TO: Andrew White, City Manager Council Members

Date: August 14, 2020
RE: Finance Reports July 2020
Andy and Council Members,
The finance reports for the month of July 2020 are included for your review and approval at the August 18, 2020 City Council meeting. A brief narrative follows to facilitate your review.

As of July 31, 2020 our general fund revenues were $\$ 4,534,926.02$ which is $53.88 \%$ of the anticipated operating revenue. Income tax collections were $\$ 3,402,978.33$ or $53.72 \%$ of budgeted. As of July 31, 2020 the unexpended general fund cash balance was $\$ 6,403,190.14$ and the unexpended cash balance for all funds was $\$ 17,977,415.59$.

Expenditures are anticipated to be between $52 \%$ and $63 \%$ of budgeted by the end of July. As of July 31, 2020 all departmental expenditures are lower than the maximum percentage. General Fund expenditures, including transfers to other funds in the amount of $\$ 367,584.67$, exceed revenues for the year by $\$ 84,350.66$.

The Finance Committee met on August $11^{\text {th }}$ and were given a preview of income tax collections through the first payment in August which amounted to $\$ 874,548.33$. In addition, the Monthly Distribution settlement report from RITA was received this morning which shows the City will receive an additional $\$ 249,042.15$ bringing total collections for the month of August to $\$ 1,123,590.48$. This brings collections to within $\$ 75,000.00$ of the amount received through the same point in time last year.

As always, please let me know if you have any questions.

Thank you,
Karen Sybert
Finance Director

## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2020 to 7/31/2020
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,040.60 | \$2.58 | \$19.40 | \$0.00 | \$0.00 | \$0.00 | \$12,060.00 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FFCB \#2 | \$249,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,350.00) | \$0.00 |
| FFCB \#3 | \$99,950.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,950.00) | \$0.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) | \$0.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLB \#3 | \$225,940.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,940.50 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$99,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$99,804.00) | \$0.00 |
| FHLB \#7 | \$300,450.00 | \$0.00 | (\$450.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLMC \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$246,480.00) | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$205,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$205,000.00) | \$0.00 |
| 5/3 CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,000.00 | \$249,000.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | \$249,000.00 |
| 5/3 CD \#4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| 5/3 CD \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#8 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2020 to 7/31/2020

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$110,000.00) | \$0.00 |
| 5/3 CD\#18 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| HBCM CD 1 | \$246,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$246,000.00) | \$0.00 |
| HBCM CD 2 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| HBCM CD 3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| HBCM CD 4 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| HUNTINGTON BANK ACCOUNT | \$0.00 | \$0.00 | \$9,764.93 | \$0.00 | \$0.00 | \$1,146,000.00 | \$1,155,764.93 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 | \$225,000.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$225,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$2,401,921.07 | \$647,899.53 | \$6,826,353.95 | \$265,550.62 | \$3,207,046.40 | (\$5,566,901.70) | \$454,326.92 |
| KEY BANK SAVINGS ACCOUNT | \$10,138.35 | \$0.08 | \$6.17 | \$0.00 | \$0.00 | \$0.00 | \$10,144.52 |
| Fifth Third Money Market- Bond Account | \$291,875.24 | \$19.36 | \$1,381.39 | \$0.00 | \$0.00 | \$0.00 | \$293,256.63 |
| Fifth Third Money Market General Account | \$1,156,363.97 | \$11,808.64 | \$79,107.81 | \$0.00 | \$0.00 | \$2,361,350.00 | \$3,596,821.78 |
| Municipal Bond \#1 | \$252,610.00 | \$0.00 | (\$2,610.00) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| Municipal Bond \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,652.00 | \$100,652.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,520.00 | \$302,520.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$281,587.60 | \$281,587.60 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$318,490.68 | \$2,278,756.64 | \$2,278,376.10 | (\$380.54) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,987.78 |
| PNC SAVINGS | \$11,239.49 | \$0.00 | \$8.38 | \$0.00 | \$0.00 | \$0.00 | \$11,247.87 |
| STAR PLUS | \$1,251,756.34 | \$376.78 | \$7,756.68 | \$0.00 | \$0.00 | \$0.00 | \$1,259,513.02 |
| STAR1- STAR OHIO | \$80,368.23 | \$40.21 | \$603.19 | \$0.00 | \$0.00 | \$0.00 | \$80,971.42 |
| STAR2- STAR OHIO | \$1,506,162.77 | \$2,108.56 | \$14,696.90 | \$0.00 | \$0.00 | \$3,225,000.00 | \$4,745,859.67 |
| STAR Ohio 3-Capital Improvements | \$75,696.97 | \$37.87 | \$568.13 | \$0.00 | \$0.00 | \$0.00 | \$76,265.10 |
| US BANK CDARS 1 | \$105,355.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105,355.99 |
| Grand Total: | $\overline{\$ 16,526,011.70}$ | \$662,293.61 | \$6,937,206.93 | \$584,041.30 | \$5,485,803.04 | \$0.00 | ,977,415.59 |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2020 to 7/31/2020
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$559,243.10 | \$4,534,926.02 | \$567,497.45 | \$4,619,276.68 | \$6,403,190.14 | \$1,694,247.15 | \$4,708,942.99 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$0.00 | \$159,101.98 | \$0.00 | \$11,497.98 | \$205,281.68 | \$170,258.00 | \$35,023.68 |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$0.00 | \$17,217.67 | \$0.00 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$0.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$18,513.96 | \$6,774.50 | \$35,525.35 | \$0.00 | \$0.00 | \$54,039.31 | \$0.00 | \$54,039.31 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$68,824.42 | \$462,477.13 | \$5,061.28 | \$60,066.82 | \$2,916,200.93 | \$2,523,923.30 | \$392,277.63 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$5,800.59 | \$39,992.84 | \$0.00 | \$5,322.72 | \$509,219.09 | \$9,677.28 | \$499,541.81 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$479,850.00 | \$3,038.32 | \$49,358.09 | \$902,098.21 | \$63,092.91 | \$839,005.30 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$1,000.00 | \$1,000.00 | \$0.00 | \$3,010.00 | \$15,151.31 | \$1,990.00 | \$13,161.31 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,512.09 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$4,537.09 | \$0.00 | \$4,537.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,181.76 | \$0.00 | \$149.00 | \$0.00 | \$0.00 | \$6,330.76 | \$0.00 | \$6,330.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$1,938.00 | \$25,598.00 | \$2,768.87 | \$56,331.81 | \$326,095.33 | \$121,566.48 | \$204,528.85 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$0.00 | \$100.00 | \$16.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$0.00 | \$250.00 | \$865.41 | \$4,637.53 | \$31,583.44 | \$4,375.03 | \$27,208.41 |
| 310 | SELDOM SEEN TIF <br> DEBT SERVICE FUND | \$175,531.80 | \$37.87 | \$150,156.71 | \$0.00 | \$41,975.00 | \$283,713.51 | \$126,975.00 | \$156,738.51 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$371,529.52 | \$0.00 | \$650,269.40 | \$0.00 | \$27,884.15 | \$993,914.77 | \$847,495.85 | \$146,418.92 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$295,390.63 | \$0.00 | \$295,390.63 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |
| 8/10/20 | 6:51 PM |  |  | Pa | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2020 to 7/31/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$17,500.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$33,616.88 | \$0.00 | \$33,616.88 | \$0.00 | \$148,616.88 | (\$148,616.88) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$182,894.89 | \$0.00 | \$19,673.41 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$1,847.42 | \$0.00 | \$23.11 | \$32,567.23 | \$101.89 | \$32,465.34 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$128,177.20 | \$0.00 | \$151,759.26 | \$205,932.97 | \$940.74 | \$204,992.23 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$233,003.65 | \$0.00 | \$82,448.19 | \$414,105.14 | \$122,551.81 | \$291,553.33 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$64,091.67 | \$0.00 | \$64,091.67 | \$0.00 | \$601.12 | (\$601.12) |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$2,000.00 | \$23,091.20 | \$0.00 | \$0.00 | \$95,406.98 | \$0.00 | \$95,406.98 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$19.36 | \$1,381.39 | \$0.00 | \$0.00 | \$34,995.07 | \$17,162.83 | \$17,832.24 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$0.00 | \$411.42 | \$0.00 | \$419,007.08 | \$438,815.83 | \$438,144.39 | \$671.44 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$1,442.35 | \$0.00 | \$2,237.45 | (\$795.10) | \$262.55 | (\$1,057.65) |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$553.99 | \$3,183.07 | \$550.86 | \$3,024.06 | \$553.99 | \$0.00 | \$553.99 |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$13,471.98 | \$114,394.73 | \$0.00 | \$121,873.74 | \$855,009.11 | \$51,788.76 | \$803,220.35 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$0.00 | \$1,500.00 | \$901.36 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$2,437.50 | \$8,664.00 | \$3,341.75 | \$7,280.75 | \$2,527.50 | \$3,751.50 | (\$1,224.00) |
| Grand | Total: | \$16,526,011.70 | \$662,293.61 | \$7,920,096.60 | \$584,041.30 | \$6,468,692.71 | \$17,977,415.59 | \$7,817,843.51 | \$10,159,572.08 |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2020 to 7/31/2020
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$559,243.10 | \$4,534,926.02 | \$567,497.45 | \$4,619,276.68 | \$6,403,190.14 | \$1,694,247.15 | \$4,708,942.99 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$0.00 | \$159,101.98 | \$0.00 | \$11,497.98 | \$205,281.68 | \$170,258.00 | \$35,023.68 |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$0.00 | \$17,217.67 | \$0.00 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$0.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$18,513.96 | \$6,774.50 | \$35,525.35 | \$0.00 | \$0.00 | \$54,039.31 | \$0.00 | \$54,039.31 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$68,824.42 | \$462,477.13 | \$5,061.28 | \$60,066.82 | \$2,916,200.93 | \$2,523,923.30 | \$392,277.63 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$5,800.59 | \$39,992.84 | \$0.00 | \$5,322.72 | \$509,219.09 | \$9,677.28 | \$499,541.81 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$479,850.00 | \$3,038.32 | \$49,358.09 | \$902,098.21 | \$63,092.91 | \$839,005.30 |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$1,000.00 | \$1,000.00 | \$0.00 | \$3,010.00 | \$15,151.31 | \$1,990.00 | \$13,161.31 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,512.09 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$4,537.09 | \$0.00 | \$4,537.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$6,181.76 | \$0.00 | \$149.00 | \$0.00 | \$0.00 | \$6,330.76 | \$0.00 | \$6,330.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$1,938.00 | \$25,598.00 | \$2,768.87 | \$56,331.81 | \$326,095.33 | \$121,566.48 | \$204,528.85 |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$0.00 | \$100.00 | \$16.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$0.00 | \$250.00 | \$865.41 | \$4,637.53 | \$31,583.44 | \$4,375.03 | \$27,208.41 |
| 310 | SELDOM SEEN TIF <br> DEBT SERVICE FUND | \$175,531.80 | \$37.87 | \$150,156.71 | \$0.00 | \$41,975.00 | \$283,713.51 | \$126,975.00 | \$156,738.51 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$371,529.52 | \$0.00 | \$650,269.40 | \$0.00 | \$27,884.15 | \$993,914.77 | \$847,495.85 | \$146,418.92 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$295,390.63 | \$0.00 | \$295,390.63 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |
| 8/10/20 | 6:51 PM |  |  | Pa | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2020 to 7/31/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$0.00 | \$196,000.00 | \$0.00 | \$17,500.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$33,616.88 | \$0.00 | \$33,616.88 | \$0.00 | \$148,616.88 | (\$148,616.88) |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$182,894.89 | \$0.00 | \$19,673.41 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$1,847.42 | \$0.00 | \$23.11 | \$32,567.23 | \$101.89 | \$32,465.34 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$128,177.20 | \$0.00 | \$151,759.26 | \$205,932.97 | \$940.74 | \$204,992.23 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$233,003.65 | \$0.00 | \$82,448.19 | \$414,105.14 | \$122,551.81 | \$291,553.33 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$64,091.67 | \$0.00 | \$64,091.67 | \$0.00 | \$601.12 | (\$601.12) |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$2,000.00 | \$23,091.20 | \$0.00 | \$0.00 | \$95,406.98 | \$0.00 | \$95,406.98 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$19.36 | \$1,381.39 | \$0.00 | \$0.00 | \$34,995.07 | \$17,162.83 | \$17,832.24 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$0.00 | \$411.42 | \$0.00 | \$419,007.08 | \$438,815.83 | \$438,144.39 | \$671.44 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$1,442.35 | \$0.00 | \$2,237.45 | (\$795.10) | \$262.55 | (\$1,057.65) |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$553.99 | \$3,183.07 | \$550.86 | \$3,024.06 | \$553.99 | \$0.00 | \$553.99 |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$13,471.98 | \$114,394.73 | \$0.00 | \$121,873.74 | \$855,009.11 | \$51,788.76 | \$803,220.35 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$0.00 | \$1,500.00 | \$901.36 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$2,437.50 | \$8,664.00 | \$3,341.75 | \$7,280.75 | \$2,527.50 | \$3,751.50 | (\$1,224.00) |
| Grand | Total: | \$16,526,011.70 | \$662,293.61 | \$7,920,096.60 | \$584,041.30 | \$6,468,692.71 | \$17,977,415.59 | \$7,817,843.51 | \$10,159,572.08 |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2020 to 7/31/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$4,534,926.02 | \$4,619,276.68 | \$6,403,190.14 | \$1,694,247.15 | \$4,708,942.99 |  |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$57,677.68 | \$159,101.98 | \$11,497.98 | \$205,281.68 | \$170,258.00 | \$35,023.68 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$4,367.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,513.96 | \$35,525.35 | \$0.00 | \$54,039.31 | \$0.00 | \$54,039.31 |  |
| 211 | STREET CONSTRUCTION <br> MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$462,477.13 | \$60,066.82 | \$2,916,200.93 | \$2,523,923.30 | \$392,277.63 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$39,992.84 | \$5,322.72 | \$509,219.09 | \$9,677.28 | \$499,541.81 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$479,850.00 | \$49,358.09 | \$902,098.21 | \$63,092.91 | \$839,005.30 |  |
| 260 | CORONAVIIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$0.00 | \$9,492.84 |  |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$1,000.00 | \$3,010.00 | \$15,151.31 | \$1,990.00 | \$13,161.31 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,512.09 | \$25.00 | \$0.00 | \$4,537.09 | \$0.00 | \$4,537.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,181.76 | \$149.00 | \$0.00 | \$6,330.76 | \$0.00 | \$6,330.76 |  |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$25,598.00 | \$56,331.81 | \$326,095.33 | \$121,566.48 | \$204,528.85 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$100.00 | \$16.00 | \$7,483.33 | \$84.00 | \$7,399.33 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$250.00 | \$4,637.53 | \$31,583.44 | \$4,375.03 | \$27,208.41 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$150,156.71 | \$41,975.00 | \$283,713.51 | \$126,975.00 | \$156,738.51 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$371,529.52 | \$650,269.40 | \$27,884.15 | \$993,914.77 | \$847,495.85 | \$146,418.92 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$295,390.63 | \$295,390.63 | \$0.00 | \$1,120,390.63 | (\$1,120,390.63) |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$196,000.00 | \$17,500.00 | \$182,348.73 | \$177,500.00 | \$4,848.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$33,616.88 | \$33,616.88 | \$0.00 | \$148,616.88 | (\$148,616.88) |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$182,894.89 | \$19,673.41 | \$1,602,295.21 | \$157,092.28 | \$1,445,202.93 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$1,847.42 | \$23.11 | \$32,567.23 | \$101.89 | \$32,465.34 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$128,177.20 | \$151,759.26 | \$205,932.97 | \$940.74 | \$204,992.23 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$233,003.65 | \$82,448.19 | \$414,105.14 | \$122,551.81 | \$291,553.33 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$64,091.67 | \$64,091.67 | \$0.00 | \$601.12 | (\$601.12) |  |
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Statement of Cash from Revenue and Expense
From: 1/1/2020 to 7/31/2020

