## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 1
As Of: 1/1/2019 to 11/30/2019
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,000.00 | \$2.86 | \$47.41 | \$0.00 | \$0.00 | (\$9.49) | \$12,037.92 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$255,829.00 | \$0.00 | \$2,072.21 | \$0.00 | \$0.00 | (\$257,901.21) | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FFCB \#2 | \$0.00 | \$0.00 | (\$673.75) | \$0.00 | \$0.00 | \$250,023.75 | \$249,350.00 |
| FFCB \#3 | \$0.00 | \$0.00 | (\$807.99) | \$0.00 | \$0.00 | \$100,757.99 | \$99,950.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | (\$1,112.50) | \$0.00 | \$0.00 | \$27,053.00 | \$225,940.50 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$580,000.00) | \$0.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$496,630.00 | \$0.00 | \$3,356.67 | \$0.00 | \$0.00 | (\$400,182.67) | \$99,804.00 |
| FHLB \#7 | \$200,000.00 | \$0.00 | (\$102.67) | \$0.00 | \$0.00 | \$100,552.67 | \$300,450.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | (\$300.00) | \$0.00 | \$0.00 | (\$249,700.00) | \$0.00 |
| FHLMC \#2 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$500,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$13,738.56 | \$0.00 | \$0.00 | (\$499,955.56) | \$200,000.00 |
| FHLMC \#4 | \$249,149.92 | \$0.00 | \$850.08 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FHLMC \#5 | \$249,991.49 | \$0.00 | \$8.51 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,480.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$350,000.00) | \$0.00 |
| FNMA \#2 | \$299,580.00 | \$420.00 | \$420.00 | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$99,180.00 | \$0.00 | \$820.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| FRMAC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205,000.00 | \$205,000.00 |
| 5/3 CD \#1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| 5/3 CD \#2 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | \$190,000.00 |
| 5/3 CD \#3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| 5/3 CD \#4 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| 5/3 CD \#5 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 5/3 CD \#6 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| $5 / 3 \mathrm{CD}$ \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| 5/3 CD \#8 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| 5/3 CD \#9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$140,000.00) | \$0.00 |
| 5/3 CD \#10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| 5/3 CD \#11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |

Bank Report
As Of: 1/1/2019 to 11/30/2019

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/3 CD \#12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| 5/3 CD \#14 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| 5/3 CD \#15 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | \$245,000.00 |
| 5/3 CD \#16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| 5/3 CD \#17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | \$110,000.00 |
| 5/3 CD\#18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| 5/3 CD \#19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5/3 CD \#20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| HBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,000.00 | \$246,000.00 |
| HBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| HBCM CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| HBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$622,340.86 | \$1,805,575.57 | \$15,712,629.43 | \$2,919,795.12 | \$11,019,048.07 | (\$3,005,417.98) | \$2,310,504.24 |
| KEY BANK SAVINGS ACCOUNT | \$10,118.09 | \$1.72 | \$18.59 | \$0.00 | \$0.00 | \$0.00 | \$10,136.68 |
| Fifth Third Money Market- Bond Account | \$685,628.25 | \$444.16 | \$10,876.46 | \$0.00 | \$0.00 | (\$405,000.00) | \$291,504.71 |
| Fifth Third Money Market General Account | \$33,744.96 | \$10,598.17 | \$138,167.64 | \$0.00 | \$0.00 | \$978,157.80 | \$1,150,070.40 |
| Municipal Bond \#1 | \$126,183.75 | \$0.00 | (\$1,183.75) | \$0.00 | \$0.00 | \$127,610.00 | \$252,610.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | (\$270.00) | (\$270.00) | \$0.00 | \$0.00 | (\$135,000.00) | \$0.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#9 | \$100,538.00 | \$0.00 | (\$538.00) | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$293,127.02 | \$3,766,875.61 | \$3,758,011.62 | (\$8,863.99) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$104,237.02 | \$0.00 | \$1,651.76 | \$0.00 | \$0.00 | \$0.00 | \$105,888.78 |
| PNC SAVINGS | \$11,115.69 | \$9.03 | \$116.22 | \$0.00 | \$0.00 | \$0.00 | \$11,231.91 |
| STAR PLUS | \$1,180,491.98 | \$2,186.71 | \$27,235.77 | \$0.00 | \$0.00 | \$42,150.00 | \$1,249,877.75 |
| STAR1- STAR OHIO | \$62,539.77 | \$139.62 | \$1,702.91 | \$0.00 | \$0.00 | \$16,000.00 | \$80,242.68 |
| STAR2- STAR OHIO | \$1,028,322.75 | \$4,602.04 | \$32,382.60 | \$0.00 | \$0.00 | \$441,850.08 | \$1,502,555.43 |
| STAR Ohio 3-Capital Improvements | \$679,394.23 | \$191.82 | \$11,184.49 | \$0.00 | \$0.00 | (\$615,000.00) | \$75,578.72 |
| US BANK CDARS 1 | \$102,674.80 | \$0.00 | \$2,681.19 | \$0.00 | \$0.00 | \$0.00 | \$105,355.99 |
| Grand Total: | \$15,847,855.46 | \$1,823,901.70 | \$15,954,971.84 | \$3,212,922.14 | \$14,785,923.68 | \$0.00 | ,016,903.62 |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2019 to 11/30/2019
Include Inactive Accounts: No
Page Break on Fund: No


# Statement of Cash Position with MTD Totals 

## From: 1/1/2019 to 11/30/2019

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$149,766.88 | \$184,533.76 | \$149,766.88 | \$184,533.76 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,621,216.78 | \$0.00 | \$379,311.65 | \$42,898.37 | \$554,694.70 | \$1,445,833.73 | \$45,938.61 | \$1,399,895.12 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$26,958.08 | \$0.00 | \$3,831.43 | \$0.00 | \$46.59 | \$30,742.92 | \$25.00 | \$30,717.92 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$12,476.55 | \$0.00 | \$219,413.52 | \$0.00 | \$2,375.04 | \$229,515.03 | \$100.00 | \$229,415.03 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$51,787.42 | \$0.00 | \$398,043.24 | \$0.00 | \$186,280.98 | \$263,549.68 | \$8,749.01 | \$254,800.67 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$75,643.23 | \$0.00 | \$75,643.23 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$69,808.50 | \$1,200.00 | \$22,138.60 | \$0.00 | \$25,097.37 | \$66,849.73 | \$0.00 | \$66,849.73 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$683,196.36 | \$444.16 | \$10,876.46 | \$0.00 | \$395,782.39 | \$298,290.43 | \$282,210.11 | \$16,080.32 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,267,691.77 | \$157.89 | \$10,587.82 | \$59,749.58 | \$391,463.91 | \$886,815.68 | \$886,657.79 | \$157.89 |
| 910 | UNCLAIMED FUNDS FUND | \$1,547.73 | \$0.00 | (\$150.00) | \$0.00 | \$280.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$480.75 | \$2,307.60 | \$2,394.75 | \$2,500.00 | (\$192.40) | \$0.00 | (\$192.40) |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$939.10 | \$0.00 | \$0.00 | \$0.00 | \$939.10 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$618.04 | \$454.74 | \$6,154.89 | \$617.18 | \$6,318.19 | \$454.74 | \$0.00 | \$454.74 |
| 992 | ENGINEERING INSPECTIONS FUND | \$968,390.78 | \$4,740.55 | \$401,704.94 | \$0.00 | \$385,491.38 | \$984,604.34 | \$0.00 | \$984,604.34 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$45,183.06 | \$0.00 | \$57,976.13 | \$0.00 | \$21,958.43 | \$81,200.76 | \$0.00 | \$81,200.76 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,028.00 | \$935.25 | \$13,890.00 | \$0.00 | \$13,052.00 | \$1,866.00 | \$2,886.00 | (\$1,020.00) |
| Grand | Total: | \$15,847,855.46 | \$1,823,901.70 | \$16,650,916.52 | \$3,212,922.14 | $\overline{\$ 15,481,868.36}$ | \$17,016,903.62 | \$2,607,732.26 | \$14,409,171.36 |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2019 to 11/30/2019
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,680,917.92 | \$8,334,187.66 | \$7,392,446.81 | \$6,622,658.77 | \$790,061.28 | \$5,832,597.49 |  |
| 101 | GENERAL FUND RESERVE | \$1,160,000.00 | \$65,000.00 | \$0.00 | \$1,225,000.00 | \$0.00 | \$1,225,000.00 |  |
| 105 | CORMA FUND | \$65,262.00 | \$148,266.68 | \$153,557.00 | \$59,971.68 | \$8,501.66 | \$51,470.02 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$61,466.43 | \$17,202.63 | \$0.00 | \$78,669.06 | \$0.00 | \$78,669.06 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$42,305.99 | \$8,688.01 | \$24,919.00 | \$26,075.00 | \$0.00 | \$26,075.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,698.21 | \$59,423.25 | \$64,500.00 | \$13,621.46 | \$0.00 | \$13,621.46 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,040,103.33 | \$685,477.16 | \$281,619.98 | \$2,443,960.51 | \$525,594.49 | \$1,918,366.02 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$417,523.15 | \$55,164.15 | \$4,230.24 | \$468,457.06 | \$8,696.01 | \$459,761.05 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$0.00 | \$471,606.30 | \$0.00 | \$471,606.30 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$13,213.20 | \$0.00 | \$3,720.36 | \$9,492.84 | \$823.74 | \$8,669.10 |  |
| 271 | LAW ENFORCEMENT FUND | \$18,541.38 | \$317.98 | \$1,772.00 | \$17,087.36 | \$0.00 | \$17,087.36 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,252.09 | \$235.00 | \$0.00 | \$4,487.09 | \$0.00 | \$4,487.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$5,955.76 | \$226.00 | \$0.00 | \$6,181.76 | \$0.00 | \$6,181.76 |  |
| 295 | P\&R REC. PROGRAMS | \$289,557.38 | \$331,481.70 | \$254,830.47 | \$366,208.61 | \$43,828.50 | \$322,380.11 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,000.83 | \$500.00 | \$58.00 | \$7,442.83 | \$142.00 | \$7,300.83 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$39,968.86 | \$259.08 | \$3,463.42 | \$36,764.52 | \$3,018.06 | \$33,746.46 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$31,608.31 | \$2,570,510.57 | \$2,426,603.20 | \$175,515.68 | \$0.00 | \$175,515.68 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$275,950.69 | \$970,332.12 | \$874,753.29 | \$371,529.52 | \$500.00 | \$371,029.52 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$421,432.73 | \$0.00 | \$103,756.26 | \$317,676.47 | \$0.00 | \$317,676.47 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$1,420,381.26 | \$1,420,381.26 | \$0.00 | \$0.00 | \$0.00 |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$5,048.73 | \$197,000.00 | \$198,200.00 | \$3,848.73 | \$0.00 | \$3,848.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$184,533.76 | \$184,533.76 | \$0.00 | \$0.00 | \$0.00 |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,621,216.78 | \$379,311.65 | \$554,694.70 | \$1,445,833.73 | \$45,938.61 | \$1,399,895.12 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$26,958.08 | \$3,831.43 | \$46.59 | \$30,742.92 | \$25.00 | \$30,717.92 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$12,476.55 | \$219,413.52 | \$2,375.04 | \$229,515.03 | \$100.00 | \$229,415.03 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$51,787.42 | \$398,043.24 | \$186,280.98 | \$263,549.68 | \$8,749.01 | \$254,800.67 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$75,643.23 | \$75,643.23 | \$0.00 | \$0.00 | \$0.00 | V.3.5 |
| 492 | VILLAGE DEVELOPMENT FUND | \$69,808.50 | \$22,138.60 | \$25,097.37 | \$66,849.73 | \$0.00 | \$66,849.73 |  |
| 12/12/20 | 19 2:09 PM | Page 1 of 2 |  |  |  |  |  |  |

