## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2021 to 3/31/2021
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,062.51 | \$0.46 | \$1.45 | \$0.00 | \$0.00 | \$0.00 | \$12,063.96 |
| CHASE-CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLMC \#2 | \$501,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$501,000.00 |
| FHLMC \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| 5/3 CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| 5/3 CD \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $5 / 3$ CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2021 to $\mathbf{3 / 3 1 / 2 0 2 1}$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD\#18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $5 / 3 \mathrm{CD} \# 19$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HBCM CD 1 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 2 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 3 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD 4 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HBCM CD5 | \$249,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 |
| HUNTINGTON BANK ACCOUNT | \$113,058.63 | \$815.90 | \$1,820.09 | \$0.00 | \$0.00 | \$0.00 | \$114,878.72 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$393,819.05 | \$1,851,586.26 | \$3,320,888.08 | \$340,653.35 | \$1,139,799.63 | (\$2,185,546.53) | \$389,360.97 |
| KEY BANK SAVINGS ACCOUNT | \$10,144.95 | \$0.08 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$10,145.20 |
| Fifth Third Money Market- Bond Account | \$293,289.98 | \$2.25 | \$7.23 | \$0.00 | \$0.00 | \$0.00 | \$293,297.21 |
| Fifth Third Money Market General Account | \$2,979,807.92 | \$5,856.04 | \$19,808.87 | \$0.00 | \$0.00 | \$150,000.00 | \$3,149,616.79 |
| Municipal Bond \#1 | \$1,003,440.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,003,440.00 |
| Municipal Bond \#10 | \$141,457.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$141,457.05 |
| Municipal Bond \#11 | \$113,902.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113,902.80 |
| Municipal Bond \#12 | \$132,240.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132,240.00 |
| Municipal Bond \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#3 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| Municipal Bond \#4 | \$100,652.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,652.00 |
| Municipal Bond \#5 | \$121,473.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,473.45 |
| Municipal Bond \#6 | \$302,520.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,520.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$281,587.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$281,587.60 |
| Municipal Bond \#9 | \$100,942.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,942.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$301,942.63 | \$958,961.13 | \$942,546.53 | (\$16,414.60) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,987.78 |
| PNC SAVINGS | \$11,268.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,268.64 |
| STAR PLUS | \$1,260,751.47 | \$67.72 | \$330.09 | \$0.00 | \$0.00 | \$0.00 | \$1,261,081.56 |
| STAR1- STAR OHIO | \$81,057.46 | \$5.65 | \$21.73 | \$0.00 | \$0.00 | \$0.00 | \$81,079.19 |
| STAR2- STAR OHIO | \$4,500,992.63 | \$313.59 | \$1,229.06 | \$0.00 | \$0.00 | \$1,243,000.00 | \$5,745,221.69 |
| STAR Ohio 3-Capital Improvements | \$76,346.14 | \$5.32 | \$20.46 | \$0.00 | \$0.00 | \$0.00 | \$76,366.60 |
| US BANK CDARS 1 | \$106,997.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,997.16 |
| Grand Total: | $\overline{\$ 17,849,654.22}$ | \$1,858,653.27 | \$3,344,127.31 | \$642,595.98 | \$2,098,760.76 | \$0.00 | $\overline{\$ 19,095,020.77}$ |
| 4/2/2021 2:06 PM |  |  | Page 2 of 2 |  |  |  | V.3.3 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2021 to $3 / 31 / 2021$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5519-00 100-110-5520-00 100-110-5531-00 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGE OTHER EARNING OVERTIME
P.E.R.S. MEDICARE TAX
POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE
RENTS/LEASES
COMMUNITY RELATIONS/A
OFFICE SUPPLIES
REFERENCE MATERIALS
EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING
DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA SUPPLIES
UNIFORMS/GEAR CONTRACTED SERVICES LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |
| $100-320-5211-00$ | P.E.R.S. |

Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used Target Percent: 25.00\%

| \$2,053,000.00 | \$154,471.73 | \$503,836.72 | \$1,549,163.28 | \$0.00 | \$1,549,163.28 | 24.54\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,000.00 | \$2,736.00 | \$7,975.00 | \$25,025.00 | \$0.00 | \$25,025.00 | 24.17\% |
| \$110,000.00 | \$3,690.51 | \$10,066.27 | \$99,933.73 | \$0.00 | \$99,933.73 | 9.15\% |
| \$15,120.00 | \$1,120.00 | \$2,762.70 | \$12,357.30 | \$0.00 | \$12,357.30 | 18.27\% |
| \$31,842.00 | \$2,253.11 | \$7,338.82 | \$24,503.18 | \$0.00 | \$24,503.18 | 23.05\% |
| \$406,450.00 | \$29,866.54 | \$77,274.18 | \$329,175.82 | \$0.00 | \$329,175.82 | 19.01\% |
| \$450,124.88 | \$29,617.30 | \$134,532.42 | \$315,592.46 | \$272,557.90 | \$43,034.56 | 90.44\% |
| \$10,350.00 | \$1,632.44 | \$3,264.88 | \$7,085.12 | \$7,085.12 | \$0.00 | 100.00\% |
| \$14,650.00 | \$1,110.27 | \$3,330.81 | \$11,319.19 | \$11,319.19 | \$0.00 | 100.00\% |
| \$37,696.77 | \$4,338.50 | \$4,338.50 | \$33,358.27 | \$33,358.27 | \$0.00 | 100.00\% |
| \$4,781.49 | \$281.49 | \$844.47 | \$3,937.02 | \$3,437.02 | \$500.00 | 89.54\% |
| \$5,460.99 | \$360.99 | \$1,082.97 | \$4,378.02 | \$3,328.02 | \$1,050.00 | 80.77\% |
| \$37,016.85 | \$5,908.43 | \$5,943.43 | \$31,073.42 | \$25,823.42 | \$5,250.00 | 85.82\% |
| \$20,043.16 | \$988.86 | \$7,634.58 | \$12,408.58 | \$11,599.75 | \$808.83 | 95.96\% |
| \$884.57 | \$0.00 | \$0.00 | \$884.57 | \$884.57 | \$0.00 | 100.00\% |
| \$6,819.92 | \$142.05 | \$1,723.49 | \$5,096.43 | \$1,596.43 | \$3,500.00 | 48.68\% |
| \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| \$16,185.06 | \$1,480.48 | \$3,524.57 | \$12,660.49 | \$3,660.49 | \$9,000.00 | 44.39\% |
| \$16,260.00 | \$482.56 | \$2,359.89 | \$13,900.11 | \$9,900.11 | \$4,000.00 | 75.40\% |
| \$2,502.43 | \$184.65 | \$470.56 | \$2,031.87 | \$2,031.87 | \$0.00 | 100.00\% |
| \$3,000.00 | \$0.00 | \$49.00 | \$2,951.00 | \$1,451.00 | \$1,500.00 | 50.00\% |
| \$1,800.00 | \$0.00 | \$430.00 | \$1,370.00 | \$1,075.00 | \$295.00 | 83.61\% |
| \$37,282.15 | \$900.00 | \$7,355.96 | \$29,926.19 | \$11,971.19 | \$17,955.00 | 51.84\% |
| \$4,798.64 | \$0.00 | \$206.39 | \$4,592.25 | \$892.25 | \$3,700.00 | 22.89\% |
| \$30,925.50 | \$1,470.80 | \$4,334.31 | \$26,591.19 | \$9,091.19 | \$17,500.00 | 43.41\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$500.00 | \$700.00 | 41.67\% |
| \$7,000.00 | \$4,075.00 | \$4,075.00 | \$2,925.00 | \$1,464.00 | \$1,461.00 | 79.13\% |
| \$20,529.58 | \$961.50 | \$5,193.08 | \$15,336.50 | \$6,394.50 | \$8,942.00 | 56.44\% |
| \$142,155.87 | \$4,316.42 | \$41,452.91 | \$100,702.96 | \$11,477.39 | \$89,225.57 | 37.23\% |
| \$3,521,179.86 | \$252,389.63 | \$841,400.91 | \$2,679,778.95 | \$430,898.68 | \$2,248,880.27 | 36.13\% |
| \$186,500.00 | \$10,559.20 | \$34,782.78 | \$151,717.22 | \$0.00 | \$151,717.22 | 18.65\% |
| \$0.00 | \$175.00 | \$485.50 | (\$485.50) | \$0.00 | (\$485.50) | N/A |
| \$15,600.00 | \$1,063.68 | \$3,290.76 | \$12,309.24 | \$0.00 | \$12,309.24 | 21.09\% |
| \$28,294.00 | \$1,860.69 | \$5,499.59 | \$22,794.41 | \$0.00 | \$22,794.41 | 19.44\% |

