## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2020 to 12/31/2020
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,040.60 | \$0.51 | \$21.91 | \$0.00 | \$0.00 | \$0.00 | \$12,062.51 |
| CHASE-CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FFCB \#2 | \$249,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,350.00) | \$0.00 |
| FFCB \#3 | \$99,950.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,950.00) | \$0.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) | \$0.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLB \#3 | \$225,940.50 | (\$940.50) | (\$940.50) | \$0.00 | \$0.00 | (\$225,000.00) | \$0.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$99,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,804.00) | \$0.00 |
| FHLB \#7 | \$300,450.00 | \$0.00 | (\$450.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#2 | \$500,000.00 | (\$50.00) | (\$50.00) | \$0.00 | \$0.00 | \$1,050.00 | \$501,000.00 |
| FHLMC \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$246,480.00) | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$205,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$205,000.00) | \$0.00 |
| 5/3 CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | \$249,000.00 |
| 5/3 CD \#4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| 5/3 CD \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#8 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2020 to 12/31/2020

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$125,000.00) | \$0.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$110,000.00) | \$0.00 |
| 5/3 CD\#18 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| HBCM CD 1 | \$246,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$249,000.00 |
| HBCM CD 2 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,000.00 | \$249,000.00 |
| HBCM CD 3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,000.00 | \$249,000.00 |
| HBCM CD 4 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,000.00 | \$249,000.00 |
| HBCM CD5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| HUNTINGTON BANK ACCOUNT | \$0.00 | \$0.00 | \$12,058.63 | \$0.00 | \$0.00 | \$101,000.00 | \$113,058.63 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 | \$225,000.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$2,401,921.07 | \$1,216,757.06 | \$15,549,276.25 | \$1,668,415.82 | \$10,453,580.46 | (\$7,103,797.81) | \$393,819.05 |
| KEY BANK SAVINGS ACCOUNT | \$10,138.35 | \$0.09 | \$6.60 | \$0.00 | \$0.00 | \$0.00 | \$10,144.95 |
| Fifth Third Money Market- Bond Account | \$291,875.24 | \$2.41 | \$1,414.74 | \$0.00 | \$0.00 | \$0.00 | \$293,289.98 |
| Fifth Third Money Market General Account | \$1,156,363.97 | \$336.76 | \$100,533.95 | \$0.00 | \$0.00 | \$1,722,910.00 | \$2,979,807.92 |
| Municipal Bond \#1 | \$252,610.00 | \$0.00 | (\$2,610.00) | \$0.00 | \$0.00 | \$753,440.00 | \$1,003,440.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$141,457.05 | \$141,457.05 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113,902.80 | \$113,902.80 |
| Municipal Bond \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132,240.00 | \$132,240.00 |
| Municipal Bond \#2 | \$509,585.00 | $(\$ 9,585.00)$ | (\$9,585.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| Municipal Bond \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| Municipal Bond \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,652.00 | \$100,652.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | (\$80.40) | \$0.00 | \$0.00 | \$81,473.45 | \$121,473.45 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,520.00 | \$302,520.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$281,587.60 | \$281,587.60 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,942.00 | \$100,942.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$310,374.18 | \$3,904,206.91 | \$3,904,206.91 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,987.78 |
| PNC SAVINGS | \$11,239.49 | \$0.00 | \$29.15 | \$0.00 | \$0.00 | \$0.00 | \$11,268.64 |
| STAR PLUS | \$1,251,756.34 | \$178.73 | \$8,995.13 | \$0.00 | \$0.00 | \$0.00 | \$1,260,751.47 |
| STAR1- STAR OHIO | \$80,368.23 | \$9.06 | \$689.23 | \$0.00 | \$0.00 | \$0.00 | \$81,057.46 |
| STAR2- STAR OHIO | \$1,506,162.77 | \$487.40 | \$19,829.86 | \$0.00 | \$0.00 | \$2,975,000.00 | \$4,500,992.63 |
| STAR Ohio 3-Capital Improvements | \$75,696.97 | \$8.53 | \$649.17 | \$0.00 | \$0.00 | \$0.00 | \$76,346.14 |
| US BANK CDARS 1 | \$105,355.99 | \$0.00 | \$1,641.17 | \$0.00 | \$0.00 | \$0.00 | \$106,997.16 |
| Grand Total: | \$16,526,011.70 | \$1,207,205.05 | \$15,681,429.89 | \$1,978,790.00 | \$14,357,787.37 | \$0.00 | \$17,849,654.22 |
| 1/3/2021 9:59 AM |  |  | Page 2 of 2 |  |  |  | V.3.3 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: $1 / 1 / 2020$ to $12 / 31 / 2020$

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$2,030,060.00 | \$110,333.30 | \$1,188,763.33 | \$841,296.67 | \$0.00 | \$841,296.67 | 58.56\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,000.00 | \$4,410.39 | \$32,861.96 | \$138.04 | \$0.00 | \$138.04 | 99.58\% |
| 100-110-5190-11 | OVERTIME | \$96,600.00 | \$4,625.93 | \$72,869.62 | \$23,730.38 | \$0.00 | \$23,730.38 | 75.43\% |
| 100-110-5211-00 | P.E.R.S. | \$14,010.00 | \$1,037.12 | \$13,473.70 | \$536.30 | \$0.00 | \$536.30 | 96.17\% |
| 100-110-5213-00 | MEDICARE TAX | \$31,320.00 | \$2,386.57 | \$28,923.77 | \$2,396.23 | \$0.00 | \$2,396.23 | 92.35\% |
| 100-110-5215-00 | POLICE PENSION | \$401,625.00 | \$30,875.12 | \$374,634.96 | \$26,990.04 | \$0.00 | \$26,990.04 | 93.28\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$431,916.30 | \$27,038.93 | \$371,122.41 | \$60,793.89 | \$624.88 | \$60,169.01 | 86.07\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,285.00 | \$0.00 | \$9,498.13 | \$786.87 | \$6.87 | \$780.00 | 92.42\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,650.00 | \$1,110.27 | \$12,050.11 | \$2,599.89 | \$645.17 | \$1,954.72 | 86.66\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$26,942.07 | \$0.00 | \$20,745.30 | \$6,196.77 | \$6,196.77 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$4,738.12 | \$281.24 | \$3,375.13 | \$1,362.99 | \$862.99 | \$500.00 | 89.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,361.62 | \$360.99 | \$4,333.86 | \$1,027.76 | \$577.76 | \$450.00 | 91.61\% |
| 100-110-5325-00 | GASOLINE | \$30,551.41 | \$1,478.66 | \$24,752.54 | \$5,798.87 | \$5,798.87 | \$0.00 | 100.00\% |
| 100-110-5331-00 | RENTS/LEASES | \$19,357.00 | \$1,604.22 | \$13,640.28 | \$5,716.72 | \$3,744.94 | \$1,971.78 | 89.81\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$115.43 | \$384.57 | \$384.57 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,798.92 | \$359.36 | \$4,338.65 | \$1,460.27 | \$1,355.27 | \$105.00 | 98.19\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$17,009.56 | \$332.78 | \$11,931.47 | \$5,078.09 | \$2,265.77 | \$2,812.32 | 83.47\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,019.58 | \$1,196.95 | \$11,626.47 | \$4,393.11 | \$3,633.71 | \$759.40 | 95.26\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$2,773.57 | \$254.15 | \$2,231.68 | \$541.89 | \$541.89 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,318.97 | \$592.68 | \$2,995.92 | \$323.05 | \$0.00 | \$323.05 | 90.27\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,524.00 | \$276.00 | \$100.00 | \$176.00 | 90.22\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$31,318.66 | \$6,283.24 | \$17,744.02 | \$13,574.64 | \$12,111.41 | \$1,463.23 | 95.33\% |
| 100-110-5519-00 | SUPPLIES | \$4,590.12 | \$169.94 | \$1,632.66 | \$2,957.46 | \$2,331.28 | \$626.18 | 86.36\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,794.29 | \$933.00 | \$22,868.79 | \$5,925.50 | \$5,425.50 | \$500.00 | 98.26\% |
| 100-110-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$37.00 | \$1,163.00 | \$663.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$4,150.00 | \$1,850.00 | \$0.00 | \$1,850.00 | 69.17\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$19,905.78 | \$1,817.10 | \$8,026.00 | \$11,879.78 | \$9,847.91 | \$2,031.87 | 89.79\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$188,278.87 | \$42,478.82 | \$138,273.61 | \$50,005.26 | \$37,284.87 | \$12,720.39 | 93.24\% |
|  | POLICE DEPARTMENT Totals: | \$3,483,024.84 | \$244,960.76 | \$2,403,540.80 | \$1,079,484.04 | \$94,403.43 | \$985,080.61 | 71.72\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$310,905.00 | \$16,762.00 | \$230,577.21 | \$80,327.79 | \$0.00 | \$80,327.79 | 74.16\% |
| 100-320-5190-01 | OTHER EARNINGS | \$12,500.00 | \$500.00 | \$7,255.50 | \$5,244.50 | \$0.00 | \$5,244.50 | 58.04\% |
| 100-320-5190-11 | OVERTIME | \$15,425.00 | \$428.66 | \$1,597.63 | \$13,827.37 | \$0.00 | \$13,827.37 | 10.36\% |

