

PLANNING AND ZONING COMMISSION (P&Z) PRELIMINARY DEVELOPMENT PLAN APPLICATION

ALL ITEMS ON THIS APPLICATION MUST BE COMPLETED.

Application Fee: \$500.00 + \$100.00 per acre Per Fee Ordinance 2018-48

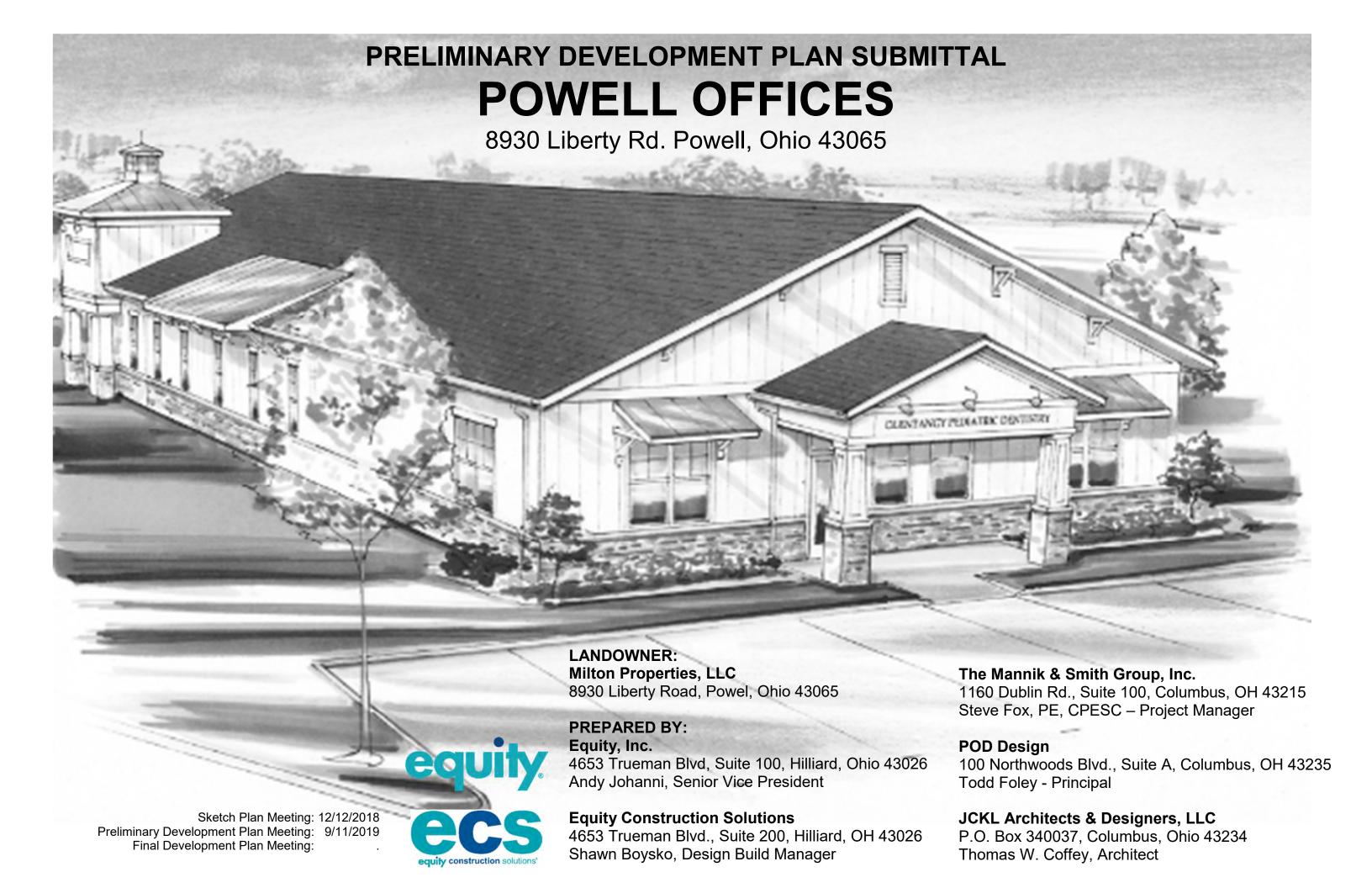
Applicant: Andy Johanni - Sr. VP of Development for Equity	
Address/City/State/Zip: 4653 Trueman Blvd., Suite 100	
Email Address: ajohanni@equity.net	
Phone No: (614) 334-7789 Cell Phone No: 614-348-3564	Fax No:
Property Owner: Jeffrey T. Milton, Milton Properties, LLC	
Address/City/State/Zip: 8930 Liberty Road, Powell, OH 43065	
Email Address:	
Phone No: Cell Phone No:	Fax No:
Architect/Designer for Applicant: Thomas W. Coffey, JCKL Architects & Designer	rs, LLC.
Address/City/State/Zip: 2713 McVey Blvd. West, Columbus,, OH. 43235	
Email Address: tom@marsharchitects.com	
Phone No: (614) 764-1996 Cell Phone No: (614) 562-2273	Fax No:
Property Address: 8930 Liberty Road, Powell, OH 43065	
Lot Number/Subdivision: Lot 36 / Sect. 4 Existing Use: vacant	Proposed Use: Business/Office
Reason for Administrative Review (attach necessary documents):	
Checklist:	
■ Preliminary Plan requirements set forth in Section <u>1143.11(c)</u> .	
$\ \square$ Provide any other information that maybe useful to the Planning and Zoning Commission or $\ \square$	City Staff in the space
below or attach additional pages.	
■ 5 copies of all drawings, text, any other items, and application.	
■ 1 digital copy (CD, USB, Email) of the complete application packet.	
■ Attach the required fee - \$500.00 + \$100.00 per acre.	
\Box Post a public notice sign at least (10) days prior to a public hearing or public meeting, pursuant	nt to ordinance 1107.035
Public notice sign details found here.	

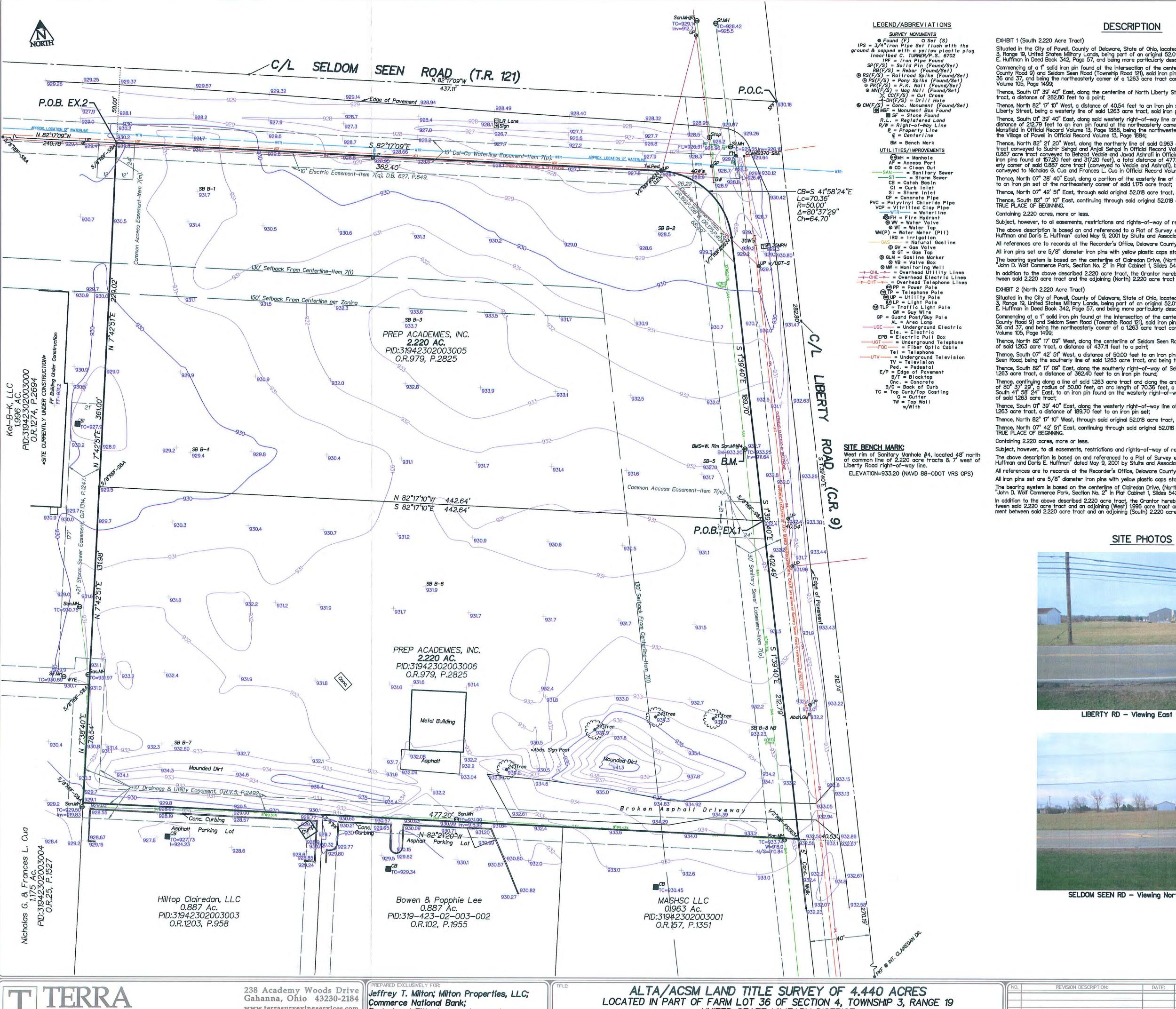
(SEE OVER)

grant the City Staff, the Commission, Board or Council rposes of reviewing this application and posting public n of Applicant:	considering this application access to the property that is the subject of this otice for this application. Date:
Office Use	Office Use
	Type/Date: Prelin. Plan. 82919
	Base Fee: \$500.00
	Per Acre: \$100,00X (4.44) = 444.00
Received	Total: #944.00
	Prepared by: DAVID BETZ
	Reviewed by:
	PAYOR: EQUITY SULLINGS RECIEPT# 8086
	RECIEPT# 8086

City of Powell \cdot 47 Hall Street \cdot Powell, Ohio 43065 \cdot (614) 885-5380 \cdot (614) 885-5339 fax \cdot www.cityofpowell.us

Eauty owes \$44.00





DESCRIPTION

EXHIBIT 1 (South 2.220 Acre Tract) Situated in the City of Powell, County of Delaware, State of Ohio, located in part of Farm Lot 36, Section 4, Township 3, Range 19, United States Military Lands, being part of an original 52.018 acre tract conveyed to Louis V. and Doris E. Huffman in Deed Book 342, Page 57, and being more particularly described as follows: Commencing at a 1" solid iron pin found at the intersection of the centerlines of Liberty Road (North Liberty Street-

County Road 9) and Seldom Seen Road (Township Road 121), said iron pin being on the common line between Farm Lots 36 and 37, and being the northeasterly comer of a 1.263 acre tract conveyed to the City of Powell in Official Record Thence, South 01° 39' 40" East, along the centerline of North Liberty Street, being the easterly line of said 1.263 acre tract, a distance of 282.80 feet to a point;

Thence, North 82° 17' 10" West, a distance of 40.54 feet to an iron pin set on the westerly right-of-way line of North Liberty Street, being a westerly line of said 1.263 acre tract, said iron pin being the TRUE PLACE OF BEGINNING;

Thence, South 01° 39' 40" East, along said westerly right-of-way line and the westerly line of said 1.263 acre tract, a distance of 212.79 feet to an iron pin found at the northeasterly comer of a 0.963 acre tract conveyed to Mark D. Mansfield in Official Record Volume 13, Page 1888, being the northwesterly comer of a 0.168 acre tract conveyed to the Village of Powell in Official Record Volume 13, Page 1884; Thence, North 82° 21' 20" West, along the northerly line of said 0.963 acre tract, the northerly line of a 0.887 acre tract conveyed to Sudhir Sehgal and Anjali Sehgal in Official Record Volume 20, Page 261, and the northerly line of a 0.887 acre tract conveyed to Behzad Vedaie and Javad Ashrafi in Official Record Volume 29, Page 1945, (passing over

iron pins found at 157.20 feet and 317.20 feet), a total distance of 4.77.20 feet to an iron pin set at the northwesterly comer of said 0.887 acre tract (conveyed to Vedaie and Ashrafi), being on the easterly line of a 1.175 acre tract conveyed to Nicholas G. Cua and Frances L. Cua in Official Record Volume 25, Page 1527; Thence, North 07° 38' 40" East, along a portion of the easterly line of said 1.175 acre tract a distance of 78.54 feet

Thence, North 07° 42' 51" East, through said original 52.018 acre tract, a distance of 131.98 feet to an iron pin set; Thence, South 82° 17′ 10″ East, continuing through said original 52.018 acre tract, a distance of 442.64 feet, to the TRUE PLACE OF BEGINNING.