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$23,091.20 | \$0.00 | \$95,406.98 | \$0.00 | \$95,406.98 |  |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$1,381.39 | \$0.00 | \$34,995.07 | \$17,162.83 | \$17,832.24 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$411.42 | \$419,007.08 | \$438,815.83 | \$438,144.39 | \$671.44 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$1,442.35 | \$2,237.45 | (\$795.10) | \$262.55 | (\$1,057.65) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$3,183.07 | \$3,024.06 | \$553.99 | \$0.00 | \$553.99 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$114,394.73 | \$121,873.74 | \$855,009.11 | \$51,788.76 | \$803,220.35 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$1,500.00 | \$38,524.36 | \$38,063.60 | \$0.00 | \$38,063.60 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$8,664.00 | \$7,280.75 | \$2,527.50 | \$3,751.50 | (\$1,224.00) |  |
| Grand | Total: | \$16,526,011.70 | \$7,920,096.60 | \$6,468,692.71 | 7,977,415.59 | \$7,817,843.51 | 59,572.08 |  |

# City of Powell <br> Revenue Report 

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2020 to 7/31/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 58.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$685,221.35 | \$0.00 | \$336,180.02 | \$349,041.33 | 49.06\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,335,000.00 | \$476,245.87 | \$3,402,978.33 | \$2,932,021.67 | 53.72\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,200.00 | \$0.00 | \$90.52 | \$5,109.48 | 1.74\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | StATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$0.00 | \$15,734.98 | (\$15,734.98) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$191,513.40 | \$16,814.15 | \$96,180.53 | \$95,332.87 | 50.22\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$45,279.00 | \$4,448.29 | \$23,230.08 | \$22,048.92 | 51.30\% |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$150.00 | \$150.00 | (\$50.00) | 150.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$24,500.00 | \$0.00 | \$2,346.40 | \$22,153.60 | 9.58\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$86,492.86 | \$0.00 | \$42,761.98 | \$43,730.88 | 49.44\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$4,000.00 | \$0.00 | \$1,944.83 | \$2,055.17 | 48.62\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,000.00 | \$300.00 | \$850.00 | \$1,150.00 | 42.50\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$0.00 | \$40.00 | \$160.00 | 20.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$0.00 | \$878.00 | \$2,122.00 | 29.27\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$103.57 | \$1,396.43 | 6.90\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$0.00 | \$515.00 | \$4,735.00 | 9.81\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,280.00 | \$2,720.00 | 45.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$55.00 | \$605.00 | 8.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$1.00 | \$1.00 | (\$1.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$1,457.50 | \$5,123.00 | \$7,377.00 | 40.98\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$83.00 | \$1,175.49 | (\$1,175.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$1,250.00 | \$7,000.00 | \$4,250.00 | 62.22\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$160,000.00 | \$18,742.18 | \$103,195.52 | \$56,804.48 | 64.50\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$180,675.00 | \$12,218.84 | \$66,387.07 | \$114,287.93 | 36.74\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$0.00 | \$5,314.64 | (\$5,314.64) | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$317.18 | \$1,559.63 | (\$1,559.63) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,500.00 | \$2,650.00 | \$7,225.00 | \$3,275.00 | 68.81\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,120.00 | \$1,740.00 | \$16,920.00 | \$19,200.00 | 46.84\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$50,562.00 | \$1,125.00 | \$26,281.50 | \$24,280.50 | 51.98\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$625.00 | \$5,375.00 | (\$875.00) | 119.44\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,582.00 | \$550.00 | \$4,494.80 | \$14,087.20 | 24.19\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,000.00 | \$1,880.00 | \$17,225.00 | \$3,775.00 | 82.02\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$5,898.40 | \$65,859.54 | \$54,140.46 | 54.88\% |
| 8/10/2020 6:53 PM |  | Page 1 |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$190,000.00 | \$12,017.09 | \$128,588.15 | \$61,411.85 | 67.68\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$1,394.48 | \$6,105.52 | 18.59\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$75,000.00 | \$695.42 | \$3,085.44 | \$71,914.56 | 4.11\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$34.18 | \$9,393.31 | (\$9,393.31) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$39,873.42 | (\$39,873.42) | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$131.10 | \$0.00 | \$30,442.00 | (\$30,310.90) | 23220.44\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$0.00 | \$22,151.74 | \$17,848.26 | 55.38\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$80,200.00 | \$0.00 | \$40,541.05 | \$39,658.95 | 50.55\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,415,936.71 | \$559,243.10 | \$4,534,926.02 | \$3,881,010.69 | 53.88\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 58.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$0.00 | \$0.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 101 Total: |  | \$0.00 | \$0.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 105 | CORMA FUND |  |  | Target Percent: | 58.33\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$15,000.00 | \$0.00 | \$9,101.98 | \$5,898.02 | 60.68\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$175,000.00 | \$0.00 | \$159,101.98 | \$15,898.02 | 90.92\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 58.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,217.67 | \$0.00 | \$17,217.67 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | VE FUND |  | Target Percent: | 58.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$4,367.00 | \$0.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 58.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$92,000.00 | \$6,774.50 | \$35,525.35 | \$56,474.65 | 38.61\% |
| 210 Total: |  | \$92,000.00 | \$6,774.50 | \$35,525.35 | \$56,474.65 | 38.61\% |
| 211 | STREET CONSTRUCTION MAINT FUND | NCE \& REPAIR |  | Target Percent: | 58.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$87,875.00 | \$9,366.95 | \$49,291.33 | \$38,583.67 | 56.09\% |
| 211-000-4225-00 | GAS TAX | \$656,750.00 | \$48,354.08 | \$346,740.69 | \$310,009.31 | 52.80\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,387.50 | \$8,704.57 | \$41,911.92 | \$33,475.58 | 55.60\% |
| 211-000-4701-00 | INTEREST (NET) | \$22,000.00 | \$2,398.82 | \$24,533.19 | (\$2,533.19) | 111.51\% |
| 211-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 8/10/2020 6:53 PM |  | Page 2 of |  |  |  | V.3.7 |

# Revenue Report 

As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4910-00 | SIB LOAN PROCEEDS | \$1,133,800.00 | \$0.00 | \$0.00 | \$1,133,800.00 | 0.00\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FU | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 211 Total: |  | \$2,075,812.50 | \$68,824.42 | \$462,477.13 | \$1,613,335.37 | 22.28\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 58.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$7,125.00 | \$759.48 | \$3,996.60 | \$3,128.40 | 56.09\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,250.00 | \$3,920.60 | \$28,114.11 | \$25,135.89 | 52.80\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$705.78 | \$3,398.26 | \$2,714.24 | 55.60\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,500.00 | \$414.73 | \$4,483.87 | \$2,016.13 | 68.98\% |
| 221 Total: |  | \$72,987.50 | \$5,800.59 | \$39,992.84 | \$32,994.66 | 54.79\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 58.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$18,750.00 | \$0.00 | \$479,850.00 | (\$461,100.00) | 2559.20\% |
| 241 Total: |  | \$18,750.00 | \$0.00 | \$479,850.00 | (\$461,100.00) | 2559.20\% |
| 260 | CORONAVIIRUS RELIEF FUND |  |  | Target Percent: | 58.33\% |  |
| 260-000-4429-00 | CORONAVIRUS RELIEF FUND | \$207,380.09 | \$0.00 | \$0.00 | \$207,380.09 | 0.00\% |
| 260 Total: |  | \$207,380.09 | \$0.00 | \$0.00 | \$207,380.09 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | UND |  | Target Percent: | 58.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$1,000.00 | \$1,000.00 | (\$900.00) | 1000.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$1,000.00 | \$1,000.00 | (\$600.00) | 250.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 58.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$175.00 | \$0.00 | \$25.00 | \$150.00 | 14.29\% |
| 281 Total: |  | \$175.00 | \$0.00 | \$25.00 | \$150.00 | 14.29\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | CEMENT |  | Target Percent: | 58.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$149.00 | (\$49.00) | 149.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$149.00 | (\$49.00) | 149.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 58.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$160,000.00 | \$1,938.00 | \$18,418.00 | \$141,582.00 | 11.51\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$0.00 | \$7,005.00 | \$102,995.00 | 6.37\% |
| 8/10/2020 6:53 PM |  | Page 30 |  |  |  | V.3.7 |