# Statement of Cash from Revenue and Expense 

From: 1/1/2019 to 11/30/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$683,196.36 | \$10,876.46 | \$395,782.39 | \$298,290.43 | \$282,210.11 | \$16,080.32 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,267,691.77 | \$10,587.82 | \$391,463.91 | \$886,815.68 | \$886,657.79 | \$157.89 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,547.73 | (\$150.00) | \$280.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$2,307.60 | \$2,500.00 | (\$192.40) | \$0.00 | (\$192.40) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$939.10 | \$0.00 | \$939.10 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$618.04 | \$6,154.89 | \$6,318.19 | \$454.74 | \$0.00 | \$454.74 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$968,390.78 | \$401,704.94 | \$385,491.38 | \$984,604.34 | \$0.00 | \$984,604.34 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$45,183.06 | \$57,976.13 | \$21,958.43 | \$81,200.76 | \$0.00 | \$81,200.76 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,028.00 | \$13,890.00 | \$13,052.00 | \$1,866.00 | \$2,886.00 | (\$1,020.00) |  |
| Grand | Total: | $\overline{\$ 15,847,855.46}$ | $\overline{\$ 16,650,916.52}$ | \$15,481,868.36 | $\overline{\$ 17,016,903.62}$ | \$2,607,732.26 | $\overline{\$ 14,409,171.36}$ |  |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2019 to 11/30/2019
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 91.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$637,666.20 | \$0.00 | \$633,289.91 | \$4,376.29 | 99.31\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,086,214.00 | \$400,035.00 | \$6,059,871.82 | \$26,342.18 | 99.57\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$6,087.72 | (\$6,087.72) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$16,707.59 | (\$16,707.59) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$4,277.48 | \$12,446.35 | (\$12,446.35) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$171,101.89 | \$15,128.55 | \$162,775.93 | \$8,325.96 | 95.13\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$3,807.36 | \$15,748.81 | (\$15,748.81) | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$150.00 | (\$50.00) | 150.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$22,000.00 | \$0.00 | \$27,242.95 | (\$5,242.95) | 123.83\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,735.55 | \$0.00 | \$84,174.26 | (\$6,438.71) | 108.28\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$57.15 | (\$57.15) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$12,500.00 | \$0.00 | \$5,883.00 | \$6,617.00 | 47.06\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$1,989.50 | (\$1,989.50) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,350.00 | \$200.00 | \$3,000.00 | (\$650.00) | 127.66\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$60.00 | \$190.00 | 24.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$0.00 | \$2,986.25 | (\$786.25) | 135.74\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,750.00 | \$221.24 | \$980.89 | \$769.11 | 56.05\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,500.00 | \$0.00 | \$8,062.50 | (\$2,562.50) | 146.59\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,939.00 | \$2,061.00 | 58.78\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$440.00 | \$385.00 | 53.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$0.00 | \$230.15 | (\$230.15) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$13,000.00 | \$749.75 | \$9,844.75 | \$3,155.25 | 75.73\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$246.00 | \$2,466.65 | (\$2,466.65) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$16,250.00 | \$250.00 | \$7,750.00 | \$8,500.00 | 47.69\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$164,800.00 | \$8,604.27 | \$134,100.18 | \$30,699.82 | 81.37\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$190,575.00 | \$10,994.80 | \$85,293.44 | \$105,281.56 | 44.76\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$119,375.00 | \$1,295.00 | \$75,214.33 | \$44,160.67 | 63.01\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$287.65 | \$2,061.10 | (\$2,061.10) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$475.00 | \$12,945.00 | (\$12,945.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$37,020.00 | \$2,760.00 | \$28,720.00 | \$8,300.00 | 77.58\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$49,021.00 | \$1,275.00 | \$89,223.50 | (\$40,202.50) | 182.01\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$6,000.00 | \$375.00 | \$5,250.00 | \$750.00 | 87.50\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$0.00 | \$24,266.40 | (\$5,284.40) | 127.84\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,075.00 | \$30,831.30 | (\$12,281.30) | 166.21\% |
| 100-000-4625-00 | FRANCHISE FEES | \$118,000.00 | \$0.00 | \$97,375.15 | \$20,624.85 | 82.52\% |
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Revenue Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$120,000.00 | \$17,450.08 | \$265,084.06 | (\$145,084.06) | 220.90\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$100.00 | \$12,586.00 | (\$5,086.00) | 167.81\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$75,000.00 | \$688.00 | \$6,850.42 | \$68,149.58 | 9.13\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$345.63 | \$26,669.46 | (\$26,669.46) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$43,712.60 | (\$43,712.60) | N/A |
| 100-000-4890-05 | BOND/NOTE PREMIUM | \$0.00 | \$0.00 | \$110,265.50 | (\$110,265.50) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$118,904.39 | \$0.00 | \$144,577.64 | (\$25,673.25) | 121.59\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$43,000.00 | \$0.00 | \$42,152.11 | \$847.89 | 98.03\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$34,000.00 | \$0.00 | \$31,824.29 | \$2,175.71 | 93.60\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,178,420.03 | \$470,640.81 | \$8,334,187.66 | (\$155,767.63) | 101.90\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 91.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 91.67\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$20,000.00 | \$0.00 | \$23,266.68 | (\$3,266.68) | 116.33\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$155,000.00 | \$0.00 | \$148,266.68 | \$6,733.32 | 95.66\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 91.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | VE FUND |  | Target Percent: | 91.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 111 Total: |  | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | EE FUND |  | Target Percent: | 91.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$61,500.00 | \$4,441.50 | \$59,423.25 | \$2,076.75 | 96.62\% |
| 210 Total: |  | \$61,500.00 | \$4,441.50 | \$59,423.25 | \$2,076.75 | 96.62\% |
| 211 | STREET CONSTRUCTION MAINT FUND | NCE \& REPAIR |  | Target Percent: | 91.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$85,562.50 | \$6,162.57 | \$82,426.67 | \$3,135.83 | 96.34\% |
| 211-000-4225-00 | GAS TAX | \$370,000.00 | \$54,436.15 | \$432,983.70 | (\$62,983.70) | 117.02\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$75,387.50 | \$5,332.64 | \$66,995.97 | \$8,391.53 | 88.87\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$2,740.53 | \$38,570.82 | (\$18,570.82) | 192.85\% |
| 211-000-4890-00 | MISCELLANEOUS | \$767,500.00 | \$0.00 | \$0.00 | \$767,500.00 | 0.00\% |
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Revenue Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$64,500.00 | \$0.00 | \$64,500.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$1,382,950.00 | \$68,671.89 | \$685,477.16 | \$697,472.84 | 49.57\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 91.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,937.50 | \$499.67 | \$6,683.26 | \$254.24 | 96.34\% |
| 221-000-4225-00 | GASOLINE TAX | \$30,000.00 | \$4,413.74 | \$35,106.79 | (\$5,106.79) | 117.02\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$432.38 | \$5,432.12 | \$680.38 | 88.87\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$527.30 | \$7,941.98 | (\$1,941.98) | 132.37\% |
| 221 Total: |  | \$49,050.00 | \$5,873.09 | \$55,164.15 | $(\$ 6,114.15)$ | 112.47\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 91.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 241 Total: |  | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | UND |  | Target Percent: | 91.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 91.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$317.98 | (\$217.98) | 317.98\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$317.98 | \$82.02 | 79.50\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 91.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$235.00 | (\$35.00) | 117.50\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$235.00 | (\$35.00) | 117.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | CEMENT |  | Target Percent: | 91.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$226.00 | (\$126.00) | 226.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$226.00 | (\$126.00) | 226.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 91.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$175,000.00 | \$707.00 | \$152,142.20 | \$22,857.80 | 86.94\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$162.63 | \$111,230.50 | \$20,769.50 | 84.27\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$68,109.00 | (\$33,109.00) | 194.60\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$342,500.00 | \$869.63 | \$331,481.70 | \$11,018.30 | 96.78\% |
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Revenue Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 91.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$250.00 | \$0.00 | \$400.00 | (\$150.00) | 160.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | N/A |
| 296 Total: |  | \$250.00 | \$0.00 | \$500.00 | (\$250.00) | 200.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 91.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$259.08 | (\$259.08) | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$259.08 | \$3,740.92 | 6.48\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 91.67\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$33.93 | \$596.67 | (\$596.67) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$59,994.88 | \$0.00 | \$109,913.90 | (\$49,919.02) | 183.21\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,330,000.00 | \$0.00 | \$2,460,000.00 | (\$130,000.00) | 105.58\% |
| 310-000-4931-00 | TRANSFERS IN | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 310 Total: |  | \$2,424,994.88 | \$33.93 | \$2,570,510.57 | (\$145,515.69) | 106.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 91.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$862,452.61 | \$0.00 | \$856,485.12 | \$5,967.49 | 99.31\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,116.73 | \$0.00 | \$113,847.00 | (\$8,730.27) | 108.31\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$967,569.34 | \$0.00 | \$970,332.12 | (\$2,762.78) | 100.29\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 91.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 91.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,420,381.26 | \$1,115,190.63 | \$1,420,381.26 | \$0.00 | 100.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,420,381.26 | \$1,115,190.63 | \$1,420,381.26 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 91.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 91.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$184,533.76 | \$149,766.88 | \$184,533.76 | \$0.00 | 100.00\% |
| 321 Total: |  | \$184,533.76 | \$149,766.88 | \$184,533.76 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEM | MENT |  | Target Percent: | 91.67\% |  |