Subject, however, to all easements, restrictions and rights-of-way of record.

The above description is based on and referenced to a Plat of Survey entitled "Plat of a Three Lot Split for Louis V. Huffman and Doris E. Huffman" dated May 9, 2001 by Stults and Associates, Inc.

All references are to records at the Recorder's Office, Delaware County, Ohio. All iron pins set are 5/8" diameter iron pins with yellow plastic caps stamped "Stults & Assoc.".

The bearing system is based on the centerline of Clairedan Drive, (North 82° 21' 20" West) as recited on the plat of "John D. Wolf Commerce Park, Section No. 2" in Plat Cabinet 1, Slides 542 and 542—A.

In addition to the above described 2.220 acre tract, the Grantor hereby reserves a Common Access Easement between said 2.220 acre tract and the adjoining (North) 2.220 acre tract as shown on said Plat of Survey.

Situated in the City of Powell, County of Delaware, State of Ohio, located in part of Farm Lot 36, Section 4, Township 3, Range 19, United States Military Lands, being part of an original 52.018 acre tract conveyed to Louis V. and Doris E. Huffman in Deed Book 342, Page 57, and being more particularly described as follows:

Commencing at a 1" solid iron pin found at the intersection of the centerlines of Liberty Road (North Liberty Street—County Road 9) and Seldom Seen Road (Township Road 121), said iron pin being on the common line between Farm Lots 36 and 37, and being the northeasterly comer of a 1.263 acre tract conveyed to the City of Powell in Official Record Volume 105, Page 1499;

Thence, North 82° 17' 09" West, along the centerline of Seldom Seen Road, said Farm Lot Line and the northerly line of said 1.263 acre tract, a distance of 437.11 feet to a point;

Thence, South 07° 42' 51" West, a distance of 50.00 feet to an iron pin set on the southerly right-of-way of Seldom Seen Road, being the southerly line of said 1.263 acre tract, and being the TRUE PLACE OF BEGINNING; Thence, South 82° 17' 09" East, along the southerly right-of-way of Seldom Seen Road, being a southerly line of said 1.263 acre tract, a distance of 362.40 feet to an iron pin found;

Thence, continuing along a line of said 1.263 acre tract and along the arc of a curve to the right, having a delta angle of 80° 37′ 29″, a radius of 50.00 feet, an arc length of 70.36 feet, a chord of 64.70 feet, and a chord bearing of South 41° 58′ 24″ East, to an iron pin found on the westerly right-of-way line of Liberty Street, being a westerly line

Thence, South 01° 39' 40" East, along the westerly right-of-way line of Liberty Street, being a westerly line of said 1.263 acre tract, a distance of 189.70 feet to an iron pin set; Thence, North 82° 17' 10" West, through said original 52.018 acre tract, a distance of 442.64 feet to an iron pin set;

Thence, North 07° 42′ 51" East, continuing through said original 52.018 acre tract, a distance of 229.02 feet to the TRUE PLACE OF BEGINNING. Containing 2.220 acres, more or less.

Subject, however, to all easements, restrictions and rights-of-way of record.

The above description is based on and referenced to a Plat of Survey entitled "Plat of a Three Lot Split for Louis V. Huffman and Doris E. Huffman" dated May 9, 2001 by Stults and Associates, Inc. All references are to records at the Recorder's Office, Delaware County, Ohio.

All iron pins set are 5/8" diameter iron pins with yellow plastic caps stamped "Stults & Assoc.".

The bearing system is based on the centerline of Clairedan Drive, (North 82° 21' 20" West) as recited on the plat of "John D. Wolf Commerce Park, Section No. 2" in Plat Cabinet 1, Slides 542 and 542-A.

In addition to the above described 2.220 acre tract, the Grantor hereby reserves a Common Access Easement between said 2.220 acre tract and an adjoining (West) 1.996 acre tract and reserves another Common Access Easement between said 2.220 acre tract and an adjoining (South) 2.220 acre tract as shown on said Plat of Survey.

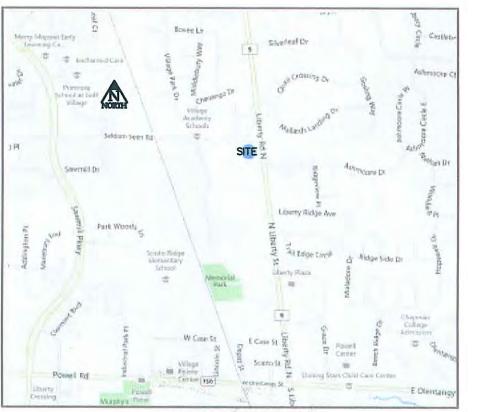
SITE PHOTOS



LIBERTY RD - Viewing East to West



SELDOM SEEN RD - Viewing North to South



LOCATION MAP

SURVEY NOTES

NOTE "A" - EXPLANATION OF SURVEY:

This plat represents an ALTA/ACSM Land Title Survey made in compliance with the requirements of, and for the sole, exclusive and collective use of the parties named hereon, for which it was prepared. Use (including reproduction & dissemination) of this survey and the information shown hereon is restricted to the parties named hereon. This survey is not transferable and is invalid without an original signature and embossed over blue ink seal. NOTE "B" - BASIS OF BEARINGS:

Bearings are referenced to that meridian used in the deed of the subject property, which is a 4°55'12" clockwise rotation from Grid North of the Ohio State Plane Coor dinate System (North Zone), as determined by GPS observations. NOTE "C" - TITLE COMMITMENT/POLICY EASEMENTS:

No investigation of the public records as to recorded easements, restrictions or other encumbrances was made by us in connection with this survey. This survey is subject to defects, liens, encumbrances, adverse claims, rights or claims of parties in possession, easements, or claims of easements, restrictions, covenants, building setbacks, taxes or special assessments, or other matters, if any, which would be disclosed by a complete and accurate title commitment, policy or report. We were provided a copy of Old Republic Title Insurance Company Commitment No. Q03679, bearing an effective date of October 24, 2014, which in Schedule B-II lists the following

Items 1-6, & 7(a)-7(k) & 7(r)-7(w), inclusive. See commitment & related documents. Item 7(1). OR 105, P.1464 & 1469: Building Setback Lines-Applicable as shown. Item 7(m). OR 105, P.1464 & 1469: Common Access Easement-Applicable as shown. Item 7(n). D.B.361, P.84: Del-Co Waterline Easement-Apparently lies within current Liberty Road Right-of-Way (R/W)-N/A (Not Applicable).

Item 7(o). D.B.500, P.638: 30' Sanitary Sewer Easement-Applicable as shown.

Item 7(p). D.B.535, P.168: Del-Co Waterline Easement-Applicable as shown. Item (7(q). D.B.523, P.77: Electric Easement-Apparently lies within current Liberty D.B.627, P.649: 10' Electric Easement along northerly line of north 2.220 acre tract-Applicable as shown. O.R.160, P.728 & O.R.175, P.404: Electric Easement at northeast corner

north 2.220 acre tract—Applicable as shown.
O.R.162, P.635: Restrictions of Record—Applicable, see document. Item 7(s). O.R.979, P.2825: Restrictions of Record-Applicable, see document.

*Easements Not Listed in Commitment: O.R.5, P.2492: Drainage & Utility Easement along southerly & westerly lines of south 220 acre tract—Applicable as shown. D.R.1314, P.1247: Storm Sewer Easment-Benefits subject properties as shown on ad-

NOTE "D" - DOCUMENTATION USED:

Subject & adjoiner deeds as referenced. Surveys acquired from Delaware County's GIS: 19-3-4-052; 19-3-4-055; RO-19-3-4-077; RO-19-3-4-080; RO-19-3-4-099; RO-19-3-4-100; RO-19-3-4-126; 19-3-4-131 & RO-19-3-4-160.

NOTE "E" - APPARENT ENCROACHMENTS: Any utilities not covered by properly executed easements. Nothing else observed from

a surface inspection. NOTE "F" - F.E.M.A. FLOOD ZONE DESIGNATION:

According to F.I.R.M. No. 39041C0237K, bearing a Map Revised date of April 16, 2014, the subject property is located in a Zone X (Areas determined to be outside the 0.2% annual chance floodplain). NOTE "G" - ZONING INFORMATION:

According to the City of Powell the subject properties are zoned PC (Planned Commercial District). See City Ordinance No. 89–38 and Covenants & Restrictions referenced Title Commitment Items 7(r & s) of Note "C" above. NOTE "H" - UTILITIES:

The location of underground public or quasi-public utilities, service connections and substructures shown hereon, are based upon field location of surface and above grade structures, improvement plans provided to us, and markings made in response to a stakeout request to Ohio Utilities Protection Service (OUPS), and may or may not be a complete treatment of the subject. Any utilities or service connections necessary for the use of the subject property which are not shown should not be construed as non-existent, but no evidence of same was found. The locations of underground utilities and substructures may vary from locations shown bereau and addistrued as non-existent, but no evidence of same was found. The locations of underground utilities and substructures may vary from locations shown hereon, and additional utilities and substructures may be encountered. The type of material and gradient for sewer pipes and water line is indicated where discernible, or as indicated on utility plans (when acquired). Utility providers and Ohio Utilities Protection Service (800-362-2764) are to be contacted at least 2 days (48 hrs.) prior to any excavating. In response to our OUPS staking request #A433500979, the sanitary sewer along Liberty Road, over the northerly 2.22 acre tract, was the only utility marked. Cable Marker #2370 found near the intersection of the Roads indicates apparent location of an AT&T Transcontinental Buried Cable running south & east, but no other markings were observed.

markings were observed. NOTE "I" - REAL PROPERTY CONDITIONS:

This survey reflects the physical conditions of the subject real property as of the "Field Survey Date" (not the "Drawing or Signature Date") indicated hereon. NOTE "J" - OTHER OBSERVATIONS:

No observable evidence of earth moving work, building construction or additions, or street or sidewalk construction or repairs within recent months. No observable evidence of site use as a solid waste dump, sump or sanitary landfill, nor evidence of cemeteries or burial grounds. It has been brought to our attention that the City of Powell is in preliminary stage of study for a traffic circle at the intersection of Liberty & Seldom Seen Roads. To the best of our knowledge, information and belief there are no other proposed changes in street right-of-way lines, nor significant undisclosed survey related observations.

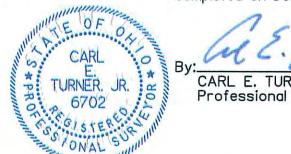
NOTE "K" — ELECTRONIC FILES (DWG/DXF/PDF, Etc.):

Due to the fact that we cannot control the use of computer generated drawing files provided as a courtesy to a client or their designee(s), or the training and qualifications of those who may use said files, or the way various CAD programs may interpret said files, it must be understood that such files are provided "as is" without warranty of any kind, either expressed or implied, and that originally signed and sealed prints are the only authorized documentation of the survey. Users of said files are responsible for confirming that the file version matches the signed and sealed are responsible for confirming that the file version matches the signed and sealed document, and for reporting any inconsistencies to us. We are not responsible for any edited or reproduced versions of this survey. Unauthorized use, alteration or reproduction of this survey shall be deemed an infringement of U.S. copyright laws.

SURVEYOR'S STATEMENT

To Jeffrey T. Milton; Milton Properties, LLC; Commerce National Bank; Eagle Land Title Agency, Inc.; and Old Republic Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1–4, 6(a), 8, 11(a), 13, 14, 16–18 of Table A thereof. The field work was completed on December 8, 2014.



CARL E. TURNER JR., Professional Surveyor S-6702.