Expense Report
As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$2,931.00 | \$162.35 | \$648.32 | \$2,282.68 | \$0.00 | \$2,282.68 | 22.12\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$77,000.00 | \$4,737.44 | \$20,854.70 | \$56,145.30 | \$43,585.70 | \$12,559.60 | 83.69\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,201.70 | \$101.94 | \$357.13 | \$844.57 | \$844.57 | \$0.00 | 100.00\% |
| 100-320-5223-00 | dental insurance | \$2,500.00 | \$19.86 | \$487.56 | \$2,012.44 | \$2,012.44 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,017.26 | \$344.33 | \$344.33 | \$3,672.93 | \$3,672.93 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$14,459.00 | \$2,083.86 | \$5,982.53 | \$8,476.47 | \$1,726.47 | \$6,750.00 | 53.32\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$29,380.32 | \$1,280.32 | \$4,929.13 | \$24,451.19 | \$5,801.19 | \$18,650.00 | 36.52\% |
| 100-320-5321-00 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5321-25 | PARKS CELL PHONE | \$885.31 | \$60.31 | \$180.93 | \$704.38 | \$679.38 | \$25.00 | 97.18\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$560.11 | \$40.11 | \$120.33 | \$439.78 | \$419.78 | \$20.00 | 96.43\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | 50.00\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$32,580.50 | \$553.00 | \$1,925.65 | \$30,654.85 | \$10,404.85 | \$20,250.00 | 37.85\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$22,287.76 | \$7,712.24 | 74.29\% |
| 100-320-5432-20 | POND MAINTENANCE | \$11,400.00 | \$0.00 | \$0.00 | \$11,400.00 | \$7,000.00 | \$4,400.00 | 61.40\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,749.00 | \$0.00 | \$0.00 | \$1,749.00 | \$1,249.00 | \$500.00 | 71.41\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$1,500.00 | \$5,500.00 | 21.43\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,161.60 | \$0.00 | \$161.60 | \$2,000.00 | \$0.00 | \$2,000.00 | 7.48\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$6,000.00 | \$0.00 | \$43.94 | \$5,956.06 | \$3,456.06 | \$2,500.00 | 58.33\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$12,805.00 | \$439.00 | \$1,744.00 | \$11,061.00 | \$9,561.00 | \$1,500.00 | 88.29\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$3.99 | \$168.89 | \$5,831.11 | \$3,331.11 | \$2,500.00 | 58.33\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$5,000.00 | \$15,000.00 | 25.00\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$7,200.00 | \$800.00 | 90.00\% |
| 100-320-5470-03 | PARK TREES | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$6,000.00 | \$75.00 | \$102.93 | \$5,897.07 | \$2,025.00 | \$3,872.07 | 35.47\% |
| 100-320-5520-00 | UNIFORMS | \$5,307.84 | \$0.00 | \$47.46 | \$5,260.38 | \$2,560.38 | \$2,700.00 | 49.13\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$19,156.25 | \$0.00 | \$0.00 | \$19,156.25 | \$14,156.25 | \$5,000.00 | 73.90\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$23,031.00 | \$5,316.00 | \$5,316.00 | \$17,715.00 | \$17,715.00 | \$0.00 | 100.00\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$9,217.25 | \$0.00 | \$1,217.25 | \$8,000.00 | \$1,000.00 | \$7,000.00 | 24.06\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$255.96 | \$255.96 | \$21,744.04 | \$17,744.04 | \$4,000.00 | 81.82\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$21,450.70 | \$0.00 | \$2,061.00 | \$19,389.70 | \$7,389.70 | \$12,000.00 | 44.06\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-01 MARS \& RECREATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$634,187.84 | \$29,132.04 | \$91,008.27 | \$543,179.57 | \$205,322.61 | \$337,856.96 | 46.73\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$262,000.00 | \$19,764.80 | \$53,770.80 | \$208,229.20 | \$0.00 | \$208,229.20 | 20.52\% |
| 100-410-5211-00 | P.E.R.S. | \$36,680.00 | \$2,767.08 | \$6,144.40 | \$30,535.60 | \$0.00 | \$30,535.60 | 16.75\% |
| 100-410-5213-00 | MEDICARE | \$3,799.00 | \$279.34 | \$757.91 | \$3,041.09 | \$0.00 | \$3,041.09 | 19.95\% |
| 100-410-5221-00 | health insurance | \$71,500.00 | \$2,187.56 | \$10,795.48 | \$60,704.52 | \$25,697.04 | \$35,007.48 | 51.04\% |

Expense Report

## As Of: 1/1/2021 to 3/31/2021



Expense Report
As Of: 1/1/2021 to $3 / 31 / 2021$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5211-00 | P.E.R.S. | \$36,820.00 | \$2,764.84 | \$5,574.98 | \$31,245.02 | \$0.00 | \$31,245.02 | 15.14\% |
| 100-610-5213-00 | MEDICARE | \$3,814.00 | \$273.81 | \$722.24 | \$3,091.76 | \$0.00 | \$3,091.76 | 18.94\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$82,600.00 | \$5,713.49 | \$25,381.08 | \$57,218.92 | \$52,114.56 | \$5,104.36 | 93.82\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,500.00 | \$302.22 | \$452.92 | \$1,047.08 | \$1,047.08 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,625.00 | \$356.65 | \$641.97 | \$1,983.03 | \$1,983.03 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$4,045.50 | \$461.40 | \$461.40 | \$3,584.10 | \$3,584.10 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$1,300.00 | \$50.00 | \$150.00 | \$1,150.00 | \$0.00 | \$1,150.00 | 11.54\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$680.22 | \$80.22 | \$240.66 | \$439.56 | \$439.56 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$425.00 | \$0.00 | \$0.00 | \$425.00 | \$150.00 | \$275.00 | 35.29\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 0.00\% |
| 100-610-5482-00 | ADVERTISING | \$5,806.88 | \$0.00 | \$0.00 | \$5,806.88 | \$806.88 | \$5,000.00 | 13.90\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,200.00 | \$0.00 | \$2,500.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 48.08\% |
| 100-610-5501-01 | CERTIFICATIONS/P.E. LICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,750.00 | \$38.84 | \$38.84 | \$3,711.16 | \$0.00 | \$3,711.16 | 1.04\% |
| 100-610-5531-00 | CONTRACTED SERVICES | \$135,470.80 | \$12,599.00 | \$12,599.00 | \$122,871.80 | \$98,871.80 | \$24,000.00 | 82.28\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$48,561.07 | \$753.77 | \$2,866.27 | \$45,694.80 | \$24,194.80 | \$21,500.00 | 55.73\% |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$620,073.47 | \$43,143.04 | \$111,991.62 | \$508,081.85 | \$183,191.81 | \$324,890.04 | 47.60\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$308,000.00 | \$19,773.98 | \$59,290.58 | \$248,709.42 | \$0.00 | \$248,709.42 | 19.25\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$223.75 | \$1,123.00 | \$2,877.00 | \$0.00 | \$2,877.00 | 28.08\% |
| 100-620-5190-11 | OVERTIME | \$32,000.00 | \$3,056.54 | \$10,070.13 | \$21,929.87 | \$0.00 | \$21,929.87 | 31.47\% |
| 100-620-5211-00 | P.E.R.S. | \$48,160.00 | \$3,693.71 | \$8,252.56 | \$39,907.44 | \$0.00 | \$39,907.44 | 17.14\% |
| 100-620-5213-00 | MEDICARE | \$4,988.00 | \$309.11 | \$946.50 | \$4,041.50 | \$0.00 | \$4,041.50 | 18.98\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$130,000.00 | \$7,202.77 | \$34,327.59 | \$95,672.41 | \$66,131.12 | \$29,541.29 | 77.28\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,312.00 | \$331.58 | \$664.75 | \$1,647.25 | \$1,647.25 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,125.00 | \$311.46 | \$934.38 | \$3,190.62 | \$3,190.62 | \$0.00 | 100.00\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$6,387.16 | \$619.79 | \$619.79 | \$5,767.37 | \$5,767.37 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,851.28 | \$1,801.85 | \$5,310.57 | \$17,540.71 | \$2,785.71 | \$14,755.00 | 35.43\% |
| 100-620-5321-25 | CELL PHONES | \$5,701.96 | \$351.96 | \$1,055.88 | \$4,646.08 | \$4,646.08 | \$0.00 | 100.00\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,943.20 | \$218.20 | \$654.60 | \$2,288.60 | \$2,288.60 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$21,384.23 | \$7,276.73 | \$7,692.53 | \$13,691.70 | \$13,691.70 | \$0.00 | 100.00\% |
| 100-620-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$700.00 | \$1,300.00 | 35.00\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,123.64 | \$136.38 | \$418.00 | \$4,705.64 | \$1,705.64 | \$3,000.00 | 41.45\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,000.00 | \$158.67 | \$213.58 | \$4,786.42 | \$1,486.42 | \$3,300.00 | 34.00\% |
| 100-620-5431-10 | STREET SWEEPING | \$21,970.00 | \$0.00 | \$0.00 | \$21,970.00 | \$4,970.00 | \$17,000.00 | 22.62\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,200.00 | \$1,800.00 | 55.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$12,300.00 | \$0.00 | \$925.63 | \$11,374.37 | \$6,374.37 | \$5,000.00 | 59.35\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$32,500.00 | \$1,749.39 | \$3,309.79 | \$29,190.21 | \$14,190.21 | \$15,000.00 | 53.85\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$339.18 | \$339.18 | \$1,160.82 | \$160.82 | \$1,000.00 | 33.33\% |

