENT DEPARTMENT Totals:

## 266 Total:

271

## LAW ENFORCEMENT FUND

LAW ENFORCEMENT

| 271-111-5598-00 | LAW ENFORCEMENT EXPE |
| :--- | ---: |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE |
|  | LAW ENFORCEMENT Totals: |

271 Total:

## AMERICAN RESCUE PLAN ACT - FORONAVIRUS LOCAL FISCAL RECOVERY FUNDS

## 281

DRUG LAW ENFORCEMENT
LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES

281 Total:
LAW ENFORCEMENT Totals:

291

## BOARD OF PHARMACY-LAW ENFORCEMENT

BOARD OF PHARMACY

| 291-112-5597-00 BOARD OF PHARMACY EX |  |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |
| BOARD OF PHARMACY Totals. |  |

291 Total

| $\$ 700,522.71$ |
| ---: |
| $\$ 700,522.71$ |
| $\$ 700,522.71$ |
| MENT FUND |
|  |
| $\$ 2,500.00$ |
| $\$ 2,500.00$ |
| $\$ 5,000.00$ |
| $\$ 5,000.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 700,522.71$

$\$ 700,522.71$ | $\$ 0.00$ |
| ---: |


| \$700,522.71 | 0.00\% |
| :---: | :---: |
| \$700,522.71 | 0.00\% |
| \$700,522.71 | 0.00\% |
| 75.00\% |  |

295 P\&R REC. PROGRAMS
PARKS \& RECREATION
295-320-5190-00 295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00

P\&R SALARIES/WAGES

| $\$ 57,000.00$ | $\$ 1,734.00$ | $\$ 19,348.74$ |
| ---: | ---: | ---: |
| $\$ 4,700.00$ | $\$ 0.00$ | $\$ 978.17$ |
| $\$ 8,638.00$ | $\$ 539.29$ | $\$ 2,845.76$ |
| $\$ 895.00$ | $\$ 24.61$ | $\$ 292.82$ |
| $\$ 2,800.00$ | $\$ 176.43$ | $\$ 2,166.01$ |
| $\$ 105.00$ | $\$ 8.75$ | $\$ 87.49$ |
| $\$ 85.00$ | $\$ 12.56$ | $\$ 62.80$ |

$\$ 37,651.26$
$\$ 3,721.83$
$\$ 5,792.24$
$\$ 602.18$
$\$ 633.99$
$\$ 17.51$
$\$ 22.20$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 543.09$
$\$ 17.51$
$\$ 22.20$

| $\$ 37,651.26$ | $33.95 \%$ |
| ---: | ---: |
| $\$ 3,721.83$ | $20.81 \%$ |
| $\$ 5,792.24$ | $32.94 \%$ |
| $\$ 602.18$ | $32.72 \%$ |
| $\$ 90.90$ | $96.75 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |

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| OVERTIME | $\$ 4,700.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| P.E.R.S. | $\$ 8,638.00$ | $\$ 539.29$ |
| MEDICARE | $\$ 895.00$ | $\$ 24.61$ |
| HEALTH INSURANCE | $\$ 2,800.00$ | $\$ 176.43$ |
| LIFE INSURANCE | $\$ 105.00$ | $\$ 8.75$ |
| DENTAL INSURANCE | $\$ 85.00$ | $\$ 12.56$ |

