## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2020 to 9/30/2020
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,040.60 | \$0.51 | \$20.42 | \$0.00 | \$0.00 | \$0.00 | \$12,061.02 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FFCB \#2 | \$249,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,350.00) | \$0.00 |
| FFCB \#3 | \$99,950.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,950.00) | \$0.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) | \$0.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLB \#3 | \$225,940.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,940.50 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$99,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,804.00) | \$0.00 |
| FHLB \#7 | \$300,450.00 | \$0.00 | (\$450.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLMC \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$246,480.00) | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$205,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$205,000.00) | \$0.00 |
| 5/3 CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | \$249,000.00 |
| 5/3 CD \#4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| 5/3 CD \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#8 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2020 to 9/30/2020


# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2020 to 9/30/2020
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$712,275.74 | \$6,514,774.41 | \$509,935.60 | \$5,710,807.10 | \$7,291,508.11 | \$1,437,046.51 | \$5,854,461.60 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$125.00 | \$159,226.98 | \$112,911.35 | \$124,534.33 | \$92,370.33 | \$29,749.65 | \$62,620.68 |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$0.00 | \$17,217.67 | \$0.00 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,075.00 | \$0.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,513.96 | \$6,704.50 | \$48,796.85 | \$0.00 | \$0.00 | \$67,310.81 | \$0.00 | \$67,310.81 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$85,409.86 | \$628,880.50 | \$18,129.70 | \$95,772.22 | \$3,046,898.90 | \$2,513,310.40 | \$533,588.50 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$6,212.69 | \$52,216.55 | \$0.00 | \$5,322.72 | \$521,442.80 | \$9,677.28 | \$511,765.52 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$3,750.00 | \$487,350.00 | \$38,000.00 | \$94,028.42 | \$864,927.88 | \$23,777.58 | \$841,150.30 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,218.15 | (\$85,218.15) |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$0.00 | \$1,000.00 | \$0.00 | \$5,000.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,512.09 | \$1.00 | \$26.00 | \$0.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,181.76 | \$125.00 | \$274.00 | \$0.00 | \$0.00 | \$6,455.76 | \$0.00 | \$6,455.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$0.00 | \$25,598.00 | \$3,240.97 | \$64,797.42 | \$317,629.72 | \$118,587.15 | \$199,042.57 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$0.00 | \$100.00 | \$0.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$100.00 | \$350.00 | \$79.50 | \$4,991.89 | \$31,329.08 | \$4,020.67 | \$27,308.41 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$18.90 | \$150,205.15 | \$0.00 | \$41,975.00 | \$283,761.95 | \$126,975.00 | \$156,786.95 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$371,529.52 | \$0.00 | \$650,269.40 | \$0.00 | \$27,884.15 | \$993,914.77 | \$847,495.85 | \$146,418.92 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$295,390.63 | \$0.00 | \$295,390.63 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |

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Statement of Cash Position with MTD Totals

## From: 1/1/2020 to 9/30/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$17,500.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$33,616.88 | \$0.00 | \$33,616.88 | \$0.00 | \$148,616.88 | (\$148,616.88) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$182,894.89 | \$0.00 | \$19,673.41 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$1,847.42 | \$0.00 | \$23.11 | \$32,567.23 | \$101.89 | \$32,465.34 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$128,177.20 | \$0.00 | \$151,759.26 | \$205,932.97 | \$940.74 | \$204,992.23 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$233,003.65 | \$0.00 | \$82,448.19 | \$414,105.14 | \$122,551.81 | \$291,553.33 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$64,091.67 | \$0.00 | \$64,091.67 | \$0.00 | \$601.12 | (\$601.12) |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$2,000.00 | \$29,091.20 | \$0.00 | \$0.00 | \$101,406.98 | \$0.00 | \$101,406.98 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$8.76 | \$1,406.87 | \$0.00 | \$0.00 | \$35,020.55 | \$17,162.83 | \$17,857.72 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$0.00 | \$411.42 | \$0.00 | \$419,007.08 | \$438,815.83 | \$438,144.39 | \$671.44 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$1,826.95 | \$0.00 | \$2,237.45 | (\$410.50) | \$262.55 | (\$673.05) |
| 912 | HEALTH <br> REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$439.45 | \$4,031.79 | \$409.27 | \$3,987.32 | \$439.45 | \$0.00 | \$439.45 |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$4,239.56 | \$126,129.89 | \$0.00 | \$150,404.51 | \$838,213.50 | \$23,257.99 | \$814,955.51 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$0.00 | \$1,500.00 | \$0.00 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$229.75 | \$8,988.25 | \$94.50 | \$9,812.75 | \$319.75 | \$1,219.50 | (\$899.75) |
| Grand | Total: | \$16,526,011.70 | \$821,832.51 | $\overline{\$ 10,119,061.22}$ | \$682,800.89 | \$7,796,471.21 | \$18,848,601.71 | \$7,419,037.98 | \$11,429,563.73 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2020 to 9/30/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$6,421,639.62 | \$5,273,222.43 | \$93,134.79 | \$437,584.67 | \$7,291,508.11 | \$1,437,046.51 | \$5,854,461.60 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$9,226.98 | \$124,534.33 | \$150,000.00 | \$0.00 | \$92,370.33 | \$29,749.65 | \$62,620.68 |
| 110 | 27TH PAYROLL RESERVE | \$78,669.06 | \$0.00 | \$0.00 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCE | \$26,075.00 | \$0.00 | \$0.00 | \$4,367.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,513.96 | \$48,796.85 | \$0.00 | \$0.00 | \$0.00 | \$67,310.81 | \$0.00 | \$67,310.81 |
| 211 | STREET CONSTRUCTION | \$2,513,790.62 | \$628,880.50 | \$95,772.22 | \$0.00 | \$0.00 | \$3,046,898.90 | \$2,513,310.40 | \$533,588.50 |
| 221 | STATE HIGHWAY IMPROV | \$474,548.97 | \$52,216.55 | \$5,322.72 | \$0.00 | \$0.00 | \$521,442.80 | \$9,677.28 | \$511,765.52 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$487,350.00 | \$94,028.42 | \$0.00 | \$0.00 | \$864,927.88 | \$23,777.58 | \$841,150.30 |
| 260 | CORONAVIIRUS RELIEF F | \$0.00 | \$0.00 | \$0.00 | \$207,380.09 | \$207,380.09 | \$0.00 | \$85,218.15 | (\$85,218.15) |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUN | \$17,161.31 | \$1,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$13,161.31 | \$0.00 | \$13,161.31 |
| 281 | DRUG LAW ENFORCEMEN | \$4,512.09 | \$26.00 | \$0.00 | \$0.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,181.76 | \$274.00 | \$0.00 | \$0.00 | \$0.00 | \$6,455.76 | \$0.00 | \$6,455.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$25,598.00 | \$64,797.42 | \$0.00 | \$0.00 | \$317,629.72 | \$118,587.15 | \$199,042.57 |
| 296 | VETERAN'S MEMORIAL FU | \$7,399.33 | \$100.00 | \$16.00 | \$0.00 | \$0.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT | \$35,970.97 | \$350.00 | \$4,991.89 | \$0.00 | \$0.00 | \$31,329.08 | \$4,020.67 | \$27,308.41 |
| 310 | SELDOM SEEN TIF DEBT S | \$175,531.80 | \$205.15 | \$41,975.00 | \$150,000.00 | \$0.00 | \$283,761.95 | \$126,975.00 | \$156,786.95 |
| 311 | 2013 CAPITAL IMPROVEM | \$371,529.52 | \$348,099.19 | \$27,884.15 | \$302,170.21 | \$0.00 | \$993,914.77 | \$847,495.85 | \$146,418.92 |
| 315 | REFUNDING BONDS, SERI | \$317,676.47 | \$0.00 | \$253.13 | \$0.00 | \$302,170.21 | \$15,253.13 | \$15,253.13 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$295,390.63 | \$295,390.63 | \$0.00 | \$0.00 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |
| 319 | POLICE FACILITY DEBT SE | \$3,848.73 | \$0.00 | \$17,500.00 | \$196,000.00 | \$0.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$33,616.88 | \$33,616.88 | \$0.00 | \$0.00 | \$0.00 | \$148,616.88 | (\$148,616.88) |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,439,073.73 | \$182,894.89 | \$19,673.41 | \$0.00 | \$0.00 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |
| 452 | DOWNTOWN TIF HOUSING | \$30,742.92 | \$1,847.42 | \$23.11 | \$0.00 | \$0.00 | \$32,567.23 | \$101.89 | \$32,465.34 |
| 453 | SELDOM SEEN TIF PUBLIC | \$229,515.03 | \$128,177.20 | \$1,759.26 | \$0.00 | \$150,000.00 | \$205,932.97 | \$940.74 | \$204,992.23 |
| 455 | SAWMILL CORRIDOR COM | \$263,549.68 | \$233,003.65 | \$82,448.19 | \$0.00 | \$0.00 | \$414,105.14 | \$122,551.81 | \$291,553.33 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$64,091.67 | \$1,398.88 | \$0.00 | \$62,692.79 | \$0.00 | \$601.12 | (\$601.12) |
| 492 | VILLAGE DEVELOPMENT F | \$72,315.78 | \$29,091.20 | \$0.00 | \$0.00 | \$0.00 | \$101,406.98 | \$0.00 | \$101,406.98 |
| 494 | VOTED CAPITAL IMPROVE | \$33,613.68 | \$1,406.87 | \$0.00 | \$0.00 | \$0.00 | \$35,020.55 | \$17,162.83 | \$17,857.72 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$857,411.49 | \$411.42 | \$419,007.08 | \$0.00 | \$0.00 | \$438,815.83 | \$438,144.39 | \$671.44 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$1,826.95 | \$2,237.45 | \$0.00 | \$0.00 | (\$410.50) | \$262.55 | (\$673.05) |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$394.98 | \$4,031.79 | \$3,987.32 | \$0.00 | \$0.00 | \$439.45 | \$0.00 | \$439.45 |
| 992 | ENGINEERING INSPECTIO | \$862,488.12 | \$126,129.89 | \$150,404.51 | \$0.00 | \$0.00 | \$838,213.50 | \$23,257.99 | \$814,955.51 |
| 993 | PLUMBING INSPECTION F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10/6/2020 8:50 AM |  | Page 1 of 2 |  |  |  |  |  | V.3.5 |  |

