## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2020 to 2/29/2020
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,040.60 | \$2.86 | \$5.82 | \$0.00 | \$0.00 | \$0.00 | \$12,046.42 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FFCB \#2 | \$249,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$249,350.00) | \$0.00 |
| FFCB \#3 | \$99,950.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99,950.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) | \$0.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$225,940.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,940.50 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLB \#6 | \$99,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99,804.00 |
| FHLB \#7 | \$300,450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,450.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLMC \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$246,480.00) | \$0.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRMAC \#1 | \$205,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205,000.00 |
| 5/3 CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#2 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 |
| 5/3 CD \#3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| 5/3 CD \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#8 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2020 to 2/29/2020

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| 5/3 CD \#14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#15 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | \$0.00 |
| 5/3 CD \#16 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#17 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| 5/3 CD\#18 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| HBCM CD 1 | \$246,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,000.00 |
| HBCM CD 2 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| HBCM CD 3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| HBCM CD 4 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$2,401,921.07 | \$766,737.45 | \$1,344,000.47 | \$325,293.31 | \$772,039.61 | (\$337,175.09) | \$2,636,706.84 |
| KEY BANK SAVINGS ACCOUNT | \$10,138.35 | \$1.72 | \$3.44 | \$0.00 | \$0.00 | \$0.00 | \$10,141.79 |
| Fifth Third Money Market- Bond Account | \$291,875.24 | \$364.03 | \$734.30 | \$0.00 | \$0.00 | \$0.00 | \$292,609.54 |
| Fifth Third Money Market General Account | \$1,156,363.97 | \$12,614.31 | \$31,614.29 | \$0.00 | \$0.00 | \$1,094,350.00 | \$2,282,328.26 |
| Municipal Bond \#1 | \$252,610.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$252,610.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$283,376.90 | \$615,181.93 | \$583,655.09 | (\$31,526.84) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$106,987.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$106,987.78 |
| PNC SAVINGS | \$11,239.49 | \$0.00 | \$8.38 | \$0.00 | \$0.00 | \$0.00 | \$11,247.87 |
| STAR PLUS | \$1,251,756.34 | \$1,841.93 | \$3,681.16 | \$0.00 | \$0.00 | \$0.00 | \$1,255,437.50 |
| STAR1- STAR OHIO | \$80,368.23 | \$123.19 | \$249.23 | \$0.00 | \$0.00 | \$0.00 | \$80,617.46 |
| STAR2- STAR OHIO | \$1,506,162.77 | \$2,308.62 | \$4,670.61 | \$0.00 | \$0.00 | \$0.00 | \$1,510,833.38 |
| STAR Ohio 3-Capital Improvements | \$75,696.97 | \$116.03 | \$234.74 | \$0.00 | \$0.00 | \$0.00 | \$75,931.71 |
| US BANK CDARS 1 | \$105,355.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105,355.99 |
| Grand Total: | \$16,526,011.70 | \$784,110.14 | \$1,385,202.44 | \$608,670.21 | \$1,387,221.54 | \$0.00 | ,523,992.60 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2020 to 2/29/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$2,030,060.00 | \$141,267.79 | \$319,751.32 | \$1,710,308.68 | \$0.00 | \$1,710,308.68 | 15.75\% |
| 100-110-5190-01 | OTHER EARNINGS | \$30,000.00 | \$2,597.81 | \$4,587.81 | \$25,412.19 | \$0.00 | \$25,412.19 | 15.29\% |
| 100-110-5190-11 | OVERTIME | \$99,600.00 | \$2,569.28 | \$8,093.84 | \$91,506.16 | \$0.00 | \$91,506.16 | 8.13\% |
| 100-110-5211-00 | P.E.R.S. | \$14,010.00 | \$0.00 | \$1,028.26 | \$12,981.74 | \$0.00 | \$12,981.74 | 7.34\% |
| 100-110-5213-00 | MEDICARE TAX | \$31,320.00 | \$2,044.61 | \$4,678.22 | \$26,641.78 | \$0.00 | \$26,641.78 | 14.94\% |
| 100-110-5215-00 | POLICE PENSION | \$401,625.00 | \$0.00 | \$29,131.25 | \$372,493.75 | \$0.00 | \$372,493.75 | 7.25\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$436,049.63 | \$25,605.50 | \$75,031.58 | \$361,018.05 | \$291,377.19 | \$69,640.86 | 84.03\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,285.00 | \$811.29 | \$2,292.12 | \$7,992.88 | \$7,037.88 | \$955.00 | 90.71\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,650.00 | \$1,156.46 | \$3,181.06 | \$11,468.94 | \$9,514.22 | \$1,954.72 | 86.66\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$26,942.07 | \$2,568.74 | \$7,112.88 | \$19,829.19 | \$19,829.19 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$4,738.12 | \$317.16 | \$555.28 | \$4,182.84 | \$3,682.84 | \$500.00 | 89.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,361.62 | \$361.62 | \$723.24 | \$4,638.38 | \$3,688.38 | \$950.00 | 82.28\% |
| 100-110-5325-00 | GASOLINE | \$35,551.41 | \$2,993.12 | \$5,525.65 | \$30,025.76 | \$25,025.76 | \$5,000.00 | 85.94\% |
| 100-110-5331-00 | RENTS/LEASES | \$19,432.00 | \$646.00 | \$3,273.00 | \$16,159.00 | \$11,092.00 | \$5,067.00 | 73.92\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$624.70 | \$0.00 | \$0.00 | \$624.70 | \$624.70 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$6,030.87 | \$531.64 | \$927.01 | \$5,103.86 | \$4,028.86 | \$1,075.00 | 82.18\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$19,334.50 | \$873.25 | \$1,738.81 | \$17,595.69 | \$7,795.69 | \$9,800.00 | 49.31\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$18,594.95 | \$120.00 | \$419.58 | \$18,175.37 | \$15,175.37 | \$3,000.00 | 83.87\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$2,773.57 | \$435.82 | \$435.82 | \$2,337.75 | \$2,337.75 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$4,166.57 | \$368.88 | \$736.85 | \$3,429.72 | \$1,929.72 | \$1,500.00 | 64.00\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,990.00 | \$315.00 | \$440.00 | \$1,550.00 | \$1,550.00 | \$0.00 | 100.00\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$34,180.00 | \$1,181.10 | \$2,006.10 | \$32,173.90 | \$14,292.90 | \$17,881.00 | 47.69\% |
| 100-110-5519-00 | SUPPLIES | \$5,382.73 | \$287.09 | \$316.99 | \$5,065.74 | \$2,865.74 | \$2,200.00 | 59.13\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$31,339.07 | \$2,705.92 | \$5,897.63 | \$25,441.44 | \$8,441.44 | \$17,000.00 | 45.75\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,842.00 | \$0.00 | \$0.00 | \$1,842.00 | \$1,342.00 | \$500.00 | 72.86\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$4,075.00 | \$4,075.00 | \$1,925.00 | \$75.00 | \$1,850.00 | 69.17\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$22,862.85 | \$0.00 | \$4,256.00 | \$18,606.85 | \$6,606.85 | \$12,000.00 | 47.51\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$191,525.91 | \$2,731.91 | \$2,731.91 | \$188,794.00 | \$84,994.00 | \$103,800.00 | 45.80\% |
|  | POLICE DEPARTMENT Totals: | \$3,506,572.57 | \$196,564.99 | \$488,947.21 | \$3,017,625.36 | \$523,307.48 | \$2,494,317.88 | 28.87\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$319,905.00 | \$17,319.76 | \$36,531.76 | \$283,373.24 | \$0.00 | \$283,373.24 | 11.42\% |
| 100-320-5190-01 | OTHER EARNINGS | \$3,500.00 | \$812.50 | \$962.50 | \$2,537.50 | \$0.00 | \$2,537.50 | 27.50\% |
| 100-320-5190-11 | OVERTIME | \$15,425.00 | \$72.05 | \$257.49 | \$15,167.51 | \$0.00 | \$15,167.51 | 1.67\% |
| 100-320-5211-00 | P.E.R.S. | \$47,440.00 | \$0.00 | \$2,426.89 | \$45,013.11 | \$0.00 | \$45,013.11 | 5.12\% |

Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$4,915.00 | \$252.36 | \$524.35 | \$4,390.65 | \$0.00 | \$4,390.65 | 10.67\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$111,550.00 | \$5,704.00 | \$17,181.36 | \$94,368.64 | \$58,549.82 | \$35,818.82 | 67.89\% |
| 100-320-5222-00 | LIFE INSURANCE | \$2,005.00 | \$129.34 | \$388.01 | \$1,616.99 | \$1,162.99 | \$454.00 | 77.36\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,720.00 | \$233.85 | \$701.55 | \$3,018.45 | \$2,146.59 | \$871.86 | 76.56\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.19 | \$320.41 | \$886.79 | \$3,216.40 | \$3,216.40 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$15,507.03 | \$1,760.78 | \$3,967.81 | \$11,539.22 | \$3,739.22 | \$7,800.00 | 49.70\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$28,880.32 | \$2,335.42 | \$3,615.74 | \$25,264.58 | \$7,200.18 | \$18,064.40 | 37.45\% |
| 100-320-5321-00 | CELL PHONES | \$862.04 | \$62.04 | \$124.08 | \$737.96 | \$737.96 | \$0.00 | 100.00\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$40.18 | \$80.36 | \$459.82 | \$459.82 | \$0.00 | 100.00\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$13,900.66 | \$0.00 | \$138.58 | \$13,762.08 | \$8,762.08 | \$5,000.00 | 64.03\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$6,433.72 | \$0.00 | \$566.64 | \$5,867.08 | \$2,117.08 | \$3,750.00 | 41.71\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$39,957.04 | \$691.04 | \$1,158.54 | \$38,798.50 | \$19,598.50 | \$19,200.00 | 51.95\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$42,621.41 | \$0.00 | \$0.00 | \$42,621.41 | \$35,511.91 | \$7,109.50 | 83.32\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,310.70 | \$0.00 | \$0.00 | \$8,310.70 | \$3,810.70 | \$4,500.00 | 45.85\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,629.00 | \$0.00 | \$0.00 | \$1,629.00 | \$1,129.00 | \$500.00 | 69.31\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$10,245.03 | \$0.00 | \$0.00 | \$10,245.03 | \$6,245.03 | \$4,000.00 | 60.96\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$4,780.00 | \$0.00 | \$0.00 | \$4,780.00 | \$1,580.00 | \$3,200.00 | 33.05\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$3,098.20 | \$0.00 | \$0.00 | \$3,098.20 | \$2,098.20 | \$1,000.00 | 67.72\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$8,109.69 | \$129.00 | \$202.26 | \$7,907.43 | \$5,657.43 | \$2,250.00 | 72.26\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$11,069.89 | \$0.00 | \$0.00 | \$11,069.89 | \$6,319.89 | \$4,750.00 | 57.09\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$9,091.48 | \$387.49 | \$815.25 | \$8,276.23 | \$4,976.23 | \$3,300.00 | 63.70\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$35,200.00 | \$0.00 | \$11,675.00 | \$23,525.00 | \$8,525.00 | \$15,000.00 | 57.39\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$9,369.61 | \$0.00 | \$0.00 | \$9,369.61 | \$8,619.61 | \$750.00 | 92.00\% |
| 100-320-5470-03 | PARK TREES | \$6,535.00 | \$0.00 | \$0.00 | \$6,535.00 | \$6,535.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,958.03 | \$1,547.88 | \$1,547.88 | \$1,410.15 | \$708.03 | \$702.12 | 76.26\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$7,249.81 | \$550.13 | \$518.20 | \$6,731.61 | \$3,944.03 | \$2,787.58 | 61.55\% |
| 100-320-5520-00 | UNIFORMS | \$5,441.23 | \$120.64 | \$149.13 | \$5,292.10 | \$2,092.10 | \$3,200.00 | 41.19\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,831.25 | \$262.50 | \$262.50 | \$21,568.75 | \$16,568.75 | \$5,000.00 | 77.10\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$20,340.00 | \$0.00 | \$8,340.00 | \$12,000.00 | \$11,713.00 | \$287.00 | 98.59\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$12,500.00 | \$557.71 | \$557.71 | \$11,942.29 | \$4,942.29 | \$7,000.00 | 44.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$0.00 | \$22,000.00 | 0.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$18,269.28 | \$0.00 | \$18,269.28 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$25,007.29 | \$0.00 | \$0.00 | \$25,007.29 | \$7.29 | \$25,000.00 | 0.03\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$21,300.00 | \$8,764.00 | \$8,764.00 | \$12,536.00 | \$12,536.00 | \$0.00 | 100.00\% |
|  | S \& RECREATION Totals: | \$926,201.08 | \$42,053.08 | \$120,613.66 | \$805,587.42 | \$251,810.13 | \$553,777.29 | 40.21\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$208,250.00 | \$15,500.75 | \$30,703.87 | \$177,546.13 | \$0.00 | \$177,546.13 | 14.74\% |
| 100-410-5211-00 | P.E.R.S. | \$29,160.00 | \$0.00 | \$2,051.03 | \$27,108.97 | \$0.00 | \$27,108.97 | 7.03\% |
| 100-410-5213-00 | MEDICARE | \$3,020.00 | \$217.89 | \$431.46 | \$2,588.54 | \$0.00 | \$2,588.54 | 14.29\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$20,385.00 | \$1,294.84 | \$4,926.62 | \$15,458.38 | \$13,239.42 | \$2,218.96 | 89.11\% |
| 100-410-5222-00 | LIFE INSURANCE | \$950.00 | \$75.75 | \$227.25 | \$722.75 | \$679.75 | \$43.00 | 95.47\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,200.00 | \$97.47 | \$292.41 | \$907.59 | \$901.23 | \$6.36 | 99.47\% |
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Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,640.80 | \$266.78 | \$738.38 | \$1,902.42 | \$1,902.42 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$200.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 16.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$640.18 | \$40.18 | \$80.36 | \$559.82 | \$459.82 | \$100.00 | 84.38\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5482-02 | LEGAL ADS | \$525.45 | \$0.00 | \$0.00 | \$525.45 | \$525.45 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$533.00 | \$533.00 | \$2,467.00 | \$0.00 | \$2,467.00 | 17.77\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,112.00 | \$712.75 | \$774.23 | \$5,337.77 | \$1,228.00 | \$4,109.77 | 32.76\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$13,425.48 | \$0.00 | \$0.00 | \$13,425.48 | \$13,425.48 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,300.00 | \$700.00 | 65.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,600.00 | \$1,000.00 | \$1,800.00 | \$5,800.00 | \$1,800.00 | \$4,000.00 | 47.37\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NT DEPARTMENT Totals: | \$305,808.91 | \$19,839.41 | \$42,758.61 | \$263,050.30 | \$35,461.57 | \$227,588.73 | 25.58\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$282,583.00 | \$21,803.87 | \$43,924.59 | \$238,658.41 | \$0.00 | \$238,658.41 | 15.54\% |
| 100-490-5190-11 | OVERTIME | \$900.00 | \$128.02 | \$298.72 | \$601.28 | \$0.00 | \$601.28 | 33.19\% |
| 100-490-5211-00 | P.E.R.S. | \$39,565.00 | \$0.00 | \$3,120.80 | \$36,444.20 | \$0.00 | \$36,444.20 | 7.89\% |
| 100-490-5213-00 | MEDICARE | \$4,100.00 | \$305.79 | \$616.47 | \$3,483.53 | \$0.00 | \$3,483.53 | 15.04\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$95,415.00 | \$3,963.34 | \$13,739.36 | \$81,675.64 | \$40,748.65 | \$40,926.99 | 57.11\% |
| 100-490-5222-00 | LIFE INSURANCE | \$1,825.00 | \$143.52 | \$430.56 | \$1,394.44 | \$1,282.44 | \$112.00 | 93.86\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,475.00 | \$285.32 | \$855.96 | \$2,619.04 | \$2,615.88 | \$3.16 | 99.91\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$3,541.30 | \$403.13 | \$1,115.73 | \$2,425.57 | \$2,425.57 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,756.00 | \$156.00 | \$312.00 | \$2,444.00 | \$2,444.00 | \$0.00 | 100.00\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,820.54 | \$120.54 | \$241.08 | \$1,579.46 | \$1,354.46 | \$225.00 | 87.64\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,876.17 | \$29.07 | \$29.07 | \$1,847.10 | \$1,107.10 | \$740.00 | 60.56\% |
| 100-490-5325-00 | GASOLINE | \$1,341.84 | \$109.79 | \$184.92 | \$1,156.92 | \$956.92 | \$200.00 | 85.10\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,178.40 | \$0.00 | \$0.00 | \$1,178.40 | \$178.40 | \$1,000.00 | 15.14\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$991.56 | \$0.00 | \$0.00 | \$991.56 | \$71.56 | \$920.00 | 7.22\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,791.08 | \$0.00 | \$135.06 | \$1,656.02 | \$456.02 | \$1,200.00 | 33.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$631.44 | \$97.19 | \$97.19 | \$534.25 | \$459.25 | \$75.00 | 88.12\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$0.00 | \$9,500.00 | 0.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$123.00 | \$123.00 | \$177.00 | \$0.00 | \$177.00 | 41.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,370.00 | \$250.00 | \$250.00 | \$1,120.00 | \$80.00 | \$1,040.00 | 24.09\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,500.00 | \$950.00 | \$950.00 | \$2,550.00 | \$850.00 | \$1,700.00 | 51.43\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$81,323.75 | \$0.00 | \$2,193.75 | \$79,130.00 | \$74,130.00 | \$5,000.00 | 93.85\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$35,951.25 | \$0.00 | \$315.00 | \$35,636.25 | \$31,636.25 | \$4,000.00 | 88.87\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$580,736.33 | \$28,868.58 | \$68,933.26 | \$511,803.07 | \$160,796.50 | \$351,006.57 | 39.56\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$233,905.00 | \$12,190.40 | \$26,891.96 | \$207,013.04 | \$0.00 | \$207,013.04 | 11.50\% |
| 100-610-5190-11 | OVERTIME | \$845.00 | \$0.00 | \$0.00 | \$845.00 | \$0.00 | \$845.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,865.00 | \$0.00 | \$1,688.87 | \$31,176.13 | \$0.00 | \$31,176.13 | 5.14\% |
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Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5213-00 | MEDICARE | \$3,405.00 | \$170.84 | \$377.36 | \$3,027.64 | \$0.00 | \$3,027.64 | 11.08\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$76,195.00 | \$3,304.96 | \$10,015.36 | \$66,179.64 | \$33,983.78 | \$32,195.86 | 57.75\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,375.00 | \$72.27 | \$216.81 | \$1,158.19 | \$647.19 | \$511.00 | 62.84\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$142.66 | \$427.98 | \$2,177.02 | \$1,307.94 | \$869.08 | 66.64\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$2,890.45 | \$271.35 | \$752.25 | \$2,138.20 | \$2,138.20 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,180.36 | \$80.36 | \$160.72 | \$1,019.64 | \$919.64 | \$100.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$532.50 | \$0.00 | \$59.99 | \$472.51 | \$72.51 | \$400.00 | 24.88\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$200.00 | \$61.00 | \$61.00 | \$139.00 | \$0.00 | \$139.00 | 30.50\% |
| 100-610-5482-00 | ADVERTISING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,143.50 | \$0.00 | \$43.50 | \$5,100.00 | \$3,650.00 | \$1,450.00 | 71.81\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,636.00 | \$0.00 | \$19.72 | \$3,616.28 | \$136.00 | \$3,480.28 | 4.28\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$37,635.83 | \$0.00 | \$0.00 | \$37,635.83 | \$25,635.83 | \$12,000.00 | 68.12\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$13,253.94 | \$0.00 | \$0.00 | \$13,253.94 | \$1,253.94 | \$12,000.00 | 9.46\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$49,195.00 | \$0.00 | \$840.13 | \$48,354.87 | \$27,754.87 | \$20,600.00 | 58.13\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$470,762.58 | \$16,293.84 | \$41,555.65 | \$429,206.93 | \$102,499.90 | \$326,707.03 | 30.60\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$371,595.00 | \$19,552.96 | \$39,203.03 | \$332,391.97 | \$0.00 | \$332,391.97 | 10.55\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$207.50 | \$543.25 | \$3,456.75 | \$0.00 | \$3,456.75 | 13.58\% |
| 100-620-5190-11 | OVERTIME | \$27,875.00 | \$480.00 | \$926.99 | \$26,948.01 | \$0.00 | \$26,948.01 | 3.33\% |
| 100-620-5211-00 | P.E.R.S. | \$56,210.00 | \$0.00 | \$2,796.87 | \$53,413.13 | \$0.00 | \$53,413.13 | 4.98\% |
| 100-620-5213-00 | MEDICARE | \$5,825.00 | \$269.37 | \$541.55 | \$5,283.45 | \$0.00 | \$5,283.45 | 9.30\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$127,915.00 | \$6,616.76 | \$20,364.11 | \$107,550.89 | \$68,229.92 | \$39,320.97 | 69.26\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,535.00 | \$163.97 | \$491.91 | \$2,043.09 | \$1,476.09 | \$567.00 | 77.63\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,670.00 | \$311.46 | \$934.38 | \$3,735.62 | \$2,863.14 | \$872.48 | 81.32\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,860.63 | \$368.43 | \$1,019.69 | \$3,840.94 | \$3,840.94 | \$0.00 | 100.00\% |
| 100-620-5240-00 | UNEMPLOYMENT CLAIM | \$1,343.43 | \$0.00 | \$0.00 | \$1,343.43 | \$1,343.43 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,281.15 | \$1,714.61 | \$3,451.37 | \$19,829.78 | \$5,254.78 | \$14,575.00 | 37.40\% |
| 100-620-5321-25 | CELL PHONES | \$5,614.00 | \$364.00 | \$728.00 | \$4,886.00 | \$4,885.00 | \$1.00 | 99.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,948.63 | \$248.63 | \$497.26 | \$2,451.37 | \$2,451.37 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$24,590.19 | \$1,841.67 | \$3,197.41 | \$21,392.78 | \$21,392.78 | \$0.00 | 100.00\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$2,566.28 | \$0.00 | \$0.00 | \$2,566.28 | \$1,716.28 | \$850.00 | 66.88\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$6,192.38 | \$265.31 | \$265.31 | \$5,927.07 | \$4,727.07 | \$1,200.00 | 80.62\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$6,051.05 | \$352.36 | \$449.33 | \$5,601.72 | \$3,851.72 | \$1,750.00 | 71.08\% |
| 100-620-5431-10 | STREET SWEEPING | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$7,267.41 | \$0.00 | \$39.23 | \$7,228.18 | \$4,478.18 | \$2,750.00 | 62.16\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$22,489.78 | \$0.00 | \$1,047.35 | \$21,442.43 | \$12,129.43 | \$9,313.00 | 58.59\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$32,661.28 | \$1,966.52 | \$2,917.57 | \$29,743.71 | \$11,240.71 | \$18,503.00 | 43.35\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$9,392.36 | \$0.00 | \$0.00 | \$9,392.36 | \$6,392.36 | \$3,000.00 | 68.06\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$500.00 | \$5,000.00 | 9.09\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,746.28 | \$19.79 | \$39.58 | \$2,706.70 | \$1,456.70 | \$1,250.00 | 54.48\% |

Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$36,925.51 | \$2,145.90 | \$7,521.37 | \$29,404.14 | \$12,654.14 | \$16,750.00 | 54.64\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,300.00 | \$215.35 | \$215.35 | \$2,084.65 | \$84.65 | \$2,000.00 | 13.04\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$6,839.44 | \$0.00 | \$324.68 | \$6,514.76 | \$4,014.76 | \$2,500.00 | 63.45\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$750.00 | \$750.00 | 50.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$985.00 | \$15.00 | 98.50\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$300.00 | \$300.00 | 50.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,365.00 | \$0.00 | \$230.00 | \$5,135.00 | \$1,635.00 | \$3,500.00 | 34.76\% |
| 100-620-5520-00 | UNIFORMS | \$7,934.92 | \$253.44 | \$253.44 | \$7,681.48 | \$5,031.48 | \$2,650.00 | 66.60\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5560-07 | OUPS REFERRALS | \$2,654.40 | \$1,154.40 | \$1,154.40 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$75,502.11 | \$34,497.89 | 68.64\% |
| 100-620-5681-04 | SNOW PLOW | \$135,000.00 | \$0.00 | \$0.00 | \$135,000.00 | \$130,000.00 | \$5,000.00 | 96.30\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$1,096,749.12 | \$38,512.43 | \$89,153.43 | \$1,007,595.69 | \$390,687.04 | \$616,908.65 | 43.75\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$218,420.00 | \$15,405.07 | \$34,725.55 | \$183,694.45 | \$0.00 | \$183,694.45 | 15.90\% |
| 100-710-5190-11 | OVERTIME | \$750.00 | \$23.48 | \$300.44 | \$449.56 | \$0.00 | \$449.56 | 40.06\% |
| 100-710-5211-00 | P.E.R.S. | \$30,685.00 | \$0.00 | \$2,136.18 | \$28,548.82 | \$0.00 | \$28,548.82 | 6.96\% |
| 100-710-5213-00 | MEDICARE | \$3,180.00 | \$219.34 | \$499.46 | \$2,680.54 | \$0.00 | \$2,680.54 | 15.71\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$30,960.00 | \$2,010.75 | \$7,118.11 | \$23,841.89 | \$20,669.76 | \$3,172.13 | 89.75\% |
| 100-710-5222-00 | LIFE INSURANCE | \$880.00 | \$70.43 | \$211.29 | \$668.71 | \$640.71 | \$28.00 | 96.82\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,195.00 | \$97.47 | \$292.41 | \$902.59 | \$901.23 | \$1.36 | 99.89\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,738.23 | \$246.92 | \$683.38 | \$2,054.85 | \$2,054.85 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$752.00 | \$52.00 | \$104.00 | \$648.00 | \$598.00 | \$50.00 | 93.35\% |
| 100-710-5415-00 | COPY SUPPLIES | \$2,538.24 | \$25.38 | \$295.32 | \$2,242.92 | \$2,242.92 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$9,061.52 | \$1,472.31 | \$1,563.57 | \$7,497.95 | \$7,497.95 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$1,004.00 | \$0.00 | \$0.00 | \$1,004.00 | \$4.00 | \$1,000.00 | 0.40\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$4,350.00 | \$0.00 | \$500.00 | \$3,850.00 | \$3,450.00 | \$400.00 | 90.80\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,750.00 | \$71.82 | \$110.10 | \$2,639.90 | \$0.00 | \$2,639.90 | 4.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$20,250.00 | \$0.00 | \$0.00 | \$20,250.00 | \$10,250.00 | \$10,000.00 | 50.62\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIST | ON DEPARTMENT Totals: | \$329,513.99 | \$19,694.97 | \$48,539.81 | \$280,974.18 | \$48,309.42 | \$232,664.76 | 29.39\% |
| CITY CLERK \& COUNCIL \$ \$ \$ |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$161,250.00 | \$12,405.49 | \$24,024.95 | \$137,225.05 | \$0.00 | \$137,225.05 | 14.90\% |
| 100-715-5211-00 | P.E.R.S. | \$22,025.00 | \$0.00 | \$1,478.38 | \$20,546.62 | \$0.00 | \$20,546.62 | 6.71\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$550.00 | \$65.70 | \$131.40 | \$418.60 | \$0.00 | \$418.60 | 23.89\% |
| 100-715-5213-00 | MEDICARE | \$2,340.00 | \$177.48 | \$343.56 | \$1,996.44 | \$0.00 | \$1,996.44 | 14.68\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,190.00 | \$651.00 | \$2,470.16 | \$7,719.84 | \$6,677.30 | \$1,042.54 | 89.77\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$37.47 | \$112.41 | \$357.59 | \$343.59 | \$14.00 | 97.02\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$330.00 | \$26.14 | \$78.42 | \$251.58 | \$247.26 | \$4.32 | 98.69\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,051.85 | \$204.09 | \$567.79 | \$1,484.06 | \$1,484.06 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$910.35 | \$56.85 | \$93.75 | \$816.60 | \$816.60 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$19,764.11 | \$9,800.00 | \$18,191.74 | \$1,572.37 | \$1,572.37 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,120.00 | \$0.00 | \$4,511.62 | \$8,608.38 | \$8,359.38 | \$249.00 | 98.10\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$3,180.00 | \$1,346.98 | \$1,346.98 | \$1,833.02 | \$1,833.02 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$8,668.34 | \$0.00 | \$1,395.00 | \$7,273.34 | \$7,273.34 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$5,692.06 | \$192.06 | \$2,772.12 | \$2,919.94 | \$2,919.94 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$11,736.02 | \$0.00 | \$0.00 | \$11,736.02 | \$11,736.02 | \$0.00 | 100.00\% |
| 100-715-5680-00 | FURNITURE | \$250.00 | \$249.99 | \$249.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| CITY CLERK \& COUNCIL Totals: |  | \$262,527.73 | \$25,213.25 | \$57,768.27 | \$204,759.46 | \$43,262.88 | \$161,496.58 | 38.48\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$81,625.00 | \$6,248.00 | \$12,442.80 | \$69,182.20 | \$0.00 | \$69,182.20 | 15.24\% |
| 100-720-5211-00 | P.E.R.S. | \$11,430.00 | \$0.00 | \$867.27 | \$10,562.73 | \$0.00 | \$10,562.73 | 7.59\% |
| 100-720-5213-00 | MEDICARE | \$1,185.00 | \$87.08 | \$173.39 | \$1,011.61 | \$0.00 | \$1,011.61 | 14.63\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,715.00 | \$1,938.73 | \$5,360.94 | \$22,354.06 | \$19,971.83 | \$2,382.23 | 91.40\% |
| 100-720-5222-00 | LIFE INSURANCE | \$475.00 | \$37.88 | \$113.64 | \$361.36 | \$342.36 | \$19.00 | 96.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$870.00 | \$71.33 | \$213.99 | \$656.01 | \$653.97 | \$2.04 | 99.77\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,001.85 | \$93.79 | \$257.49 | \$744.36 | \$744.36 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$540.18 | \$40.18 | \$80.36 | \$459.82 | \$459.82 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$367.72 | \$1,284.07 | \$370.93 | \$370.93 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,351.60 | \$448.40 | \$948.40 | \$11,403.20 | \$9,972.20 | \$1,431.00 | 88.41\% |
| 100-720-5482-00 | ADVERTISING | \$4,720.08 | \$1,226.16 | \$1,390.36 | \$3,329.72 | \$1,829.72 | \$1,500.00 | 68.22\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,686.49 | \$462.98 | \$494.47 | \$1,192.02 | \$667.02 | \$525.00 | 68.87\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$85.00 | \$85.00 | \$2,415.00 | \$1,915.00 | \$500.00 | 80.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$22,000.00 | \$1,525.00 | \$1,525.00 | \$20,475.00 | \$16,475.00 | \$4,000.00 | 81.82\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,163.88 | \$166.18 | \$246.80 | \$4,917.08 | \$717.08 | \$4,200.00 | 18.67\% |
| PUBLIC INFORMATION Totals: |  | \$177,889.08 | \$12,848.43 | \$25,583.98 | \$152,305.10 | \$56,489.29 | \$95,815.81 | 46.14\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$272,505.00 | \$13,113.60 | \$27,111.87 | \$245,393.13 | \$0.00 | \$245,393.13 | 9.95\% |
| 100-725-5190-11 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$37,875.00 | \$0.00 | \$1,835.92 | \$36,039.08 | \$0.00 | \$36,039.08 | 4.85\% |
| 100-725-5213-00 | MEDICARE | \$3,925.00 | \$182.21 | \$377.24 | \$3,547.76 | \$0.00 | \$3,547.76 | 9.61\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$69,245.00 | \$2,725.98 | \$9,302.37 | \$59,942.63 | \$28,006.39 | \$31,936.24 | 53.88\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$74.94 | \$226.87 | \$1,163.13 | \$697.13 | \$466.00 | 66.47\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,605.00 | \$142.66 | \$427.98 | \$2,177.02 | \$1,307.94 | \$869.08 | 66.64\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,397.02 | \$324.75 | \$898.79 | \$2,498.23 | \$2,498.23 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$100.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 8.33\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$159.06 | \$720.00 | \$720.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$0.00 | \$0.00 | \$236.00 | \$108.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$326.21 | \$36.53 | \$36.53 | \$289.68 | \$289.68 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,125.00 | \$0.00 | \$0.00 | \$12,125.00 | \$12,125.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$5,789.54 | \$0.00 | \$682.63 | \$5,106.91 | \$5,106.91 | \$0.00 | 100.00\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,839.00 | \$0.00 | \$0.00 | \$4,839.00 | \$2,719.00 | \$2,120.00 | 56.19\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,475.00 | \$0.00 | \$0.00 | \$5,475.00 | \$875.00 | \$4,600.00 | 15.98\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-75 | GAAP CONVERSION | \$15,250.00 | \$0.00 | \$0.00 | \$15,250.00 | \$15,250.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$61,292.50 | \$0.00 | \$0.00 | \$61,292.50 | \$56,392.50 | \$4,900.00 | 92.01\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$215,436.04 | \$18,575.65 | \$30,983.13 | \$184,452.91 | \$174,452.91 | \$10,000.00 | 95.36\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,840.89 | \$496.77 | \$1,559.10 | \$6,281.79 | \$5,731.79 | \$550.00 | 92.99\% |
| 100-725-5560-95 | BANK FEES | \$8,703.22 | \$445.15 | \$785.48 | \$7,917.74 | \$7,917.74 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,650.00 | \$0.00 | \$0.00 | \$10,650.00 | \$10,300.00 | \$350.00 | 96.71\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$1,210.00 | \$0.00 | \$106.05 | \$1,103.95 | \$1,103.95 | \$0.00 | 100.00\% |
| 100-725-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$5,000.00 | \$0.00 | \$137.75 | \$4,862.25 | \$0.00 | \$4,862.25 | 2.76\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$13,530.00 | \$0.00 | \$0.00 | \$13,530.00 | \$2,060.00 | \$11,470.00 | 15.23\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$761,724.48 | \$36,168.24 | \$74,730.77 | \$686,993.71 | \$327,662.17 | \$359,331.54 | 52.83\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,024.65 | \$2,701.14 | \$5,525.79 | \$31,498.86 | \$4,298.86 | \$27,200.00 | 26.54\% |
| 100-730-5312-00 | WATER/SEWER | \$3,720.00 | \$366.37 | \$586.37 | \$3,133.63 | \$908.63 | \$2,225.00 | 40.19\% |
| 100-730-5313-00 | NATURAL GAS | \$8,109.95 | \$805.27 | \$1,715.22 | \$6,394.73 | \$1,594.73 | \$4,800.00 | 40.81\% |
| 100-730-5321-00 | TELEPHONE | \$9,458.49 | \$836.68 | \$1,921.04 | \$7,537.45 | \$7,537.45 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$12,294.27 | \$0.00 | \$0.00 | \$12,294.27 | \$1,694.27 | \$10,600.00 | 13.78\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$17,569.39 | \$388.48 | \$1,356.45 | \$16,212.94 | \$8,075.44 | \$8,137.50 | 53.68\% |
| 100-730-5467-52 | OfFICE CLEANING | \$21,520.00 | \$0.00 | \$520.00 | \$21,000.00 | \$15,000.00 | \$6,000.00 | 72.12\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$590.00 | \$590.00 | \$590.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$12,000.00 | \$0.00 | \$9,174.32 | \$2,825.68 | \$265.68 | \$2,560.00 | 78.67\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$50,495.00 | \$0.00 | \$0.00 | \$50,495.00 | \$10,495.00 | \$40,000.00 | 20.78\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$175,781.75 | \$5,687.94 | \$21,389.19 | \$154,392.56 | \$50,370.06 | \$104,022.50 | 40.82\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,057.70 | \$79.45 | \$79.45 | \$978.25 | \$778.25 | \$200.00 | 81.09\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$7,453.81 | \$205.83 | \$398.40 | \$7,055.41 | \$4,105.41 | \$2,950.00 | 60.42\% |
| 100-731-5467-52 | OFFICE CLEANING | \$520.00 | \$0.00 | \$520.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$9,031.51 | \$285.28 | \$997.85 | \$8,033.66 | \$4,883.66 | \$3,150.00 | 65.12\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5460-00 | BUILDING MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,000.00 | \$2,000.00 | 33.33\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$3,949.17 | \$335.79 | \$709.96 | \$3,239.21 | \$764.21 | \$2,475.00 | 37.33\% |

Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,225.28 | \$21.60 | \$46.88 | \$1,178.40 | \$128.40 | \$1,050.00 | 14.31\% |
| 100-735-5313-00 | NATURAL GAS | \$1,770.46 | \$153.93 | \$314.39 | \$1,456.07 | \$346.07 | \$1,110.00 | 37.30\% |
| 100-735-5321-00 | TELEPHONE | \$927.28 | \$9.95 | \$144.11 | \$783.17 | \$783.17 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$300.00 | \$1,000.00 | 23.08\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,693.34 | \$272.01 | \$272.01 | \$1,421.33 | \$1,221.33 | \$200.00 | 88.19\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$516.00 | \$516.00 | \$6,484.00 | \$4,484.00 | \$2,000.00 | 71.43\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$13,932.53 | \$0.00 | \$967.98 | \$12,964.55 | \$7,964.55 | \$5,000.00 | 64.11\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$0.00 | \$320.00 | \$5,000.00 | \$4,000.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$850.00 | \$750.00 | 53.13\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,600.00 | \$0.00 | \$0.00 | \$17,600.00 | \$7,600.00 | \$10,000.00 | 43.18\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$56,318.06 | \$1,309.28 | \$3,291.33 | \$53,026.73 | \$28,441.73 | \$24,585.00 | 56.35\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,327.71 | \$0.00 | \$0.00 | \$1,327.71 | \$427.71 | \$900.00 | 32.21\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
| 100-736-5313-00 | NATURAL GAS | \$885.00 | \$0.00 | \$0.00 | \$885.00 | \$0.00 | \$885.00 | 0.00\% |
| 100-736-5321-00 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-736-5432-48 | PEST CONTROL | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$300.00 | \$1,000.00 | 23.08\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$3,009.63 | \$0.00 | \$0.00 | \$3,009.63 | \$3,009.63 | \$0.00 | 100.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$15,592.34 | \$0.00 | \$0.00 | \$15,592.34 | \$4,237.34 | \$11,355.00 | 27.18\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$2,027.68 | \$454.39 | \$705.87 | \$1,321.81 | \$971.81 | \$350.00 | 82.74\% |
| 100-737-5313-00 | NATURAL GAS | \$2,148.17 | \$252.79 | \$500.96 | \$1,647.21 | \$547.21 | \$1,100.00 | 48.79\% |
| 100-737-5432-48 | PEST CONTROL | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$200.00 | \$500.00 | 28.57\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,325.00 | \$0.00 | \$0.00 | \$11,325.00 | \$3,825.00 | \$7,500.00 | 33.77\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$19,200.85 | \$707.18 | \$1,206.83 | \$17,994.02 | \$8,544.02 | \$9,450.00 | 50.78\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,767.73 | \$954.05 | \$1,908.10 | \$10,859.63 | \$10,739.63 | \$120.00 | 99.06\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,638.38 | \$322.05 | \$361.51 | \$4,276.87 | \$1,376.87 | \$2,900.00 | 37.48\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$60,000.00 | \$0.00 | \$57,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 95.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$30,120.00 | \$0.00 | \$0.00 | \$30,120.00 | \$5,130.00 | \$24,990.00 | 17.03\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,900.00 | \$786.25 | \$786.25 | \$7,113.75 | \$4,963.75 | \$2,150.00 | 72.78\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$19,021.13 | \$0.00 | \$0.00 | \$19,021.13 | \$521.13 | \$18,500.00 | 2.74\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$3,792.04 | \$0.00 | \$0.00 | \$3,792.04 | \$2,892.04 | \$900.00 | 76.27\% |
| 100-740-5690-02 | SOFTWARE | \$17,435.00 | \$2,435.00 | \$10,635.00 | \$6,800.00 | \$1,960.00 | \$4,840.00 | 72.24\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$670.03 | \$0.00 | \$0.00 | \$670.03 | \$670.03 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$24,000.00 | \$7,242.39 | \$7,242.39 | \$16,757.61 | \$2,940.11 | \$13,817.50 | 42.43\% |
| 100-740-5693-00 | COMPUTERS | \$17,800.00 | \$0.00 | \$0.00 | \$17,800.00 | \$0.00 | \$17,800.00 | 0.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$3,500.00 | \$0.00 | \$1,566.94 | \$1,933.06 | \$1,433.06 | \$500.00 | 85.71\% |
| 3/4/2020 3:59 PM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

## Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

other charges
3/4/2020 3:59 PM

# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$6,245.00 | \$8,755.00 | 41.63\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$3,075.00 | \$0.00 | \$0.00 | \$3,075.00 | \$1,075.00 | \$2,000.00 | 34.96\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 | \$50.00 | 90.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$147,779.00 | \$0.00 | \$0.00 | \$147,779.00 | \$8,229.00 | \$139,550.00 | 5.57\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$18,168.00 | \$0.00 | \$0.00 | \$18,168.00 | \$3,168.00 | \$15,000.00 | 17.44\% |
|  | OTHER CHARGES Totals: | \$184,847.00 | \$0.00 | \$0.00 | \$184,847.00 | \$19,167.00 | \$165,680.00 | 10.37\% |
| 105 Total: |  | \$184,847.00 | \$0.00 | \$0.00 | \$184,847.00 | \$19,167.00 | \$165,680.00 | 10.37\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | arget Percent: | 16.67\% |  |

TRANSFERS 110-910-5910-00

110 Total:

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ |
| :---: | :---: | :---: |
| TRANSFERS Totals: | $\$ 0.00$ |  |
|  | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
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| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

TRANSFERS
111-910-5910-00
111 Total
210
COMPENSATED ABSENCES RESERVE FUND

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
TRANSFER TO GENERAL F
TRANSFERS Totals

| $\$ 0.00$ |  |
| ---: | ---: |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
MUNICIPAL MOTOR VEHICLE LICENSE FUND

211
STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND
STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$936,813.76 | \$718.90 | \$718.90 |
| :---: | :---: | :---: | :---: | :---: |
| 211-621-5431-01 | STREET REPAIR SAWMILL | \$1,838,740.00 | \$0.00 | \$0.00 |
| 211-621-5431-02 | STREET REPAIR SELDOM S | \$487,580.00 | \$0.00 | \$0.00 |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$3,263,133.76 | \$718.90 | \$718.90 |
| SNOW \& ICE REMOVAL |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$188,748.53 | \$34,620.59 | \$40,965.18 |
| SNOW \& ICE REMOVAL Totals: |  | \$188,748.53 | \$34,620.59 | \$40,965.18 |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$36,042.74 | \$0.00 | \$1,849.80 |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 |
| 211-650-5560-01 | SIB LOAN CLOSING COSTS | \$6,000.00 | \$0.00 | \$0.00 |
| 211-650-5720-01 | SIB LOAN INTEREST COST | \$0.00 | \$0.00 | \$0.00 |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$42,042.74 | \$0.00 | \$1,849.80 |
| DEPARTMENT: 700 |  |  |  |  |
| 211-700-5570-00 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 |
|  | DEPARTMENT: 700 Totals: | \$0.00 | \$0.00 | \$0.00 |

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| \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Target Percent: |  | 16.67\% |  |

# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211 Total: |  | \$3,493,925.03 | \$35,339.49 | \$43,533.88 | \$3,450,391.15 | \$551,821.15 | \$2,898,570.00 | 17.04\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 16.67\% |  |
| StREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Street m | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$18,357.01 | \$0.00 | \$0.00 | \$18,357.01 | \$13,857.01 | \$4,500.00 | 75.49\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$18,357.01 | \$0.00 | \$0.00 | \$18,357.01 | \$13,857.01 | \$4,500.00 | 75.49\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$23,357.01 | \$0.00 | \$0.00 | \$23,357.01 | \$13,857.01 | \$9,500.00 | 59.33\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 16.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$114,800.00 | \$0.00 | \$0.00 | \$114,800.00 | \$89,891.00 | \$24,909.00 | 78.30\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$121,000.00 | \$0.00 | \$3,200.00 | \$117,800.00 | \$92,891.00 | \$24,909.00 | 79.41\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$121,000.00 | \$0.00 | \$3,200.00 | \$117,800.00 | \$92,891.00 | \$24,909.00 | 79.41\% |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | arget Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$823.74 | \$0.00 | \$0.00 | \$823.74 | \$823.74 | \$0.00 | 100.00\% |
|  | POLICE DEPARTMENT Totals: | \$823.74 | \$0.00 | \$0.00 | \$823.74 | \$823.74 | \$0.00 | 100.00\% |
| 265 Total: |  | \$823.74 | \$0.00 | \$0.00 | \$823.74 | \$823.74 | \$0.00 | 100.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | arget Percent: | 16.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | RCEMENT |  |  |  | arget Percent: | 16.67\% |  |

LAW ENFORCEMENT

# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | . 00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |

## BOARD OF PHARMACY-LAW ENFORCEMENT

BOARD OF PHARMACY

| 291-112-5597-00 | BOARD OF PHARMACY EX |
| :---: | :---: |
| $291-112-5694-00$ | EQUIPMENT |
| BOARD OF PHARMACY Totals: |  |

291 Total:
$295 \quad$ P\&R REC. PROGRAMS
PARKS \& RECREATION
295-320-5190-00 295-320-5190-11 295-320-5211-00 295-320-5213-00
MFDICARF 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-01 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-00 295-320-5599-00 295-320-5680-00
P\&R SALARIESMAGES

| OVERTIME | $\$ 2,500.00$ |
| :--- | ---: |
| P.E.S. | $\$ 6,390.00$ |

P.E.К.S.

HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | As Of: $1 / 1 / 2020$ to $2 / 29 / 2020$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

POLICE DEPARTMENT
POLICE CANINE SUPPORT FUND

298-110-5420-00 OPERATING EXPENSES POLICE DEPARTMENT Totals:
298 Total:


| $\$ 392.48$ |
| ---: |
| $\$ 392.48$ |
| $\$ 392.48$ |


| $\$ 13,530.59$ |
| ---: |
| $\$ 13,530.59$ |
| $\$ 13,530.59$ | Target Percent:

DEBT SERVICE 310-850-5560-85 310-850-5710-01 310-850-5710-02 310-850-5710-08 310-850-5720-01 310-850-5720-02

310 Total
311
DEBT SERVICE 311-850-5560-85 311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-01 311-850-5720-02

311 Total:
315
DEBT SERVICE 315-850-5560-96 315-850-5710-06 315-850-5720-06

TRANSFERS
315-910-5910-00
3/4/2020 3:59 PM

## SELDOM SEEN TIF DEBT SERVICE FUND

ISSUANCE COSTS
PRINCIPAL - SELDOM SEEN
PRINCIPAL - NOTES
PRINCIPAL DEBT 2019 SERI
INTEREST - SELDOM SEEN
INTEREST - NOTES
DEBT SERVICE Totals:

2013 CAPITAL IMPROVEMENTS BOND

| COST OF ISSUANCE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| AUDITOR/TREASURER FEE | $\$ 13,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - 2013 CAPITAL I | $\$ 815,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - 2013 CAPITAL I | $\$ 10,300.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 37,080.00$ | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 875,380.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 075,380.00$ |  |

## REFUNDING BONDS, SERIES 2010

| AUDITOR'S FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| PRINCIPAL | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST | $\$ 506.26$ | $\$ 0.00$ | $\$ 0.00$ |
| $\quad$ DEBT SERVICE Totals: | $\$ 15,506.26$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSFER TO DEBT SERVI | $\$ 302,170.21$ | $\$ 302,170.21$ | $\$ 302,170.21$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 506.26$ | $\$ 0.00$ |
| $\$ 15,506.26$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 15,000.00$ | $0.00 \%$ |
| $\$ 506.26$ | $0.00 \%$ |
| $\$ 15,506.26$ | $0.00 \%$ |
|  |  |
| $\$ 0.00$ | $100.00 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$302,170.21 | \$302,170.21 | \$302,170.21 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Advances |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | Repay advance to gene | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$317,676.47 | \$302,170.21 | \$302,170.21 | \$15,506.26 | \$0.00 | \$15,506.26 | 95.12\% |

## GOLF VILLAGE DEBT SERVICE FUND

debt service 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

317 Total:

> ISSUANCE COST-GGLF VL PRRINCIPAL-2002 G.V.VOND PRINCIPAL-2008 G.VBOND PRINCIPAL- 2012 G.V. BON INTEREST-2002 G.V.BONS INTEREST-2008 G.V. BOND INTEREST - 2012 G.V. BON DEBT SERVICE Totals:

| $\$ 0.00$ |
| ---: |
| $\$ 360,000.00$ |
| $\$ \$ 15000000$ |
| $\$ 150,000.00$ |
| $\$ 265,243.76$ |
| $\$ \$ 151.800 .00$ |
| $\$ 173,737.50$ |
| $\$ 1,415,781.26$ |
| $\$ 1,415,781.26$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
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| 0.00 |  |
| 0 | $\$ 0.00$ |
| 0 | $\$ 00$ |
| 00 | $\$ 0.00$ |


| \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: |
| \$360,000.00 | \$0.00 | \$360,000.00 | 0.00\% |
| \$315,000.00 | \$0.00 | \$315,000.00 | 0.00\% |
| \$150,000.00 | \$0.00 | \$150,000.00 | 0.00\% |
| \$265,243.76 | \$0.00 | \$265,243.76 | 0.00\% |
| \$151,800.00 | \$0.00 | \$151,800.00 | 0.00\% |
| \$173,737.50 | \$0.00 | \$173,737.50 | 0.00\% |
| \$1,415,781.26 | \$0.00 | \$1,415,781.26 | 0.00\% |
| \$1,415,781.26 | \$0.00 | \$1,415,781.26 | 0.00\% |
| Target Percent: |  | 16.67\% |  |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$160,000.00 | \$0.00 | \$160,000.00 | 0.00\% |
| \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| \$195,000.00 | \$0.00 | \$195,000.00 | 0.00\% |
| \$195,000.00 | \$0.00 | \$195,000.00 | 0.00\% |
| Target Percent: |  | 16.67\% |  |
| \$115,000.00 | \$0.00 | \$115,000.00 | 0.00\% |
| \$67,233.76 | \$0.00 | \$67,233.76 | 0.00\% |
| \$182,233.76 | \$0.00 | \$182,233.76 | 0.00\% |
| \$182,233.76 | \$0.00 | \$182,233.76 | 0.00\% |
| Target Percent: |  | 16.67\% |  |

POLICE FACILITY DEBT SERVICE
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total 321
dEbT SERVICE 321-850-5710-00 321-850-5720-00

321 Total
ISSUANCE COSTS
PRINCIPAL-2006 POLICE FA
INTEREST-2006 POLICE FA
DEBT SERVICE Totals:

POWELL CIFA DEBT SERVICE
PRINCIPAL
INTEREST
DEBT SERVICE Totals:
$\begin{array}{r}\$ 115,000.00 \\ \$ 67,233.76 \\ \$ 182,233.76 \\ \hline \$ 182,233.76\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | :--- | ---: | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 5,028.50$ | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 206,240.00$ | $\$ 0.00$ |  |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 14,741.64$ | $\$ 0.00$ | $\$ 13,771.47$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 227,010.14$ | $\$ 0.00$ | $\$ 13,771.47$ |

3/4/2020 3:59 PM
$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,028.50$
$\$ 0.00$
$\$ 206,240.00$
$\$ 0.00$
$\$ 970.17$
$\$ 0.00$
$\$ 213,238.67$
$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,028.50$
$\$ 0.00$
$\$ 6,240.00$
$\$ 0.00$
$\$ 970.17$
$\$ 0.00$
$\$ 13,238.67$

# Expense Report 

| Account | Description | Budget | As Of: 1/1/202 | to 2/29/2020 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,650.00 | \$0.00 | \$0.00 | \$5,650.00 | \$4,800.00 | \$850.00 | 84.96\% |
|  | DEBT SERVICE Totals: | \$5,650.00 | \$0.00 | \$0.00 | \$5,650.00 | \$4,800.00 | \$850.00 | 84.96\% |
| 451 Total: |  | \$232,660.14 | \$0.00 | \$13,771.47 | \$218,888.67 | \$18,038.67 | \$200,850.00 | 13.67\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 16.67\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| other charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 453-850-5660-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$1,200.00 | \$1,500.00 | 44.44\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$1,200.00 | \$1,500.00 | 44.44\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$150,000.00 | 0.00\% |
| advances |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$152,700.00 | \$0.00 | \$0.00 | \$152,700.00 | \$1,200.00 | \$151,500.00 | 0.79\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 16.67\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,000.00 | \$500.00 | 90.91\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$208,749.01 | \$0.00 | \$0.00 | \$208,749.01 | \$208,749.01 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$214,249.01 | \$0.00 | \$0.00 | \$214,249.01 | \$213,749.01 | \$500.00 | 99.77\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | 14,249.01 | \$0.00 | \$0.00 | \$214,249.01 | \$213,749.01 | \$500.00 | 99.77\% |
| 470 | SANITARY SEW | REEMENT |  |  |  | arget Percent: | 16.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,000.00 | \$2,000.00 | 50.00\% |
|  | OTHER CHARGES Totals: | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,000.00 | \$2,000.00 | 50.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$80,200.00 | \$0.00 | \$0.00 | \$80,200.00 | \$0.00 | \$80,200.00 | 0.00\% |
|  | ADVANCES Totals: | \$80,200.00 | \$0.00 | \$0.00 | \$80,200.00 | \$0.00 | \$80,200.00 | 0.00\% |
| 470 Total: |  | 24,200.00 | \$0.00 | \$0.00 | \$124,200.00 | \$2,000.00 | \$122,200.00 | 1.61\% |
| 492 | VILLAGE DEVEL | NT FUND |  |  |  | rget Percent: | 16.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 VOTED CAPITA |  | OVEMENT | UND |  | Target Percent: |  | 16.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5670-00 | SELDOM SEEN PARK | \$33,725.60 | \$0.00 | \$0.00 | \$33,725.60 | \$17,162.83 | \$16,562.77 | 50.89\% |
| CAPITAL EXPENDITURES Totals: |  | \$33,725.60 | \$0.00 | \$0.00 | \$33,725.60 | \$17,162.83 | \$16,562.77 | 50.89\% |
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# Expense Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$33,725.60 | \$0.00 | \$0.00 | \$33,725.60 | \$17,162.83 | \$16,562.77 | 50.89\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  | Target Percent: |  | 16.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$861,869.71 | \$0.00 | \$0.00 | \$861,869.71 | \$857,151.47 | \$4,718.24 | 99.45\% |
| CAPITAL EXPENDITURES Totals: |  | \$861,869.71 | \$0.00 | \$0.00 | \$861,869.71 | \$857,151.47 | \$4,718.24 | 99.45\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | 861,869.71 | \$0.00 | \$0.00 | \$861,869.71 | \$857,151.47 | \$4,718.24 | 99.45\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$131.10 | \$0.00 | \$0.00 | \$131.10 | \$0.00 | \$131.10 | 0.00\% |
|  | TRANSFERS Totals: | \$131.10 | \$0.00 | \$0.00 | \$131.10 | \$0.00 | \$131.10 | 0.00\% |
| 910 Total: |  | \$231.10 | \$0.00 | \$0.00 | \$231.10 | \$0.00 | \$231.10 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,500.00 | \$0.00 | \$2,237.45 | \$262.55 | \$262.55 | \$0.00 | 100.00\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2020 to 2/29/2020



## Expense Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 996 Total: |  |  | $\$ 2,235.50$ | $\$ 2,235.50$ | $\$ 13,796.75$ | $\$ 8,796.75$ | $\$ 5,000.00$ | $68.81 \%$ |
| Grand Total: |  | $\$ 19,400,733.38$ | $\$ 1,348,425.09$ | $\$ 2,126,976.42$ | $\$ 17,273,756.96$ | $\$ 4,361,586.60$ | $\$ 12,912,170.36$ | $33.44 \%$ |
|  |  |  |  |  |  | Target Percent: | $16.67 \%$ |  |

City of Powell
Executive Report
As of February 29, 2020

| Revenue Source |  | Original Budget 2020 |  | Revised Budget 2020 |  | Actual to Date <br> Feb 29th <br> 2020 | \% of Revised Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes, assessments, \& related revenue Local revenue Development related revenue Other revenue | \$ | 7,429,615.49 | \$ | 7,429,615.49 |  | 1,047,016.98 | 14.1\% |
|  | \$ | 28,110.00 | \$ | 28,110.00 |  | 4,797.82 | 17.1\% |
|  | \$ | 495,189.00 | \$ | 495,189.00 |  | \$ 84,564.87 | 17.1\% |
|  | \$ | 395,331.10 | \$ | 395,331.10 |  | 50,541.51 | 12.8\% |
| Total Operating Revenue | \$ | 8,348,245.59 | \$ | 8,348,245.59 |  | \$ 1,186,921.18 | 14.2\% |
| Prior Year Unappropriated Funds <br> Prior Year General Fund Reserve Total Prior Year Carryforward Balance <br> Total Available Funds | \$ | 6,487,540.80 | \$ | 6,487,540.80 |  | \$ 6,487,540.80 |  |
|  | \$ | 1,225,000.00 | \$ | 1,225,000.00 |  | S 1,225,000.00 |  |
|  | \$ | 7,712,540.80 | \$ | 7,712,540.80 |  | \$ 7,712,540.80 |  |
|  | \$ | 16,060,786.39 | \$ | 16,060,786.39 |  | \$ 8,899,461.98 |  |
|  |  |  |  |  |  |  |  |
| Expenditure Source |  | Original Budget 2020 |  | Revised Budget 2020 |  | Actual to Date <br> Feb 29th <br> 2020 | \% of Revised Budget |
| Personnel <br> Operating expenses <br> Prior Year Remaining Encumbrances | \$ | 6,259,283.00 | \$ | 6,259,283.00 |  | 860,199.07 | 13.7\% |
|  | \$ | 2,082,530.00 | \$ | 2,082,530.00 |  | \$ 329,696.20 | 15.8\% |
|  |  |  | \$ | 443,682.08 |  |  |  |
| Total Operating Expenditures | \$ | 8,341,813.00 | \$ | 8,785,495.08 |  | \$ 1,189,895.27 | 13.5\% |
| Excess (deficiency) of operating revenues over operating expenditures | \$ | 6,432.59 | \$ | $(437,249.49)$ |  | $(2,974.09)$ |  |
| Capital Equipment <br> Transfers <br> Addition to 27th Payroll Reserve <br> Addition to Comp Abs Reserve <br> Advances <br> Additional to reserve fund balance <br> Contingencies | \$ | 597,550.00 | \$ | 597,550.00 |  | 56,316.43 | 9.4\% |
|  | \$ | 371,000.00 | \$ | 371,000.00 |  | 346,000.00 | 93.3\% |
|  | \$ | 17,217.67 | \$ | 17,217.67 | \$ | 17,217.67 | 100.0\% |
|  | \$ | 4,367.00 | \$ | 4,367.00 |  | \$ 4,367.00 | 100.0\% |
|  | \$ | - | \$ |  | \$ | \$ - | 0.0\% |
|  | \$ | 70,000.00 | \$ | 70,000.00 |  | 70,000.00 | 100.0\% |
|  | \$ | 75,000.00 | \$ | 75,000.00 | \$ | \$ - | 0.0\% |
| Total Nonoperating Expenditures | \$ | 1,135,134.67 | \$ | 1,135,134.67 |  | 493,901.10 | 43.5\% |
| Excess (deficiency) of revenue over all expenditures | \$ | (1,128,702.08) | \$ | (1,572,384.16) |  | \$ (496,875.19) |  |
| Ending Year Unappropriated Funds Ending Year General Fund Reserve Total Current Year Balance | \$ | 5,293,838.72 | \$ | 4,850,156.64 |  | \$ 5,925,665.61 |  |
|  | \$ | 1,225,000.00 | \$ | 1,225,000.00 |  | \$ 1,225,000.00 |  |
|  | \$ | 6,518,838.72 | \$ | 6,075,156.64 |  | \$ 7,150,665.61 |  |
| Total Available Funds |  | 15,995,786.39 | \$ | 15,995,786.39 |  | \$ 8,834,461.98 |  |

Assumption or Expectation Percentage Key: If you assume revenues are received or expenditures are spent evenly throughout year.

