## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2021 to 4/30/2021
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,062.51 | \$0.54 | \$1.99 | \$0.00 | \$0.00 | \$0.00 | \$12,064.50 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLMC \#2 | \$501,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$501,000.00 |
| FHLMC \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| 5/3 CD \#6 | \$225,000.00 | \$1,012.50 | \$1,012.50 | \$0.00 | \$0.00 | (\$226,012.50) | \$0.00 |
| 5/3 CD \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2021 to 4/30/2021

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD\#18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HBCM CD 1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 2 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 4 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD5 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HUNTINGTON BANK ACCOUNT | \$113,058.63 | \$0.00 | \$1,820.09 | \$0.00 | \$0.00 | \$0.00 | \$114,878.72 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$393,819.05 | \$1,133,053.97 | \$4,453,942.05 | \$667,082.34 | \$1,806,881.97 | (\$2,645,304.70) | \$395,574.43 |
| KEY BANK SAVINGS ACCOUNT | \$10,144.95 | \$0.08 | \$0.33 | \$0.00 | \$0.00 | \$0.00 | \$10,145.28 |
| Fifth Third Money Market- Bond Account | \$293,289.98 | \$7.34 | \$14.57 | \$0.00 | \$0.00 | \$0.00 | \$293,304.55 |
| Fifth Third Money Market General Account | \$2,979,807.92 | \$1,600.05 | \$21,408.92 | \$0.00 | \$0.00 | \$376,012.50 | \$3,377,229.34 |
| Municipal Bond \#1 | \$1,003,440.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,003,440.00 |
| Municipal Bond \#10 | \$141,457.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$141,457.05 |
| Municipal Bond \#11 | \$113,902.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113,902.80 |
| Municipal Bond \#12 | \$132,240.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132,240.00 |
| Municipal Bond \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#3 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| Municipal Bond \#4 | \$100,652.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,652.00 |
| Municipal Bond \#5 | \$121,473.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,473.45 |
| Municipal Bond \#6 | \$302,520.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,520.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$281,587.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$281,587.60 |
| Municipal Bond \#9 | \$100,942.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,942.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$443,926.74 | \$1,402,887.87 | \$1,402,304.70 | (\$583.17) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$1,322.73 | \$1,322.73 | \$0.00 | \$0.00 | \$0.00 | \$108,310.51 |
| PNC SAVINGS | \$11,268.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,268.64 |
| STAR PLUS | \$1,260,751.47 | \$74.98 | \$405.07 | \$0.00 | \$0.00 | \$0.00 | \$1,261,156.54 |
| STAR1- STAR OHIO | \$81,057.46 | \$5.55 | \$27.28 | \$0.00 | \$0.00 | \$0.00 | \$81,084.74 |
| STAR2- STAR OHIO | \$4,500,992.63 | \$347.19 | \$1,576.25 | \$0.00 | \$0.00 | \$1,243,000.00 | \$5,745,568.88 |
| STAR Ohio 3-Capital Improvements | \$76,346.14 | \$5.23 | \$25.69 | \$0.00 | \$0.00 | \$0.00 | \$76,371.83 |
| US BANK CDARS 1 | \$106,997.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,997.16 |
| Grand Total: | $\overline{\$ 17,849,654.22}$ | \$1,137,430.16 | \$4,481,557.47 | \$1,111,009.08 | \$3,209,769.84 | \$0.00 | \$19,121,441.85 |
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# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2021 to 4/30/2021
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$721,016.21 | \$2,878,112.51 | \$896,323.90 | \$3,217,420.09 | \$7,567,950.81 | \$2,021,952.79 | \$5,545,998.02 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$6,202.42 | \$174,234.78 | \$0.00 | \$35,359.30 | \$204,941.17 | \$10,075.11 | \$194,866.06 |
| 110 | 27TH PAYROLL RESERVE FUND | \$95,886.73 | \$0.00 | \$17,829.00 | \$0.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$0.00 | \$6,173.67 | \$22,472.18 | \$0.00 | \$0.00 | \$22,472.18 | \$0.00 | \$22,472.18 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,164,680.78 | \$68,767.87 | \$279,633.32 | \$116,536.63 | \$157,932.14 | \$2,286,381.96 | \$239,434.15 | \$2,046,947.81 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$532,881.21 | \$5,649.11 | \$23,236.32 | \$0.00 | \$0.00 | \$556,117.53 | \$8,000.00 | \$548,117.53 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$131,250.00 | \$157,500.00 | \$3,464.00 | \$3,898.48 | \$1,038,985.24 | \$3,765.76 | \$1,035,219.48 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$13,161.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMENT | \$4,538.09 | \$14.00 | \$49.00 | \$0.00 | \$0.00 | \$4,587.09 | \$0.00 | \$4,587.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,555.76 | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$6,655.76 | \$0.00 | \$6,655.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$48,989.00 | \$60,243.06 | \$12,646.75 | \$26,555.82 | \$338,384.69 | \$50,240.70 | \$288,143.99 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,483.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,483.33 | \$200.00 | \$7,283.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$30,239.68 | \$0.00 | \$0.00 | \$1,386.56 | \$2,555.01 | \$27,684.67 | \$5,582.00 | \$22,102.67 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$156,819.55 | \$5.23 | \$21.43 | \$0.00 | \$0.00 | \$156,840.98 | \$40,275.00 | \$116,565.98 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$479,377.49 | \$29,565.00 | \$256,509.54 | \$0.00 | \$2,931.10 | \$732,955.93 | \$24,518.90 | \$708,437.03 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282,265.63 | (\$282,265.63) |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$200,848.73 | \$14,300.00 | \$186,548.73 |
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Statement of Cash Position with MTD Totals