Expense Report

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$6,367.56 | \$0.00 | \$0.00 | \$6,367.56 | \$2,367.56 | \$4,000.00 | 37.18\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,000.00 | \$500.00 | 80.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,730.94 | \$163.24 | \$537.03 | \$22,193.91 | \$12,693.91 | \$9,500.00 | 58.21\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$200.15 | \$1,799.85 | \$299.85 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,300.00 | \$0.00 | \$0.00 | \$5,300.00 | \$2,600.00 | \$2,700.00 | 49.06\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-620-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$950.00 | \$35.00 | \$35.00 | \$915.00 | \$915.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-620-5520-00 | UNIFORMS | \$6,504.98 | \$63.08 | \$368.41 | \$6,136.57 | \$2,886.57 | \$3,250.00 | 50.04\% |
| 100-620-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,000.00 | \$0.00 | \$1,362.30 | \$1,637.70 | \$1,500.00 | \$137.70 | 95.41\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$20,683.00 | \$0.00 | \$20,683.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5681-04 | SNOW PLOW | \$132,712.00 | \$0.00 | \$132,712.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PUBLIC | ICE DEPARTMENT Totals: | \$951,294.95 | \$47,816.37 | \$292,046.93 | \$659,248.02 | \$159,198.80 | \$500,049.22 | 47.43\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | Admin Salaries/wages | \$201,000.00 | \$10,617.60 | \$40,765.88 | \$160,234.12 | \$5,000.00 | \$155,234.12 | 22.77\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$28,245.00 | \$1,486.46 | \$3,938.12 | \$24,306.88 | \$0.00 | \$24,306.88 | 13.94\% |
| 100-710-5213-00 | MEDICARE | \$2,926.00 | \$152.30 | \$585.04 | \$2,340.96 | \$0.00 | \$2,340.96 | 19.99\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$52,000.00 | \$1,340.72 | \$6,605.82 | \$45,394.18 | \$10,785.04 | \$34,609.14 | 33.44\% |
| 100-710-5222-00 | LIFE INSURANCE | \$900.00 | \$75.76 | \$151.52 | \$748.48 | \$748.48 | \$0.00 | 100.00\% |
| 100-710-5223-00 | dental insurance | \$1,250.00 | \$71.33 | \$212.49 | \$1,037.51 | \$1,037.51 | \$0.00 | 100.00\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,545.47 | \$385.64 | \$385.64 | \$3,159.83 | \$3,159.83 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$1,200.00 | \$50.00 | \$150.00 | \$1,050.00 | \$650.00 | \$400.00 | 66.67\% |
| 100-710-5321-80 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5415-00 | COPY SUPPLIES | \$2,069.94 | \$0.00 | \$269.94 | \$1,800.00 | \$1,800.00 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,648.54 | \$627.34 | \$1,594.57 | \$7,053.97 | \$7,053.97 | \$0.00 | 100.00\% |
| 100-710-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$5,100.00 | \$1,504.00 | \$1,504.00 | \$3,596.00 | \$2,960.00 | \$636.00 | 87.53\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 100-710-5531-00 | CONTRACTED SERVICES | \$37,262.11 | \$0.00 | \$6,887.11 | \$30,375.00 | \$30,000.00 | \$375.00 | 98.99\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$61,875.00 | \$0.00 | \$10,000.00 | \$51,875.00 | \$49,500.00 | \$2,375.00 | 96.16\% |
| ADMINIST | ION DEPARTMENT Totals: | \$413,772.06 | \$16,311.15 | \$73,050.13 | \$340,721.93 | \$112,694.83 | \$228,027.10 | 44.89\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$163,000.00 | \$12,883.80 | \$37,749.81 | \$125,250.19 | \$0.00 | \$125,250.19 | 23.16\% |
| 100-715-5211-00 | P.E.R.S. | \$22,820.00 | \$1,644.12 | \$3,704.07 | \$19,115.93 | \$0.00 | \$19,115.93 | 16.23\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$802.00 | \$66.79 | \$200.37 | \$601.63 | \$0.00 | \$601.63 | 24.98\% |
| 100-715-5213-00 | medicare | \$2,364.00 | \$184.20 | \$539.53 | \$1,824.47 | \$0.00 | \$1,824.47 | 22.82\% |

Expense Report
As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5221-00 | HEALTH INSURANCE | \$11,967.00 | \$697.89 | \$3,691.07 | \$8,275.93 | \$6,473.52 | \$1,802.41 | 84.94\% |
| 100-715-5222-00 | LIFE INSURANCE | \$490.00 | \$75.34 | \$150.68 | \$339.32 | \$339.32 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$26.14 | \$78.42 | \$281.58 | \$281.58 | \$0.00 | 100.00\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,892.96 | \$344.33 | \$344.33 | \$2,548.63 | \$2,548.63 | \$0.00 | 100.00\% |
| 100-715-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5420-81 | AWARDS | \$775.00 | \$19.95 | \$56.85 | \$718.15 | \$718.15 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,000.00 | \$0.00 | \$14,253.25 | \$746.75 | \$0.00 | \$746.75 | 95.02\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,175.00 | \$0.00 | \$2,396.00 | \$10,779.00 | \$10,530.00 | \$249.00 | 98.11\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,160.00 | \$0.00 | \$675.00 | \$3,485.00 | \$3,485.00 | \$0.00 | 100.00\% |
| 100-715-5520-00 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5554-01 | CODIFICATION | \$5,100.00 | \$0.00 | \$1,395.00 | \$3,705.00 | \$3,705.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,892.06 | \$192.06 | \$2,964.18 | \$2,927.88 | \$2,927.88 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,300.00 | \$0.00 | \$0.00 | \$10,300.00 | \$10,300.00 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-00 | FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CITY CLERK \& COUNCIL Totals: | \$259,098.02 | \$16,134.62 | \$68,198.56 | \$190,899.46 | \$41,309.08 | \$149,590.38 | 42.26\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$101,000.00 | \$7,769.60 | \$23,308.80 | \$77,691.20 | \$0.00 | \$77,691.20 | 23.08\% |
| 100-720-5211-00 | P.E.R.S. | \$14,140.00 | \$1,087.74 | \$2,719.35 | \$11,420.65 | \$0.00 | \$11,420.65 | 19.23\% |
| 100-720-5213-00 | MEDICARE | \$1,465.00 | \$108.85 | \$326.55 | \$1,138.45 | \$0.00 | \$1,138.45 | 22.29\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$31,000.00 | \$2,115.83 | \$9,068.32 | \$21,931.68 | \$19,373.52 | \$2,558.16 | 91.75\% |
| 100-720-5222-00 | LIFE INSURANCE | \$500.00 | \$75.76 | \$151.52 | \$348.48 | \$348.48 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$900.00 | \$71.33 | \$213.99 | \$686.01 | \$686.01 | \$0.00 | 100.00\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,753.26 | \$206.60 | \$206.60 | \$1,546.66 | \$1,546.66 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$565.11 | \$40.11 | \$120.33 | \$444.78 | \$419.78 | \$25.00 | 95.58\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$1,468.39 | \$1,468.39 | \$186.61 | \$186.61 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,349.70 | \$448.40 | \$1,023.40 | \$9,326.30 | \$5,895.30 | \$3,431.00 | 66.85\% |
| 100-720-5482-00 | ADVERTISING | \$3,590.67 | \$346.20 | \$436.87 | \$3,153.80 | \$1,653.80 | \$1,500.00 | 58.23\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$811.69 | \$868.38 | \$786.62 | \$606.62 | \$180.00 | 89.12\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$34.00 | \$84.00 | \$2,416.00 | \$116.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$16,500.00 | \$5,500.00 | 75.00\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$6,164.99 | \$84.93 | \$169.92 | \$5,995.07 | \$5,715.07 | \$280.00 | 95.46\% |
|  | PUBLIC INFORMATION Totals: | \$200,208.73 | \$14,719.43 | \$40,316.42 | \$159,892.31 | \$53,417.85 | \$106,474.46 | 46.82\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$233,000.00 | \$17,552.00 | \$55,306.22 | \$177,693.78 | \$0.00 | \$177,693.78 | 23.74\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$32,760.00 | \$2,457.28 | \$6,118.91 | \$26,641.09 | \$0.00 | \$26,641.09 | 18.68\% |
| 100-725-5213-00 | MEDICARE | \$3,393.00 | \$244.82 | \$772.88 | \$2,620.12 | \$0.00 | \$2,620.12 | 22.78\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$56,000.00 | \$3,669.39 | \$18,188.46 | \$37,811.54 | \$33,364.56 | \$4,446.98 | 92.06\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,435.00 | \$217.02 | \$434.04 | \$1,000.96 | \$1,000.96 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,650.00 | \$168.80 | \$506.40 | \$2,143.60 | \$2,143.60 | \$0.00 | 100.00\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,106.11 | \$458.64 | \$458.64 | \$3,647.47 | \$3,647.47 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$159.06 | \$720.00 | \$720.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$36.00 | \$36.00 | \$200.00 | \$72.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$335.09 | \$10.71 | \$28.11 | \$306.98 | \$306.98 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$13,355.60 | \$0.00 | \$0.00 | \$13,355.60 | \$13,355.60 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$500.00 | \$4,500.00 | 10.00\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$2,619.40 | \$105.00 | \$105.00 | \$2,514.40 | \$1,530.00 | \$984.40 | 62.42\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | \$1,700.00 | 15.00\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$11,825.00 | \$0.00 | \$11,654.15 | \$170.85 | \$170.85 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$16,125.00 | \$0.00 | \$0.00 | \$16,125.00 | \$15,775.00 | \$350.00 | 97.83\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$64,025.30 | \$0.00 | \$0.00 | \$64,025.30 | \$41,025.30 | \$23,000.00 | 64.08\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$218,610.82 | \$10,534.52 | \$42,976.25 | \$175,634.57 | \$162,134.57 | \$13,500.00 | 93.82\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$10,216.86 | \$444.65 | \$1,662.33 | \$8,554.53 | \$6,254.53 | \$2,300.00 | 77.49\% |
| 100-725-5560-95 | BANK FEES | \$6,523.82 | \$578.96 | \$1,683.11 | \$4,840.71 | \$4,690.71 | \$150.00 | 97.70\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$11,650.00 | \$4,716.98 | \$4,716.98 | \$6,933.02 | \$5,433.02 | \$1,500.00 | 87.12\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,404.00 | \$143.75 | \$204.00 | \$1,200.00 | \$1,200.00 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$2,500.00 | \$465.05 | \$550.05 | \$1,949.95 | \$0.00 | \$1,949.95 | 22.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$13,296.17 | \$150.04 | \$225.06 | \$13,071.11 | \$1,601.11 | \$11,470.00 | 13.73\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| FINA | E ADMINISTRATION Totals: | \$717,546.23 | \$42,003.61 | \$145,935.65 | \$571,610.58 | \$295,226.26 | \$276,384.32 | 61.48\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,017.36 | \$2,319.18 | \$7,086.85 | \$29,930.51 | \$2,430.51 | \$27,500.00 | 25.71\% |
| 100-730-5312-00 | WATER/SEWER | \$3,934.52 | \$220.00 | \$810.95 | \$3,123.57 | \$698.57 | \$2,425.00 | 38.37\% |
| 100-730-5313-00 | NATURAL GAS | \$9,264.87 | \$1,091.93 | \$3,176.82 | \$6,088.05 | \$1,938.05 | \$4,150.00 | 55.21\% |
| 100-730-5321-00 | TELEPHONE | \$9,661.88 | \$1,003.37 | \$3,053.89 | \$6,607.99 | \$6,607.99 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$10,600.00 | \$0.00 | \$0.00 | \$10,600.00 | \$1,000.00 | \$9,600.00 | 9.43\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$168.00 | \$832.00 | \$332.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,813.00 | \$2,176.26 | \$2,989.26 | \$18,823.74 | \$11,233.74 | \$7,590.00 | 65.20\% |
| 100-730-5467-52 | OFFICE CLEANING | \$31,280.00 | \$1,040.00 | \$8,360.00 | \$22,920.00 | \$12,920.00 | \$10,000.00 | 68.03\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$23,500.00 | \$0.00 | \$4,418.12 | \$19,081.88 | \$19,081.88 | \$0.00 | 100.00\% |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$9,500.00 | \$1,500.00 | 86.36\% |
| LANDS \& BL | GS-VILLAGE GREEN Totals: | \$161,071.63 | \$7,850.74 | \$30,063.89 | \$131,007.74 | \$65,742.74 | \$65,265.00 | 59.48\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$2,300.00 | \$3,700.00 | 38.33\% |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$2,300.00 | \$19,700.00 | 10.45\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,050.00 | \$150.00 | 87.50\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$3,580.01 | \$0.00 | \$1,580.01 | \$2,000.00 | \$0.00 | \$2,000.00 | 44.13\% |
|  | DEPARTMENT: 732 Totals: | \$4,780.01 | \$0.00 | \$1,580.01 | \$3,200.00 | \$1,050.00 | \$2,150.00 | 55.02\% |