January: 8.3\%
April: 33.3\%
May: 41.6\%
June: 50.0\%

July: 58.3\%
August: 66.6\%
September: 75\%

October: 83.3\%
November: 91.6\%
December: 100.0\%

## Summary of Notable Revenue and Expenditure Items As of February 29, 2020

## Revenue

- Municipal Income Tax: We have collected $\$ 993,033.22$ or $15.7 \%$ (through RITA) of our 2020 budget of $\$ 6,335,000.00$.
- Real Estate Taxes: We usually collect in two installments (March and August). We have collected $\$ 0.00$ or $0 \%$ of our $\$ 632,415.00$ budget.
- Development Fees: We have collected $\$ 84,564.87$ or $17.1 \%$ of our 2020 budget of \$495,189.00.
- Local Govemment Fund: We have collected $\$ 39,796.61$ or $17.7 \%$ of our 2020 budget of \$225,413.89.
- All Other General Fund Revenues: We have collected $\$ 69,526.48$ or $10.5 \%$ of our 2020 budget of $\$ 660,227.70$.
- Other Fund Revenues:
o Parks \& Recreation Programs Fund: We have collected \$14,344.00 or 9.0\% of our 2020 budget of $\$ 160,000.00$ for Recreation; and we collected $\$ 1,625.00$ or $1.5 \%$ of our 2020 budget of $\$ 110,000.00$ for Powell Festival/Special Events plus $\$ 0.00$ in sales (budget of $\$ 35,000.00$ ).
o Debt Service Funds: We have collected $\$ 37.49$ or $0.02 \%$ of our 2020 budget of \$3,203,516.23.
o Downtown TIF: we collected $\$ 0.00$ or $0 \%$ of our 2020 budget of $\$ 418,000.00$.
o Sawmill C oridor TIF: we collected $\$ 0.00$ or $0 \%$ of our 2020 budget of $\$ 460,000.00$.
o Seldom Seen TF: we collected $\$ 0.00$ or $0 \%$ of our 2020 budget of $\$ 225,000.00$.


## Expenditures

Antic ipated percentage range of expenditures is usually 14.0 to $20.5 \%$ for February.

- Administration - expenditures were $\$ 48,539.81$, which is $14.7 \%$ of their budget.
- Building - expend itures were $\$ 68,933.26$, which is $11.9 \%$ of their budget.
- Communic ations - expenditures were $\$ 25,583.98$, which is $14.3 \%$ of their budget.
- Council/Clerk - expenditures were $\$ 57,768.27$, which is $22.0 \%$ of their budget.
- Development - expend itures were $\$ 42,758.61$, which is $14.0 \%$ of their budget.
- Engineering - expend itures were $\$ 41,555.65$, which is $8.8 \%$ of their budget.
- Finance - expenditures were $\$ 74,730.77$, which is $9.8 \%$ of their budget.
- Information Technology - expenditures were $\$ 82,351.10$, which is $36.5 \%$ of their budget.
- Lands \& Buildings - expenditures were $\$ 26,885.20$, which is $9.6 \%$ of their budget.
- Other Charges - expenditures were $\$ 78,390.75$, which is $17.4 \%$ of their budget.
- Park Maintenance - expenditures were $\$ 120,613.66$, which is $13.0 \%$ of their budget.
- Police - expenditures were $\$ 488,947.21$, which is $13.9 \%$ of their budget.
- Public Service - expenditures were $\$ 89,153.43$, which is $8.1 \%$ of their budget.
- Contingencies - as of February, we utilized $\$ 0.00$------leaving a balance of $\$ 75,000.00$.
- Other Funds:
o Parks \& Recreation Program Fund - expenditures are $\$ 21,237.30$ for recreation, which is $9.1 \%$ of their budget. The biggest sessions are the spring and summer. Expenditures are $\$ 6,877.06$ for Powell Festival/Special Events, which is $4.7 \%$ of their budget.
o Debt Service Funds - expenditures are $\$ 0.00$, which is $0.00 \%$ of their budget of $\$ 2,852,851.28$. Expend itures are usually seen in May (forJ une 1 due date) and November (for December 1 due date).


## Other Items of Interest

- The "Development" fees are what we look at to see if a pproximately $50 \%$ of the costs for the Building, Development and Engineering Departments are covered by the fees generated. It is estimated that approximately half of their work is rela ted to city services and those services should be covered by resident taxes.

The City has collected $\$ 84,564.87$ in Development-related revenue and the Building, Development and Engineering Department costs are $\$ 153,247.52$. As of February, fees collected covered $55.2 \%$ of the costs. Below isa chart for the same comparable period:

No comparison calc ulation done until the first quarter is completed.

- The "Programming" revenuesare what we look at to see if the ParksProgramming is selfsuffic ient or close to being self-suffic ient on direct costs.

The City has collected $\$ 15,969.00$ in recreation revenue and the related costs are $\$ 21,237.30$. As of February, fees collected covered $75.2 \%$ of the costs. Below is a chart for the same comparable period:

No comparison calc ulation done until the first quarter is completed.

## General Fund Cash Row Analysis - Year-to-date

|  | Revenues |  |  |  | Expenditures |
| :--- | :--- | :--- | :--- | :--- | :--- |

# General Fund Revenue <br> Comparison of Year-to-Date Collections 




## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2020 to 2/29/2020
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 16.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTA | \$632,415.00 | \$0.00 | \$0.00 | \$632,415.00 | 0.00\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,335,000.00 | \$596,583.92 | \$993,033.22 | \$5,341,966.78 | 15.68\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT C | \$5,200.00 | \$85.54 | \$85.54 | \$5,114.46 | 1.65\% |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TA | \$0.00 | \$5,678.81 | \$5,678.81 | (\$5,678.81) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$180,134.89 | \$17,293.54 | \$31,617.53 | \$148,517.36 | 17.55\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$45,279.00 | \$4,654.47 | \$8,179.08 | \$37,099.92 | 18.06\% |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$24,500.00 | \$2,346.40 | \$2,346.40 | \$22,153.60 | 9.58\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$82,986.60 | \$0.00 | \$0.00 | \$82,986.60 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,000.00 | \$100.00 | \$225.00 | \$1,775.00 | 11.25\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$200.00 | \$20.00 | \$40.00 | \$160.00 | 20.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$3,000.00 | \$133.75 | \$267.50 | \$2,732.50 | 8.92\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$60.32 | \$60.32 | \$1,439.68 | 4.02\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,250.00 | \$500.00 | \$500.00 | \$4,750.00 | 9.52\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$90.00 | \$1,830.00 | \$3,170.00 | 36.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$0.00 | \$660.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,500.00 | \$789.00 | \$1,694.00 | \$10,806.00 | 13.55\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$231.00 | \$406.00 | (\$406.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$11,250.00 | \$250.00 | \$2,000.00 | \$9,250.00 | 17.78\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$160,000.00 | \$11,196.35 | \$32,624.38 | \$127,375.62 | 20.39\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEE | \$180,675.00 | \$12,767.84 | \$22,296.89 | \$158,378.11 | 12.34\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PER | \$0.00 | \$250.00 | \$1,080.00 | (\$1,080.00) | N/A |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$596.20 | \$596.20 | (\$596.20) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$10,500.00 | \$1,725.00 | \$2,575.00 | \$7,925.00 | 24.52\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEW | \$36,120.00 | \$1,920.00 | \$9,000.00 | \$27,120.00 | 24.92\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$50,562.00 | \$2,800.00 | \$4,720.00 | \$45,842.00 | 9.34\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPE | \$4,500.00 | \$2,125.00 | \$2,375.00 | \$2,125.00 | 52.78\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,582.00 | \$1,272.40 | \$1,922.40 | \$16,659.60 | 10.35\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$21,000.00 | \$3,250.00 | \$5,150.00 | \$15,850.00 | 24.52\% |
| 100-000-4625-00 | FRANCHISE FEES | \$120,000.00 | \$0.00 | \$6,076.40 | \$113,923.60 | 5.06\% |
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# Revenue Report 

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$190,000.00 | \$16,918.99 | \$47,372.44 | \$142,627.56 | 24.93\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$1,323.48 | \$6,176.52 | 17.65\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$75,000.00 | \$143.20 | \$733.20 | \$74,266.80 | 0.98\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,078.21 | \$1,112.39 | (\$1,112.39) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$131.10 | \$0.00 | \$0.00 | \$131.10 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANC | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS F | \$80,200.00 | \$0.00 | \$0.00 | \$80,200.00 | 0.00\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,348,245.59 | \$684,859.94 | \$1,186,921.18 | \$7,161,324.41 | 14.22\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 16.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$0.00 | \$70,000.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 101 Total: |  | \$0.00 | \$70,000.00 | \$70,000.00 | (\$70,000.00) | N/A |
| 105 | CORMA FUND |  |  | Target Percent: | 16.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$175,000.00 | \$150,000.00 | \$150,000.00 | \$25,000.00 | 85.71\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 16.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYRO | \$17,217.67 | \$17,217.67 | \$17,217.67 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,217.67 | \$17,217.67 | \$17,217.67 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | E FUND |  | Target Percent: | 16.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED C | \$4,367.00 | \$4,367.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$4,367.00 | \$4,367.00 | \$4,367.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 16.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$92,000.00 | \$6,252.85 | \$11,508.85 | \$80,491.15 | 12.51\% |
| 210 Total: |  | \$92,000.00 | \$6,252.85 | \$11,508.85 | \$80,491.15 | 12.51\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 16.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$87,875.00 | \$8,675.74 | \$15,968.44 | \$71,906.56 | 18.17\% |
| 211-000-4225-00 | GAS TAX | \$656,750.00 | \$53,468.99 | \$105,318.00 | \$551,432.00 | 16.04\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,387.50 | \$7,114.02 | \$13,082.69 | \$62,304.81 | 17.35\% |
| 211-000-4701-00 | INTEREST (NET) | \$22,000.00 | \$3,269.66 | \$8,995.22 | \$13,004.78 | 40.89\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4910-00 | SIB LOAN PROCEEDS | \$1,133,800.00 | \$0.00 | \$0.00 | \$1,133,800.00 | 0.00\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FU | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 211 Total: |  | \$2,075,812.50 | \$72,528.41 | \$143,364.35 | \$1,932,448.15 | 6.91\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 16.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$7,125.00 | \$703.44 | \$1,294.74 | \$5,830.26 | 18.17\% |
| 221-000-4225-00 | GASOLINE TAX | \$53,250.00 | \$4,335.32 | \$8,539.29 | \$44,710.71 | 16.04\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$576.81 | \$1,060.76 | \$5,051.74 | 17.35\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,500.00 | \$607.26 | \$1,680.46 | \$4,819.54 | 25.85\% |
| 221 Total: |  | \$72,987.50 | \$6,222.83 | \$12,575.25 | \$60,412.25 | 17.23\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 16.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$18,750.00 | \$0.00 | \$0.00 | \$18,750.00 | 0.00\% |
| 241 Total: |  | \$18,750.00 | \$0.00 | \$0.00 | \$18,750.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE |  |  | Target Percent: | 16.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 16.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 16.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$175.00 | \$0.00 | \$25.00 | \$150.00 | 14.29\% |
| 281 Total: |  | \$175.00 | \$0.00 | \$25.00 | \$150.00 | 14.29\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | CEMENT |  | Target Percent: | 16.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$149.00 | \$149.00 | (\$49.00) | 149.00\% |
| 291 Total: |  | \$100.00 | \$149.00 | \$149.00 | (\$49.00) | 149.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 16.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$160,000.00 | \$2,815.00 | \$14,344.00 | \$145,656.00 | 8.97\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECI | \$110,000.00 | \$1,400.00 | \$1,625.00 | \$108,375.00 | 1.48\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report