## From: 1/1/2021 to 4/30/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,524.38 | (\$32,524.38) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,666,971.42 | \$9,297.58 | \$278,840.74 | \$0.00 | \$4,776.81 | \$1,941,035.35 | \$723.19 | \$1,940,312.16 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$34,382.50 | \$93.91 | \$2,816.57 | \$0.00 | \$48.25 | \$37,150.82 | \$26.75 | \$37,124.07 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$325,510.66 | \$0.00 | \$121,774.02 | \$0.00 | \$1,294.98 | \$445,989.70 | \$1,305.02 | \$444,684.68 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$526,267.36 | \$0.00 | \$224,583.30 | \$77,465.82 | \$80,008.48 | \$670,842.18 | \$125,491.52 | \$545,350.66 |
| 470 | SANITARY SEWER AGREEMENTS | \$2,162.67 | \$0.00 | \$60,588.00 | \$0.00 | \$62,750.67 | \$0.00 | \$1,212.00 | (\$1,212.00) |
| 492 | VILLAGE DEVELOPMENT FUND | \$115,641.38 | \$4,800.00 | \$14,800.00 | \$0.00 | \$0.00 | \$130,441.38 | \$0.00 | \$130,441.38 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$35,028.42 | \$7.34 | \$14.57 | \$0.00 | \$0.00 | \$35,042.99 | \$17,162.83 | \$17,880.16 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$423,815.83 | \$0.00 | \$4.26 | \$0.00 | \$0.00 | \$423,820.09 | \$397,421.04 | \$26,399.05 |
| 498 | ROADWAY IMPROVEMENT MIDDLEBURY CROSSING | \$0.00 | \$61,000.00 | \$61,000.00 | \$0.00 | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$262.55 | \$0.00 | \$0.00 | \$0.00 | \$258.54 | \$4.01 | \$4.01 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$311.58 | \$1,393.72 | \$2,735.88 | \$424.32 | \$1,653.74 | \$1,393.72 | \$0.00 | \$1,393.72 |
| 992 | ENGINEERING <br> INSPECTIONS FUND | \$715,675.62 | \$42,955.10 | \$58,298.16 | \$2,607.10 | \$24,558.35 | \$749,415.43 | \$242,910.00 | \$506,505.43 |
| 994 | ESCROWED DEPOSITS FUND | \$38,063.60 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$38,213.60 | \$0.00 | \$38,213.60 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$203.25 | \$0.00 | \$402.50 | \$154.00 | \$515.75 | \$90.00 | \$9,597.50 | (\$9,507.50) |
| Grand | Total: | \$17,849,654.22 | \$1,137,430.16 | \$4,894,305.14 | \$1,111,009.08 | \$3,622,517.51 | \$19,121,441.85 | \$3,528,988.28 | \$15,592,453.57 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2021 to 4/30/2021
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$2,816,549.84 | \$2,866,235.09 | \$61,562.67 | \$351,185.00 | \$7,567,950.81 | \$2,021,952.79 | \$5,545,998.02 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$39,234.78 | \$35,359.30 | \$135,000.00 | \$0.00 | \$204,941.17 | \$10,075.11 | \$194,866.06 |
| 110 | 27TH PAYROLL RESERVE | \$95,886.73 | \$0.00 | \$0.00 | \$17,829.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCE | \$0.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$0.00 | \$22,472.18 | \$0.00 | \$0.00 | \$0.00 | \$22,472.18 | \$0.00 | \$22,472.18 |
| 211 | STREET CONSTRUCTION | \$2,164,680.78 | \$279,633.32 | \$157,932.14 | \$0.00 | \$0.00 | \$2,286,381.96 | \$239,434.15 | \$2,046,947.81 |
| 221 | STATE HIGHWAY IMPROV | \$532,881.21 | \$23,236.32 | \$0.00 | \$0.00 | \$0.00 | \$556,117.53 | \$8,000.00 | \$548,117.53 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$157,500.00 | \$3,898.48 | \$0.00 | \$0.00 | \$1,038,985.24 | \$3,765.76 | \$1,035,219.48 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUN | \$13,161.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMEN | \$4,538.09 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$4,587.09 | \$0.00 | \$4,587.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,555.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$6,655.76 | \$0.00 | \$6,655.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$60,243.06 | \$26,555.82 | \$0.00 | \$0.00 | \$338,384.69 | \$50,240.70 | \$288,143.99 |
| 296 | VETERAN'S MEMORIAL FU | \$7,483.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,483.33 | \$200.00 | \$7,283.33 |
| 298 | POLICE CANINE SUPPORT | \$30,239.68 | \$0.00 | \$2,555.01 | \$0.00 | \$0.00 | \$27,684.67 | \$5,582.00 | \$22,102.67 |
| 310 | SELDOM SEEN TIF DEBT S | \$156,819.55 | \$21.43 | \$0.00 | \$0.00 | \$0.00 | \$156,840.98 | \$40,275.00 | \$116,565.98 |
| 311 | 2013 CAPITAL IMPROVEM | \$479,377.49 | \$256,509.54 | \$2,931.10 | \$0.00 | \$0.00 | \$732,955.93 | \$24,518.90 | \$708,437.03 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282,265.63 | (\$282,265.63) |
| 319 | POLICE FACILITY DEBT SE | \$4,848.73 | \$0.00 | \$0.00 | \$196,000.00 | \$0.00 | \$200,848.73 | \$14,300.00 | \$186,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,524.38 | (\$32,524.38) |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,666,971.42 | \$278,840.74 | \$4,776.81 | \$0.00 | \$0.00 | \$1,941,035.35 | \$723.19 | \$1,940,312.16 |
| 452 | DOWNTOWN TIF HOUSING | \$34,382.50 | \$2,816.57 | \$48.25 | \$0.00 | \$0.00 | \$37,150.82 | \$26.75 | \$37,124.07 |
| 453 | SELDOM SEEN TIF PUBLIC | \$325,510.66 | \$121,774.02 | \$1,294.98 | \$0.00 | \$0.00 | \$445,989.70 | \$1,305.02 | \$444,684.68 |
| 455 | SAWMILL CORRIDOR COM | \$526,267.36 | \$224,583.30 | \$80,008.48 | \$0.00 | \$0.00 | \$670,842.18 | \$125,491.52 | \$545,350.66 |
| 470 | SANITARY SEWER AGREE | \$2,162.67 | \$60,588.00 | \$1,188.00 | \$0.00 | \$61,562.67 | \$0.00 | \$1,212.00 | (\$1,212.00) |
| 492 | VILLAGE DEVELOPMENT F | \$115,641.38 | \$14,800.00 | \$0.00 | \$0.00 | \$0.00 | \$130,441.38 | \$0.00 | \$130,441.38 |
| 494 | VOTED CAPITAL IMPROVE | \$35,028.42 | \$14.57 | \$0.00 | \$0.00 | \$0.00 | \$35,042.99 | \$17,162.83 | \$17,880.16 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$423,815.83 | \$4.26 | \$0.00 | \$0.00 | \$0.00 | \$423,820.09 | \$397,421.04 | \$26,399.05 |
| 498 | ROADWAY IMPROVEMENT | \$0.00 | \$61,000.00 | \$0.00 | \$0.00 | \$0.00 | \$61,000.00 | \$0.00 | \$61,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN | \$262.55 | \$0.00 | \$258.54 | \$0.00 | \$0.00 | \$4.01 | \$4.01 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$311.58 | \$2,735.88 | \$1,653.74 | \$0.00 | \$0.00 | \$1,393.72 | \$0.00 | \$1,393.72 |
| 992 | ENGINEERING INSPECTIO | \$715,675.62 | \$58,298.16 | \$24,558.35 | \$0.00 | \$0.00 | \$749,415.43 | \$242,910.00 | \$506,505.43 |
| 994 | ESCROWED DEPOSITS FU | \$38,063.60 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$38,213.60 | \$0.00 | \$38,213.60 |
| 996 | FINGERPRINT PROCESSIN | \$203.25 | \$402.50 | \$515.75 | \$0.00 | \$0.00 | \$90.00 | \$9,597.50 | (\$9,507.50) |

## Statement of Cash Position

From: 1/1/2021 to 4/30/2021

| FundDescription | Beginning <br> Balance | Net Revenue <br> YTD | Net Expenses <br> YTD | Increases, <br> Other YTD | Decreases, <br> Other YTD | Unexpended <br> Balance | Encumbrance <br> YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 17,849,654.22$ | $\$ 4,481,557.47$ | $\$ 3,209,769.84$ | $\$ 412,747.67$ | $\$ 412,747.67$ | $\$ 19,121,441.85$ | $\$ 3,528,988.28$ |
| Balance |  |  |  |  |  |  |  |