Revenue Report

## As Of: 1/1/2019 to 11/30/2019



## As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 91.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$159,464.77 | \$157.89 | \$10,587.82 | \$148,876.95 | 6.64\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF PUBLI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$159,464.77 | \$157.89 | \$10,587.82 | \$148,876.95 | 6.64\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 91.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$200.00 | \$0.00 | (\$150.00) | \$350.00 | -75.00\% |
| 910 Total: |  | \$200.00 | \$0.00 | (\$150.00) | \$350.00 | -75.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 91.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$2,500.00 | \$480.75 | \$2,307.60 | \$192.40 | 92.30\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$2,500.00 | \$480.75 | \$2,307.60 | \$192.40 | 92.30\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 91.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$810.38 | \$0.00 | \$0.00 | \$810.38 | 0.00\% |
| 912 Total: |  | \$810.38 | \$0.00 | \$0.00 | \$810.38 | 0.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 91.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$6,500.00 | \$329.84 | \$2,558.89 | \$3,941.11 | 39.37\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$38.85 | \$2,254.96 | \$1,745.04 | 56.37\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,000.00 | \$86.05 | \$1,341.04 | \$658.96 | 67.05\% |
| 991 Total: |  | \$12,500.00 | \$454.74 | \$6,154.89 | \$6,345.11 | 49.24\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 91.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$150,000.00 | \$4,740.55 | \$401,704.94 | (\$251,704.94) | 267.80\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$150,000.00 | \$4,740.55 | \$401,704.94 | (\$251,704.94) | 267.80\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 91.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 91.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$5,500.00 | \$0.00 | \$57,976.13 | (\$52,476.13) | 1054.11\% |
| 994 Total: |  | \$5,500.00 | \$0.00 | \$57,976.13 | (\$52,476.13) | 1054.11\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 91.67\% |  |
| 12/12/2019 2:10 PM |  | Page 6 o |  |  |  | V.3.6 |

# Revenue Report 

As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$935.25 | \$13,890.00 | \$1,110.00 | 92.60\% |
| 996 Total: |  | \$15,000.00 | \$935.25 | \$13,890.00 | \$1,110.00 | 92.60\% |
| Grand Total: |  | \$17,003,281.06 | \$1,823,901.70 | \$16,650,916.52 | \$352,364.54 | 97.93\% |
|  |  |  |  | Target Percent: |  | 91.67\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: $1 / 1 / 2019$ to $11 / 30 / 2019$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,980,904.00 | \$140,228.73 | \$1,744,224.65 | \$236,679.35 | \$0.00 | \$236,679.35 | 88.05\% |
| 100-110-5190-01 | OTHER EARNINGS | \$39,370.00 | \$1,988.87 | \$29,196.75 | \$10,173.25 | \$0.00 | \$10,173.25 | 74.16\% |
| 100-110-5190-11 | OVERTIME | \$97,675.00 | \$8,431.27 | \$92,216.47 | \$5,458.53 | \$0.00 | \$5,458.53 | 94.41\% |
| 100-110-5211-00 | P.E.R.S. | \$13,220.00 | \$1,011.82 | \$12,164.85 | \$1,055.15 | \$0.00 | \$1,055.15 | 92.02\% |
| 100-110-5213-00 | MEDICARE TAX | \$30,350.00 | \$2,112.68 | \$26,284.94 | \$4,065.06 | \$0.00 | \$4,065.06 | 86.61\% |
| 100-110-5215-00 | POLICE PENSION | \$389,730.00 | \$27,235.02 | \$335,855.62 | \$53,874.38 | \$0.00 | \$53,874.38 | 86.18\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$403,150.00 | \$24,212.41 | \$322,367.66 | \$80,782.34 | \$30,364.44 | \$50,417.90 | 87.49\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,950.00 | \$1,553.88 | \$9,334.99 | \$615.01 | \$0.00 | \$615.01 | 93.82\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,250.00 | \$2,077.88 | \$12,330.21 | \$1,919.79 | \$0.00 | \$1,919.79 | 86.53\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,725.31 | \$0.00 | \$20,514.08 | \$4,211.23 | \$4,211.23 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,073.35 | \$213.18 | \$2,482.23 | \$2,591.12 | \$2,191.12 | \$400.00 | 92.12\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,862.53 | \$361.53 | \$3,976.83 | \$885.70 | \$874.70 | \$11.00 | 99.77\% |
| 100-110-5325-00 | GASOLINE | \$37,073.74 | \$2,862.77 | \$28,979.73 | \$8,094.01 | \$3,174.01 | \$4,920.00 | 86.73\% |
| 100-110-5331-00 | RENTS/LEASES | \$14,100.00 | \$430.00 | \$7,806.10 | \$6,293.90 | \$3,657.00 | \$2,636.90 | 81.30\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$1,746.00 | \$51.99 | \$1,218.00 | \$528.00 | \$328.00 | \$200.00 | 88.55\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,796.53 | \$55.76 | \$2,647.30 | \$3,149.23 | \$649.23 | \$2,500.00 | 56.87\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$18,804.18 | \$42.00 | \$10,024.29 | \$8,779.89 | \$5,077.56 | \$3,702.33 | 80.31\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$18,124.08 | \$455.70 | \$10,722.81 | \$7,401.27 | \$5,401.27 | \$2,000.00 | 88.96\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,653.60 | \$0.00 | \$1,667.82 | \$1,985.78 | \$1,985.78 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$201.00 | \$1,364.40 | \$1,635.60 | \$1,235.60 | \$400.00 | 86.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$195.00 | \$1,399.00 | \$401.00 | \$190.00 | \$211.00 | 88.28\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$20,796.08 | \$0.00 | \$14,394.92 | \$6,401.16 | \$4,780.00 | \$1,621.16 | 92.20\% |
| 100-110-5519-00 | SUPPLIES | \$5,498.80 | \$294.06 | \$2,550.03 | \$2,948.77 | \$1,888.67 | \$1,060.10 | 80.72\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,463.78 | \$475.22 | \$19,013.34 | \$9,450.44 | \$2,656.94 | \$6,793.50 | 76.13\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,815.00 | \$0.00 | \$796.00 | \$1,019.00 | \$819.00 | \$200.00 | 88.98\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,150.00 | \$0.00 | \$4,150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,000.00 | \$0.00 | \$2,234.97 | \$12,765.03 | \$4,959.07 | \$7,805.96 | 47.96\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$128,668.00 | \$0.00 | \$30,747.00 | \$97,921.00 | \$68,794.00 | \$29,127.00 | 77.36\% |
|  | POLICE DEPARTMENT Totals: | \$3,322,249.98 | \$214,490.77 | \$2,750,664.99 | \$571,584.99 | \$143,237.62 | \$428,347.37 | 87.11\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$292,805.00 | \$17,031.20 | \$220,185.51 | \$72,619.49 | \$0.00 | \$72,619.49 | 75.20\% |
| 100-320-5190-01 | OTHER EARNINGS | \$5,000.00 | \$1,049.50 | \$5,740.50 | (\$740.50) | \$0.00 | (\$740.50) | 114.81\% |
| 100-320-5190-11 | OVERTIME | \$12,900.00 | \$32.00 | \$8,865.06 | \$4,034.94 | \$0.00 | \$4,034.94 | 68.72\% |
| 100-320-5211-00 | P.E.R.S. | \$43,360.00 | \$2,483.31 | \$32,475.77 | \$10,884.23 | \$0.00 | \$10,884.23 | 74.90\% |