[^0]Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5225-00 | W WRKERS COMPENSATIO | \$700.00 | \$56.70 | \$436.60 | \$263.40 | \$263.40 | \$0.00 | 100.00\% |
| 295-320-5321-00 | O CELL Phones | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5321-25 | 5 PARK PROGRAM CELL PHO | \$800.28 | \$50.23 | \$452.50 | \$347.78 | \$347.78 | \$0.00 | 100.00\% |
| 295-320-5322-00 | 0 POSTAGE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | O Rentals | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$31,997.74 | \$535.75 | \$5,096.22 | \$26,901.52 | \$2,501.52 | \$24,400.00 | 23.74\% |
| 295-320-5420-01 | 1 NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | 0 PRINTING/BROCHURES | \$21,000.00 | \$0.00 | \$7,886.00 | \$13,114.00 | \$7,114.00 | \$6,000.00 | 71.43\% |
| 295-320-5482-01 | 1 ADVERTIIING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | 0 training | \$4,549.00 | \$1,796.00 | \$2,038.66 | \$2,510.34 | \$170.00 | \$2,340.34 | 48.55\% |
| 295-320-5520-00 | 0 UNIFORMS | \$1,500.00 | \$0.00 | \$280.00 | \$1,220.00 | \$720.00 | \$500.00 | 66.67\% |
| 295-320-5550-76 | 6 SOFTWARE MAINTENANCE | \$9,250.00 | \$0.00 | \$5,650.00 | \$3,600.00 | \$1,500.00 | \$2,100.00 | 77.30\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$61,278.75 | \$1,988.00 | \$30,962.75 | \$30,316.00 | \$24,916.00 | \$5,400.00 | 91.19\% |
| 295-320-5591-00 | ReFUNDS | \$12,000.00 | \$706.00 | \$11,347.30 | \$652.70 | \$0.00 | \$652.70 | 94.56\% |
| 295-320-5599-00 | M miscellaneous | \$30.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | 100.00\% |
| 295-320-5680-00 | OQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5680-01 | 1 OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5690-00 | O COMPUTER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$226,328.77 | \$7,628.32 | \$89,931.82 | \$136,396.95 | \$42,145.50 | \$94,251.45 | 58.36\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | O POWELL FESTIVAL | \$125,000.00 | \$5,345.76 | \$62,229.40 | \$62,770.60 | \$2,580.60 | \$60,190.00 | 51.85\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$41,751.84 | \$3,121.11 | \$7,284.80 | \$34,467.04 | \$7,444.01 | \$27,023.03 | 35.28\% |
| 295-350-5591-00 | O POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$167,751.84 | \$8,466.87 | \$69,514.20 | \$98,237.64 | \$10,024.61 | \$88,213.03 | 47.41\% |
| 295 Total: |  | \$394,080.61 | \$16,095.19 | \$159,446.02 | \$234,634.59 | \$52,170.11 | \$182,464.48 | 53.70\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | arget Percent: | 75.00\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | OIELD SUPPLIES | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | 0 CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 75.00\% |  |
|  |  |  |  |  |  |  |  |  |
| POLICE DEPARTMENT ${ }_{\text {298-110-5420-00 }}$ OPERATING EXPENSES |  | \$10,000.00 | \$585.78 | \$4,284.91 | \$5,715.09 | \$4,120.10 | \$1,594.99 | 84.05\% |
|  | POLICE DEPARTMENT Totals: | \$10,000.00 | \$585.78 | \$4,284.91 | \$5,715.09 | \$4,120.10 | \$1,594.99 | 84.05\% |
| 298 Total: |  | \$10,000.00 | \$585.78 | \$4,284.91 | \$5,715.09 | \$4,120.10 | \$1,594.99 |  |
| 310FINANCE AdMIIISTRATION |  |  |  |  |  | Target Percent: | 75.00\% |  |
|  |  |  |  |  |  |  |  |  |  |

## Expense Report

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-08 | PRINCIPAL DEBT 2019 SERI | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$90,000.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-08 | SELDOM SEEN - INTEREST | \$80,550.00 | \$0.00 | \$40,275.00 | \$40,275.00 | \$40,275.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$170,550.00 | \$0.00 | \$40,275.00 | \$130,275.00 | \$130,275.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$170,550.00 | \$0.00 | \$40,275.00 | \$130,275.00 | \$130,275.00 | \$0.00 | 100.00\% |
| 311 | CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 75.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 311-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMIIISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$5,670.45 | \$6,829.55 | \$0.00 | \$6,829.55 | 45.36\% |
| 311-850-5710-01 | PRINCIPAL - CAPITAL IMPR | \$675,000.00 | \$0.00 | \$0.00 | \$675,000.00 | \$675,000.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST - CAPITAL IMPR | \$30,900.00 | \$0.00 | \$15,449.99 | \$15,450.01 | \$15,450.00 | \$0.01 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$718,400.00 | \$0.00 | \$21,120.44 | \$697,279.56 | \$690,450.00 | \$6,829.56 | 99.05\% |
| 311 Total: |  | \$718,400.00 | \$0.00 | \$21,120.44 | \$697,279.56 | \$690,450.00 | \$6,829.56 | 99.05\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  |  | Target Percent: | 75.00\% |  |