# City of Powell <br> Revenue Report 

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2021 to 4/30/2021
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 33.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$715,451.85 | \$0.00 | \$362,340.76 | \$353,111.09 | 50.65\% |
| 100-000-4120-00 | TANGIBLE PERSNAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,523,500.88 | \$572,449.80 | \$1,955,760.99 | \$4,567,739.89 | 29.98\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,400.00 | \$0.00 | \$534.51 | \$4,865.49 | 9.90\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$232.21 | \$33,236.46 | (\$33,236.46) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$180,323.93 | \$12,265.14 | \$59,514.36 | \$120,809.57 | 33.00\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$48,000.00 | \$2,743.33 | \$14,867.55 | \$33,132.45 | 30.97\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$25,000.00 | \$0.00 | \$87.50 | \$24,912.50 | 0.35\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$93,882.82 | \$47,193.53 | \$47,193.53 | \$46,689.29 | 50.27\% |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$3,400.00 | \$0.00 | \$1,773.03 | \$1,626.97 | 52.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,050.00 | \$50.00 | \$725.00 | \$1,325.00 | 35.37\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$0.00 | \$689.00 | \$2,311.00 | 22.97\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$622.50 | \$622.50 | \$4,627.50 | 11.86\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$0.00 | \$660.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$4.00 | (\$4.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$0.00 | \$58.50 | \$12,441.50 | 0.47\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$273.00 | \$532.00 | (\$532.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$530.00 | \$8,000.00 | \$3,250.00 | 71.11\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$168,000.00 | \$13,587.54 | \$97,432.37 | \$70,567.63 | 58.00\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$185,625.00 | \$41,927.53 | \$58,716.64 | \$126,908.36 | 31.63\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$781.11 | \$2,077.02 | (\$2,077.02) | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,850.00 | \$600.00 | \$4,375.00 | \$6,475.00 | 40.32\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,720.00 | \$1,725.00 | \$15,015.00 | \$21,705.00 | 40.89\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$54,685.00 | \$5,510.00 | \$36,617.50 | \$18,067.50 | 66.96\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$1,625.00 | \$4,875.00 | (\$375.00) | 108.33\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,824.00 | \$900.00 | \$18,750.00 | (\$2,926.00) | 118.49\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,700.00 | \$2,555.00 | \$10,225.00 | \$11,475.00 | 47.12\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$4,978.31 | \$34,462.71 | \$85,537.29 | 28.72\% |
| 100-000-4701-00 | INTEREST (NET) | \$175,000.00 | \$4,251.66 | \$25,093.65 | \$149,906.35 | 14.34\% |
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Revenue Report
As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$391.10 | \$4,471.10 | \$3,028.90 | 59.61\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$25,000.00 | \$623.47 | \$4,260.81 | \$20,739.19 | 17.04\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$5,200.98 | \$14,238.35 | (\$14,238.35) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$414.63 | \$0.00 | \$0.00 | \$414.63 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$0.00 | \$20,614.76 | \$19,385.24 | 51.54\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$91,800.00 | \$0.00 | \$40,947.91 | \$50,852.09 | 44.61\% |
| 100 Total: |  | \$8,596,588.11 | \$721,016.21 | \$2,878,112.51 | \$5,718,475.60 | 33.48\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 33.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 101 Total: |  | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 33.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$15,000.00 | \$6,202.42 | \$39,234.78 | (\$24,234.78) | 261.57\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$160,000.00 | \$6,202.42 | \$174,234.78 | (\$14,234.78) | 108.90\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 33.33\% |  |
| 110-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | E FUND |  | Target Percent: | 33.33\% |  |
| 111-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 33.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$122,000.00 | \$6,173.67 | \$22,472.18 | \$99,527.82 | 18.42\% |
| 210 Total: |  | \$122,000.00 | \$6,173.67 | \$22,472.18 | \$99,527.82 | 18.42\% |
| 211 | STREET CONSTRUCTION MAINT FUND | NCE \& REPAIR |  | Target Percent: | 33.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$89,725.00 | \$14,024.40 | \$49,331.83 | \$40,393.17 | 54.98\% |
| 211-000-4225-00 | GAS TAX | \$665,075.00 | \$46,837.20 | \$200,905.16 | \$464,169.84 | 30.21\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,850.00 | \$7,439.84 | \$25,864.53 | \$49,985.47 | 34.10\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$466.43 | \$3,531.80 | \$16,468.20 | 17.66\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4910-00 | SAWMILL PARKWAY RESURFACING PR | \$368,800.00 | \$0.00 | \$0.00 | \$368,800.00 | 0.00\% |
| 211-000-4931-01 | TRANSFER FROM FEMA GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4931-02 | TRANSFERS FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211 Total: |  | \$1,219,450.00 | \$68,767.87 | \$279,633.32 | \$939,816.68 | 22.93\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 33.33\% |  |
| 221-000-4140-00 | Permissive auto tax | \$7,275.00 | \$1,137.11 | \$3,999.87 | \$3,275.13 | 54.98\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,925.00 | \$3,797.61 | \$16,289.61 | \$37,635.39 | 30.21\% |
| 221-000-4226-00 | auto license tax | \$6,150.00 | \$603.23 | \$2,097.12 | \$4,052.88 | 34.10\% |
| 221-000-4701-00 | INTEREST (NET) | \$5,300.00 | \$111.16 | \$849.72 | \$4,450.28 | 16.03\% |
| 221 Total: |  | \$72,650.00 | \$5,649.11 | \$23,236.32 | \$49,413.68 | 31.98\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 33.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$131,250.00 | \$157,500.00 | (\$82,500.00) | 210.00\% |
| 241-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-000-4890-00 | REFUNDS/REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$75,000.00 | \$131,250.00 | \$157,500.00 | (\$82,500.00) | 210.00\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 33.33\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEMENT ASSISTANCE | UND |  | Target Percent: | 33.33\% |  |
| 265-000-4422-00 | CPT POLICE TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 33.33\% |  |
| 281-000-4612-00 | delaware muni court fines | \$200.00 | \$14.00 | \$49.00 | \$151.00 | 24.50\% |
| 281 Total: |  | \$200.00 | \$14.00 | \$49.00 | \$151.00 | 24.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | CEMENT |  | Target Percent: | 33.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 33.33\% |  |
| 295-000-4429-00 | ODNR STEP OUTSIDE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-000-4440-00 | MLB PITCH, HIT \& RUN GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4522-01 | SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$150,000.00 | \$48,889.00 | \$59,421.00 | \$90,579.00 | 39.61\% |
| 295-000-4523-01 | EXTENDED CAMP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | 0.00\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$100.00 | \$822.06 | (\$822.06) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$295,250.00 | \$48,989.00 | \$60,243.06 | \$235,006.94 | 20.40\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 33.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 33.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F |  |  | Target Percent: | 33.33\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST | \$0.00 | \$5.23 | \$21.43 | (\$21.43) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 310 Total: |  | \$150,000.00 | \$5.23 | \$21.43 | \$149,978.57 | 0.01\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  | Target Percent: | 33.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$448,164.04 | \$0.00 | \$226,944.54 | \$221,219.50 | 50.64\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$58,808.86 | \$29,565.00 | \$29,565.00 | \$29,243.86 | 50.27\% |
| 311-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$506,972.90 | \$29,565.00 | \$256,509.54 | \$250,463.36 | 50.60\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  | Target Percent: | 33.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,429,531.26 | \$0.00 | \$0.00 | \$1,429,531.26 | 0.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-01 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4702-10 | ACCRUED INTEREST (SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 5/5/2021 6:53 PM |  | Page 40 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-10 | COSTS OF ISSUANCE (SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4920-00 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,429,531.26 | \$0.00 | \$0.00 | \$1,429,531.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | 0.00\% |
| 321-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321 Total: |  | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 33.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$402,500.00 | \$0.00 | \$269,543.16 | \$132,956.84 | 66.97\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$18,200.00 | \$9,297.58 | \$9,297.58 | \$8,902.42 | 51.09\% |
| 451 Total: |  | \$420,700.00 | \$9,297.58 | \$278,840.74 | \$141,859.26 | 66.28\% |
| 452 | DOWNTOWN TIF HOUSING RENOV | TION |  | Target Percent: | 33.33\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$4,100.00 | \$0.00 | \$2,722.66 | \$1,377.34 | 66.41\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$195.00 | \$93.91 | \$93.91 | \$101.09 | 48.16\% |
| 452 Total: |  | \$4,295.00 | \$93.91 | \$2,816.57 | \$1,478.43 | 65.58\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROV | EMENTS FUND |  | Target Percent: | 33.33\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$230,000.00 | \$0.00 | \$121,774.02 | \$108,225.98 | 52.95\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$230,000.00 | \$0.00 | \$121,774.02 | \$108,225.98 | 52.95\% |
| 455 | SAWMILL CORRIDOR COMM IMPR |  |  | Target Percent: | 33.33\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$462,000.00 | \$0.00 | \$224,583.30 | \$237,416.70 | 48.61\% |
| 455-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$462,000.00 | \$0.00 | \$224,583.30 | \$237,416.70 | 48.61\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 33.33\% |  |
| 470-000-4600-00 | ASSESSMENTS | \$136,000.00 | \$0.00 | \$60,588.00 | \$75,412.00 | 44.55\% |
| 470 Total: |  | \$136,000.00 | \$0.00 | \$60,588.00 | \$75,412.00 | 44.55\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$57,211.00 | \$4,800.00 | \$14,800.00 | \$42,411.00 | 25.87\% |
| 492 Total: |  | \$57,211.00 | \$4,800.00 | \$14,800.00 | \$42,411.00 | 25.87\% |
| 5/5/2021 6:53 PM |  | Page 5 |  |  |  | V.3.7 |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$0.00 | \$7.34 | \$14.57 | (\$14.57) | N/A |
| 494 Total: |  | \$0.00 | \$7.34 | \$14.57 | (\$14.57) | N/A |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  | Target Percent: | 33.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 33.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 498 | ROADWAY IMPROVEMENT MIDDLEBURYCROSSING |  |  | Target Percent: | 33.33\% |  |
| 498-000-4440-00 | DEVELOPER PAYMENTS | \$0.00 | \$61,000.00 | \$61,000.00 | (\$61,000.00) | N/A |
| 498 Total: |  | \$0.00 | \$61,000.00 | \$61,000.00 | (\$61,000.00) | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 33.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 33.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 33.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$1,257.83 | \$1,761.52 | \$2,238.48 | 44.04\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$135.89 | \$974.36 | \$525.64 | 64.96\% |
| 991 Total: |  | \$5,500.00 | \$1,393.72 | \$2,735.88 | \$2,764.12 | 49.74\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 33.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$150,000.00 | \$42,955.10 | \$58,298.16 | \$91,701.84 | 38.87\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$150,000.00 | \$42,955.10 | \$58,298.16 | \$91,701.84 | 38.87\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 33.33\% |  |
| 994-000-4544-00 | DECK ESCROW DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,000.00 | \$150.00 | \$150.00 | \$4,850.00 | 3.00\% |
| 994 Total: |  | \$5,000.00 | \$150.00 | \$150.00 | \$4,850.00 | 3.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 33.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$0.00 | \$402.50 | \$14,597.50 | 2.68\% |

## Revenue Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | $\%$ Colleected |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 996 Total: | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 402.50$ | $\$ 14,597.50$ | $2.68 \%$ |  |
| Grand Total: | $\$ 14,595,082.03$ | $\$ 1,137,430.16$ | $\$ 4,894,305.14$ | $\$ 9,700,776.89$ | $33.53 \%$ |  |
|  |  |  | Target Percent: | $33.33 \%$ |  |  |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2021 to 4/30/2021
Include Inactive Accounts: No
Account Description Bian

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5519-00 100-110-5520-00 100-110-5531-00 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGE OTHER EARNINGS OVERTIME
P.E.R.S. MEDICARE TAX
POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA SUPPLIES UNIFORMS/GEAR CONTRACTED SERVICES LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |
| $100-320-5211-00$ | P.E.R.S. |