Expense Report

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,997.83 | \$332.96 | \$935.40 | \$3,062.43 | \$462.43 | \$2,600.00 | 34.96\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,284.24 | \$38.72 | \$102.08 | \$1,182.16 | \$82.16 | \$1,100.00 | 14.35\% |
| 100-735-5313-00 | NATURAL GAS | \$2,155.65 | \$265.02 | \$735.98 | \$1,419.67 | \$469.67 | \$950.00 | 55.93\% |
| 100-735-5321-00 | TELEPHONE | \$944.76 | \$71.02 | \$221.99 | \$722.77 | \$697.77 | \$25.00 | 97.35\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,130.00 | \$0.00 | \$130.00 | \$1,000.00 | \$500.00 | \$500.00 | 55.75\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,680.52 | \$47.22 | \$258.94 | \$1,421.58 | \$1,221.58 | \$200.00 | 88.10\% |
| 100-735-5450-00 | RENTALS | \$8,162.00 | \$774.00 | \$774.00 | \$7,388.00 | \$4,388.00 | \$3,000.00 | 63.24\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,301.02 | \$104.58 | \$155.60 | \$11,145.42 | \$4,145.42 | \$7,000.00 | 38.06\% |
| 100-735-5467-52 | OfFICE CLEANING | \$6,160.00 | \$320.00 | \$800.00 | \$5,360.00 | \$3,360.00 | \$2,000.00 | 67.53\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$9,600.00 | \$8,000.00 | 54.55\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$54,916.02 | \$1,953.52 | \$4,113.99 | \$50,802.03 | \$24,927.03 | \$25,875.00 | 52.88\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$4,269.61 | \$23.68 | \$293.29 | \$3,976.32 | \$676.32 | \$3,300.00 | 22.71\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$5,000.00 | \$2,500.00 | 66.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$12,769.61 | \$23.68 | \$293.29 | \$12,476.32 | \$5,676.32 | \$6,800.00 | 46.75\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,141.56 | \$292.27 | \$683.00 | \$1,458.56 | \$1,008.56 | \$450.00 | 78.99\% |
| 100-737-5313-00 | NATURAL GAS | \$2,375.34 | \$429.28 | \$1,133.32 | \$1,242.02 | \$492.02 | \$750.00 | 68.43\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,750.00 | \$750.00 | 70.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$8,825.00 | \$2,500.00 | 77.92\% |
| LANDS \& | GSS-S LIBERTY ST Totals: | \$18,841.90 | \$721.55 | \$1,816.32 | \$17,025.58 | \$12,075.58 | \$4,950.00 | 73.73\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.65 | \$983.99 | \$2,951.97 | \$9,815.68 | \$9,695.68 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,396.45 | \$45.61 | \$97.52 | \$4,298.93 | \$1,348.93 | \$2,950.00 | 32.90\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$118,200.00 | \$4,500.00 | \$13,500.00 | \$104,700.00 | \$47,500.00 | \$57,200.00 | 51.61\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$27,861.89 | \$10,015.16 | \$10,055.16 | \$17,806.73 | \$7,541.73 | \$10,265.00 | 63.16\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$8,648.30 | \$350.00 | \$700.00 | \$7,948.30 | \$5,448.30 | \$2,500.00 | 71.09\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5560-35 | WIFI PILOT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$25,789.00 | \$0.00 | \$0.00 | \$25,789.00 | \$15,589.00 | \$10,200.00 | 60.45\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$4,000.00 | \$399.92 | \$1,399.92 | \$2,600.08 | \$1,980.08 | \$620.00 | 84.50\% |
| 100-740-5690-02 | SOFTWARE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,960.00 | \$3,040.00 | 39.20\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$20,000.00 | \$14,762.89 | \$14,762.89 | \$5,237.11 | \$0.00 | \$5,237.11 | 73.81\% |
| 100-740-5693-00 | COMPUTERS | \$17,359.00 | \$0.00 | \$5,959.00 | \$11,400.00 | \$0.00 | \$11,400.00 | 34.33\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$3,278.38 | \$4,221.62 | 43.71\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/2/2021 2:19 PM |  |  | Page | of 17 |  |  |  | V.3.7 |

As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,000.00 | \$0.00 | \$1,756.25 | \$4,243.75 | \$243.75 | \$4,000.00 | 33.33\% |
| INFORN | ATION TECHNOLOGY Totals: | \$264,522.29 | \$31,057.57 | \$51,182.71 | \$213,339.58 | \$96,585.85 | \$116,753.73 | 55.86\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$277,605.00 | \$42,091.88 | \$42,091.88 | \$235,513.12 | \$235,513.12 | \$0.00 | 100.00\% |
| 100-750-5552-00 | PROSECUTOR | \$33,680.00 | \$0.00 | \$3,290.00 | \$30,390.00 | \$27,890.00 | \$2,500.00 | 92.58\% |
|  | LEGAL DEPARTMENT Totals: | \$311,285.00 | \$42,091.88 | \$45,381.88 | \$265,903.12 | \$263,403.12 | \$2,500.00 | 99.20\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,530.00 | \$0.00 | \$750.00 | \$6,780.00 | \$4,210.00 | \$2,570.00 | 65.87\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,586.17 | \$1,103.74 | \$2,069.55 | \$9,516.62 | \$8,652.96 | \$863.66 | 92.55\% |
| 100-790-5501-00 | MEMBERSHIPS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$179.00 | \$121.00 | 59.67\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$180.00 | \$820.00 | 18.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$16,034.70 | \$0.00 | \$1,394.80 | \$14,639.90 | \$10,909.90 | \$3,730.00 | 76.74\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$6,100.02 | \$2,289.42 | \$2,401.76 | \$3,698.26 | \$2,398.26 | \$1,300.00 | 78.69\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,358.00 | \$223.00 | \$223.00 | \$3,135.00 | \$2,895.00 | \$240.00 | 92.85\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,561.00 | \$0.00 | \$272.00 | \$6,289.00 | \$1,439.00 | \$4,850.00 | 26.08\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$20,750.00 | \$10,038.38 | \$10,038.38 | \$10,711.62 | \$9,961.62 | \$750.00 | 96.39\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,250.00 | \$0.00 | \$0.00 | \$8,250.00 | \$8,000.00 | \$250.00 | 96.97\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$97,469.89 | \$13,654.54 | \$17,149.49 | \$80,320.40 | \$64,825.74 | \$15,494.66 | 84.10\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$20,185.00 | \$0.00 | \$20,185.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 60.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-10 | ADD TO GENERAL FUND R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$376,185.00 | \$0.00 | \$351,185.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 97.34\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | DEPARTMENT: 940 Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 Total: |  | \$9,686,034.40 | \$610,883.87 | \$2,321,096.19 | \$7,364,938.21 | \$2,249,928.96 | \$5,115,009.25 | 47.19\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$5,545.00 | \$9,455.00 | 36.97\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$33,475.00 | \$0.00 | \$31,039.30 | \$2,435.70 | \$435.70 | \$2,000.00 | 94.03\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 | \$50.00 | 90.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$152,000.00 | \$0.00 | \$4,320.00 | \$147,680.00 | \$1,130.00 | \$146,550.00 | 3.59\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$216,325.00 | \$0.00 | \$35,359.30 | \$180,965.70 | \$7,560.70 | \$173,405.00 | 19.84\% |
| 105 Total: |  | \$216,325.00 | \$0.00 | \$35,359.30 | \$180,965.70 | \$7,560.70 | \$173,405.00 | 19.84\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | Target Percent: | 25.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
|  | TRANSFERS Totals: | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
| 111 Total: |  | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | 0.00\% |
| 210 | MUNICIPAL MO | OR VEHICLE LIC | NSE FUND |  | Target Percent: |  | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |
| 210 Total: |  | \$120,000.00 | \$0.00 | \$0.00 | \$120,000.00 | \$0.00 | \$120,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,036,650.78 | \$277.25 | \$4,865.19 | \$1,031,785.59 | \$48,785.59 | \$983,000.00 | 5.18\% |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$426,126.28 | \$0.00 | \$0.00 | \$426,126.28 | \$426,126.28 | \$0.00 | 100.00\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$1,462,777.06 | \$277.25 | \$4,865.19 | \$1,457,911.87 | \$474,911.87 | \$983,000.00 | 32.80\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$151,143.23 | \$6,192.50 | \$33,947.90 | \$117,195.33 | \$71,195.33 | \$46,000.00 | 69.57\% |
|  | W \& ICE REMOVAL Totals: | \$151,143.23 | \$6,192.50 | \$33,947.90 | \$117,195.33 | \$71,195.33 | \$46,000.00 | 69.57\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$51,710.60 | \$82.42 | \$2,582.42 | \$49,128.18 | \$28,668.18 | \$20,460.00 | 60.43\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$34,014.00 | \$0.00 | \$0.00 | \$34,014.00 | \$0.00 | \$34,014.00 | 0.00\% |
| 4/2/2021 2:19 PM |  | Page 10 of 17 |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | t Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRAFFIC SIGNS \& SIGNALS Totals: | \$85,724.60 | \$82.42 | \$2,582.42 | \$83,142.18 | \$28,668.18 | \$54,474.00 | 36.45\% |
| 211 Total: |  | \$1,699,644.89 | \$6,552.17 | \$41,395.51 | \$1,658,249.38 | \$574,775.38 | \$1,083,474.00 | 36.25\% |
| 221 | STATE HIGH | IMPROVEMENT |  |  |  | arget Percent: | 25.00\% |  |