## Revenue Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$175.00 | (\$175.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$305,000.00 | \$1,938.00 | \$25,598.00 | \$279,402.00 | 8.39\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 58.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$0.00 | \$100.00 | \$200.00 | 33.33\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 58.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$250.00 | \$4,750.00 | 5.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$250.00 | \$4,750.00 | 5.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 58.33\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$37.87 | \$156.71 | (\$156.71) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$150,000.00 | \$37.87 | \$150,156.71 | (\$156.71) | 100.10\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 58.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$595,071.95 | \$0.00 | \$308,815.14 | \$286,256.81 | 51.90\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$78,086.37 | \$0.00 | \$39,284.05 | \$38,802.32 | 50.31\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | 100.00\% |
| 311 Total: |  | \$975,328.53 | \$0.00 | \$650,269.40 | \$325,059.13 | 66.67\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 58.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 58.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | 20.86\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | 20.86\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 58.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$0.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 8/10/2020 6:53 PM |  | Page 40 |  |  |  | V.3.7 |

Revenue Report


Revenue Report
As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$111.92 | \$19.36 | \$1,381.39 | (\$1,269.47) | 1234.27\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | ON |  | Target Percent: | 58.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | NTS FUND |  | Target Percent: | 58.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$4,458.22 | \$0.00 | \$411.42 | \$4,046.80 | 9.23\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 58.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 58.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$192.30 | \$1,442.35 | \$1,057.65 | 57.69\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$192.30 | \$1,442.35 | \$1,057.65 | 57.69\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 58.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 58.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$366.56 | \$1,991.63 | \$2,008.37 | 49.79\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$0.00 | \$159.44 | (\$159.44) | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$187.43 | \$1,032.00 | \$468.00 | 68.80\% |
| 991 Total: |  | \$5,500.00 | \$553.99 | \$3,183.07 | \$2,316.93 | 57.87\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 58.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$200,000.00 | \$13,471.98 | \$114,394.73 | \$85,605.27 | 57.20\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$200,000.00 | \$13,471.98 | \$114,394.73 | \$85,605.27 | 57.20\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 58.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 8/10/2020 6:53 PM |  | Page 6 |  |  |  | V.3.7 |

## Revenue Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 58.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 994 Total: |  | \$5,500.00 | \$0.00 | \$1,500.00 | \$4,000.00 | 27.27\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 58.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$2,437.50 | \$8,664.00 | \$6,336.00 | 57.76\% |
| 996 Total: |  | \$15,000.00 | \$2,437.50 | \$8,664.00 | \$6,336.00 | 57.76\% |
| Grand Total: |  | \$15,834,183.16 | \$662,293.61 | \$7,920,096.60 | \$7,914,086.56 | 50.02\% |
|  |  |  |  | Target Percent: |  | 58.33\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2020 to 7/31/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$2,030,060.00 | \$152,355.67 | \$1,121,116.07 | \$908,943.93 | \$0.00 | \$908,943.93 | 55.23\% |
| 100-110-5190-01 | OTHER EARNINGS | \$30,000.00 | \$2,157.55 | \$18,303.55 | \$11,696.45 | \$0.00 | \$11,696.45 | 61.01\% |
| 100-110-5190-11 | OVERTIME | \$99,600.00 | \$6,246.82 | \$31,786.34 | \$67,813.66 | \$0.00 | \$67,813.66 | 31.91\% |
| 100-110-5211-00 | P.E.R.S. | \$14,010.00 | \$1,037.12 | \$7,769.54 | \$6,240.46 | \$0.00 | \$6,240.46 | 55.46\% |
| 100-110-5213-00 | MEDICARE TAX | \$31,320.00 | \$2,262.98 | \$16,459.55 | \$14,860.45 | \$0.00 | \$14,860.45 | 52.55\% |
| 100-110-5215-00 | POLICE PENSION | \$401,625.00 | \$29,890.42 | \$211,102.62 | \$190,522.38 | \$0.00 | \$190,522.38 | 52.56\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$436,049.63 | \$48,568.63 | \$233,420.40 | \$202,629.23 | \$141,327.84 | \$61,301.39 | 85.94\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,285.00 | \$847.07 | \$6,242.51 | \$4,042.49 | \$3,087.49 | \$955.00 | 90.71\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,650.00 | \$1,110.27 | \$7,609.03 | \$7,040.97 | \$5,086.25 | \$1,954.72 | 86.66\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$26,942.07 | \$4,544.14 | \$13,929.09 | \$13,012.98 | \$13,012.98 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$4,738.12 | \$293.20 | \$1,956.56 | \$2,781.56 | \$2,281.56 | \$500.00 | 89.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,361.62 | \$360.09 | \$2,529.81 | \$2,831.81 | \$1,881.81 | \$950.00 | 82.28\% |
| 100-110-5325-00 | GASOLINE | \$35,551.41 | \$2,235.18 | \$15,010.70 | \$20,540.71 | \$15,540.71 | \$5,000.00 | 85.94\% |
| 100-110-5331-00 | RENTS/LEASES | \$19,357.00 | \$359.00 | \$8,020.57 | \$11,336.43 | \$6,413.00 | \$4,923.43 | 74.57\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,798.92 | \$257.70 | \$2,456.54 | \$3,342.38 | \$2,267.38 | \$1,075.00 | 81.46\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$17,009.56 | \$2,753.11 | \$8,381.08 | \$8,628.48 | \$1,716.79 | \$6,911.69 | 59.37\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,019.58 | \$1,805.65 | \$8,135.46 | \$7,884.12 | \$5,384.12 | \$2,500.00 | 84.39\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$2,773.57 | \$0.00 | \$997.56 | \$1,776.01 | \$1,776.01 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,318.97 | \$758.08 | \$2,079.04 | \$1,239.93 | \$393.54 | \$846.39 | 74.50\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,254.00 | \$546.00 | \$370.00 | \$176.00 | 90.22\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$31,325.00 | \$120.91 | \$5,201.63 | \$26,123.37 | \$9,391.49 | \$16,731.88 | 46.59\% |
| 100-110-5519-00 | SUPPLIES | \$4,590.12 | \$4.99 | \$415.25 | \$4,174.87 | \$2,074.87 | \$2,100.00 | 54.25\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,794.29 | \$4,416.49 | \$16,220.09 | \$12,574.20 | \$3,574.20 | \$9,000.00 | 68.74\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$37.00 | \$1,163.00 | \$663.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$4,150.00 | \$1,850.00 | \$0.00 | \$1,850.00 | 69.17\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$20,664.85 | \$0.00 | \$5,124.86 | \$15,539.99 | \$8,548.85 | \$6,991.14 | 66.17\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$189,309.87 | \$5,228.30 | \$61,043.17 | \$128,266.70 | \$67,855.00 | \$60,411.70 | 68.09\% |
|  | CE DEPARTMENT Totals: | \$3,488,954.58 | \$267,613.37 | \$1,810,752.02 | \$1,678,202.56 | \$293,146.89 | \$1,385,055.67 | 60.30\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$319,905.00 | \$19,452.90 | \$134,385.57 | \$185,519.43 | \$0.00 | \$185,519.43 | 42.01\% |
| 100-320-5190-01 | OTHER EARNINGS | \$3,500.00 | \$500.00 | \$4,155.50 | (\$655.50) | \$0.00 | (\$655.50) | 118.73\% |
| 100-320-5190-11 | OVERTIME | \$15,425.00 | \$157.95 | \$802.85 | \$14,622.15 | \$0.00 | \$14,622.15 | 5.20\% |
| 100-320-5211-00 | P.E.R.S. | \$47,440.00 | \$2,815.49 | \$18,831.43 | \$28,608.57 | \$0.00 | \$28,608.57 | 39.70\% |