# Statement of Cash Position 

$\left.\begin{array}{llrrrrrrrr}\text { Fund } & \text { Description } & \begin{array}{r}\text { Beginning } \\ \text { Balance }\end{array} & \begin{array}{rlrrrrrr}\text { Net Revenue } \\ \text { YTD }\end{array} & \text { YTD } & \text { Net Expenses } \\ & & \text { YTD }\end{array}\right)$

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2020 to 9/30/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$6,514,774.41 | \$5,710,807.10 | \$7,291,508.11 | \$1,437,046.51 | \$5,854,461.60 |  |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$57,677.68 | \$159,226.98 | \$124,534.33 | \$92,370.33 | \$29,749.65 | \$62,620.68 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$4,367.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,513.96 | \$48,796.85 | \$0.00 | \$67,310.81 | \$0.00 | \$67,310.81 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$628,880.50 | \$95,772.22 | \$3,046,898.90 | \$2,513,310.40 | \$533,588.50 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$52,216.55 | \$5,322.72 | \$521,442.80 | \$9,677.28 | \$511,765.52 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$487,350.00 | \$94,028.42 | \$864,927.88 | \$23,777.58 | \$841,150.30 |  |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,218.15 | (\$85,218.15) |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |  |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$1,000.00 | \$5,000.00 | \$13,161.31 | \$0.00 | \$13,161.31 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,512.09 | \$26.00 | \$0.00 | \$4,538.09 | \$0.00 | \$4,538.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,181.76 | \$274.00 | \$0.00 | \$6,455.76 | \$0.00 | \$6,455.76 |  |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$25,598.00 | \$64,797.42 | \$317,629.72 | \$118,587.15 | \$199,042.57 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$100.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$350.00 | \$4,991.89 | \$31,329.08 | \$4,020.67 | \$27,308.41 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$150,205.15 | \$41,975.00 | \$283,761.95 | \$126,975.00 | \$156,786.95 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$371,529.52 | \$650,269.40 | \$27,884.15 | \$993,914.77 | \$847,495.85 | \$146,418.92 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$295,390.63 | \$295,390.63 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$196,000.00 | \$17,500.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$33,616.88 | \$33,616.88 | \$0.00 | \$148,616.88 | (\$148,616.88) |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$182,894.89 | \$19,673.41 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$1,847.42 | \$23.11 | \$32,567.23 | \$101.89 | \$32,465.34 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$128,177.20 | \$151,759.26 | \$205,932.97 | \$940.74 | \$204,992.23 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$233,003.65 | \$82,448.19 | \$414,105.14 | \$122,551.81 | \$291,553.33 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$64,091.67 | \$64,091.67 | \$0.00 | \$601.12 | (\$601.12) |  |

Statement of Cash from Revenue and Expense
From: 1/1/2020 to 9/30/2020

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$29,091.20 | \$0.00 | \$101,406.98 | \$0.00 | \$101,406.98 |  |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$1,406.87 | \$0.00 | \$35,020.55 | \$17,162.83 | \$17,857.72 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$411.42 | \$419,007.08 | \$438,815.83 | \$438,144.39 | \$671.44 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$1,826.95 | \$2,237.45 | (\$410.50) | \$262.55 | (\$673.05) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$4,031.79 | \$3,987.32 | \$439.45 | \$0.00 | \$439.45 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$126,129.89 | \$150,404.51 | \$838,213.50 | \$23,257.99 | \$814,955.51 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$1,500.00 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$8,988.25 | \$9,812.75 | \$319.75 | \$1,219.50 | (\$899.75) |  |
| Grand | Total: | $\overline{\$ 16,526,011.70}$ | \$10,119,061.22 | \$7,796,471.21 | \$18,848,601.71 | \$7,419,037.98 | \$11,429,563.73 |  |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2020 to 9/30/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 75.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$685,221.35 | \$0.00 | \$336,180.02 | \$349,041.33 | 49.06\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,335,000.00 | \$484,085.94 | \$5,010,654.75 | \$1,324,345.25 | 79.09\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,200.00 | \$1,698.79 | \$1,789.31 | \$3,410.69 | 34.41\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | StATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$5,984.74 | \$55,194.23 | (\$55,194.23) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$191,513.40 | \$17,165.06 | \$131,940.84 | \$59,572.56 | 68.89\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$45,279.00 | \$4,543.02 | \$32,838.16 | \$12,440.84 | 72.52\% |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$150.00 | (\$50.00) | 150.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$24,500.00 | \$0.00 | \$19,494.30 | \$5,005.70 | 79.57\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$86,492.86 | \$0.00 | \$42,761.98 | \$43,730.88 | 49.44\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$4,000.00 | \$0.00 | \$1,944.83 | \$2,055.17 | 48.62\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,000.00 | \$150.00 | \$1,685.00 | \$315.00 | 84.25\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$40.00 | \$80.00 | \$120.00 | 40.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$239.75 | \$1,117.75 | \$1,882.25 | 37.26\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$98.68 | \$337.12 | \$1,162.88 | 22.47\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$0.00 | \$515.00 | \$4,735.00 | 9.81\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,280.00 | \$2,720.00 | 45.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$55.00 | \$605.00 | 8.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$22.00 | \$23.00 | (\$23.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$35.50 | \$5,209.00 | \$7,291.00 | 41.67\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$219.00 | \$1,438.49 | (\$1,438.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$1,750.00 | \$10,000.00 | \$1,250.00 | 88.89\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$160,000.00 | \$22,072.10 | \$143,478.00 | \$16,522.00 | 89.67\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$180,675.00 | \$7,291.02 | \$81,249.80 | \$99,425.20 | 44.97\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$5,314.64 | (\$5,314.64) | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$303.49 | \$1,981.37 | (\$1,981.37) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,500.00 | \$2,200.00 | \$10,575.00 | (\$75.00) | 100.71\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,120.00 | \$1,320.00 | \$19,260.00 | \$16,860.00 | 53.32\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$50,562.00 | \$750.00 | \$28,681.50 | \$21,880.50 | 56.73\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$625.00 | \$7,375.00 | (\$2,875.00) | 163.89\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,582.00 | \$0.00 | \$5,044.80 | \$13,537.20 | 27.15\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,000.00 | \$2,231.00 | \$22,485.00 | (\$1,485.00) | 107.07\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$0.00 | \$89,001.86 | \$30,998.14 | 74.17\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$190,000.00 | \$8,157.32 | \$144,249.06 | \$45,750.94 | 75.92\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$1,394.48 | \$6,105.52 | 18.59\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$75,000.00 | \$1,182.63 | \$6,016.98 | \$68,983.02 | 8.02\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$110.70 | \$9,969.93 | (\$9,969.93) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$39,873.42 | (\$39,873.42) | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$131.10 | \$0.00 | \$30,442.00 | (\$30,310.90) | 23220.44\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$0.00 | \$22,151.74 | \$17,848.26 | 55.38\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$80,200.00 | \$0.00 | \$40,541.05 | \$39,658.95 | 50.55\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,565,936.71 | \$712,275.74 | \$6,514,774.41 | \$2,051,162.30 | 76.05\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 75.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$0.00 | \$0.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 101 Total: |  | \$0.00 | \$0.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 105 | CORMA FUND |  |  | Target Percent: | 75.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$15,000.00 | \$125.00 | \$9,226.98 | \$5,773.02 | 61.51\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$175,000.00 | \$125.00 | \$159,226.98 | \$15,773.02 | 90.99\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 75.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 75.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 75.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$92,000.00 | \$6,704.50 | \$48,796.85 | \$43,203.15 | 53.04\% |
| 210 Total: |  | \$92,000.00 | \$6,704.50 | \$48,796.85 | \$43,203.15 | $53.04 \%$ |
| 211 | STREET CONSTRUCTION MAINT FUND | NCE \& REPAIR |  | Target Percent: | 75.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$87,875.00 | \$9,302.49 | \$67,705.53 | \$20,169.47 | 77.05\% |
| 211-000-4225-00 | GAS TAX | \$656,750.00 | \$56,496.85 | \$457,334.40 | \$199,415.60 | 69.64\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,387.50 | \$7,405.26 | \$57,165.62 | \$18,221.88 | 75.83\% |
| 211-000-4701-00 | INTEREST (NET) | \$22,000.00 | \$1,608.36 | \$27,579.05 | (\$5,579.05) | 125.36\% |
| 211-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4910-00 | SAWMILL PARKWAY RESURFACING PR | \$1,133,800.00 | \$10,596.90 | \$19,095.90 | \$1,114,704.10 | 1.68\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FU | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 211 Total: |  | \$2,075,812.50 | \$85,409.86 | \$628,880.50 | \$1,446,932.00 | 30.30\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 75.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$7,125.00 | \$754.26 | \$5,489.65 | \$1,635.35 | 77.05\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,250.00 | \$4,580.83 | \$37,081.17 | \$16,168.83 | 69.64\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$600.43 | \$4,635.05 | \$1,477.45 | 75.83\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,500.00 | \$277.17 | \$5,010.68 | \$1,489.32 | 77.09\% |
| 221 Total: |  | \$72,987.50 | \$6,212.69 | \$52,216.55 | \$20,770.95 | $71.54 \%$ |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 75.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$18,750.00 | \$3,750.00 | \$487,350.00 | (\$468,600.00) | 2599.20\% |
| 241 Total: |  | \$18,750.00 | \$3,750.00 | \$487,350.00 | (\$468,600.00) | 2599.20\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 75.00\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$207,380.09 | \$0.00 | \$0.00 | \$207,380.09 | 0.00\% |
| 260 Total: |  | \$207,380.09 | \$0.00 | \$0.00 | \$207,380.09 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | ND |  | Target Percent: | 75.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 75.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$1,000.00 | (\$900.00) | 1000.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$1,000.00 | (\$600.00) | 250.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 75.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$175.00 | \$1.00 | \$26.00 | \$149.00 | 14.86\% |
| 281 Total: |  | \$175.00 | \$1.00 | \$26.00 | \$149.00 | 14.86\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | CEMENT |  | Target Percent: | 75.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$125.00 | \$274.00 | (\$174.00) | 274.00\% |
| 291 Total: |  | \$100.00 | \$125.00 | \$274.00 | (\$174.00) | 274.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 75.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$160,000.00 | \$0.00 | \$18,418.00 | \$141,582.00 | 11.51\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$0.00 | \$7,005.00 | \$102,995.00 | 6.37\% |
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Revenue Report
As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$175.00 | (\$175.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$305,000.00 | \$0.00 | \$25,598.00 | \$279,402.00 | 8.39\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 75.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 75.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$100.00 | \$350.00 | \$4,650.00 | 7.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$100.00 | \$350.00 | \$4,650.00 | 7.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 75.00\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$18.90 | \$205.15 | (\$205.15) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$150,000.00 | \$18.90 | \$150,205.15 | (\$205.15) | 100.14\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 75.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$595,071.95 | \$0.00 | \$308,815.14 | \$286,256.81 | 51.90\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$78,086.37 | \$0.00 | \$39,284.05 | \$38,802.32 | 50.31\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | 100.00\% |
| 311 Total: |  | \$975,328.53 | \$0.00 | \$650,269.40 | \$325,059.13 | 66.67\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 75.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 75.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | 20.86\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | 20.86\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 75.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
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Revenue Report
As Of: 1/1/2020 to 9/30/2020