20 December 2014

NOT AN AUTHORIZED DOCUMENT WITHOUT EMBOSSED OVER BLUE INK SURVEYOR'S SEAL

www.terrasurveyingservices.com 614.471.0663

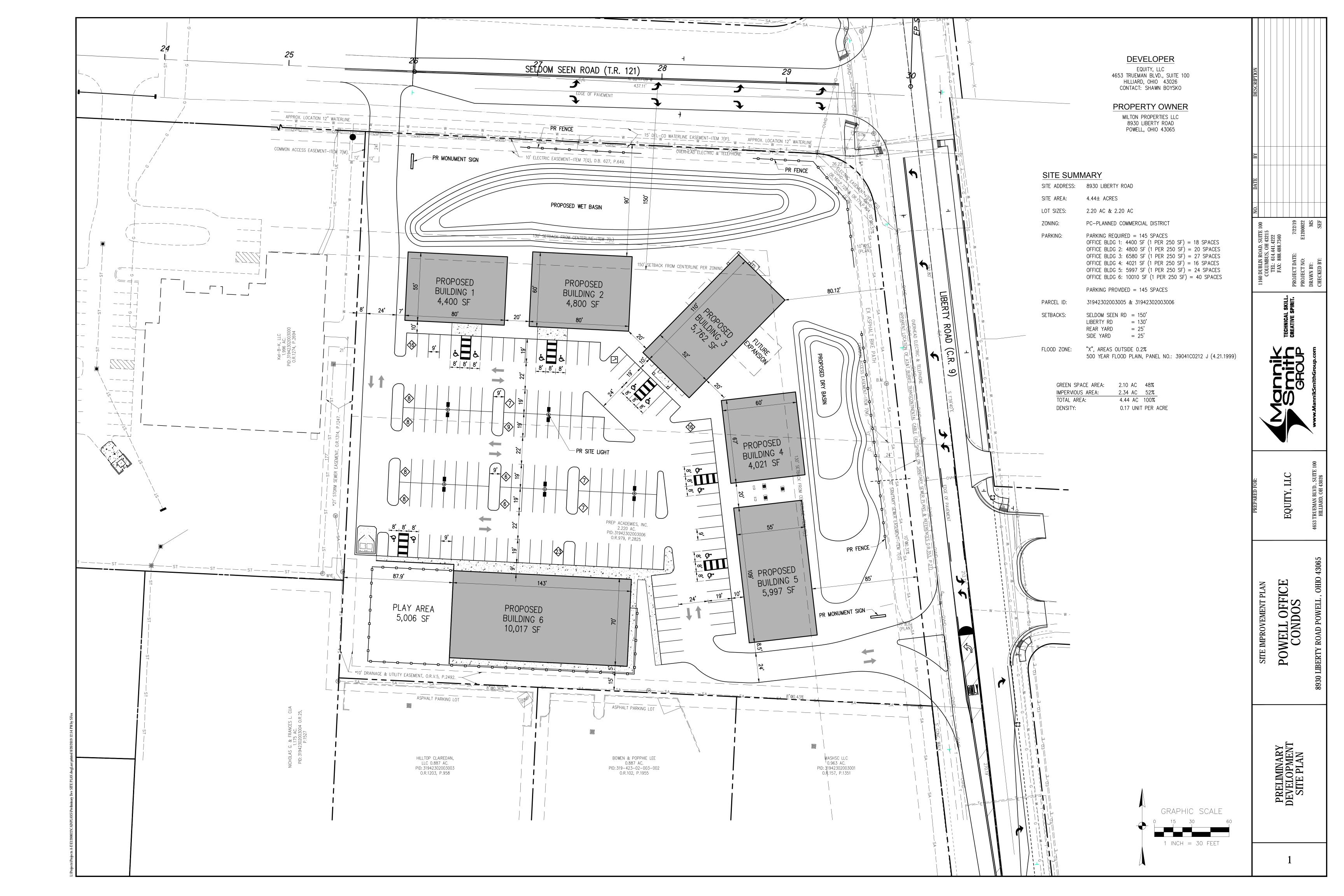
Eagle Land Title Agency, Inc.; and Old Republic Title Insurance Company

UNITED STATE MILITARY DISTRICT CITY OF POWELL, DELAWARE COUNTY, OHIO

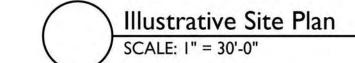
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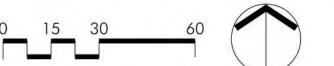
8930 Liberty Road Powell, OH 43065

GRAPHIC SCALE: 1"=30 N/A 4 & 8 Dec. 2014 CT/VRS/GRS-1 20 December 2014 C. Turner











Columb

100 Northwoods Blvd, Ste A Columbus, Ohio 43235 p 614.255.3399

Cincinnati

20 Village Square 3rd Floor Cincinnati, Ohio 45246 614.360.3066

PODdesign.net

Project Name

Powell Office Condominiums

8930 Liberty Road Powell, OH 43065

Prepared For

Powell Office Condominiums 8930 Liberty Road Powell, Ohio 43065

Project Info

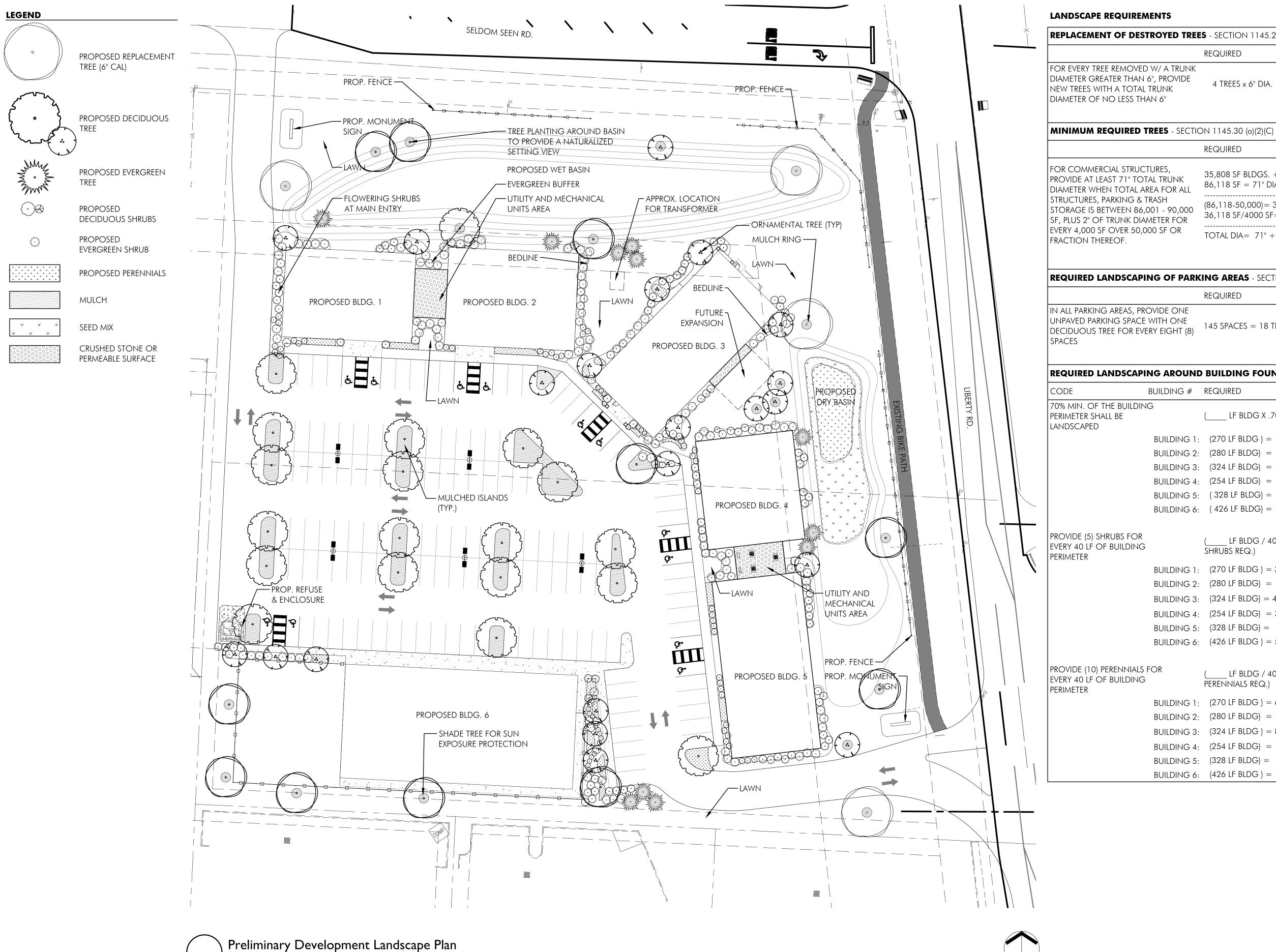
Project # 18097
Date 08/27/19
By SF
Scale As Shown

Revisions

ILLUSTRATIVE SITE PLAN

Sheet #

L1.0



SCALE: I" = 30'-0"

LANDSCAPE REQUIREMENTS

REPLACEMENT OF DESTROYED TREES - SECTION 1145.29 (d)(1)					
	REQUIRED	PROVIDED			
FOR EVERY TREE REMOVED W/ A TRUNK DIAMETER GREATER THAN 6", PROVIDE NEW TREES WITH A TOTAL TRUNK DIAMETER OF NO LESS THAN 6"	4 TREES x 6" DIA. = 24" DIA. REQUIRED	24" DIA.			

REQUIRED	PROVIDED

PROVIDE AT LEAST 71" TOTAL TRUNK DIAMETER WHEN TOTAL AREA FOR ALL STRUCTURES, PARKING & TRASH STORAGE IS BETWEEN 86,001 - 90,000 SF, PLUS 2" OF TRUNK DIAMETER FOR EVERY 4,000 SF OVER 50,000 SF OR FRACTION THEREOF.

35,808 SF BLDGS. + 50,310 SF PRKG. = 86,118 SF = 71" DIA. REQ. 89" DIA. WITH (86,118-50,000) = 36,118 SF IN EXCESS TREES EACH AT 36,118 SF/4000 SF= (9 AREAS) WITH 2" 2.5" CAL.

PROVIDED

TOTAL DIA= 71" + 18" = 89" DIA. REQ'D

REQUIRED LANDSCAPING OF PARKING AREAS - SECTION 1145.31

	REQUIRED	PROVIDED
IN ALL PARKING AREAS, PROVIDE ONE UNPAVED PARKING SPACE WITH ONE DECIDUOUS TREE FOR EVERY EIGHT (8) SPACES	145 SPACES = 18 TREES	18 TREES

REQUIRED LANDSCAPING AROUND BUILDING FOUNDATIONS - SECTION 1145.32

BUILDING # REQUIRED

70% MIN. OF THE BUILDING PERIMETER SHALL BE LANDSCAPED	3	(LF BLDG X .70 = LF REQ.)	
	BUILDING 1:	(270 LF BLDG) = 189 LF REQ	MIN. 189 LF
	BUILDING 2:	(280 LF BLDG) = 196 LF REQ.	MIN. 196 LF
	BUILDING 3:	(324 LF BLDG) = 227 LF REQ.	MIN. 227 LF
	BUILDING 4:	(254 LF BLDG) = 178 LF REQ.	MIN. 178 LF
	BUILDING 5:	(328 LF BLDG) = 230 LF REQ.	MIN. 230 LF
	BUILDING 6:	(426 LF BLDG) = 298 LF REQ.	MIN. 298 LF
PROVIDE (5) SHRUBS FOR EVERY 40 LF OF BUILDING PERIMETER		(LF BLDG / 40 LF) x 5 SHRUBS = SHRUBS REQ.)	
	BUILDING 1:	(270 LF BLDG) = 34 SHRUBS REQ.	34 SHRUBS MIN
	BUILDING 2:	(280 LF BLDG) = 35 SHRUBS REQ.	35 SHRUBS MIN
	BUILDING 3:	(324 LF BLDG) = 40 SHRUBS REQ.	40 SHRUBS MIN
	BUILDING 4:	(254 LF BLDG) = 32 SHRUBS REQ.	32 SHRUBS MIN
	BUILDING 5:	(328 LF BLDG) = 41 SHRUBS REQ.	41 SHRUBS MIN
	BUILDING 6:	(426 LF BLDG) = 53 SHRUBS REQ	53 SHRUBS MIN
PROVIDE (10) PERENNIALS F EVERY 40 LF OF BUILDING PERIMETER	OR	(LF BLDG / 40 LF) x 10 PERENNIALS = PERENNIALS REQ.)	
	BUILDING 1:	(270 LF BLDG) = 64 PERENNIALS REQ	64 PERENNIALS
	BUILDING 2:	(280 LF BLDG) = 70 PERENNIALS REQ.	70 PERENNIALS
	BUILDING 3:	(324 LF BLDG) = 80 PERENNIALS REQ	80 PERENNIALS
	BUILDING 4:	(254 LF BLDG) = 64 PERENNIALS REQ.	63 PERENNIALS