## As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 Total: |  | \$305,000.00 | \$4,215.00 | \$15,969.00 | \$289,031.00 | 5.24\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 16.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$300.00 | \$100.00 | \$100.00 | \$200.00 | 33.33\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$300.00 | \$100.00 | \$100.00 | \$200.00 | 33.33\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 16.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F | UND |  | Target Percent: | 16.67\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$17.32 | \$37.49 | (\$37.49) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 310 Total: |  | \$150,000.00 | \$17.32 | \$37.49 | \$149,962.51 | 0.02\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 16.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$855,331.00 | \$0.00 | \$0.00 | \$855,331.00 | 0.00\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$102,000.00 | \$0.00 | \$0.00 | \$102,000.00 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$302,170.21 | \$302,170.21 | \$302,170.21 | \$0.00 | 100.00\% |
| 311 Total: |  | \$1,259,501.21 | \$302,170.21 | \$302,170.21 | \$957,331.00 | 23.99\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 16.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  | Target Percent: | 16.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,415,781.26 | \$0.00 | \$0.00 | \$1,415,781.26 | 0.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,415,781.26 | \$0.00 | \$0.00 | \$1,415,781.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$196,000.00 | \$196,000.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$196,000.00 | \$196,000.00 | \$196,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$182,233.76 | \$0.00 | \$0.00 | \$182,233.76 | 0.00\% |
| 321 Total: |  | \$182,233.76 | \$0.00 | \$0.00 | \$182,233.76 | 0.00\% |
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Revenue Report
As Of: 1/1/2020 to 2/29/2020

| Account | Description Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  | Target Percent: | 16.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN \$400,000.00 | \$0.00 | \$0.00 | \$400,000.00 | 0.00\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: | \$418,000.00 | \$0.00 | \$0.00 | \$418,000.00 | 0.00\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  | Target Percent: | 16.67\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE \$185.00 | \$0.00 | \$0.00 | \$185.00 | 0.00\% |
| 452 Total: | \$4,185.00 | \$0.00 | \$0.00 | \$4,185.00 | 0.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  | Target Percent: | 16.67\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | 0.00\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4702-00 | NOTE PREMIUM \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4911-00 | NOTE PROCEEDS \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | 0.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  | Target Percent: | 16.67\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMEN \$460,000.00 | \$0.00 | \$0.00 | \$460,000.00 | 0.00\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: | \$460,000.00 | \$0.00 | \$0.00 | \$460,000.00 | 0.00\% |
| 470 | SANITARY SEWER AGREEMENTS |  | Target Percent: | 16.67\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4600-00 | ASSESSMENTS \$124,200.00 | \$0.00 | \$0.00 | \$124,200.00 | 0.00\% |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: | \$124,200.00 | \$0.00 | \$0.00 | \$124,200.00 | 0.00\% |
| 492 | VILLAGE DEVELOPMENT FUND |  | Target Percent: | 16.67\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES \$57,758.00 | \$7,520.00 | \$8,320.00 | \$49,438.00 | 14.40\% |
| 492 Total: | \$57,758.00 | \$7,520.00 | \$8,320.00 | \$49,438.00 | 14.40\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  | Target Percent: | 16.67\% |  |
| 494-000-4701-00 | INTEREST (NET) \$111.92 | \$364.03 | \$734.30 | (\$622.38) | 656.09\% |
| 494-000-4890-00 | MISCELLANEOUS \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4910-00 | BOND PROCEEDS $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: | \$111.92 | \$364.03 | \$734.30 | (\$622.38) | 656.09\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  | Target Percent: | 16.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Revenue Report

As Of: 1/1/2020 to 2/29/2020

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | NTS FUND |  | Target Percent: | 16.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$4,458.22 | \$98.71 | \$197.25 | \$4,260.97 | 4.42\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$4,458.22 | \$98.71 | \$197.25 | \$4,260.97 | 4.42\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 16.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 16.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$192.30 | \$384.70 | \$2,115.30 | 15.39\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$192.30 | \$384.70 | \$2,115.30 | 15.39\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 16.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 16.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,000.00 | \$383.04 | \$668.92 | \$3,331.08 | 16.72\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$0.00 | \$7.50 | \$32.40 | (\$32.40) | N/A |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$1,500.00 | \$111.96 | \$326.25 | \$1,173.75 | 21.75\% |
| 991 Total: |  | \$5,500.00 | \$502.50 | \$1,027.57 | \$4,472.43 | 18.68\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 16.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$200,000.00 | \$0.00 | \$1,000.00 | \$199,000.00 | 0.50\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$200,000.00 | \$0.00 | \$1,000.00 | \$199,000.00 | 0.50\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 16.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 16.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,500.00 | \$150.00 | \$750.00 | \$4,750.00 | 13.64\% |
| 994 Total: |  | \$5,500.00 | \$150.00 | \$750.00 | \$4,750.00 | 13.64\% |
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## Revenue Report

| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 16.67\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$937.25 | \$2,138.50 | \$12,861.50 | 14.26\% |
| 996 Total: |  | \$15,000.00 | \$937.25 | \$2,138.50 | \$12,861.50 | 14.26\% |
| Grand Total: |  | \$15,843,284.63 | \$1,523,865.02 | \$2,124,957.32 | \$13,718,327.31 | 13.41\% |
|  |  |  |  | Target Percent: |  | 16.67\% |



|  | February 2020 |  | Year to Dat $\underline{2020}$ |  | $\begin{gathered} \text { February } \\ \underline{2019} \end{gathered}$ |  | Year to Date 2019 |  | 2018 |  | 2018 | 2017 |  | 2017 | $\underline{2016}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 251,306 | \$ | 449,311 | \$ | 213,003 | \$ | 2,537,076 | \$ | 2,288,458 | 4.51\% | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 |
| I $n d i v i d u a l$ | \$ | 339,747 | \$ | 511,403 | \$ | 181,305 | \$ | 3,459,232 | \$ | 3,259,723 | -4.10\% | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 |
| Net Profit | \$ | 5,531 | \$ | 32,319 | \$ | 31,332 | \$ | 336,857 | \$ | 341,380 | 4.20\% | \$ | 327,613 | -18.42\% | \$ | 401,568 |
| Totals | \$ | 596,584 | \$ | 993,033 | \$ | 425,640 | \$ | 6,333,165 | \$ | 5,889,561 | -0.45\% | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 |

Taxes collected from other sources (not included on RITA distribution reports):


# City of Powell <br> Statement of Cash Position 

From: 1/1/2020 to 2/29/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$1,186,921.18 | \$1,246,211.70 | \$0.00 | \$437,584.67 | \$5,990,665.61 | \$2,266,111.22 | \$3,724,554.39 |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |
| 105 | CORMA FUND | \$57,677.68 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$207,677.68 | \$19,167.00 | \$188,510.68 |
| 110 | 27TH PAYROLL RESERVE | \$78,669.06 | \$0.00 | \$0.00 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |
| 111 | COMPENSATED ABSENCE | \$26,075.00 | \$0.00 | \$0.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$30,442.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,513.96 | \$11,508.85 | \$0.00 | \$0.00 | \$0.00 | \$30,022.81 | \$0.00 | \$30,022.81 |
| 211 | STREET CONSTRUCTION | \$2,513,790.62 | \$143,364.35 | \$43,533.88 | \$0.00 | \$0.00 | \$2,613,621.09 | \$551,821.15 | \$2,061,799.94 |
| 221 | STATE HIGHWAY IMPROV | \$474,548.97 | \$12,575.25 | \$0.00 | \$0.00 | \$0.00 | \$487,124.22 | \$13,857.01 | \$473,267.21 |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$468,406.30 | \$92,891.00 | \$375,515.30 |
| 265 | LAW ENFORCEMENT ASSI | \$9,492.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,492.84 | \$823.74 | \$8,669.10 |
| 271 | LAW ENFORCEMENT FUN | \$17,161.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,161.31 | \$0.00 | \$17,161.31 |
| 281 | DRUG LAW ENFORCEMEN | \$4,512.09 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$4,537.09 | \$0.00 | \$4,537.09 |
| 291 | BOARD OF PHARMACY-LA | \$6,181.76 | \$149.00 | \$0.00 | \$0.00 | \$0.00 | \$6,330.76 | \$0.00 | \$6,330.76 |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$15,969.00 | \$28,114.36 | \$0.00 | \$0.00 | \$344,683.78 | \$146,747.26 | \$197,936.52 |
| 296 | VETERAN'S MEMORIAL FU | \$7,399.33 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$7,499.33 | \$198.50 | \$7,300.83 |
| 298 | POLICE CANINE SUPPORT | \$35,970.97 | \$0.00 | \$392.48 | \$0.00 | \$0.00 | \$35,578.49 | \$10,525.59 | \$25,052.90 |
| 310 | SELDOM SEEN TIF DEBT S | \$175,531.80 | \$37.49 | \$0.00 | \$0.00 | \$0.00 | \$175,569.29 | \$0.00 | \$175,569.29 |
| 311 | 2013 CAPITAL IMPROVEM | \$371,529.52 | \$0.00 | \$0.00 | \$302,170.21 | \$0.00 | \$673,699.73 | \$13,000.00 | \$660,699.73 |
| 315 | REFUNDING BONDS, SERI | \$317,676.47 | \$0.00 | \$0.00 | \$0.00 | \$302,170.21 | \$15,506.26 | \$0.00 | \$15,506.26 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$3,848.73 | \$0.00 | \$0.00 | \$196,000.00 | \$0.00 | \$199,848.73 | \$0.00 | \$199,848.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,439,073.73 | \$0.00 | \$13,771.47 | \$0.00 | \$0.00 | \$1,425,302.26 | \$18,038.67 | \$1,407,263.59 |
| 452 | DOWNTOWN TIF HOUSING | \$30,742.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,742.92 | \$125.00 | \$30,617.92 |
| 453 | SELDOM SEEN TIF PUBLIC | \$229,515.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$229,515.03 | \$1,200.00 | \$228,315.03 |
| 455 | SAWMILL CORRIDOR COM | \$263,549.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$263,549.68 | \$213,749.01 | \$49,800.67 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | (\$2,000.00) |
| 492 | VILLAGE DEVELOPMENT F | \$72,315.78 | \$8,320.00 | \$0.00 | \$0.00 | \$0.00 | \$80,635.78 | \$0.00 | \$80,635.78 |
| 494 | VOTED CAPITAL IMPROVE | \$33,613.68 | \$734.30 | \$0.00 | \$0.00 | \$0.00 | \$34,347.98 | \$17,162.83 | \$17,185.15 |
| 496 | OLENTANGY/LIBERTY ST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK I | \$857,411.49 | \$197.25 | \$0.00 | \$0.00 | \$0.00 | \$857,608.74 | \$857,151.47 | \$457.27 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$384.70 | \$2,237.45 | \$0.00 | \$0.00 | (\$1,852.75) | \$262.55 | (\$2,115.30) |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$394.98 | \$1,027.57 | \$920.05 | \$0.00 | \$0.00 | \$502.50 | \$0.00 | \$502.50 |
| 992 | ENGINEERING INSPECTIO | \$862,488.12 | \$1,000.00 | \$45,704.65 | \$0.00 | \$0.00 | \$817,783.47 | \$127,957.85 | \$689,825.62 |
| 993 | PLUMBING INSPECTION F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$75,087.96 | \$750.00 | \$900.00 | \$0.00 | \$0.00 | \$74,937.96 | \$0.00 | \$74,937.96 |