STREET MAINTENANCE \& REPAIR
221-621-5431-00 STREET MAINTENANCE \&

STREET MAINTENANCE \& REPAIR Totals:
STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAINS
$\$ 5,000.00$
$\$ 5,000$

TRAFFIC SIGNS \& SIGNALS
221-650-5431-75 TRAFFIC SIGNS \& SIGNALS TRAFFIC SIGNS \& SIGNALS Totals:
CAPITAL EXPENDITURES
221-800-5650-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:
221 Total:
PARKS \& RECREATION
PARKS \& RECREATION

| 241-320-5540-00 | ROW/LAND ACQUISITION | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$119,200.24 | \$0.00 |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$434.48 |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 |
| PARKS \& RECREATION Totals: |  | \$122,200.24 | \$434.48 |
| 241 Total: |  | \$122,200.24 | 434.48 |

## CORONAVIIRUS RELIEF FUND

POLICE DEPARTMENT
260-110-5190-00 CARES ACT POLICE SALAR \$0.00

| POLICE DEPARTMENT Totals: |  |  |
| :--- | :---: | :---: |
| PUBLIC SERVICE DEPARTMENT |  |  |
| $260-620-5190-00$ | CARES ACT SALARIES \& W |  |
| $260-620-5211-00$ | CARES ACT PERSONNEL |  |

W

PUBLIC SERVICE DEPARTMENT Totals:
ADMINISTRATION DEPARTMENT
$\begin{array}{cl}260-710-5415-00 & \text { CARES ACT SUPPLIES } \\ 260-710-5690-00 & \text { CARES ACT TECHNOLOGY } \\ \text { ADMINISTRATION DEPARTMENT Totals: }\end{array}$
260 Total:

| $\$ 0.00$ |  |
| ---: | ---: |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
| 0 | $\$ 0.00$ |
|  | $\$ 0.00$ |
| 0 | $\$ 0.00$ |

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | MENT |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | Y-LAW ENF | RCEMENT |  |  | arget Percent: | 25.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | board of pharmacy EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PROG |  |  |  |  | arget Percent: | 25.00\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$57,000.00 | \$1,156.00 | \$3,456.66 | \$53,543.34 | \$0.00 | \$53,543.34 | 6.06\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$4,700.00 | \$0.00 | \$0.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$8,638.00 | \$161.84 | \$403.01 | \$8,234.99 | \$0.00 | \$8,234.99 | 4.67\% |
| 295-320-5213-00 | MEDICARE | \$895.00 | \$16.30 | \$48.73 | \$846.27 | \$0.00 | \$846.27 | 5.44\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,800.00 | \$176.43 | \$926.69 | \$1,873.31 | \$1,611.38 | \$261.93 | 90.65\% |
| 295-320-5222-00 | LIFE INSURANCE | \$85.00 | \$17.50 | \$34.99 | \$50.01 | \$50.01 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$85.00 | \$6.28 | \$18.84 | \$66.16 | \$66.16 | \$0.00 | 100.00\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$892.24 | \$96.40 | \$96.40 | \$795.84 | \$795.84 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5321-25 | PARK PROGRAM CELL PHO | \$800.28 | \$50.28 | \$150.84 | \$649.44 | \$649.44 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$32,239.48 | \$72.82 | \$128.31 | \$32,111.17 | \$2,111.17 | \$30,000.00 | 6.95\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$15,000.00 | \$7,000.00 | 68.18\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,549.00 | \$34.00 | \$92.31 | \$2,456.69 | \$1,966.00 | \$490.69 | 80.75\% |
| 4/2/2021 2:19 PM |  |  | Page |  |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,000.00 | \$500.00 | 66.67\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$9,250.00 | \$0.00 | \$5,650.00 | \$3,600.00 | \$1,500.00 | \$2,100.00 | 77.30\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$85,000.00 | \$0.00 | \$1,278.75 | \$83,721.25 | \$27,321.25 | \$56,400.00 | 33.65\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$0.00 | \$871.70 | \$9,128.30 | \$0.00 | \$9,128.30 | 8.72\% |
| 295-320-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | (\$30.00) | N/A |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5680-01 | OFFICE FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5690-00 | COMPUTER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$250,434.00 | \$1,787.85 | \$13,157.23 | \$237,276.77 | \$56,101.25 | \$181,175.52 | 27.66\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$125,000.00 | \$0.00 | \$0.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 0.00\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$16,850.00 | \$0.00 | \$751.84 | \$16,098.16 | \$1,898.16 | \$14,200.00 | 15.73\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$142,850.00 | \$0.00 | \$751.84 | \$142,098.16 | \$1,898.16 | \$140,200.00 | 1.86\% |
| 295 Total: |  | \$393,284.00 | \$1,787.85 | \$13,909.07 | \$379,374.93 | \$57,999.41 | \$321,375.52 | 18.28\% |

296

## VETERAN'S MEMORIAL FUND

PUBLIC INFORMATION

| $296-720-5420-00$ | FIELD SUPPLIES |
| :---: | :---: |
| $296-720-5431-00$ | CONTRACTUAL SERVICES |
|  | PUBLIC INFORMATION Totals: |

$\$ 200.00$
$\$ 0.00$
$\$ 200.00$

CAPITAL EXPENDITURES
296-800-5510-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:
296 Total:
298
POLICE CANINE SUPPORT FUND
POLICE DEPARTMENT
298-110-5420-00 OPERATING EXPENSES
POLICE DEPARTMENT Totals:

| $\$ 10,000.00$ | $\$ 719.09$ | $\$ 1,168.45$ |
| ---: | ---: | ---: | ---: |
| $\$ 10,000.00$ |  |  |
|  | $\$ 719.09$ | $\$ 1,168.45$ |
|  | $\$ 719.09$ | $\$ 1,168.45$ |


| $\$ 8,831.5$ |
| ---: |
| $\$ 8,831.5$ |
| $\$ 8,831.5$ |

310
SELDOM SEEN TIF DEBT SERVICE FUND
FINANCE ADMINISTRATION

| 310-725-5910-00 | TRANSFER TO DEBT SERVI | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | ---: | :--- | :--- |
| FINANCE ADMINISTRATION Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| DEBT SERVICE |  |  |  |  |
| $310-850-5560-85$ | ISSUANCE COSTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5560-96$ | AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5710-01$ | PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5710-02$ | PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5710-08$ | PRINCIPAL DEBT 2019 SERI | $\$ 90,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5720-01$ | INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5720-02$ | INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $310-850-5720-08$ | SELDOM SEEN - INTEREST | $\$ 80,550.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 90,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 80,550.00$ | $\$ 40,275.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 90,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 40,275.00$ | $50.00 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$170,550.00 | \$0.00 | \$0.00 | \$170,550.00 | \$40,275.00 | \$130,275.00 | 23.61\% |
| 310 Total: |  | \$170,550.00 | \$0.00 | \$0.00 | \$170,550.00 | \$40,275.00 | \$130,275.00 | 23.61\% |
| 311 | 2013 CAPITA | OVEMENTS | ND |  |  | arget Percent: | 25.00\% |  |

FINANCE ADMINISTRATION

| 311-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINA | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$2,931.10 | \$2,931.10 | \$9,568.90 | \$9,068.90 | \$500.00 | 96.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$675,000.00 | \$0.00 | \$0.00 | \$675,000.00 | \$0.00 | \$675,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST - 2013 CAPITAL I | \$30,900.00 | \$0.00 | \$0.00 | \$30,900.00 | \$15,450.00 | \$15,450.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$718,400.00 | \$2,931.10 | \$2,931.10 | \$715,468.90 | \$24,518.90 | \$690,950.00 | 3.82\% |
| 311 Total: |  | \$718,400.00 | \$2,931.10 | \$2,931.10 | \$715,468.90 | \$24,518.90 | \$690,950.00 | 3.82\% |
| 317 | GOLF VILLAGE | T SERVICE F |  |  |  | Percent: | $5.00 \%$ |  |