BUILDING 5: (328 LF BLDG) = 82 PERENNIALS REQ. 82 PERENNIALS

BUILDING 6: (426 LF BLDG) = 106 PERENNIALS REQ 106 PERENNIALS

100 Northwoods Blvd, Ste A Columbus, Ohio 43235 p 614.255.3399

Cincinnati

20 Village Square 3rd Floor Cincinnati, Ohio 45246 614.360.3066

PODdesign.net

Project Name Powell Office

Condominiums

8930 Liberty Road

Powell, OH 43065

Prepared For

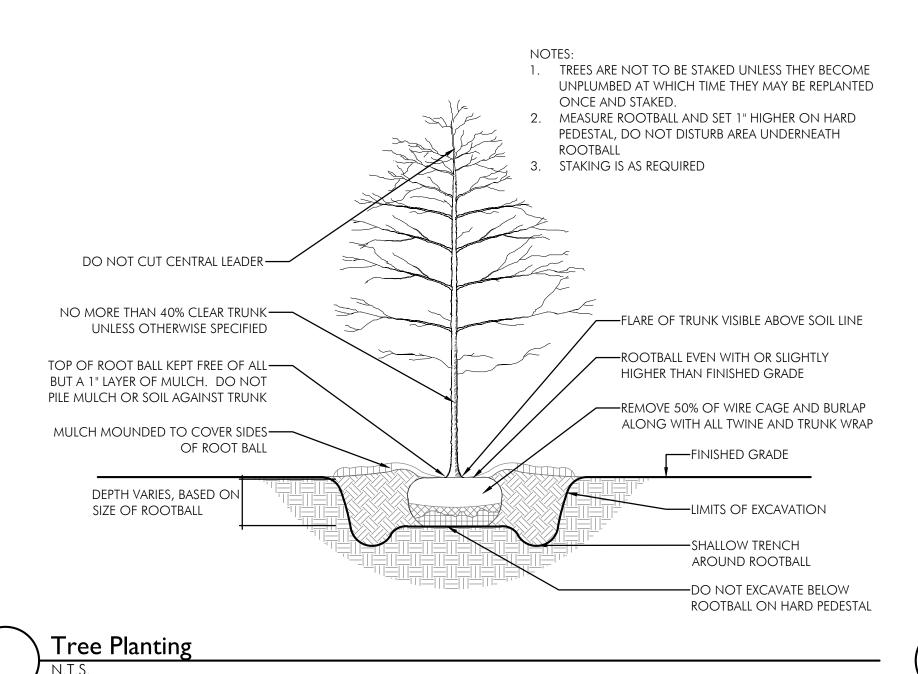
Powell Office Condominiums 8930 Liberty Road Powell, Ohio 43065

Sheet Title

PRELIMINARY DEVELOPMENT LANDSCAPE **PLAN**

Sheet #

L1.0



—FOR CONTAINER GROWN GRASSES: LOOSEN ROOTS

AT BOTTOM AND SIDES PRIOR TO PLANTING. PLACE

PRIOR TO PLANTING

ADD FERTILIZER AS SPECIFIED

-EXISTING SUBSOIL OR COMPACTED

BACKFILL

SOIL BALL SLIGHTLY HIGHER THAN FINISH GRADE. MOUND SOIL OVER BALL. SCARIFY ROOTS OF CONTAINER PLANTS

FINISH GRADE

—DO NOT STAKE OR WRAP TRUNK. MARK THE NORTH SIDE OF THE TRUNK IN THE NURSERY AND LOCATE TO THE NORTH IN THE FIELD. DO NOT CUT MAIN LEADER AND DO NOT— PRUNE TREE AT PLANTING EXCEPT FOR SPECIFIC STRUCTURAL CORRECTIONS REMOVE STRING, ROPE, TWINE AND WRAP FROM ROOTBALL. REMOVE trunk flare shall remain above ground,— WIRE BASKET TO A MIN. DEPTH OF 18". MIN. 1" ABOVE ADJACENT GRADE LOOSEN BURLAP AROUND TREE TRUNK AND FOLD AWAY FROM TOP OF ROOTBALL. MULCH 3" DEEP, KEEP TREE TRUNK CLEAR— —DEPTH OF PLANT PIT TO BE 1"-2" LESS THAN HEIGHT OF ROOTBALL CONSTRUCT 6" HIGH IRRIGATION— RING CIRCLING EDGE OF TREE PIT PREPARED SOIL FOR TREES,-SEE SPECS -PLANTING PIT TO HAVE BROADLY SLOPING 4"-6" DEEPER THAN ROOT BALL SIDES, SCARIFIED TO PREVENT WATER CONTAINMENT -COMPACTED EXISTING SOIL UNDER ROOTBALL TO PREVENT SETTLEMENT

1. DO NOT PRUNE SHRUBS DURING INSTALLATION

2. MEASURE ROOTBALL AND SET 1" HIGHER ON HARD PEDESTAL, DO NOT DISTURB AREA UNDERNEATH ROOTBALL

THE AMOUNT OF PRUNING SHALL BE LIMITED TO 1/3 OF THE BRANCHES TO COMPENSATE FOR LOSS OF ROOTS FROM TRANSPLANTING. REMOVE DEAD AND INJURED LIMBS. REMOVE BURLAP AND WIRE OR TWINE FROM TOP AND SIDES OF BALL. CENTER SHRUB IN HOLE. SET TOP OF BALL 1-3" ABOVE FINISH GRADE.

Columbus

p 614.255.3399

Cincinnati

614.360.3066

PODdesign.net

Project Name

Powell Office

8930 Liberty Road

Powell, OH 43065

Prepared For

Project Info

08/27/19

As Shown

Project #

Revisions

Sheet Title

8930 Liberty Road

Powell, Ohio 43065

Powell Office Condominiums

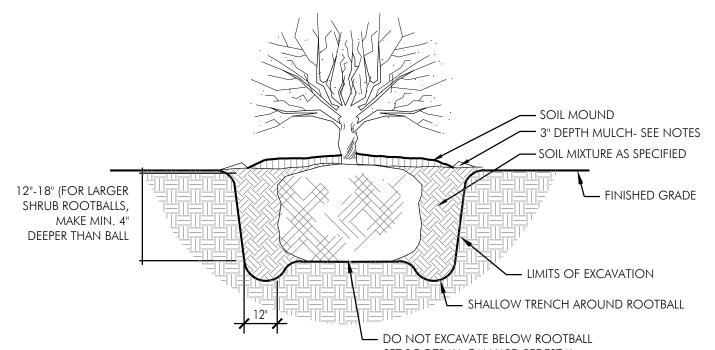
Condominiums

100 Northwoods Blvd, Ste A

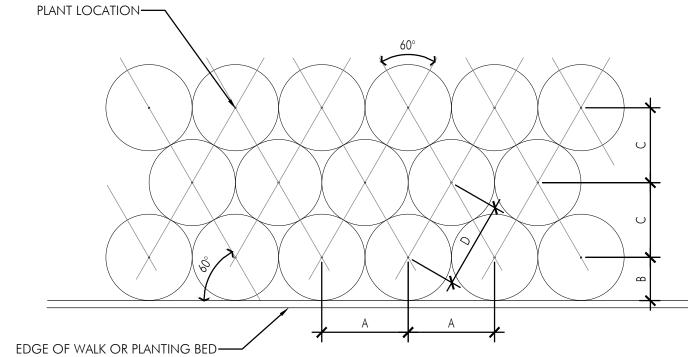
Columbus, Ohio 43235

20 Village Square 3rd Floor

Cincinnati, Ohio 45246



SPACING	Α	В	С	D	A=	SPACIN
12"	12"	6"	10"	12"	B=	SP/2
18"	18"	8"	15"	18"	C= D=	SP/1.2 SPACIN
24"	24"	10"	20"	24"		31 ACII V
36"	36"	18"	31"	36"		
48"	48"	21"	41"	48"		

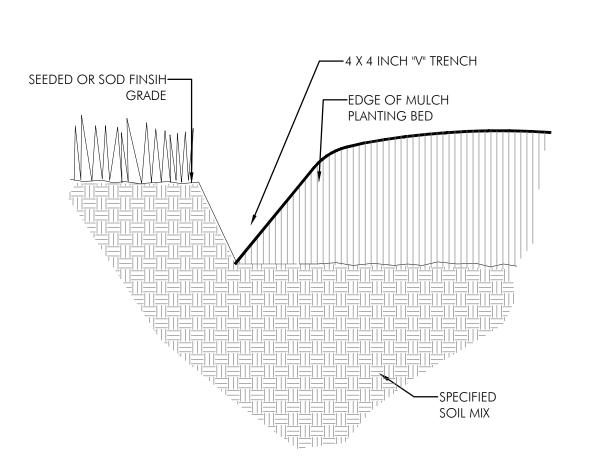


Perennial Spacing

— 3" DEPTH MULCH- SEE NOTES SET ELEVATION AT TOP OF BALL SLIGHTLY HIGHER THAN FINISHED GRADE —— PLANTING MIXTURE AS SPECIFIED - LOOSEN CIRCLING ROOTS AND SPREAD THEM OUT BEFORE PLANTING TO AVOID GIRDLING SCARIFY 4" DEEP AND RECOMPACT

Perennial Planting

Evergreen Planting



Mulch Edge Treatment at Lawn

3" DEPTH MULCH-SEE NOTES—

CONTINUOUS EARTH SAUCER RIM—

CAP PLANTING PIT WITH ON-SITE OR CLAY-

TOPSOIL PRIOR TO MULCHING (2"-3")