Expense Report
As Of: 1/1/2020 to 12/31/2020


Expense Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5222-00 | LIFE INSURANCE | \$950.00 | \$0.00 | \$696.25 | \$253.75 | \$210.75 | \$43.00 | 95.47\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,200.00 | \$170.30 | \$858.93 | \$341.07 | \$334.71 | \$6.36 | 99.47\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,640.80 | \$0.00 | \$2,153.18 | \$487.62 | \$487.62 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$650.00 | \$0.00 | \$650.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.18 | \$40.11 | \$481.54 | \$158.64 | \$58.64 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5450-90 | GIS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5482-02 | LEGAL ADS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$533.00 | \$0.00 | \$533.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,893.00 | \$0.00 | \$1,892.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$17,229.00 | \$17,229.00 | \$17,229.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$1,068.75 | \$4,223.27 | \$5,776.73 | \$5,776.73 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$643.05 | \$356.95 | \$356.95 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$1,895.00 | \$0.00 | \$1,895.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$299,445.98 | \$35,451.48 | \$243,119.05 | \$56,326.93 | \$7,225.40 | \$49,101.53 | 83.60\% |
| BUILDING DEPARTMENT \$ \$ \$ \$ |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$285,083.00 | \$21,164.42 | \$284,982.59 | \$100.41 | \$0.00 | \$100.41 | 99.96\% |
| 100-490-5190-11 | OVERTIME | \$2,400.00 | \$1,149.17 | \$2,288.87 | \$111.13 | \$0.00 | \$111.13 | 95.37\% |
| 100-490-5211-00 | P.E.R.S. | \$39,865.00 | \$2,763.09 | \$39,857.11 | \$7.89 | \$0.00 | \$7.89 | 99.98\% |
| 100-490-5213-00 | MEDICARE | \$4,100.00 | \$312.75 | \$4,016.49 | \$83.51 | \$0.00 | \$83.51 | 97.96\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$91,115.00 | \$2,427.31 | \$55,467.33 | \$35,647.67 | \$0.00 | \$35,647.67 | 60.88\% |
| 100-490-5222-00 | LIFE INSURANCE | \$1,825.00 | \$0.00 | \$1,729.44 | \$95.56 | \$8.56 | \$87.00 | 95.23\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,475.00 | \$285.32 | \$3,142.53 | \$332.47 | \$329.31 | \$3.16 | 99.91\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$3,541.30 | \$0.00 | \$3,253.53 | \$287.77 | \$287.77 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,756.00 | \$150.69 | \$1,854.89 | \$901.11 | \$901.11 | \$0.00 | 100.00\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,985.54 | \$160.44 | \$1,809.52 | \$176.02 | \$176.02 | \$0.00 | 100.00\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,375.00 | \$9.67 | \$193.94 | \$1,181.06 | \$606.06 | \$575.00 | 58.18\% |
| 100-490-5325-00 | GASOLINE | \$1,275.13 | \$29.33 | \$531.48 | \$743.65 | \$543.65 | \$200.00 | 84.32\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,000.00 | \$0.00 | \$30.25 | \$969.75 | \$69.75 | \$900.00 | 10.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$920.00 | \$0.00 | \$17.97 | \$902.03 | \$0.00 | \$902.03 | 1.95\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,335.06 | \$0.00 | \$177.84 | \$1,157.22 | \$7.22 | \$1,150.00 | 13.86\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$631.44 | \$36.49 | \$513.51 | \$117.93 | \$117.93 | \$0.00 | 100.00\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$123.00 | \$177.00 | \$0.00 | \$177.00 | 41.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$160.00 | \$670.00 | \$630.00 | \$160.00 | \$470.00 | 63.85\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,500.00 | \$0.00 | \$955.10 | \$2,544.90 | \$850.00 | \$1,694.90 | 51.57\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,193.75 | \$6,785.00 | \$29,808.75 | \$27,385.00 | \$27,385.00 | \$0.00 | 100.00\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,315.00 | \$0.00 | \$1,935.00 | \$22,380.00 | \$18,380.00 | \$4,000.00 | 83.55\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$543,791.22 | \$35,433.68 | \$433,359.14 | \$110,432.08 | \$59,322.38 | \$51,109.70 | 90.60\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$230,905.00 | \$13,174.40 | \$169,618.41 | \$61,286.59 | \$0.00 | \$61,286.59 | 73.46\% |

Expense Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$3,845.00 | \$0.00 | \$2,038.71 | \$1,806.29 | \$0.00 | \$1,806.29 | 53.02\% |
| 100-610-5211-00 | P.E.R.S. | \$32,865.00 | \$1,844.42 | \$23,662.68 | \$9,202.32 | \$0.00 | \$9,202.32 | 72.00\% |
| 100-610-5213-00 | MEDICARE | \$3,405.00 | \$182.66 | \$2,411.41 | \$993.59 | \$0.00 | \$993.59 | 70.82\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$76,195.00 | \$3,285.52 | \$45,478.88 | \$30,716.12 | \$0.00 | \$30,716.12 | 59.69\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,375.00 | \$0.00 | \$880.59 | \$494.41 | \$8.41 | \$486.00 | 64.65\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$142.66 | \$1,571.26 | \$1,033.74 | \$164.66 | \$869.08 | 66.64\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$2,890.45 | \$0.00 | \$2,194.95 | \$695.50 | \$695.50 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,180.36 | \$80.22 | \$963.08 | \$217.28 | \$117.28 | \$100.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$459.99 | \$0.00 | \$80.98 | \$379.01 | \$0.00 | \$379.01 | 17.60\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$200.00 | \$0.00 | \$61.00 | \$139.00 | \$0.00 | \$139.00 | 30.50\% |
| 100-610-5482-00 | ADVERTISING | \$4,942.08 | \$0.00 | \$4,135.20 | \$806.88 | \$806.88 | \$0.00 | 100.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,143.50 | \$390.00 | \$4,052.20 | \$1,091.30 | \$0.00 | \$1,091.30 | 78.78\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$59.23 | \$848.84 | \$1,651.16 | \$0.00 | \$1,651.16 | 33.95\% |
| 100-610-5531-00 | CONTRACTED SERVICES | \$49,823.83 | \$5,600.00 | \$8,253.03 | \$41,570.80 | \$41,570.80 | \$0.00 | 100.00\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$1,253.94 | \$0.00 | \$1,253.94 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$38,139.39 | \$16,713.93 | \$22,973.32 | \$15,166.07 | \$12,561.07 | \$2,605.00 | 93.17\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$458,628.54 | \$41,523.04 | \$290,728.48 | \$167,900.06 | \$55,924.60 | \$111,975.46 | 75.58\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$370,595.00 | \$19,646.30 | \$250,855.84 | \$119,739.16 | \$0.00 | \$119,739.16 | 67.69\% |
| 100-620-5190-01 | OTHER EARNINGS | \$5,110.00 | \$369.75 | \$5,107.75 | \$2.25 | \$0.00 | \$2.25 | 99.96\% |
| 100-620-5190-11 | OVERTIME | \$27,765.00 | \$1,199.01 | \$10,000.76 | \$17,764.24 | \$0.00 | \$17,764.24 | 36.02\% |
| 100-620-5211-00 | P.E.R.S. | \$56,210.00 | \$2,970.10 | \$37,059.46 | \$19,150.54 | \$0.00 | \$19,150.54 | 65.93\% |
| 100-620-5213-00 | MEDICARE | \$5,825.00 | \$284.98 | \$3,558.05 | \$2,266.95 | \$0.00 | \$2,266.95 | 61.08\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$127,915.00 | \$6,577.88 | \$91,504.55 | \$36,410.45 | \$0.00 | \$36,410.45 | 71.54\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,535.00 | \$0.00 | \$1,970.51 | \$564.49 | \$2.49 | \$562.00 | 77.83\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,670.00 | \$311.46 | \$3,429.82 | \$1,240.18 | \$367.70 | \$872.48 | 81.32\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,860.63 | \$0.00 | \$2,973.47 | \$1,887.16 | \$1,887.16 | \$0.00 | 100.00\% |
| 100-620-5240-00 | UNEMPLOYMENT CLAIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,461.76 | \$1,740.79 | \$20,598.86 | \$2,862.90 | \$2,638.84 | \$224.06 | 99.04\% |
| 100-620-5321-25 | CELL PHONES | \$5,614.00 | \$351.61 | \$4,229.30 | \$1,384.70 | \$1,383.70 | \$1.00 | 99.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,998.63 | \$218.20 | \$2,745.78 | \$252.85 | \$252.85 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$20,253.40 | \$634.91 | \$11,541.72 | \$8,711.68 | \$8,711.68 | \$0.00 | 100.00\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,750.00 | \$0.00 | \$265.93 | \$1,484.07 | \$1,190.77 | \$293.30 | 83.24\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$87.86 | \$1,600.11 | \$3,399.89 | \$2,499.89 | \$900.00 | 82.00\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,986.99 | \$0.00 | \$820.35 | \$4,166.64 | \$2,466.64 | \$1,700.00 | 65.91\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$7,600.00 | \$9,400.00 | \$4,970.00 | \$4,430.00 | 73.94\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,039.23 | \$0.00 | \$2,823.24 | \$1,215.99 | \$1,145.99 | \$70.00 | 98.27\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$10,936.77 | \$53.24 | \$4,345.64 | \$6,591.13 | \$4,417.66 | \$2,173.47 | 80.13\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$32,137.00 | \$0.00 | \$21,447.61 | \$10,689.39 | \$10,242.03 | \$447.36 | 98.61\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$11,700.00 | \$0.00 | \$7,987.38 | \$3,712.62 | \$2,172.23 | \$1,540.39 | 86.83\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |

Expense Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,019.79 | \$0.00 | \$59.37 | \$1,960.42 | \$1,210.42 | \$750.00 | 62.87\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$28,699.39 | \$2,038.92 | \$13,455.43 | \$15,243.96 | \$3,453.96 | \$11,790.00 | 58.92\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,215.35 | \$0.00 | \$409.50 | \$1,805.85 | \$805.85 | \$1,000.00 | 54.86\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,324.68 | \$0.00 | \$820.77 | \$4,503.91 | \$2,803.91 | \$1,700.00 | 68.07\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$35.00 | \$465.00 | \$450.00 | \$15.00 | 97.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$142.00 | \$142.00 | \$158.00 | \$58.00 | \$100.00 | 66.67\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,230.00 | \$0.00 | \$360.00 | \$4,870.00 | \$1,385.00 | \$3,485.00 | 33.37\% |
| 100-620-5520-00 | UNIFORMS | \$6,161.28 | \$830.71 | \$3,853.21 | \$2,308.07 | \$1,358.07 | \$950.00 | 84.58\% |
| 100-620-5531-00 | CONTRACTED SERVICES | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5560-07 | OUPS REFERRALS | \$2,654.40 | \$0.00 | \$1,154.40 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$110,000.00 | \$5,446.00 | \$83,748.11 | \$26,251.89 | \$21,383.00 | \$4,868.89 | 95.57\% |
| 100-620-5681-04 | SNOW PLOW | \$135,000.00 | \$0.00 | \$0.00 | \$135,000.00 | \$132,712.00 | \$2,288.00 | 98.31\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$1,059,468.30 | \$46,403.72 | \$600,003.92 | \$459,464.38 | \$211,719.84 | \$247,744.54 | 76.62\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$261,995.00 | \$19,998.79 | \$258,784.17 | \$3,210.83 | \$0.00 | \$3,210.83 | 98.77\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$312.18 | \$437.82 | \$0.00 | \$437.82 | 41.62\% |
| 100-710-5211-00 | P.E.R.S. | \$30,535.00 | \$2,099.84 | \$28,388.10 | \$2,146.90 | \$0.00 | \$2,146.90 | 92.97\% |
| 100-710-5213-00 | MEDICARE | \$3,755.00 | \$286.12 | \$3,739.10 | \$15.90 | \$0.00 | \$15.90 | 99.58\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$37,919.00 | \$2,475.67 | \$37,746.61 | \$172.39 | \$0.00 | \$172.39 | 99.55\% |
| 100-710-5222-00 | LIFE INSURANCE | \$921.00 | \$0.00 | \$920.92 | \$0.08 | \$0.08 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,495.00 | \$142.66 | \$1,462.59 | \$32.41 | \$0.00 | \$32.41 | 97.83\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,738.23 | \$0.00 | \$1,992.76 | \$745.47 | \$745.47 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$450.00 | \$50.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$402.00 | \$0.00 | \$209.90 | \$192.10 | \$192.10 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,105.14 | \$694.86 | \$694.86 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$9,061.52 | \$514.24 | \$7,481.12 | \$1,580.40 | \$1,580.40 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,700.00 | \$0.00 | \$700.00 | \$2,000.00 | \$1,900.00 | \$100.00 | 96.30\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,750.00 | \$0.00 | \$5,686.28 | \$63.72 | \$0.00 | \$63.72 | 98.89\% |
| 100-710-5531-00 | CONTRACTED SERVICES | \$7,000.00 | \$112.89 | \$112.89 | \$6,887.11 | \$6,887.11 | \$0.00 | 100.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$51,500.00 | \$11,625.00 | \$11,625.00 | \$39,875.00 | \$39,875.00 | \$0.00 | 100.00\% |
| ADMINISTRATION DEPARTMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$419,671.75 | \$37,305.21 | \$360,716.76 | \$58,954.99 | \$51,875.02 | \$7,079.97 | 98.31\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$161,010.00 | \$12,360.28 | \$151,967.75 | \$9,042.25 | \$0.00 | \$9,042.25 | 94.38\% |
| 100-715-5211-00 | P.E.R.S. | \$22,025.00 | \$1,582.07 | \$19,495.26 | \$2,529.74 | \$0.00 | \$2,529.74 | 88.51\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$790.00 | \$65.70 | \$788.40 | \$1.60 | \$0.00 | \$1.60 | 99.80\% |
| 100-715-5213-00 | MEDICARE | \$2,340.00 | \$176.82 | \$2,173.51 | \$166.49 | \$0.00 | \$166.49 | 92.89\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,190.00 | \$644.52 | \$9,644.80 | \$545.20 | \$0.00 | \$545.20 | 94.65\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$0.00 | \$449.64 | \$20.36 | \$6.36 | \$14.00 | 97.02\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$330.00 | \$26.14 | \$287.29 | \$42.71 | \$38.39 | \$4.32 | 98.69\% |
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Expense Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,051.85 | \$3.00 | \$1,658.89 | \$392.96 | \$392.96 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$436.90 | \$36.90 | \$284.70 | \$152.20 | \$152.20 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$19,050.00 | \$0.00 | \$18,191.74 | \$858.26 | \$858.26 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$12,850.00 | \$175.00 | \$11,098.73 | \$1,751.27 | \$1,702.27 | \$49.00 | 99.62\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,660.00 | \$0.00 | \$1,523.98 | \$1,136.02 | \$1,060.00 | \$76.02 | 97.14\% |
| 100-715-5554-01 | CODIFICATION | \$6,500.00 | \$0.00 | \$5,485.50 | \$1,014.50 | \$1,014.50 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,692.06 | \$479.59 | \$4,340.90 | \$1,351.16 | \$1,351.16 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,400.00 | \$0.00 | \$9,344.00 | \$1,056.00 | \$1,056.00 | \$0.00 | 100.00\% |
| 100-715-5680-00 | FURNITURE | \$250.00 | \$0.00 | \$249.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| CITY CLERK \& COUNCIL Totals: |  | \$257,045.81 | \$15,547.02 | \$236,985.08 | \$20,060.73 | \$7,632.10 | \$12,428.63 | 95.16\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$85,203.04 | \$7,769.60 | \$85,203.04 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5211-00 | P.E.R.S. | \$11,928.41 | \$1,087.74 | \$11,928.41 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5213-00 | MEDICARE | \$1,192.55 | \$109.14 | \$1,192.55 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$25,977.90 | \$1,932.25 | \$25,977.88 | \$0.02 | \$0.00 | \$0.02 | 100.00\% |
| 100-720-5222-00 | LIFE INSURANCE | \$475.00 | \$0.00 | \$454.56 | \$20.44 | \$1.44 | \$19.00 | 96.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$870.00 | \$71.33 | \$785.63 | \$84.37 | \$82.33 | \$2.04 | 99.77\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,001.85 | \$0.00 | \$748.59 | \$253.26 | \$253.26 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$40.11 | \$481.54 | \$58.64 | \$58.64 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$203.19 | \$166.81 | \$166.81 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,338.07 | \$316.93 | \$316.93 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$708.30 | \$7,467.70 | \$2,732.30 | \$2,456.30 | \$276.00 | 97.29\% |
| 100-720-5482-00 | ADVERTISING | \$3,220.08 | \$116.02 | \$2,223.71 | \$996.37 | \$996.37 | \$0.00 | 100.00\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,980.53 | \$113.38 | \$1,456.56 | \$523.97 | \$59.14 | \$464.83 | 76.53\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$300.00 | \$0.00 | \$175.78 | \$124.22 | \$0.00 | \$124.22 | 58.59\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$8,750.00 | \$17,762.50 | \$4,237.50 | \$4,000.00 | \$237.50 | 98.92\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$6,222.94 | \$159.75 | \$6,048.33 | \$174.61 | \$95.55 | \$79.06 | 98.73\% |
| PUBLIC INFORMATION Totals: |  | \$175,737.48 | \$20,907.62 | \$164,048.04 | \$11,689.44 | \$8,486.77 | \$3,202.67 | 98.18\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$272,505.00 | \$17,166.40 | \$191,697.07 | \$80,807.93 | \$0.00 | \$80,807.93 | 70.35\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$37,875.00 | \$2,403.32 | \$26,713.98 | \$11,161.02 | \$0.00 | \$11,161.02 | 70.53\% |
| 100-725-5213-00 | MEDICARE | \$3,925.00 | \$239.67 | \$2,675.75 | \$1,249.25 | \$0.00 | \$1,249.25 | 68.17\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$69,245.00 | \$3,333.16 | \$42,915.44 | \$26,329.56 | \$0.00 | \$26,329.56 | 61.98\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$0.00 | \$1,033.17 | \$356.83 | \$40.83 | \$316.00 | 77.27\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$168.80 | \$1,704.46 | \$900.54 | \$31.46 | \$869.08 | 66.64\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,397.02 | \$0.00 | \$2,620.91 | \$776.11 | \$776.11 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$800.00 | \$50.00 | \$600.00 | \$200.00 | \$0.00 | \$200.00 | 75.00\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$636.24 | \$242.82 | \$242.82 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$186.00 | \$0.00 | \$72.00 | \$114.00 | \$36.00 | \$78.00 | 58.06\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$326.21 | \$9.51 | \$179.57 | \$146.64 | \$146.64 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$13,125.00 | \$12,841.92 | \$12,841.92 | \$283.08 | \$0.00 | \$283.08 | 97.84\% |
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Expense Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5481-00 | PRINTING | \$1,157.63 | \$367.46 | \$1,119.19 | \$38.44 | \$0.00 | \$38.44 | 96.68\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$1,230.00 | \$0.00 | \$1,053.33 | \$176.67 | \$0.00 | \$176.67 | 85.64\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$200.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 | 50.00\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$11,825.00 | \$0.00 | \$0.00 | \$11,825.00 | \$11,825.00 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,250.00 | \$0.00 | \$13,125.00 | \$2,125.00 | \$2,125.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$57,300.00 | \$0.00 | \$18,274.70 | \$39,025.30 | \$39,025.30 | \$0.00 | 100.00\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$215,034.35 | \$10,351.61 | \$208,067.45 | \$6,966.90 | \$1,110.82 | \$5,856.08 | 97.28\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,758.82 | \$707.99 | \$7,497.45 | \$261.37 | \$261.37 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$6,290.33 | \$583.36 | \$5,723.20 | \$567.13 | \$567.13 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,000.00 | \$0.00 | \$9,087.49 | \$912.51 | \$650.00 | \$262.51 | 97.37\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,210.00 | \$0.00 | \$156.05 | \$1,053.95 | \$1,053.95 | \$0.00 | 100.00\% |
| 100-725-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$5,000.00 | \$0.00 | \$1,459.50 | \$3,540.50 | \$0.00 | \$3,540.50 | 29.19\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,220.00 | \$27.14 | \$233.83 | \$9,986.17 | \$796.17 | \$9,190.00 | 10.08\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$749,734.42 | \$48,250.34 | \$549,587.70 | \$200,146.72 | \$58,688.60 | \$141,458.12 | 81.13\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,024.65 | \$2,221.12 | \$28,042.75 | \$8,981.90 | \$4,354.80 | \$4,627.10 | 87.50\% |
| 100-730-5312-00 | WATER/SEWER | \$3,720.00 | \$220.00 | \$3,225.48 | \$494.52 | \$249.52 | \$245.00 | 93.41\% |
| 100-730-5313-00 | NATURAL GAS | \$8,109.95 | \$697.29 | \$5,750.67 | \$2,359.28 | \$1,914.87 | \$444.41 | 94.52\% |
| 100-730-5321-00 | TELEPHONE | \$11,729.94 | \$982.35 | \$11,440.89 | \$289.05 | \$254.47 | \$34.58 | 99.71\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,300.00 | \$137.72 | \$748.58 | \$7,551.42 | \$2,251.42 | \$5,300.00 | 36.14\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$161.00 | \$839.00 | \$339.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,816.97 | \$418.25 | \$6,317.84 | \$9,499.13 | \$7,787.79 | \$1,711.34 | 89.18\% |
| 100-730-5467-52 | OfFICE CLEANING | \$21,520.00 | \$1,040.00 | \$11,960.00 | \$9,560.00 | \$9,560.00 | \$0.00 | 100.00\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$18.00 | \$982.00 | \$482.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$590.00 | \$0.00 | \$590.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$12,000.00 | \$0.00 | \$9,174.32 | \$2,825.68 | \$0.00 | \$2,825.68 | 76.45\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$42,110.00 | \$0.00 | \$9,052.00 | \$33,058.00 | \$783.00 | \$32,275.00 | 23.36\% |
| LANDS \& BL | -VILLAGE GREEN Totals: | \$163,921.51 | \$5,716.73 | \$86,481.53 | \$77,439.98 | \$27,976.87 | \$49,463.11 | 69.83\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,057.70 | \$0.00 | \$143.05 | \$914.65 | \$914.65 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,065.91 | \$0.00 | \$1,600.71 | \$4,465.20 | \$2,496.99 | \$1,968.21 | 67.55\% |
| 100-731-5467-52 | OFFICE CLEANING | \$520.00 | \$0.00 | \$520.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$7,643.61 | \$0.00 | \$2,263.76 | \$5,379.85 | \$3,411.64 | \$1,968.21 | 74.25\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,000.00 | \$0.00 | \$706.76 | \$293.24 | \$293.24 | \$0.00 | 100.00\% |