Expense Report

## As Of: 1/1/2020 to 7/31/2020



Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,200.00 | \$151.75 | \$737.32 | \$462.68 | \$456.32 | \$6.36 | 99.47\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,640.80 | \$471.60 | \$1,445.78 | \$1,195.02 | \$1,195.02 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$650.00 | \$550.00 | \$0.00 | \$550.00 | 54.17\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.18 | \$40.01 | \$281.09 | \$359.09 | \$259.09 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$533.00 | \$2,467.00 | \$0.00 | \$2,467.00 | 17.77\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$1,787.76 | \$4,212.24 | \$401.00 | \$3,811.24 | 36.48\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$468.75 | \$2,100.97 | \$7,899.03 | \$7,899.03 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$2,000.00 | \$225.00 | \$450.00 | \$1,550.00 | \$1,550.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,600.00 | \$0.00 | \$1,800.00 | \$5,800.00 | \$1,800.00 | \$4,000.00 | 47.37\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$302,245.98 | \$34,430.32 | \$169,200.78 | \$133,045.20 | \$22,128.13 | \$110,917.07 | 63.30\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$282,583.00 | \$23,566.25 | \$164,576.45 | \$118,006.55 | \$0.00 | \$118,006.55 | 58.24\% |
| 100-490-5190-11 | OVERTIME | \$900.00 | \$28.92 | \$646.28 | \$253.72 | \$0.00 | \$253.72 | 71.81\% |
| 100-490-5211-00 | P.E.R.S. | \$39,565.00 | \$3,303.32 | \$23,131.13 | \$16,433.87 | \$0.00 | \$16,433.87 | 58.46\% |
| 100-490-5213-00 | MEDICARE | \$4,100.00 | \$330.08 | \$2,308.18 | \$1,791.82 | \$0.00 | \$1,791.82 | 56.30\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$95,415.00 | \$7,755.94 | \$37,251.46 | \$58,163.54 | \$19,724.64 | \$38,438.90 | 59.71\% |
| 100-490-5222-00 | LIFE INSURANCE | \$1,825.00 | \$143.52 | \$1,148.16 | \$676.84 | \$564.84 | \$112.00 | 93.86\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,475.00 | \$285.32 | \$2,001.25 | \$1,473.75 | \$1,470.59 | \$3.16 | 99.91\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$3,541.30 | \$712.60 | \$2,184.63 | \$1,356.67 | \$1,356.67 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,756.00 | \$157.92 | \$1,094.27 | \$1,661.73 | \$1,661.73 | \$0.00 | 100.00\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,820.54 | \$160.04 | \$1,007.72 | \$812.82 | \$587.82 | \$225.00 | 87.64\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,540.00 | \$0.00 | \$116.37 | \$1,423.63 | \$683.63 | \$740.00 | 51.95\% |
| 100-490-5325-00 | GASOLINE | \$1,275.13 | \$31.95 | \$341.48 | \$933.65 | \$733.65 | \$200.00 | 84.32\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,000.00 | \$0.00 | \$21.98 | \$978.02 | \$78.02 | \$900.00 | 10.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$920.00 | \$17.97 | \$17.97 | \$902.03 | \$82.03 | \$820.00 | 10.87\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,335.06 | \$0.00 | \$135.06 | \$1,200.00 | \$0.00 | \$1,200.00 | 10.12\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$631.44 | \$0.00 | \$283.65 | \$347.79 | \$272.79 | \$75.00 | 88.12\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$123.00 | \$177.00 | \$0.00 | \$177.00 | 41.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,370.00 | \$145.00 | \$395.00 | \$975.00 | \$80.00 | \$895.00 | 34.67\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,500.00 | \$0.00 | \$955.10 | \$2,544.90 | \$850.00 | \$1,694.90 | 51.57\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,193.75 | \$0.00 | \$8,096.25 | \$49,097.50 | \$44,097.50 | \$5,000.00 | 91.26\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,315.00 | \$0.00 | \$1,350.00 | \$22,965.00 | \$18,965.00 | \$4,000.00 | 83.55\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$543,861.22 | \$36,638.83 | \$247,185.39 | \$296,675.83 | \$100,708.91 | \$195,966.92 | 63.97\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$230,905.00 | \$15,866.42 | \$97,226.97 | \$133,678.03 | \$0.00 | \$133,678.03 | 42.11\% |
| 100-610-5190-11 | OVERTIME | \$3,845.00 | (\$795.22) | \$1,014.15 | \$2,830.85 | \$0.00 | \$2,830.85 | 26.38\% |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5211-00 | P.E.R.S. | \$32,865.00 | \$2,109.97 | \$13,384.42 | \$19,480.58 | \$0.00 | \$19,480.58 | 40.73\% |
| 100-610-5213-00 | MEDICARE | \$3,405.00 | \$212.61 | \$1,382.33 | \$2,022.67 | \$0.00 | \$2,022.67 | 40.60\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$76,195.00 | \$5,835.52 | \$29,012.40 | \$47,182.60 | \$16,469.62 | \$30,712.98 | 59.69\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,375.00 | \$72.27 | \$578.16 | \$796.84 | \$285.84 | \$511.00 | 62.84\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$142.66 | \$1,000.62 | \$1,604.38 | \$735.30 | \$869.08 | 66.64\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$2,890.45 | \$480.90 | \$1,473.60 | \$1,416.85 | \$1,416.85 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,180.36 | \$80.02 | \$562.18 | \$618.18 | \$518.18 | \$100.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$459.99 | \$20.99 | \$80.98 | \$379.01 | \$0.00 | \$379.01 | 17.60\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$200.00 | \$0.00 | \$61.00 | \$139.00 | \$0.00 | \$139.00 | 30.50\% |
| 100-610-5482-00 | ADVERTISING | \$4,942.08 | \$0.00 | \$4,135.20 | \$806.88 | \$806.88 | \$0.00 | 100.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,143.50 | \$1,118.70 | \$3,662.20 | \$1,481.30 | \$0.00 | \$1,481.30 | 71.20\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,636.00 | \$0.00 | \$419.36 | \$2,216.64 | \$136.00 | \$2,080.64 | 21.07\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$37,635.83 | \$0.00 | \$2,653.03 | \$34,982.80 | \$22,982.80 | \$12,000.00 | 68.12\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$12,253.94 | \$0.00 | \$1,253.94 | \$11,000.00 | \$0.00 | \$11,000.00 | 10.23\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$49,195.00 | \$0.00 | \$5,034.39 | \$44,160.61 | \$38,560.61 | \$5,600.00 | 88.62\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$468,632.15 | \$25,144.84 | \$162,934.93 | \$305,697.22 | \$81,912.08 | \$223,785.14 | 52.25\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$371,595.00 | \$19,362.02 | \$145,146.08 | \$226,448.92 | \$0.00 | \$226,448.92 | 39.06\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$360.50 | \$2,763.00 | \$1,237.00 | \$0.00 | \$1,237.00 | 69.08\% |
| 100-620-5190-11 | OVERTIME | \$27,875.00 | \$1,646.33 | \$3,003.61 | \$24,871.39 | \$0.00 | \$24,871.39 | 10.78\% |
| 100-620-5211-00 | P.E.R.S. | \$56,210.00 | \$2,991.64 | \$21,036.16 | \$35,173.84 | \$0.00 | \$35,173.84 | 37.42\% |
| 100-620-5213-00 | MEDICARE | \$5,825.00 | \$285.77 | \$2,014.38 | \$3,810.62 | \$0.00 | \$3,810.62 | 34.58\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$127,915.00 | \$11,822.88 | \$58,537.39 | \$69,377.61 | \$32,974.28 | \$36,403.33 | 71.54\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,535.00 | \$164.38 | \$1,312.99 | \$1,222.01 | \$655.01 | \$567.00 | 77.63\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,670.00 | \$311.46 | \$2,183.98 | \$2,486.02 | \$1,613.54 | \$872.48 | 81.32\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,860.63 | \$651.26 | \$1,996.58 | \$2,864.05 | \$2,864.05 | \$0.00 | 100.00\% |
| 100-620-5240-00 | UNEMPLOYMENT CLAIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$24,781.15 | \$1,788.71 | \$12,069.19 | \$12,711.96 | \$11,178.67 | \$1,533.29 | 93.81\% |
| 100-620-5321-25 | CELL PHONES | \$5,614.00 | \$377.16 | \$2,454.52 | \$3,159.48 | \$3,158.48 | \$1.00 | 99.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,948.63 | \$218.10 | \$1,654.88 | \$1,293.75 | \$1,293.75 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$20,253.40 | \$1,076.48 | \$7,505.09 | \$12,748.31 | \$12,748.31 | \$0.00 | 100.00\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,750.00 | \$0.00 | \$246.95 | \$1,503.05 | \$1,209.75 | \$293.30 | 83.24\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$47.32 | \$1,134.59 | \$3,865.41 | \$2,665.41 | \$1,200.00 | 76.00\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,036.99 | \$0.00 | \$664.75 | \$4,372.24 | \$2,622.24 | \$1,750.00 | 65.26\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$1,500.00 | \$15,500.00 | \$11,070.00 | \$4,430.00 | 73.94\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,039.23 | \$68.09 | \$620.58 | \$3,418.65 | \$1,418.65 | \$2,000.00 | 50.49\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,336.77 | \$242.06 | \$2,764.41 | \$13,572.36 | \$4,259.36 | \$9,313.00 | 42.99\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$27,137.00 | \$15.96 | \$14,960.54 | \$12,176.46 | \$11,679.10 | \$497.36 | 98.17\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$11,700.00 | \$3,481.83 | \$7,987.38 | \$3,712.62 | \$2,172.23 | \$1,540.39 | 86.83\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 8/10/2020 6:53 PM |  |  | Page | f 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,019.79 | \$0.00 | \$59.37 | \$1,960.42 | \$1,210.42 | \$750.00 | 62.87\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$31,849.39 | \$0.00 | \$8,875.74 | \$22,973.65 | \$9,723.65 | \$13,250.00 | 58.40\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,215.35 | \$0.00 | \$215.35 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 54.86\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,324.68 | \$0.00 | \$324.68 | \$5,000.00 | \$2,800.00 | \$2,200.00 | 58.68\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$35.00 | \$465.00 | \$450.00 | \$15.00 | 97.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,230.00 | \$0.00 | \$360.00 | \$4,870.00 | \$1,385.00 | \$3,485.00 | 33.37\% |
| 100-620-5520-00 | UNIFORMS | \$7,334.92 | \$229.32 | \$1,298.03 | \$6,036.89 | \$3,386.89 | \$2,650.00 | 63.87\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5560-07 | OUPS REFERRALS | \$2,654.40 | \$0.00 | \$1,154.40 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$99,685.11 | \$10,314.89 | 90.62\% |
| 100-620-5681-04 | SNOW PLOW | \$135,000.00 | \$0.00 | \$0.00 | \$135,000.00 | \$132,712.00 | \$2,288.00 | 98.31\% |
| PUBLIC S | CE DEPARTMENT Totals: | \$1,065,511.33 | \$45,141.27 | \$303,879.62 | \$761,631.71 | \$357,685.90 | \$403,945.81 | 62.09\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$262,420.00 | \$13,872.16 | \$175,477.22 | \$86,942.78 | \$0.00 | \$86,942.78 | 66.87\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$0.00 | \$312.18 | \$437.82 | \$0.00 | \$437.82 | 41.62\% |
| 100-710-5211-00 | P.E.R.S. | \$30,685.00 | \$1,942.12 | \$17,425.06 | \$13,259.94 | \$0.00 | \$13,259.94 | 56.79\% |
| 100-710-5213-00 | MEDICARE | \$3,180.00 | \$197.22 | \$2,481.31 | \$698.69 | \$0.00 | \$698.69 | 78.03\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$37,960.00 | \$5,127.67 | \$24,934.34 | \$13,025.66 | \$12,917.35 | \$108.31 | 99.71\% |
| 100-710-5222-00 | LIFE INSURANCE | \$880.00 | \$70.43 | \$639.20 | \$240.80 | \$212.80 | \$28.00 | 96.82\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,195.00 | \$142.66 | \$891.95 | \$303.05 | \$301.69 | \$1.36 | 99.89\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,738.23 | \$436.46 | \$1,338.07 | \$1,400.16 | \$1,400.16 | \$0.00 | 100.00\% |
| 100-710-5321-25 | ADMIN CELL PHONE | \$350.00 | \$50.00 | \$200.00 | \$150.00 | \$0.00 | \$150.00 | 57.14\% |
| 100-710-5321-80 | CELL PHONES | \$402.00 | \$0.00 | \$209.90 | \$192.10 | \$192.10 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$269.94 | \$835.20 | \$964.80 | \$964.80 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$9,061.52 | \$182.52 | \$4,234.95 | \$4,826.57 | \$4,826.57 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$700.00 | \$2,300.00 | \$1,900.00 | \$400.00 | 86.67\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,750.00 | \$0.00 | \$207.86 | \$2,542.14 | \$0.00 | \$2,542.14 | 7.56\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$20,250.00 | \$0.00 | \$0.00 | \$20,250.00 | \$10,250.00 | \$10,000.00 | 50.62\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIST | ON DEPARTMENT Totals: | \$378,421.75 | \$22,291.18 | \$229,887.24 | \$148,534.51 | \$32,965.47 | \$115,569.04 | 69.46\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$161,250.00 | \$12,435.63 | \$87,062.01 | \$74,187.99 | \$0.00 | \$74,187.99 | 53.99\% |
| 100-715-5211-00 | P.E.R.S. | \$22,025.00 | \$1,592.63 | \$11,150.21 | \$10,874.79 | \$0.00 | \$10,874.79 | 50.63\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$550.00 | \$65.70 | \$459.90 | \$90.10 | \$0.00 | \$90.10 | 83.62\% |
| 100-715-5213-00 | MEDICARE | \$2,340.00 | \$177.91 | \$1,244.98 | \$1,095.02 | \$0.00 | \$1,095.02 | 53.20\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,190.00 | \$1,354.52 | \$6,409.24 | \$3,780.76 | \$3,237.52 | \$543.24 | 94.67\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$37.47 | \$299.76 | \$170.24 | \$156.24 | \$14.00 | 97.02\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$330.00 | \$26.14 | \$182.73 | \$147.27 | \$142.95 | \$4.32 | 98.69\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,051.85 | \$363.70 | \$1,113.34 | \$938.51 | \$938.51 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$436.90 | \$0.00 | \$193.95 | \$242.95 | \$242.95 | \$0.00 | 100.00\% |
| 8/10/2020 6:53 PM |  | Page 5 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$19,050.00 | \$0.00 | \$18,191.74 | \$858.26 | \$858.26 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,050.00 | \$0.00 | \$6,612.24 | \$6,437.76 | \$6,188.76 | \$249.00 | 98.09\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,460.00 | \$112.00 | \$1,373.98 | \$1,086.02 | \$1,086.02 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$6,500.00 | \$0.00 | \$2,320.99 | \$4,179.01 | \$4,179.01 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,692.06 | \$0.00 | \$3,540.36 | \$2,151.70 | \$2,151.70 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,400.00 | \$0.00 | \$0.00 | \$10,400.00 | \$10,400.00 | \$0.00 | 100.00\% |
| 100-715-5680-00 | FURNITURE | \$250.00 | \$0.00 | \$249.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| CITY CLERK \& COUNCIL Totals: |  | \$257,045.81 | \$16,165.70 | \$140,405.42 | \$116,640.39 | \$29,581.92 | \$87,058.47 | 66.13\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$81,625.00 | \$6,248.00 | \$46,806.80 | \$34,818.20 | \$0.00 | \$34,818.20 | 57.34\% |
| 100-720-5211-00 | P.E.R.S. | \$11,430.00 | \$874.72 | \$6,552.95 | \$4,877.05 | \$0.00 | \$4,877.05 | 57.33\% |
| 100-720-5213-00 | MEDICARE | \$1,185.00 | \$87.08 | \$653.74 | \$531.26 | \$0.00 | \$531.26 | 55.17\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,715.00 | \$3,207.25 | \$16,303.67 | \$11,411.33 | \$9,676.29 | \$1,735.04 | 93.74\% |
| 100-720-5222-00 | LIFE INSURANCE | \$475.00 | \$37.88 | \$303.04 | \$171.96 | \$152.96 | \$19.00 | 96.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$870.00 | \$71.33 | \$500.31 | \$369.69 | \$367.65 | \$2.04 | 99.77\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,001.85 | \$163.70 | \$503.04 | \$498.81 | \$498.81 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$350.00 | \$250.00 | \$0.00 | \$250.00 | 58.33\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$40.01 | \$281.09 | \$259.09 | \$259.09 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$203.19 | \$166.81 | \$166.81 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,338.07 | \$316.93 | \$316.93 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$0.00 | \$2,130.40 | \$8,069.60 | \$6,638.60 | \$1,431.00 | 85.97\% |
| 100-720-5482-00 | ADVERTISING | \$4,720.08 | \$241.99 | \$1,757.69 | \$2,962.39 | \$1,462.39 | \$1,500.00 | 68.22\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,686.49 | \$213.91 | \$870.35 | \$816.14 | \$685.07 | \$131.07 | 92.23\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$175.78 | \$175.78 | \$2,324.22 | \$0.00 | \$2,324.22 | 7.03\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$0.00 | \$5,012.50 | \$16,987.50 | \$13,975.00 | \$3,012.50 | 86.31\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,163.88 | \$158.52 | \$649.89 | \$4,513.99 | \$3,913.99 | \$600.00 | 88.38\% |
| PUBLIC INFORMATION Totals: |  | \$175,737.48 | \$11,570.17 | \$84,392.51 | \$91,344.97 | \$40,113.59 | \$51,231.38 | 70.85\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$272,505.00 | \$13,305.60 | \$100,177.47 | \$172,327.53 | \$0.00 | \$172,327.53 | 36.76\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$37,875.00 | \$1,862.80 | \$13,901.11 | \$23,973.89 | \$0.00 | \$23,973.89 | 36.70\% |
| 100-725-5213-00 | MEDICARE | \$3,925.00 | \$184.99 | \$1,395.10 | \$2,529.90 | \$0.00 | \$2,529.90 | 35.54\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$69,245.00 | \$5,256.54 | \$25,404.51 | \$43,840.49 | \$13,574.66 | \$30,265.83 | 56.29\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$74.94 | \$601.57 | \$788.43 | \$322.43 | \$466.00 | 66.47\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$142.66 | \$1,000.62 | \$1,604.38 | \$735.30 | \$869.08 | 66.64\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,397.02 | \$574.04 | \$1,759.85 | \$1,637.17 | \$1,637.17 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$350.00 | \$850.00 | \$0.00 | \$850.00 | 29.17\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$159.06 | \$477.18 | \$401.88 | \$401.88 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$0.00 | \$36.00 | \$200.00 | \$72.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$326.21 | \$0.00 | \$111.84 | \$214.37 | \$214.37 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,125.00 | \$0.00 | \$0.00 | \$12,125.00 | \$12,125.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$4,482.63 | \$0.00 | \$682.63 | \$3,800.00 | \$1,700.00 | \$2,100.00 | 53.15\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,650.00 | \$150.00 | \$150.00 | \$3,500.00 | \$1,380.00 | \$2,120.00 | 41.92\% |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$100.00 | \$4,900.00 | \$300.00 | \$4,600.00 | 8.00\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5660-75 | GAAP CONVERSION | \$15,250.00 | \$5,625.00 | \$7,500.00 | \$7,750.00 | \$7,750.00 | \$0.00 | 100.00\% |
| 100-725-5660-80 | STATE AUDIT SERVICES | \$61,292.50 | \$0.00 | \$7,200.00 | \$54,092.50 | \$49,192.50 | \$4,900.00 | 92.01\% |
| 100-725-5560-90 | income tax collection | \$215,034.35 | \$17,115.28 | \$114,089.38 | \$100,944.97 | \$90,944.97 | \$10,000.00 | 95.35\% |
| 100-725-5660-94 | CREDIT CARD FEES | \$7,758.82 | \$547.25 | \$4,362.49 | \$3,396.33 | \$3,396.33 | \$0.00 | 100.00\% |
| 100-725-5660-95 | bank fees | \$5,840.33 | \$457.19 | \$3,530.96 | \$2,309.37 | \$1,809.37 | \$500.00 | 91.44\% |
| 100-725-5660-96 | CO.AUDITOR/TREASURER | \$10,650.00 | \$0.00 | \$4,604.42 | \$6,045.58 | \$5,695.58 | \$350.00 | 96.71\% |
| 100-725-5660-97 | ASSET AUCTION FEES | \$1,210.00 | \$0.00 | \$126.05 | \$1,083.95 | \$1,083.95 | \$0.00 | 100.00\% |
| 100-725-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$5,000.00 | \$0.00 | \$891.00 | \$4,109.00 | \$0.00 | \$4,109.00 | 17.82\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,500.00 | \$84.27 | \$84.27 | \$12,415.73 | \$945.73 | \$11,470.00 | 8.24\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMIIISTRATION Totals: |  | \$754,376.92 | \$45,589.62 | \$288,536.45 | \$465,840.47 | \$193,281.24 | \$272,559.23 | 63.87\% |
| LANDS \& bldgs-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,024.65 | \$2,376.91 | \$16,467.38 | \$20,557.27 | \$18,200.00 | \$2,357.27 | 93.63\% |
| 100-730-5312-00 | WATER/SEWER | \$3,720.00 | \$220.00 | \$1,832.74 | \$1,887.26 | \$1,657.26 | \$230.00 | 93.82\% |
| 100-730-5313-00 | NATURAL GAS | \$8,109.95 | \$176.53 | \$4,033.13 | \$4,076.82 | \$3,500.00 | \$576.82 | 92.89\% |
| 100-730-5321-00 | TELEPHONE | \$9,458.49 | \$1,073.01 | \$6,683.75 | \$2,774.74 | \$2,774.74 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$10,600.00 | \$0.00 | \$557.28 | \$10,042.72 | \$2,442.72 | \$7,600.00 | 28.30\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$161.00 | \$161.00 | \$839.00 | \$339.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHoNE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,816.97 | \$381.01 | \$3,555.59 | \$12,261.38 | \$12,049.88 | \$211.50 | 98.66\% |
| 100-730-5467-52 | office cleaning | \$21,520.00 | \$2,080.00 | \$7,800.00 | \$13,720.00 | \$7,720.00 | \$6,000.00 | 72.12\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$590.00 | \$0.00 | \$590.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$12,000.00 | \$0.00 | \$9,174.32 | \$2,825.68 | \$265.68 | \$2,560.00 | 78.67\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$47,610.00 | \$0.00 | \$8,581.00 | \$39,029.00 | \$6,754.00 | \$32,275.00 | 32.21\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$169,450.06 | \$6,468.46 | \$59,436.19 | \$110,013.87 | \$56,203.28 | \$53,810.59 | 68.24\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,057.70 | \$0.00 | \$143.05 | \$914.65 | \$914.65 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,065.91 | \$0.00 | \$576.04 | \$5,489.87 | \$3,539.87 | \$1,950.00 | 67.85\% |
| 100-731-5467-52 | OfFICE CLEANING | \$520.00 | \$0.00 | \$520.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$7,643.61 | \$0.00 | \$1,239.09 | \$6,404.52 | \$4,454.52 | \$1,950.00 | 74.49\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$386.44 | \$386.44 | \$1,613.56 | \$1,613.56 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 732 Totals: | \$3,000.00 | \$386.44 | \$386.44 | \$2,613.56 | \$2,613.56 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,949.17 | \$212.51 | \$1,863.58 | \$2,085.59 | \$1,750.00 | \$335.59 | 91.50\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,225.28 | \$212.80 | \$380.16 | \$845.12 | \$845.00 | \$0.12 | 99.99\% |
| 100-735-5313-00 | NATURAL GAS | \$1,770.46 | \$34.36 | \$745.81 | \$1,024.65 | \$800.00 | \$224.65 | 87.31\% |
| 100-735-5321-00 | TELEPHONE | \$927.28 | \$124.62 | \$536.29 | \$390.99 | \$390.99 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,693.34 | \$0.00 | \$513.75 | \$1,179.59 | \$979.59 | \$200.00 | 88.19\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,548.00 | \$5,452.00 | \$3,452.00 | \$2,000.00 | 71.43\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$10,967.98 | \$175.66 | \$1,906.94 | \$9,061.04 | \$5,561.04 | \$3,500.00 | 68.09\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$720.00 | \$2,800.00 | \$2,520.00 | \$1,520.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$250.00 | \$750.00 | 25.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$7,600.00 | \$10,000.00 | 43.18\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,453.51 | \$1,737.95 | \$10,294.53 | \$42,158.98 | \$23,148.62 | \$19,010.36 | 63.76\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,327.71 | \$0.00 | \$0.00 | \$1,327.71 | \$427.71 | \$900.00 | 32.21\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
| 100-736-5313-00 | NATURAL GAS | \$885.00 | \$0.00 | \$0.00 | \$885.00 | \$0.00 | \$885.00 | 0.00\% |
| 100-736-5321-00 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$13,782.71 | \$0.00 | \$0.00 | \$13,782.71 | \$2,427.71 | \$11,355.00 | 17.61\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,027.68 | \$114.96 | \$1,161.25 | \$866.43 | \$866.43 | \$0.00 | 100.00\% |
| 100-737-5313-00 | NATURAL GAS | \$2,148.17 | \$33.38 | \$1,020.48 | \$1,127.69 | \$800.00 | \$327.69 | 84.75\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$3,825.00 | \$7,500.00 | 33.77\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$17,500.85 | \$148.34 | \$2,181.73 | \$15,319.12 | \$6,991.43 | \$8,327.69 | 52.42\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.73 | \$963.77 | \$6,679.10 | \$6,088.63 | \$5,968.63 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,079.75 | \$98.45 | \$809.57 | \$3,270.18 | \$570.18 | \$2,700.00 | 33.82\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$60,000.00 | \$0.00 | \$57,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 95.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$30,120.00 | \$54.47 | \$2,406.78 | \$27,713.22 | \$3,724.33 | \$23,988.89 | 20.36\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,900.00 | \$0.00 | \$3,401.70 | \$4,498.30 | \$2,348.30 | \$2,150.00 | 72.78\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$18,500.00 | \$2,580.00 | \$9,073.66 | \$9,426.34 | \$2,420.00 | \$7,006.34 | 62.13\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$3,100.00 | \$0.00 | \$780.00 | \$2,320.00 | \$2,200.00 | \$120.00 | 96.13\% |
| 100-740-5690-02 | SOFTWARE | \$17,435.00 | \$0.00 | \$11,460.00 | \$5,975.00 | \$1,200.00 | \$4,775.00 | 72.61\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$24,000.00 | \$0.00 | \$10,705.28 | \$13,294.72 | \$0.00 | \$13,294.72 | 44.61\% |
| 8/10/2020 6:53 PM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

## Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,000.00 | \$0.00 | \$5,783.98 | \$216.02 | \$125.00 | \$91.02 | 98.48\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 | \$50.00 | 90.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$147,779.00 | \$0.00 | \$3,482.00 | \$144,297.00 | \$143,747.00 | \$550.00 | 99.63\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$28,168.00 | \$0.00 | \$2,232.00 | \$25,936.00 | \$25,936.00 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$183,772.00 | \$0.00 | \$11,497.98 | \$172,274.02 | \$170,258.00 | \$2,016.02 | 98.90\% |
| 105 Total: |  | \$183,772.00 | \$0.00 | \$11,497.98 | \$172,274.02 | \$170,258.00 | \$2,016.02 | 98.90\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | Target Percent: | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$30,442.00 | \$0.00 | \$30,442.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 210 Total: |  | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,462,687.39 | \$608.30 | \$5,239.33 | \$1,457,448.06 | \$1,110,488.26 | \$346,959.80 | 76.28\% |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$1,288,740.00 | \$0.00 | \$0.00 | \$1,288,740.00 | \$1,234,818.53 | \$53,921.47 | 95.82\% |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$487,580.00 | \$0.00 | \$0.00 | \$487,580.00 | \$107,324.00 | \$380,256.00 | 22.01\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$3,239,007.39 | \$608.30 | \$5,239.33 | \$3,233,768.06 | \$2,452,630.79 | \$781,137.27 | 75.88\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$138,998.03 | \$0.00 | \$43,437.02 | \$95,561.01 | \$41,811.01 | \$53,750.00 | 61.33\% |
|  | W \& ICE REMOVAL Totals: | \$138,998.03 | \$0.00 | \$43,437.02 | \$95,561.01 | \$41,811.01 | \$53,750.00 | 61.33\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,871.97 | \$4,452.98 | \$11,390.47 | \$34,481.50 | \$29,481.50 | \$5,000.00 | 89.10\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 211-650-5720-01 | SIB LOAN INTEREST COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$51,871.97 | \$4,452.98 | \$11,390.47 | \$40,481.50 | \$29,481.50 | \$11,000.00 | 78.79\% |
| 8/10/2020 6:53 PM |  |  | Page 10 of 19 |  |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| DEPARTMENT: 700 SSUANCECOSTS \$0 \$0,00 \$0.00 | Suance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 700 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211 Total: |  | \$3,429,877.39 | \$5,061.28 | \$60,066.82 | \$3,369,810.57 | \$2,523,923.30 | \$845,887.27 | 75.34\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Street ma | TENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$15,500.00 | \$0.00 | \$5,322.72 | \$10,177.28 | \$9,677.28 | \$500.00 | 96.77\% |
| TRA | C SIGNS \& SIGNALS Totals: | \$15,500.00 | \$0.00 | \$5,322.72 | \$10,177.28 | \$9,677.28 | \$500.00 | 96.77\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$20,500.00 | \$0.00 | \$5,322.72 | \$15,177.28 | \$9,677.28 | \$5,500.00 | 73.17\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 58.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUIIITION | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241-320-5670-00 | PARK ImPROVEMENTS | \$114,800.00 | \$2,642.00 | \$45,369.76 | \$69,430.24 | \$60,881.24 | \$8,549.00 | 92.55\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$396.32 | \$788.33 | \$2,211.67 | \$2,211.67 | \$0.00 | 100.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RKS \& RECREATION Totals: | \$121,000.00 | \$3,038.32 | \$49,358.09 | \$71,641.91 | \$63,092.91 | \$8,549.00 | 92.93\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$121,000.00 | \$3,038.32 | \$49,358.09 | \$71,641.91 | \$63,092.91 | \$8,549.00 | 92.93\% |
| 260 | CORONAVIIRUS | RELIEF FUND |  |  |  | arget Percent: | 58.33\% |  |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-620-5190-00 | CORONAVIRUS RELIEF FU | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 260-620-5211-00 | CORONAVIRUS RELIEF FU | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| PUBLIC | VICE DEPARTMENT Totals: | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 | \$0.00 | \$26,000.00 | 0.00\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 260-710-5415-00 | CORONAVIRUS RELIEF FU | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 260-710-5690-00 | CORONAVIRUS RELIEF FU | \$176,380.09 | \$0.00 | \$0.00 | \$176,380.09 | \$0.00 | \$176,380.09 | 0.00\% |
| ADMINIST | TION DEPARTMENT Totals: | \$181,380.09 | \$0.00 | \$0.00 | \$181,380.09 | \$0.00 | \$181,380.09 | 0.00\% |
| 260 Total: |  | \$207,380.09 | \$0.00 | \$0.00 | \$207,380.09 | \$0.00 | \$207,380.09 | 0.00\% |
| 265 |  |  |  |  |  |  |  |  |