CAPITAL EXPENDITURES


# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 Total: |  | \$198,600.00 | \$0.00 | \$0.00 | \$198,600.00 | \$14,300.00 | \$184,300.00 | 7.20\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 25.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 321-850-5500-00 | ISSUANCE FOR PCIFA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-850-5660-85 | ISSUANCE COSTS-PCIFA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$65,048.76 | \$0.00 | \$0.00 | \$65,048.76 | \$32,524.38 | \$32,524.38 | 50.00\% |
|  | DEBT SERVICE Totals: | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | \$32,524.38 | \$147,524.38 | 18.06\% |
| 321 Total: |  | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | \$32,524.38 | \$147,524.38 | 18.06\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  |  | Target Percent: | 25.00\% |  |

DEBT SERVICE 451-850-5560-96

451 Total:
452
DEBT SERVICE 452-850-5560-96

452 Total:
453
DEBT SERVICE 453-850-5560-96 453-850-5600-00

TRANSFERS
453-910-5910-00
453 Total
455
DEBT SERVICE 455-850-5560-96 455-850-5600-02

455 Total
470
OTHER CHARGES 470-790-5300-00
AUDITOR \& TREASURER F $\$ 4,200.00$
\$1,188.00
\$1,188.00
\$3,012.00 \$1,212.00
\$1,800.00
57.14\%

OTHER CHARGES Totals:
\$1,188.00
Page 15 of 17

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$40,000.00 | \$20,614.76 | \$20,614.76 | \$19,385.24 | \$0.00 | \$19,385.24 | 51.54\% |
|  | TRANSFERS Totals: | \$40,000.00 | \$20,614.76 | \$20,614.76 | \$19,385.24 | \$0.00 | \$19,385.24 | 51.54\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$91,800.00 | \$40,947.91 | \$40,947.91 | \$50,852.09 | \$0.00 | \$50,852.09 | 44.61\% |
|  | ADVANCES Totals: | \$91,800.00 | \$40,947.91 | \$40,947.91 | \$50,852.09 | \$0.00 | \$50,852.09 | 44.61\% |
| 470 Total: |  | \$136,000.00 | \$62,750.67 | \$62,750.67 | \$73,249.33 | \$1,212.00 | \$72,037.33 | 47.03\% |
| 494 | VOTED CAPITAL | PROVEMENT | UND |  |  | rget Percent: | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5670-00 | SELDOM SEEN PARK | \$35,023.52 | \$0.00 | \$0.00 | \$35,023.52 | \$17,162.83 | \$17,860.69 | 49.00\% |
|  | L EXPENDITURES Totals: | \$35,023.52 | \$0.00 | \$0.00 | \$35,023.52 | \$17,162.83 | \$17,860.69 | 49.00\% |
| 494 Total: |  | \$35,023.52 | \$0.00 | \$0.00 | \$35,023.52 | \$17,162.83 | \$17,860.69 | 49.00\% |

497 SELDOM SEEN TIF PARK IMPROVEMENTS FUND
CAPITAL EXPENDITURES
497-800-5670-00 PARK IMPROVEMENTS
CAPITAL EXPENDITURES Totals:

## 497 Total:

| $\$ 398,131.06$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 398,131.06$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |


| \$398,131.06 | \$397,421.04 | \$710.02 | 99.82\% |
| :---: | :---: | :---: | :---: |
| \$398,131.06 | \$397,421.04 | \$710.02 | 99.82\% |
| \$398,131.06 | \$397,421.04 | \$710.02 | 99.82\% |
| Target Percent: |  | 25.00\% |  |

FINANCE ADMINISTRATION

| 910-725-5592-00 | UNCASHED CHECK PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$414.63 | \$0.00 | \$0.00 | \$414.63 | \$0.00 | \$414.63 | 0.00\% |
|  | TRANSFERS Totals: | \$414.63 | \$0.00 | \$0.00 | \$414.63 | \$0.00 | \$414.63 | 0.00\% |

911

## FLEXIBLE BENEFITS PLAN FUND

FINANCE ADMINISTRATION

| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| 911 Total: |  | \$2,762.55 | \$0.00 | \$258.54 | \$2,504.01 | \$4.01 | \$2,500.00 | 9.50\% |
| 991 | BOARD OF BUIL | STANDARD |  |  |  | cent: | 00\% |  |

# Expense Report 

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | board of bldg standar | \$5,500.00 | \$339.75 | \$1,229.42 | \$4,270.58 | \$0.00 | \$4,270.58 | 2.35\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$5,500.00 | \$339.75 | \$1,229.42 | \$4,270.58 | \$0.00 | \$4,270.58 | $\frac{22.35 \%}{22.35 \%}$ |
| 991 Total: |  | \$5,500.00 | \$339.75 | \$1,229.42 | \$4,270.58 \$0.00 |  | \$4,270.58 |  |
| 992 | ENGINEERING INSPECTIONS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$417,468.35 | \$9,008.97 | \$21,951.25 | \$395,517.10 | \$245,517.10 | \$150,000.00 | 64.07\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$417,468.35 | \$9,008.97 | \$21,951.25 | \$395,517.10 | \$245,517.10 | \$150,000.00 | 64.07\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERALTRANSFERS Totals: | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
|  |  | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| 992 Total: |  | \$527,468.35 | \$9,008.97 | \$21,951.25 | \$505,517.10 | \$245,517.10 | \$260,000.00 | 50.71\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 994-490-5591-00 | REFUNDED DECK DEPOSIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | UILDING DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| FINAN | ANCE ADMINISTRATION Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS 994-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,113.25 | \$88.00 | \$361.75 | \$14,751.50 | \$9,751.50 | \$5,000.00 | 66.92\% |
|  | POLICE DEPARTMENT Totals: | \$15,113.25 | \$88.00 | \$361.75 | \$14,751.50 | \$9,751.50 | \$5,000.00 | 66.92\% |
| 996 Total: |  | \$15,113.25 | \$88.00 | \$361.75 | \$14,751.50 | \$9,751.50 | \$5,000.00 | 66.92\% |
| Grand Total: |  | \$16,459,387.91 | \$704,158.65 | \$2,511,508.43 | \$13,947,879.48 | \$4,181,526.45 | \$9,766,353.03 | 40.66\% |
|  |  |  |  |  |  | Target Percent: | 25.00\% |  |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2021 to $3 / 31 / 2021$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 25.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$715,451.85 | \$362,340.76 | \$362,340.76 | \$353,111.09 | 50.65\% |
| 100-000-4120-00 | TANGIBLE PERSNAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,523,500.88 | \$338,652.13 | \$1,383,311.19 | \$5,140,189.69 | 21.21\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,400.00 | \$534.51 | \$534.51 | \$4,865.49 | 9.90\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$1,099.13 | \$33,004.25 | (\$33,004.25) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$180,323.93 | \$14,608.90 | \$47,249.22 | \$133,074.71 | 26.20\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$48,000.00 | \$3,567.29 | \$12,124.22 | \$35,875.78 | 25.26\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$25,000.00 | \$87.50 | \$87.50 | \$24,912.50 | 0.35\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$93,882.82 | \$0.00 | \$0.00 | \$93,882.82 | 0.00\% |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$3,400.00 | \$1,773.03 | \$1,773.03 | \$1,626.97 | 52.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,050.00 | \$325.00 | \$675.00 | \$1,375.00 | 32.93\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$318.00 | \$689.00 | \$2,311.00 | 22.97\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$0.00 | \$0.00 | \$5,250.00 | 0.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$0.00 | \$660.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$4.00 | \$4.00 | (\$4.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$8.00 | \$58.50 | \$12,441.50 | 0.47\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$71.00 | \$259.00 | (\$259.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$1,720.00 | \$7,470.00 | \$3,780.00 | 66.40\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$168,000.00 | \$21,913.60 | \$83,844.83 | \$84,155.17 | 49.91\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$185,625.00 | \$6,838.99 | \$16,789.11 | \$168,835.89 | 9.04\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$289.63 | \$1,295.91 | (\$1,295.91) | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,850.00 | \$1,650.00 | \$3,775.00 | \$7,075.00 | 34.79\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,720.00 | \$3,975.00 | \$13,290.00 | \$23,430.00 | 36.19\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$54,685.00 | \$16,715.00 | \$31,107.50 | \$23,577.50 | 56.88\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$875.00 | \$3,250.00 | \$1,250.00 | 72.22\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,824.00 | \$7,450.00 | \$17,850.00 | (\$2,026.00) | 112.80\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,700.00 | \$3,870.00 | \$7,670.00 | \$14,030.00 | 35.35\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$23,973.92 | \$29,484.40 | \$90,515.60 | 24.57\% |
| 100-000-4701-00 | INTEREST (NET) | \$175,000.00 | \$6,439.70 | \$20,841.99 | \$154,158.01 | 11.91\% |
| 4/2/2021 2:19 PM |  | Page 1 |  |  |  | V.3.7 |

## Revenue Report

## As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$2,875.00 | \$4,080.00 | \$3,420.00 | 54.40\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$1,475.42 | \$3,637.34 | \$21,362.66 | 14.55\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,804.86 | \$9,037.37 | (\$9,037.37) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$414.63 | \$0.00 | \$0.00 | \$414.63 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$20,614.76 | \$20,614.76 | \$19,385.24 | 51.54\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$91,800.00 | \$40,947.91 | \$40,947.91 | \$50,852.09 | 44.61\% |
| 100 Total: |  | \$8,596,588.11 | \$886,818.04 | \$2,157,096.30 | \$6,439,491.81 | 25.09\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 25.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 101 Total: |  | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | 0.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 25.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$15,000.00 | \$27,487.36 | \$33,032.36 | (\$18,032.36) | 220.22\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$160,000.00 | \$27,487.36 | \$168,032.36 | (\$8,032.36) | 105.02\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 25.00\% |  |
| 110-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,829.00 | \$0.00 | \$17,829.00 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | E FUND |  | Target Percent: | 25.00\% |  |
| 111-000-4931-00 | TRANSFER FROM OLD 27TH PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 25.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$122,000.00 | \$4,730.06 | \$16,298.51 | \$105,701.49 | 13.36\% |
| 210 Total: |  | \$122,000.00 | \$4,730.06 | \$16,298.51 | \$105,701.49 | 13.36\% |
| 211 | STREET CONSTRUCTION MAINT FUND | NCE \& REPAIR |  | Target Percent: | 25.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$89,725.00 | \$10,711.31 | \$35,307.43 | \$54,417.57 | 39.35\% |
| 211-000-4225-00 | GAS TAX | \$665,075.00 | \$52,939.41 | \$154,067.96 | \$511,007.04 | 23.17\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,850.00 | \$5,368.81 | \$18,424.69 | \$57,425.31 | 24.29\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$936.25 | \$3,065.37 | \$16,934.63 | 15.33\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4910-00 | SAWMILL PARKWAY RESURFACING PR | \$368,800.00 | \$0.00 | \$0.00 | \$368,800.00 | 0.00\% |
| 211-000-4931-01 | TRANSFER FROM FEMA GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/2/2021 2:19 PM |  | Page 20 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2021 to 3/31/2021