Expense Report
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$386.44 | \$1,613.56 | \$1,613.56 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 732 Totals: | \$3,000.00 | \$0.00 | \$1,093.20 | \$1,906.80 | \$1,906.80 | \$0.00 | 100.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,949.17 | \$148.20 | \$2,792.47 | \$1,156.70 | \$673.24 | \$483.46 | 87.76\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,225.28 | \$21.60 | \$1,181.92 | \$43.36 | \$41.04 | \$2.32 | 99.81\% |
| 100-735-5313-00 | NATURAL GAS | \$1,770.46 | \$141.77 | \$1,109.81 | \$660.65 | \$405.65 | \$255.00 | 85.60\% |
| 100-735-5321-00 | TELEPHONE | \$927.28 | \$68.56 | \$818.93 | \$108.35 | \$108.35 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,693.34 | \$149.62 | \$812.45 | \$880.89 | \$680.89 | \$200.00 | 88.19\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,838.00 | \$4,162.00 | \$2,162.00 | \$2,000.00 | 71.43\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$10,967.98 | \$65.83 | \$2,331.21 | \$8,636.77 | \$5,136.77 | \$3,500.00 | 68.09\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$4,160.00 | \$1,160.00 | \$160.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$7,600.00 | \$10,000.00 | 43.18\% |
| LANDS \& BLD | -VILLAGE PARK DR Totals: | \$52,453.51 | \$1,173.58 | \$16,044.79 | \$36,408.72 | \$17,717.94 | \$18,690.78 | 64.37\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.00\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
| 100-736-5313-00 | NATURAL GAS | \$885.00 | \$0.00 | \$0.00 | \$885.00 | \$0.00 | \$885.00 | 0.00\% |
| 100-736-5321-00 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$1,202.98 | \$797.02 | \$717.02 | \$80.00 | 96.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$394.00 | \$7,106.00 | \$156.00 | \$6,950.00 | 7.33\% |
| LANDS \& BLD | -OLD FIRE STATION Totals: | \$13,355.00 | \$0.00 | \$1,596.98 | \$11,758.02 | \$873.02 | \$10,885.00 | 18.49\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,027.68 | \$133.71 | \$1,685.62 | \$342.06 | \$342.06 | \$0.00 | 100.00\% |
| 100-737-5313-00 | NATURAL GAS | \$2,148.17 | \$173.75 | \$1,347.71 | \$800.46 | \$425.34 | \$375.12 | 82.54\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$2,489.00 | \$8,836.00 | \$5,336.00 | \$3,500.00 | 69.09\% |
| LANDS \& | DGS-S LIBERTY ST Totals: | \$17,500.85 | \$307.46 | \$5,522.33 | \$11,978.52 | \$7,603.40 | \$4,375.12 | 75.00\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.73 | \$965.01 | \$11,501.79 | \$1,265.94 | \$1,145.94 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,079.75 | \$87.74 | \$1,085.03 | \$2,994.72 | \$404.72 | \$2,590.00 | 36.52\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$60,000.00 | \$0.00 | \$57,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 95.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$22,320.00 | \$3,269.69 | \$14,788.37 | \$7,531.63 | \$2,872.42 | \$4,659.21 | 79.13\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,900.00 | \$350.00 | \$5,501.70 | \$2,398.30 | \$748.30 | \$1,650.00 | 79.11\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$18,500.00 | \$0.00 | \$10,068.66 | \$8,431.34 | \$5,289.00 | \$3,142.34 | 83.01\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$780.00 | \$1,720.00 | \$1,600.00 | \$120.00 | 95.20\% |
| 100-740-5690-02 | SOFTWARE | \$17,435.00 | \$0.00 | \$11,460.00 | \$5,975.00 | \$0.00 | \$5,975.00 | 65.73\% |
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,150.00 | \$14,433.50 | \$25,138.78 | \$11.22 | \$0.00 | \$11.22 | 99.96\% |
| 100-740-5693-00 | COMPUTERS | \$15,800.00 | \$8,379.20 | \$9,188.15 | \$6,611.85 | \$6,000.00 | \$611.85 | 96.13\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,066.94 | \$0.00 | \$3,232.60 | \$1,834.34 | \$1,000.00 | \$834.34 | 83.53\% |
| 100-740-5694-00 | CAMERA MONITORING | \$11,612.91 | \$6,853.25 | \$9,066.16 | \$2,546.75 | \$2,500.00 | \$46.75 | 99.60\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$7,638.00 | \$4,827.58 | \$5,465.58 | \$2,172.42 | \$2,000.00 | \$172.42 | 97.74\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$8,200.00 | \$0.00 | \$0.00 | \$8,200.00 | \$0.00 | \$8,200.00 | 0.00\% |
|  | ATION TECHNOLOGY Totals: | \$220,770.33 | \$39,165.97 | \$164,276.82 | \$56,493.51 | \$24,060.38 | \$32,433.13 | 85.31\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$369,180.88 | \$39,893.25 | \$367,575.88 | \$1,605.00 | \$1,605.00 | \$0.00 | 100.00\% |
| 100-750-5552-00 | PROSECUTOR | \$21,250.00 | \$0.00 | \$11,570.00 | \$9,680.00 | \$9,680.00 | \$0.00 | 100.00\% |
| LEGAL DEPARTMENT Totals: |  | \$390,430.88 | \$39,893.25 | \$379,145.88 | \$11,285.00 | \$11,285.00 | \$0.00 | 100.00\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,250.00 | \$750.00 | \$1,526.35 | \$5,723.65 | \$230.00 | \$5,493.65 | 24.23\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,731.28 | \$311.38 | \$6,752.85 | \$3,978.43 | \$3,978.43 | \$0.00 | 100.00\% |
| 100-790-5501-00 | MEMBERSHIPS | \$330.00 | \$150.00 | \$329.00 | \$1.00 | \$0.00 | \$1.00 | 99.70\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$10,429.11 | \$2,970.19 | \$5,354.30 | \$5,074.81 | \$4,034.70 | \$1,040.11 | 90.03\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$5,000.00 | \$0.00 | \$4,713.43 | \$286.57 | \$0.00 | \$286.57 | 94.27\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$4,075.00 | \$206.42 | \$1,364.98 | \$2,710.02 | \$1,900.02 | \$810.00 | 80.12\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$402.00 | \$2,848.00 | \$1,358.00 | \$1,490.00 | 54.15\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$38,502.00 | \$0.00 | \$37,013.75 | \$1,488.25 | \$937.50 | \$550.75 | 98.57\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$20,400.00 | \$0.00 | \$20,364.34 | \$35.66 | \$0.00 | \$35.66 | 99.83\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,000.00 | \$0.00 | \$6,991.43 | \$1,008.57 | \$0.00 | \$1,008.57 | 87.39\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$262,967.39 | \$4,387.99 | \$234,812.43 | \$28,154.96 | \$16,438.65 | \$11,716.31 | 95.54\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$21,584.67 | \$0.00 | \$21,584.67 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$268,000.00 | \$268,000.00 | \$268,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$635,584.67 | \$268,000.00 | \$635,584.67 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTINGENCIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