Expense Report
As Of: $1 / 1 / 2019$ to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$4,495.00 | \$251.38 | \$3,282.30 | \$1,212.70 | \$0.00 | \$1,212.70 | 73.02\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$103,800.00 | \$5,193.00 | \$69,064.09 | \$34,735.91 | \$5,193.00 | \$29,542.91 | 71.54\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,815.00 | \$258.36 | \$1,544.13 | \$270.87 | \$0.00 | \$270.87 | 85.08\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,830.00 | \$467.70 | \$2,806.20 | \$1,023.80 | \$0.00 | \$1,023.80 | 73.27\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,835.70 | \$0.00 | \$3,053.03 | \$782.67 | \$782.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$15,104.33 | \$745.42 | \$9,336.53 | \$5,767.80 | \$5,604.58 | \$163.22 | 98.92\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$29,663.70 | \$2,588.76 | \$21,854.96 | \$7,808.74 | \$4,960.00 | \$2,848.74 | 90.40\% |
| 100-320-5321-00 | CELL PHONES | \$1,606.83 | \$62.34 | \$682.10 | \$924.73 | \$179.73 | \$745.00 | 53.64\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$441.87 | \$98.30 | \$98.30 | \$0.00 | 100.00\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$12,000.00 | \$0.00 | \$3,099.34 | \$8,900.66 | \$3,900.66 | \$5,000.00 | 58.33\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$7,500.00 | \$0.00 | \$4,932.92 | \$2,567.08 | \$867.08 | \$1,700.00 | 77.33\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$35,473.74 | \$526.52 | \$10,988.01 | \$24,485.73 | \$10,181.73 | \$14,304.00 | 59.68\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$30,000.00 | \$456.75 | \$10,653.79 | \$19,346.21 | \$15,171.21 | \$4,175.00 | 86.08\% |
| 100-320-5432-20 | POND MAINTENANCE | \$5,000.00 | \$0.00 | \$4,689.30 | \$310.70 | \$310.70 | \$0.00 | 100.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,000.00 | \$0.00 | \$88.00 | \$912.00 | \$912.00 | \$0.00 | 100.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$14,697.00 | \$9.90 | \$8,011.35 | \$6,685.65 | \$5,745.03 | \$940.62 | 93.60\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$3,800.00 | \$0.00 | \$20.00 | \$3,780.00 | \$780.00 | \$3,000.00 | 21.05\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,044.00 | \$0.00 | \$230.80 | \$1,813.20 | \$1,413.20 | \$400.00 | 80.43\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$6,493.89 | \$0.00 | \$3,640.36 | \$2,853.53 | \$2,109.69 | \$743.84 | 88.55\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$10,000.00 | \$0.00 | \$5,047.25 | \$4,952.75 | \$4,952.75 | \$0.00 | 100.00\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,025.99 | \$0.00 | \$1,084.51 | \$4,941.48 | \$2,391.48 | \$2,550.00 | 57.68\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$22,970.80 | \$0.00 | \$4,420.80 | \$18,550.00 | \$10,775.00 | \$7,775.00 | 66.15\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,000.00 | \$0.00 | \$6,130.39 | \$1,869.61 | \$1,369.61 | \$500.00 | 93.75\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$2,465.00 | \$535.00 | \$535.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$101.97 | \$2,398.03 | \$458.03 | \$1,940.00 | 22.40\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$5,000.00 | \$819.85 | \$2,665.33 | \$2,334.67 | \$2,331.61 | \$3.06 | 99.94\% |
| 100-320-5520-00 | UNIFORMS | \$4,617.20 | \$0.00 | \$296.53 | \$4,320.67 | \$2,920.67 | \$1,400.00 | 69.68\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$15,200.00 | \$0.00 | \$3,093.75 | \$12,106.25 | \$7,106.25 | \$5,000.00 | 67.11\% |
| 100-320-5540-00 | WETLANDS MONITORING | \$20,000.00 | \$0.00 | \$6,780.00 | \$13,220.00 | \$8,340.00 | \$4,880.00 | 75.60\% |
| 100-320-5550-00 | ATHLETIC FIELD MAINTENA | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$5,000.00 | \$2,500.00 | 66.67\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$22,000.00 | \$2,175.00 | \$2,175.00 | \$19,825.00 | \$19,825.00 | \$0.00 | 100.00\% |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$60,200.00 | \$1,500.00 | \$60,192.71 | \$7.29 | \$7.29 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$22,800.00 | \$0.00 | \$1,478.00 | \$21,322.00 | \$0.00 | \$21,322.00 | 6.48\% |
|  | S \& RECREATION Totals: | \$847,078.35 | \$35,691.16 | \$521,617.16 | \$325,461.19 | \$124,322.27 | \$201,138.92 | 76.25\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$204,750.00 | \$15,241.59 | \$183,235.94 | \$21,514.06 | \$0.00 | \$21,514.06 | 89.49\% |
| 100-410-5211-00 | P.E.R.S. | \$28,670.00 | \$2,133.82 | \$25,518.72 | \$3,151.28 | \$0.00 | \$3,151.28 | 89.01\% |
| 100-410-5213-00 | MEDICARE | \$2,970.00 | \$218.61 | \$2,622.23 | \$347.77 | \$0.00 | \$347.77 | 88.29\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$20,035.00 | \$1,170.64 | \$17,006.74 | \$3,028.26 | \$1,170.64 | \$1,857.62 | 90.73\% |
| 100-410-5222-00 | LIFE INSURANCE | \$920.00 | \$151.08 | \$906.58 | \$13.42 | \$0.00 | \$13.42 | 98.54\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$194.94 | \$1,169.64 | \$140.36 | \$0.00 | \$140.36 | 89.29\% |

Expense Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,580.28 | \$0.00 | \$2,145.77 | \$434.51 | \$434.51 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,100.00 | \$100.00 | \$0.00 | \$100.00 | 91.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$441.87 | \$98.30 | \$98.30 | \$0.00 | 100.00\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$193.00 | \$307.00 | \$0.00 | \$307.00 | 38.60\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,200.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 82.00\% |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$182.60 | \$317.40 | \$317.40 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$285.00 | \$1,557.00 | 48.10\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$609.22 | \$2,448.62 | \$4,551.38 | \$112.00 | \$4,439.38 | 36.58\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,823.47 | \$1,090.02 | \$6,722.99 | \$4,100.48 | \$4,100.48 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$12,000.00 | \$400.00 | \$6,794.00 | \$5,206.00 | \$800.00 | \$4,406.00 | 63.28\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$318,998.92 | \$21,350.09 | \$270,846.70 | \$48,152.22 | \$8,318.33 | \$39,833.89 | 87.51\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$343,555.00 | \$25,091.68 | \$300,665.37 | \$42,889.63 | \$0.00 | \$42,889.63 | 87.52\% |
| 100-490-5190-11 | OVERTIME | \$1,870.00 | \$507.82 | \$2,051.41 | (\$181.41) | \$0.00 | (\$181.41) | 109.70\% |
| 100-490-5211-00 | P.E.R.S. | \$48,360.00 | \$3,204.02 | \$42,000.58 | \$6,359.42 | \$0.00 | \$6,359.42 | 86.85\% |
| 100-490-5213-00 | MEDICARE | \$5,010.00 | \$358.21 | \$4,202.72 | \$807.28 | \$0.00 | \$807.28 | 83.89\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$110,465.00 | \$5,883.29 | \$82,282.43 | \$28,182.57 | \$7,469.60 | \$20,712.97 | 81.25\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,180.00 | \$285.40 | \$2,015.19 | \$164.81 | \$0.00 | \$164.81 | 92.44\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,155.00 | \$569.64 | \$4,065.81 | \$89.19 | \$0.00 | \$89.19 | 97.85\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$4,333.11 | \$0.00 | \$3,587.16 | \$745.95 | \$745.95 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$3,180.34 | \$209.24 | \$2,235.14 | \$945.20 | \$920.20 | \$25.00 | 99.21\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$2,020.51 | \$120.51 | \$1,372.92 | \$647.59 | \$622.58 | \$25.01 | 98.76\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,605.00 | \$58.00 | \$425.16 | \$1,179.84 | \$374.84 | \$805.00 | 49.84\% |
| 100-490-5325-00 | GASOLINE | \$1,629.44 | \$79.26 | \$1,033.54 | \$595.90 | \$215.90 | \$380.00 | 76.68\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$955.00 | \$0.00 | \$0.00 | \$955.00 | \$0.00 | \$955.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,565.00 | \$0.00 | \$821.60 | \$743.40 | \$178.40 | \$565.00 | 63.90\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$900.00 | \$0.00 | \$163.43 | \$736.57 | \$71.56 | \$665.01 | 26.11\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,100.00 | \$0.00 | \$238.92 | \$861.08 | \$591.08 | \$270.00 | 75.45\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$973.77 | \$0.00 | \$693.19 | \$280.58 | \$280.58 | \$0.00 | 100.00\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$9,000.00 | \$500.00 | \$0.00 | \$500.00 | 94.74\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$76.00 | \$224.00 | \$0.00 | \$224.00 | 25.33\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,040.00 | \$0.00 | \$245.00 | \$795.00 | \$0.00 | \$795.00 | 23.56\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,885.00 | \$60.90 | \$397.87 | \$4,487.13 | \$0.00 | \$4,487.13 | 8.14\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$56,911.50 | \$0.00 | \$16,536.50 | \$40,375.00 | \$35,375.00 | \$5,000.00 | 91.21\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,990.00 | \$810.00 | \$8,813.75 | \$16,176.25 | \$12,176.25 | \$4,000.00 | 83.99\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$635,483.67 | \$37,237.97 | \$482,923.69 | \$152,559.98 | \$59,021.94 | \$93,538.04 | 85.28\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$214,290.00 | \$11,830.40 | \$200,523.42 | \$13,766.58 | \$0.00 | \$13,766.58 | 93.58\% |
| 100-610-5190-11 | OVERTIME | \$3,315.00 | \$0.00 | \$1,569.61 | \$1,745.39 | \$0.00 | \$1,745.39 | 47.35\% |
| 100-610-5211-00 | P.E.R.S. | \$33,970.00 | \$1,656.26 | \$27,634.82 | \$6,335.18 | \$0.00 | \$6,335.18 | 81.35\% |

