



BUILDING DEPARTMENT

47 Hall Street | Powell, OH 43065 | 614.885.5380 | cityofpowell.us

SUBCONTRACTOR DISCLOSURE LIST

(MUST BE SUBMITTED TO BE VERIFIED AS CURRENTLY REGISTERED PRIOR TO RELEASE OF PERMIT)

Project Name & Address: _____

Builder/GC: _____ E-Mail: _____

Builder/GC Address: _____ City _____ St. _____ Zip: _____

LIST ALL THAT APPLY. MATERIAL SUPPLIERS ONLY DO NOT NEED TO BE LISTED

| TYPE | COMPANY NAME / FULL ADDRESS (Use separate sheet if necessary) | POWELL REGISTRATION # |
|---------------|--|--------------------------|
| Carpentry | | |
| Concrete | | |
| Gutters | | |
| Drywall | | |
| Electrical | | |
| Excavation | | |
| Flooring | | |
| Footers | | |
| Framing | | |
| HVAC | | |
| Insulation | | |
| Landscaping | | |
| Masonry | | |
| Painting | | |
| Paving | | |
| Plumbing | | |
| Roofing | | |
| Waterproofing | | |
| Other | | |