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$111.92 | \$8.76 | \$1,406.87 | (\$1,294.95) | 1257.03\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC |  |  | Target Percent: | 75.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | NTS FUND |  | Target Percent: | 75.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 75.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 75.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$192.30 | \$1,826.95 | \$673.05 | 73.08\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$192.30 | \$1,826.95 | \$673.05 | 73.08\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 75.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 75.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$218.73 | \$2,437.51 | \$1,562.49 | 60.94\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$159.44 | (\$159.44) | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$220.72 | \$1,434.84 | \$65.16 | 95.66\% |
| 991 Total: |  | \$5,500.00 | \$439.45 | \$4,031.79 | \$1,468.21 | 73.31\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 75.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$200,000.00 | \$4,239.56 | \$126,129.89 | \$73,870.11 | 63.06\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$200,000.00 | \$4,239.56 | \$126,129.89 | \$73,870.11 | 63.06\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 75.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Revenue Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 75.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 994 Total: |  | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 75.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$229.75 | \$8,988.25 | \$6,011.75 | 59.92\% |
| 996 Total: |  | \$15,000.00 | \$229.75 | \$8,988.25 | \$6,011.75 | 59.92\% |
| Grand Total: |  | \$15,984,183.16 | \$821,832.51 | \$10,119,061.22 | \$5,865,121.94 | 63.31\% |
|  |  |  |  | Target Percent: |  | 75.00\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2020 to 9/30/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$2,030,060.00 | \$152,503.24 | \$1,415,269.79 | \$614,790.21 | \$0.00 | \$614,790.21 | 69.72\% |
| 100-110-5190-01 | OTHER EARNINGS | \$30,000.00 | \$2,303.87 | \$22,928.92 | \$7,071.08 | \$0.00 | \$7,071.08 | 76.43\% |
| 100-110-5190-11 | OVERTIME | \$99,600.00 | \$6,374.58 | \$47,628.46 | \$51,971.54 | \$0.00 | \$51,971.54 | 47.82\% |
| 100-110-5211-00 | P.E.R.S. | \$14,010.00 | \$1,555.68 | \$9,325.22 | \$4,684.78 | \$0.00 | \$4,684.78 | 66.56\% |
| 100-110-5213-00 | MEDICARE TAX | \$31,320.00 | \$2,257.80 | \$20,862.93 | \$10,457.07 | \$0.00 | \$10,457.07 | 66.61\% |
| 100-110-5215-00 | POLICE PENSION | \$401,625.00 | \$42,711.49 | \$253,814.11 | \$147,810.89 | \$0.00 | \$147,810.89 | 63.20\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$436,049.63 | \$27,203.42 | \$287,905.43 | \$148,144.20 | \$87,059.03 | \$61,085.17 | 85.99\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,285.00 | \$815.55 | \$7,870.33 | \$2,414.67 | \$1,634.67 | \$780.00 | 92.42\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,650.00 | \$0.00 | \$8,719.30 | \$5,930.70 | \$3,975.98 | \$1,954.72 | 86.66\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$26,942.07 | \$0.00 | \$16,201.16 | \$10,740.91 | \$10,740.91 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$4,738.12 | \$0.00 | \$2,542.96 | \$2,195.16 | \$1,695.16 | \$500.00 | 89.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,361.62 | \$0.00 | \$3,249.99 | \$2,111.63 | \$1,161.63 | \$950.00 | 82.28\% |
| 100-110-5325-00 | GASOLINE | \$35,551.41 | \$2,111.87 | \$19,276.21 | \$16,275.20 | \$11,275.20 | \$5,000.00 | 85.94\% |
| 100-110-5331-00 | RENTS/LEASES | \$19,357.00 | \$463.89 | \$8,921.27 | \$10,435.73 | \$5,512.30 | \$4,923.43 | 74.57\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,798.92 | \$112.98 | \$2,609.46 | \$3,189.46 | \$2,114.46 | \$1,075.00 | 81.46\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$17,009.56 | \$0.00 | \$8,993.56 | \$8,016.00 | \$1,363.39 | \$6,652.61 | 60.89\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,019.58 | \$398.47 | \$8,761.93 | \$7,257.65 | \$5,457.65 | \$1,800.00 | 88.76\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$2,773.57 | \$202.02 | \$1,470.99 | \$1,302.58 | \$1,302.58 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,318.97 | \$0.00 | \$2,354.24 | \$964.73 | \$118.34 | \$846.39 | 74.50\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,329.00 | \$471.00 | \$295.00 | \$176.00 | 90.22\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$31,325.00 | \$0.00 | \$6,291.63 | \$25,033.37 | \$10,291.49 | \$14,741.88 | 52.94\% |
| 100-110-5519-00 | SUPPLIES | \$4,590.12 | \$0.00 | \$415.25 | \$4,174.87 | \$2,654.87 | \$1,520.00 | 66.89\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,794.29 | \$380.04 | \$19,857.93 | \$8,936.36 | \$3,936.36 | \$5,000.00 | 82.64\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$37.00 | \$1,163.00 | \$663.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$4,150.00 | \$1,850.00 | \$0.00 | \$1,850.00 | 69.17\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$20,664.85 | \$0.00 | \$5,353.18 | \$15,311.67 | \$8,320.53 | \$6,991.14 | 66.17\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$188,278.87 | \$935.00 | \$92,982.17 | \$95,296.70 | \$37,085.00 | \$58,211.70 | 69.08\% |
|  | POLICE DEPARTMENT Totals: | \$3,487,923.58 | \$240,329.90 | \$2,279,122.42 | \$1,208,801.16 | \$197,157.55 | \$1,011,643.61 | 71.00\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$319,905.00 | \$17,363.60 | \$172,098.37 | \$147,806.63 | \$0.00 | \$147,806.63 | 53.80\% |
| 100-320-5190-01 | OTHER EARNINGS | \$3,500.00 | \$500.00 | \$5,330.50 | (\$1,830.50) | \$0.00 | (\$1,830.50) | 152.30\% |
| 100-320-5190-11 | OVERTIME | \$15,425.00 | \$189.39 | \$1,166.60 | \$14,258.40 | \$0.00 | \$14,258.40 | 7.56\% |
| 100-320-5211-00 | P.E.R.S. | \$47,440.00 | \$4,236.34 | \$23,067.77 | \$24,372.23 | \$0.00 | \$24,372.23 | 48.63\% |

Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$4,915.00 | \$250.78 | \$2,495.62 | \$2,419.38 | \$0.00 | \$2,419.38 | 50.78\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$111,550.00 | \$6,258.68 | \$62,115.94 | \$49,434.06 | \$16,989.24 | \$32,444.82 | 70.91\% |
| 100-320-5222-00 | LIFE INSURANCE | \$2,005.00 | \$125.57 | \$1,190.68 | \$814.32 | \$360.32 | \$454.00 | 77.36\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,720.00 | \$0.00 | \$1,804.04 | \$1,915.96 | \$1,044.10 | \$871.86 | 76.56\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.19 | \$0.00 | \$2,019.55 | \$2,083.64 | \$2,083.64 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$15,507.03 | \$668.74 | \$10,053.05 | \$5,453.98 | \$5,061.85 | \$392.13 | 97.47\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$28,880.32 | \$1,677.76 | \$16,036.02 | \$12,844.30 | \$12,834.46 | \$9.84 | 99.97\% |
| 100-320-5321-00 | CELL PHONES | \$309.88 | \$0.00 | \$309.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5321-25 | PARKS CELL PHONE | \$552.16 | \$0.00 | \$249.80 | \$302.36 | \$302.36 | \$0.00 | 100.00\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$0.00 | \$361.11 | \$179.07 | \$179.07 | \$0.00 | 100.00\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,138.58 | \$0.00 | \$3,917.44 | \$6,221.14 | \$3,721.14 | \$2,500.00 | 75.34\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,566.64 | \$0.00 | \$566.64 | \$5,000.00 | \$2,786.00 | \$2,214.00 | 60.23\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$34,605.05 | \$659.32 | \$9,224.08 | \$25,380.97 | \$13,179.18 | \$12,201.79 | 64.74\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$30,325.00 | \$404.25 | \$14,570.85 | \$15,754.15 | \$8,644.65 | \$7,109.50 | 76.56\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$3,500.00 | \$4,500.00 | \$3,400.00 | \$1,100.00 | 86.25\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,000.00 | \$0.00 | \$86.80 | \$913.20 | \$913.20 | \$0.00 | 100.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$7,000.00 | \$0.00 | \$325.00 | \$6,675.00 | \$1,000.00 | \$5,675.00 | 18.93\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$800.00 | \$3,200.00 | 20.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$743.75 | \$1,256.25 | \$256.25 | \$1,000.00 | 50.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$6,073.26 | \$0.00 | \$1,266.06 | \$4,807.20 | \$2,557.20 | \$2,250.00 | 62.95\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$10,000.00 | \$0.00 | \$3,625.00 | \$6,375.00 | \$3,125.00 | \$3,250.00 | 67.50\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$7,013.72 | \$74.35 | \$2,935.29 | \$4,078.43 | \$2,278.43 | \$1,800.00 | 74.34\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$32,675.00 | \$0.00 | \$20,395.00 | \$12,280.00 | \$6,000.00 | \$6,280.00 | 80.78\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,000.00 | \$211.15 | \$5,748.61 | \$2,251.39 | \$1,501.39 | \$750.00 | 90.63\% |
| 100-320-5470-03 | PARK TREES | \$6,000.00 | \$0.00 | \$5,934.00 | \$66.00 | \$66.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$1,667.88 | \$832.12 | \$130.00 | \$702.12 | 71.92\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$5,968.07 | \$0.00 | \$1,423.73 | \$4,544.34 | \$1,786.76 | \$2,757.58 | 53.79\% |
| 100-320-5520-00 | UNIFORMS | \$4,000.00 | \$0.00 | \$178.11 | \$3,821.89 | \$621.89 | \$3,200.00 | 20.00\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$15,000.00 | \$0.00 | \$643.75 | \$14,356.25 | \$9,356.25 | \$5,000.00 | 66.67\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$20,340.00 | \$0.00 | \$13,198.00 | \$7,142.00 | \$6,855.00 | \$287.00 | 98.59\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$12,500.00 | \$35.56 | \$2,688.23 | \$9,811.77 | \$5,311.77 | \$4,500.00 | 64.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$943.92 | \$19,146.12 | \$2,853.88 | \$1,010.88 | \$1,843.00 | 91.62\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$18,269.28 | \$0.00 | \$18,269.28 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$25,000.00 | \$0.00 | \$49.30 | \$24,950.70 | \$2,450.70 | \$22,500.00 | 10.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$18,149.00 | \$0.00 | \$18,149.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PARKS \& RECREATION Totals: |  | \$874,976.36 | \$33,599.41 | \$446,550.85 | \$428,425.51 | \$117,106.73 | \$311,318.78 | 64.42\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$208,250.00 | \$4,284.80 | \$143,939.56 | \$64,310.44 | \$0.00 | \$64,310.44 | 69.12\% |
| 100-410-5211-00 | P.E.R.S. | \$29,160.00 | \$1,266.61 | \$16,993.20 | \$12,166.80 | \$0.00 | \$12,166.80 | 58.28\% |
| 100-410-5213-00 | MEDICARE | \$3,020.00 | \$60.82 | \$2,025.32 | \$994.68 | \$0.00 | \$994.68 | 67.06\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$20,385.00 | \$601.56 | \$12,621.87 | \$7,763.13 | \$5,186.86 | \$2,576.27 | 87.36\% |
| 100-410-5222-00 | LIFE INSURANCE | \$950.00 | \$33.98 | \$628.29 | \$321.71 | \$278.71 | \$43.00 | 95.47\% |
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Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,200.00 | \$0.00 | \$636.35 | \$563.65 | \$557.29 | \$6.36 | 99.47\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,640.80 | \$0.00 | \$1,681.58 | \$959.22 | \$959.22 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$0.00 | \$650.00 | \$550.00 | \$0.00 | \$550.00 | 54.17\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.18 | \$0.00 | \$361.11 | \$279.07 | \$179.07 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$533.00 | \$2,467.00 | \$0.00 | \$2,467.00 | 17.77\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$63.25 | \$1,892.99 | \$4,107.01 | \$401.00 | \$3,706.01 | 38.23\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$2,100.97 | \$7,899.03 | \$7,899.03 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$2,000.00 | \$193.05 | \$643.05 | \$1,356.95 | \$1,356.95 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,600.00 | \$0.00 | \$1,800.00 | \$5,800.00 | \$1,800.00 | \$4,000.00 | 47.37\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$302,245.98 | \$6,504.07 | \$186,507.29 | \$115,738.69 | \$19,118.13 | \$96,620.56 | 68.03\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$282,583.00 | \$22,154.71 | \$208,807.96 | \$73,775.04 | \$0.00 | \$73,775.04 | 73.89\% |
| 100-490-5190-11 | OVERTIME | \$900.00 | \$0.00 | \$646.28 | \$253.72 | \$0.00 | \$253.72 | 71.81\% |
| 100-490-5211-00 | P.E.R.S. | \$39,565.00 | \$4,636.11 | \$27,767.24 | \$11,797.76 | \$0.00 | \$11,797.76 | 70.18\% |
| 100-490-5213-00 | medicare | \$4,100.00 | \$309.21 | \$2,925.47 | \$1,174.53 | \$0.00 | \$1,174.53 | 71.35\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$95,415.00 | \$3,930.94 | \$45,145.74 | \$50,269.26 | \$11,830.39 | \$38,438.87 | 59.71\% |
| 100-490-5222-00 | LIFE INSURANCE | \$1,825.00 | \$144.96 | \$1,439.52 | \$385.48 | \$298.48 | \$87.00 | 95.23\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,475.00 | \$0.00 | \$2,286.57 | \$1,188.43 | \$1,185.27 | \$3.16 | 99.91\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$3,541.30 | \$0.00 | \$2,540.93 | \$1,000.37 | \$1,000.37 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,756.00 | \$0.00 | \$1,410.11 | \$1,345.89 | \$1,345.89 | \$0.00 | 100.00\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,820.54 | \$0.00 | \$1,327.80 | \$492.74 | \$267.74 | \$225.00 | 87.64\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,540.00 | \$29.10 | \$174.57 | \$1,365.43 | \$625.43 | \$740.00 | 51.95\% |
| 100-490-5325-00 | GASOLINE | \$1,275.13 | \$31.53 | \$405.65 | \$869.48 | \$669.48 | \$200.00 | 84.32\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,000.00 | \$0.00 | \$21.98 | \$978.02 | \$78.02 | \$900.00 | 10.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$920.00 | \$0.00 | \$17.97 | \$902.03 | \$82.03 | \$820.00 | 10.87\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,335.06 | \$0.00 | \$135.06 | \$1,200.00 | \$0.00 | \$1,200.00 | 10.12\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$631.44 | \$35.34 | \$401.07 | \$230.37 | \$155.37 | \$75.00 | 88.12\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$123.00 | \$177.00 | \$0.00 | \$177.00 | 41.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,370.00 | \$0.00 | \$395.00 | \$975.00 | \$195.00 | \$780.00 | 43.07\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,500.00 | \$0.00 | \$955.10 | \$2,544.90 | \$850.00 | \$1,694.90 | 51.57\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,193.75 | \$0.00 | \$8,096.25 | \$49,097.50 | \$44,097.50 | \$5,000.00 | 91.26\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,315.00 | \$405.00 | \$1,935.00 | \$22,380.00 | \$18,380.00 | \$4,000.00 | 83.55\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | ING DEPARTMENT Totals: | \$543,861.22 | \$31,676.90 | \$306,958.27 | \$236,902.95 | \$90,560.97 | \$146,341.98 | 73.09\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$230,905.00 | \$13,174.40 | \$123,575.77 | \$107,329.23 | \$0.00 | \$107,329.23 | 53.52\% |
| 100-610-5190-11 | OVERTIME | \$3,845.00 | \$0.00 | \$1,970.95 | \$1,874.05 | \$0.00 | \$1,874.05 | 51.26\% |

Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5211-00 | P.E.R.S. | \$32,865.00 | \$2,900.58 | \$16,285.00 | \$16,580.00 | \$0.00 | \$16,580.00 | 49.55\% |
| 100-610-5213-00 | MEDICARE | \$3,405.00 | \$185.84 | \$1,767.88 | \$1,637.12 | \$0.00 | \$1,637.12 | 51.92\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$76,195.00 | \$3,285.52 | \$35,602.88 | \$40,592.12 | \$9,879.13 | \$30,712.99 | 59.69\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,375.00 | \$74.94 | \$730.71 | \$644.29 | \$158.29 | \$486.00 | 64.65\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$0.00 | \$1,143.28 | \$1,461.72 | \$592.64 | \$869.08 | 66.64\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$2,890.45 | \$0.00 | \$1,714.05 | \$1,176.40 | \$1,176.40 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,180.36 | \$0.00 | \$722.22 | \$458.14 | \$358.14 | \$100.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$459.99 | \$0.00 | \$80.98 | \$379.01 | \$0.00 | \$379.01 | 17.60\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$200.00 | \$0.00 | \$61.00 | \$139.00 | \$0.00 | \$139.00 | 30.50\% |
| 100-610-5482-00 | ADVERTISING | \$4,942.08 | \$0.00 | \$4,135.20 | \$806.88 | \$806.88 | \$0.00 | 100.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,143.50 | \$0.00 | \$3,662.20 | \$1,481.30 | \$0.00 | \$1,481.30 | 71.20\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,636.00 | \$0.00 | \$521.71 | \$2,114.29 | \$136.00 | \$1,978.29 | 24.95\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$37,635.83 | \$0.00 | \$2,653.03 | \$34,982.80 | \$22,982.80 | \$12,000.00 | 68.12\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$12,253.94 | \$0.00 | \$1,253.94 | \$11,000.00 | \$0.00 | \$11,000.00 | 10.23\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$49,195.00 | \$0.00 | \$5,384.39 | \$43,810.61 | \$38,210.61 | \$5,600.00 | 88.62\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$468,632.15 | \$19,671.28 | \$201,365.19 | \$267,266.96 | \$74,300.89 | \$192,966.07 | 58.82\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$371,595.00 | \$19,236.50 | \$183,643.38 | \$187,951.62 | \$0.00 | \$187,951.62 | 49.42\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$499.50 | \$3,443.50 | \$556.50 | \$0.00 | \$556.50 | 86.09\% |
| 100-620-5190-11 | OVERTIME | \$27,875.00 | \$1,063.12 | \$5,281.73 | \$22,593.27 | \$0.00 | \$22,593.27 | 18.95\% |
| 100-620-5211-00 | P.E.R.S. | \$56,210.00 | \$4,334.04 | \$25,370.20 | \$30,839.80 | \$0.00 | \$30,839.80 | 45.13\% |
| 100-620-5213-00 | MEDICARE | \$5,825.00 | \$277.50 | \$2,567.32 | \$3,257.68 | \$0.00 | \$3,257.68 | 44.07\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$127,915.00 | \$6,577.88 | \$71,732.03 | \$56,182.97 | \$19,779.70 | \$36,403.27 | 71.54\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,535.00 | \$164.38 | \$1,641.75 | \$893.25 | \$331.25 | \$562.00 | 77.83\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,670.00 | \$0.00 | \$2,495.44 | \$2,174.56 | \$1,302.08 | \$872.48 | 81.32\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,860.63 | \$0.00 | \$2,322.21 | \$2,538.42 | \$2,538.42 | \$0.00 | 100.00\% |
| 100-620-5240-00 | UNEMPLOYMENT CLAIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$24,781.15 | \$1,679.57 | \$15,479.51 | \$9,301.64 | \$7,818.35 | \$1,483.29 | 94.01\% |
| 100-620-5321-25 | CELL PHONES | \$5,614.00 | \$0.00 | \$3,200.16 | \$2,413.84 | \$2,412.84 | \$1.00 | 99.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,948.63 | \$178.09 | \$2,091.08 | \$857.55 | \$857.55 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$20,253.40 | \$834.97 | \$9,160.98 | \$11,092.42 | \$11,092.42 | \$0.00 | 100.00\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,750.00 | \$0.00 | \$265.93 | \$1,484.07 | \$1,190.77 | \$293.30 | 83.24\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$157.69 | \$1,407.37 | \$3,592.63 | \$2,692.63 | \$900.00 | 82.00\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,036.99 | \$0.00 | \$698.74 | \$4,338.25 | \$2,588.25 | \$1,750.00 | 65.26\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$1,500.00 | \$15,500.00 | \$11,070.00 | \$4,430.00 | 73.94\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,039.23 | \$9.98 | \$2,776.54 | \$1,262.69 | \$1,192.69 | \$70.00 | 98.27\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$11,336.77 | \$448.72 | \$3,641.71 | \$7,695.06 | \$4,021.59 | \$3,673.47 | 67.60\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$32,137.00 | \$0.00 | \$20,943.95 | \$11,193.05 | \$5,745.69 | \$5,447.36 | 83.05\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$11,700.00 | \$0.00 | \$7,987.38 | \$3,712.62 | \$2,172.23 | \$1,540.39 | 86.83\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,019.79 | \$0.00 | \$59.37 | \$1,960.42 | \$1,210.42 | \$750.00 | 62.87\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$31,849.39 | \$1,394.31 | \$10,513.96 | \$21,335.43 | \$9,545.43 | \$11,790.00 | 62.98\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,215.35 | \$0.00 | \$409.50 | \$1,805.85 | \$805.85 | \$1,000.00 | 54.86\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,324.68 | \$171.43 | \$496.11 | \$4,828.57 | \$2,628.57 | \$2,200.00 | 58.68\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$35.00 | \$465.00 | \$450.00 | \$15.00 | 97.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,230.00 | \$0.00 | \$360.00 | \$4,870.00 | \$1,385.00 | \$3,485.00 | 33.37\% |
| 100-620-5520-00 | UNIFORMS | \$6,161.28 | \$86.56 | \$1,501.44 | \$4,659.84 | \$2,009.84 | \$2,650.00 | 56.99\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5560-07 | OUPS REFERRALS | \$2,654.40 | \$0.00 | \$1,154.40 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$110,000.00 | \$0.00 | \$78,302.11 | \$31,697.89 | \$26,383.00 | \$5,314.89 | 95.17\% |
| 100-620-5681-04 | SNOW PLOW | \$135,000.00 | \$0.00 | \$0.00 | \$135,000.00 | \$132,712.00 | \$2,288.00 | 98.31\% |
| PUBLIC S | CE DEPARTMENT Totals: | \$1,064,337.69 | \$37,114.24 | \$460,482.80 | \$603,854.89 | \$255,686.57 | \$348,168.32 | 67.29\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$262,420.00 | \$14,218.24 | \$203,452.26 | \$58,967.74 | \$5,000.00 | \$53,967.74 | 79.43\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$312.18 | \$437.82 | \$0.00 | \$437.82 | 41.62\% |
| 100-710-5211-00 | P.E.R.S. | \$30,685.00 | \$2,888.94 | \$20,314.00 | \$10,371.00 | \$0.00 | \$10,371.00 | 66.20\% |
| 100-710-5213-00 | MEDICARE | \$3,180.00 | \$202.24 | \$2,949.95 | \$230.05 | \$0.00 | \$230.05 | 92.77\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$37,960.00 | \$2,577.67 | \$30,102.64 | \$7,857.36 | \$7,749.05 | \$108.31 | 99.71\% |
| 100-710-5222-00 | LIFE INSURANCE | \$880.00 | \$70.43 | \$780.06 | \$99.94 | \$99.94 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,495.00 | \$0.00 | \$1,034.61 | \$460.39 | \$427.98 | \$32.41 | 97.83\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,738.23 | \$0.00 | \$1,556.30 | \$1,181.93 | \$1,181.93 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$350.00 | \$50.00 | \$300.00 | \$50.00 | \$0.00 | \$50.00 | 85.71\% |
| 100-710-5321-80 | CELL PHONES | \$402.00 | \$0.00 | \$209.90 | \$192.10 | \$192.10 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$835.20 | \$964.80 | \$964.80 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$9,061.52 | \$542.86 | \$5,566.32 | \$3,495.20 | \$3,495.20 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,700.00 | \$0.00 | \$700.00 | \$2,000.00 | \$1,900.00 | \$100.00 | 96.30\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,750.00 | \$565.00 | \$5,659.24 | \$90.76 | \$30.00 | \$60.76 | 98.94\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$17,250.00 | \$0.00 | \$0.00 | \$17,250.00 | \$10,250.00 | \$7,000.00 | 59.42\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIST | ON DEPARTMENT Totals: | \$378,421.75 | \$21,115.38 | \$273,772.66 | \$104,649.09 | \$31,291.00 | \$73,358.09 | 80.61\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$161,250.00 | \$12,089.02 | \$111,420.89 | \$49,829.11 | \$0.00 | \$49,829.11 | 69.10\% |
| 100-715-5211-00 | P.E.R.S. | \$22,025.00 | \$2,058.90 | \$13,209.11 | \$8,815.89 | \$0.00 | \$8,815.89 | 59.97\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$550.00 | \$65.70 | \$591.30 | (\$41.30) | \$0.00 | (\$41.30) | 107.51\% |
| 100-715-5213-00 | MEDICARE | \$2,340.00 | \$172.89 | \$1,593.38 | \$746.62 | \$0.00 | \$746.62 | 68.09\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,190.00 | \$644.52 | \$7,704.76 | \$2,485.24 | \$1,942.04 | \$543.20 | 94.67\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$37.47 | \$374.70 | \$95.30 | \$81.30 | \$14.00 | 97.02\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$330.00 | \$0.00 | \$208.87 | \$121.13 | \$116.81 | \$4.32 | 98.69\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,051.85 | \$0.00 | \$1,295.19 | \$756.66 | \$756.66 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$436.90 | \$0.00 | \$193.95 | \$242.95 | \$242.95 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$19,050.00 | \$0.00 | \$18,191.74 | \$858.26 | \$858.26 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,050.00 | \$2,100.62 | \$8,712.86 | \$4,337.14 | \$4,088.14 | \$249.00 | 98.09\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,460.00 | \$0.00 | \$1,373.98 | \$1,086.02 | \$1,086.02 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$6,500.00 | \$0.00 | \$2,320.99 | \$4,179.01 | \$4,179.01 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,692.06 | \$0.00 | \$3,767.24 | \$1,924.82 | \$1,924.82 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,400.00 | \$9,344.00 | \$9,344.00 | \$1,056.00 | \$1,056.00 | \$0.00 | 100.00\% |
| 100-715-5680-00 | FURNITURE | \$250.00 | \$0.00 | \$249.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| CITY CLERK \& COUNCIL Totals: |  | \$257,045.81 | \$26,513.12 | \$180,552.95 | \$76,492.86 | \$16,332.01 | \$60,160.85 | 76.60\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$81,625.00 | \$6,248.00 | \$59,302.80 | \$22,322.20 | \$0.00 | \$22,322.20 | 72.65\% |
| 100-720-5211-00 | P.E.R.S. | \$11,430.00 | \$1,312.08 | \$7,865.03 | \$3,564.97 | \$0.00 | \$3,564.97 | 68.81\% |
| 100-720-5213-00 | MEDICARE | \$1,185.00 | \$87.08 | \$827.90 | \$357.10 | \$0.00 | \$357.10 | 69.86\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,715.00 | \$1,932.25 | \$20,174.65 | \$7,540.35 | \$5,805.29 | \$1,735.06 | 93.74\% |
| 100-720-5222-00 | LIFE INSURANCE | \$475.00 | \$37.88 | \$378.80 | \$96.20 | \$77.20 | \$19.00 | 96.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$870.00 | \$0.00 | \$571.64 | \$298.36 | \$296.32 | \$2.04 | 99.77\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,001.85 | \$0.00 | \$584.89 | \$416.96 | \$416.96 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$450.00 | \$150.00 | \$0.00 | \$150.00 | 75.00\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$0.00 | \$361.11 | \$179.07 | \$179.07 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$203.19 | \$166.81 | \$166.81 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,338.07 | \$316.93 | \$316.93 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$1,585.00 | \$5,365.40 | \$4,834.60 | \$4,803.60 | \$31.00 | 99.70\% |
| 100-720-5482-00 | ADVERTISING | \$4,720.08 | \$0.00 | \$1,996.93 | \$2,723.15 | \$1,223.15 | \$1,500.00 | 68.22\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,686.49 | \$0.00 | \$1,030.27 | \$656.22 | \$525.15 | \$131.07 | 92.23\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,100.00 | \$0.00 | \$175.78 | \$924.22 | \$0.00 | \$924.22 | 15.98\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$0.00 | \$5,012.50 | \$16,987.50 | \$13,975.00 | \$3,012.50 | 86.31\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$6,563.88 | \$5,000.00 | \$5,730.18 | \$833.70 | \$233.70 | \$600.00 | 90.86\% |