POLICE DEPARTMENT
8/10/2020 6:53 PM

# Expense Report 

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 265-110-5510-00 | TRAINING EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POLICE DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$510.00 | \$1,990.00 | \$1,990.00 | \$0.00 | 100.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$3,010.00 | \$1,990.00 | \$1,990.00 | \$0.00 | 100.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$3,010.00 | \$1,990.00 | \$1,990.00 | \$0.00 | 100.00\% |
| 281 | DRUG LAW ENF | MENT |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHAR | Y-LAW ENF | ORCEMENT |  |  | arget Percent: | 58.33\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PROG |  |  |  |  | arget Percent: | 58.33\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | $\$ 43,140.00$ |
| :--- | :--- | ---: |
| $295-320-5190-11$ | OVERTIME | $\$ 2,500.00$ |
| $295-320-5211-00$ | P.E.R.S. | $\$ 6,390.00$ |
| $295-320-5213-00$ | MEDICARE | $\$ 665.00$ |
| $295-320-5221-00$ | HEALTH INSURANCE | $\$ 2,550.00$ |
| $295-320-5222-00$ | LIFE INSURANCE | $\$ 110.00$ |
| $295-320-5223-00$ | DENTAL INSURANCE | $\$ 571.00$ |
| $295-320-5225-00$ | WORKERS COMPENSATIO | $\$ 259.68$ |
| $295-320-5321-00$ | CELL PHONES | $\$ 542.32$ |
| $295-320-5321-25$ | PARK PROGRAM CELL PHO | $\$ 5,210.00$ |
| $295-320-5322-00$ | POSTAGE | $\$ 6,000.00$ |
| $295-320-5331-00$ | RENTALS | $\$ 32,537.27$ |
| $295-320-5420-00$ | OPERATING SUPPLIES \& M | $\$ 2,000.00$ |
| $295-320-5420-01$ | NONCAP EQUIPMENT FOR | $\$ 29,179.00$ |
| $295-320-5481-00$ | PRINTING/BROCHURES | $\$ 0.00$ |
| $295-320-5482-01$ | ADVERTISING/PROMOTION | $\$ 0.00$ |
| $295-320-5500-00$ | DUES/SUBSCRIPTIONS | $\$ 2,500.00$ |
| $295-320-5510-00$ | TRAINING | $\$ 1,500.00$ |
| $295-320-5520-00$ | UNIFORMS |  |

8/10/2020 6:53 PM

| $\$ 1,130.80$ | $\$ 8,471.34$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 158.32$ | $\$ 1,186.04$ |
| $\$ 16.10$ | $\$ 120.76$ |
| $\$ 338.63$ | $\$ 1,602.31$ |
| $\$ 8.64$ | $\$ 69.13$ |
| $\$ 6.28$ | $\$ 43.66$ |
| $\$ 82.94$ | $\$ 254.82$ |
| $\$ 0.00$ | $\$ 259.68$ |
| $\$ 52.64$ | $\$ 104.48$ |
| $\$ 0.00$ | $\$ 2,389.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6.60$ | $\$ 1,134.03$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 14,172.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 209.78$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 34,668.66$
$\$ 2,500.00$
$\$ 5,203.96$
$\$ 544.24$
$\$ 947.69$
$\$ 40.87$
$\$ 41.34$
$\$ 316.65$
$\$ 0.00$
$\$ 437.84$
$\$ 2,821.00$
$\$ 6,000.00$
$\$ 31,403.24$
$\$ 2,000.00$
$\$ 15,007.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,290.22$
$\$ 1,500.00$

| $\$ 34,668.66$ | $19.64 \%$ |
| ---: | ---: |
| $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 5,203.96$ | $18.56 \%$ |
| $\$ 544.24$ | $18.16 \%$ |
| $\$ 138.04$ | $94.59 \%$ |
| $\$ 2.00$ | $98.18 \%$ |
| $\$ 3.64$ | $95.72 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,500.00$ | $58.33 \%$ |
| $\$ 26,750.00$ | $17.79 \%$ |
| $\$ 1,000.00$ | $50.00 \%$ |
| $\$ 3,000.00$ | $89.72 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 465.22$ | $81.39 \%$ |
| $\$ 500.00$ | $66.67 \%$ |

## Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$5,800.00 | \$0.00 | \$5,060.00 | \$740.00 | \$740.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$0.00 | \$5,473.80 | \$54,526.20 | \$44,526.20 | \$10,000.00 | 83.33\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$708.00 | \$8,544.00 | \$1,456.00 | \$0.00 | \$1,456.00 | 85.44\% |
| 295-320-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$211,539.74 | \$2,508.95 | \$49,094.83 | \$162,444.91 | \$73,713.15 | \$88,731.76 | 58.05\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$125,000.00 | \$0.00 | \$6,823.00 | \$118,177.00 | \$41,863.25 | \$76,313.75 | 38.95\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$16,154.06 | \$159.92 | \$313.98 | \$15,840.08 | \$5,990.08 | \$9,850.00 | 39.02\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$100.00 | \$100.00 | \$900.00 | \$0.00 | \$900.00 | 10.00\% |
|  | Powell Festival Totals: | \$142,154.06 | \$259.92 | \$7,236.98 | \$134,917.08 | \$47,853.33 | \$87,063.75 | 38.75\% |
| 295 Total: |  | \$353,693.80 | \$2,768.87 | \$56,331.81 | \$297,361.99 | \$121,566.48 | \$175,795.51 | 50.30\% |
| 296 | VETERAN'S ME | RIAL FUND |  |  |  | rget Percent: | 58.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$100.00 | \$16.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$100.00 | \$16.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | 296 Total: CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  | \$100.00 | \$16.00 | \$16.00 | \$84.00 | \$84.00 | \$0.00 | 00.00\% |

296 Total
POLICE CANINE SUPPORT FUND
POLICE DEPARTMENT
298-110-5420-00 OPERATING EXPENSES

298 Total:
310
DEBT SERVICE 310-850-5560-85 310-850-5710-01 310-850-5710-02 310-850-5710-08 310-850-5720-01 310-850-5720-02 310-850-5720-08