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4931-02 | TRANSFERS FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211 Total: |  | \$1,219,450.00 | \$69,955.78 | \$210,865.45 | \$1,008,584.55 | 17.29\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 25.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$7,275.00 | \$868.48 | \$2,862.76 | \$4,412.24 | 39.35\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,925.00 | \$4,292.38 | \$12,492.00 | \$41,433.00 | 23.17\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,150.00 | \$435.31 | \$1,493.89 | \$4,656.11 | 24.29\% |
| 221-000-4701-00 | INTEREST (NET) | \$5,300.00 | \$223.64 | \$738.56 | \$4,561.44 | 13.94\% |
| 221 Total: |  | \$72,650.00 | \$5,819.81 | \$17,587.21 | \$55,062.79 | 24.21\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 25.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$11,250.00 | \$26,250.00 | \$48,750.00 | 35.00\% |
| 241-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-000-4890-00 | REFUNDS/REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$75,000.00 | \$11,250.00 | \$26,250.00 | \$48,750.00 | 35.00\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 25.00\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEMENT ASSISTANCE | UND |  | Target Percent: | 25.00\% |  |
| 265-000-4422-00 | CPT POLICE TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 25.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$10.00 | \$35.00 | \$165.00 | 17.50\% |
| 281 Total: |  | \$200.00 | \$10.00 | \$35.00 | \$165.00 | 17.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | CEMENT |  | Target Percent: | 25.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 25.00\% |  |
| 295-000-4429-00 | ODNR STEP OUTSIDE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |



| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-10 | COSTS OF ISSUANCE (SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4920-00 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,429,531.26 | \$0.00 | \$0.00 | \$1,429,531.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | 0.00\% |
| 321-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 321 Total: |  | \$180,048.76 | \$0.00 | \$0.00 | \$180,048.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 25.00\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$402,500.00 | \$269,543.16 | \$269,543.16 | \$132,956.84 | 66.97\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$18,200.00 | \$0.00 | \$0.00 | \$18,200.00 | 0.00\% |
| 451 Total: |  | \$420,700.00 | \$269,543.16 | \$269,543.16 | \$151,156.84 | 64.07\% |
| 452 | DOWNTOWN TIF HOUSING RENOV | TION |  | Target Percent: | 25.00\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$4,100.00 | \$2,722.66 | \$2,722.66 | \$1,377.34 | 66.41\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$195.00 | \$0.00 | \$0.00 | \$195.00 | 0.00\% |
| 452 Total: |  | \$4,295.00 | \$2,722.66 | \$2,722.66 | \$1,572.34 | 63.39\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROV | EMENTS FUND |  | Target Percent: | 25.00\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$230,000.00 | \$121,774.02 | \$121,774.02 | \$108,225.98 | 52.95\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$230,000.00 | \$121,774.02 | \$121,774.02 | \$108,225.98 | 52.95\% |
| 455 | SAWMILL CORRIDOR COMM IMPR |  |  | Target Percent: | 25.00\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN | \$462,000.00 | \$224,583.30 | \$224,583.30 | \$237,416.70 | 48.61\% |
| 455-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$462,000.00 | \$224,583.30 | \$224,583.30 | \$237,416.70 | 48.61\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 25.00\% |  |
| 470-000-4600-00 | ASSESSMENTS | \$136,000.00 | \$60,588.00 | \$60,588.00 | \$75,412.00 | 44.55\% |
| 470 Total: |  | \$136,000.00 | \$60,588.00 | \$60,588.00 | \$75,412.00 | 44.55\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$57,211.00 | \$2,400.00 | \$10,000.00 | \$47,211.00 | 17.48\% |
| 492 Total: |  | \$57,211.00 | \$2,400.00 | \$10,000.00 | \$47,211.00 | 17.48\% |
| 4/2/2021 2:19 PM |  | Page 5 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2021 to 3/31/2021

| Account | Description | As Of. $1 / 1 / 2021$ | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FU |  |  | Target Percent: | 25.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$0.00 | \$2.25 | \$7.23 | (\$7.23) | N/A |
| 494 Total: |  | \$0.00 | \$2.25 | \$7.23 | (\$7.23) | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 25.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$4.26 | (\$4.26) | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 25.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 25.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 25.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$205.19 | \$503.69 | \$3,496.31 | 12.59\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$219.13 | \$838.47 | \$661.53 | 55.90\% |
| 991 Total: |  | \$5,500.00 | \$424.32 | \$1,342.16 | \$4,157.84 | 24.40\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 25.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$150,000.00 | \$2,796.32 | \$15,343.06 | \$134,656.94 | 10.23\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$150,000.00 | \$2,796.32 | \$15,343.06 | \$134,656.94 | 10.23\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 25.00\% |  |
| 994-000-4544-00 | DECK ESCROW DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 994 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 25.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$154.00 | \$402.50 | \$14,597.50 | 2.68\% |
| 996 Total: |  | \$15,000.00 | \$154.00 | \$402.50 | \$14,597.50 | 2.68\% |
| Grand Total: |  | \$14,595,082.03 | \$1,920,215.94 | \$3,756,874.98 | \$10,838,207.05 | 25.74\% |
|  |  |  |  | Target Percent: |  | 25.00\% |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2021 to 3/31/2021
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$2,157,096.30 | \$2,321,096.19 | \$7,743,258.50 | \$2,249,928.96 | \$5,493,329.54 |  |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$66,065.69 | \$168,032.36 | \$35,359.30 | \$198,738.75 | \$7,560.70 | \$191,178.05 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$95,886.73 | \$17,829.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$0.00 | \$16,298.51 | \$0.00 | \$16,298.51 | \$0.00 | \$16,298.51 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,164,680.78 | \$210,865.45 | \$41,395.51 | \$2,334,150.72 | \$574,775.38 | \$1,759,375.34 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$532,881.21 | \$17,587.21 | \$0.00 | \$550,468.42 | \$8,000.00 | \$542,468.42 |  |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$26,250.00 | \$434.48 | \$911,199.24 | \$7,265.76 | \$903,933.48 |  |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |  |
| 271 | LAW ENFORCEMENT FUND | \$13,161.31 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,538.09 | \$35.00 | \$0.00 | \$4,573.09 | \$0.00 | \$4,573.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,555.76 | \$0.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |  |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$11,254.06 | \$13,909.07 | \$302,042.44 | \$57,999.41 | \$244,043.03 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,483.33 | \$0.00 | \$0.00 | \$7,483.33 | \$200.00 | \$7,283.33 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$30,239.68 | \$0.00 | \$1,168.45 | \$29,071.23 | \$5,831.55 | \$23,239.68 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$156,819.55 | \$16.20 | \$0.00 | \$156,835.75 | \$40,275.00 | \$116,560.75 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$479,377.49 | \$226,944.54 | \$2,931.10 | \$703,390.93 | \$24,518.90 | \$678,872.03 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282,265.63 | (\$282,265.63) |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,848.73 | \$196,000.00 | \$0.00 | \$200,848.73 | \$14,300.00 | \$186,548.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,524.38 | (\$32,524.38) |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,666,971.42 | \$269,543.16 | \$4,776.81 | \$1,931,737.77 | \$723.19 | \$1,931,014.58 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$34,382.50 | \$2,722.66 | \$48.25 | \$37,056.91 | \$26.75 | \$37,030.16 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$325,510.66 | \$121,774.02 | \$1,294.98 | \$445,989.70 | \$1,305.02 | \$444,684.68 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$526,267.36 | \$224,583.30 | \$2,542.66 | \$748,308.00 | \$202,957.34 | \$545,350.66 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$2,162.67 | \$60,588.00 | \$62,750.67 | \$0.00 | \$1,212.00 | (\$1,212.00) |  |
| 492 | VILLAGE DEVELOPMENT FUND | \$115,641.38 | \$10,000.00 | \$0.00 | \$125,641.38 | \$0.00 | \$125,641.38 |  |
| 4/2/202 | 2:18 PM |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash from Revenue and Expense
From: 1/1/2021 to 3/31/2021