Expense Report

| Account | Description | Budget | $\begin{aligned} & \text { As of: } 1 / 1 / 2019 \\ & \text { MTD Expense } \end{aligned}$ | to $11 / 30 / 2019$ YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5213-00 | MEDICARE | \$3,520.00 | \$166.06 | \$2,828.80 | \$691.20 | \$0.00 | \$691.20 | 80.36\% |
| 100-610-5221-00 | health Insurance | \$74,775.00 | \$3,000.49 | \$57,334,79 | \$17,440.21 | \$10,255.07 | \$7,185.14 | 90.39\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,330.00 | \$143.72 | \$1,165.36 | \$164.64 | \$0.00 | \$164.64 | 87.62\% |
| 100-610-5223-00 | dental insurance | \$2,850.00 | \$285.32 | \$2,281.56 | \$568.44 | \$0.00 | \$568.44 | 80.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,040.71 | \$0.00 | \$2,522.72 | \$517.99 | \$517.99 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHones | \$600.00 | . 0 | \$400.00 | \$200.00 | \$0.00 |  | 66.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$883.74 | \$196.60 | \$196.60 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLESSITOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$345.00 | \$55.00 | 86.25\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$176.80 | \$73.20 | 70.72\% |
| 100-610-5500-00 | dUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$3,607.40 | \$1,392.60 | \$0.00 | \$1,392.60 | 72.15\% |
| 100-610-5510-00 | TRAVELSEMINARSMILEA | \$5,400.00 | \$235.38 | \$2,386.37 | \$3,013.63 | \$164.00 | \$2,849.63 | 47.23\% |
| 100-610-5531-00 | contract engineer | \$37,781.00 | \$0.00 | \$484.00 | \$37,297.00 | \$26,257.00 | \$11,040.00 | 70.78\% |
| 100-610-5531-03 | Engineering plan revie | \$12,00.00 | \$0.00 | \$0.00 | \$12,00.00 | \$7,000.00 | \$5,000.00 | 58.33\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIIC | \$47,694.25 | \$14,000.00 | \$25,265.71 | \$22,428.54 | \$16,428.54 | \$6,000.00 | 87.42\% |
| 100-610-5680-01 | OFFICE FURNITUUE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| $\begin{array}{lllllllllllll}\text { ENGINEERINE DEPARTMENT Totals: } & \text { S447,596.30 } & \\ \text { PUBLIC SERVICE DEPARTMENT }\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIESSNAG | \$367,560.00 | \$18,638.77 | \$267,097.02 | \$100,462.98 | \$0.00 | \$100,462.98 | 72.67 |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | ${ }^{8810.00}$ | \$4,699.75 | (\$699.75) | \$0.00 | (\$6999.75) | 117.49\% |
| 100-620-5190-11 | OVERTIME | \$27,750.00 | \$704.28 | \$16,755.61 | \$10,994.39 | \$0.00 | \$10,994.39 | 60.38\% |
| 100-620-5211-00 | P.E.R.S. | \$55,835.00 | \$2,751.44 | \$38,737.45 | \$17,097.55 | \$0.00 | \$17,097.55 | 69.38\% |
| 100-620-5213-00 | medicare | \$5,785.00 | \$271.49 | \$3,938.31 | \$1,846.69 | \$0.00 | \$1,846.69 | 68.88\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$117,285.00 | \$6,007.20 | \$87,184.03 | \$30,100.97 | \$9,324.45 | \$20,776.52 | 82.29\% |
| 100-620-5222-00 | LIFE $\operatorname{INSURANCE~}$ | \$2,420.00 | \$326.70 | \$2,097.48 | \$322.52 | \$0.00 | \$322.52 | 86.67\% |
| 100-620-5223-00 | dental insurance | \$5,105.00 | \$622.92 | \$4,021.34 | \$1,083.66 | \$0.00 | \$1,083.66 | 78.77\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,960.17 | \$0.00 | \$3,842.82 | \$1,117.35 | \$1,117.35 | \$0.00 | 100.00\% |
| 100-620-5240-00 | UNEMPLOYMENT CLAIM | \$1,500.00 | \$0.00 | \$156.57 | \$1,343.43 | \$1,343.43 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREETTRAFFIC LI | \$22,565.29 | \$1,648.89 | \$17,757.04 | \$4,808.25 | \$4,808.25 | \$0.00 | 100.00\% |
| 100-620-5321-25 | CELL PHONES | \$7,556.29 | \$366.17 | \$4,508.66 | \$3,047.63 | \$1,915.63 | \$1,132.00 | 85.02\% |
| 100-620-5321-80 | INTERNETIDATA ACCESS | \$3,225.40 | \$248.62 | \$2,664.70 | \$560.70 | \$560.70 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$22,473.55 | \$1,297.70 | \$14,719.93 | \$7,753.62 | \$6,653.62 | \$1,100.00 | 95.11\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,500.00 | 90.00 | \$642.72 | \$857.28 | \$816.28 | \$41.00 | 97.27\% |
| 100-620-5420-47 | SHOP SUPPLLES | \$5,590.34 | \$139.23 | \$1,327.13 | \$4,263.21 | \$1,313.21 | \$2,950.00 | 47.23\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,027.99 | \$9.99 | \$305.78 | \$4,722.21 | \$1,222.21 | \$3,500.00 | 30.39\% |
| 100-620-5431-10 | STREET SWEEPING | \$14,650.00 | \$0.00 | \$6,100.00 | \$8,550.00 | \$6,900.00 | \$1,650.00 | 88.74\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$86.82 | \$3,913.18 | \$3,381.18 | \$532.00 | 86.70\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | s0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,00.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$20,400.00 | \$4,011.12 | \$11,932.13 | \$8,467.87 | \$7,520.08 | \$947.79 | 95.35\% |
| 100-620-5431-52 | DRAINAGE REPAIRSSIMPR | \$25,917.00 | \$92.97 | \$17,911.83 | \$8,005.17 | \$8,005.17 | \$0.00 | 100.00\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVIIIION SIGNSIGUAR | \$8,50.00 | \$726.53 | \$807.64 | \$7,692.36 | \$4,392.36 | \$3,300.00 | 61.18\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$15,740.00 | \$1,500.00 | \$10,740.00 | \$5,000.00 | \$500.00 | \$4,500.00 | 71.41\% |
| ${ }^{100-620-5331-57}$ | SIDEWALK CONSULTTREPA | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-620-5432-48 | WEEDIBRUSHIPEST CONT | \$2,000.00 | \$39.58 | \$174.56 | \$1,825.44 | \$825.44 | \$1,000.00 | 50.00\% |
| 100-620-5440-00 | VEHICLEEEQUIP. MAINTENA | \$22,621.90 | \$17.98 | \$5,378.66 | \$17,243.24 | \$8,493.24 | \$8,750.00 | 61.32\% |

Expense Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | \$1,700.00 | 15.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,214.00 | \$56.98 | \$2,374.56 | \$1,839.44 | \$1,839.44 | \$0.00 | 100.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$216.57 | \$2,783.43 | \$340.00 | \$2,443.43 | 18.55\% |
| 100-620-5520-00 | UNIFORMS | \$7,216.92 | \$258.20 | \$1,102.16 | \$6,114.76 | \$1,989.76 | \$4,125.00 | 42.84\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,411.25 | \$0.00 | \$911.25 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 70.69\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$125,000.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| PUBLIC | CE DEPARTMENT Totals: | \$968,360.10 | \$165,546.76 | \$653,192.52 | \$315,167.58 | \$76,361.80 | \$238,805.78 | 75.34\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,385.00 | \$15,009.20 | \$195,200.19 | \$20,184.81 | \$0.00 | \$20,184.81 | 90.63\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$378.98 | \$281.02 | \$0.00 | \$281.02 | 57.42\% |
| 100-710-5211-00 | P.E.R.S. | \$30,250.00 | \$2,101.30 | \$25,912.67 | \$4,337.33 | \$0.00 | \$4,337.33 | 85.66\% |
| 100-710-5213-00 | MEDICARE | \$3,135.00 | \$214.16 | \$2,704.83 | \$430.17 | \$0.00 | \$430.17 | 86.28\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$30,415.00 | \$1,824.45 | \$25,837.33 | \$4,577.67 | \$1,824.45 | \$2,753.22 | 90.95\% |
| 100-710-5222-00 | LIFE INSURANCE | \$855.00 | \$140.86 | \$845.16 | \$9.84 | \$0.00 | \$9.84 | 98.85\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$194.94 | \$1,169.64 | \$140.36 | \$0.00 | \$140.36 | 89.29\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,684.40 | \$0.00 | \$2,224.38 | \$460.02 | \$460.02 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$701.78 | \$52.31 | \$571.73 | \$130.05 | \$130.05 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,061.76 | \$738.24 | \$738.24 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,874.29 | \$0.00 | \$6,812.49 | \$2,061.80 | \$2,061.80 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$1,175.00 | \$0.00 | \$312.00 | \$863.00 | \$4.00 | \$859.00 | 26.89\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,900.00 | \$120.00 | \$1,353.68 | \$1,546.32 | \$1,366.32 | \$180.00 | 93.79\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,750.00 | \$155.39 | \$719.16 | \$2,030.84 | \$0.00 | \$2,030.84 | 26.15\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,250.00 | \$0.00 | \$0.00 | \$10,250.00 | \$10,250.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIST | ON DEPARTMENT Totals: | \$313,145.47 | \$19,812.61 | \$265,104.00 | \$48,041.47 | \$16,834.88 | \$31,206.59 | 90.03\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$157,565.00 | \$12,316.40 | \$142,976.02 | \$14,588.98 | \$0.00 | \$14,588.98 | 90.74\% |
| 100-715-5211-00 | P.E.R.S. | \$21,560.00 | \$1,624.89 | \$18,923.21 | \$2,636.79 | \$0.00 | \$2,636.79 | 87.77\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$484.22 | \$15.78 | \$0.00 | \$15.78 | 96.84\% |
| 100-715-5213-00 | MEDICARE | \$2,290.00 | \$176.64 | \$2,050.90 | \$239.10 | \$0.00 | \$239.10 | 89.56\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,020.00 | \$588.59 | \$8,533.21 | \$1,486.79 | \$588.59 | \$898.20 | 91.04\% |
| 100-715-5222-00 | LIFE INSURANCE | \$450.00 | \$74.12 | \$443.08 | \$6.92 | \$0.00 | \$6.92 | 98.46\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$52.28 | \$313.68 | \$46.32 | \$0.00 | \$46.32 | 87.13\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$1,978.10 | \$0.00 | \$1,642.16 | \$335.94 | \$335.94 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$775.00 | \$0.00 | \$264.65 | \$510.35 | \$510.35 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$17,114.71 | \$0.00 | \$16,400.60 | \$714.11 | \$714.11 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,225.00 | \$0.00 | \$10,418.18 | \$2,806.82 | \$785.00 | \$2,021.82 | 84.71\% |