CAPITAL EXPENDITURES

| $317-800-5500-00$ | ISSUANCE FOR LCIFA | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $317-800-5500-01$ | ESCROW PROCEEDS | $\$ 0.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 0.00$ | $\$ 0.00$ |  |
| DEBT SERVICE |  |  |  |
| $317-850-5560-85$ | ISSUANCE COST-GOLF VL | $\$ 84,097.37$ | $\$ 0.00$ |
| $317-850-5560-91$ | DEBT COLLECTION FEES | $\$ 380,625.00$ | $\$ 0.00$ |
| $317-850-5710-05$ | PRINCIPAL-2002 G.V.BOND | $\$ 0.00$ | $\$ 0.00$ |
| $317-850-5710-07$ | PRINCIPAL-G.V. NOTES | $\$ 325,000.00$ | $\$ 0.00$ |
| $317-850-5710-09$ | PRINCIPAL-2008 G.V.BOND | $\$ 166,691.25$ | $\$ 0.00$ |
| $317-850-5710-10$ | PRINCIPAL-2012 G.V. BON | $\$ 525,000.00$ | $\$ 0.00$ |
| $317-850-5710-11$ | PRINCIPAL 2021 LCIFA RET | $\$ 245,000.00$ | $\$ 0.00$ |
| $317-850-5710-12$ | PRINCIPAL 2021 LCIFA RET | $\$ 5,625.00$ | $\$ 0.00$ |
| $317-850-5720-05$ | INTEREST-2002 G.V.BONDS | $\$ 0.00$ | $\$ 0.00$ |
| $317-850-5720-07$ | INTEREST-G.VLG.NOTES | $\$ 139,200.00$ | $\$ 0.00$ |
| $317-850-5720-09$ | INTEREST-2008 G.V. BOND | $\$ 0.00$ |  |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 83,213.11$ | $\$ 884.26$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 380,625.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 325,000.00$ |
| $\$ 0.00$ | $\$ 166,691.25$ |
| $\$ 0.00$ | $\$ 525,000.00$ |
| $\$ 0.00$ | $\$ 245,000.00$ |
| $\$ 5,625.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 69,600.00$ | $\$ 69,600.00$ |

\$69,600.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$380,625.00
$\$ 0.00$
\$325,000.00
\$166,691.25 \$525,000.00 \$245,000.00 $\$ 0.00$
$\$ 0.00$
\$69,600.00

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 884.26$ | $98.95 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |

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# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-10 | INTEREST - 2012 G.V. BON | \$1,691.25 | \$0.00 | \$1,691.25 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-11 | INTEREST 2021 LCIFA RETI | \$56,147.22 | \$0.00 | \$0.00 | \$56,147.22 | \$56,147.22 | \$0.00 | 100.00\% |
| 317-850-5720-12 | INTEREST 2021 LCIFA RETI | \$25,454.17 | \$0.00 | \$0.00 | \$25,454.17 | \$25,454.17 | \$0.00 | 100.00\% |
| 317-850-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,954,531.26 | \$0.00 | \$160,129.36 | \$1,794,401.90 | \$1,793,517.64 | \$884.26 | 99.95\% |
| 317 Total: |  | \$1,954,531.26 | \$0.00 | \$160,129.36 | \$1,794,401.90 | \$1,793,517.64 | \$884.26 | 99.95\% |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 170,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 28,600.00$ |
| DEBT SERVICE Totals: | $\$ 198,600.00$ |
|  | $\$ 198,600.00$ |