## Expense Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 Total: |  | \$10,151,330.12 | \$954,224.47 | \$7,482,226.39 | \$2,669,103.73 | \$748,710.36 | \$1,920,393.37 | 81.08\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 100.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,000.00 | \$0.00 | \$5,908.98 | \$91.02 | \$0.00 | \$91.02 | 98.48\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$31,475.00 | \$0.00 | \$0.00 | \$31,475.00 | \$31,475.00 | \$0.00 | 100.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$455.00 | \$350.00 | \$350.00 | \$105.00 | \$0.00 | \$105.00 | 76.92\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$117,304.00 | \$2,294.00 | \$117,304.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$27,277.00 | \$0.00 | \$27,275.99 | \$1.01 | \$0.00 | \$1.01 | 100.00\% |
|  | OTHER CHARGES Totals: | \$182,836.00 | \$2,644.00 | \$150,838.97 | \$31,997.03 | \$31,475.00 | \$522.03 | 99.71\% |
| 105 Total: |  | \$182,836.00 | \$2,644.00 | \$150,838.97 | \$31,997.03 | \$31,475.00 | \$522.03 | 99.71\% |
| 110 | 27TH PAYROLL | RESERVE FUND |  |  |  | Target Percent: | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED | ABSENCES RES | RVE FUND |  |  | Target Percent: | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOT | OR VEHICLE LIC | NSE FUND |  |  | Target Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$100,000.00 | \$82,406.22 | \$82,406.22 | \$17,593.78 | \$0.00 | \$17,593.78 | 82.41\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$100,000.00 | \$82,406.22 | \$82,406.22 | \$17,593.78 | \$0.00 | \$17,593.78 | 82.41\% |
| 210 Total: |  | \$100,000.00 | \$82,406.22 | \$82,406.22 | \$17,593.78 | \$0.00 | \$17,593.78 | 82.41\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,398,658.67 | \$810,101.57 | \$1,334,487.97 | \$64,170.70 | \$36,827.78 | \$27,342.92 | 98.05\% |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$1,288,740.00 | \$9,538.00 | \$710,567.45 | \$578,172.55 | \$426,126.28 | \$152,046.27 | 88.20\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$487,580.00 | \$0.00 | \$0.00 | \$487,580.00 | \$0.00 | \$487,580.00 | 0.00\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$3,174,978.67 | \$819,639.57 | \$2,045,055.42 | \$1,129,923.25 | \$462,954.06 | \$666,969.19 | 78.99\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$138,214.72 | \$10,735.80 | \$57,011.21 | \$81,203.51 | \$40,153.51 | \$41,050.00 | 70.30\% |
|  | SNOW \& ICE REMOVAL Totals: | \$138,214.72 | \$10,735.80 | \$57,011.21 | \$81,203.51 | \$40,153.51 | \$41,050.00 | 70.30\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,871.97 | \$0.00 | \$30,084.68 | \$15,787.29 | \$13,358.54 | \$2,428.75 | 94.71\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
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## Expense Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-650-5720-01 | SIB LOAN INTEREST COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAF | C SIGNS \& SIGNALS Totals: | \$51,871.97 | \$0.00 | \$30,084.68 | \$21,787.29 | \$13,358.54 | \$8,428.75 | 83.75\% |
| DEPARTMENT: 700 |  |  |  |  |  |  |  |  |
| 211-700-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 700 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211 Total: |  | \$3,365,065.36 | \$830,375.37 | \$2,132,151.31 | \$1,232,914.05 | \$516,466.11 | \$716,447.94 | 78.71\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | TENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$15,500.00 | \$0.00 | \$11,322.72 | \$4,177.28 | \$3,677.28 | \$500.00 | 96.77\% |
| TRAF | C SIGNS \& SIGNALS Totals: | \$15,500.00 | \$0.00 | \$11,322.72 | \$4,177.28 | \$3,677.28 | \$500.00 | 96.77\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$20,500.00 | \$0.00 | \$11,322.72 | \$9,177.28 | \$3,677.28 | \$5,500.00 | 73.17\% |
| 241 | PARKS \& RECREATION |  |  |  | Target Percent: |  | 100.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$114,800.00 | \$0.00 | \$108,140.76 | \$6,659.24 | \$3,465.24 | \$3,194.00 | 97.22\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$234.08 | \$1,456.82 | \$1,543.18 | \$1,543.18 | \$0.00 | 100.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$121,000.00 | \$234.08 | \$112,797.58 | \$8,202.42 | \$5,008.42 | \$3,194.00 | 97.36\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$121,000.00 | \$234.08 | \$112,797.58 | \$8,202.42 | \$5,008.42 | \$3,194.00 | 97.36\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-110-5190-00 | CARES ACT POLICE SALAR | \$763,747.94 | \$50,564.15 | \$763,747.94 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | LICE DEPARTMENT Totals: | \$763,747.94 | \$50,564.15 | \$763,747.94 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-620-5190-00 | CARES ACT SALARIES \& W | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 260-620-5211-00 | CARES ACT PERSONNEL B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | VICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-710-5415-00 | CARES ACT SUPPLIES | \$1,599.00 | \$1,599.00 | \$1,599.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 260-710-5690-00 | CARES ACT TECHNOLOGY | \$90,472.15 | \$5,815.07 | \$90,472.15 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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## Expense Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINIS | ON DEPARTMENT Totals: | \$92,071.15 | \$7,414.07 | \$92,071.15 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 260 Total: |  | \$855,819.09 | \$57,978.22 | \$855,819.09 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 265 | LAW ENFOR | T ASSISTANC | FUND |  |  | Target Percent: | 100.00\% |  |

POLICE DEPARTMENT
265-110-5510-00 TRAINING EDUCATION POLICE DEPARTMENT Totals:
265 Total:
LAW ENFORCEMENT FUND
271
LAW ENFORCEMENT

| $271-111-5598-00$ | LAW ENFORCEMENT EXPE | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ |
| :--- | ---: | ---: | ---: | ---: |
| $271-111-5690-00$ | LAW ENFORCEMENT EXPE | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ |
|  | LAW ENFORCEMENT Totals: | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
| 271 Total: |  | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ |


| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Target Percent: |  | 100.00\% |  |
| \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |

## BOARD OF PHARMACY-LAW ENFORCEMENT

BOARD OF PHARMACY
291-112-5597-00 BOARD OF PHARMACY EX
291-112-5694-00 EQUIPMENT
BOARD OF PHARMACY Totals:

## 291 Total

## DRUG LAW ENFORCEMENT

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:

81 Total:
LAW ENFORCEMENT Totals

P\&R REC. PROGRAMS
PARKS \& RECREATION 295-320-5190-00 295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5321-25 295-320-5322-00 295-320-5331-00 295-320-5420-00

| P\&R SALARIES/WAGES | $\$ 43,140.00$ |
| :--- | ---: |
| OVERTIME | $\$ 2,500.00$ |
| P.E.R.S. | $\$ 6,390.00$ |
| MEDICARE | $\$ 665.00$ |
| HEALTH INSURANCE | $\$ 2,550.00$ |
| LIFE INSURANCE | $\$ 110.00$ |
| DENTAL INSURANCE | $\$ 85.00$ |
| WORKERS COMPENSATIO | $\$ 571.47$ |
| CELL PHONES | $\$ 259.68$ |
| PARK PROGRAM CELL PHO | $\$ 542.32$ |
| POSTAGE | $\$ 5,210.00$ |
| RENTALS | $\$ 6,000.00$ |
| OPERATING SUPPLIES \& M | $\$ 27,537.27$ |

1/14/2021 9:40 AM

| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

Target Percent:
100.00\%
RAMS

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.0$
$\$ 0.0$
$\$ 0.0$
 Target

| $\$ 28,449.26$ | $\$ 0.00$ | $\$ 28,449.26$ | $34.05 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 4,333.20$ | $\$ 0.00$ | $\$ 4,333.20$ | $32.19 \%$ |
| $\$ 454.75$ | $\$ 0.00$ | $\$ 454.75$ | $31.62 \%$ |
| $\$ 138.80$ | $\$ 0.00$ | $\$ 138.80$ | $94.56 \%$ |
| $\$ 6.31$ | $\$ 4.31$ | $\$ 2.00$ | $98.18 \%$ |
| $\$ 16.22$ | $\$ 12.58$ | $\$ 3.64$ | $95.72 \%$ |
| $\$ 192.24$ | $\$ 192.24$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 184.30$ | $\$ 184.30$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,821.00$ | $\$ 2,821.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $0.00 \%$ |
| $\$ 25,749.15$ | $\$ 2,299.15$ | $\$ 23,450.00$ | $14.84 \%$ |

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## Expense Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$29,179.00 | \$0.00 | \$15,476.00 | \$13,703.00 | \$10,703.00 | \$3,000.00 | 89.72\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,500.00 | \$144.00 | \$610.73 | \$1,889.27 | \$1,424.05 | \$465.22 | 81.39\% |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$241.00 | \$458.00 | \$1,042.00 | \$542.00 | \$500.00 | 66.67\% |
| 295-320-5550-76 | software maintenance | \$15,800.00 | \$0.00 | \$5,060.00 | \$10,740.00 | \$6,740.00 | \$4,000.00 | 74.68\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$55,000.00 | \$0.00 | \$6,095.30 | \$48,904.70 | \$25,000.00 | \$23,904.70 | 56.54\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$0.00 | \$9,515.00 | \$485.00 | \$0.00 | \$485.00 | 95.15\% |
| 295-320-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$211,539.74 | \$2,518.74 | \$61,930.54 | \$149,609.20 | \$50,922.63 | \$98,686.57 | 53.35\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$124,000.00 | \$0.00 | \$6,823.00 | \$117,177.00 | \$0.00 | \$117,177.00 | 5.50\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$16,154.06 | \$1,482.63 | \$9,809.15 | \$6,344.91 | \$1,214.20 | \$5,130.71 | 68.24\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$2,000.00 | \$0.00 | \$1,780.00 | \$220.00 | \$0.00 | \$220.00 | 89.00\% |
|  | Powell Festival Totals: | \$142,154.06 | \$1,482.63 | \$18,412.15 | \$123,741.91 | \$1,214.20 | \$122,527.71 | 13.81\% |
| 295 Total: |  | \$353,693.80 | \$4,001.37 | \$80,342.69 | \$273,351.11 | \$52,136.83 | \$221,214.28 | 37.46\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| PUBLIC Information |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$100.00 | \$0.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$100.00 | \$0.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$100.00 | \$0.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 100.00\% |

298 POLICE CANINE SUPPORT FUND
POLICE DEPARTMENT
298-110-5420-00 OPERATING EXPENSES
POLICE DEPARTMENT Totals:

| $\$ 11,017.56$ |  |
| ---: | ---: |
| $\$ 11,017.56$ |  |
|  | $\$ 440.68$ |
|  | $\$ 440.68$ |


| $\$ 6,081.29$ |
| ---: |
| $\$ 6,081.29$ |
| $\$ 6,081.29$ |


| $\$ 4,936.27$ |
| ---: |
| $\$ 4,936.27$ |
| $\$ 4,936.27$ |


| $\$ 3,270.23$ |
| ---: |
| $\$ 3,270.23$ |
| $\$ 3,270.23$ |

SELDOM SEEN TIF DEBT SERVICE FUND
DEBT SERVICE 310-850-5560-85 310-850-5710-01 310-850-5710-02 310-850-5710-08 310-850-5720-01 310-850-5720-02 310-850-5720-08

| ISSUANCE COSTS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL DEBT 2019 SERI | $\$ 85,000.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| SELDOM SEEN - INTEREST | $\$ 83,950.00$ | $\$ 0.00$ |
| $\quad$ DEBT SERVICE Totals: | $\$ 168,950.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 85,000.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 83,950.00$ |
| $\$ 168,950.00$ |