SOIL BACKFILL TO BE 75% TOPSOIL AND 25%—

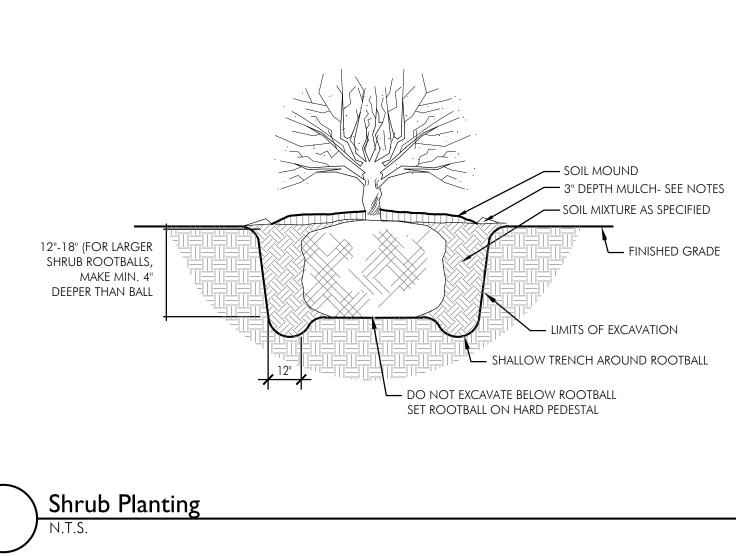
PEATMOSS. WATER & TAMPED TO PREVENT

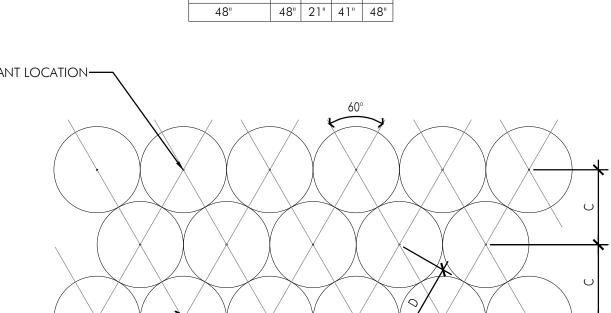
Grass Planting

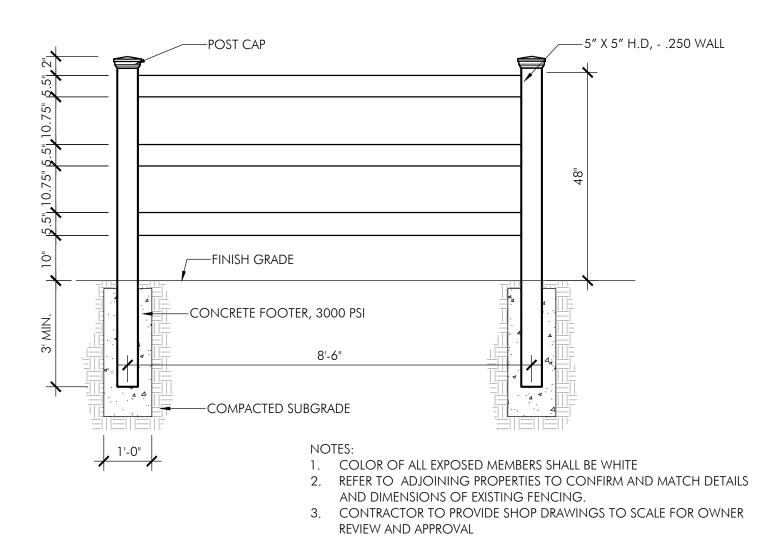
SETTLEMENT

PLANTING DETAILS

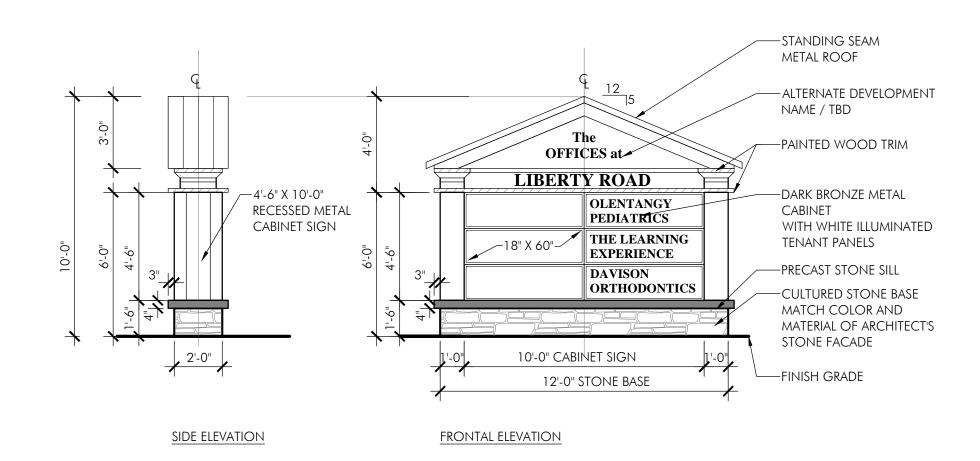
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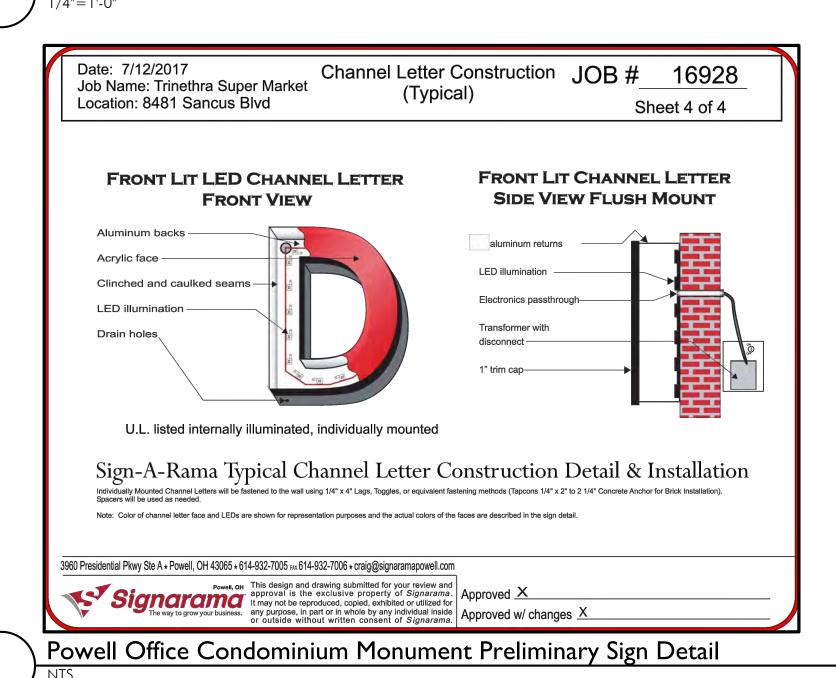


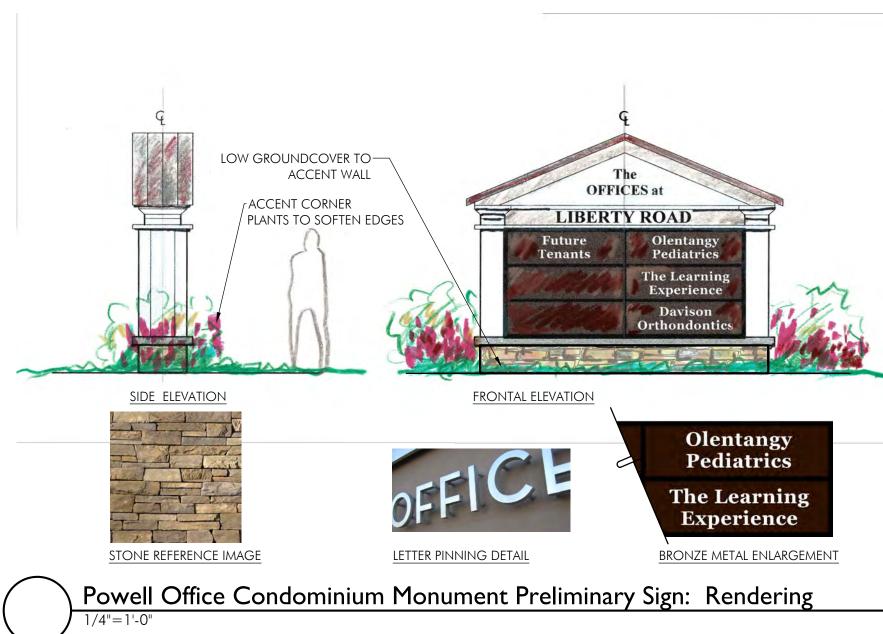


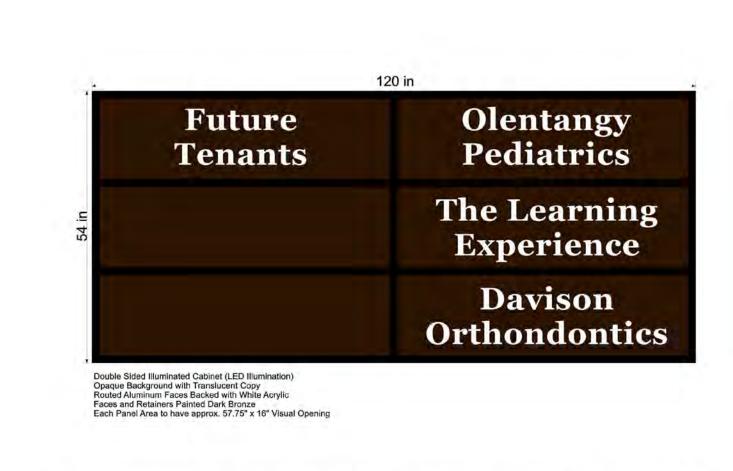
Three Rail Vinyl Fence



Powell Office Condominium Monument Preliminary Sign







Please carefully check this layout. Check all spelling and be sure all colors and proportions are to your specifications. If order is changed or cancelled after approval, Signarama reserves the right to charge for work and/or materials already ordered. 3960 Presidential Pkwy Ste A + Powell, OH 43065 + 614-932-7005 FAX 614-932-7006 + craig@signaramapowell.com Please sign and email back your approval

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Powell Office Condominium Monument Preliminary Sign Detail