Expense Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,700.00 | \$0.00 | \$1,608.20 | \$1,091.80 | \$720.00 | \$371.80 | 86.23\% |
| 100-715-5554-01 | CODIFICATION | \$5,000.00 | \$0.00 | \$2,831.66 | \$2,168.34 | \$2,168.34 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,734.27 | \$174.78 | \$4,265.06 | \$2,469.21 | \$857.21 | \$1,612.00 | 76.06\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$12,279.38 | \$230.00 | \$10,943.36 | \$1,336.02 | \$1,336.02 | \$0.00 | 100.00\% |
| CITY CLERK \& COUNCIL Totals: |  | \$252,551.46 | \$15,281.72 | \$222,098.19 | \$30,453.27 | \$8,015.56 | \$22,437.71 | 91.12\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$79,242.00 | \$6,096.00 | \$73,116.00 | \$6,126.00 | \$0.00 | \$6,126.00 | 92.27\% |
| 100-720-5211-00 | P.E.R.S. | \$11,095.00 | \$853.44 | \$10,236.24 | \$858.76 | \$0.00 | \$858.76 | 92.26\% |
| 100-720-5213-00 | MEDICARE | \$1,150.00 | \$85.14 | \$1,023.72 | \$126.28 | \$0.00 | \$126.28 | 89.02\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,190.00 | \$1,764.63 | \$22,763.17 | \$4,426.83 | \$1,764.63 | \$2,662.20 | 90.21\% |
| 100-720-5222-00 | LIFE INSURANCE | \$460.00 | \$75.76 | \$454.56 | \$5.44 | \$0.00 | \$5.44 | 98.82\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$142.66 | \$855.96 | \$94.04 | \$0.00 | \$94.04 | 90.10\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$992.59 | \$0.00 | \$823.92 | \$168.67 | \$168.67 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$550.00 | \$50.00 | \$0.00 | \$50.00 | 91.67\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$500.00 | \$40.17 | \$401.70 | \$98.30 | \$98.30 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$36.80 | \$227.56 | \$142.44 | \$142.44 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,070.31 | \$584.69 | \$584.69 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$9,200.00 | \$22.00 | \$3,733.65 | \$5,466.35 | \$3,902.35 | \$1,564.00 | 83.00\% |
| 100-720-5482-00 | ADVERTISING | \$3,507.80 | \$9.58 | \$923.25 | \$2,584.55 | \$2,184.55 | \$400.00 | 88.60\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$31.49 | \$1,035.49 | \$619.51 | \$79.51 | \$540.00 | 67.37\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,100.00 | \$0.00 | \$1,065.00 | \$35.00 | \$35.00 | \$0.00 | 100.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$41,725.00 | \$0.00 | \$34,202.50 | \$7,522.50 | \$6,447.50 | \$1,075.00 | 97.42\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$6,472.40 | \$78.97 | \$5,803.69 | \$668.71 | \$268.71 | \$400.00 | 93.82\% |
| PUBLIC INFORMATION Totals: |  | \$187,864.79 | \$9,286.64 | \$158,286.72 | \$29,578.07 | \$15,676.35 | \$13,901.72 | 92.60\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$287,580.00 | \$15,257.05 | \$237,873.45 | \$49,706.55 | \$0.00 | \$49,706.55 | 82.72\% |
| 100-725-5190-11 | OVERTIME | \$1,350.00 | \$307.65 | \$922.95 | \$427.05 | \$0.00 | \$427.05 | 68.37\% |
| 100-725-5211-00 | P.E.R.S. | \$40,450.00 | \$1,802.05 | \$30,213.58 | \$10,236.42 | \$0.00 | \$10,236.42 | 74.69\% |
| 100-725-5213-00 | MEDICARE | \$4,190.00 | \$218.13 | \$3,334.46 | \$855.54 | \$0.00 | \$855.54 | 79.58\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$57,605.00 | \$4,236.35 | \$50,094.30 | \$7,510.70 | \$1,733.13 | \$5,777.57 | 89.97\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,345.00 | \$145.78 | \$1,177.66 | \$167.34 | \$0.00 | \$167.34 | 87.56\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$284.32 | \$2,037.06 | \$217.94 | \$0.00 | \$217.94 | 90.34\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,602.73 | \$0.00 | \$2,983.12 | \$619.61 | \$619.61 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$50.00 | \$950.00 | \$250.00 | \$0.00 | \$250.00 | 79.17\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$636.24 | \$242.82 | \$242.82 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$126.00 | \$0.00 | \$72.00 | \$54.00 | \$36.00 | \$18.00 | 85.71\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$714.17 | \$0.00 | \$517.81 | \$196.36 | \$115.31 | \$81.05 | 88.65\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,235.00 | \$12,230.41 | \$12,230.41 | \$4.59 | \$0.00 | \$4.59 | 99.96\% |
| 100-725-5481-00 | PRINTING | \$6,375.00 | \$0.00 | \$4,001.47 | \$2,373.53 | \$1,250.00 | \$1,123.53 | 82.38\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,500.00 | \$0.00 | \$2,015.00 | \$2,485.00 | \$1,289.00 | \$1,196.00 | 73.42\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,115.00 | \$0.00 | \$1,307.27 | \$3,807.73 | \$475.00 | \$3,332.73 | 34.84\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,750.00 | \$0.00 | \$7,250.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$53,000.00 | \$0.00 | \$19,107.50 | \$33,892.50 | \$33,792.50 | \$100.00 | 99.81\% |

Expense Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$204,000.00 | \$12,490.85 | \$193,950.99 | \$10,049.01 | \$10,049.01 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,818.13 | \$329.77 | \$6,514.42 | \$1,303.71 | \$1,303.71 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$6,410.72 | \$113.47 | \$1,808.66 | \$4,602.06 | \$4,602.06 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,750.00 | \$0.00 | \$8,392.53 | \$2,357.47 | \$650.00 | \$1,707.47 | 84.12\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,030.00 | \$15.00 | \$720.95 | \$1,309.05 | \$1,309.05 | \$0.00 | 100.00\% |
| 100-725-5570-00 | ISSUANCE COSTS | \$110,265.50 | \$0.00 | \$110,265.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$2,541.69 | \$3,458.31 | \$0.00 | \$3,458.31 | 42.36\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$20,017.99 | \$0.00 | \$18,848.36 | \$1,169.63 | \$1,030.00 | \$139.63 | 99.30\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,200.00 | \$0.00 | \$759.80 | \$440.20 | \$0.00 | \$440.20 | 63.32\% |
| FINA | ADMINISTRATION Totals: | \$865,764.30 | \$47,480.83 | \$720,527.18 | \$145,237.12 | \$65,997.20 | \$79,239.92 | 90.85\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$41,132.12 | \$2,208.22 | \$29,921.31 | \$11,210.81 | \$6,491.78 | \$4,719.03 | 88.53\% |
| 100-730-5312-00 | WATER/SEWER | \$3,516.95 | \$361.78 | \$2,974.92 | \$542.03 | \$440.00 | \$102.03 | 97.10\% |
| 100-730-5313-00 | NATURAL GAS | \$8,078.02 | \$433.39 | \$5,252.97 | \$2,825.05 | \$2,441.61 | \$383.44 | 95.25\% |
| 100-730-5321-00 | TELEPHONE | \$12,256.94 | \$558.12 | \$9,981.46 | \$2,275.48 | \$2,275.48 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$405.83 | \$1,805.73 | \$6,194.27 | \$1,694.27 | \$4,500.00 | 43.75\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$0.00 | \$700.00 | 30.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,000.00 | \$97.82 | \$8,070.91 | \$6,929.09 | \$6,728.37 | \$200.72 | 98.66\% |
| 100-730-5467-52 | OFFICE CLEANING | \$14,960.00 | \$520.00 | \$7,240.00 | \$7,720.00 | \$3,720.00 | \$4,000.00 | 73.26\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$1,350.00 | \$0.00 | \$750.00 | \$600.00 | \$590.00 | \$10.00 | 99.26\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,450.00 | \$0.00 | \$9,218.20 | \$231.80 | \$0.00 | \$231.80 | 97.55\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$40,000.00 | \$25,395.00 | \$25,895.00 | \$14,105.00 | \$4,105.00 | \$10,000.00 | 75.00\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$156,744.03 | \$29,980.16 | \$101,410.50 | \$55,333.53 | \$29,386.51 | \$25,947.02 | 83.45\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$0.00 | \$504.10 | \$495.90 | \$345.90 | \$150.00 | 85.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$2,055.01 | \$3,944.99 | \$3,848.00 | \$96.99 | 98.38\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,000.00 | \$520.00 | \$5,240.00 | \$2,760.00 | \$1,760.00 | \$1,000.00 | 87.50\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$15,000.00 | \$520.00 | \$7,799.11 | \$7,200.89 | \$5,953.90 | \$1,246.99 | 91.69\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,205.32 | \$226.02 | \$3,131.19 | \$1,074.13 | \$923.98 | \$150.15 | 96.43\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,340.33 | \$238.40 | \$1,135.82 | \$204.51 | \$186.60 | \$17.91 | 98.66\% |
| 100-735-5313-00 | NATURAL GAS | \$1,798.22 | \$101.98 | \$1,124.79 | \$673.43 | \$548.02 | \$125.41 | 93.03\% |
| 100-735-5321-00 | TELEPHONE | \$881.92 | \$124.76 | \$737.40 | \$144.52 | \$144.52 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,565.81 | \$0.00 | \$1,214.71 | \$351.10 | \$276.92 | \$74.18 | 95.26\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,838.00 | \$4,162.00 | \$258.00 | \$3,904.00 | 44.23\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$10,043.23 | \$31.46 | \$3,401.70 | \$6,641.53 | \$3,932.53 | \$2,709.00 | 73.03\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,480.00 | \$400.00 | \$4,160.00 | \$1,320.00 | \$820.00 | \$500.00 | 90.88\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$16,172.48 | \$2,400.00 | \$8,572.48 | \$7,600.00 | \$2,800.00 | \$4,800.00 | 70.32\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,487.31 | \$3,780.62 | \$26,316.09 | \$24,171.22 | \$10,790.57 | \$13,380.65 | 73.50\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,270.97 | \$0.00 | \$826.26 | \$444.71 | \$427.71 | \$17.00 | 98.66\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$576.85 | \$102.00 | \$527.40 | \$49.45 | \$42.45 | \$7.00 | 98.79\% |
| 100-736-5313-00 | NATURAL GAS | \$1,154.09 | \$0.00 | \$571.11 | \$582.98 | \$467.61 | \$115.37 | 90.00\% |
| 100-736-5321-00 | TELEPHONE | \$1,931.36 | \$0.00 | \$399.91 | \$1,531.45 | \$0.00 | \$1,531.45 | 20.71\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$853.11 | \$1,146.89 | \$1,105.65 | \$41.24 | 97.94\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$15,933.27 | \$102.00 | \$3,177.79 | \$12,755.48 | \$2,843.42 | \$9,912.06 | 37.79\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$1,712.54 | \$150.89 | \$1,525.22 | \$187.32 | \$187.32 | \$0.00 | 100.00\% |
| 100-737-5313-00 | NATURAL GAS | \$1,923.32 | \$43.89 | \$1,074.79 | \$848.53 | \$698.53 | \$150.00 | 92.20\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,187.50 | \$3,675.00 | \$7,362.50 | \$3,825.00 | \$0.00 | \$3,825.00 | 65.81\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,823.36 | \$3,869.78 | \$9,962.51 | \$6,860.85 | \$2,585.85 | \$4,275.00 | 74.59\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,739.69 | \$972.07 | \$10,651.44 | \$2,088.25 | \$2,088.25 | \$0.00 | 100.00\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$39.20 | \$927.42 | \$3,072.58 | \$672.58 | \$2,400.00 | 40.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,632.00 | \$0.00 | \$57,395.07 | \$236.93 | \$0.00 | \$236.93 | 99.59\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$15,015.00 | \$1,704.83 | \$14,040.32 | \$974.68 | \$250.00 | \$724.68 | 95.17\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,750.00 | \$407.50 | \$7,020.50 | \$729.50 | \$700.00 | \$29.50 | 99.62\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$10,000.00 | \$0.00 | \$6,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$4,500.00 | \$0.00 | \$3,941.00 | \$559.00 | \$521.13 | \$37.87 | 99.16\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$6,300.00 | \$0.00 | \$4,123.96 | \$2,176.04 | \$1,292.04 | \$884.00 | 85.97\% |
| 100-740-5690-02 | SOFTWARE | \$28,670.00 | \$0.00 | \$0.00 | \$28,670.00 | \$28,500.00 | \$170.00 | 99.41\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$329.97 | \$170.03 | \$170.03 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$53,998.71 | \$2,357.17 | \$33,248.71 | \$20,750.00 | \$20,745.19 | \$4.81 | 99.99\% |
| 100-740-5693-00 | COMPUTERS | \$16,900.00 | \$0.00 | \$16,526.12 | \$373.88 | \$0.00 | \$373.88 | 97.79\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$3,000.00 | \$0.00 | \$1,934.47 | \$1,065.53 | \$2,000.00 | (\$934.47) | 131.15\% |
| 100-740-5694-00 | CAMERA MONITORING | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 | \$2,500.00 | \$1,400.00 | 64.10\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Expense Report