Target Percent:
100.00\%

# Expense Report 

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310 Total: |  | \$168,950.00 | \$0.00 | \$168,950.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$7,760.33 | \$4,739.67 | \$0.00 | \$4,739.67 | 62.08\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$815,000.00 | \$0.00 | \$815,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$10,300.00 | \$0.00 | \$10,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$37,080.00 | \$0.00 | \$37,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$874,880.00 | \$0.00 | \$870,140.33 | \$4,739.67 | \$0.00 | \$4,739.67 | 99.46\% |
| 311 Total: |  | \$874,880.00 | \$0.00 | \$870,140.33 | \$4,739.67 | \$0.00 | \$4,739.67 | 99.46\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-850-5710-06 | PRINCIPAL | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$506.26 | \$0.00 | \$506.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$15,506.26 | \$0.00 | \$15,506.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 315-910-5910-00 | TRANSFER TO DEBT SERVI | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$317,676.47 | \$0.00 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$360,000.00 | \$0.00 | \$360,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$315,000.00 | \$0.00 | \$315,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL - 2012 G.V. BON | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$265,243.76 | \$0.00 | \$265,243.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$151,800.00 | \$0.00 | \$151,800.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$173,737.50 | \$0.00 | \$173,737.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,415,781.26 | \$0.00 | \$1,415,781.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$1,415,781.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$160,000.00 | \$0.00 | \$160,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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# Expense Report 

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 Total: |  | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA | T SERVICE |  |  |  | arget Percent: | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 321-850-5720-00 | INTEREST | \$67,233.76 | \$0.00 | \$67,233.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$182,233.76 | \$0.00 | \$182,233.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 321 Total: |  | \$182,233.76 | \$0.00 | \$182,233.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 100.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$203,614.53 | \$11,977.36 | \$118,650.34 | \$84,964.19 | \$0.00 | \$84,964.19 | 58.27\% |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$13,771.47 | \$0.00 | \$13,771.47 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$217,386.00 | \$11,977.36 | \$132,421.81 | \$84,964.19 | \$0.00 | \$84,964.19 | 60.92\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | $\$ 0.00$ |  | \$1,247.24 | \$0.00 | \$1,247.24 | 77.32\% |
|  | DEBT SERVICE Totals: | \$5,500.00 | $\$ 0.00$ | $\$ 4,252.76$ | \$1,247.24 | \$0.00 | \$1,247.24 | 77.32\% |
| 451 Total: |  | \$222,886.00 | \$11,977.36 | \$136,674.57 | \$86,211.43 | \$0.00 | \$86,211.43 | $\overline{61.32 \%}$ |
| 452 | DOWNTOWN TI | OUSING RENO | VATION |  |  | arget Percent: | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$42.96 | \$57.04 | \$0.00 | \$57.04 | 42.96\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$42.96 | \$57.04 | \$0.00 | \$57.04 | 42.96\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$42.96 | \$57.04 | \$0.00 | \$57.04 | 42.96\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COSt Of ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$2,600.00 | \$0.00 | \$2,500.00 | \$100.00 | \$0.00 | \$100.00 | 96.15\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$2,600.00 | \$0.00 | \$2,500.00 | \$100.00 | \$0.00 | \$100.00 | 96.15\% |
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# Expense Report 

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$152,600.00 | \$0.00 | \$152,500.00 | \$100.00 | \$0.00 | \$100.00 | 99.93\% |
| 455 | SAWMILL CORR | R COMM IMP |  |  |  | arget Percent: | 100.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$4,822.89 | \$677.11 | \$0.00 | \$677.11 | 87.69\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$200,000.00 | \$98,801.37 | \$178,733.79 | \$21,266.21 | \$0.00 | \$21,266.21 | 89.37\% |
|  | DEBT SERVICE Totals: | \$205,500.00 | \$98,801.37 | \$183,556.68 | \$21,943.32 | \$0.00 | \$21,943.32 | 89.32\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$205,500.00 | \$98,801.37 | \$183,556.68 | \$21,943.32 | \$0.00 | \$21,943.32 | 89.32\% |
| 470 | SANITARY SEW | AGREEMENT |  |  |  | arget Percent: | 100.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$2,619.88 | \$0.00 | \$2,619.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$2,619.88 | \$0.00 | \$2,619.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$37,600.04 | \$15,448.30 | \$37,600.04 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$37,600.04 | \$15,448.30 | \$37,600.04 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$83,980.08 | \$43,439.03 | \$83,980.08 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$83,980.08 | \$43,439.03 | \$83,980.08 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 470 Total: |  | \$124,200.00 | \$58,887.33 | \$124,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | arget Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | TENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 1/14/2021 9:40 AM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

494 VOTED CAPITAL IMPROVEMENT FUND
CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS |
| :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT |
| 494-800-5600-04 | MURPHY PARKWAY PROJE |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 |
| 494-800-5631-00 | ENGINEERING \& DESIGN S |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR |
| 494-800-5670-00 | SELDOM SEEN PARK |
| CAPITAL EXPENDITURES Totals: |  |
| ADVANCE REPAYMENTS |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE |
| ADVANCE REPAYMENTS Totals: |  |
| DEBT SERVICE |  |
| 494-850-5560-85 | COST OF ISSUANCE |
|  | DEBT SERVICE Totals: |
| TRANSFERS |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI |
|  | TRANSFERS Totals: |

494 Total:

## OLENTANGY/LIBERTY ST INTERSECTION

CAPITAL EXPENDITURES
496-800-5650-04 STREET IMPROVEMENTS
496 Total:
497
SELDOM SEEN TIF PARK IMPROVEMENTS FUND
CAPITAL EXPENDITURES


# Expense Report 

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$836,146.36 | \$15,000.00 | \$434,007.08 | \$402,139.28 | \$397,421.04 | \$4,718.24 | 99.44\% |
| 910 | UNCLAIMED FUN | FUND |  |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$131.10 | \$0.00 | \$131.10 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$131.10 | \$0.00 | \$131.10 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$231.10 | \$0.00 | \$131.10 | \$100.00 | \$0.00 | \$100.00 | 56.73\% |
| 911 | FLEXIBLE BENE | S PLAN FUND |  |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBU | EMENT ACCO | JT |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 100.00\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$5,500.00 | \$274.56 | \$5,258.82 | \$241.18 | \$0.00 | \$241.18 | 95.61\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$5,500.00 | \$274.56 | \$5,258.82 | \$241.18 | \$0.00 | \$241.18 | 95.61\% |
| 991 Total: |  | \$5,500.00 | \$274.56 | \$5,258.82 | \$241.18 | \$0.00 | \$241.18 | 95.61\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$323,662.50 | \$2,700.02 | \$206,194.15 | \$117,468.35 | \$117,468.35 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$90,000.00 | \$0.00 | \$89,140.94 | \$859.06 | \$0.00 | \$859.06 | 99.05\% |
|  | GINEERING DEPT. Totals: | \$413,662.50 | \$2,700.02 | \$295,335.09 | \$118,327.41 | \$117,468.35 | \$859.06 | 99.79\% |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$413,662.50 | \$2,700.02 | \$295,335.09 | \$118,327.41 | \$117,468.35 | \$859.06 | 99.79\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 100.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BuILDING DEPARTMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| FiNANCE ADMINISTRATION Totals: |  | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
|  |  | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 994 Total: |  | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5660-10 FINGERPRINT PROCESSINPOLICE DEPARTMENT Totals: |  | \$16,032.25 | \$138.50 | \$10,407.50 | \$5,624.75 | \$200.00 | \$5,424.75 | 66.16\% |
|  |  | \$16,032.25 | \$138.50 | \$10,407.50 | \$5,624.75 | \$200.00 | \$5,424.75 | 66.16\% |
| 996 Total: |  | \$16,032.25 | \$138.50 | \$10,407.50 | \$5,624.75 | \$200.00 | \$5,424.75 | 66.16\% |
| Grand Total: |  | \$20,404,474.19 | \$2,120,083.55 | \$15,482,101.69 | \$4,922,372.50 | \$1,893,343.00 | \$3,029,029.50 | 85.16\% |
|  |  |  |  |  | Target Percent: |  | 100.00\% |  |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2020$ to $12 / 31 / 2020$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 100.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$647,806.35 | \$0.00 | \$650,188.51 | (\$2,382.16) | 100.37\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,335,000.00 | \$333,142.38 | \$6,384,455.83 | (\$49,455.83) | 100.78\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,200.00 | \$909.16 | \$2,698.47 | \$2,501.53 | 51.89\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$61,149.80 | \$144,663.84 | (\$144,663.84) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$179,838.51 | \$15,819.63 | \$177,707.10 | \$2,131.41 | 98.81\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$45,279.00 | \$4,048.60 | \$44,401.61 | \$877.39 | 98.06\% |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$150.00 | (\$50.00) | 150.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$24,500.00 | \$0.00 | \$19,494.30 | \$5,005.70 | 79.57\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$85,006.26 | \$0.00 | \$85,525.43 | (\$519.17) | 100.61\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$4,000.00 | \$0.00 | \$3,974.08 | \$25.92 | 99.35\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,000.00 | \$575.00 | \$3,035.00 | (\$1,035.00) | 151.75\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$0.00 | \$80.00 | \$120.00 | 40.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$186.75 | \$1,519.00 | \$1,481.00 | 50.63\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$601.30 | \$898.70 | 40.09\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$0.00 | \$515.00 | \$4,735.00 | 9.81\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,280.00 | \$2,720.00 | 45.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$55.00 | \$605.00 | 8.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$33.00 | (\$33.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$0.00 | \$5,284.50 | \$7,215.50 | 42.28\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$93.00 | \$1,929.49 | (\$1,929.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$1,750.00 | \$15,500.00 | (\$4,250.00) | 137.78\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$160,000.00 | \$24,526.95 | \$216,345.77 | (\$56,345.77) | 135.22\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$180,675.00 | \$2,210.29 | \$95,081.10 | \$85,593.90 | 52.63\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$5,314.64 | (\$5,314.64) | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$307.89 | \$2,919.78 | (\$2,919.78) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,500.00 | \$600.00 | \$13,275.00 | (\$2,775.00) | 126.43\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,120.00 | \$13,080.00 | \$35,040.00 | \$1,080.00 | 97.01\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$50,562.00 | \$1,650.00 | \$34,486.50 | \$16,075.50 | 68.21\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$1,375.00 | \$10,375.00 | (\$5,875.00) | 230.56\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,582.00 | \$0.00 | \$7,744.80 | \$10,837.20 | 41.68\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,000.00 | \$1,980.00 | \$30,125.00 | (\$9,125.00) | 143.45\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$23,015.85 | \$117,627.53 | \$2,372.47 | 98.02\% |
| 1/3/2021 12:57 PM |  | Page 1 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$190,000.00 | \$4,563.68 | \$160,191.01 | \$29,808.99 | 84.31\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$1,994.48 | \$5,505.52 | 26.59\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$75,000.00 | \$1,699.55 | \$10,260.69 | \$64,739.31 | 13.68\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$20,134.49 | \$16,581.27 | \$83,811.61 | (\$63,677.12) | 416.26\% |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$148,730.29 | \$231,106.39 | (\$231,106.39) | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$30,573.10 | \$0.00 | \$30,573.10 | \$0.00 | 100.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$15,448.30 | \$37,600.04 | \$2,399.96 | 94.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$80,200.00 | \$43,439.03 | \$83,980.08 | (\$3,780.08) | 104.71\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,565,936.71 | \$716,882.42 | \$8,901,943.98 | (\$336,007.27) | 103.92\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 100.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 100.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$15,000.00 | \$0.00 | \$9,226.98 | \$5,773.02 | 61.51\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$175,000.00 | \$0.00 | \$159,226.98 | \$15,773.02 | 90.99\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 100.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | VE FUND |  | Target Percent: | 100.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 100.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$92,000.00 | \$5,289.82 | \$63,892.26 | \$28,107.74 | 69.45\% |
| 210 Total: |  | \$92,000.00 | \$5,289.82 | \$63,892.26 | \$28,107.74 | 69.45\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 100.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$87,875.00 | \$9,164.24 | \$92,967.04 | (\$5,092.04) | 105.79\% |
| 211-000-4225-00 | GAS TAX | \$656,750.00 | \$57,234.86 | \$622,837.27 | \$33,912.73 | 94.84\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,387.50 | \$6,396.94 | \$74,958.42 | \$429.08 | 99.43\% |
| 211-000-4701-00 | INTEREST (NET) | \$22,000.00 | \$687.66 | \$30,170.78 | (\$8,170.78) | 137.14\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Revenue Report 