# City of Powell <br> Statement of Cash Position 

From: 1/1/2021 to 3/31/2021
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$2,095,533.63 | \$1,969,911.19 | \$61,562.67 | \$351,185.00 | \$7,743,258.50 | \$2,249,928.96 | \$5,493,329.54 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$33,032.36 | \$35,359.30 | \$135,000.00 | \$0.00 | \$198,738.75 | \$7,560.70 | \$191,178.05 |
| 110 | 27TH PAYROLL RESERVE | \$95,886.73 | \$0.00 | \$0.00 | \$17,829.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCE | \$0.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$0.00 | \$16,298.51 | \$0.00 | \$0.00 | \$0.00 | \$16,298.51 | \$0.00 | \$16,298.51 |
| 211 | STREET CONSTRUCTION | \$2,164,680.78 | \$210,865.45 | \$41,395.51 | \$0.00 | \$0.00 | \$2,334,150.72 | \$574,775.38 | \$1,759,375.34 |
| 221 | STATE HIGHWAY IMPROV | \$532,881.21 | \$17,587.21 | \$0.00 | \$0.00 | \$0.00 | \$550,468.42 | \$8,000.00 | \$542,468.42 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$26,250.00 | \$434.48 | \$0.00 | \$0.00 | \$911,199.24 | \$7,265.76 | \$903,933.48 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUN | \$13,161.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMEN | \$4,538.09 | \$35.00 | \$0.00 | \$0.00 | \$0.00 | \$4,573.09 | \$0.00 | \$4,573.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,555.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$11,254.06 | \$13,909.07 | \$0.00 | \$0.00 | \$302,042.44 | \$57,999.41 | \$244,043.03 |
| 296 | VETERAN'S MEMORIAL FU | \$7,483.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,483.33 | \$200.00 | \$7,283.33 |
| 298 | POLICE CANINE SUPPORT | \$30,239.68 | \$0.00 | \$1,168.45 | \$0.00 | \$0.00 | \$29,071.23 | \$5,831.55 | \$23,239.68 |
| 310 | SELDOM SEEN TIF DEBT S | \$156,819.55 | \$16.20 | \$0.00 | \$0.00 | \$0.00 | \$156,835.75 | \$40,275.00 | \$116,560.75 |
| 311 | 2013 CAPITAL IMPROVEM | \$479,377.49 | \$226,944.54 | \$2,931.10 | \$0.00 | \$0.00 | \$703,390.93 | \$24,518.90 | \$678,872.03 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282,265.63 | (\$282,265.63) |
| 319 | POLICE FACILITY DEBT SE | \$4,848.73 | \$0.00 | \$0.00 | \$196,000.00 | \$0.00 | \$200,848.73 | \$14,300.00 | \$186,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,524.38 | (\$32,524.38) |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,666,971.42 | \$269,543.16 | \$4,776.81 | \$0.00 | \$0.00 | \$1,931,737.77 | \$723.19 | \$1,931,014.58 |
| 452 | DOWNTOWN TIF HOUSING | \$34,382.50 | \$2,722.66 | \$48.25 | \$0.00 | \$0.00 | \$37,056.91 | \$26.75 | \$37,030.16 |
| 453 | SELDOM SEEN TIF PUBLIC | \$325,510.66 | \$121,774.02 | \$1,294.98 | \$0.00 | \$0.00 | \$445,989.70 | \$1,305.02 | \$444,684.68 |
| 455 | SAWMILL CORRIDOR COM | \$526,267.36 | \$224,583.30 | \$2,542.66 | \$0.00 | \$0.00 | \$748,308.00 | \$202,957.34 | \$545,350.66 |
| 470 | SANITARY SEWER AGREE | \$2,162.67 | \$60,588.00 | \$1,188.00 | \$0.00 | \$61,562.67 | \$0.00 | \$1,212.00 | (\$1,212.00) |
| 492 | VILLAGE DEVELOPMENT F | \$115,641.38 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,641.38 | \$0.00 | \$125,641.38 |
| 494 | VOTED CAPITAL IMPROVE | \$35,028.42 | \$7.23 | \$0.00 | \$0.00 | \$0.00 | \$35,035.65 | \$17,162.83 | \$17,872.82 |
| 497 | SELDOM SEEN TIF PARK I | \$423,815.83 | \$4.26 | \$0.00 | \$0.00 | \$0.00 | \$423,820.09 | \$397,421.04 | \$26,399.05 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN | \$262.55 | \$0.00 | \$258.54 | \$0.00 | \$0.00 | \$4.01 | \$4.01 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$311.58 | \$1,342.16 | \$1,229.42 | \$0.00 | \$0.00 | \$424.32 | \$0.00 | \$424.32 |
| 992 | ENGINEERING INSPECTIO | \$715,675.62 | \$15,343.06 | \$21,951.25 | \$0.00 | \$0.00 | \$709,067.43 | \$245,517.10 | \$463,550.33 |
| 994 | ESCROWED DEPOSITS FU | \$38,063.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT PROCESSIN | \$203.25 | \$402.50 | \$361.75 | \$0.00 | \$0.00 | \$244.00 | \$9,751.50 | (\$9,507.50) |
| Grand | Total: | $\overline{\text { \$17,849,654.22 }}$ | \$3,344,127.31 | \$2,098,760.76 | \$412,747.67 | \$412,747.67 | $\overline{\$ 19,095,020.77}$ | \$4,181,526.45 | $\overline{\$ 14,913,494.32}$ |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2021 to 3/31/2021
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,907,258.39 | \$886,818.04 | \$2,157,096.30 | \$610,883.87 | \$2,321,096.19 | \$7,743,258.50 | \$2,249,928.96 | \$5,493,329.54 |
| 101 | GENERAL FUND RESERVE | \$1,295,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$66,065.69 | \$27,487.36 | \$168,032.36 | \$0.00 | \$35,359.30 | \$198,738.75 | \$7,560.70 | \$191,178.05 |
| 110 | 27TH PAYROLL RESERVE FUND | \$95,886.73 | \$0.00 | \$17,829.00 | \$0.00 | \$0.00 | \$113,715.73 | \$0.00 | \$113,715.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$0.00 | \$2,356.00 | \$0.00 | \$2,356.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$0.00 | \$4,730.06 | \$16,298.51 | \$0.00 | \$0.00 | \$16,298.51 | \$0.00 | \$16,298.51 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,164,680.78 | \$69,955.78 | \$210,865.45 | \$6,552.17 | \$41,395.51 | \$2,334,150.72 | \$574,775.38 | \$1,759,375.34 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$532,881.21 | \$5,819.81 | \$17,587.21 | \$0.00 | \$0.00 | \$550,468.42 | \$8,000.00 | \$542,468.42 |
| 241 | PARKS \& RECREATION | \$885,383.72 | \$11,250.00 | \$26,250.00 | \$434.48 | \$434.48 | \$911,199.24 | \$7,265.76 | \$903,933.48 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$13,161.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMENT | \$4,538.09 | \$10.00 | \$35.00 | \$0.00 | \$0.00 | \$4,573.09 | \$0.00 | \$4,573.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,555.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |
| 295 | P\&R REC. PROGRAMS | \$304,697.45 | \$2,207.00 | \$11,254.06 | \$1,787.85 | \$13,909.07 | \$302,042.44 | \$57,999.41 | \$244,043.03 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,483.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,483.33 | \$200.00 | \$7,283.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$30,239.68 | \$0.00 | \$0.00 | \$719.09 | \$1,168.45 | \$29,071.23 | \$5,831.55 | \$23,239.68 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$156,819.55 | \$5.32 | \$16.20 | \$0.00 | \$0.00 | \$156,835.75 | \$40,275.00 | \$116,560.75 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$479,377.49 | \$226,944.54 | \$226,944.54 | \$2,931.10 | \$2,931.10 | \$703,390.93 | \$24,518.90 | \$678,872.03 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$282,265.63 | (\$282,265.63) |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$200,848.73 | \$14,300.00 | \$186,548.73 |
| 4/2/202 | 2:04 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2021 to 3/31/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,524.38 | (\$32,524.38) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,666,971.42 | \$269,543.16 | \$269,543.16 | \$4,776.81 | \$4,776.81 | \$1,931,737.77 | \$723.19 | \$1,931,014.58 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$34,382.50 | \$2,722.66 | \$2,722.66 | \$48.25 | \$48.25 | \$37,056.91 | \$26.75 | \$37,030.16 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$325,510.66 | \$121,774.02 | \$121,774.02 | \$1,294.98 | \$1,294.98 | \$445,989.70 | \$1,305.02 | \$444,684.68 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$526,267.36 | \$224,583.30 | \$224,583.30 | \$2,542.66 | \$2,542.66 | \$748,308.00 | \$202,957.34 | \$545,350.66 |
| 470 | SANITARY SEWER AGREEMENTS | \$2,162.67 | \$60,588.00 | \$60,588.00 | \$62,750.67 | \$62,750.67 | \$0.00 | \$1,212.00 | (\$1,212.00) |
| 492 | VILLAGE DEVELOPMENT FUND | \$115,641.38 | \$2,400.00 | \$10,000.00 | \$0.00 | \$0.00 | \$125,641.38 | \$0.00 | \$125,641.38 |
| 494 | VOTED CAPITAL <br> IMPROVEMENT FUND | \$35,028.42 | \$2.25 | \$7.23 | \$0.00 | \$0.00 | \$35,035.65 | \$17,162.83 | \$17,872.82 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$423,815.83 | \$0.00 | \$4.26 | \$0.00 | \$0.00 | \$423,820.09 | \$397,421.04 | \$26,399.05 |
| 910 | UNCLAIMED FUNDS FUND | \$986.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$262.55 | \$0.00 | \$0.00 | \$0.00 | \$258.54 | \$4.01 | \$4.01 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$311.58 | \$424.32 | \$1,342.16 | \$339.75 | \$1,229.42 | \$424.32 | \$0.00 | \$424.32 |
| 992 | ENGINEERING <br> INSPECTIONS FUND | \$715,675.62 | \$2,796.32 | \$15,343.06 | \$9,008.97 | \$21,951.25 | \$709,067.43 | \$245,517.10 | \$463,550.33 |
| 994 | ESCROWED DEPOSITS FUND | \$38,063.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$203.25 | \$154.00 | \$402.50 | \$88.00 | \$361.75 | \$244.00 | \$9,751.50 | (\$9,507.50) |
| Grand | Total: | \$17,849,654.22 | \$1,920,215.94 | \$3,756,874.98 | \$704,158.65 | \$2,511,508.43 | \$19,095,020.77 | \$4,181,526.45 | \$14,913,494.32 |