310 Total:

DEBT SERVICE
311-850-5560-85
311-850-5560-96
8/10/2020 6:53 PM

SELDOM SEEN TIF DEBT SERVICE FUND

| ISSUANCE COSTS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL DEBT 2019 SERI | $\$ 85,000.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| SELDOM SEEN - INTEREST | $\$ 83,950.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 168,950.00$ | $\$ 0.00$ |
|  | $\$ 168,950.00$ | $\$ 0.00$ |

2013 CAPITAL IMPROVEMENTS BOND
$\begin{array}{lr}\text { COST OF ISSUANCE } & \$ 0.00 \\ \text { AUDITOR/TREASURER FEE } & \$ 13,000.00\end{array}$
$\$ 0.00$

Page 13 of 19
$\$ 0.00$
$\$ 0.00$
$\$ 8,805.85$
\$8,805.85

Target Percent:

| $\$ 11,017.56$ |  |
| ---: | ---: |
| $\$ 11,017.56$ |  |
|  | $\$ 11,017.56$ | | $\$ 865.41$ |
| ---: |
| $\$ 865.41$ |


| $\$ 4,637.53$ |
| ---: |
| $\$ 4,637.53$ |
| $\$ 4,637.53$ |


| $\$ 6,380.03$ |
| ---: |
| $\$ 6,380.03$ |
| $\$ 6,380.03$ |

Target Percent

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 41,975.00$ |
| $\$ 41,975.00$ |
| $\$ 41,975.00$ |


| 00 | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| 00 | $\$ 0.00$ | $\$ 0.00$ |
| 00 | $\$ 0.00$ | $\$ 0.00$ |
| 00 | $\$ 85,000.00$ | $\$ 85,000.00$ |
| 00 | $\$ 0.00$ | $\$ 0.00$ |
| 00 | $\$ 0.00$ | $\$ 0.00$ |
| 00 | $\$ 41,975.00$ | $\$ 41,975.00$ |
| 00 | $\$ 126,975.00$ | $\$ 126,975.00$ |
|  | $\$ 126,975.00$ | $\$ 126,975.00$ |

Target Percent: 58.33\%
\$4,194.15
$\$ 0.00 \quad \mathrm{~N} / \mathrm{A}$ $\$ 0.00 \quad 100.00 \%$

## Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITALI | \$815,000.00 | \$0.00 | \$0.00 | \$815,000.00 | \$815,000.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$10,300.00 | \$0.00 | \$5,150.00 | \$5,150.00 | \$5,150.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$37,080.00 | \$0.00 | \$18,540.00 | \$18,540.00 | \$18,540.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$875,380.00 | \$0.00 | \$27,884.15 | \$847,495.85 | \$847,495.85 | \$0.00 | 100.00\% |
| 311 Total: |  | \$875,380.00 | \$0.00 | \$27,884.15 | \$847,495.85 | \$847,495.85 | \$0.00 | 100.00\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 58.33\% |  |
| debt Service |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-850-5710-06 | PRINCIPAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$506.26 | \$0.00 | \$253.13 | \$253.13 | \$253.13 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$15,506.26 | \$0.00 | \$253.13 | \$15,253.13 | \$15,253.13 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 315-910-5910-00 | TRANSFER TO DEBT SERVI | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$302,170.21 | \$0.00 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$317,676.47 | \$0.00 | \$302,423.34 | \$15,253.13 | \$15,253.13 | \$0.00 | 00.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$360,000.00 | \$0.00 | \$0.00 | \$360,000.00 | \$360,000.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$315,000.00 | \$0.00 | \$0.00 | \$315,000.00 | \$315,000.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$265,243.76 | \$0.00 | \$132,621.88 | \$132,621.88 | \$132,621.88 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$151,800.00 | \$0.00 | \$75,900.00 | \$75,900.00 | \$75,900.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$173,737.50 | \$0.00 | \$86,868.75 | \$86,868.75 | \$86,868.75 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | \$1,120,390.63 | \$0.00 | 100.00\% |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$295,390.63 | \$1,120,390.63 | \$1,120,390.63 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 58.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$160,000.00 | \$0.00 | 100.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$35,000.00 | \$0.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$195,000.00 | \$0.00 | \$17,500.00 | \$177,500.00 | \$177,500.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$195,000.00 | \$0.00 | \$17,500.00 | \$177,500.00 | \$177,500.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 58.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$115,000.00 | \$0.00 | 100.00\% |
| 321-850-5720-00 | INTEREST | \$67,233.76 | \$0.00 | \$33,616.88 | \$33,616.88 | \$33,616.88 | \$0.00 | 100.00\% |
| 8/10/2020 6:53 PM |  |  | Page 1 | f 19 |  |  |  | v.3. |

# Expense Report 

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$182,233.76 | \$0.00 | \$33,616.88 | \$148,616.88 | \$148,616.88 | \$0.00 | 100.00\% |
| 321 Total: |  | \$182,233.76 | \$0.00 | \$33,616.88 | \$148,616.88 | \$148,616.88 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN | JBLIC IMPROV | EMENT |  |  | rget Percent: | 58.33\% |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI |
| :--- | :--- |
| $451-800-5531-05$ | CONTRACTED SURVEYING |
| $451-800-5540-02$ | TIF STUDY SERVICES |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE |
| $451-800-5540-10$ | STREETSCAPES |
| $451-800-5600-00$ | DOWNTOWN PROJECTS |
| $451-800-5600-01$ | PAVER REPAIRS |
| $451-800-5600-02$ | FOUR CORNERS PROJECT |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISIT |

$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,028.50$
$\$ 0.00$
$\$ 206,240.00$
$\$ 0.00$
$\$ 14,741.64$
$\$ 0.00$
$\$ 227,010.14$

ADVANCE REPAYMENTS
451-820-5820-01 REPAY ADVANCE FROM G
ADVANCE REPAYMENTS Totals:

| $\$ 0.00$ | $\$ 0.00$ |
| :---: | :---: |
| $\$ 0.00$ | $\$ 0.00$ |

## DEBT SERVICE <br> 451-850-5560-96 AUDITOR \& TREASURER F

451 Total:
452
DOWNTOWN TIF HOUSING RENOVATION
DEBT SERVICE 452-850-5560-96

## 452 Total:

AUDITOR \& TREASURER F DEBT SERVICE Totals:

OTHER CHARGES
453-790-5300-00

| $453-790-5300-00$ | OPERATING EXPENSES | $\$ 0.00$ |
| :--- | :--- | ---: |
|  | OTHER CHARGES Totals: | $\$ 0.00$ |
| DEBT SERVICE |  | $\$ 0.00$ |
| $453-850-5560-85$ | COST OF ISSUANCE | $\$ 2,700.00$ |
| $453-850-5560-96$ | AUDITOR \& TREASURER F | $\$ 0.00$ |
| $453-850-5600-00$ | SELDOM SEEN TIF CAPITA | $\$ 0.00$ |
| $453-850-5600-01$ | TRAFFIC SIGNALS | $\$ 2,700.00$ |
|  | DEBT SERVICE Totals: |  |
| TRANSFERS |  | $\$ 150,000.00$ |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | $\$ 0.00$ |
| $453-910-5910-01$ | TRANSFER TO CAPITAL OU | $\$ 150,000.00$ |
|  | TRANSFERS Totals: | $\$ 0.00$ |

453-920-5810-00
REPAY ADVANCE
$\$ 0.00$
8/10/2020 6:53 PM

## SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND

| $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,759.26$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,759.26$ |
| $\$ 0.00$ | $\$ 150,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 150,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 940.74$ | $\$ 940.74$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 940.74$ | $\$ 940.74$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
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| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
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| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
|  |  |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |

Expense Report

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | As Of: $1 / 1 / 202{ }^{\text {MTD Expense }}$ | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$152,700.00 | \$0.00 | \$151,759.26 | \$940.74 | \$940.74 | \$0.00 | 100.00\% |
| 455 | SAWMILL COR | R COMM IMP |  |  |  | rget Percent: | 58.33\% |  |

OTHER CHARGES
455-790-5300-00

| OPERATING EXPENSES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| :---: | ---: | ---: | ---: |
| OTHER CHARGES Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| AUDITOR \& TREASURER F | $\$ 5,500.00$ | $\$ 0.00$ | $\$ 2,515$ |
| COMM TIF CAPITAL IMPRO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| TRAFFIC SIGNALS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| SPECTRUM- CAPITAL OUTL | $\$ 200,000.00$ | $\$ 0.00$ | $\$ 79,932$, |
| DEBT SERVICE Totals: | $\$ 205,500.00$ | $\$ 0.00$ | $\$ 82,448$ |
|  |  |  |  |
| REPAY ADVANCE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
| ADVANCES Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ |
|  | $\$ 205,500.00$ | $\$ 0.00$ | $\$ 82,448$. |

470
OTHER CHARGE
$470-790-5300-00$

## DEBT SERVICE <br> 470-850-5600-00 <br> 470-850-5600-01

TRANSFERS
470-910-5910-00
ADVANCES
470-920-5810-00

| AUDITOR \& TREASURER F | $\$ 4,000.00$ |
| :--- | ---: |
| OTHER CHARGES Totals: | $\$ 4,000.00$ |
|  | $\$ 0.00$ |
| VERONA- CAPITAL OUTLAY | $\$ 0.00$ |
| TRAFFIC SIGNALS | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 40,000.00$ |
| TRANSFER TO GENERAL F | $\$ 40,000.00$ |
| TRANSFERS Totals: | $\$ 80,200.00$ |
| REPAY ADVANCE | $\$ 80,200.00$ |
| ADVANCES Totals: | $\$ 124,200.00$ |


| $\$ 0.00$ |
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| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| 0.00 |

## VILLAGE DEVELOPMENT FUND

## 492

STREET MAINTENANCE \& REPAIR
492-621-5532-00 CONSULTING/INSPECTIO

| $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

492-910-5910-00
RANSFER TO SELDOM SE
$\$ 0.00$
8/10/2020 6:53 PM
CAPITAL EXPENDITURES

| $492-800-5591-00$ | REFUNDED FEES |
| :--- | :--- |
| $492-800-5610-00$ | CAPITAL OUTLAY |
| $492-800-5645-02$ | CONSTR-VLG GRN NORT |

492-800-5645-02 CONSTR-VLG GRN NORTH
$\$ 0.0$
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

N/A

CAPITAL EXPENDITURES Totals:
0.00
$\$ 0.00$

| $\$ 0.00$ | N/A |
| :--- | :--- |
| $\$ 0.00$ | N/A |
| $\$ 0.00$ | N/A |
| $\$ 0.00$ | N/A |
| $\$ 0.00$ | N/A |
| $\$ 0.00$ | N/A |

# Expense Report 

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

494 VOTED CAPITAL IMPROVEMENT FUND
CAPITAL EXPENDITURES

| $494-800-5600-01$ | TRAFFIC SIGNALS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $494-800-5600-02$ | STREET \& STORM MAINTE | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5600-03$ | BIKE PATH IMPROVEMENT | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5600-04$ | MURPHY PARKWAY PROJE | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5600-05$ | PARK IMPROVEMENTS 1 | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5600-06$ | PARK IMPROVEMENTS 2 | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5631-00$ | ENGINEERING \& DESIGN S | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5640-02$ | DRAINAGE/CULVERT/STOR | $\$ 0.00$ | $\$ 0.00$ |
| $494-800-5670-00$ | SELDOM SEEN PARK | $\$ 33,725.60$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 33,725.60$ | $\$ 0.00$ |  |
| ADVANCE REPAYMENTS |  | $\$ 0.00$ |  |
| $494-820-5820-00$ | REPAY ADVANCE TO GENE | $\$ 0.00$ | $\$ 0.00$ |
| ADVANCE REPAYMENTS Totals: |  | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE |  | $\$ 0.00$ | $\$ 0.00$ |
| $494-850-5560-85$ | COST OF ISSUANCE | $\$ 0.00$ | $\$ 0.00$ |
| DRANSFERS | DEBT SERVICE Totals: | $\$ 0.00$ | $\$ 0.00$ |
| $494-910-5910-00 ~$ | TRANSFER TO DEBT SERVI | TRANSFERS Totals: | $\$ 0.00$ |

494 Total:

## 496

## OLENTANGY/LIBERTY ST INTERSECTION

CAPITAL EXPENDITURES
496-800-5650-04 STREET IMPROVEMENTS
CAPITAL EXPENDITURES Totals:

## 496 Total:

497
SELDOM SEEN TIF PARK IMPROVEMENTS FUND
CAPITAL EXPENDITURES

| 497-800-5670-00 | CAPITAL EXPE IMPROVEMENTS | $\$ 861,869.71$ |
| :--- | :---: | ---: |
| DEBT SERVICE |  | $\$ 861,869.71$ |
| 497-850-5560-85 | COST OF ISSUANCE |  |
|  | DEBT SERVICE Totals: | $\$ 0.00$ |
| TRANSFERS |  | $\$ 0.00$ |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI |  |
| ADVANCES | TRANSFERS Totals: | $\$ 0.00$ |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | $\$ 0.00$ |
|  | ADVANCES Totals: | $\$ 0.00$ |
|  |  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 419,007.08$
$\$ 419,007.08$
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.0$

# Expense Report 

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497 Total: |  | \$861,869.71 | \$0.00 | \$419,007.08 | \$442,862.63 | \$438,144.39 | \$4,718.24 | 99.45\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANC | ADMIIISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$131.10 | \$0.00 | \$0.00 | \$131.10 | \$0.00 | \$131.10 | 0.00\% |
|  | TRANSFERS Totals: | \$131.10 | \$0.00 | \$0.00 | \$131.10 | \$0.00 | \$131.10 | 0.00\% |
| 910 Total: |  | \$231.10 | \$0.00 | \$0.00 | \$231.10 | \$0.00 | \$231.10 | 0.00\% |

## FLEXIBLE BENEFITS PLAN FUND

FINANCE ADMINISTRATION


# Expense Report 

## As Of: 1/1/2020 to 7/31/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$39,064.96 | \$901.36 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| FINA | ANCE ADMINISTRATION Totals: | \$39,064.96 | \$901.36 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 994 Total: |  | \$39,064.96 | \$901.36 | \$38,524.36 | \$540.60 | \$0.00 | \$540.60 | 98.62\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$16,032.25 | \$3,341.75 | \$7,280.75 | \$8,751.50 | \$3,751.50 | \$5,000.00 | 68.81\% |
|  | POLICE DEPARTMENT Totals: | \$16,032.25 | \$3,341.75 | \$7,280.75 | \$8,751.50 | \$3,751.50 | \$5,000.00 | 68.81\% |
| 996 Total: |  | \$16,032.25 | \$3,341.75 | \$7,280.75 | \$8,751.50 | \$3,751.50 | \$5,000.00 | 68.81\% |
| Grand Total: |  | \$19,544,673.18 | \$584,041.30 | \$6,468,692.71 | \$13,075,980.47 | \$7,817,843.51 | \$5,258,136.96 | 73.10\% |
|  |  |  |  |  |  | arget Percent: | 58.33\% |  |


| Month |  | $\begin{aligned} & 2020 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2019 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 396,449.30 | -6.86\% | \$ | 425,640.15 | -24.47\% | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 |
| February | \$ | 596,583.92 | 16.81\% | \$ | 510,726.05 | 45.11\% | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 |
| March | \$ | 372,251.14 | -1.99\% | \$ | 379,814.52 | 40.89\% | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 |
| April | \$ | 493,023.90 | 9.63\% | \$ | 449,695.85 | 2.19\% | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 |
| May | \$ | 613,240.95 | -45.80\% | \$ | 1,131,448.76 | 17.62\% | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 |
| J une | \$ | 401,117.25 | -38.52\% | \$ | 652,444.94 | -10.90\% | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 |
| July | \$ | 476,245.87 | -26.88\% | \$ | 651,335.49 | 3.73\% | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 |
| August | \$ | - | -100.00\% | \$ | 345,622.09 | -6.12\% | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 |
| September | \$ | - | -100.00\% | \$ | 438,266.63 | 19.06\% | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 |
| October | \$ | - | -100.00\% | \$ | 634,455.34 | 4.97\% | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 |
| November | \$ | - | -100.00\% | \$ | 400,035.00 | 19.16\% | \$ | 335,722.18 | -17.64\% | \$ | 407,639.41 |
| December | \$ | - | -100.00\% | \$ | 313,679.42 | 17.99\% | \$ | 265,863.67 | -15.14\% | \$ | 313,299.13 |
| Grand Total |  | 348,912.33 | -47.12\% |  | ,333,164.24 | 7.53\% | \$ | 5,889,561.86 | -0.45\% | \$ | 16,302.13 |
| Retainer Refund | \$ | 54,066.00 |  | \$ | 40,387.00 |  | \$ | 37,451.00 |  | \$ | 35,456.00 |
| Receipts + Retainer |  | ,402,978.33 |  |  | ,373,551.24 |  | \$ | 5,927,012.86 |  | \$ | 951,758.13 |

TAX RECEI PTS YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2020 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2019 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 396,449.30 |  | \$ | 425,640.15 |  | \$ | 563,556.31 |  | \$ | 506,650.84 |
| February | \$ | 596,583.92 |  | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |
| March | \$ | 372,251.14 |  | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |
| April | \$ | 493,023.90 |  | \$ | 449,695.85 |  | \$ | 440,066.42 |  | \$ | 453,167.62 |
| May | \$ | 613,240.95 |  | \$ | 1,131,448.76 |  | \$ | 961,945.61 |  | \$ | 955,495.11 |
| J une | \$ | 401,117.25 |  | \$ | 652,444.94 |  | \$ | 732,301.66 |  | \$ | 706,591.22 |
| July | \$ | 476,245.87 |  | \$ | 651,335.49 |  | \$ | 627,891.04 |  | \$ | 593,527.20 |
| August | \$ | - |  | \$ | 345,622.09 |  | \$ | 368,162.86 |  | \$ | 415,879.82 |
| September | \$ | - |  | \$ | 438,266.63 |  | \$ | 368,100.01 |  | \$ | 291,547.05 |
| October | \$ | - |  | \$ | 634,455.34 |  | \$ | 604,394.64 |  | \$ | 601,995.47 |
| November | \$ | - |  | \$ | 400,035.00 |  | \$ | 335,722.18 |  | \$ | 407,639.41 |
| December | \$ | - |  | \$ | 313,679.42 |  | \$ | 265,863.67 |  | \$ | 313,299.13 |
| YTD Total |  | 348,912.33 | -47.12\% |  | ,333,164.24 | 7.53\% | \$ | 5,889,561.86 | -0.45\% | \$ | 5,916,302.13 |
| Estimate |  | 335,000.00 | 4.09\% |  | ,086,214.00 | -0.82\% | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 |
| Percent of Estimate |  | 52.86\% |  |  | 104.06\% |  |  | 95.98\% |  |  | 101.84\% |


| Month | $\begin{gathered} \text { August '19- } \\ \text { [uly'20 } \end{gathered}$ |  | Percent Increase or Decrease | August '18Luly'19 |  | Percent Increase or Decrease | $\begin{gathered} \text { August '17- } \\ \underline{\text { uly'18 }} \end{gathered}$ |  | Percent I ncrease or Decrease | $\begin{aligned} & \text { August '16- } \\ & \text { [uly'17 } \end{aligned}$ |  | Percent Increase or Decrease | $\begin{aligned} & \text { August '15- } \\ & \underline{\text { uly'16 }} \end{aligned}$ |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August | \$ | 345,622.09 |  | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  |
| September | \$ | 438,266.63 |  | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  |
| October | \$ | 634,455.34 |  | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  |
| November | \$ | 400,035.00 |  | \$ | 335,722.18 |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  |
| December | \$ | 313,679.42 |  | \$ | 265,863.67 |  | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  |
| January | \$ | 396,449.30 |  | \$ | 425,640.15 |  | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  |
| February | \$ | 596,583.92 |  | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  |
| March | \$ | 372,251.14 |  | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  |
| April | \$ | 493,023.90 |  | \$ | 449,695.85 |  | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  |
| May | \$ | 613,240.95 |  | \$ | 1,131,448.76 |  | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  |
| June | \$ | 401,117.25 |  | \$ | 652,444.94 |  | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  |
| July | \$ | 476,245.87 |  | \$ | 651,335.49 |  | \$ | 627,891.04 |  | \$ | 539,527.20 |  | \$ | 607,809.50 |  |
| Grand Total |  | 480,970.81 | -10.78\% | \$ | 6,143,349.12 | 2.77\% | \$ | 77,679.38 | 0.15\% | \$ | 968,761.21 | 1.81\% |  | 862,586.98 |  |


|  |  | $\begin{aligned} & \text { July } \\ & 2020 \\ & \hline \end{aligned}$ |  | ar to Date $\underline{2020}$ |  | $\begin{aligned} & \text { July } \\ & 2019 \end{aligned}$ |  | ar to Date $\underline{2019}$ |  | $\underline{2018}$ | 2018 |  | $\underline{2017}$ | 2017 |  | $\underline{2016}$ | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 200,668 | \$ | 1,514,421 | \$ | 196,608 | \$ | 1,484,972 | \$ | 2,288,458 | 4.51\% | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 | 11.77\% |
| Individual | \$ | 238,143 | \$ | 1,658,831 | \$ | 411,894 | \$ | 2,519,625 | \$ | 3,259,723 | -4.10\% | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 | 2.33\% |
| Net Profit | \$ | 37,435 | \$ | 175,660 | \$ | 42,834 | \$ | 196,509 | \$ | 341,380 | 4.20\% | \$ | 327,613 | -18.42\% | \$ | 401,568 | 69.83\% |
| Totals | \$ | 476,246 | \$ | 3,348,912 | \$ | 651,336 | \$ | 4,201,106 | \$ | 5,889,561 | -0.45\% | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 | 8.61\% |


| Taxes collected from other sources (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2020}$ |  | Total YTD Collections |  |  | $\underline{2019}$ | Total YTD Collections |  |  | $\underline{2018}$ | Total YTD Collections |  |  | $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ | Total YTD Collections |  |
| Collections at |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City Building | \$ 91 |  |  | \$ | 16,602 |  |  | \$ | 8,868 |  |  | \$ | 11,678 |  | \$ | 13,848 |  |  |
| State of Ohio |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Municipal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net Profits | \$ 15,735 |  |  | \$ | 4,110 |  |  | \$ | 4,056 |  |  | \$ | - |  | \$ | - |  |  |
|  |  |  | 3,364,738 |  |  | \$ | 4,221,818 |  |  | \$ | 5,902,485 |  |  | \$ 5,927,980 |  |  | \$ | 5,874,080 |
| Percent increase or decrease b |  |  | -20.30\% |  |  |  | -28.47\% |  |  |  | -0.43\% |  |  | 0.92\% |  |  |  | 7.98\% |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\underline{2020}$ |  | of Total |  | $\underline{2019}$ |  | \% of Total |  | $\underline{2018}$ |  | of Total |  | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ |  | of Total |
|  |  |  | 0.00\% | \$ | 220,315 |  | 5.24\% | \$ | 150,584 |  | 2.56\% | \$ | 109,209 | 1.85\% | \$ | 381,489 |  | 6.51\% |