As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4910-00 | SAWMILL PARKWAY RESURFACING PR | \$1,133,800.00 | \$459,084.07 | \$879,701.74 | \$254,098.26 | 77.59\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FU | \$100,000.00 | \$82,406.22 | \$82,406.22 | \$17,593.78 | 82.41\% |
| 211 Total: |  | \$2,075,812.50 | \$614,973.99 | \$1,783,041.47 | \$292,771.03 | 85.90\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 100.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$7,125.00 | \$743.05 | \$7,537.89 | (\$412.89) | 105.79\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,250.00 | \$4,640.66 | \$50,500.31 | \$2,749.69 | 94.84\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$518.67 | \$6,077.71 | \$34.79 | 99.43\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,500.00 | \$152.92 | \$5,539.05 | \$960.95 | 85.22\% |
| 221 Total: |  | \$72,987.50 | \$6,055.30 | \$69,654.96 | \$3,332.54 | 95.43\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 100.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$18,750.00 | \$0.00 | \$526,575.00 | (\$507,825.00) | 2808.40\% |
| 241 Total: |  | \$18,750.00 | \$0.00 | \$526,575.00 | (\$507,825.00) | 2808.40\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 100.00\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$855,819.09 | \$0.00 | \$855,819.09 | \$0.00 | 100.00\% |
| 260 Total: |  | \$855,819.09 | \$0.00 | \$855,819.09 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 100.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$1,000.00 | (\$900.00) | 1000.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$1,000.00 | (\$600.00) | 250.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 100.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$175.00 | \$0.00 | \$26.00 | \$149.00 | 14.86\% |
| 281 Total: |  | \$175.00 | \$0.00 | \$26.00 | \$149.00 | 14.86\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | RCEMENT |  | Target Percent: | 100.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$374.00 | (\$274.00) | 374.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$374.00 | (\$274.00) | 374.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 100.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$160,000.00 | \$169.00 | \$20,891.00 | \$139,109.00 | 13.06\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$0.00 | \$7,145.00 | \$102,855.00 | 6.50\% |
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Revenue Report
As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$175.00 | (\$175.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$305,000.00 | \$169.00 | \$28,211.00 | \$276,789.00 | 9.25\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 100.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 100.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$350.00 | \$4,650.00 | 7.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$350.00 | \$4,650.00 | 7.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 100.00\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$8.53 | \$237.75 | (\$237.75) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$150,000.00 | \$8.53 | \$150,237.75 | (\$237.75) | 100.16\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 100.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$595,071.95 | \$0.00 | \$597,248.63 | (\$2,176.68) | 100.37\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$78,086.37 | \$0.00 | \$78,569.46 | (\$483.09) | 100.62\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | 100.00\% |
| 311 Total: |  | \$975,328.53 | \$0.00 | \$977,988.30 | (\$2,659.77) | 100.27\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 100.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 100.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,415,781.26 | \$0.00 | \$1,415,781.26 | \$0.00 | 100.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$1,415,781.26 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
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Revenue Report

## As Of: 1/1/2020 to 12/31/2020



Revenue Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$111.92 | \$2.41 | \$1,414.74 | (\$1,302.82) | 1264.06\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECT | ON |  | Target Percent: | 100.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVE | NTS FUND |  | Target Percent: | 100.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 100.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 100.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$192.30 | \$2,500.00 | \$0.00 | 100.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$192.30 | \$2,500.00 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOU |  |  | Target Percent: | 100.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 100.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$66.31 | \$2,852.44 | \$1,147.56 | 71.31\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$159.44 | (\$159.44) | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$245.27 | \$2,163.54 | (\$663.54) | 144.24\% |
| 991 Total: |  | \$5,500.00 | \$311.58 | \$5,175.42 | \$324.58 | 94.10\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 100.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$200,000.00 | \$0.00 | \$148,522.59 | \$51,477.41 | 74.26\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$200,000.00 | \$0.00 | \$148,522.59 | \$51,477.41 | 74.26\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 100.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Revenue Report

## As Of: 1/1/2020 to 12/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 100.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 994 Total: |  | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 100.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$113.25 | \$9,466.50 | \$5,533.50 | 63.11\% |
| 996 Total: |  | \$15,000.00 | \$113.25 | \$9,466.50 | \$5,533.50 | 63.11\% |
| Grand Total: |  | \$16,702,622.16 | \$1,348,498.60 | \$16,805,744.21 | (\$103,122.05) | 100.62\% |
|  |  |  |  | Target Percent: |  | 100.00\% |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2020 to 12/31/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$8,749,790.76 | \$7,044,641.72 | \$152,153.22 | \$437,584.67 | \$7,907,258.39 | \$748,710.36 | \$7,158,548.03 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$9,226.98 | \$150,838.97 | \$150,000.00 | \$0.00 | \$66,065.69 | \$31,475.00 | \$34,590.69 |
| 110 | 27TH PAYROLL RESERVE | \$78,669.06 | \$0.00 | \$0.00 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCE | \$26,075.00 | \$0.00 | \$0.00 | \$4,367.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,513.96 | \$63,892.26 | \$0.00 | \$0.00 | \$82,406.22 | \$0.00 | \$0.00 | \$0.00 |
| 211 | STREET CONSTRUCTION | \$2,513,790.62 | \$1,700,635.25 | \$2,132,151.31 | \$82,406.22 | \$0.00 | \$2,164,680.78 | \$516,466.11 | \$1,648,214.67 |
| 221 | STATE HIGHWAY IMPROV | \$474,548.97 | \$69,654.96 | \$11,322.72 | \$0.00 | \$0.00 | \$532,881.21 | \$3,677.28 | \$529,203.93 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$526,575.00 | \$112,797.58 | \$0.00 | \$0.00 | \$885,383.72 | \$5,008.42 | \$880,375.30 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$855,819.09 | \$855,819.09 | \$257,903.24 | \$257,903.24 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUN | \$17,161.31 | \$1,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMEN | \$4,512.09 | \$26.00 | \$0.00 | \$0.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,181.76 | \$374.00 | \$0.00 | \$0.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$28,211.00 | \$80,342.69 | \$0.00 | \$0.00 | \$304,697.45 | \$52,136.83 | \$252,560.62 |
| 296 | VETERAN'S MEMORIAL FU | \$7,399.33 | \$100.00 | \$16.00 | \$0.00 | \$0.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT | \$35,970.97 | \$350.00 | \$6,081.29 | \$0.00 | \$0.00 | \$30,239.68 | \$3,270.23 | \$26,969.45 |
| 310 | SELDOM SEEN TIF DEBT S | \$175,531.80 | \$237.75 | \$168,950.00 | \$150,000.00 | \$0.00 | \$156,819.55 | \$0.00 | \$156,819.55 |
| 311 | 2013 CAPITAL IMPROVEM | \$371,529.52 | \$675,818.09 | \$870,140.33 | \$302,170.21 | \$0.00 | \$479,377.49 | \$0.00 | \$479,377.49 |
| 315 | REFUNDING BONDS, SERI | \$317,676.47 | \$0.00 | \$15,506.26 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$1,415,781.26 | \$1,415,781.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$3,848.73 | \$0.00 | \$195,000.00 | \$196,000.00 | \$0.00 | \$4,848.73 | \$0.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$182,233.76 | \$182,233.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,439,073.73 | \$364,572.26 | \$136,674.57 | \$0.00 | \$0.00 | \$1,666,971.42 | \$0.00 | \$1,666,971.42 |
| 452 | DOWNTOWN TIF HOUSING | \$30,742.92 | \$3,682.54 | \$42.96 | \$0.00 | \$0.00 | \$34,382.50 | \$0.00 | \$34,382.50 |
| 453 | SELDOM SEEN TIF PUBLIC | \$229,515.03 | \$248,495.63 | \$2,500.00 | \$0.00 | \$150,000.00 | \$325,510.66 | \$0.00 | \$325,510.66 |
| 455 | SAWMILL CORRIDOR COM | \$263,549.68 | \$446,274.36 | \$183,556.68 | \$0.00 | \$0.00 | \$526,267.36 | \$0.00 | \$526,267.36 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$126,362.67 | \$2,619.88 | \$0.00 | \$121,580.12 | \$2,162.67 | \$0.00 | \$2,162.67 |
| 492 | VILLAGE DEVELOPMENT F | \$72,315.78 | \$43,325.60 | \$0.00 | \$0.00 | \$0.00 | \$115,641.38 | \$0.00 | \$115,641.38 |
| 494 | VOTED CAPITAL IMPROVE | \$33,613.68 | \$1,414.74 | \$0.00 | \$0.00 | \$0.00 | \$35,028.42 | \$17,162.83 | \$17,865.59 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$857,411.49 | \$411.42 | \$434,007.08 | \$0.00 | \$0.00 | \$423,815.83 | \$397,421.04 | \$26,394.79 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$131.10 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$2,500.00 | \$2,237.45 | \$0.00 | \$0.00 | \$262.55 | \$262.55 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$394.98 | \$5,175.42 | \$5,258.82 | \$0.00 | \$0.00 | \$311.58 | \$0.00 | \$311.58 |
| 992 | ENGINEERING INSPECTIO | \$862,488.12 | \$148,522.59 | \$295,335.09 | \$0.00 | \$0.00 | \$715,675.62 | \$117,468.35 | \$598,207.27 |
| 993 | PLUMBING INSPECTION F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1/14/2021 9:27 AM |  | Page 1 of 2 |  |  |  |  |  |  | V.3.5 |