$100-320-5100-11$

| $\$ 2,053,000.00$ | $\$ 227,412.05$ | $\$ 731,248.77$ | $\$ 1,321,751.23$ |
| ---: | ---: | ---: | ---: |
| $\$ 33,000.00$ | $\$ 4,998.13$ | $\$ 12,973.13$ | $\$ 20,026.87$ |
| $\$ 110,000.00$ | $\$ 4,547.04$ | $\$ 14,613.31$ | $\$ 95,386.69$ |
| $\$ 15,120.00$ | $\$ 2,240.00$ | $\$ 5,002.70$ | $\$ 10,117.30$ |
| $\$ 31,842.00$ | $\$ 3,355.22$ | $\$ 10,694.04$ | $\$ 21,147.96$ |
| $\$ 406,450.00$ | $\$ 57,827.92$ | $\$ 135,102.10$ | $\$ 271,347.90$ |
| $\$ 450,124.88$ | $\$ 30,730.44$ | $\$ 165,262.86$ | $\$ 284,862.02$ |
| $\$ 10,350.00$ | $\$ 816.22$ | $\$ 4,081.10$ | $\$ 6,268.90$ |
| $\$ 14,650.00$ | $\$ 2,220.54$ | $\$ 5,551.35$ | $\$ 9,098.65$ |
| $\$ 31,500.00$ | $\$ 2,551.50$ | $\$ 6,890.00$ | $\$ 24,610.00$ |
| $\$ 4,781.49$ | $\$ 281.54$ | $\$ 1,126.01$ | $\$ 3,655.48$ |
| $\$ 5,460.99$ | $\$ 360.99$ | $\$ 1,443.96$ | $\$ 4,017.03$ |
| $\$ 37,016.85$ | $\$ 2,935.82$ | $\$ 8,879.25$ | $\$ 28,137.60$ |
| $\$ 20,043.16$ | $\$ 925.40$ | $\$ 8,559.98$ | $\$ 11,483.18$ |
| $\$ 884.57$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 884.57$ |
| $\$ 6,819.92$ | $\$ 33.29$ | $\$ 1,756.78$ | $\$ 5,063.14$ |
| $\$ 300.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ |
| $\$ 16,185.06$ | $\$ 136.28$ | $\$ 3,660.85$ | $\$ 12,524.21$ |
| $\$ 16,260.00$ | $\$ 1,137.05$ | $\$ 3,496.94$ | $\$ 12,763.06$ |
| $\$ 2,502.43$ | $\$ 0.00$ | $\$ 470.56$ | $\$ 2,031.87$ |
| $\$ 3,000.00$ | $\$ 135.00$ | $\$ 184.00$ | $\$ 2,816.00$ |
| $\$ 1,800.00$ | $\$ 40.00$ | $\$ 470.00$ | $\$ 1,330.00$ |
| $\$ 37,282.15$ | $\$ 3,347.76$ | $\$ 10,703.72$ | $\$ 26,578.43$ |
| $\$ 4,798.64$ | $\$ 0.00$ | $\$ 206.39$ | $\$ 4,592.25$ |
| $\$ 30,925.50$ | $\$ 951.37$ | $\$ 5,285.68$ | $\$ 25,639.82$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,200.00$ |
| $\$ 7,000.00$ | $\$ 1,464.00$ | $\$ 5,539.00$ | $\$ 1,461.00$ |
| $\$ 20,529.58$ | $\$ 230.48$ | $\$ 5,423.56$ | $\$ 15,106.02$ |
| $\$ 142,155.87$ | $\$ 1,539.85$ | $\$ 42,992.76$ | $\$ 99,163.11$ |
| $\$ 3,514,983.09$ | $\$ 350,217.89$ | $\$ 1,191,618.80$ | $\$ 2,323,364.29$ |
|  | $\$ 15,838.80$ | $\$ 50,621.58$ | $\$ 135,878.42$ |
| $\$ 186,500.00$ | $\$ 0.00$ | $\$ 485.50$ | $(\$ 485.50)$ |
| $\$ 0.00$ | $\$ 116.82$ | $\$ 3,407.58$ | $\$ 12,192.42$ |
| $\$ 15,600.00$ | $\$ 2,997.42$ | $\$ 8,497.01$ | $\$ 19,796.99$ |
| $\$ 28,294.00$ |  |  |  |

Expense Report
As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$2,931.00 | \$222.43 | \$870.75 | \$2,060.25 | \$0.00 | \$2,060.25 | 29.71\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$77,000.00 | \$4,761.74 | \$25,616.44 | \$51,383.56 | \$38,817.56 | \$12,566.00 | 83.68\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,201.70 | \$88.85 | \$445.98 | \$755.72 | \$755.72 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$2,500.00 | \$325.04 | \$812.60 | \$1,687.40 | \$1,687.40 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$2,500.00 | \$202.50 | \$546.83 | \$1,953.17 | \$1,953.17 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$14,459.00 | \$1,781.98 | \$7,764.51 | \$6,694.49 | \$5,100.00 | \$1,594.49 | 88.97\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$29,380.32 | \$1,280.32 | \$6,209.45 | \$23,170.87 | \$13,111.83 | \$10,059.04 | 65.76\% |
| 100-320-5321-00 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5321-25 | PARKS CELL PHONE | \$885.31 | \$60.32 | \$241.25 | \$644.06 | \$619.06 | \$25.00 | 97.18\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$560.11 | \$40.11 | \$160.44 | \$399.67 | \$379.67 | \$20.00 | 96.43\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$966.58 | \$966.58 | \$9,033.42 | \$4,033.42 | \$5,000.00 | 50.00\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$32,580.50 | \$609.21 | \$2,534.86 | \$30,045.64 | \$10,883.14 | \$19,162.50 | 41.18\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$30,000.00 | \$1,750.00 | \$1,750.00 | \$28,250.00 | \$20,537.76 | \$7,712.24 | 74.29\% |
| 100-320-5432-20 | POND MAINTENANCE | \$11,400.00 | \$0.00 | \$0.00 | \$11,400.00 | \$7,000.00 | \$4,400.00 | 61.40\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,749.00 | \$0.00 | \$0.00 | \$1,749.00 | \$1,249.00 | \$500.00 | 71.41\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$7,000.00 | \$325.00 | \$325.00 | \$6,675.00 | \$1,500.00 | \$5,175.00 | 26.07\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,161.60 | \$0.00 | \$161.60 | \$2,000.00 | \$0.00 | \$2,000.00 | 7.48\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$6,000.00 | \$466.08 | \$510.02 | \$5,489.98 | \$3,239.98 | \$2,250.00 | 62.50\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$12,805.00 | \$3,156.25 | \$4,900.25 | \$7,904.75 | \$6,704.75 | \$1,200.00 | 90.63\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$289.50 | \$458.39 | \$5,541.61 | \$3,041.61 | \$2,500.00 | 58.33\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$5,000.00 | \$15,000.00 | 25.00\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$7,200.00 | \$800.00 | 90.00\% |
| 100-320-5470-03 | PARK TREES | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$6,000.00 | \$390.00 | \$492.93 | \$5,507.07 | \$1,635.00 | \$3,872.07 | 35.47\% |
| 100-320-5520-00 | UNIFORMS | \$5,307.84 | \$0.00 | \$47.46 | \$5,260.38 | \$2,560.38 | \$2,700.00 | 49.13\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$19,156.25 | \$0.00 | \$0.00 | \$19,156.25 | \$14,156.25 | \$5,000.00 | 73.90\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$23,031.00 | \$0.00 | \$5,316.00 | \$17,715.00 | \$17,715.00 | \$0.00 | 100.00\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$9,217.25 | \$0.00 | \$1,217.25 | \$8,000.00 | \$1,000.00 | \$7,000.00 | 24.06\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$0.00 | \$255.96 | \$21,744.04 | \$17,744.04 | \$4,000.00 | 81.82\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$21,450.70 | \$0.00 | \$2,061.00 | \$19,389.70 | \$7,389.70 | \$12,000.00 | 44.06\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-01 | MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$632,670.58 | \$35,668.95 | \$126,677.22 | \$505,993.36 | \$203,014.44 | \$302,978.92 | 52.11\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$262,000.00 | \$29,647.20 | \$83,418.00 | \$178,582.00 | \$0.00 | \$178,582.00 | 31.84\% |
| 100-410-5211-00 | P.E.R.S. | \$36,680.00 | \$5,534.16 | \$11,678.56 | \$25,001.44 | \$0.00 | \$25,001.44 | 31.84\% |
| 100-410-5213-00 | MEDICARE | \$3,799.00 | \$420.99 | \$1,178.90 | \$2,620.10 | \$0.00 | \$2,620.10 | 31.03\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$71,500.00 | \$2,200.52 | \$12,996.00 | \$58,504.00 | \$23,492.44 | \$35,011.56 | 51.03\% |

Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5222-00 | LIFE INSURANCE | \$1,537.88 | \$109.95 | \$549.75 | \$988.13 | \$988.13 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$2,650.00 | \$194.94 | \$487.35 | \$2,162.65 | \$2,162.65 | \$0.00 | 100.00\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,512.00 | \$284.47 | \$768.18 | \$2,743.82 | \$2,743.82 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.11 | \$40.11 | \$160.44 | \$479.67 | \$379.67 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$17.36 | \$5,982.64 | \$325.00 | \$5,657.64 | 5.71\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$11,012.50 | \$1,481.25 | \$2,493.75 | \$8,518.75 | \$8,518.75 | \$0.00 | 100.00\% |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$474.00 | \$474.00 | \$526.00 | \$526.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$5,000.00 | \$0.00 | \$95.00 | \$4,905.00 | \$0.00 | \$4,905.00 | 1.90\% |
| 100-410-5680-01 | OFFICE FURNITURE \& EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELO | NT DEPARTMENT Totals: | \$415,731.49 | \$40,387.59 | \$114,317.29 | \$301,414.20 | \$39,636.46 | \$261,777.74 | 37.03\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$215,100.00 | \$24,691.20 | \$74,551.70 | \$140,548.30 | \$0.00 | \$140,548.30 | 34.66\% |
| 100-490-5190-11 | OVERTIME | \$6,000.00 | \$0.00 | \$1,978.02 | \$4,021.98 | \$0.00 | \$4,021.98 | 32.97\% |
| 100-490-5211-00 | P.E.R.S. | \$30,254.00 | \$4,609.04 | \$10,714.20 | \$19,539.80 | \$0.00 | \$19,539.80 | 35.41\% |
| 100-490-5213-00 | MEDICARE | \$3,134.00 | \$351.96 | \$1,086.40 | \$2,047.60 | \$0.00 | \$2,047.60 | 34.66\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$45,000.00 | \$2,854.95 | \$16,882.13 | \$28,117.87 | \$22,297.45 | \$5,820.42 | 87.07\% |
| 100-490-5222-00 | LIFE INSURANCE | \$1,500.00 | \$107.48 | \$537.40 | \$962.60 | \$962.60 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$2,700.00 | \$427.98 | \$1,069.45 | \$1,630.55 | \$1,630.55 | \$0.00 | 100.00\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$3,100.00 | \$251.10 | \$678.06 | \$2,421.94 | \$2,421.94 | \$0.00 | 100.00\% |
| 100-490-5240-00 | UNEMPLOYEMENT CLAIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5321-25 | CELLULAR PHONES | \$2,800.84 | \$150.87 | \$603.39 | \$2,197.45 | \$2,197.45 | \$0.00 | 100.00\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,910.44 | \$160.44 | \$641.76 | \$1,268.68 | \$993.68 | \$275.00 | 85.61\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,000.00 | \$36.80 | \$64.40 | \$935.60 | \$935.60 | \$0.00 | 100.00\% |
| 100-490-5325-00 | GASOLINE | \$1,346.03 | \$114.56 | \$224.31 | \$1,121.72 | \$1,121.72 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,025.00 | \$0.00 | \$0.00 | \$1,025.00 | \$0.00 | \$1,025.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$200.00 | \$750.00 | 21.05\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$608.52 | \$0.00 | \$103.58 | \$504.94 | \$504.94 | \$0.00 | 100.00\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$960.00 | \$0.00 | \$0.00 | \$960.00 | \$160.00 | \$800.00 | 16.67\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,450.00 | \$0.00 | \$8.00 | \$4,442.00 | \$850.00 | \$3,592.00 | 19.28\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$82,385.00 | \$2,047.50 | \$6,212.50 | \$76,172.50 | \$76,172.50 | \$0.00 | 100.00\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$43,380.00 | \$270.00 | \$1,170.00 | \$42,210.00 | \$42,210.00 | \$0.00 | 100.00\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| BUILDING DEPARTMENT Totals: |  | \$473,203.83 | \$36,073.88 | \$116,525.30 | \$356,678.53 | \$171,658.43 | \$185,020.10 | 60.90\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$263,000.00 | \$29,623.20 | \$89,985.46 | \$173,014.54 | \$0.00 | \$173,014.54 | 34.22\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5211-00 | P.E.R.S. | \$36,820.00 | \$5,529.68 | \$11,104.66 | \$25,715.34 | \$0.00 | \$25,715.34 | 30.16\% |
| 100-610-5213-00 | MEDICARE | \$3,814.00 | \$415.52 | \$1,137.76 | \$2,676.24 | \$0.00 | \$2,676.24 | 29.83\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$82,600.00 | \$5,732.93 | \$31,114.01 | \$51,485.99 | \$46,378.51 | \$5,107.48 | 93.82\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,500.00 | \$113.23 | \$566.15 | \$933.85 | \$933.85 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,625.00 | \$427.98 | \$1,069.95 | \$1,555.05 | \$1,555.05 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.00 | \$271.35 | \$732.75 | \$2,617.25 | \$2,617.25 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$1,300.00 | \$50.00 | \$200.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 15.38\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$680.22 | \$80.22 | \$320.88 | \$359.34 | \$359.34 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$425.00 | \$42.99 | \$42.99 | \$382.01 | \$137.00 | \$245.01 | 42.35\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 0.00\% |
| 100-610-5482-00 | ADVERTISING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,200.00 | \$3,800.00 | 24.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,200.00 | \$0.00 | \$2,500.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 48.08\% |
| 100-610-5501-01 | CERTIFICATIONS/P.E. LICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,750.00 | \$0.00 | \$38.84 | \$3,711.16 | \$0.00 | \$3,711.16 | 1.04\% |
| 100-610-5531-00 | CONTRACTED SERVICES | \$135,470.80 | \$10,535.00 | \$23,134.00 | \$112,336.80 | \$88,336.80 | \$24,000.00 | 82.28\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$48,561.07 | \$1,000.52 | \$3,866.79 | \$44,694.28 | \$23,394.28 | \$21,300.00 | 56.14\% |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGINEERING DEPARTMENT Totals: |  | \$618,571.09 | \$53,822.62 | \$165,814.24 | \$452,756.85 | \$164,912.08 | \$287,844.77 | 53.47\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$308,000.00 | \$29,909.82 | \$89,200.40 | \$218,799.60 | \$0.00 | \$218,799.60 | 28.96\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$704.25 | \$1,827.25 | \$2,172.75 | \$0.00 | \$2,172.75 | 45.68\% |
| 100-620-5190-11 | OVERTIME | \$32,000.00 | \$824.47 | \$10,894.60 | \$21,105.40 | \$0.00 | \$21,105.40 | 34.05\% |
| 100-620-5211-00 | P.E.R.S. | \$48,160.00 | \$5,792.98 | \$14,045.54 | \$34,114.46 | \$0.00 | \$34,114.46 | 29.16\% |
| 100-620-5213-00 | medicare | \$4,988.00 | \$425.03 | \$1,371.53 | \$3,616.47 | \$0.00 | \$3,616.47 | 27.50\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$130,000.00 | \$7,241.65 | \$41,569.24 | \$88,430.76 | \$58,882.23 | \$29,548.53 | 77.27\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,312.00 | \$165.79 | \$830.54 | \$1,481.46 | \$1,481.46 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,125.00 | \$622.92 | \$1,557.30 | \$2,567.70 | \$2,567.70 | \$0.00 | 100.00\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,500.00 | \$364.50 | \$984.29 | \$3,515.71 | \$3,515.71 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,851.28 | \$2,330.45 | \$7,641.02 | \$15,210.26 | \$5,820.00 | \$9,390.26 | 58.91\% |
| 100-620-5311-46 | Electricity Murphy Park Car C | \$1,000.00 | \$459.34 | \$459.34 | \$540.66 | \$540.66 | \$0.00 | 100.00\% |
| 100-620-5321-25 | CELL PHONES | \$5,701.96 | \$352.03 | \$1,407.91 | \$4,294.05 | \$4,294.05 | \$0.00 | 100.00\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,943.20 | \$218.20 | \$872.80 | \$2,070.40 | \$2,070.40 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$21,384.23 | \$1,371.37 | \$9,063.90 | \$12,320.33 | \$12,320.33 | \$0.00 | 100.00\% |
| 100-620-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$2,000.00 | \$264.50 | \$264.50 | \$1,735.50 | \$935.50 | \$800.00 | 60.00\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,123.64 | \$350.03 | \$768.03 | \$4,355.61 | \$1,355.61 | \$3,000.00 | 41.45\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,000.00 | \$44.48 | \$258.06 | \$4,741.94 | \$1,441.94 | \$3,300.00 | 34.00\% |
| 100-620-5431-10 | STREET SWEEPING | \$21,970.00 | \$0.00 | \$0.00 | \$21,970.00 | \$4,970.00 | \$17,000.00 | 22.62\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,200.00 | \$1,800.00 | 55.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$12,300.00 | \$1,878.57 | \$2,804.20 | \$9,495.80 | \$6,395.80 | \$3,100.00 | 74.80\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$32,500.00 | \$94.11 | \$3,403.90 | \$29,096.10 | \$14,596.10 | \$14,500.00 | 55.38\% |

Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$339.18 | \$1,160.82 | \$160.82 | \$1,000.00 | 33.33\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$6,367.56 | \$0.00 | \$0.00 | \$6,367.56 | \$2,367.56 | \$4,000.00 | 37.18\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,500.00 | \$20.00 | \$20.00 | \$2,480.00 | \$1,980.00 | \$500.00 | 80.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,730.94 | \$1,045.32 | \$1,582.35 | \$21,148.59 | \$11,648.59 | \$9,500.00 | 58.21\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$200.15 | \$1,799.85 | \$299.85 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,300.00 | \$0.00 | \$0.00 | \$5,300.00 | \$2,600.00 | \$2,700.00 | 49.06\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-620-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$950.00 | \$0.00 | \$35.00 | \$915.00 | \$915.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-620-5520-00 | UNIFORMS | \$6,504.98 | \$85.84 | \$454.25 | \$6,050.73 | \$2,800.73 | \$3,250.00 | 50.04\% |
| 100-620-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,000.00 | \$0.00 | \$1,362.30 | \$1,637.70 | \$1,500.00 | \$137.70 | 95.41\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$20,683.00 | \$0.00 | \$20,683.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5681-04 | SNOW PLOW | \$132,712.00 | \$0.00 | \$132,712.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PUBLIC | ICE DEPARTMENT Totals: | \$949,407.79 | \$54,565.65 | \$346,612.58 | \$602,795.21 | \$149,660.04 | \$453,135.17 | 52.27\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$201,000.00 | \$19,528.00 | \$60,293.88 | \$140,706.12 | \$5,000.00 | \$135,706.12 | 32.48\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$28,245.00 | \$3,477.14 | \$7,415.26 | \$20,829.74 | \$0.00 | \$20,829.74 | 26.25\% |
| 100-710-5213-00 | MEDICARE | \$2,926.00 | \$281.52 | \$866.56 | \$2,059.44 | \$0.00 | \$2,059.44 | 29.62\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$52,000.00 | \$1,353.68 | \$7,959.50 | \$44,040.50 | \$9,428.28 | \$34,612.22 | 33.44\% |
| 100-710-5222-00 | LIFE INSURANCE | \$900.00 | \$37.88 | \$189.40 | \$710.60 | \$710.60 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,250.00 | \$142.66 | \$355.15 | \$894.85 | \$894.85 | \$0.00 | 100.00\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,800.00 | \$226.80 | \$612.44 | \$2,187.56 | \$2,187.56 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$1,200.00 | \$50.00 | \$200.00 | \$1,000.00 | \$650.00 | \$350.00 | 70.83\% |
| 100-710-5321-80 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5415-00 | COPY SUPPLIES | \$2,069.94 | \$269.94 | \$539.88 | \$1,530.06 | \$1,530.06 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,648.54 | \$104.95 | \$1,699.52 | \$6,949.02 | \$6,949.02 | \$0.00 | 100.00\% |
| 100-710-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$4,550.00 | \$0.00 | \$1,504.00 | \$3,046.00 | \$2,410.00 | \$636.00 | 86.02\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 100-710-5531-00 | CONTRACTED SERVICES | \$37,262.11 | \$27,009.99 | \$33,897.10 | \$3,365.01 | \$2,990.01 | \$375.00 | 98.99\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$61,875.00 | \$11,625.00 | \$21,625.00 | \$40,250.00 | \$37,875.00 | \$2,375.00 | 96.16\% |
| ADMINIST | ION DEPARTMENT Totals: | \$412,476.59 | \$64,107.56 | \$137,157.69 | \$275,318.90 | \$70,625.38 | \$204,693.52 | 50.37\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$163,000.00 | \$14,839.60 | \$52,589.41 | \$110,410.59 | \$0.00 | \$110,410.59 | 32.26\% |
| 100-715-5211-00 | P.E.R.S. | \$22,820.00 | \$3,055.40 | \$6,759.47 | \$16,060.53 | \$0.00 | \$16,060.53 | 29.62\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$802.00 | \$66.79 | \$267.16 | \$534.84 | \$0.00 | \$534.84 | 33.31\% |
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Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5222-00 | LIFE INSURANCE | \$1,435.00 | \$108.51 | \$542.55 | \$892.45 | \$892.45 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,650.00 | \$337.60 | \$844.00 | \$1,806.00 | \$1,806.00 | \$0.00 | 100.00\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$269.73 | \$728.37 | \$2,601.63 | \$2,601.63 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$159.06 | \$318.12 | \$560.94 | \$560.94 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$0.00 | \$36.00 | \$200.00 | \$72.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$335.09 | \$0.00 | \$28.11 | \$306.98 | \$306.98 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$13,355.60 | \$0.00 | \$0.00 | \$13,355.60 | \$13,355.60 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$2,450.00 | \$0.00 | \$0.00 | \$2,450.00 | \$500.00 | \$1,950.00 | 20.41\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,619.40 | \$0.00 | \$105.00 | \$3,514.40 | \$3,029.00 | \$485.40 | 86.59\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$14,375.00 | \$0.00 | \$11,654.15 | \$2,720.85 | \$2,720.85 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$16,125.00 | \$0.00 | \$0.00 | \$16,125.00 | \$15,775.00 | \$350.00 | 97.83\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$64,025.30 | \$8,520.00 | \$8,520.00 | \$55,505.30 | \$32,505.30 | \$23,000.00 | 64.08\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$218,610.82 | \$17,822.60 | \$60,798.85 | \$157,811.97 | \$144,311.97 | \$13,500.00 | 93.82\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$10,216.86 | \$427.39 | \$2,089.72 | \$8,127.14 | \$8,127.14 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$6,523.82 | \$631.71 | \$2,314.82 | \$4,209.00 | \$4,059.00 | \$150.00 | 97.70\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$11,650.00 | \$0.00 | \$4,716.98 | \$6,933.02 | \$5,433.02 | \$1,500.00 | 87.12\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,404.00 | \$5.00 | \$209.00 | \$1,195.00 | \$1,195.00 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$2,500.00 | \$30.38 | \$580.43 | \$1,919.57 | \$0.00 | \$1,919.57 | 23.22\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$13,296.17 | \$3,265.90 | \$3,490.96 | \$9,805.21 | \$7,635.21 | \$2,170.00 | 83.68\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$716,770.12 | \$66,929.44 | \$212,865.09 | \$503,905.03 | \$274,859.70 | \$229,045.33 | 68.04\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,017.36 | \$1,954.10 | \$9,040.95 | \$27,976.41 | \$7,000.00 | \$20,976.41 | 43.33\% |
| 100-730-5312-00 | WATER/SEWER | \$3,920.00 | \$220.00 | \$1,030.95 | \$2,889.05 | \$1,124.05 | \$1,765.00 | 54.97\% |
| 100-730-5313-00 | NATURAL GAS | \$8,299.75 | \$600.47 | \$3,777.29 | \$4,522.46 | \$500.00 | \$4,022.46 | 51.54\% |
| 100-730-5321-00 | TELEPHONE | \$9,661.88 | \$1,097.07 | \$4,150.96 | \$5,510.92 | \$5,510.92 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$10,600.00 | \$0.00 | \$0.00 | \$10,600.00 | \$1,000.00 | \$9,600.00 | 9.43\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$178.00 | \$346.00 | \$654.00 | \$154.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,813.00 | \$1,129.47 | \$4,118.73 | \$17,694.27 | \$10,604.27 | \$7,090.00 | 67.50\% |
| 100-730-5467-52 | OFFICE CLEANING | \$31,280.00 | \$0.00 | \$8,360.00 | \$22,920.00 | \$12,920.00 | \$10,000.00 | 68.03\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$23,500.00 | \$0.00 | \$4,418.12 | \$19,081.88 | \$19,081.88 | \$0.00 | 100.00\% |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$8,241.00 | \$8,241.00 | \$2,759.00 | \$1,259.00 | \$1,500.00 | 86.36\% |
| LANDS \& BL | S-VILLAGE GREEN Totals: | \$160,091.99 | \$13,420.11 | \$43,484.00 | \$116,607.99 | \$59,154.12 | \$57,453.87 | 64.11\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$196.00 | \$196.00 | \$5,804.00 | \$2,104.00 | \$3,700.00 | 38.33\% |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| $100-731-5680-06$ |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$22,000.00 | \$196.00 | \$196.00 | \$21,804.00 | \$2,104.00 | \$19,700.00 | 10.45\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,200.00 | \$98.33 | \$98.33 | \$1,101.67 | \$951.67 | \$150.00 | 87.50\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$3,580.01 | \$0.00 | \$1,580.01 | \$2,000.00 | \$0.00 | \$2,000.00 | 44.13\% |

Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT: 732 Totals: | \$4,780.01 | \$98.33 | \$1,678.34 | \$3,101.67 | \$951.67 | \$2,150.00 | 55.02\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,997.83 | \$276.95 | \$1,212.35 | \$2,785.48 | \$1,000.00 | \$1,785.48 | 55.34\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,284.24 | \$24.64 | \$126.72 | \$1,157.52 | \$270.00 | \$887.52 | 30.89\% |
| 100-735-5313-00 | NATURAL GAS | \$1,958.51 | \$117.26 | \$853.24 | \$1,105.27 | \$200.00 | \$905.27 | 53.78\% |
| 100-735-5321-00 | TELEPHONE | \$944.76 | \$131.84 | \$353.83 | \$590.93 | \$565.93 | \$25.00 | 97.35\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,130.00 | \$130.00 | \$260.00 | \$870.00 | \$370.00 | \$500.00 | 55.75\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,680.52 | \$0.00 | \$258.94 | \$1,421.58 | \$1,221.58 | \$200.00 | 88.10\% |
| 100-735-5450-00 | RENTALS | \$8,162.00 | \$258.00 | \$1,032.00 | \$7,130.00 | \$4,130.00 | \$3,000.00 | 63.24\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,301.02 | \$0.00 | \$155.60 | \$11,145.42 | \$4,145.42 | \$7,000.00 | 38.06\% |
| 100-735-5467-52 | OFFICE CLEANING | \$6,160.00 | \$0.00 | \$800.00 | \$5,360.00 | \$3,360.00 | \$2,000.00 | 67.53\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$9,600.00 | \$8,000.00 | 54.55\% |
| LANDS \& BLD | -VILLAGE PARK DR Totals: | \$54,718.88 | \$938.69 | \$5,052.68 | \$49,666.20 | \$24,862.93 | \$24,803.27 | 54.67\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$4,269.61 | \$0.00 | \$293.29 | \$3,976.32 | \$676.32 | \$3,300.00 | 22.71\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$5,000.00 | \$2,500.00 | 66.67\% |
| LANDS \& BLD | -OLD FIRE STATION Totals: | \$12,769.61 | \$0.00 | \$293.29 | \$12,476.32 | \$5,676.32 | \$6,800.00 | 46.75\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,141.56 | \$232.45 | \$915.45 | \$1,226.11 | \$450.00 | \$776.11 | 63.76\% |
| 100-737-5313-00 | NATURAL GAS | \$2,274.35 | \$107.82 | \$1,241.14 | \$1,033.21 | \$200.00 | \$833.21 | 63.36\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,750.00 | \$750.00 | 70.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$8,825.00 | \$2,500.00 | 77.92\% |
| LANDS | LDGS-S LIBERTY ST Totals: | \$18,740.91 | \$340.27 | \$2,156.59 | \$16,584.32 | \$11,225.00 | \$5,359.32 | 71.40\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.65 | \$987.02 | \$3,938.99 | \$8,828.66 | \$8,708.66 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,396.45 | \$49.69 | \$147.21 | \$4,249.24 | \$1,299.24 | \$2,950.00 | 32.90\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$118,200.00 | \$47,500.00 | \$61,000.00 | \$57,200.00 | \$5,300.00 | \$51,900.00 | 56.09\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$27,861.89 | \$1,768.49 | \$11,823.65 | \$16,038.24 | \$5,761.83 | \$10,276.41 | 63.12\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$8,648.30 | \$0.00 | \$700.00 | \$7,948.30 | \$5,448.30 | \$2,500.00 | 71.09\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5560-35 | WIFI PILOT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$25,789.00 | \$975.00 | \$975.00 | \$24,814.00 | \$14,614.00 | \$10,200.00 | 60.45\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$4,000.00 | \$0.00 | \$1,399.92 | \$2,600.08 | \$1,980.08 | \$620.00 | 84.50\% |
| 100-740-5690-02 | SOFTWARE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,025.00 | \$2,975.00 | 40.50\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$20,000.00 | \$0.00 | \$14,762.89 | \$5,237.11 | \$0.00 | \$5,237.11 | 73.81\% |
| 100-740-5693-00 | COMPUTERS | \$17,359.00 | \$0.00 | \$5,959.00 | \$11,400.00 | \$0.00 | \$11,400.00 | 34.33\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$7,500.00 | \$778.38 | \$778.38 | \$6,721.62 | \$2,500.00 | \$4,221.62 | 43.71\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,000.00 | \$0.00 | \$1,756.25 | \$4,243.75 | \$243.75 | \$4,000.00 | 33.33\% |
| INFORMATION TECHNOLOGY Totals: |  | \$264,522.29 | \$52,058.58 | \$103,241.29 | \$161,281.00 | \$49,880.86 | \$111,400.14 | 57.89\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$277,605.00 | \$44,740.93 | \$86,832.81 | \$190,772.19 | \$190,772.19 | \$0.00 | 100.00\% |
| 100-750-5552-00 | PROSECUTOR | \$33,680.00 | \$0.00 | \$3,290.00 | \$30,390.00 | \$27,890.00 | \$2,500.00 | 92.58\% |
| LEGAL DEPARTMENT Totals: |  | \$311,285.00 | \$44,740.93 | \$90,122.81 | \$221,162.19 | \$218,662.19 | \$2,500.00 | 99.20\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,530.00 | \$0.00 | \$750.00 | \$6,780.00 | \$4,210.00 | \$2,570.00 | 65.87\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,586.17 | \$700.18 | \$2,769.73 | \$8,816.44 | \$7,952.78 | \$863.66 | 92.55\% |
| 100-790-5501-00 | MEMBERSHIPS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$179.00 | \$121.00 | 59.67\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$180.00 | \$820.00 | 18.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$16,034.70 | \$0.00 | \$1,394.80 | \$14,639.90 | \$10,909.90 | \$3,730.00 | 76.74\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$85,000.00 | \$37,859.89 | \$37,859.89 | \$47,140.11 | \$30,386.10 | \$16,754.01 | 80.29\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$6,100.02 | \$95.42 | \$2,497.18 | \$3,602.84 | \$2,302.84 | \$1,300.00 | 78.69\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,358.00 | \$0.00 | \$223.00 | \$3,135.00 | \$2,895.00 | \$240.00 | 92.85\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,561.00 | \$0.00 | \$272.00 | \$6,289.00 | \$1,439.00 | \$4,850.00 | 26.08\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$20,750.00 | \$0.00 | \$10,038.38 | \$10,711.62 | \$9,961.62 | \$750.00 | 96.39\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,250.00 | \$7,168.61 | \$7,168.61 | \$1,081.39 | \$831.39 | \$250.00 | 96.97\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$172,469.89 | \$45,824.10 | \$62,973.59 | \$109,496.30 | \$77,247.63 | \$32,248.67 | 81.30\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$20,185.00 | \$0.00 | \$20,185.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 60.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-10 | ADD TO GENERAL FUND R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$376,185.00 | \$0.00 | \$351,185.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 97.34\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| DEPARTMENT: 940 ( $0^{(1)}$ |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT: 940 Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 100 Total: |  | \$9,740,038.69 | \$896,323.90 | \$3,217,420.09 | \$6,522,618.60 | \$2,021,952.79 | \$4,500,665.81 | 53.79\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 33.33\% |  |

OTHER CHARGES 105-790-5420-60 105-790-5435-00 105-790-5435-01 105-790-5500-00 105-790-5555-00 105-790-5676-00

105 Total:
110
INS ADMIN EXPENSES
INS CLAIMS (REPAIR)
INS CLAIMS (REPL. NON-CA
MEMBERSHIPS/SUBSCRIPT
PROPERTY/LIABILITY INSU
INS CLAIMS (REPL CAPITAL
OTHER CHARGES Totals:

TRANSFERS 110-910-5910-00

110 Total:
TRANSFER TO GENERAL F TRANSFERS Totals:

111
COMPENSATED ABSENCES RESERVE FUND
TRANSFERS
111-910-5910-00

111 Total:
210

## MUNICIPAL MOTOR VEHICLE LICENSE FUND

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI STREET MAINTENANCE \& REPAIR Totals:
210 Total:
TRANSFER TO GENERAL

| $\$ 2,356.00$ |
| ---: | ---: |
| $\$ 2,356.00$ |
| $\$ 2,356.00$ | | $\$ 0.00$ |
| ---: |
|  |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 2,356.00$ |
| ---: |
| $\$ 2,356.00$ |
| $\$ 2,356.00$ |

Target Percent:
33.33\%

| \$0.00 | \$2,356.00 | 0.00\% |
| :---: | :---: | :---: |
| \$0.00 | \$2,356.00 | 0.00\% |
| \$0.00 | \$2,356.00 | 0.00\% |
| Target Percent: | 33.33\% |  |
| \$0.00 | \$120,000.00 | 0.00\% |
| \$0.00 | \$120,000.00 | 0.00\% |
| \$0.00 | \$120,000.00 | 0.00\% |

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,036,650.78 | \$460.53 | \$5,325.72 | \$1,031,325.06 | \$48,325.06 | \$983,000.00 | 5.18\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$207,321.68 | \$115,935.75 | \$115,935.75 | \$91,385.93 | \$91,385.93 | \$0.00 | 100.00\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | NANCE \& REPAIR Totals: | \$1,243,972.46 | \$116,396.28 | \$121,261.47 | \$1,122,710.99 | \$139,710.99 | \$983,000.00 | 20.98\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$151,143.23 | \$140.35 | \$34,088.25 | \$117,054.98 | \$71,054.98 | \$46,000.00 | 69.57\% |
| SNOW \& ICE REMOVAL Totals: |  | \$151,143.23 | \$140.35 | \$34,088.25 | \$117,054.98 | \$71,054.98 | \$46,000.00 | 69.57\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$51,710.60 | \$0.00 | \$2,582.42 | \$49,128.18 | \$28,668.18 | \$20,460.00 | 60.43\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 5/5/2021 6:54 PM |  |  | Page |  |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget |  | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

STREET MAINTENANCE \& REPAIR

| 221-621-5431-00 STREET MAINTENANCE \& | $\$ 0.00$ |
| :---: | ---: |
| STREET MAINTENANCE \& REPAIR Totals: | $\$ 0.00$ |
| STORM SEWERS \& DRAINS |  |
| 221-640-5431-60 STORM SEWERS \& DRAINS | $\$ 5,000.00$ |
| STORM SEWERS \& DRAINS Totals: | $\$ 5,000.00$ |
| TRAFFIC SIGNS \& SIGNALS |  |
| 221-650-5431-75 TRAFFIC SIGNS \& SIGNALS | $\$ 10,000.00$ |
| TRAFFIC SIGNS \& SIGNALS Totals: | $\$ 10,000.00$ |
| CAPITAL EXPENDITURES |  |
| 221-800-5650-00 CAPITAL OUTLAY | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 0.00$ |

221 Total:

> CAPITAL EXPENDITURES Totals:

241

## PARKS \& RECREATION

PARKS \& RECREATION
$241-320-5540-00$
$241-320-5621-00$
$241-320-5621-05$
$241-320-5670-00$
$241-320-5683-04$
$241-320-5683-05$
$241-320-5683-06$

## ROW/LAND ACQUISITION

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 119,200.24$ | $\$ 3,464.00$ | $\$ 3,464.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 434.48$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 122,200.24$ | $\$ 3,464.00$ | $\$ 3,898.48$ |
| $\$ 122,200.24$ | $\$ 3,464.00$ | $\$ 3,898.48$ |



| $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |
| :---: | :---: |
| \$0.00 |  |
| 33.24 | \$1, |
| \$0.00 |  |
| 565.52 | \$2, |
| \$0.00 |  |
| 301.76 | \$3, |
| 01.76 | \$3,76 |

Target Percent:
33.33\%

POLICE DEPARTMENT

| 260-110-5190-00 | CARES ACT POLICE SALAR |
| :--- | :--- |
| POLICE DEPARTMENT Totals: |  |
| PUBLIC SERVICE DEPARTMENT |  |
| $260-620-5190-00$ | CARES ACT SALARIES \& W |
| $260-620-5211-00$ | CARES ACT PERSONNEL B |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ |  |  |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |

## Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PROG |  |  |  |  | Target Percent: | 33.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$57,000.00 | \$1,734.00 | \$5,190.66 | \$51,809.34 | \$0.00 | \$51,809.34 | 9.11\% |
| 295-320-5190-11 | OVERTIME | \$4,700.00 | \$0.00 | \$0.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$8,638.00 | \$323.68 | \$726.69 | \$7,911.31 | \$0.00 | \$7,911.31 | 8.41\% |
| 295-320-5213-00 | medicare | \$895.00 | \$24.61 | \$73.34 | \$821.66 | \$0.00 | \$821.66 | 8.19\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,800.00 | \$178.05 | \$1,104.74 | \$1,695.26 | \$1,432.57 | \$262.69 | 90.62\% |
| 295-320-5222-00 | LIFE INSURANCE | \$85.00 | \$8.75 | \$43.74 | \$41.26 | \$41.26 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$85.00 | \$12.56 | \$31.40 | \$53.60 | \$53.60 | \$0.00 | 100.00\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$700.00 | \$56.70 | \$153.10 | \$546.90 | \$546.90 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5321-25 | PARK PROGRAM CELL PHO | \$800.28 | \$50.29 | \$201.13 | \$599.15 | \$599.15 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$32,215.39 | \$122.11 | \$250.42 | \$31,964.97 | \$1,964.97 | \$30,000.00 | 6.88\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$22,000.00 | \$7,886.00 | \$7,886.00 | \$14,114.00 | \$7,114.00 | \$7,000.00 | 68.18\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Expense Report

## As Of: 1/1/2021 to 4/30/2021

| Account |  | Description | Budget | MTD Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\%$ Used

PUBLIC INFORMATION

| 296-720-5420-00 | FIELD SUPPLIES | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$10,000.00 | \$1,386.56 | \$2,555.01 | \$7,444.99 | \$5,582.00 | \$1,862.99 | 81.37\% |
|  |  | \$10,000.00 | \$1,386.56 | \$2,555.01 | \$7,444.99 | \$5,582.00 | \$1,862.99 | 81.37\% |
| 298 Total: |  | \$10,000.00 | \$1,386.56 | \$2,555.01 | \$7,444.99 | \$5,582.00 | \$1,862.99 | 81.37\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 310-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NANCE ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-85 | 5 ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5560-96 | 6 AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | 1 PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-08 | PRINCIPAL DEBT 2019 SERI | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| 310-850-5720-01 | 1 INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 5/5/2021 6:54 PM |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-08 | SELDOM SEEN - INTEREST | \$80,550.00 | \$0.00 | \$0.00 | \$80,550.00 | \$40,275.00 | \$40,275.00 | 50.00\% |
|  | DEBT SERVICE Totals: | \$170,550.00 | \$0.00 | \$0.00 | \$170,550.00 | \$40,275.00 | \$130,275.00 | 23.61\% |
| 310 Total: |  | \$170,550.00 | \$0.00 | \$0.00 | \$170,550.00 | \$40,275.00 | \$130,275.00 | 23.61\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  |  | Target Percent: | 33.33\% |  |

FINANCE ADMINISTRATION
311-725-5910-00 TRANSFER TO DEBT SERVI
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

DEBT SERVICE
311-850-5560-85 311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-01 311-850-5720-02

## 311 Total

| COST OF ISSUANCE | $\$ 0.00$ |
| :--- | ---: |
| AUDITOR/TREASURER FEE | $\$ 12,500.00$ |
| PRINCIPAL - 2013 CAPITAL I | $\$ 675,000.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ |
| INTEREST - 2013 CAPITAL I | $\$ 30,900.00$ |
| INTEREST - NOTES | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 718,400.00$ |
|  | $\$ 718,400.00$ |


| 0.00 |
| :--- |

## GOLF VILLAGE DEBT SERVICE FUND

CAPITAL EXPENDITURES
$\begin{array}{ll}317-800-5500-00 & \text { ISSUANCE FOR LCIFA } \\ 317-800-5500-01 & \text { ESCROW PROCEEDS }\end{array}$
CAPITAL EXPENDITURES Totals:
DEBT SERVICE 317-850-5500-01 317-850-5560-85 317-850-5560-91 317-850-5710-05 317-850-5710-07 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-07 317-850-5720-09 317-850-5720-10 317-850-5820-01

317 Total:
319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

| ESCROW PROCEEDS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| ISSUANCE COST-GOLF VL | $\$ 0.00$ | $\$ 0.00$ |
| DEBT COLLECTION FEES | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-2002 G.V.BOND | $\$ 375,000.00$ | $\$ 0.00$ |
| PRINCIPAL-G.V. NOTES | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-2008 G.V.BOND | $\$ 325,000.00$ | $\$ 0.00$ |
| PRINCIPAL-2012 G.V. BON | $\$ 165,000.00$ | $\$ 0.00$ |
| INTEREST-2002 G.V.BONDS | $\$ 254,443.76$ | $\$ 0.00$ |
| INTEREST-G.VLG.NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST-2008 G.V. BOND | $\$ 139,200.00$ | $\$ 0.00$ |
| INTEREST-2012 G.V. BON | $\$ 170,887.50$ | $\$ 0.00$ |
| REPAY ADVANCE FROM G | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 1,429,531.26$ | $\$ 0.00$ |
|  | $\$ 1,429,531.26$ | $\$ 0.00$ |

POLICE FACILITY DEBT SERVICE
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

- \$0.00


# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$198,600.00 | \$0.00 | \$0.00 | \$198,600.00 | \$14,300.00 | \$184,300.00 | 7.20\% |
| 319 Total: |  | \$198,600.00 | \$0.00 | \$0.00 | \$198,600.00 | \$14,300.00 | \$184,300.00 | 7.20\% |
| 321 | POWELL CIFA | T SERVICE |  |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5500-00 | ISSUANCE FOR PCIFA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-850-5560-85 | ISSUANCE COSTS- PCIFA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$65,048.76 | \$0.00 | \$0.00 | \$65,048.76 | \$32,524.38 | \$32,524.38 | 50.00\% |
|  | DEBT SERVICE Totals: | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | \$32,524.38 | \$147,524.38 | 18.06\% |
| 321 Total: |  | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | \$32,524.38 | \$147,524.38 | 18.06\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$4,776.81 | \$723.19 | \$723.19 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$5,500.00 | \$0.00 | \$4,776.81 | \$723.19 | \$723.19 | \$0.00 | 100.00\% |
| 451 Total: |  | \$5,500.00 | \$0.00 | \$4,776.81 | \$723.19 | \$723.19 | \$0.00 | 100.00\% |

DEBT SERVICE 452-850-5560-96

452 Total:
453
DEBT SERVICE
453-850-5560-96
453-850-5600-00
TRANSFERS
453-910-5910-00

453 Total:
455
DEBT SERVICE
455-850-5560-96
455-850-5600-02

455 Total:
470
OTHER CHARGES
470-790-5300-00
AUDITOR \& TREASURER F
\$4,200.00
Page 15 of 18
\$3,012.00
\$1,212.00
$\$ 1,800.00$
57.14\%

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Target Percent:
33.33\%

# Expense Report 

## As Of: 1/1/2021 to 4/30/2021



# Expense Report 

## As Of: 1/1/2021 to 4/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$414.63 | \$0.00 | \$0.00 | \$414.63 | \$0.00 | \$414.63 | 0.00\% |
|  | TRANSFERS Totals: | \$414.63 | \$0.00 | \$0.00 | \$414.63 | \$0.00 | \$414.63 | 0.00\% |
| 910 Total: |  | \$514.63 | \$0.00 | \$0.00 | \$514.63 | \$0.00 | \$514.63 | 0.00\% |
| 911 | FLEXIBLE BENE | LAN FUND |  |  |  | arget Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | NCE ADMINISTRATION Totals: | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| 911 Total: |  | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| 991 | BOARD OF BUIL | STANDARD |  |  |  | arget Percent: | 33.33\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$5,500.00 | \$424.32 | \$1,653.74 | \$3,846.26 | \$0.00 | \$3,846.26 | 30.07\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$5,500.00 | \$424.32 | \$1,653.74 | \$3,846.26 | \$0.00 | \$3,846.26 | 30.07\% |
| 991 Total: |  | \$5,500.00 | \$424.32 | \$1,653.74 | \$3,846.26 | \$0.00 | \$3,846.26 | 30.07\% |
| 992 | ENGINEERING | CTIONS FU |  |  |  | arget Percent: | 33.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$417,468.35 | \$2,607.10 | \$24,558.35 | \$392,910.00 | \$242,910.00 | \$150,000.00 | 64.07\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$417,468.35 | \$2,607.10 | \$24,558.35 | \$392,910.00 | \$242,910.00 | \$150,000.00 | 64.07\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| 992 Total: |  | 527,468.35 | \$2,607.10 | \$24,558.35 | \$502,910.00 | \$242,910.00 | \$260,000.00 | 50.71\% |
| 994 | ESCROWED DE | S FUND |  |  |  | arget Percent: | 33.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 994-490-5591-00 | REFUNDED DECK DEPOSIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ILIDING DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| FINA | NCE ADMINISTRATION Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 994-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,113.25 | \$154.00 | \$515.75 | \$14,597.50 | \$9,597.50 | \$5,000.00 | 66.92\% |
|  | POLICE DEPARTMENT Totals: | \$15,113.25 | \$154.00 | \$515.75 | \$14,597.50 | \$9,597.50 | \$5,000.00 | 66.92\% |

## Expense Report

| Account | Description | As Of: 1/1/2021 to 4/30/2021 |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | $\%$ Used |  |  |  |  |  |  |
| 996 Total: | $\$ 15,113.25$ | $\$ 154.00$ | $\$ 515.75$ | $\$ 14,597.50$ | $\$ 9,597.50$ | $\$ 5,000.00$ | $66.92 \%$ |  |  |  |  |  |
| Grand Total: | $\$ 16,294,273.11$ | $\$ 1,111,009.08$ | $\$ 3,622,517.51$ | $\$ 12,671,755.60$ | $\$ 3,528,988.28$ | $\$ 9,142,767.32$ | $43.89 \%$ |  |  |  |  |  |
|  |  |  |  |  | Target Percent: | $33.33 \%$ |  |  |  |  |  |  |