Columbus

100 Northwoods Blvd, Ste A Columbus, Ohio 43235 p 614.255.3399

Cincinnati

20 Village Square 3rd Floor Cincinnati, Ohio 45246 614.360.3066

PODdesign.net

Project Name

Powell Office Condominiums

8930 Liberty Road

Powell, OH 43065

Prepared For

Powell Office Condominiums 8930 Liberty Road Powell, Ohio 43065

Project Info

Project # 08/27/19

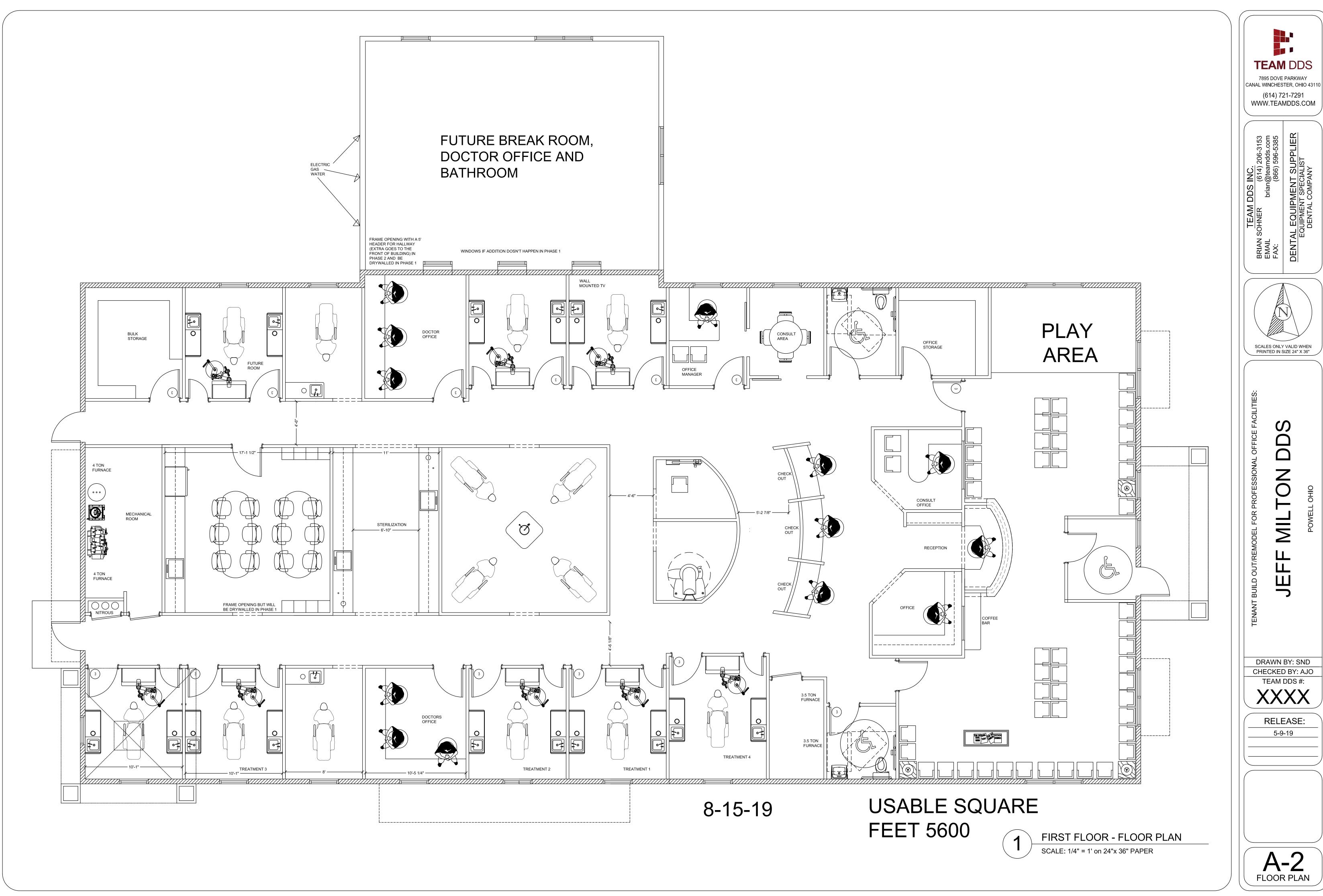
Revisions

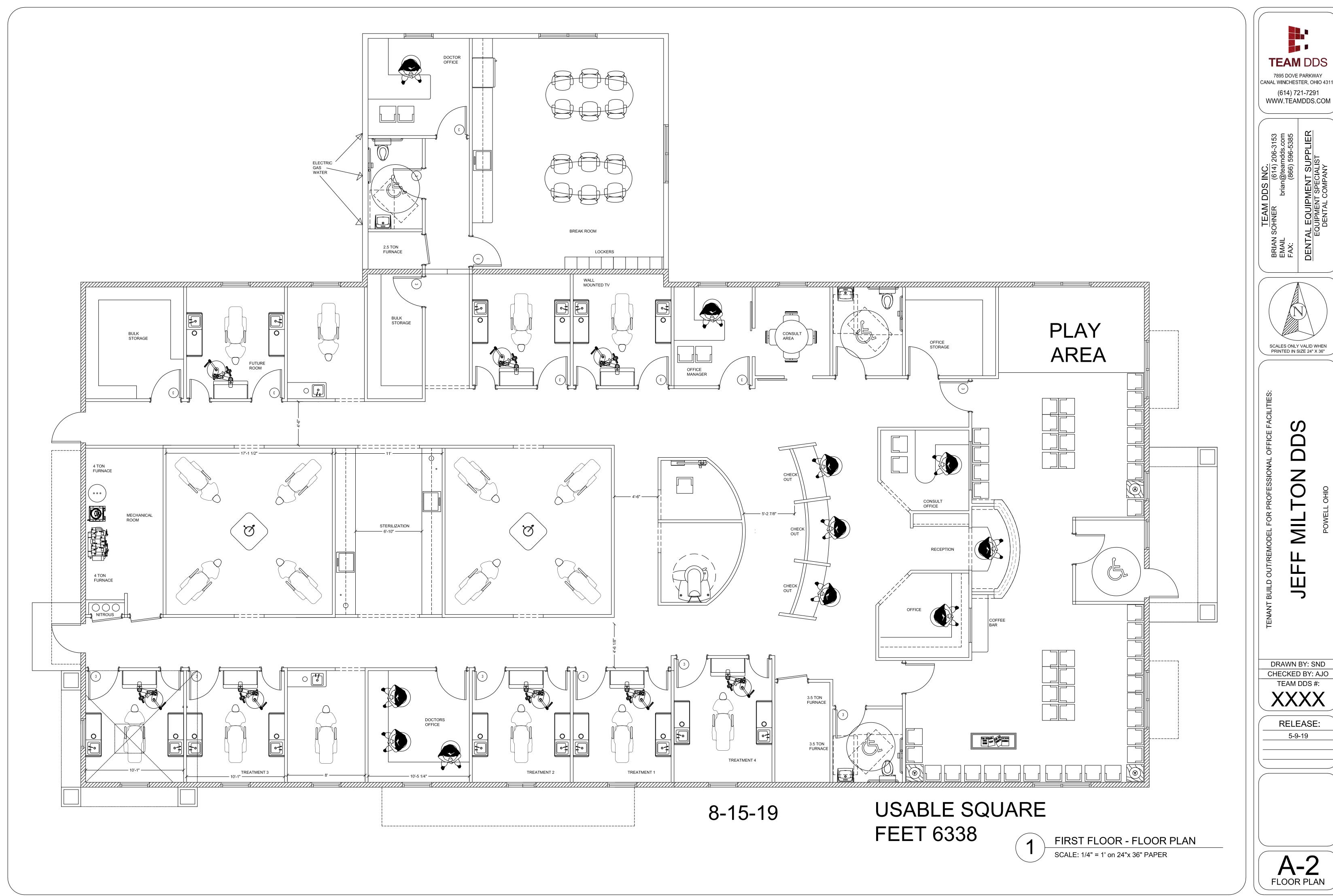
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As Shown

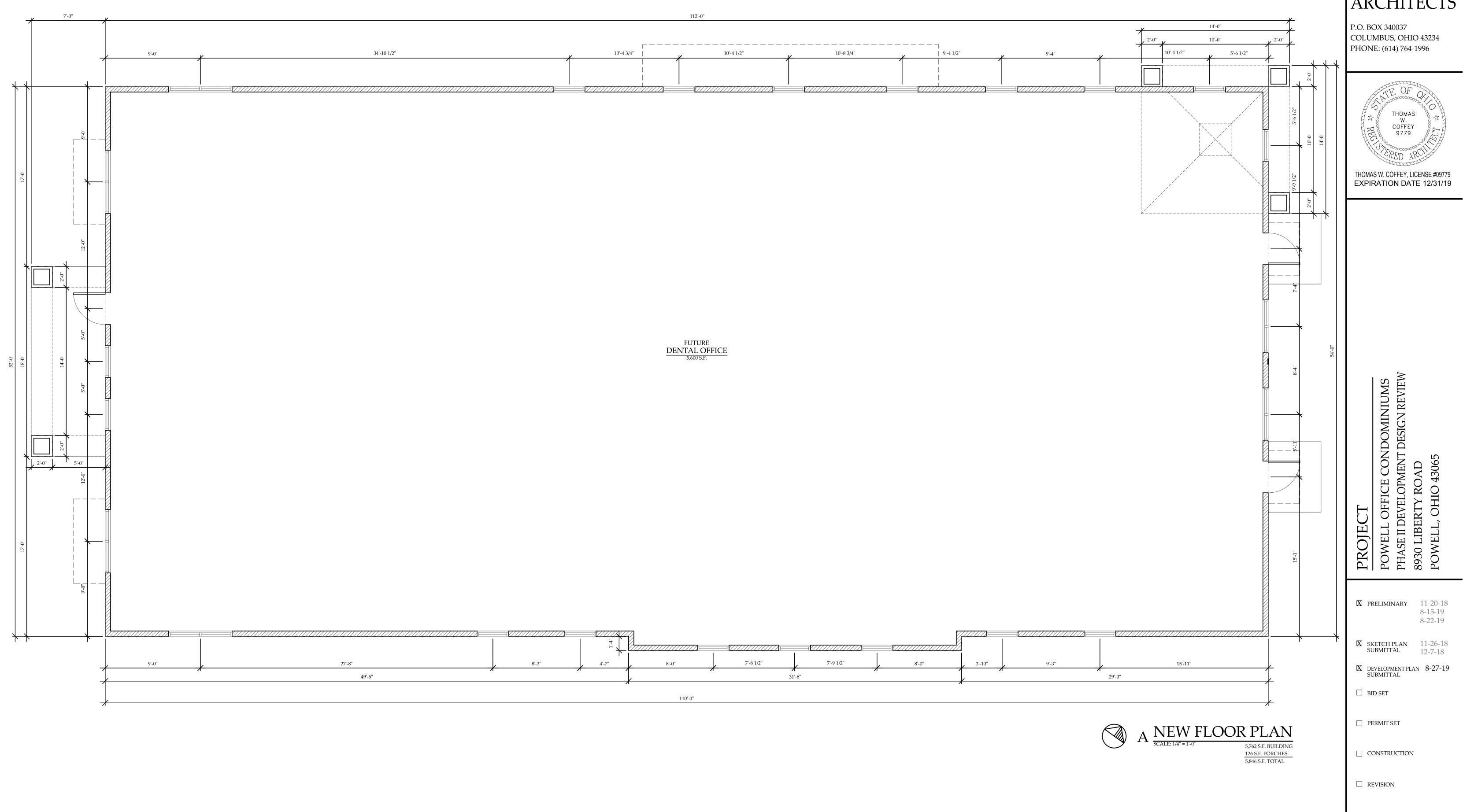
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L3.0



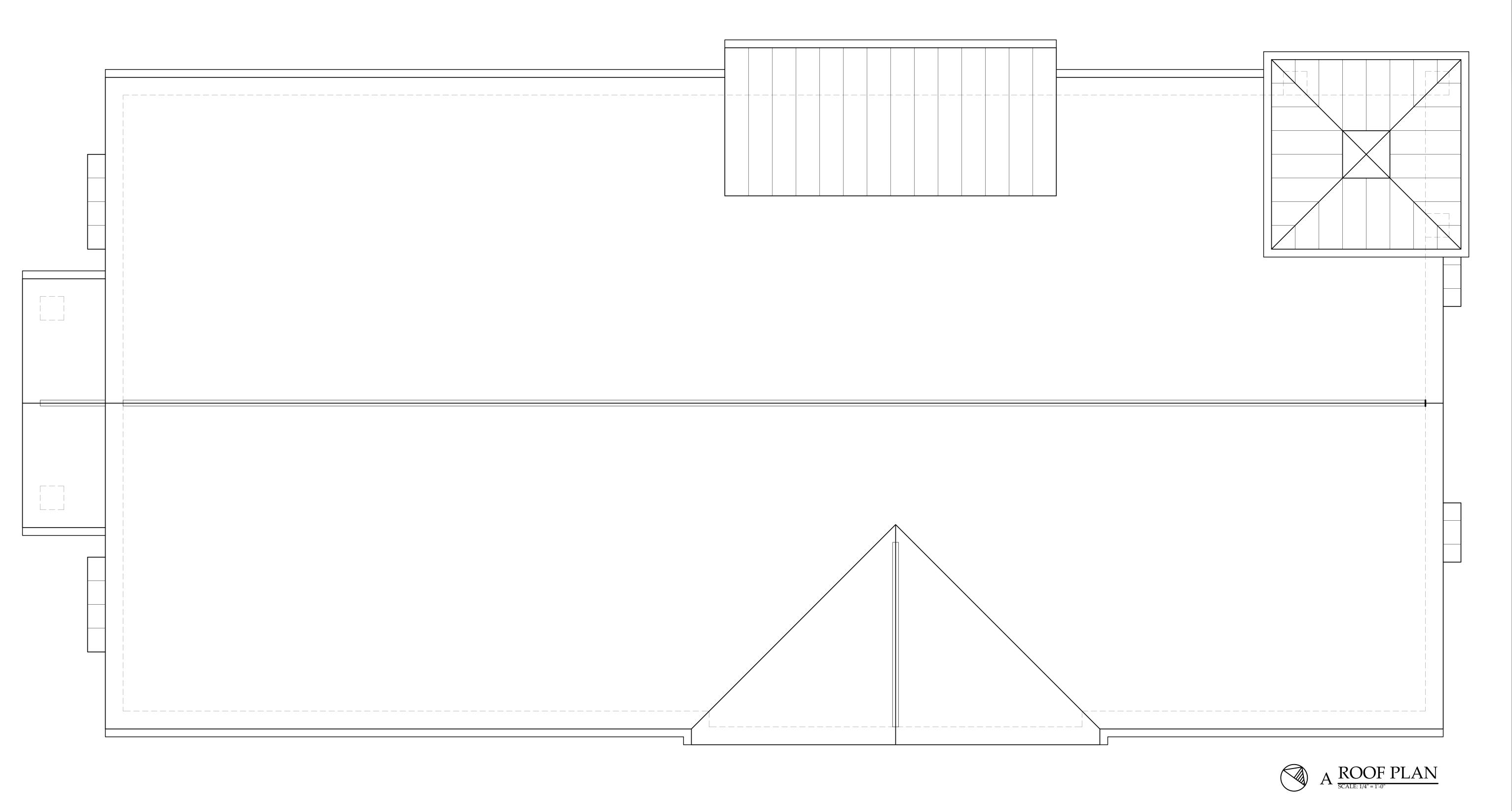


7895 DOVE PARKWAY CANAL WINCHESTER, OHIO 43110



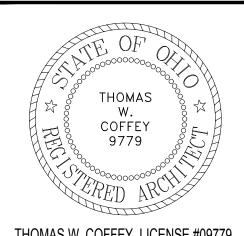
JCKL ARCHITECTS

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JCKL ARCHITECTS

P.O. BOX 340037 COLUMBUS, OHIO 43234 PHONE: (614) 764-1996



THOMAS W. COFFEY, LICENSE #09779 EXPIRATION DATE 12/31/19

> ELL OFFICE CONDOMINIUM E II DEVELOPMENT DESIGN REVI JIBERTY ROAD ELL, OHIO 43065

X PRELIMINARY 11-20-18 8-15-19 8-22-19

X SKETCH PLAN 11-26-18 SUBMITTAL 12-7-18

X DEVELOPMENT PLAN 8-27-19 SUBMITTAL

☐ BID SET

☐ PERMIT SET

☐ REVISION

Δ11



STANDING SEAM AWNING 'GALVALUME'



'OMENS CORNING'
ASPHALT SHINGLE
'ESTATE GREY'



'THERMA-TRU'
FRENCH ENTRY DOORS
'BENCHMARK'



BOARD and BATTEN SIDING 'HARDI PLANK'- WHITE



GOOSE NECK LIGHT
BARN LIGHT ELECTRIC'- GALVANIZED



LEDGER STONE

'CULTURED STONE'- HUDSON BAY



VINYL DOUBLE-HUNG MINDOM
'WHITE'- 4 - 1

PROPOSED

EXTERIOR SAMPLE BOARD

JCKL ARCHITECTS

P.O. BOX 340037 COLUMBUS, OHIO 43234 PHONE: (614) 764-1996



THOMAS W. COFFEY, LICENSE #09779 EXPIRATION DATE 12/31/19

POWELL OFFICE CONDOMINIUMS
PHASE II DEVELOPMENT DESIGN
8930 LIBERTY ROAD

SKETCH PLAN 11-26-18 SUBMITTAL

☐ DEVELOPMENT PLAN 8-27-19 SUBMITTAL

☐ REVISION

A2.0





B NORTH ELEVATION SCALE: 1/4"=1"-0"

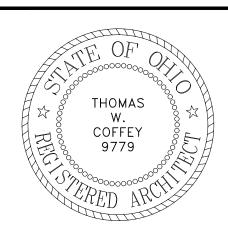
EXTERIOR ELEVATION FINISHES:

SPECIFIC (#)