| PUBLIC INFORMATION Totals: |  | \$175,737.48 | \$16,252.29 | \$111,369.14 | \$64,368.34 | \$30,019.18 | \$34,349.16 | 80.45\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$272,505.00 | \$17,166.40 | \$131,614.67 | \$140,890.33 | \$0.00 | \$140,890.33 | 48.30\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$37,875.00 | \$3,199.59 | \$17,100.70 | \$20,774.30 | \$0.00 | \$20,774.30 | 45.15\% |
| 100-725-5213-00 | MEDICARE | \$3,925.00 | \$240.22 | \$1,834.31 | \$2,090.69 | \$0.00 | \$2,090.69 | 46.73\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$69,245.00 | \$4,694.43 | \$32,824.92 | \$36,420.08 | \$8,142.16 | \$28,277.92 | 59.16\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$140.86 | \$817.37 | \$572.63 | \$256.63 | \$316.00 | 77.27\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$0.00 | \$1,143.28 | \$1,461.72 | \$592.64 | \$869.08 | 66.64\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,397.02 | \$0.00 | \$2,046.87 | \$1,350.15 | \$1,350.15 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$450.00 | \$750.00 | \$0.00 | \$750.00 | 37.50\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$477.18 | \$401.88 | \$401.88 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$0.00 | \$72.00 | \$164.00 | \$36.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$326.21 | \$11.01 | \$150.14 | \$176.07 | \$176.07 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,125.00 | \$0.00 | \$0.00 | \$12,125.00 | \$12,125.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$4,482.63 | \$0.00 | \$682.63 | \$3,800.00 | \$1,700.00 | \$2,100.00 | 53.15\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,650.00 | \$63.33 | \$403.33 | \$3,246.67 | \$1,355.00 | \$1,891.67 | 48.17\% |
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# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$100.00 | \$4,900.00 | \$300.00 | \$4,600.00 | 8.00\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | gaip conversion | \$15,250.00 | \$0.00 | \$13,125.00 | \$2,125.00 | \$2,125.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$61,292.50 | \$0.00 | \$14,400.00 | \$46,892.50 | \$41,992.50 | \$4,900.00 | 92.01\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$215,034.35 | \$15,060.78 | \$165,137.92 | \$49,896.43 | \$39,896.43 | \$10,000.00 | 95.35\% |
| 100-725-5560-94 | CREDIt CARD FEES | \$7,758.82 | \$359.35 | \$5,145.75 | \$2,613.07 | \$2,613.07 | \$0.00 | 100.00\% |
| 100-725-5560-95 | bank fees | \$5,840.33 | \$507.43 | \$4,528.31 | \$1,312.02 | \$812.02 | \$500.00 | 91.44\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,650.00 | \$0.00 | \$4,604.42 | \$6,045.58 | \$5,695.58 | \$350.00 | 96.71\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,210.00 | \$0.00 | \$126.05 | \$1,083.95 | \$1,083.95 | \$0.00 | 100.00\% |
| 100-725-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$5,000.00 | \$0.00 | \$891.00 | \$4,109.00 | \$0.00 | \$4,109.00 | 17.82\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,500.00 | \$10.13 | \$121.54 | \$12,378.46 | \$908.46 | \$11,470.00 | 8.24\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$754,376.92 | \$41,503.53 | \$397,797.39 | \$356,579.53 | \$121,562.54 | \$235,016.99 | 68.85\% |
| FINANCE ADMINISTRATION Totals: <br> LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,024.65 | \$2,502.02 | \$21,362.97 | \$15,661.68 | \$13,304.41 | \$2,357.27 | 93.63\% |
| 100-730-5312-00 | WATER/SEWER | \$3,720.00 | \$220.00 | \$2,419.11 | \$1,300.89 | \$1,070.89 | \$230.00 | 93.82\% |
| 100-730-5313-00 | NATURAL GAS | \$8,109.95 | \$197.87 | \$4,408.13 | \$3,701.82 | \$3,125.00 | \$576.82 | 92.89\% |
| 100-730-5321-00 | TELEPHONE | \$11,758.49 | \$976.06 | \$7,956.91 | \$3,801.58 | \$3,501.58 | \$300.00 | 97.45\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,300.00 | \$0.00 | \$610.86 | \$7,689.14 | \$2,389.14 | \$5,300.00 | 36.14\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$161.00 | \$839.00 | \$339.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHoNE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,816.97 | \$2,176.00 | \$5,731.59 | \$10,085.38 | \$9,873.88 | \$211.50 | 98.66\% |
| 100-730-5467-52 | OfFICE CLEANING | \$21,520.00 | \$0.00 | \$7,800.00 | \$13,720.00 | \$7,720.00 | \$6,000.00 | 72.12\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$590.00 | \$0.00 | \$590.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$12,000.00 | \$0.00 | \$9,174.32 | \$2,825.68 | \$265.68 | \$2,560.00 | 78.67\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$47,610.00 | \$0.00 | \$8,581.00 | \$39,029.00 | \$6,754.00 | \$32,275.00 | 32.21\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$169,450.06 | \$6,071.95 | \$68,795.89 | \$100,654.17 | \$48,843.58 | \$51,810.59 | 69.42\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COoLer rental | \$1,057.70 | \$0.00 | \$143.05 | \$914.65 | \$914.65 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,065.91 | \$884.45 | \$1,460.49 | \$4,605.42 | \$3,185.42 | \$1,420.00 | 76.59\% |
| 100-731-5467-52 | OFFICE CLEANING | \$520.00 | \$0.00 | \$520.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | table racks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -meETING ROOMS Totals: | \$7,643.61 | \$884.45 | \$2,123.54 | \$5,520.07 | \$4,100.07 | \$1,420.00 | 81.42\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING MAINTENANCE S | \$1,000.00 | \$4.99 | \$4.99 | \$995.01 | \$995.01 | \$0.00 | 100.00\% |
|  | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$386.44 | \$1,613.56 | \$1,613.56 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 732 Totals: | \$3,000.00 | \$4.99 | \$391.43 | \$2,608.57 | \$2,608.57 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,949.17 | \$221.42 | \$2,329.00 | \$1,620.17 | \$1,284.58 | \$335.59 | 91.50\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,225.28 | \$217.28 | \$823.04 | \$402.24 | \$402.12 | \$0.12 | 99.99\% |
| 100-735-5313-00 | NATURAL GAS | \$1,770.46 | \$36.16 | \$816.81 | \$953.65 | \$729.00 | \$224.65 | 87.31\% |
| 100-735-5321-00 | TELEPHONE | \$927.28 | \$67.46 | \$613.70 | \$313.58 | \$313.58 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,693.34 | \$51.71 | \$581.47 | \$1,111.87 | \$911.87 | \$200.00 | 88.19\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,064.00 | \$4,936.00 | \$2,936.00 | \$2,000.00 | 71.43\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$10,967.98 | \$210.00 | \$2,116.94 | \$8,851.04 | \$5,351.04 | \$3,500.00 | 68.09\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,320.00 | \$0.00 | \$2,800.00 | \$2,520.00 | \$1,520.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$7,600.00 | \$10,000.00 | 43.18\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,453.51 | \$1,062.03 | \$12,144.96 | \$40,308.55 | \$21,798.19 | \$18,510.36 | 64.71\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,327.71 | \$0.00 | \$0.00 | \$1,327.71 | \$427.71 | \$900.00 | 32.21\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
| 100-736-5313-00 | NATURAL GAS | \$885.00 | \$0.00 | \$0.00 | \$885.00 | \$0.00 | \$885.00 | 0.00\% |
| 100-736-5321-00 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$915.97 | \$915.97 | \$1,084.03 | \$704.03 | \$380.00 | 81.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$550.00 | \$6,950.00 | 7.33\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$13,782.71 | \$915.97 | \$915.97 | \$12,866.74 | \$1,681.74 | \$11,185.00 | 18.85\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,027.68 | \$99.06 | \$1,304.03 | \$723.65 | \$723.65 | \$0.00 | 100.00\% |
| 100-737-5313-00 | NATURAL GAS | \$2,148.17 | \$34.84 | \$1,088.72 | \$1,059.45 | \$731.76 | \$327.69 | 84.75\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$7,825.00 | \$3,500.00 | 69.09\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$17,500.85 | \$133.90 | \$2,392.75 | \$15,108.10 | \$10,780.41 | \$4,327.69 | 75.27\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.73 | \$916.24 | \$8,606.64 | \$4,161.09 | \$4,041.09 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,079.75 | \$0.00 | \$900.79 | \$3,178.96 | \$478.96 | \$2,700.00 | 33.82\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$60,000.00 | \$0.00 | \$57,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 95.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$30,120.00 | \$8,176.14 | \$11,222.80 | \$18,897.20 | \$2,934.33 | \$15,962.87 | 47.00\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,900.00 | \$700.00 | \$4,451.70 | \$3,448.30 | \$1,298.30 | \$2,150.00 | 72.78\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$18,500.00 | \$0.00 | \$10,068.66 | \$8,431.34 | \$1,425.00 | \$7,006.34 | 62.13\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$3,100.00 | \$0.00 | \$780.00 | \$2,320.00 | \$2,200.00 | \$120.00 | 96.13\% |
| 100-740-5690-02 | SOFTWARE | \$17,435.00 | \$0.00 | \$11,460.00 | \$5,975.00 | \$1,200.00 | \$4,775.00 | 72.61\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$24,000.00 | \$0.00 | \$10,705.28 | \$13,294.72 | \$0.00 | \$13,294.72 | 44.61\% |
| 10/6/2020 8:56 AM |  |  | Page | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,000.00 | \$0.00 | \$5,908.98 | \$91.02 | \$0.00 | \$91.02 | 98.48\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 | \$50.00 | 90.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$147,779.00 | \$111,528.00 | \$115,010.00 | \$32,769.00 | \$4,747.00 | \$28,022.00 | 81.04\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$28,168.00 | \$1,383.35 | \$3,615.35 | \$24,552.65 | \$24,552.65 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$183,772.00 | \$112,911.35 | \$124,534.33 | \$59,237.67 | \$29,749.65 | \$29,488.02 | 83.95\% |
| 105 Total: |  | \$183,772.00 | \$112,911.35 | \$124,534.33 | \$59,237.67 | \$29,749.65 | \$29,488.02 | 83.95\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | Target Percent: | 75.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOT | VEHICLE LIC | NSE FUND |  | Target Percent: |  | 75.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  |  | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 210 Total: |  | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,462,687.39 | \$0.00 | \$8,503.29 | \$1,454,184.10 | \$1,110,220.90 | \$343,963.20 | 76.48\% |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$1,288,740.00 | \$17,661.50 | \$31,826.50 | \$1,256,913.50 | \$1,222,087.93 | \$34,825.57 | 97.30\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$487,580.00 | \$0.00 | \$0.00 | \$487,580.00 | \$107,324.00 | \$380,256.00 | 22.01\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$3,239,007.39 | \$17,661.50 | \$40,329.79 | \$3,198,677.60 | \$2,439,632.83 | \$759,044.77 | 76.57\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$138,998.03 | \$0.00 | \$43,437.02 | \$95,561.01 | \$41,811.01 | \$53,750.00 | 61.33\% |
|  | W \& ICE REMOVAL Totals: | \$138,998.03 | \$0.00 | \$43,437.02 | \$95,561.01 | \$41,811.01 | \$53,750.00 | 61.33\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,871.97 | \$468.20 | \$12,005.41 | \$33,866.56 | \$31,866.56 | \$2,000.00 | 95.64\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 211-650-5720-01 | SIB LOAN INTEREST COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$51,871.97 | \$468.20 | \$12,005.41 | \$39,866.56 | \$31,866.56 | \$8,000.00 | 84.58\% |
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# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