| Fund Description | Beginning | Net Revenue | Net Expenses | Increases, |
| ---: | ---: | ---: | ---: | ---: |
|  | Balance | YTD | YTD | Other YTD |


| Decreases, <br> Other YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 38,063.60$ | $\$ 0.00$ | $\$ 38,063.60$ |
| $\$ 0.00$ | $\$ 203.25$ | $\$ 200.00$ | $\$ 3.25$ |
| $\$ 1,382,217.56$ | $\$ 17,849,654.22$ | $\$ 1,893,343.00$ | $\$ 15,956,311.22$ |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2020 to 12/31/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$8,901,943.98 | \$7,482,226.39 | \$7,907,258.39 | \$748,710.36 | \$7,158,548.03 |  |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$57,677.68 | \$159,226.98 | \$150,838.97 | \$66,065.69 | \$31,475.00 | \$34,590.69 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$4,367.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,513.96 | \$63,892.26 | \$82,406.22 | \$0.00 | \$0.00 | \$0.00 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$1,783,041.47 | \$2,132,151.31 | \$2,164,680.78 | \$516,466.11 | \$1,648,214.67 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$69,654.96 | \$11,322.72 | \$532,881.21 | \$3,677.28 | \$529,203.93 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$526,575.00 | \$112,797.58 | \$885,383.72 | \$5,008.42 | \$880,375.30 |  |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$855,819.09 | \$855,819.09 | \$0.00 | \$0.00 | \$0.00 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |  |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$1,000.00 | \$5,000.00 | \$13,161.31 | \$0.00 | \$13,161.31 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,512.09 | \$26.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,181.76 | \$374.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |  |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$28,211.00 | \$80,342.69 | \$304,697.45 | \$52,136.83 | \$252,560.62 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$100.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$350.00 | \$6,081.29 | \$30,239.68 | \$3,270.23 | \$26,969.45 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$150,237.75 | \$168,950.00 | \$156,819.55 | \$0.00 | \$156,819.55 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$371,529.52 | \$977,988.30 | \$870,140.33 | \$479,377.49 | \$0.00 | \$479,377.49 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$1,415,781.26 | \$1,415,781.26 | \$0.00 | \$0.00 | \$0.00 |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$196,000.00 | \$195,000.00 | \$4,848.73 | \$0.00 | \$4,848.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$182,233.76 | \$182,233.76 | \$0.00 | \$0.00 | \$0.00 |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$364,572.26 | \$136,674.57 | \$1,666,971.42 | \$0.00 | \$1,666,971.42 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$3,682.54 | \$42.96 | \$34,382.50 | \$0.00 | \$34,382.50 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$248,495.63 | \$152,500.00 | \$325,510.66 | \$0.00 | \$325,510.66 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$446,274.36 | \$183,556.68 | \$526,267.36 | \$0.00 | \$526,267.36 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$126,362.67 | \$124,200.00 | \$2,162.67 | \$0.00 | \$2,162.67 |  |

Statement of Cash from Revenue and Expense
From: 1/1/2020 to 12/31/2020

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$43,325.60 | \$0.00 | \$115,641.38 | \$0.00 | \$115,641.38 |  |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$1,414.74 | \$0.00 | \$35,028.42 | \$17,162.83 | \$17,865.59 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$411.42 | \$434,007.08 | \$423,815.83 | \$397,421.04 | \$26,394.79 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$131.10 | \$986.63 | \$0.00 | \$986.63 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$2,500.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$5,175.42 | \$5,258.82 | \$311.58 | \$0.00 | \$311.58 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$148,522.59 | \$295,335.09 | \$715,675.62 | \$117,468.35 | \$598,207.27 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$1,500.00 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$9,466.50 | \$10,407.50 | \$203.25 | \$200.00 | \$3.25 |  |
| Grand | Total: | \$16,526,011.70 | \$16,805,744.21 | \$15,482,101.69 | \$17,849,654.22 | \$1,893,343.00 | \$15,956,311.22 |  |

## City of Powell <br> Statement of Cash Position with MTD Totals

From: 1/1/2020 to 12/31/2020
Include Inactive Accounts: No
Page Break on Fund: No Funds: 100 to 996

Ending

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$716,882.42 | \$8,901,943.98 | \$954,224.47 | \$7,482,226.39 | \$7,907,258.39 | \$748,710.36 | \$7,158,548.03 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$0.00 | \$159,226.98 | \$2,644.00 | \$150,838.97 | \$66,065.69 | \$31,475.00 | \$34,590.69 |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$0.00 | \$17,217.67 | \$0.00 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$0.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$18,513.96 | \$5,289.82 | \$63,892.26 | \$82,406.22 | \$82,406.22 | \$0.00 | \$0.00 | \$0.00 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$614,973.99 | \$1,783,041.47 | \$830,375.37 | \$2,132,151.31 | \$2,164,680.78 | \$516,466.11 | \$1,648,214.67 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$6,055.30 | \$69,654.96 | \$0.00 | \$11,322.72 | \$532,881.21 | \$3,677.28 | \$529,203.93 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$526,575.00 | \$234.08 | \$112,797.58 | \$885,383.72 | \$5,008.42 | \$880,375.30 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$855,819.09 | \$57,978.22 | \$855,819.09 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$0.00 | \$1,000.00 | \$0.00 | \$5,000.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,512.09 | \$0.00 | \$26.00 | \$0.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,181.76 | \$100.00 | \$374.00 | \$0.00 | \$0.00 | \$6,555.76 | \$0.00 | \$6,555.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$169.00 | \$28,211.00 | \$4,001.37 | \$80,342.69 | \$304,697.45 | \$52,136.83 | \$252,560.62 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$0.00 | \$100.00 | \$0.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$0.00 | \$350.00 | \$440.68 | \$6,081.29 | \$30,239.68 | \$3,270.23 | \$26,969.45 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$8.53 | \$150,237.75 | \$0.00 | \$168,950.00 | \$156,819.55 | \$0.00 | \$156,819.55 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$371,529.52 | \$0.00 | \$977,988.30 | \$0.00 | \$870,140.33 | \$479,377.49 | \$0.00 | \$479,377.49 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$1,415,781.26 | \$0.00 | \$1,415,781.26 | \$0.00 | \$0.00 | \$0.00 |
| 1/14/20 | 9:23 AM |  |  | Page 1 of 2 |  |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2020 to 12/31/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$195,000.00 | \$4,848.73 | \$0.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$182,233.76 | \$0.00 | \$182,233.76 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$364,572.26 | \$11,977.36 | \$136,674.57 | \$1,666,971.42 | \$0.00 | \$1,666,971.42 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$3,682.54 | \$0.00 | \$42.96 | \$34,382.50 | \$0.00 | \$34,382.50 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$248,495.63 | \$0.00 | \$152,500.00 | \$325,510.66 | \$0.00 | \$325,510.66 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$446,274.36 | \$98,801.37 | \$183,556.68 | \$526,267.36 | \$0.00 | \$526,267.36 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$126,362.67 | \$58,887.33 | \$124,200.00 | \$2,162.67 | \$0.00 | \$2,162.67 |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$4,400.00 | \$43,325.60 | \$0.00 | \$0.00 | \$115,641.38 | \$0.00 | \$115,641.38 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$2.41 | \$1,414.74 | \$0.00 | \$0.00 | \$35,028.42 | \$17,162.83 | \$17,865.59 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$0.00 | \$411.42 | \$15,000.00 | \$434,007.08 | \$423,815.83 | \$397,421.04 | \$26,394.79 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$131.10 | \$986.63 | \$0.00 | \$986.63 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT <br> ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$311.58 | \$5,175.42 | \$274.56 | \$5,258.82 | \$311.58 | \$0.00 | \$311.58 |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$0.00 | \$148,522.59 | \$2,700.02 | \$295,335.09 | \$715,675.62 | \$117,468.35 | \$598,207.27 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$0.00 | \$1,500.00 | \$0.00 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$113.25 | \$9,466.50 | \$138.50 | \$10,407.50 | \$203.25 | \$200.00 | \$3.25 |
| Grand | Total: | \$16,526,011.70 | \$1,348,498.60 | \$16,805,744.21 | \$2,120,083.55 | $\overline{\$ 15,482,101.69}$ | \$17,849,654.22 | \$1,893,343.00 | \$15,956,311.22 |