- ASPHALT SHINGLES 'OWENS CORNING' COLOR: ESTATE GREY
- 2. STANDING SEAM METAL ROOF AWNING 'GALVALUTTE'
- 3. BOARD & BATTEN SIDING 'HARDI PLANK' COLOR: WHITE
- 4. LEDGER STONE 'CULTURED STONE' COLOR: HUDSON BAY
- 5. HALF ROUND ALUMINIUM GUTTER COLOR: WHITE
- 6. VINYL DOUBLE HUNG WINDOW 4 OVER 1 COLOR: WHITE
- 7. FRENCH STYLE ALUMINIUM ENTRY DOOR 'THERMA TRU' COLOR: WHITE
- 8. GOOSE NECK LIGHT 'BARN LIGHT ELECTRIC' GALVANIZED
- 9. 17'-0" WIDE x 8" HIGH NON-ILLUMINATED PIN-MOUNTED LETTERS OVER A SOLID "WHITE" 'SMART TRIM' PANEL
- 10. 8'-0" WIDE x 4'-0" HIGH NON-ILLUMINATED PIN-MOUNTED LETTERS OVER A SOLID "WHITE" 'SMART TRIM' PANEL TRIMMED OUT IN 5/4x6 "WHITE" 'SMART TRIM'
- 11. 8'-0" WIDE x 4'-0" SOLID "WHITE" 'SMART TRIM' PANEL TRIMMED OUT IN 1x6 "WHITE" 'SMART TRIM'
- 12. 3'-0" x 3'-0" x 5'-0" HIGH CUPOLA w/ 'SMART TRIM' BASE & GLASS TOP ON ALL (4) SIDES ILLUMINATED w/ STANDING SEAM ROOF
- 13. 5/4 'SMART TRIM/ ACCENT BOARD- "WHITE"14. 4" SANDSTONE SLOPED CAP.
- 15. "WHITE" 'SMART TRIM' TAPERED ACCENT COLUMN WRAP
- 16. "WHITE" 'FYPON' DECORATIVE BRACKET
- 17. 1'-4" WIDE x 3'-4" HIGH 'WHITE' ALUMINUM FUNCTIONAL ATTIC VENT TRIMED-OUT WITH A 5/4x4 ON (3) SIDES, 5/4x6 'SMART TRIM' AT THE TOP.
- 18. 1'-4" WIDE x 2'-4" HIGH 'WHITE' ALUMINUM FUNCTIONAL ATTIC VENT TRIMED-OUT WITH A 5/4x4 ON (3) SIDES, 5/4x6 'SMART TRIM' AT THE TOP.

JCKL ARCHITECTS

P.O. BOX 340037 COLUMBUS, OHIO 43234 PHONE: (614) 764-1996



THOMAS W. COFFEY, LICENSE #09779 EXPIRATION DATE 12/31/19

TELL OFFICE CONDOMINIUSE II DEVELOPMENT DESIGN REVLIBERTY ROAD

X PRELIMINARY 11-20-18 8-15-19

8-22-19

X SKETCH PLAN 11-26-18 SUBMITTAL 12-7-18

X DEVELOPMENT PLAN 8-27-19 SUBMITTAL

☐ BID SET

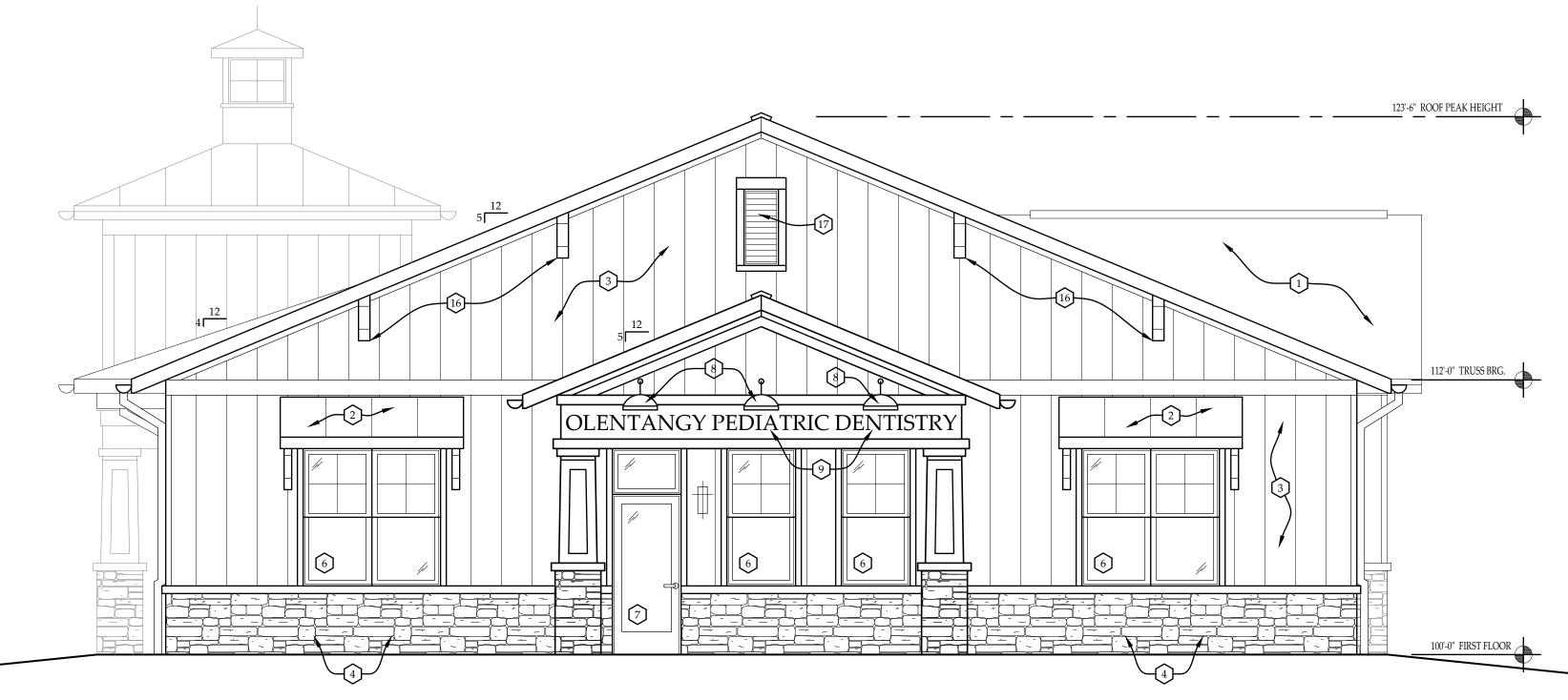
☐ PERMIT SET

☐ CONSTRUCTION

☐ REVISION

Δ2 1





B SOUTH ELEVATION SCALE: 1/4"=1'-0"

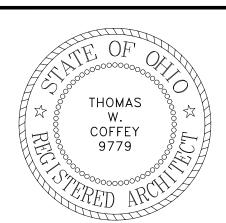
EXTERIOR ELEVATION FINISHES:

SPECIFIC (#)

- ASPHALT SHINGLES 'OWENS CORNING' COLOR: ESTATE GREY
- 2. STANDING SEAM METAL ROOF AWNING 'GALVALUTTE'
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- 13. 5/4 'SMART TRIM/ ACCENT BOARD- "WHITE"
- 14. 4" SANDSTONE SLOPED CAP.
- 15. "WHITE" 'SMART TRIM' TAPERED ACCENT COLUMN WRAP16. "WHITE" 'FYPON' DECORATIVE BRACKET
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THOMAS W. COFFEY, LICENSE #09779 EXPIRATION DATE 12/31/19

CONDOMINIUMS
AENT DESIGN REVIEW

PC PH 89%

X PRELIMINARY 11-20-18 8-15-19 8-22-19

X SKETCH PLAN 11-26-18 SUBMITTAL 12-7-18

X DEVELOPMENT PLAN 8-27-19 SUBMITTAL

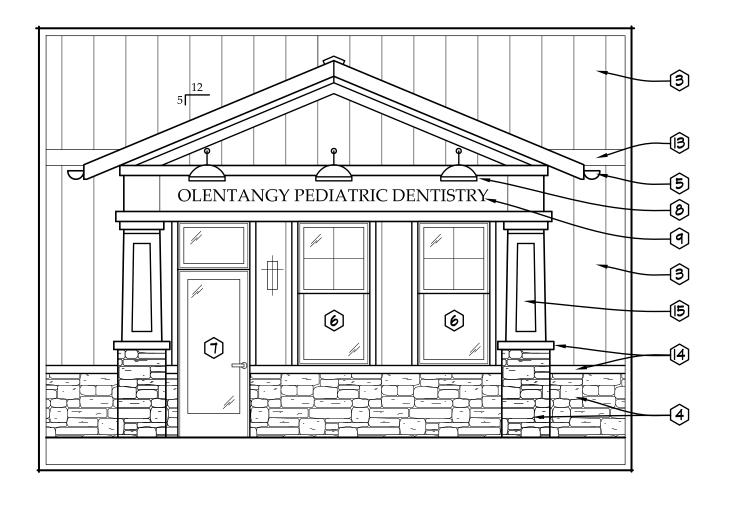
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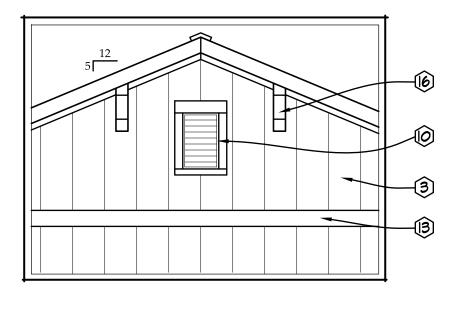
☐ PERMIT SET

☐ CONSTRUCTION

☐ REVISION

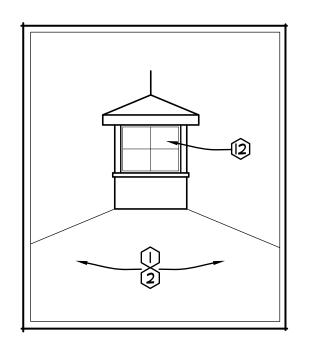
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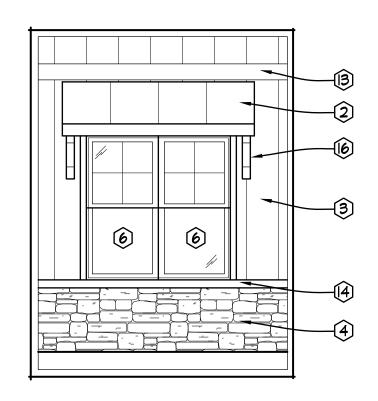


GABLE END

FRONT ENTRY



CUPALO



EXTERIOR ELEVATION FINISHES:

SPECIFIC (#)

- I. ASPHALT SHINGLES 'OWENS CORNING' COLOR: ESTATE GRAY
- 2. STANDING SEAM METAL ROOF AWNING 'GALVALUTTE'
- 3. BOARD & BATTEN SIDING 'HARDI PLANK' COLOR: WHITE
- 4. LEDGER STONE 'CULTURED STONE' COLOR: HUDSON BAY
- 5. HALF ROUND ALUMINIUM GUTTER COLOR: WHITE
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- II. 8'-0" WIDE x 4'-0" SOLID "WHITE" 'SMART TRIM' PANEL TRIMMED OUT IN 5/4x6 "WHITE" 'SMART TRIM'
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- 14. 4" SANDSTONE SLOPED CAP.
- 15. "WHITE" 'SMART TRIM' TAPERED ACCENT COLUMN WRAP
- 16. "WHITE" 'FYPON' DECORATIVE BRACKET





'NATURAL CHOICE'



LAZY GRAY



SW 7067 'CITYSCAPE'

EXTERIOR BUILDING COLORS

PROPOSED

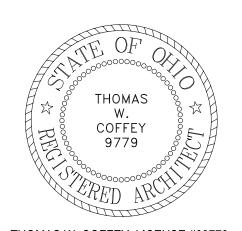
SM 7005

'PURE WHITE'

EXTERIOR BUILDING ELEMENTS

ARCHITECTS

P.O. BOX 340037 COLUMBUS, OHIO 43234 PHONE: (614) 764-1996



THOMAS W. COFFEY, LICENSE #09779 **EXPIRATION DATE 12/31/19**

> POWELL OFFICE CONDOMINIUMS PHASE II DEVELOPMENT DESIGN 8930 LIBERTY ROAD

SKETCH PLAN 11-26-18 SUBMITTAL

DEVELOPMENT PLAN 8-27-19 SUBMITTAL

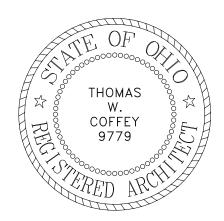
REVISION

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JCKL ARCHITECTS

P.O. BOX 340037 COLUMBUS, OHIO 43234 PHONE: (614) 764-1996



THOMAS W. COFFEY, LICENSE #09779 EXPIRATION DATE 12/31/19

L OFFICE CONDOMINIUMS
I DEVELOPMENT DESIGN REVIEW
BERTY ROAD

X PRELIMINARY 11-20-18 8-15-19 8-22-19

X SKETCH PLAN 11-26-18 SUBMITTAL 12-7-18

X DEVELOPMENT PLAN 8-27-19 SUBMITTAL

☐ BID SET

☐ PERMIT SET

☐ CONSTRUCTION

☐ REVISION

A3.0



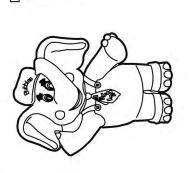
HAVE CONTROL OVER CONSTRUCTION MEANS, METHOD 2. GC MUST PROVIDE & INSTALL ALL PRODUCTS PER