# Statement of Cash Position 

## From: 1/1/2020 to 2/29/2020

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,144.25 | \$2,138.50 | \$2,235.50 | \$0.00 | \$0.00 | \$1,047.25 | \$8,796.75 | (\$7,749.50) |
| Grand | otal: | \$16,526,011.70 | \$1,385,202.44 | \$1,387,221.54 | \$739,754.88 | \$739,754.88 | \$16,523,992.60 | \$4,361,586.60 | \$12,162,406.00 |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2020 to 2/29/2020
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,487,540.80 | \$1,186,921.18 | \$1,683,796.37 | \$5,990,665.61 | \$2,266,111.22 | \$3,724,554.39 |  |
| 101 | GENERAL FUND RESERVE | \$1,225,000.00 | \$70,000.00 | \$0.00 | \$1,295,000.00 | \$0.00 | \$1,295,000.00 |  |
| 105 | CORMA FUND | \$57,677.68 | \$150,000.00 | \$0.00 | \$207,677.68 | \$19,167.00 | \$188,510.68 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$78,669.06 | \$17,217.67 | \$0.00 | \$95,886.73 | \$0.00 | \$95,886.73 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,075.00 | \$4,367.00 | \$0.00 | \$30,442.00 | \$0.00 | \$30,442.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,513.96 | \$11,508.85 | \$0.00 | \$30,022.81 | \$0.00 | \$30,022.81 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,513,790.62 | \$143,364.35 | \$43,533.88 | \$2,613,621.09 | \$551,821.15 | \$2,061,799.94 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$474,548.97 | \$12,575.25 | \$0.00 | \$487,124.22 | \$13,857.01 | \$473,267.21 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$3,200.00 | \$468,406.30 | \$92,891.00 | \$375,515.30 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$9,492.84 | \$0.00 | \$0.00 | \$9,492.84 | \$823.74 | \$8,669.10 |  |
| 271 | LAW ENFORCEMENT FUND | \$17,161.31 | \$0.00 | \$0.00 | \$17,161.31 | \$0.00 | \$17,161.31 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,512.09 | \$25.00 | \$0.00 | \$4,537.09 | \$0.00 | \$4,537.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$6,181.76 | \$149.00 | \$0.00 | \$6,330.76 | \$0.00 | \$6,330.76 |  |
| 295 | P\&R REC. PROGRAMS | \$356,829.14 | \$15,969.00 | \$28,114.36 | \$344,683.78 | \$146,747.26 | \$197,936.52 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,399.33 | \$100.00 | \$0.00 | \$7,499.33 | \$198.50 | \$7,300.83 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$35,970.97 | \$0.00 | \$392.48 | \$35,578.49 | \$10,525.59 | \$25,052.90 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$175,531.80 | \$37.49 | \$0.00 | \$175,569.29 | \$0.00 | \$175,569.29 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$371,529.52 | \$302,170.21 | \$0.00 | \$673,699.73 | \$13,000.00 | \$660,699.73 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$317,676.47 | \$0.00 | \$302,170.21 | \$15,506.26 | \$0.00 | \$15,506.26 |  |
| 317 | golf VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$3,848.73 | \$196,000.00 | \$0.00 | \$199,848.73 | \$0.00 | \$199,848.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$13,771.47 | \$1,425,302.26 | \$18,038.67 | \$1,407,263.59 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$0.00 | \$30,742.92 | \$125.00 | \$30,617.92 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$0.00 | \$229,515.03 | \$1,200.00 | \$228,315.03 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$0.00 | \$263,549.68 | \$213,749.01 | \$49,800.67 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | (\$2,000.00) |  |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$8,320.00 | \$0.00 | \$80,635.78 | \$0.00 | \$80,635.78 |  |
| 3/4/2020 | 3:56 PM |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash from Revenue and Expense 

From: 1/1/2020 to 2/29/2020

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$33,613.68 | \$734.30 | \$0.00 | \$34,347.98 | \$17,162.83 | \$17,185.15 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$197.25 | \$0.00 | \$857,608.74 | \$857,151.47 | \$457.27 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$384.70 | \$2,237.45 | (\$1,852.75) | \$262.55 | (\$2,115.30) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$1,027.57 | \$920.05 | \$502.50 | \$0.00 | \$502.50 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$1,000.00 | \$45,704.65 | \$817,783.47 | \$127,957.85 | \$689,825.62 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$750.00 | \$900.00 | \$74,937.96 | \$0.00 | \$74,937.96 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$2,138.50 | \$2,235.50 | \$1,047.25 | \$8,796.75 | (\$7,749.50) |  |
| Grand | Total: | \$16,526,011.70 | \$2,124,957.32 | \$2,126,976.42 | \$16,523,992.60 | \$4,361,586.60 | \$12,162,406.00 |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2020 to 2/29/2020
Include Inactive Accounts: No
Page Break on Fund: No


Statement of Cash Position with MTD Totals

## From: 1/1/2020 to 2/29/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,439,073.73 | \$0.00 | \$0.00 | \$0.00 | \$13,771.47 | \$1,425,302.26 | \$18,038.67 | \$1,407,263.59 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$30,742.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,742.92 | \$125.00 | \$30,617.92 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$229,515.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$229,515.03 | \$1,200.00 | \$228,315.03 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$263,549.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$263,549.68 | \$213,749.01 | \$49,800.67 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | (\$2,000.00) |
| 492 | VILLAGE DEVELOPMENT FUND | \$72,315.78 | \$7,520.00 | \$8,320.00 | \$0.00 | \$0.00 | \$80,635.78 | \$0.00 | \$80,635.78 |
| 494 | voted capital IMPROVEMENT FUND | \$33,613.68 | \$364.03 | \$734.30 | \$0.00 | \$0.00 | \$34,347.98 | \$17,162.83 | \$17,185.15 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$857,411.49 | \$98.71 | \$197.25 | \$0.00 | \$0.00 | \$857,608.74 | \$857,151.47 | \$457.27 |
| 910 | UNCLAIMED FUNDS FUND | \$1,117.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$384.70 | \$0.00 | \$2,237.45 | (\$1,852.75) | \$262.55 | (\$2,115.30) |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$394.98 | \$502.50 | \$1,027.57 | \$525.07 | \$920.05 | \$502.50 | \$0.00 | \$502.50 |
| 992 | ENGINEERING INSPECTIONS FUND | \$862,488.12 | \$0.00 | \$1,000.00 | \$45,704.65 | \$45,704.65 | \$817,783.47 | \$127,957.85 | \$689,825.62 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$75,087.96 | \$150.00 | \$750.00 | \$300.00 | \$900.00 | \$74,937.96 | \$0.00 | \$74,937.96 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,144.25 | \$937.25 | \$2,138.50 | \$2,235.50 | \$2,235.50 | \$1,047.25 | \$8,796.75 | (\$7,749.50) |
| Grand | Total: | \$16,526,011.70 | \$1,523,865.02 | \$2,124,957.32 | \$1,348,425.09 | \$2,126,976.42 | \$16,523,992.60 | \$4,361,586.60 | \$12,162,406.00 |

CITY OF POWELL TAX RECEI PTS MONTH BY MONTH SUMMARY

| Month |  | $\begin{gathered} 2020 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{array}{r} 2019 \\ \text { Gross } \end{array}$ | Percent I ncrease or Decrease |  | $\begin{gathered} 2018 \\ \text { Gross } \end{gathered}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 396,449.30 | -6.86\% | \$ | 425,640.15 | -24.47\% | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% |
| February | \$ | 596,583.92 | 16.81\% | \$ | 510,726.05 | 45.11\% | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% |
| March | \$ | - | -100.00\% | \$ | 379,814.52 | 40.89\% | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% |
| April | \$ | - | -100.00\% | \$ | 449,695.85 | 2.19\% | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% |
| May | \$ | - | -100.00\% | \$ | 1,131,448.76 | 17.62\% | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% |
| June | \$ | - | -100.00\% | \$ | 652,444.94 | -10.90\% | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% |
| July | \$ | - | -100.00\% | \$ | 651,335.49 | 3.73\% | \$ | 627,891.04 | 5.79\% |  | 593,527.20 | -2.35\% |
| August | \$ | - | -100.00\% | \$ | 345,622.09 | -6.12\% | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% |
| September | \$ | - | -100.00\% | \$ | 438,266.63 | 19.06\% | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% |
| October | \$ | - | -100.00\% | \$ | 634,455.34 | 4.97\% | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 | 19.61\% |
| November | \$ | - | -100.00\% | \$ | 400,035.00 | 19.16\% | \$ | 335,722.18 | -17.64\% | \$ | 407,639.41 | -24.13\% |
| December | \$ | - | -100.00\% | \$ | 313,679.42 | 17.99\% | \$ | 265,863.67 | -15.14\% | \$ | 313,299.13 | -13.01\% |
| Grand Total | \$ | 993,033.22 | -84.32\% |  | 6,333,164.24 | 7.53\% | \$ | 5,889,561.86 | -0.45\% | \$ | 5,916,302.13 | 0.96\% |
| Retainer Refund | \$ | 40,387.00 |  | \$ | 40,387.00 |  | \$ | 37,451.00 |  | \$ | 35,456.00 |  |
| Receipts + Retainer |  | 1,033,420.22 |  |  | 6,373,551.24 |  | \$ | 5,927,012.86 |  | \$ | 5,951,758.13 |  |

TAX RECEI PTS YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2020 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2019 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 396,449.30 |  | \$ | 425,640.15 |  | \$ | 563,556.31 |  | \$ | 506,650.84 |  |
| February | \$ | 596,583.92 |  | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |  |
| March | \$ | - |  | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |  |
| April | \$ | - |  | \$ | 449,695.85 |  | \$ | 440,066.42 |  | \$ | 453,167.62 |  |
| May | \$ | - |  | \$ | 1,131,448.76 |  | \$ | 961,945.61 |  | \$ | 955,495.11 |  |
| J une | \$ | - |  | \$ | 652,444.94 |  | \$ | 732,301.66 |  | \$ | 706,591.22 |  |
| July | \$ | - |  | \$ | 651,335.49 |  | \$ | 627,891.04 |  | \$ | 593,527.20 |  |
| August | \$ | - |  | \$ | 345,622.09 |  | \$ | 368,162.86 |  | \$ | 415,879.82 |  |
| September | \$ | - |  | \$ | 438,266.63 |  | \$ | 368,100.01 |  | \$ | 291,547.05 |  |
| October | \$ | - |  | \$ | 634,455.34 |  | \$ | 604,394.64 |  | \$ | 601,995.47 |  |
| November | \$ | - |  | \$ | 400,035.00 |  | \$ | 335,722.18 |  | \$ | 407,639.41 |  |
| December | \$ | - |  | \$ | 313,679.42 |  | \$ | 265,863.67 |  | \$ | 313,299.13 |  |
| YTD Total | \$ | 993,033.22 | -84.32\% |  | 6,333,164.24 | 7.53\% | \$ | 5,889,561.86 | -0.45\% | \$ | 5,916,302.13 | 0.96\% |
| Estimate |  | ,335,000.00 | 4.09\% |  | ,086,214.00 | -0.82\% | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% |
| Percent of Estimate |  | 15.68\% |  |  | 104.06\% |  |  | 95.98\% |  |  | 101.84\% |  |