DEPARTMENT: 700 211-700-5570-00 ISSUANCE COSTS DEPARTMENT: 700 Totals:
211 Total:

## 221

STATE HIGHWAY IMPROVEMENT
STREET MAINTENANCE \& REPAIR

## 221-621-5431-00 STREET MAINTENANCE \& STREET MAINTENANCE \& REPAIR Totals:

STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAINS STORM SEWERS \& DRAINS Totals:
TRAFFIC SIGNS \& SIGNALS
221-650-5431-75 TRAFFIC SIGNS \& SIGNALS TRAFFIC SIGNS \& SIGNALS Totals:
CAPITAL EXPENDITURES
221-800-5650-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:
221 Total:
241
PARKS \& RECREATION
PARKS \& RECREATION
241-320-5540-00 ROW/LAND ACQUISITION

241-320-5670-00
241-320-5683-05 241-320-5683-0
PARK IMPROVEMENTS
DOG WASTE STATIONS PARKS \& RECREATION Totals:
TRANSFERS
241-910-5910-00 TRANSFER TO SELDOM SE TRANSFERS Totals:

## 241 Total

260

## CORONAVIIRUS RELIEF FUND

PUBLIC SERVICE DEPARTMENT

| 260-620-5190-00 | CORONA. RELIEF FUND SA |
| :--- | :--- |
| $260-620-5211-00$ | CORONA. RELIEF FUND BE | PUBLIC SERVICE DEPARTMENT Totals:

ADMINISTRATION DEPARTMENT
260-710-5415-00 CORONA. RELIEF FUND SU
260-710-5690-00 CORONA. RELIEF FUND IT ADMINISTRATION DEPARTMENT Totals:
260 Total

| $\$ 20,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 6,000.00$ | $\$ 0.00$ |
| $\$ 26,000.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 176,380.09$ | $\$ 0.00$ |
| $\$ 181,380.09$ | $\$ 0.00$ |
| $\$ 207,380.09$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 20,000.00$ |
| ---: |
| $\$ 6,000.00$ |
| $\$ 26,000.00$ |
| $\$ 5,000.00$ |
| $\$ 176,380.09$ |
| $\$ 181,380.09$ |
| $\$ 207,380.09$ |


| .00 | $\$ 0.00$ |
| ---: | ---: |
| .00 | $\$ 0.00$ |
| 00 | $\$ 0.00$ |
|  |  |
| 00 | $\$ 0.00$ |
| 09 | $\$ 85,218.15$ |
| 09 | $\$ 85,218.15$ |
|  | $\$ 85,218.15$ |


| $\$ 20,000.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 6,000.00$ | $0.00 \%$ |
| $\$ 26,000.00$ | $0.00 \%$ |
|  |  |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 91,161.94$ | $48.32 \%$ |
| $\$ 96,161.94$ | $46.98 \%$ |
| $\$ 122,161.94$ |  |
| $75.09 \%$ |  |
| $75.00 \%$ |  |

POLICE DEPARTMENT
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# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 265-110-5510-00 | TRAINING EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POLICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 75.00\% |  |
| LAW Enforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 75.00\% |  |
| Law enforcement |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  |  | Target Percent: | 75.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PROG |  |  |  |  | arget Percent: | 75.00\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | $\$ 43,140.00$ |
| :--- | :--- | ---: |
| $295-320-5190-11$ | OVERTIME | $\$ 2,500.00$ |
| $295-320-5211-00$ | P.E.R.S. | $\$ 6,390.00$ |
| $295-320-5213-00$ | MEDICARE | $\$ 665.00$ |
| $295-320-5221-00$ | HEALTH INSURANCE | $\$ 2,550.00$ |
| $295-320-5222-00$ | LIFE INSURANCE | $\$ 110.00$ |
| $295-320-5223-00$ | DENTAL INSURANCE | $\$ 571.00$ |
| $295-320-5225-00$ | WORKERS COMPENSATIO | $\$ 259.68$ |
| $295-320-5321-00$ | CELL PHONES | $\$ 542.32$ |
| $295-320-5321-25$ | PARK PROGRAM CELL PHO | $\$ 5,210.00$ |
| $295-320-5322-00$ | POSTAGE | $\$ 6,000.00$ |
| $295-320-5331-00$ | RENTALS | $\$ 27,537.27$ |
| $295-320-5420-00$ | OPERATING SUPPLIES \& M | $\$ 2,000.00$ |
| $295-320-5420-01$ | NONCAP EQUIPMENT FOR | $\$ 29,179.00$ |
| $295-320-5481-00$ | PRINTING/BROCHURES | $\$ 0.00$ |
| $295-320-5482-01$ | ADVERTISING/PROMOTION | $\$ 0.00$ |
| $295-320-5500-00$ | DUES/SUBSCRIPTIONS | $\$ 2,500.00$ |
| $295-320-5510-00$ | TRAINING | $\$ 1,500.00$ |
| $295-320-5520-00$ | UNIFORMS |  |

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| $\$ 1,130.80$ | $\$ 10,732.94$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 237.48$ | $\$ 1,423.52$ |
| $\$ 16.10$ | $\$ 152.96$ |
| $\$ 161.13$ | $\$ 1,926.19$ |
| $\$ 8.64$ | $\$ 86.41$ |
| $\$ 0.00$ | $\$ 49.94$ |
| $\$ 0.00$ | $\$ 296.29$ |
| $\$ 0.00$ | $\$ 259.68$ |
| $\$ 0.00$ | $\$ 209.76$ |
| $\$ 0.00$ | $\$ 2,389.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6.82$ | $\$ 1,147.67$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 14,172.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 209.78$ |
| $\$ 0.00$ | $\$ 0.00$ |
| Page 12 of 19 |  |

$\$ 32,407.06$
$\$ 2,500.00$
$\$ 4,966.48$
$\$ 512.04$
$\$ 623.81$
$\$ 23.59$
$\$ 35.06$
$\$ 275.18$
$\$ 0.00$
$\$ 332.56$
$\$ 2,821.00$
$\$ 6,000.00$
$\$ 26,389.60$
$\$ 2,000.00$
$\$ 15,007.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,290.22$
$\$ 1,500.00$

| $\$ 32,407.06$ | $24.88 \%$ |
| ---: | ---: |
| $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 4,966.48$ | $22.28 \%$ |
| $\$ 512.04$ | $23.00 \%$ |
| $\$ 138.04$ | $94.59 \%$ |
| $\$ 2.00$ | $98.18 \%$ |
| $\$ 3.64$ | $95.72 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,500.00$ | $58.33 \%$ |
| $\$ 21,750.00$ | $21.02 \%$ |
| $\$ 1,000.00$ | $50.00 \%$ |
| $\$ 3,000.00$ | $89.72 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 465.22$ | $81.39 \%$ |
| $\$ 500.00$ | $66.67 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD | Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

296 VETERAN'S MEMORIAL FUND
PUBLIC INFORMATION

| $296-720-5420-00$ | FIELD SUPPLIES | $\$ 100.00$ |
| :--- | :--- | ---: |
| $296-720-5431-00$ | CONTRACTUAL SERVICES | $\$ 0.00$ |
|  | PUBLIC INFORMATION Totals: | $\$ 100.00$ |

CAPITAL EXPENDITURES
296-800-5510-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:
296 Total
298
POLICE CANINE SUPPORT FUND
POLICE DEPARTMENT
298-110-5420-00 OPERATING EXPENSES

298 Total:

| $\$ 11,017.56$ |  |
| ---: | ---: |
| $\$ 11,017.56$ |  |
|  | $\$ 79.50$ |


| $\$ 4,991.89$ |
| ---: |
| $\$ 4,991.89$ |
| $\$ 4,991.89$ |


| $\$ 6,025.67$ |  |
| ---: | ---: |
| $\$ 6,025.67$ |  |
| $\$ 6,025.67$ | $\$ 4,020.67$ <br> $\$ 4,020.67$ |

DEBT SERVICE 310-850-5560-85 310-850-5710-01 310-850-5710-02 310-850-5710-08 310-850-5720-01 310-850-5720-02 310-850-5720-08

310 Total:
seldom seen tif Debt service fund

| ISSUANCE COSTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL DEBT 2019 SERI | $\$ 85,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 85,000.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| SELDOM SEEN - INTEREST | $\$ 83,950.00$ | $\$ 0.00$ | $\$ 41,975.00$ | $\$ 41,975.00$ |
| DEBT SERVICE Totals: | $\$ 168,950.00$ | $\$ 0.00$ | $\$ 41,975.00$ | $\$ 126,975.00$ |
|  | $\$ 168,950.00$ | $\$ 0.00$ | $\$ 41,975.00$ | $\$ 126,975.00$ |

2013 CAPITAL IMPROVEMENTS BOND
DEBT SERVICE
311-850-5560-85
311-850-5560-96
10/6/2020 8:56 AM

| COST OF ISSUANCE | $\$ 0.00$ |
| :--- | ---: |
| AUDITOR/TREASURER FEE | $\$ 13,000.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$4,194.15
$\$ 0.00$
$\$ 8,805.85$
$\$ 0.00$
$\$ 0.00$
N/A

Page 13 of 19

## Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$815,000.00 | \$0.00 | \$0.00 | \$815,000.00 | \$815,000.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$10,300.00 | \$0.00 | \$5,150.00 | \$5,150.00 | \$5,150.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$37,080.00 | \$0.00 | \$18,540.00 | \$18,540.00 | \$18,540.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$875,380.00 | \$0.00 | \$27,884.15 | \$847,495.85 | \$847,495.85 | \$0.00 | 100.00\% |
| 311 Total: |  | \$875,380.00 | \$0.00 | \$27,884.15 | \$847,495.85 | \$847,495.85 | \$0.00 | 100.00\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 75.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 315-850-5660-96 | AUDITOR'S FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-850-5710-06 | PRINCIPAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$506.26 | \$0.00 | \$253.13 | \$253.13 | \$253.13 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$15,506.26 | \$0.00 | \$253.13 | \$15,253.13 | \$15,253.13 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 315-910-5910-00 | TRANSFER TO DEBT SERVI | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$317,676.47 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 | 100.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| DEbT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$360,000.00 | \$0.00 | \$0.00 | \$360,000.00 | \$360,000.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$315,000.00 | \$0.00 | \$0.00 | \$315,000.00 | \$315,000.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$265,243.76 | \$0.00 | \$132,621.88 | \$132,621.88 | \$132,621.88 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$151,800.00 | \$0.00 | \$75,900.00 | \$75,900.00 | \$75,900.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$173,737.50 | \$0.00 | \$86,868.75 | \$86,868.75 | \$86,888.75 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | \$1,120,390.63 | \$0.00 | 100.00\% |
| 317 Total: |  | 1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | \$1,120,390.63 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 75.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$160,000.00 | \$0.00 | 100.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$35,000.00 | \$0.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$195,000.00 | \$0.00 | \$17,500.00 | \$177,500.00 | \$177,500.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$195,000.00 | \$0.00 | \$17,500.00 | \$177,500.00 | \$177,500.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 75.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$115,000.00 | \$0.00 | 100.00\% |
| 321-850-5720-00 | InTEREST | \$67,233.76 | \$0.00 | \$33,616.88 | \$33,616.88 | \$33,616.88 | \$0.00 | 100.00\% |
| 10/6/2020 8:56 AM |  |  | Page 1 | of 19 |  |  |  | v.3.7 |

# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$182,233.76 | \$0.00 | \$33,616.88 | \$148,616.88 | \$148,616.88 | \$0.00 | 100.00\% |
| 321 Total: |  | \$182,233.76 | \$0.00 | \$33,616.88 | \$148,616.88 | \$148,616.88 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN | JBLIC IMPROV | EMENT |  |  | rget Percent: | 75.00\% |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI |
| :--- | :--- |
| $451-800-5531-05$ | CONTRACTED SURVEYING |
| $451-800-5540-02$ | TIF STUDY SERVICES |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE |
| $451-800-5540-10$ | STREETSCAPES |
| $451-800-5600-00$ | DOWNTOWN PROJECTS |
| $451-800-5600-01$ | PAVER REPAIRS |
| $451-800-5600-02$ | FOUR CORNERS PROJECT |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISIT |

$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,028.50$
$\$ 0.00$
$\$ 206,240.00$
$\$ 0.00$
$\$ 14,741.64$
$\$ 0.00$
$\$ 227,010.14$

ADVANCE REPAYMENTS
451-820-5820-01 REPAY ADVANCE FROM G
ADVANCE REPAYMENTS Totals:

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

## DEBT SERVICE <br> 451-850-5560-96 AUDITOR \& TREASURER F

451 Total:
452
DEBT SERVICE

452-850-5560-96

## 452 Total:

other charges
453-790-5300-00

| $453-790-5300-00$ | OPERATING EXPENSES | $\$ 0.00$ |
| :--- | :--- | ---: |
|  | OTHER CHARGES Totals: | $\$ 0.00$ |
| DEBT SERVICE |  | $\$ 0.00$ |
| $453-850-5560-85$ | COST OF ISSUANCE | $\$ 2,700.00$ |
| $453-850-5560-96$ | AUDITOR \& TREASURER F | $\$ 0.00$ |
| $453-850-5600-00$ | SELDOM SEEN TIF CAPITA | $\$ 0.00$ |
| $453-850-5600-01$ | TRAFFIC SIGNALS | $\$ 2,700.00$ |
|  | DEBT SERVICE Totals: | $\$ 150,000.00$ |
| TRANSFERS |  | $\$ 0.00$ |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | $\$ 150,000.00$ |
| $453-910-5910-01$ | TRANSFER TO CAPITAL OU |  |
| ADVANCES | TRANSFERS Totals: | $\$ 0.00$ |

453-920-5810-00
REPAY ADVANCE
$\$ 0.00$
10/6/2020 8:56 AM
AUDITOR \& TREASURER F
DEBT SERVICE Totals:

SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND
$\$ 125.00$
$\$ 125.00$$\quad \begin{array}{r}\$ 0.00 \\ \$ 125.00\end{array} \quad \$ 0.00$ -
$\qquad$
$\$ 5,650.00$
$\$ 5,650.00$$\quad \begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 232,660.14\end{array} \$ \$ 0.00$

| $\$ 2,287.41$ |
| ---: |
| $\$ 2,287.41$ |
| $\$ 19,673.41$ |


| $\$ 3,362.59$ |
| ---: |
| $\$ 3,362.59$ |
| $\$ 212,986.73$ |


| $\$ 2,512.59$ |
| ---: |
| $\$ 2,512.59$ |
| $\$ 157,092.28$ |

Target Percent:

| $\$ 101$. |
| :--- |
| $\$ 101.8$ |
| $\$ 101.8$ |


|  | $\$ 0.00$ | $100.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ |  | $100.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 940.74$ | $\$ 940.74$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 940.74$ | $\$ 940.74$ | $\$ 0.00$ | $100.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  | V .3 .7 |

Expense Report

## As Of: 1/1/2020 to 9/30/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | 52,700.00 | \$0.00 | \$151,759.26 | \$940.74 | \$940.74 | \$0.00 | 100.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$2,515.77 | \$2,984.23 | \$2,484.23 | \$500.00 | 90.91\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$200,000.00 | \$0.00 | \$79,932.42 | \$120,067.58 | \$120,067.58 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$205,500.00 | \$0.00 | \$82,448.19 | \$123,051.81 | \$122,551.81 | \$500.00 | 99.76\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | 205,500.00 | \$0.00 | \$82,448.19 | \$123,051.81 | \$122,551.81 | \$500.00 | 99.76\% |
| 470 | SANITARY SEW | REEMENT |  |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$4,000.00 | \$0.00 | \$1,398.88 | \$2,601.12 | \$601.12 | \$2,000.00 | 50.00\% |
|  | OTHER CHARGES Totals: | \$4,000.00 | \$0.00 | \$1,398.88 | \$2,601.12 | \$601.12 | \$2,000.00 | 50.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$40,000.00 | \$0.00 | \$22,151.74 | \$17,848.26 | \$0.00 | \$17,848.26 | 55.38\% |
|  | TRANSFERS Totals: | \$40,000.00 | \$0.00 | \$22,151.74 | \$17,848.26 | \$0.00 | \$17,848.26 | 55.38\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$80,200.00 | \$0.00 | \$40,541.05 | \$39,658.95 | \$0.00 | \$39,658.95 | 50.55\% |
|  | ADVANCES Totals: | \$80,200.00 | \$0.00 | \$40,541.05 | \$39,658.95 | \$0.00 | \$39,658.95 | 50.55\% |
| 470 Total: |  | 24,200.00 | \$0.00 | \$64,091.67 | \$60,108.33 | \$601.12 | \$59,507.21 | 52.09\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/6/2020 8:56 AM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2020 to 9/30/2020

Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 80.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 |
| 494-800-5670-00 | SELDOM SEEN PARK | \$33,725.60 | \$0.00 |
| CAPITAL EXPENDITURES Totals: |  | \$33,725.60 | \$0.00 |
| ADVANCE REPAYMENTS |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 |
| DEBT SERVICE |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 |
| 494 Total: |  | 33,725.60 | \$0.00 |

## 496

## OLENTANGY/LIBERTY ST INTERSECTION

CAPITAL EXPENDITURES
496-800-5650-04 STREET IMPROVEMENTS
CAPITAL EXPENDITURES Totals:
496 Total:
SELDOM SEEN TIF PARK IMPROVEMENTS FUND
CAPITAL EXPENDITURES

| 497-800-5670-00 | CAPITAL EXPENDITURES Totals: | $\$ 861,869.71$ |
| :--- | :---: | ---: |
| DEBT SERVICE |  | $\$ 861,869.71$ |
| 497-850-5560-85 | COST OF ISSUANCE |  |
|  | DEBT SERVICE Totals: | $\$ 0.00$ |
| TRANSFERS |  | $\$ 0.00$ |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI |  |
| ADVANCES | TRANSFERS Totals: | $\$ 0.00$ |
| $497-920-5820-00$ | REPAY ADVANCE TO GENE | $\$ 0.00$ |
|  | ADVANCES Totals: | $\$ 0.00$ |
|  |  | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 419,007.08$ |
| ---: |
| $\$ 419,007.08$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 442,862.63$ |
| ---: |
| $\$ 442,862.63$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
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# Expense Report 

## As Of: 1/1/2020 to 9/30/2020



911 FLEXIBLE BENEFITS PLAN FUND
FINANCE ADMINISTRATION

| 911-725-5526-00 | medical fsa expenses | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 75.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | medical hra expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | NCE ADMIIISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 75.00\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | board of bldg standar | \$5,500.00 | \$409.27 | \$3,987.32 | \$1,512.68 | \$0.00 | \$1,512.68 | 72.50\% |
| BOARD | F BLDG. STANDARDS Totals: | \$5,500.00 | \$409.27 | \$3,987.32 | \$1,512.68 | \$0.00 | \$1,512.68 | 72.50\% |
| 991 Total: |  | \$5,500.00 | \$409.27 | \$3,987.32 | \$1,512.68 | \$0.00 | \$1,512.68 | 72.50\% |
| 992 | ENGINEERING I | ECTIONS FU |  |  |  | get Percent: | 75.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$323,662.50 | \$0.00 | \$150,404.51 | \$173,257.99 | \$23,257.99 | \$150,000.00 | 53.66\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$323,662.50 | \$0.00 | \$150,404.51 | \$173,257.99 | \$23,257.99 | \$150,000.00 | 53.66\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$323,662.50 | \$0.00 | \$150,404.51 | \$173,257.99 | \$23,257.99 | \$150,000.00 | 53.66\% |
| 993 | PLUMBING INSP | ION FUND |  |  |  | Target Percent: | 75.00\% |  |

# Expense Report 

| Account | Description | Budget | MTD Expense | to 9/30/2020 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | BUILDING DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 75.00\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
|  | NANCE ADMINISTRATION Totals: | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 994 Total: |  | \$39,064.96 | \$0.00 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 75.00\% |  |
| Police department |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$16,032.25 | \$94.50 | \$9,812.75 | \$6,219.50 | \$1,219.50 | \$5,000.00 | 68.81\% |
|  | POLICE DEPARTMENT Totals: | \$16,032.25 | \$94.50 | \$9,812.75 | \$6,219.50 | \$1,219.50 | \$5,000.00 | 68.81\% |
| 996 Total: |  | \$16,032.25 | \$94.50 | \$9,812.75 | \$6,219.50 | \$1,219.50 | \$5,000.00 | 68.81\% |
| Grand Total: |  | \$19,540,568.54 | \$682,800.89 | \$7,796,471.21 | \$11,744,097.33 | \$7,419,037.98 | \$4,325,059.35 | 77.87\% |
|  |  |  |  |  |  | arget Percent: | 75.00\% |  |