3. VERBAL REPRESENTATION HAS NO VALUE AND ALL

42 OKNER PARKWAY LIVINGSTON, NEW JERSEY 07039 TEL: 973-994-9669 FAX: 973-994-4069 www.jarmelkizel.com Architecture

Engineering Interior Design Implementation Services

ACADEMY OF ARLY EDUCATION



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		revision	
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PROFESSIONAL CERTIFICATION LICENSE NUMBER: 12444 EXPIRATION DATE: 31 DEC 2019 MATTHEW B. JARMEL, AIA, MBA

TLEOH19-071	1/8"=1'-0"
Drawn By: JR	Approved By: MBJ
Drawing Name:	МВЗ
PROPOSED E	LEVATIONS
Drawing Number:	
SA-3.2	
	1

				CALCULATION ience, Powell,				
ROOM	STATE REQUIRED S.F.(35 S.F. PER CHILD)	NET* S.F.	ACTUAL S.F.	RATIO CHILD PER S.F.	# OF CHILDREN	# OF TEACHERS	TEACHER RATIO	AGE GROUP
INFANT A	660	663	717	1/55	12	2	2/12	6 WK-12 MO.
INFANT B	660	660	714	1/55	12	2	1/6	12 MO18 MO.
TODDLER	490	495	549	1/35	14	2	1/7	18-24 MO.
TWADDLER	490	491	545	1/35	14	2	1/7	24-30 MO.
PREPPERS	560	561	573	1/35	16	2	1/8	30-36 MO.
PREPPERS/MBB	560	832	844	1/35	16	2	1/8	30-36 MO.
PRE-SCHOOL #1	840	845	857	1/35	24	2	1/12	3 YRS.
PRE-SCHOOL #2a	490	505	517	1/35	14	1	1/14	4-5 YRS.
PRE-SCHOOL #2b	490	494	506	1/35	14	1	1/14	4-5 YRS.
PRE K-K 1	630	635	683	1/35	18	1	1/18	5-6 YRS.
TOTALS	6,045				154	17		

TOTAL

173

GROSS AREA 10,010 S.F. PLAY AREA 4,978 S.F. 1. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THE CONTRACTOR'S BEST SKILL AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE AND HAVE CONTROL OVER CONSTRUCTION MEANS, METHODS TECHNIQUES, SEQUENCE, AND JOB SITE SAFETY

2. GC MUST PROVIDE & INSTALL ALL PRODUCTS PER PLANS. ONLY SUBSTITUTED PRODUCTS NEED TO BE SUBMITTED TO THE ARCHITECT FOR APPROVAL. UNAPPROVED SUBSTITUTIONS WILL BE REPLACED AT THE EXPENSE OF THE GC.

THE EXPENSE OF THE GC.

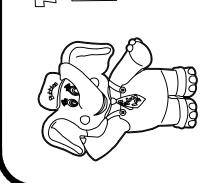
3. VERBAL REPRESENTATION HAS NO VALUE AND ALL REQUESTS TO CHANGE ANY PRODUCTS OR SPECIFICATIONS PER PLANS, MUST BE SUBMITTED IN WRITING TO THE ARCHITECT & TLE FOR APPROVAL.



ARCHITECTS AND ENGINEERS INC.
42 OKNER PARKWAY
LIVINGSTON, NEW JERSEY 07039
TEL: 973-994-9669
FAX: 973-994-4069
www.jarmelkizel.com

Architecture
Engineering
Interior Design

Implementation Services



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PROFESSIONAL CERTIFICATION
LICENSE NUMBER: 12444
EXPIRATION DATE: 31 DEC 2019
MATTHEW B. JARMEL, AIA, MBA

Project Number:	Scale:	
TLEOH19-071	1/8"=1'-0"	
Drawn By:	Approved By:	
CS	MBJ	
Drawing Name:		
11		

PROPOSED FLOOR PLAN

rawing Number

| **SA-3**.

PRE-SCHOOL #2a PRE-SCHOOL #1	TOILET INFANT A 21 N INFANT B OT TOILET TOIL	PRESCHOOL PLAYGROUND PLAYGROUND
PRE-SCHOOL #2b PRE-SCHOOL #2b PRE-SCHOOL #2b PRE K-K 1	STAFF RECEPTION PREPPERS TOILET TO	INFANTITODDLER PLAYGROUND



FIXED WINDOW ²

SOUTH ELEVATION

SCALE: 1/8"=1'-0"

CONTRACTOR SHALL SUPERVISE AND DIRECT THE WO using the contractor's best skill and attention THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE AND HAVE CONTROL OVER CONSTRUCTION MEANS, METHOD TECHNIQUES, SEQUENCE, AND JOB SITE SAFETY

2. GC MUST PROVIDE & INSTALL ALL PRODUCTS PER PLANS. ONLY SUBSTITUTED PRODUCTS NEED TO BE SUBMITTED TO THE ARCHITECT FOR APPROVAL. unapproved substitutions will be <u>replaced at</u>

3. VERBAL REPRESENTATION HAS NO VALUE AND ALL REQUESTS TO CHANGE ANY PRODUCTS OR



42 OKNER PARKWAY LIVINGSTON, NEW JERSEY 07039 TEL: 973-994-9669 FAX: 973-994-4069 www.jarmelkizel.com Architecture Engineering Interior Design Implementation Services

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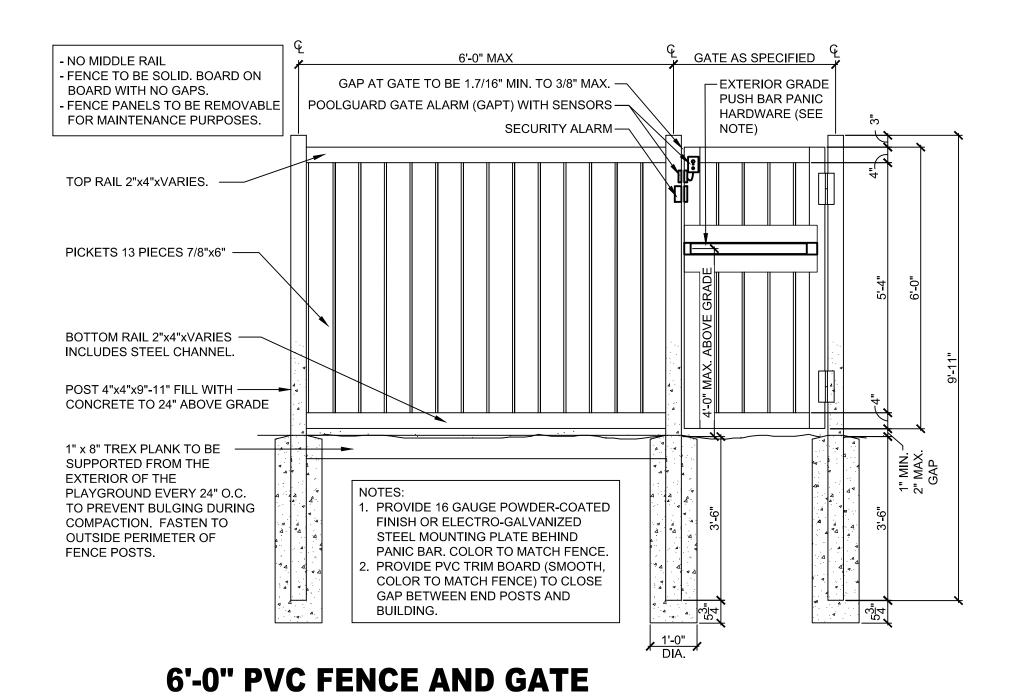
PROFESSIONAL CERTIFICATION LICENSE NUMBER: 12444 **EXPIRATION DATE:** 31 DEC 2019 MATTHEW B. JARMEL, AIA, MBA

Project Number: TLEOH19-071	Scale: 1/8"=1'-0"
Drawn By: JR	Approved By: MBJ
Drawing Name:	
PROPOSED E	ELEVATIONS

SA-3.2

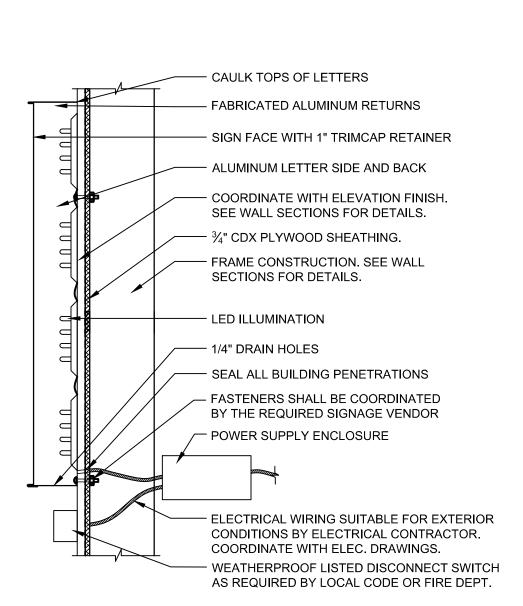
- NO MIDDLE RAIL - FENCE TO BE SOLID. BOARD ON BOARD WITH NO GAPS. - FENCE PANELS TO BE REMOVABLE FOR MAINTENANCE PURPOSES. GATE AS SPECIFIED 6'-0" MAX TOP RAIL 2"x4"xVARIES. GAP AT GATE TO BE 1.7/16" MIN. TO 3/8" MAX. — - GAP BETWEEN EXTERIOR GRADE REMOVABLE USA SAVANNAH-**BUILDING AND POST** POOLGUARD GATE ALARM (GAPT) WITH SENSORS -VINYL FENCING OR PUSH BAR PANIC SHALL NOT BE HARDWARE (SEE APPROVED EQUAL GREATER THAN 1" SECURITY ALARM -NOTE) 7/8"x6" PICKETS-NO MIDDLE RAIL BOTTOM RAIL 2"x4"xVARIES -INCLUDES STEEL CHANNEL. POST 4"x4"x7'-8"; FILL WITH — CONCRETE TO 24" ABOVE GRADE 1. PROVIDE 16 GAUGE POWDER-COATED FINISH OR ELECTRO-GALVANIZED STEEL MOUNTING PLATE BEHIND PANIC BAR. COLOR TO MATCH FENCE. 2. PROVIDE PVC TRIM BOARD (SMOOTH, COLOR TO MATCH FENCE) TO CLOSE GAP BETWEEN END POSTS AND BUILDING.

4'-0" PVC FENCE AND GATE DETAIL SCALE: 1/2"=1'-0"

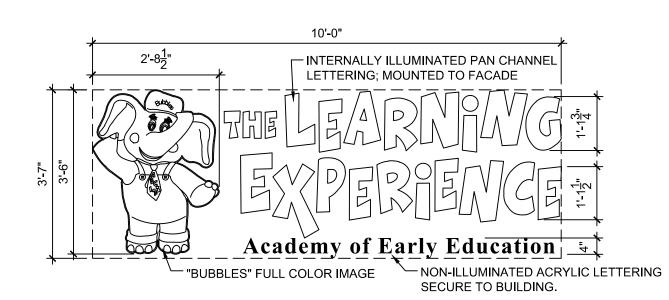


WITH PANIC HARDWARE

SCALE: 1/2"=1'-0"



BUILDING SIGN MOUNTING DETAIL SCALE: 1 1/2"=1'-0"



NOTE: LETTERS PROJECT 4" FROM FACE OF BUILDING

BUILDING MOUNTED SIGNAGE ELEVATION DETAIL



THE EXPENSE OF THE GC.

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NO.	DATE	DESCRIPTION	INT.
		revision	
NO.	DATE	DESCRIPTION	INT.

PROFESSIONAL CERTIFICATION LICENSE NUMBER: 12444 **EXPIRATION DATE:** 31 DEC 2019 MATTHEW B. JARMEL, AIA, MBA

Project Number: TLEOH19-071	Scale: 1/8"=1'-0"
Drawn By: JR	Approved By: MBJ
Drawing Name:	
DET	AILS
Drawing Number:	
SA-3.3	