| \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: |
| \$170,000.00 | \$170,000.00 | \$0.00 | 100.00\% |
| \$14,300.00 | \$14,300.00 | \$0.00 | 100.00\% |
| \$184,300.00 | \$184,300.00 | \$0.00 | 100.00\% |
| \$184,300.00 | \$184,300.00 | \$0.00 | 100.00\% |
|  | Target Percent: | 75.00\% |  |
| \$957.15 | \$0.00 | \$957.15 | 94.82\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$116,178.75 | \$116,178.75 | \$0.00 | 100.00\% |
| \$75,000.00 | \$75,000.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$17,197.22 | \$17,197.22 | \$0.00 | 100.00\% |
| \$209,333.12 | \$208,375.97 | \$957.15 | 99.58\% |
| \$209,333.12 | \$208,375.97 | \$957.15 | 99.58\% |
|  | Target Percent: | 75.00\% |  |

451
POWELL CIFA DEBT SERVICE
DEBT SERVICE 321-850-5500-00 321-850-5560-85 321-850-5710-00 321-850-5710-0 321-850-5720-00 321-850-5720-01

321 Total:

| ISSUANCE FOR PCIFA | $\$ 18,494.04$ |
| :--- | ---: |
| ISSUANCE COSTS- PCIFA | $\$ 0.00$ |
| PRINCIPAL | $\$ 116,178.75$ |
| PRINCIPAL 2021 PCIFA (\$1, | $\$ 75,000.00$ |
| INTEREST | $\$ 1,178.75$ |
| INTEREST 2021 (\$1,510,000) | $\$ 17,197.22$ |
| DEBT SERVICE Totals: | $\$ 228,048.76$ |
|  | $\$ 228,048.76$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 14,300.00$ |
| $\$ 14,300.00$ |
| $\$ 14,300.00$ |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$280,884.30 | \$0.00 | \$204,712.29 | \$76,172.01 | \$0.00 | \$76,172.01 | 72.88\% |
|  | DEBT SERVICE Totals: | \$283,484.30 | \$0.00 | \$207,307.36 | \$76,176.94 | \$0.00 | \$76,176.94 | 73.13\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$219,115.70 | \$0.00 | \$219,115.70 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$219,115.70 | \$0.00 | \$219,115.70 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$502,600.00 | \$0.00 | \$426,423.06 | \$76,176.94 | \$0.00 | \$76,176.94 | 84.84\% |

455
SAWMILL CORRIDOR COMM IMPR TIF
DEBT SERVICE
455-850-5560-96 455-850-5600-02

455 Total
470
OTHER CHARGES
470-790-5300-00

TRANSFERS
470-910-5910-00

ADVANCES
470-920-5810-00

470 Total:
494


SANITARY SEWER AGREEMENTS
$\$ 4,200.00$
$\$ 4,200.00$ OTHER CHARGES Totals:

| TRANSFER TO GENERAL F | $\$ 40,000.00$ |
| :---: | :--- |
| TRANSFERS Totals: | $\$ 40,000.00$ |

REPAY ADVANCE
ADVANCES Totals:

## VOTED CAPITAL IMPROVEMENT FUND

CAPITAL EXPENDITURES

| $494-800-5600-01$ | TRAFFIC SIGNALS |
| :--- | :--- |
| $494-800-5600-02$ | STREET \& STORM MAINTE |
| $494-800-5600-03$ | BIKE PATH IMPROVEMENT |
| $494-800-5600-05$ | PARK IMPROVEMENTS 1 |
| $494-800-5631-00$ | ENGINEERING \& DESIGN S |
| $494-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $494-800-5670-00$ | SELDOM SEEN PARK |
| CAPITAL EXPENDITURES Totals: |  |

## 494 Total:

496

## OLENTANGY/LIBERTY ST INTERSECTION

496-800-5650-04 STREET IMPROVEMENTS
CAPITAL EXPENDITURES Totals:
496 Total:

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2021 to 9/30/2021



## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$5,000.00 | \$150.00 | \$300.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 6.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$5,000.00 | \$150.00 | \$300.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 6.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 994-910-5910-00 | TRANSFER TO GENERALF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 Total: |  | \$5,000.00 | \$150.00 | \$300.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 6.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,113.25 | \$1,483.50 | \$5,847.75 | \$9,265.50 | \$65.50 | \$9,200.00 | 39.13\% |
|  | POLICE DEPARTMENT Totals: | \$15,113.25 | \$1,483.50 | \$5,847.75 | \$9,265.50 | \$65.50 | \$9,200.00 | 39.13\% |
| 996 Total: |  | \$15,113.25 | \$1,483.50 | \$5,847.75 | \$9,265.50 | \$65.50 | \$9,200.00 | 39.13\% |
| Grand Total: |  | \$18,198,531.04 | \$1,087,578.04 | \$8,472,107.17 | \$9,726,423.87 | \$5,668,955.69 | \$4,057,468.18 | 77.70\% |
|  |  |  |  |  |  | Target Percent: | 75.00\% |  |



|  |  | $\begin{gathered} \text { September } \\ \underline{2021} \end{gathered}$ |  | $\begin{aligned} & \text { Year to Date } \\ & \underline{2021} \end{aligned}$ |  | September $\underline{2020}$ |  | ear to Date $\underline{2020}$ |  | $\begin{gathered} \text { September } \\ \underline{2019} \end{gathered}$ |  | to Date $\underline{2019}$ |  | $\underline{2018}$ | $\underline{2018}$ |  | $\underline{2017}$ | $\underline{2017}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 278,916 | \$ | 2,262,645 | \$ | 210,277 | \$ | 1,724,698 | \$ | 213,128 | \$ | 1,698,100 | \$ | 2,288,458 | 4.51\% | \$ | 2,189,662 | 3.28\% |
| Individual | \$ | 258,123 | \$ | 3,101,491 | \$ | 845,764 | \$ | 2,504,596 | \$ | 114,634 | \$ | 2,634,259 | \$ | 3,259,723 | -4.10\% | \$ | 3,399,027 | 1.81\% |
| Net Profit | \$ | 10,499 | \$ | 401,003 | \$ | 67,549 | \$ | 243,209 | \$ | 17,861 | \$ | 214,369 | \$ | 341,380 | 4.20\% | \$ | 327,613 | -18.42\% |
| Totals | \$ | 547,538 | \$ | 5,765,140 | \$ | 1,123,590 | \$ | 4,472,503 | \$ | 345,623 | \$ | 4,546,728 | \$ | 5,889,561 | -0.45\% | \$ | 5,916,302 | 0.96\% |



CITY OF POWELL TAX RECEIPTS MONTH BY MONTH SUMMARY

| Month |  | $\begin{aligned} & 2021 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2020 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2019 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2018 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 386,621.68 | -2.48\% | \$ | 396,449.30 | -6.86\% | \$ | 425,640.15 | -24.47\% | \$ | 563,556.31 |
| February | \$ | 658,037.38 | 10.30\% | \$ | 596,583.92 | 16.81\% | \$ | 510,726.05 | 45.11\% | \$ | 351,967.86 |
| March | \$ | 338,652.13 | -9.03\% | \$ | 372,251.14 | -1.99\% | \$ | 379,814.52 | 40.89\% | \$ | 269,589.60 |
| April | \$ | 572,449.80 | 16.11\% | \$ | 493,023.90 | 9.63\% | \$ | 449,695.85 | 2.19\% | \$ | 440,066.42 |
| May | \$ | 873,159.89 | 42.38\% | \$ | 613,240.95 | -45.80\% | \$ | 1,131,448.76 | 17.62\% | \$ | 961,945.61 |
| June | \$ | 1,026,695.87 | 155.96\% | \$ | 401,117.25 | -38.52\% | \$ | 652,444.94 | -10.90\% | \$ | 732,301.66 |
| July | \$ | 913,866.21 | 91.89\% | \$ | 476,245.87 | -26.88\% | \$ | 651,335.49 | 3.73\% | \$ | 627,891.04 |
| August | \$ | 448,118.65 | -60.12\% | \$ | 1,123,590.48 | 225.09\% | \$ | 345,622.09 | -6.12\% | \$ | 368,162.86 |
| September | \$ | 547,537.99 | 13.11\% | \$ | 484,085.94 | 10.45\% | \$ | 438,266.63 | 19.06\% | \$ | 368,100.01 |
| October | \$ | - | -100.00\% | \$ | 631,770.71 | -0.42\% | \$ | 634,455.34 | 4.97\% | \$ | 604,394.64 |
| November | \$ | - | -100.00\% | \$ | 408,887.99 | 2.21\% | \$ | 400,035.00 | 19.16\% | \$ | 335,722.18 |
| December | \$ | - | -100.00\% | \$ | 333,142.38 | 6.20\% | \$ | 313,679.42 | 17.99\% | \$ | 265,863.67 |
| Grand Total | \$ | 5,765,139.60 | -8.93\% | \$ | 6,330,389.83 | -0.04\% | \$ | 6,333,164.24 | 7.53\% | \$ | 5,889,561.86 |
| Retainer Refund | \$ | 35,652.00 |  | \$ | 54,066.00 |  | \$ | 40,387.00 |  | \$ | 37,451.00 |
| Receipts + Retainer | \$ | 5,800,791.60 |  | \$ | 6,384,455.83 |  | \$ | 6,373,551.24 |  | \$ | 5,927,012.86 |