## Expense Report

| Account | Description | Budget | As Of: 1/1/201 <br> MTD Expense | o 11/30/2019 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABIIITY INSU | \$139,950.00 | \$177.00 | \$134,150.00 | \$5,800.00 | \$5,073.00 | \$727.00 | 99.48\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$15,000.00 | \$0.00 | \$4,507.00 | \$10,493.00 | \$0.00 | \$10,493.00 | 30.05\% |
|  | OTHER CHARGES Totals: | \$176,325.00 | \$177.00 | \$153,557.00 | \$22,768.00 | \$8,501.66 | \$14,266.34 | 91.91\% |
| 105 Total: |  | \$176,325.00 | \$177.00 | \$153,557.00 | \$22,768.00 | \$8,501.66 | \$14,266.34 | 91.91\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$24,919.00 | \$0.00 | \$24,919.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$24,919.00 | \$0.00 | \$24,919.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$24,919.00 | \$0.00 | \$24,919.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 91.67\% |  |

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MA STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211
STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND
STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,957,196.40 | \$1,797.35 | \$158,674.49 |
| :---: | :---: | :---: | :---: | :---: |
| STREET MA | TENANCE \& REPAIR Totals: | \$1,957,196.40 | \$1,797.35 | \$158,674.49 |
| SNOW \& ICE REMOVAL |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$176,235.15 | \$479.96 | \$82,930.72 |
| SNOW \& ICE REMOVAL Totals: |  | \$176,235.15 | \$479.96 | \$82,930.72 |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,747.43 | \$587.14 | \$34,014.77 |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$45,747.43 | \$587.14 | \$34,014.77 |
| DEPARTMENT: 700 |  |  |  |  |
| 211-700-5570-00 | ISSUANCE COSTS | \$6,000.00 | \$0.00 | \$6,000.00 |
|  | DEPARTMENT: 700 Totals: | \$6,000.00 | \$0.00 | \$6,000.00 |
| 211 Total: |  | \$2,185,178.98 | \$2,864.45 | \$281,619.98 |

221 STATE HIGHWAY IMPROVEMENT
STREET MAINTENANCE \& REPAIR

| 221-621-5431-00 STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/12/2019 2:11 PM |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | As Of: 1/1/201 MTD Expense | 11/30/2019 YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$12,926.25 | \$0.00 | \$4,230.24 | \$8,696.01 | \$8,696.01 | \$0.00 | 100.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$12,926.25 | \$0.00 | \$4,230.24 | \$8,696.01 | \$8,696.01 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$17,926.25 | \$0.00 | \$4,230.24 | \$13,696.01 | \$8,696.01 | \$5,000.00 | $\overline{72.11 \%}$ |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 91.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 241-320-5683-05 | dog waste stations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 265 | LAW ENFORCE | ASSISTANC | FUND |  |  | arget Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | training education | \$12,000.00 | \$375.00 | \$3,720.36 | \$8,279.64 | \$823.74 | \$7,455.90 | 37.87\% |
|  | POLICE DEPARTMENT Totals: | \$12,000.00 | \$375.00 | \$3,720.36 | \$8,279.64 | \$823.74 | \$7,455.90 | 37.87\% |
| 265 Total: |  | \$12,000.00 | \$375.00 | \$3,720.36 | \$8,279.64 | \$823.74 | \$7,455.90 | 37.87\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 91.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$1,772.00 | \$728.00 | \$0.00 | \$728.00 | 70.88\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$1,772.00 | \$3,228.00 | \$0.00 | \$3,228.00 | 35.44\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$1,772.00 | \$3,228.00 | \$0.00 | \$3,228.00 | 35.44\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 91.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | C-LAW ENF | RCEMENT |  |  | arget Percent: | 91.67\% |  |

BOARD OF PHARMACY

Expense Report

| Account | Description | Budget | As Of: 1/1/201 <br> MTD Expense | o 11/30/2019 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PRO |  |  |  |  | rget Percent: | 91.67\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | $\$ 39,8$ |
| :--- | :--- | :---: |
| 295-320-5190-11 | OVERTIME | $\$ 1,5$ |
| $295-320-5211-00$ | P.E.R.S. | $\$ 5,7$ |
| 295-320-5213-00 | MEDICARE | $\$ 6$ |
| 295-320-5221-00 | HEALTH INSURANCE | $\$ 2,5$ |
| 295-320-5222-00 | LIFE INSURANCE | $\$ 1$ |
| 295-320-5223-00 | DENTAL INSURANCE | $\$ 9$ |
| $295-320-5225-00$ | WORKERS COMPENSATIO | $\$ 5$ |

# Expense Report 

## As Of: 1/1/2019 to 11/30/2019

| Accoun | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$58.00 | \$442.00 | \$142.00 | \$300.00 | 40.00\% |

POLICE DEPARTMENT
298-110-5420-00 OPERATING EXPENSES POLICE DEPARTMENT Totals: 298 Total:

310
DEBT SERVICE
310-850-5560-85
310-850-5710-01
310-850-5710-02
310-850-5720-01
310-850-5720-02
310 Total:
311
DEBT SERVICE
311-850-5560-85
311-850-5560-96 311-850-5710-01 311-850-5710-02
311-850-5720-01
311-850-5720-02
311 Total:
315
debt service
315-850-5560-96
315-850-5710-06
315-850-5720-06

ADVANCES
315-920-5810-00
315 Total:
317
DEBT SERVICE
317-850-5560-85

## SELDOM SEEN TIF DEBT SERVICE FUND

| ISSUANCE COSTS | $\$ 29,999.99$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 2,330,000.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 29,615.70$ | $\$ 29,615.70$ |
| INTEREST - NOTES | $\$ 66,987.50$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 2,456,603.19$ | $\$ 29,615.70$ |
|  | $\$ 2,456,603.19$ | $\$ 29,615.70$ |

2013 CAPITAL IMPROVEMENTS BOND

| COST OF ISSUANCE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| AUDITOR/TREASURER FEE | $\$ 12,499.98$ | $\$ 0.00$ |
| PRINCIPAL - 2013 CAPITAL I | $\$ 800,000.00$ | $\$ 800,000.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - 2013 CAPITAL I | $\$ 63,560.02$ | $\$ 31,780.01$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 876,060.00$ | $\$ 831,780.01$ |
|  | $\$ 876,060.00$ | $\$ 831,780.01$ |

REFUNDING BONDS, SERIES 2010
AUDITOR'S FEES
PRINCIPAL
INTEREST
DEBT SERVICE Tota
$\$ 0.00$
$\$ 100,000.00$
$\$ 3,756.26$
$\$ 103,756.26$

REPAY ADVANCE TO GENE
ADVANCES Totals:

| $\$ 10,000.00$ |  |  |
| ---: | ---: | ---: |
| $\$ 10,000.00$ |  |  |
|  |  | $\$ 263.33$ |
| $\$ 263.33$ |  |  |


| $\$ 3,463.42$ |
| ---: |
| $\$ 3,463.42$ |
| $\$ 3,463.42$ |

Target Percent:
$\begin{array}{r}\$ 6,536.58 \\ \$ 6,536.58 \\ \hline \$ 6,536.58\end{array}$ Target Percent: 91.67\%

| O | \$0.00 | \$29,999.99 | \$0.00 |
| :---: | :---: | :---: | :---: |
| 000 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$2,330,000.00 | \$0.00 | \$0.00 |
| 0 | \$29,615.70 | \$0.00 | \$0.00 |
| 0 | \$66,987.50 | \$0.00 | \$0.00 |
| 0 | \$2,426,603.20 | \$29,999.99 | \$0.00 |
| 0 | 2,426,603.20 | \$29,999.99 | \$0.00 |