TAX RECEIPTS YEAR TO DATE SUMMARY

| Month |  | 2021 <br> Gross | Percent Increase or Decrease |  | $\begin{gathered} 2020 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent <br> Increase or Decrease |  | $\begin{aligned} & 2019 \\ & \text { Gross } \end{aligned}$ | Percent <br> Increase or Decrease |  | $\begin{gathered} 2018 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 386,621.68 |  | \$ | 396,449.30 |  | \$ | 425,640.15 |  | \$ | 563,556.31 |
| February | \$ | 658,037.38 |  | \$ | 596,583.92 |  | \$ | 510,726.05 |  | \$ | 351,967.86 |
| March | \$ | 338,652.13 |  | \$ | 372,251.14 |  | \$ | 379,814.52 |  | \$ | 269,589.60 |
| April | \$ | 572,449.80 |  | \$ | 493,023.90 |  | \$ | 449,695.85 |  | \$ | 440,066.42 |
| May | \$ | 908,811.89 |  | \$ | 613,240.95 |  | \$ | 1,131,448.76 |  | \$ | 961,945.61 |
| June | \$ | 1,026,695.87 |  | \$ | 401,117.25 |  | \$ | 652,444.94 |  | \$ | 732,301.66 |
| July | \$ | 913,866.21 |  | \$ | 476,245.87 |  | \$ | 651,335.49 |  | \$ | 627,891.04 |
| August | \$ | 448,118.65 |  | \$ | 1,123,590.48 |  | \$ | 345,622.09 |  | \$ | 368,162.86 |
| September | \$ | 547,537.99 |  | \$ | 484,085.94 |  | \$ | 438,266.63 |  | \$ | 368,100.01 |
| October | \$ | - |  | \$ | 631,770.71 |  | \$ | 634,455.34 |  | \$ | 604,394.64 |
| November | \$ | - |  | \$ | 408,887.99 |  | \$ | 400,035.00 |  | \$ | 335,722.18 |
| December | \$ |  |  | \$ | 333,142.38 |  | \$ | 313,679.42 |  | \$ | 265,863.67 |
| YTD Total | \$ | 5,800,791.60 | -8.37\% | \$ | 6,330,389.83 | -0.04\% | \$ | 6,333,164.24 | 7.53\% | \$ | 5,889,561.86 |
| Estimate | \$ | 6,523,500.88 | 2.98\% | \$ | 6,335,000.00 | 4.09\% | \$ | 6,086,214.00 | -0.82\% | \$ | 6,136,450.00 |
| Percent of Estimate |  | 88.92\% |  |  | 99.93\% |  |  | 104.06\% |  |  | 95.98\% |


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