Target Percent:
91.67\%

## GOLF VILLAGE DEBT SERVICE FUND

# Expense Report 

As Of: 1/1/2019 to 11/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$340,000.00 | \$340,000.00 | \$340,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$310,000.00 | \$310,000.00 | \$310,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$160,000.00 | \$160,000.00 | \$160,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$275,443.76 | \$137,721.88 | \$275,443.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$158,000.00 | \$79,000.00 | \$158,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$176,937.50 | \$88,468.75 | \$176,937.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,420,381.26 | \$1,115,190.63 | \$1,420,381.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317 Total: |  | \$1,420,381.26 | \$1,115,190.63 | \$1,420,381.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

## POLICE FACILITY DEBT SERVICE

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 160,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 38,200.00$ |
| DEBT SERVICE Totals: | $\$ 198,200.00$ |
|  | $\$ 198,200.00$ |

POWELL CIFA DEBT SERVICE

## DEBT SERVICE

 321-850-5710-00 321-850-5720-00| PRINCIPAL | $\$ 115,000.00$ | $\$ 115,000.00$ |  |
| :--- | ---: | ---: | ---: |
| INTEREST | $\$ 69,533.76$ | $\$ 34,766.88$ |  |
| DEBT SERVICE Totals: | $\$ 184,533.76$ | $\$ 149,766.88$ |  |
|  | $\$ 184,533.76$ |  | $\$ 149,766.88$ |


| $\$ 115,000.00$ |
| ---: |
| $\$ 69,533.76$ |
| $\$ 184,533.76$ |
| $\$ 184,533.76$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

## DOWNTOWN TIF PUBLIC IMPROVEMENT

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$304,282.69 | \$42,898.37 | \$299,254.19 | \$5,028.50 | \$5,028.50 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$200,000.00 | \$0.00 | \$6,899.54 | \$193,100.46 | \$13,000.00 | \$180,100.46 | 9.95\% |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$281,872.08 | \$0.00 | \$243,929.05 | \$37,943.03 | \$26,760.11 | \$11,182.92 | 96.03\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | E EXPENDITURES Totals: | \$787,154.77 | \$42,898.37 | \$550,082.78 | \$237,071.99 | \$45,788.61 | \$191,283.38 | 75.70\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$4,611.92 | \$888.08 | \$150.00 | \$738.08 | 86.58\% |
|  | DEBT SERVICE Totals: | \$5,500.00 | \$0.00 | \$4,611.92 | \$888.08 | \$150.00 | \$738.08 | 86.58\% |
| 451 Total: |  | \$792,654.77 | \$42,898.37 | \$554,694.70 | \$237,960.07 | \$45,938.61 | \$192,021.46 | 75.77\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 91.67\% |  |

# Expense Report 



Expense Report

| Account | Description | Budget | As Of: 1/1/201 MTD Expense | to 11/30/2019 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$42,152.11 | \$0.00 | \$42,152.11 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$42,152.11 | \$0.00 | \$42,152.11 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$31,824.29 | \$0.00 | \$31,824.29 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$31,824.29 | \$0.00 | \$31,824.29 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 470 Total: |  | \$75,643.23 | \$0.00 | \$75,643.23 | \$0.00 | \$0.00 |  | 100.00\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$25,097.37 | \$0.00 | \$25,097.37 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$25,097.37 | \$0.00 | \$25,097.37 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CuLVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5670-00 | SELDOM SEEN PARK | \$677,992.50 | \$0.00 | \$395,782.39 | \$282,210.11 | \$282,210.11 | \$0.00 | 100.00\% |
|  | L EXPENDITURES Totals: | \$677,992.50 | \$0.00 | \$395,782.39 | \$282,210.11 | \$282,210.11 | \$0.00 | 100.00\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY AdVance to gene | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

| Account | Description | Budget | As Of: 1/1/201 MTD Expense | o 11/30/2019 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$677,992.50 | \$0.00 | \$395,782.39 | \$282,210.11 | \$282,210.11 | \$0.00 | 100.00\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  | Target Percent: |  | 91.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET Improvements | \$26,600.00 | \$0.00 | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 $100.00 \%$ |  |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 $1 \overline{00.00 \%}$ |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,278,121.70 | \$59,749.58 | \$391,463.91 | \$886,657.79 | \$886,657.79 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,278,121.70 | \$59,749.58 | \$391,463.91 | \$886,657.79 | \$886,657.79 | \$0.00 | 100.00\% |
| debt service |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | Cost of issuance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,278,121.70 | \$59,749.58 | \$391,463.91 | \$886,657.79 | \$886,657.79 | \$0.00 | 100.00\% |
| 910 | UNCLAIMED FU | S FUND |  |  |  | arget Percent: | 91.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS ${ }^{\text {FINAN }}$ | ADMINISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| TRANSFERS 910-910-5910-02 | TRANSFERS TO GENERAL | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$280.00 | \$100.00 | \$0.00 | \$100.00 | 73.68\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$2,500.00 | \$2,394.75 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911-725-5226-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,500.00 | \$2,394.75 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$2,394.75 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 91.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINAN | ADMINISTRATION Totals: | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

TRANSFERS

Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$810.38 | \$0.00 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
|  | TRANSFERS Totals: | \$810.38 | \$0.00 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
| 912 Total: |  | \$995.23 | \$0.00 | \$939.10 | \$56.13 | \$0.00 | \$56.13 | 94.36\% |
| 991 | BOARD OF BUIL | DING STANDARD |  |  |  | arget Percent: | 91.67\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$13,118.04 | \$617.18 | \$6,318.19 | \$6,799.85 | \$0.00 | \$6,799.85 | 48.16\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$13,118.04 | \$617.18 | \$6,318.19 | \$6,799.85 | \$0.00 | \$6,799.85 | 48.16\% |
| 991 Total: |  | \$13,118.04 | \$617.18 | \$6,318.19 | \$6,799.85 | \$0.00 | \$6,799.85 | 48.16\% |
| 992 | ENGINEERING I | NSPECTIONS FU |  |  |  | arget Percent: | 91.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$512,452.43 | \$0.00 | \$266,866.99 | \$245,585.44 | \$0.00 | \$245,585.44 | 52.08\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$512,452.43 | \$0.00 | \$266,866.99 | \$245,585.44 | \$0.00 | \$245,585.44 | 52.08\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 992 Total: |  | \$631,076.82 | \$0.00 | \$385,491.38 | \$245,585.44 | \$0.00 | \$245,585.44 | 61.08\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 91.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BUILDING DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 91.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$25,800.00 | \$0.00 | \$21,958.43 | \$3,841.57 | \$0.00 | \$3,841.57 | 85.11\% |
| FINA | ANCE ADMINISTRATION Totals: | \$25,800.00 | \$0.00 | \$21,958.43 | \$3,841.57 | \$0.00 | \$3,841.57 | 85.11\% |
| 994 Total: |  | \$25,800.00 | \$0.00 | \$21,958.43 | \$3,841.57 | \$0.00 | \$3,841.57 | 85.11\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,938.00 | \$0.00 | \$13,052.00 | \$2,886.00 | \$2,886.00 | \$0.00 | 100.00\% |
|  | POLICE DEPARTMENT Totals: | \$15,938.00 | \$0.00 | \$13,052.00 | \$2,886.00 | \$2,886.00 | \$0.00 | 100.00\% |
| 996 Total: |  | \$15,938.00 | \$0.00 | \$13,052.00 | \$2,886.00 | \$2,886.00 | \$0.00 | 100.00\% |
| Grand Total: |  | \$21,627,068.32 | \$3,212,922.14 | \$15,481,868.36 | \$6,145,199.96 | \$2,607,732.26 | \$3,537,467.70 | 83.64\% |
|  |  |  |  |  |  | Target Percent: | 91.67\% |  |


| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2019$ Gross | Percent Increase or Decrease |  | $2018$ Gross | Percent Increase or Decrease |  | $2017$ Gross | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ <br> Gross |
| January | \$ | 425,640.15 | -24.47\% | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 510,726.05 | 45.11\% | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 379,814.52 | 40.89\% | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 449,695.85 | 2.19\% | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 1,131,448.76 | 17.62\% | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 652,444.94 | -10.90\% | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July | \$ | 651,335.49 | 3.73\% | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August | \$ | 345,622.09 | -6.12\% | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September | \$ | 438,266.63 | 19.06\% |  | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October | \$ | 634,455.34 | 4.97\% | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November | \$ | 400,035.00 | 19.16\% | \$ | 335,722.18 | -17.64\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 265,863.67 | -15.14\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 6,019,484.82 | 2.21\% | \$ | 5,889,561.86 | -0.45\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund | \$ | 40,387.00 |  | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 6,059,871.82 |  | \$ | 5,927,012.86 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


|  | 2019 |  | Percent Increase or Decrease | 2018 |  | Percent Increase or Decrease | 2017 |  | Percent Increase or Decrease | 2016 |  | Percent Increase or Decrease | 2015 |  | Percent <br> Increase or Decrease | 2014 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month |  | Gross |  |  |  |  | Gross |  |  | Gross |  |  |  |  |  | Gross |
| January | \$ | 425,640.15 |  | \$ | 563,556.31 |  |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 449,695.85 |  |  | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 1,131,448.76 |  | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 652,444.94 |  | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July | \$ | 651,335.49 |  |  | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August | \$ | 345,622.09 |  | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September | \$ | 438,266.63 |  | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October | \$ | 634,455.34 |  | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November | \$ | 400,035.00 |  | \$ | 335,722.18 |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 6,019,484.82 | 7.04\% | \$ | 5,623,698.19 | -4.95\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,086,214.00 | -0.82\% | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 98.90\% |  |  | 91.64\% |  |  | 101.84\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |

