## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2019 to 4/30/2019
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,000.00 | \$2.67 | \$27.49 | \$0.00 | \$0.00 | (\$9.49) | \$12,018.00 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$255,829.00 | \$0.00 | \$2,072.21 | \$0.00 | \$0.00 | (\$257,901.21) | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$496,630.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$496,630.00 |
| FHLB \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FHLB \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FHLMC \#2 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$249,149.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,149.92 |
| FHLMC \#5 | \$249,991.49 | \$0.00 | \$8.51 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,480.00 |
| FHLMC\#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$350,000.00) | \$0.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$99,180.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99,180.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | \$245,000.00 |
| FTB- CD 16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FTB- CD 17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | \$110,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| CD \#6 - FIFTH THIRD CD | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |

Bank Report
As Of: $1 / 1 / 2019$ to $\mathbf{4 / 3 0 / 2 0 1 9}$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| HBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,000.00 | \$246,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$622,340.86 | \$811,682.78 | \$3,959,423.21 | \$279,194.55 | \$2,023,871.19 | (\$1,245,692.21) | \$1,312,200.67 |
| KEY BANK SAVINGS ACCOUNT | \$10,118.09 | \$1.72 | \$6.71 | \$0.00 | \$0.00 | \$0.00 | \$10,124.80 |
| Fifth Third Money Market- Bond Account | \$685,628.25 | \$1,220.88 | \$4,945.82 | \$0.00 | \$0.00 | (\$115,000.00) | \$575,574.07 |
| Fifth Third Money Market General Account | \$33,744.96 | \$11,204.89 | \$47,473.82 | \$0.00 | \$0.00 | (\$65,000.00) | \$16,218.78 |
| Municipal Bond \#1 | \$126,183.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$126,183.75 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#9 | \$100,538.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,538.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$314,068.31 | \$1,305,673.95 | \$1,287,602.91 | (\$18,071.04) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$104,237.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC SAVINGS | \$11,115.69 | \$10.63 | \$42.57 | \$0.00 | \$0.00 | \$0.00 | \$11,158.26 |
| STAR PLUS | \$1,180,491.98 | \$2,663.74 | \$9,953.86 | \$0.00 | \$0.00 | \$42,150.00 | \$1,232,595.84 |
| STAR1- STAR OHIO | \$62,539.77 | \$170.89 | \$603.49 | \$0.00 | \$0.00 | \$16,000.00 | \$79,143.26 |
| STAR2- STAR OHIO | \$1,028,322.75 | \$2,112.62 | \$8,222.94 | \$0.00 | \$0.00 | \$441,850.00 | \$1,478,395.69 |
| STAR Ohio 3- Capital Improvements | \$679,394.23 | \$1,479.45 | \$5,766.38 | \$0.00 | \$0.00 | (\$265,000.00) | \$420,160.61 |
| US BANK CDARS 1 | \$102,674.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| Grand Total: | $\overline{\$ 15,847,855.46}$ | \$830,550.27 | \$4,038,547.01 | \$593,262.86 | \$3,329,545.14 | \$0.00 | ,556,857.33 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2019 to 4/30/2019
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,955,985.00 | \$143,371.17 | \$622,517.22 | \$1,333,467.78 | \$0.00 | \$1,333,467.78 | 31.83\% |
| 100-110-5190-01 | OTHER EARNINGS | \$39,370.00 | \$2,706.65 | \$10,033.26 | \$29,336.74 | \$0.00 | \$29,336.74 | 25.48\% |
| 100-110-5190-11 | OVERTIME | \$97,675.00 | \$7,374.57 | \$17,381.02 | \$80,293.98 | \$0.00 | \$80,293.98 | 17.79\% |
| 100-110-5211-00 | P.E.R.S. | \$13,220.00 | \$1,517.73 | \$3,535.31 | \$9,684.69 | \$0.00 | \$9,684.69 | 26.74\% |
| 100-110-5213-00 | MEDICARE TAX | \$30,350.00 | \$2,164.22 | \$9,153.24 | \$21,196.76 | \$0.00 | \$21,196.76 | 30.16\% |
| 100-110-5215-00 | POLICE PENSION | \$389,730.00 | \$43,354.87 | \$102,649.84 | \$287,080.16 | \$0.00 | \$287,080.16 | 26.34\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$403,150.00 | \$28,056.95 | \$134,286.77 | \$268,863.23 | \$226,805.80 | \$42,057.43 | 89.57\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,950.00 | \$744.40 | \$4,002.04 | \$5,947.96 | \$5,947.96 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$14,250.00 | \$1,011.30 | \$5,271.62 | \$8,978.38 | \$7,509.34 | \$1,469.04 | 89.69\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,725.31 | \$0.00 | \$20,514.08 | \$4,211.23 | \$4,211.23 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,523.35 | \$272.56 | \$1,092.06 | \$4,431.29 | \$3,581.29 | \$850.00 | 84.61\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,412.53 | \$361.53 | \$1,446.12 | \$2,966.41 | \$2,965.41 | \$1.00 | 99.98\% |
| 100-110-5325-00 | GASOLINE | \$37,073.74 | \$2,432.04 | \$9,857.75 | \$27,215.99 | \$22,295.99 | \$4,920.00 | 86.73\% |
| 100-110-5331-00 | RENTS/LEASES | \$14,100.00 | \$430.00 | \$4,481.10 | \$9,618.90 | \$7,072.00 | \$2,546.90 | 81.94\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,796.53 | \$0.00 | \$457.14 | \$5,339.39 | \$1,839.39 | \$3,500.00 | 39.62\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$18,804.18 | \$295.75 | \$4,976.64 | \$13,827.54 | \$5,977.54 | \$7,850.00 | 58.25\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$18,124.08 | \$1,425.05 | \$4,636.50 | \$13,487.58 | \$6,487.58 | \$7,000.00 | 61.38\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,653.60 | \$0.00 | \$700.41 | \$2,953.19 | \$2,953.19 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$145.00 | \$208.00 | \$2,792.00 | \$1,792.00 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$684.00 | \$1,154.00 | \$646.00 | \$435.00 | \$211.00 | 88.28\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$20,796.08 | \$1,261.96 | \$8,029.60 | \$12,766.48 | \$4,896.04 | \$7,870.44 | 62.15\% |
| 100-110-5519-00 | SUPPLIES | \$5,998.80 | \$0.00 | \$2,027.36 | \$3,971.44 | \$629.44 | \$3,342.00 | 44.29\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,463.78 | \$381.96 | \$5,090.74 | \$23,373.04 | \$6,073.04 | \$17,300.00 | 39.22\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5560-11 | LAB TEST FEES | \$1,815.00 | \$0.00 | \$722.00 | \$1,093.00 | \$893.00 | \$200.00 | 88.98\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,150.00 | \$75.00 | \$4,150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,000.00 | \$0.00 | \$208.00 | \$14,792.00 | \$2,792.00 | \$12,000.00 | 20.00\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$128,668.00 | \$1,175.00 | \$30,747.00 | \$97,921.00 | \$96.00 | \$97,825.00 | 23.97\% |
|  | POLICE DEPARTMENT Totals: | \$3,296,584.98 | \$239,241.71 | \$1,009,328.82 | \$2,287,256.16 | \$315,753.24 | \$1,971,502.92 | 40.20\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$295,805.00 | \$17,258.72 | \$72,045.80 | \$223,759.20 | \$0.00 | \$223,759.20 | 24.36\% |
| 100-320-5190-01 | OTHER EARNINGS | \$2,000.00 | \$162.50 | \$524.50 | \$1,475.50 | \$0.00 | \$1,475.50 | 26.23\% |
| 100-320-5190-11 | OVERTIME | \$12,900.00 | \$0.00 | \$2,618.87 | \$10,281.13 | \$0.00 | \$10,281.13 | 20.30\% |
| 100-320-5211-00 | P.E.R.S. | \$43,360.00 | \$3,657.70 | \$8,994.51 | \$34,365.49 | \$0.00 | \$34,365.49 | 20.74\% |

Expense Report
As Of: $1 / 1 / 2019$ to $4 / 30 / 2019$

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: $1 / 1 / 2019$ to $4 / 30 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,580.28 | \$0.00 | \$2,145.77 | \$434.51 | \$434.51 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$400.00 | \$800.00 | \$0.00 | \$800.00 | 33.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$160.68 | \$379.49 | \$379.49 | \$0.00 | 100.00\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,200.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 82.00\% |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$644.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$57.42 | \$233.62 | \$6,766.38 | \$200.00 | \$6,566.38 | 6.19\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,823.47 | \$412.06 | \$3,420.36 | \$7,403.11 | \$7,403.11 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$12,000.00 | \$0.00 | \$6,065.00 | \$5,935.00 | \$0.00 | \$5,935.00 | 50.54\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$318,998.92 | \$21,169.72 | \$110,556.38 | \$208,442.54 | \$21,996.77 | \$186,445.77 | 41.55\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$343,555.00 | \$25,217.59 | \$96,127.77 | \$247,427.23 | \$0.00 | \$247,427.23 | 27.98\% |
| 100-490-5190-11 | OVERTIME | \$1,870.00 | \$0.00 | \$11.10 | \$1,858.90 | \$0.00 | \$1,858.90 | 0.59\% |
| 100-490-5211-00 | P.E.R.S. | \$48,360.00 | \$5,295.72 | \$11,694.26 | \$36,665.74 | \$0.00 | \$36,665.74 | 24.18\% |
| 100-490-5213-00 | MEDICARE | \$5,010.00 | \$348.64 | \$1,325.93 | \$3,684.07 | \$0.00 | \$3,684.07 | 26.47\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$110,465.00 | \$6,444.46 | \$34,048.29 | \$76,416.71 | \$58,116.48 | \$18,300.23 | 83.43\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,180.00 | \$176.48 | \$847.39 | \$1,332.61 | \$1,332.61 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,155.00 | \$356.65 | \$1,712.92 | \$2,442.08 | \$2,442.08 | \$0.00 | 100.00\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$4,333.11 | \$0.00 | \$3,587.16 | \$745.95 | \$745.95 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$3,180.34 | \$206.72 | \$776.34 | \$2,404.00 | \$2,379.00 | \$25.00 | 99.21\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$2,020.51 | \$199.94 | \$561.47 | \$1,459.04 | \$1,434.03 | \$25.01 | 98.76\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,605.00 | \$0.00 | \$125.67 | \$1,479.33 | \$674.33 | \$805.00 | 49.84\% |
| 100-490-5325-00 | GASOLINE | \$1,629.44 | \$143.15 | \$383.97 | \$1,245.47 | \$665.47 | \$580.00 | 64.40\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$955.00 | \$0.00 | \$0.00 | \$955.00 | \$0.00 | \$955.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,565.00 | \$0.00 | \$0.00 | \$1,565.00 | \$0.00 | \$1,565.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$900.00 | \$0.00 | \$28.44 | \$871.56 | \$71.56 | \$800.00 | 11.11\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,100.00 | \$27.24 | \$27.24 | \$1,072.76 | \$752.76 | \$320.00 | 70.91\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$573.77 | \$0.00 | \$403.49 | \$170.28 | \$146.43 | \$23.85 | 95.84\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,040.00 | \$0.00 | \$0.00 | \$1,040.00 | \$0.00 | \$1,040.00 | 0.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,285.00 | \$7.38 | \$7.38 | \$5,277.62 | \$0.00 | \$5,277.62 | 0.14\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$56,911.50 | \$3,136.25 | \$7,761.50 | \$49,150.00 | \$44,150.00 | \$5,000.00 | 91.21\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,990.00 | \$90.00 | \$5,258.75 | \$19,731.25 | \$15,731.25 | \$4,000.00 | 83.99\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$635,483.67 | \$41,650.22 | \$164,689.07 | \$470,794.60 | \$138,141.95 | \$332,652.65 | 47.65\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$241,790.00 | \$18,227.20 | \$75,672.78 | \$166,117.22 | \$0.00 | \$166,117.22 | 31.30\% |
| 100-610-5190-11 | OVERTIME | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$33,970.00 | \$3,827.73 | \$8,922.51 | \$25,047.49 | \$0.00 | \$25,047.49 | 26.27\% |

Expense Report

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5213-00 | MEDICARE | \$3,520.00 | \$253.92 | \$1,055.76 | \$2,464.24 | \$0.00 | \$2,464.24 | 29.99\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$74,775.00 | \$4,784.56 | \$25,380.02 | \$49,394.98 | \$42,212.96 | \$7,182.02 | 90.40\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,330.00 | \$109.74 | \$548.70 | \$781.30 | \$781.30 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,850.00 | \$213.99 | \$1,069.95 | \$1,780.05 | \$1,497.93 | \$282.12 | 90.10\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,040.71 | \$0.00 | \$2,522.72 | \$517.99 | \$517.99 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$321.36 | \$758.98 | \$758.98 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,585.00 | \$1,415.00 | 71.70\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,500.00 | \$58.29 | \$193.16 | \$5,306.84 | \$0.00 | \$5,306.84 | 3.51\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$12,781.00 | \$0.00 | \$484.00 | \$12,297.00 | \$297.00 | \$12,000.00 | 6.11\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$47,694.25 | \$1,357.56 | \$8,525.79 | \$39,168.46 | \$18,168.46 | \$21,000.00 | 55.97\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$447,596.30 | \$28,963.33 | \$124,896.75 | \$322,699.55 | \$67,819.62 | \$254,879.93 | 43.06\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$369,060.00 | \$26,747.43 | \$106,745.19 | \$262,314.81 | \$0.00 | \$262,314.81 | 28.92\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$162.50 | \$1,300.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 32.50\% |
| 100-620-5190-11 | OVERTIME | \$27,750.00 | \$64.71 | \$7,300.57 | \$20,449.43 | \$0.00 | \$20,449.43 | 26.31\% |
| 100-620-5211-00 | P.E.R.S. | \$55,835.00 | \$5,710.97 | \$14,073.01 | \$41,761.99 | \$0.00 | \$41,761.99 | 25.20\% |
| 100-620-5213-00 | MEDICARE | \$5,785.00 | \$368.62 | \$1,581.92 | \$4,203.08 | \$0.00 | \$4,203.08 | 27.35\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$117,285.00 | \$7,151.83 | \$39,750.86 | \$77,534.14 | \$63,848.60 | \$13,685.54 | 88.33\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,420.00 | \$199.58 | \$997.11 | \$1,422.89 | \$1,422.89 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,105.00 | \$382.79 | \$1,913.95 | \$3,191.05 | \$2,679.53 | \$511.52 | 89.98\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,960.17 | \$0.00 | \$3,842.82 | \$1,117.35 | \$1,117.35 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,565.29 | \$1,625.64 | \$6,289.32 | \$16,275.97 | \$1,901.55 | \$14,374.42 | 36.30\% |
| 100-620-5321-25 | CELL PHONES | \$7,556.29 | \$423.47 | \$1,696.40 | \$5,859.89 | \$4,727.89 | \$1,132.00 | 85.02\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,875.40 | \$248.62 | \$971.26 | \$1,904.14 | \$1,904.14 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$22,473.55 | \$832.15 | \$6,611.38 | \$15,862.17 | \$14,762.17 | \$1,100.00 | 95.11\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,500.00 | \$72.36 | \$499.70 | \$1,000.30 | \$509.30 | \$491.00 | 67.27\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,590.34 | \$13.24 | \$989.93 | \$4,600.41 | \$1,650.41 | \$2,950.00 | 47.23\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,027.99 | \$7.49 | \$129.73 | \$4,898.26 | \$1,398.26 | \$3,500.00 | 30.39\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,250.00 | \$2,750.00 | 31.25\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$20,400.00 | \$1,828.74 | \$2,005.19 | \$18,394.81 | \$9,821.81 | \$8,573.00 | 57.98\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$25,917.00 | \$0.00 | \$10,164.66 | \$15,752.34 | \$10,652.34 | \$5,100.00 | 80.32\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$4,700.00 | \$3,800.00 | 55.29\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$15,740.00 | \$0.00 | \$9,240.00 | \$6,500.00 | \$2,000.00 | \$4,500.00 | 71.41\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$58.64 | \$1,941.36 | \$941.36 | \$1,000.00 | 50.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,621.90 | \$10.89 | \$927.45 | \$21,694.45 | \$9,944.45 | \$11,750.00 | 48.06\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | \$1,700.00 | 15.00\% |

Expense Report

## As Of: $1 / 1 / 2019$ to $4 / 30 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,214.00 | \$0.00 | \$1,872.00 | \$2,342.00 | \$2,342.00 | \$0.00 | 100.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$13.00 | \$19.07 | \$2,980.93 | \$500.00 | \$2,480.93 | 17.30\% |
| 100-620-5520-00 | UNIFORMS | \$7,216.92 | \$64.92 | \$281.32 | \$6,935.60 | \$2,685.60 | \$4,250.00 | 41.11\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,411.25 | \$0.00 | \$911.25 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 70.69\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$125,000.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | 100.00\% |
| PUBLIC | CE DEPARTMENT Totals: | \$968,360.10 | \$45,928.95 | \$220,172.73 | \$748,187.37 | \$281,859.65 | \$466,327.72 | 51.84\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,385.00 | \$15,526.40 | \$66,668.13 | \$148,716.87 | \$0.00 | \$148,716.87 | 30.95\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$90.48 | \$569.52 | \$0.00 | \$569.52 | 13.71\% |
| 100-710-5211-00 | P.E.R.S. | \$30,250.00 | \$3,260.55 | \$7,636.21 | \$22,613.79 | \$0.00 | \$22,613.79 | 25.24\% |
| 100-710-5213-00 | MEDICARE | \$3,135.00 | \$221.15 | \$952.05 | \$2,182.95 | \$0.00 | \$2,182.95 | 30.37\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$30,415.00 | \$1,837.41 | \$10,960.26 | \$19,454.74 | \$16,704.60 | \$2,750.14 | 90.96\% |
| 100-710-5222-00 | LIFE INSURANCE | \$855.00 | \$70.43 | \$352.15 | \$502.85 | \$502.85 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$97.47 | \$487.35 | \$822.65 | \$682.29 | \$140.36 | 89.29\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,684.40 | \$0.00 | \$2,224.38 | \$460.02 | \$460.02 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$701.78 | \$51.68 | \$207.03 | \$494.75 | \$494.75 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$269.94 | \$521.88 | \$1,278.12 | \$1,278.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,874.29 | \$79.35 | \$2,181.79 | \$6,692.50 | \$6,692.50 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$1,175.00 | \$0.00 | \$170.60 | \$1,004.40 | \$29.40 | \$975.00 | 17.02\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,900.00 | \$0.00 | \$1,233.68 | \$1,666.32 | \$1,366.32 | \$300.00 | 89.66\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,750.00 | \$87.58 | \$235.95 | \$2,514.05 | \$0.00 | \$2,514.05 | 8.58\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,250.00 | \$0.00 | \$0.00 | \$10,250.00 | \$10,250.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADMINIST | ON DEPARTMENT Totals: | \$313,145.47 | \$21,501.96 | \$93,921.94 | \$219,223.53 | \$38,460.85 | \$180,762.68 | 42.28\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$157,565.00 | \$12,566.42 | \$49,253.42 | \$108,311.58 | \$0.00 | \$108,311.58 | 31.26\% |
| 100-715-5211-00 | P.E.R.S. | \$21,560.00 | \$2,089.50 | \$5,313.00 | \$16,247.00 | \$0.00 | \$16,247.00 | 24.64\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$176.08 | \$323.92 | \$0.00 | \$323.92 | 35.22\% |
| 100-715-5213-00 | MEDICARE | \$2,290.00 | \$180.26 | \$706.34 | \$1,583.66 | \$0.00 | \$1,583.66 | 30.84\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$10,020.00 | \$595.07 | \$3,670.12 | \$6,349.88 | \$5,453.72 | \$896.16 | 91.06\% |
| 100-715-5222-00 | LIFE INSURANCE | \$450.00 | \$36.65 | \$183.25 | \$266.75 | \$266.75 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$26.14 | \$130.70 | \$229.30 | \$182.98 | \$46.32 | 87.13\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$1,978.10 | \$0.00 | \$1,642.16 | \$335.94 | \$335.94 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$775.00 | \$0.00 | \$19.95 | \$755.05 | \$755.05 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$19,698.14 | \$0.00 | \$13,573.39 | \$6,124.75 | \$6,124.75 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$13,225.00 | \$2,043.04 | \$6,027.08 | \$7,197.92 | \$6,178.92 | \$1,019.00 | 92.29\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,700.00 | \$132.00 | \$732.00 | \$1,968.00 | \$900.00 | \$1,068.00 | 60.44\% |

Expense Report

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5554-01 | CODIFICATION | \$5,000.00 | \$0.00 | \$1,395.00 | \$3,605.00 | \$3,605.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,734.27 | \$211.05 | \$3,216.38 | \$3,517.89 | \$1,905.89 | \$1,612.00 | 76.06\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$12,279.38 | \$0.00 | \$10,538.58 | \$1,740.80 | \$1,740.80 | \$0.00 | 100.00\% |
|  | CLERK \& COUNCIL Totals: | \$255,134.89 | \$17,924.15 | \$96,577.45 | \$158,557.44 | \$27,449.80 | \$131,107.64 | 48.61\% |
| PUBLIC INFORM |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$79,242.00 | \$6,420.00 | \$24,348.00 | \$54,894.00 | \$0.00 | \$54,894.00 | 30.73\% |
| 100-720-5211-00 | P.E.R.S. | \$11,095.00 | \$1,254.96 | \$2,928.24 | \$8,166.76 | \$0.00 | \$8,166.76 | 26.39\% |
| 100-720-5213-00 | MEDICARE | \$1,150.00 | \$89.84 | \$340.04 | \$809.96 | \$0.00 | \$809.96 | 29.57\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,190.00 | \$1,771.11 | \$9,047.80 | \$18,142.20 | \$15,482.04 | \$2,660.16 | 90.22\% |
| 100-720-5222-00 | LIFE INSURANCE | \$460.00 | \$37.88 | \$189.40 | \$270.60 | \$270.60 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$71.33 | \$356.65 | \$593.35 | \$499.31 | \$94.04 | 90.10\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$992.59 | \$0.00 | \$823.92 | \$168.67 | \$168.67 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$500.00 | \$40.17 | \$120.51 | \$379.49 | \$379.49 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$74.80 | \$295.20 | \$295.20 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$9,200.00 | \$10.00 | \$2,023.40 | \$7,176.60 | \$4,495.60 | \$2,681.00 | 70.86\% |
| 100-720-5482-00 | ADVERTISING | \$3,507.80 | \$49.99 | \$57.79 | \$3,450.01 | \$1,950.01 | \$1,500.00 | 57.24\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$27.00 | \$442.00 | \$1,213.00 | \$673.00 | \$540.00 | 67.37\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$55.00 | \$90.00 | \$2,410.00 | \$2,110.00 | \$300.00 | 88.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$41,725.00 | \$1,500.00 | \$26,132.50 | \$15,592.50 | \$14,992.50 | \$600.00 | 98.56\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,072.40 | \$70.20 | \$230.40 | \$4,842.00 | \$4,242.00 | \$600.00 | 88.17\% |
| PUBLIC INFORMATION Totals: |  | \$187,864.79 | \$11,447.48 | \$67,405.45 | \$120,459.34 | \$47,213.42 | \$73,245.92 | 61.01\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$287,580.00 | \$20,305.60 | \$82,859.21 | \$204,720.79 | \$0.00 | \$204,720.79 | 28.81\% |
| 100-725-5190-11 | OVERTIME | \$1,350.00 | \$0.00 | \$0.00 | \$1,350.00 | \$0.00 | \$1,350.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$40,450.00 | \$4,264.20 | \$9,989.01 | \$30,460.99 | \$0.00 | \$30,460.99 | 24.69\% |
| 100-725-5213-00 | MEDICARE | \$4,190.00 | \$281.49 | \$1,149.71 | \$3,040.29 | \$0.00 | \$3,040.29 | 27.44\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$57,605.00 | \$3,608.52 | \$20,008.06 | \$37,596.94 | \$32,184.64 | \$5,412.30 | 90.60\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,345.00 | \$110.76 | \$553.80 | \$791.20 | \$791.20 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$168.80 | \$844.00 | \$1,411.00 | \$1,181.60 | \$229.40 | 89.83\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,602.73 | \$0.00 | \$2,983.12 | \$619.61 | \$619.61 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$400.00 | \$800.00 | \$0.00 | \$800.00 | 33.33\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$159.06 | \$318.12 | \$560.94 | \$560.94 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$0.00 | \$36.00 | \$200.00 | \$72.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$529.17 | \$0.00 | \$269.14 | \$260.03 | \$260.03 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,125.00 | \$0.00 | \$0.00 | \$12,125.00 | \$12,125.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$6,375.00 | \$106.47 | \$1,181.47 | \$5,193.53 | \$3,750.00 | \$1,443.53 | 77.36\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,500.00 | \$505.00 | \$610.00 | \$3,890.00 | \$2,629.00 | \$1,261.00 | 71.98\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$55.70 | \$300.28 | \$5,699.72 | \$475.00 | \$5,224.72 | 12.92\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,750.00 | \$3,625.00 | \$7,250.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$45,600.00 | \$14,400.00 | \$14,400.00 | \$31,200.00 | \$30,300.00 | \$900.00 | 98.03\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$210,000.00 | \$14,287.63 | \$58,481.00 | \$151,519.00 | \$145,519.00 | \$6,000.00 | 97.14\% |

Expense Report

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,068.13 | \$466.70 | \$2,129.26 | \$4,938.87 | \$4,938.87 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$6,410.72 | \$54.15 | \$1,293.81 | \$5,116.91 | \$5,116.91 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$12,000.00 | \$0.00 | \$4,830.80 | \$7,169.20 | \$4,819.20 | \$2,350.00 | 80.42\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,030.00 | \$10.00 | \$62.50 | \$1,967.50 | \$1,967.50 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$60.00 | \$120.00 | \$5,880.00 | \$0.00 | \$5,880.00 | 2.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,517.99 | \$0.00 | \$54.31 | \$12,463.68 | \$1,030.00 | \$11,433.68 | 8.66\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| FINA | E ADMINISTRATION Totals: | \$747,798.80 | \$62,569.08 | \$210,123.60 | \$537,675.20 | \$255,840.50 | \$281,834.70 | 62.31\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$41,132.12 | \$2,578.40 | \$11,475.24 | \$29,656.88 | \$0.00 | \$29,656.88 | 27.90\% |
| 100-730-5312-00 | WATER/SEWER | \$3,516.95 | \$216.95 | \$1,009.58 | \$2,507.37 | \$458.22 | \$2,049.15 | 41.74\% |
| 100-730-5313-00 | NATURAL GAS | \$8,078.02 | \$603.80 | \$3,789.62 | \$4,288.40 | \$0.00 | \$4,288.40 | 46.91\% |
| 100-730-5321-00 | TELEPHONE | \$12,256.94 | \$811.86 | \$3,643.32 | \$8,613.62 | \$8,613.62 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$0.00 | \$76.04 | \$7,923.96 | \$423.96 | \$7,500.00 | 6.25\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$0.00 | \$700.00 | 30.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,000.00 | \$1,238.66 | \$3,856.35 | \$11,143.65 | \$10,507.18 | \$636.47 | 95.76\% |
| 100-730-5467-52 | OFFICE CLEANING | \$14,960.00 | \$520.00 | \$3,600.00 | \$11,360.00 | \$3,360.00 | \$8,000.00 | 46.52\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$1,350.00 | \$0.00 | \$750.00 | \$600.00 | \$590.00 | \$10.00 | 99.26\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,450.00 | \$0.00 | \$9,218.20 | \$231.80 | \$0.00 | \$231.80 | 97.55\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$2,000.00 | \$38,000.00 | 5.00\% |
| LANDS \& BL | S-VILLAGE GREEN Totals: | \$156,744.03 | \$5,969.67 | \$37,718.35 | \$119,025.68 | \$26,852.98 | \$92,172.70 | 41.20\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$39.55 | \$218.30 | \$781.70 | \$281.70 | \$500.00 | 50.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$73.07 | \$5,926.93 | \$4,526.93 | \$1,400.00 | 76.67\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,000.00 | \$520.00 | \$1,600.00 | \$6,400.00 | \$3,400.00 | \$3,000.00 | 62.50\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$15,000.00 | \$559.55 | \$1,891.37 | \$13,108.63 | \$8,208.63 | \$4,900.00 | 67.33\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,205.32 | \$307.34 | \$1,411.75 | \$2,793.57 | \$0.00 | \$2,793.57 | 33.57\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,340.33 | \$21.33 | \$110.22 | \$1,230.11 | \$0.00 | \$1,230.11 | 8.22\% |
| 100-735-5313-00 | NATURAL GAS | \$1,798.22 | \$110.07 | \$799.17 | \$999.05 | \$0.00 | \$999.05 | 44.44\% |
| 100-735-5321-00 | TELEPHONE | \$881.92 | \$9.92 | \$207.33 | \$674.59 | \$674.59 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 4/30/2019 2:01 PM |  | Page 7 of 18 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: $1 / 1 / 2019$ to $4 / 30 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,565.81 | \$0.00 | \$506.59 | \$1,059.22 | \$985.04 | \$74.18 | 95.26\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,032.00 | \$5,968.00 | \$1,968.00 | \$4,000.00 | 42.86\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$10,043.23 | \$106.06 | \$399.25 | \$9,643.98 | \$5,893.98 | \$3,750.00 | 62.66\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,480.00 | \$320.00 | \$1,680.00 | \$3,800.00 | \$1,800.00 | \$2,000.00 | 63.50\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$16,172.48 | \$0.00 | \$6,172.48 | \$10,000.00 | \$0.00 | \$10,000.00 | 38.17\% |
| LANDS \& BLD | - VILLAGE PARK DR Totals: | \$50,487.31 | \$1,132.72 | \$12,318.79 | \$38,168.52 | \$12,221.61 | \$25,946.91 | 48.61\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,270.97 | \$45.69 | \$200.20 | \$1,070.77 | \$1,053.77 | \$17.00 | 98.66\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$576.85 | \$11.85 | \$149.40 | \$427.45 | \$427.45 | \$0.00 | 100.00\% |
| 100-736-5313-00 | NATURAL GAS | \$1,154.09 | \$68.88 | \$308.81 | \$845.28 | \$0.00 | \$845.28 | 26.76\% |
| 100-736-5321-00 | TELEPHONE | \$1,931.36 | \$0.00 | \$399.91 | \$1,531.45 | \$0.00 | \$1,531.45 | 20.71\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$690.46 | \$779.75 | \$1,220.25 | \$1,104.01 | \$116.24 | 94.19\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$15,933.27 | \$816.88 | \$1,838.07 | \$14,095.20 | \$3,385.23 | \$10,709.97 | 32.78\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$1,712.54 | \$143.39 | \$497.84 | \$1,214.70 | \$1,115.70 | \$99.00 | 94.22\% |
| 100-737-5313-00 | NATURAL GAS | \$1,923.32 | \$93.85 | \$845.51 | \$1,077.81 | \$0.00 | \$1,077.81 | 43.96\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$7,500.00 | \$7,500.00 | 50.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$20,635.86 | \$237.24 | \$1,343.35 | \$19,292.51 | \$10,315.70 | \$8,976.81 | 56.50\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,739.69 | \$952.17 | \$3,907.37 | \$8,832.32 | \$8,832.32 | \$0.00 | 100.00\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$0.00 | \$748.22 | \$3,251.78 | \$851.78 | \$2,400.00 | 40.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,632.00 | \$0.00 | \$57,395.07 | \$236.93 | \$0.00 | \$236.93 | 99.59\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$13,515.00 | \$0.00 | \$9,520.61 | \$3,994.39 | \$3,880.00 | \$114.39 | 99.15\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,750.00 | \$1,463.00 | \$2,513.00 | \$5,237.00 | \$3,150.00 | \$2,087.00 | 73.07\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$3,400.00 | \$0.00 | \$0.00 | \$3,400.00 | \$3,362.13 | \$37.87 | 98.89\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$6,300.00 | \$4,123.96 | \$4,123.96 | \$2,176.04 | \$1,292.04 | \$884.00 | 85.97\% |
| 100-740-5690-02 | SOFTWARE | \$30,420.00 | \$0.00 | \$0.00 | \$30,420.00 | \$29,220.00 | \$1,200.00 | 96.06\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$46,000.00 | \$0.00 | \$30,891.54 | \$15,108.46 | \$15,000.00 | \$108.46 | 99.76\% |
| 100-740-5693-00 | COMPUTERS | \$16,900.00 | \$0.00 | \$16,526.12 | \$373.88 | \$0.00 | \$373.88 | 97.79\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/30/2019 2:01 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$225,156.69 | \$6,539.13 | \$125,625.89 | \$99,530.80 | \$76,588.27 | \$22,942.53 | 89.81\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$190,142.60 | \$250.00 | \$83,314.27 | \$106,828.33 | \$95,219.31 | \$11,609.02 | 93.89\% |
| 100-750-5552-00 | PROSECUTOR | \$26,200.00 | \$0.00 | \$4,200.00 | \$22,000.00 | \$21,500.00 | \$500.00 | 98.09\% |
| Legal department Totals: |  | \$216,342.60 | \$250.00 | \$87,514.27 | \$128,828.33 | \$116,719.31 | \$12,109.02 | 94.40\% |
| other charges |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | postage | \$7,850.00 | \$750.00 | \$2,122.01 | \$5,727.99 | \$3,750.00 | \$1,977.99 | 74.80\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,707.89 | \$286.19 | \$1,512.56 | \$9,195.33 | \$8,045.33 | \$1,150.00 | 89.26\% |
| 100-790-5501-00 | MEMBERSHIPS | \$270.00 | \$0.00 | \$0.00 | \$270.00 | \$270.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$150.00 | \$150.00 | \$1,350.00 | \$30.00 | \$1,320.00 | 12.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$18,188.80 | \$495.00 | \$3,093.18 | \$15,095.62 | \$13,815.62 | \$1,280.00 | 92.96\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$5,000.00 | \$0.00 | \$1,581.67 | \$3,418.33 | \$3,218.33 | \$200.00 | 96.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,075.00 | \$85.47 | \$1,432.13 | \$3,642.87 | \$1,427.87 | \$2,215.00 | 56.35\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,994.00 | \$0.00 | \$961.00 | \$3,033.00 | \$1,383.00 | \$1,650.00 | 58.69\% |
| 100-790-5560-78 | Employee screening | \$8,000.00 | \$44.00 | \$158.00 | \$7,842.00 | \$442.00 | \$7,400.00 | 7.50\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$21,000.00 | \$0.00 | \$10,320.39 | \$10,679.61 | \$10,679.61 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EmERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,893.72 | \$1,606.28 | \$0.00 | \$1,606.28 | 81.10\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$117,085.69 | \$1,810.66 | \$28,224.66 | \$88,861.03 | \$45,061.76 | \$43,799.27 | 62.59\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$25,890.64 | \$0.00 | \$25,890.64 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 60.00\% |
|  | TRANSFERS Totals: | \$372,890.64 | \$0.00 | \$347,890.64 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 97.32\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | AdVANCE TO debt servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | Contingencies | \$74,825.00 | \$0.00 | \$0.00 | \$74,825.00 | \$0.00 | \$74,825.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$74,825.00 | \$0.00 | \$0.00 | \$74,825.00 | \$0.00 | \$74,825.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,347,148.56 | \$542,950.71 | \$2,958,323.70 | \$6,388,824.86 | \$1,714,540.61 | \$4,674,284.25 | 49.99\% |
| 105 | CORMA FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,575.66 | \$5,424.34 | 45.76\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,075.00 | \$3,925.00 | 21.50\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$135,500.00 | \$0.00 | \$5,500.00 | \$130,000.00 | \$130,000.00 | \$0.00 | 100.00\% |
| 4/30/2019 2:01 PM |  | Page 9 of 18 |  |  |  |  |  | v.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$166,325.00 | \$0.00 | \$5,885.00 | \$160,440.00 | \$135,650.66 | \$24,789.34 | 85.10\% |
| 105 Total: |  | \$166,325.00 | \$0.00 | \$5,885.00 | \$160,440.00 | \$135,650.66 | \$24,789.34 | 85.10\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| 210 Total: |  | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,963,196.40 | \$1,887.81 | \$99,130.28 | \$1,864,066.12 | \$443,666.12 | \$1,420,400.00 | 27.65\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$1,963,196.40 | \$1,887.81 | \$99,130.28 | \$1,864,066.12 | \$443,666.12 | \$1,420,400.00 | 27.65\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$176,235.15 | \$16,860.81 | \$77,495.42 | \$98,739.73 | \$48,585.68 | \$50,154.05 | 71.54\% |
|  | W \& ICE REMOVAL Totals: | \$176,235.15 | \$16,860.81 | \$77,495.42 | \$98,739.73 | \$48,585.68 | \$50,154.05 | 71.54\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,747.43 | \$5,086.58 | \$22,736.58 | \$23,010.85 | \$4,010.85 | \$19,000.00 | 58.47\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$45,747.43 | \$5,086.58 | \$22,736.58 | \$23,010.85 | \$4,010.85 | \$19,000.00 | 58.47\% |
| 211 Total: |  | \$2,185,178.98 | \$23,835.20 | \$199,362.28 | \$1,985,816.70 | \$496,262.65 | \$1,489,554.05 | 31.83\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$12,954.25 | \$0.00 | \$2,078.25 | \$10,876.00 | \$5,376.00 | \$5,500.00 | 57.54\% |
| 4/30/2019 2:01 PM |  | Page 10 of 18 |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$12,954.25 | \$0.00 | \$2,078.25 | \$10,876.00 | \$5,376.00 | \$5,500.00 | 57.54\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$17,954.25 | \$0.00 | \$2,078.25 | \$15,876.00 | \$5,376.00 | \$10,500.00 | 41.52\% |
| 241 | PARKS \& RECR |  |  |  |  | get Percent: | 33.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | rget Percent: | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$12,000.00 | \$0.00 | \$110.80 | \$11,889.20 | \$139.20 | \$11,750.00 | 2.08\% |
|  | POLICE DEPARTMENT Totals: | \$12,000.00 | \$0.00 | \$110.80 | \$11,889.20 | \$139.20 | \$11,750.00 | 2.08\% |
| 265 Total: |  | \$12,000.00 | \$0.00 | \$110.80 | \$11,889.20 | \$139.20 | \$11,750.00 | 2.08\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | rget Percent: | 33.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |

## 281 <br> DRUG LAW ENFORCEMENT

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
281 Total:

| $\$ 1,000.00$ |  |
| ---: | ---: |
| $\$ 1,000.00$ |  |
| $\$ 1,000.00$ | $\$ 0.0$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 1,000.00$
$\$ 1,000.00$
$\$ 1,000.0$

291
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| 291-112-5597-00 | BOARD OF PHARMACY EX |
| :--- | :---: |
| $291-112-5694-00$ | EQUIPMENT |
| BOARD OF PHARMACY Totals: |  |

291 Total:

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 | P\&R REC. PROGRAMS |  |  |  | Target Percent: |  | 33.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$39,820.00 | \$1,103.20 | \$4,406.32 | \$35,413.68 | \$0.00 | \$35,413.68 | 11.07\% |
| 295-320-5190-11 | overtime | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,785.00 | \$231.66 | \$539.64 | \$5,245.36 | \$0.00 | \$5,245.36 | 9.33\% |
| 295-320-5213-00 | medicare | \$600.00 | \$15.60 | \$62.31 | \$537.69 | \$0.00 | \$537.69 | 10.39\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,505.00 | \$142.71 | \$900.79 | \$1,604.21 | \$1,315.22 | \$288.99 | 88.46\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$8.59 | \$42.95 | \$62.05 | \$62.05 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$6.28 | \$31.40 | \$58.60 | \$44.08 | \$14.52 | 83.87\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$519.90 | \$0.00 | \$417.43 | \$102.47 | \$102.47 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL Phones | \$1,251.78 | \$51.68 | \$207.03 | \$1,044.75 | \$644.75 | \$400.00 | 68.05\% |
| 295-320-5322-00 | postage | \$5,129.28 | \$0.00 | \$1,129.28 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | Rentals | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$29,756.35 | \$8,393.08 | \$9,408.61 | \$20,347.74 | \$1,847.74 | \$18,500.00 | 37.83\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$3,437.00 | \$0.00 | \$1,437.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 70.90\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$24,230.72 | \$0.00 | \$5,230.72 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,899.00 | \$274.36 | \$1,768.99 | \$1,130.01 | \$1,000.00 | \$130.01 | 95.52\% |
| 295-320-5520-00 | UNIFORMS | \$1,687.00 | \$0.00 | \$187.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 11.08\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,200.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,015.00 | \$1,304.00 | \$4,874.66 | \$55,140.34 | \$55,140.34 | \$0.00 | 100.00\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$493.00 | \$797.00 | \$9,203.00 | \$0.00 | \$9,203.00 | 7.97\% |
| 295-320-5599-00 | miscellaneous | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$230.00 | \$270.00 | 46.00\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$197,531.03 | \$12,024.16 | \$31,441.13 | \$166,089.90 | \$86,586.65 | \$79,503.25 | 59.75\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$125,000.00 | \$0.00 | \$6,723.00 | \$118,277.00 | \$51,084.25 | \$67,192.75 | 46.25\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$136,000.00 | \$0.00 | \$6,723.00 | \$129,277.00 | \$51,084.25 | \$78,192.75 | 42.51\% |
| 295 Total: |  | \$333,531.03 | \$12,024.16 | \$38,164.13 | \$295,366.90 | \$137,670.90 | \$157,696.00 | 52.72\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  |  | Target Percent: | 33.33\% |  |

POLICE DEPARTMENT

## Expense Report

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298-110-5420-00 | OPERATING EXPENSES | \$10,000.00 | \$270.53 | \$1,475.59 | \$8,524.41 | \$4,647.91 | \$3,876.50 | 61.24\% |
|  | POLICE DEPARTMENT Totals: | \$10,000.00 | \$270.53 | \$1,475.59 | \$8,524.41 | \$4,647.91 | \$3,876.50 | 61.24\% |
| 298 Total: |  | \$10,000.00 | \$270.53 | \$1,475.59 | \$8,524.41 | \$4,647.91 | \$3,876.50 | 61.24\% |
| 310 | SELDOM SEEN | F DEBT SERVIC | FUND |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-85 | ISSUANCE COSTS | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,330,000.00 | \$0.00 | \$0.00 | \$2,330,000.00 | \$0.00 | \$2,330,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$66,987.50 | \$0.00 | \$0.00 | \$66,987.50 | \$0.00 | \$66,987.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,436,987.50 | \$0.00 | \$0.00 | \$2,436,987.50 | \$0.00 | \$2,436,987.50 | 0.00\% |
| 310 Total: |  | \$2,436,987.50 | \$0.00 | \$0.00 | \$2,436,987.50 | \$0.00 | \$2,436,987.50 | 0.00\% |
| 311 | 2013 CAPITAL IM | PROVEMENTS B | ND |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$6,068.93 | \$6,431.07 | \$6,431.07 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$63,560.00 | \$0.00 | \$0.00 | \$63,560.00 | \$31,780.00 | \$31,780.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$876,060.00 | \$0.00 | \$6,068.93 | \$869,991.07 | \$38,211.07 | \$831,780.00 | 5.05\% |
| 311 Total: |  | \$876,060.00 | \$0.00 | \$6,068.93 | \$869,991.07 | \$38,211.07 | \$831,780.00 | 5.05\% |
| 315 | REFUNDING BO | DS, SERIES 201 |  |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-850-5710-06 | PRINCIPAL | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$3,756.26 | \$0.00 | \$0.00 | \$3,756.26 | \$1,878.13 | \$1,878.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$103,756.26 | \$0.00 | \$0.00 | \$103,756.26 | \$1,878.13 | \$101,878.13 | 1.81\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$103,756.26 | \$0.00 | \$0.00 | \$103,756.26 | \$1,878.13 | \$101,878.13 | 1.81\% |
| 317 | GOLF VILLAGE | EBT SERVICE F | ND |  |  | arget Percent: | 33.33\% |  |

DEBT SERVICE 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10 4/30/2019 2:01 PM
$\$ 0.00$
$\$ 340,000.00$
$\$ 310,000.00$
$\$ 160,000.00$
$\$ 275,443.76$
$\$ 158,000.00$
$\$ 176,937.50$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 340,000.00$ | $0.00 \%$ |
| $\$ 310,000.00$ | $0.00 \%$ |
| $\$ 160,000.00$ | $0.00 \%$ |
| $\$ 275,443.76$ | $0.00 \%$ |
| $\$ 158,000.00$ | $0.00 \%$ |
| $\$ 176,937.50$ | $0.00 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 317 Total: |  | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 319 | POLICE FACILIT | DEBT SERVICE |  |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$0.00 | \$160,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$38,200.00 | \$0.00 | \$0.00 | \$38,200.00 | \$19,100.00 | \$19,100.00 | 50.00\% |
|  | DEBT SERVICE Totals: | \$198,200.00 | \$0.00 | \$0.00 | \$198,200.00 | \$19,100.00 | \$179,100.00 | 9.64\% |
| 319 Total: |  | \$198,200.00 | \$0.00 | \$0.00 | \$198,200.00 | \$19,100.00 | \$179,100.00 | 9.64\% |
| 321 | POWELL CIFA D | T SERVICE |  |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$69,533.76 | \$0.00 | \$0.00 | \$69,533.76 | \$0.00 | \$69,533.76 | 0.00\% |
|  | DEBT SERVICE Totals: | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | \$0.00 | \$184,533.76 | 0.00\% |
| 321 Total: |  | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | \$0.00 | \$184,533.76 | 0.00\% |
| 451 | DOWNTOWN TIF | UBLIC IMPROV | EMENT |  |  | get Percent: | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$318,404.45 | \$0.00 | \$256,355.82 | \$62,048.63 | \$62,048.63 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$200,000.00 | \$180.04 | \$180.04 | \$199,819.96 | \$50,802.30 | \$149,017.66 | 25.49\% |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$282,768.63 | \$22.33 | \$5,833.79 | \$276,934.84 | \$276,934.84 | \$0.00 | 100.00\% |
| $\begin{array}{r} 451-800-5601-02 \\ \text { CA } \end{array}$ | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | L EXPENDITURES Totals: | \$802,173.08 | \$202.37 | \$262,369.65 | \$539,803.43 | \$390,785.77 | \$149,017.66 | 81.42\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$2,666.86 | \$2,833.14 | \$1,983.14 | \$850.00 | 84.55\% |
|  | DEBT SERVICE Totals: | \$5,500.00 | \$0.00 | \$2,666.86 | \$2,833.14 | \$1,983.14 | \$850.00 | 84.55\% |
| 451 Total: |  | \$807,673.08 | \$202.37 | \$265,036.51 | \$542,636.57 | \$392,768.91 | \$149,867.66 | 81.44\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | VATION |  |  | arget Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$2,500.00 | \$0.00 | \$900.00 | \$1,600.00 | \$100.00 | \$1,500.00 | 40.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$79,000.00 | \$0.00 | \$0.00 | \$79,000.00 | \$0.00 | \$79,000.00 | 0.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$81,500.00 | \$0.00 | \$900.00 | \$80,600.00 | \$100.00 | \$80,500.00 | 1.23\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$0.00 | \$130,000.00 | 0.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$0.00 | \$130,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | 211,500.00 | \$0.00 | \$900.00 | \$210,600.00 | \$100.00 | \$210,500.00 | 0.47\% |
| 455 | SAWMILL CORR | COMM IMP |  |  |  | Target Percent: | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$0.00 | \$2,467.49 | \$3,032.51 | \$2,532.51 | \$500.00 | 90.91\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$220,000.00 | \$0.00 | \$81,250.99 | \$138,749.01 | \$8,749.01 | \$130,000.00 | 40.91\% |
|  | DEBT SERVICE Totals: | \$225,500.00 | \$0.00 | \$83,718.48 | \$141,781.52 | \$11,281.52 | \$130,500.00 | 42.13\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | 225,500.00 | \$0.00 | \$83,718.48 | \$141,781.52 | \$11,281.52 | \$130,500.00 | 42.13\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$2,000.00 | \$0.00 | \$993.63 | \$1,006.37 | \$1,006.37 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$2,000.00 | \$0.00 | \$993.63 | \$1,006.37 | \$1,006.37 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$43,000.00 | \$0.00 | \$23,438.07 | \$19,561.93 | \$0.00 | \$19,561.93 | 54.51\% |
|  | TRANSFERS Totals: | \$43,000.00 | \$0.00 | \$23,438.07 | \$19,561.93 | \$0.00 | \$19,561.93 | 54.51\% |
| 4/30/2019 2:01 PM | Page 15 of 18 |  |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$34,000.00 | \$0.00 | \$16,214.78 | \$17,785.22 | \$0.00 | \$17,785.22 | 47.69\% |
|  | ADVANCES Totals: | \$34,000.00 | \$0.00 | \$16,214.78 | \$17,785.22 | \$0.00 | \$17,785.22 | 47.69\% |
| 470 Total: |  | \$79,000.00 | \$0.00 | \$40,646.48 | \$38,353.52 | \$1,006.37 | \$37,347.15 | 52.73\% |
| 492 | VILLAGE DEVEL | ENT FUND |  |  |  | arget Percent: | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| StReet ma | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL | ROVEMENT | UND |  |  | arget Percent: | 33.33\% |  |

CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5670-00 | SELDOM SEEN PARK | \$677,992.50 | \$427.28 | \$113,834.16 | \$564,158.34 | \$553,174.20 | \$10,984.14 | 98.38\% |
|  | L EXPENDITURES Totals: | \$677,992.50 | \$427.28 | \$113,834.16 | \$564,158.34 | \$553,174.20 | \$10,984.14 | 98.38\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$677,992.50 | \$427.28 | \$113,834.16 | \$564,158.34 | \$553,174.20 | \$10,984.14 | 98.38\% |
| 496 |  |  |  | OLENTANGY/LIBERTY ST INTERSECTION | Target Percent: |  | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 4/30/2019 2:01 PM |  | Page 16 of 18 |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL EXPENDITURES Totals: | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN | F PARK IMPROV | EMENTS FUND |  |  | Target Percent: | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | O PARK IMPROVEMENTS | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
|  | CAPITAL EXPENDITURES Totals: | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | 5 COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | 0 TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | 0 REPAY ADVANCE to gene | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
| 910 | UNCLAIMED F | DS FUND |  |  |  | Target Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | 0 UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 910-910-5910-02 | 2 TRANSFERS TO GENERAL | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$280.00 | \$100.00 | \$0.00 | \$100.00 | 73.68\% |
| 911 | FLEXIBLE BENE | ITS PLAN FUND |  |  |  | Target Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | - MEDICAL FSA EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 911-725-5526-01 | 1 CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | 0 MEDICAL HRA EXPENSES | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 912-910-5910-00 | 0 TRANSFERS TO GENERAL | \$810.38 | \$0.00 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
|  | TRANSFERS Totals: | \$810.38 | \$0.00 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
| 912 Total: |  | \$995.23 | \$0.00 | \$939.10 | \$56.13 | \$0.00 | \$56.13 | 94.36\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 33.33\% |  |

# Expense Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG Standar | \$13,118.04 | \$782.51 | \$2,681.16 | \$10,436.88 | \$0.00 | \$10,436.88 | 20.44\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$13,118.04 | \$782.51 | \$2,681.16 | \$10,436.88 | \$0.00 | \$10,436.88 | $\frac{20.44 \%}{20.44 \%}$ |
| 991 Total: |  | \$13,118.04 | \$782.51 | \$2,681.16 | \$10,436.88 | \$0.00 | \$10,436.88 |  |
| 992 | ENGINEERING INSPECTIONS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| engineering dept. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$212,452.43 | \$11,372.10 | \$39,738.94 | \$172,713.49 | \$122,713.49 | \$50,000.00 | 76.47\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$212,452.43 | \$11,372.10 | \$39,738.94 | \$172,713.49 | \$122,713.49 | \$50,000.00 | 76.47\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 992 Total: |  | \$331,076.82 | \$11,372.10 | \$158,363.33 | \$172,713.49 | \$122,713.49 | \$50,000.00 | 84.90\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| BUILDING DEPARTMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$25,800.00 | \$300.00 | \$20,458.43 | \$5,341.57 | \$0.00 | \$5,341.57 | 79.30\% |
| FINANCE ADMINISTRATION Totals: |  | \$25,800.00 | \$300.00 | \$20,458.43 | \$5,341.57 | \$0.00 | \$5,341.57 | 79.30\% |
| 994 Total: |  | \$25,800.00 | \$300.00 | \$20,458.43 | \$5,341.57 | \$0.00 | \$5,341.57 | 79.30\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,938.00 | \$1,098.00 | \$3,394.00 | \$12,544.00 | \$7,544.00 | \$5,000.00 | 68.63\% |
|  | POLICE DEPARTMENT Totals: | \$15,938.00 | \$1,098.00 | \$3,394.00 | \$12,544.00 | \$7,544.00 | \$5,000.00 | 68.63\% |
| 996 Total: |  | \$15,938.00 | \$1,098.00 | \$3,394.00 | \$12,544.00 | \$7,544.00 | \$5,000.00 | 68.63\% |
| Grand Total: |  | \$21,257,386.81 | \$593,262.86 | \$3,901,747.27 | \$17,355,639.54 | \$4,913,622.97 | \$12,442,016.57 | 41.47\% |
|  |  |  |  |  |  | Target Percent: | 33.33\% |  |



|  | $2019$Gross |  | Percent Increase or Decrease | $2018$Gross |  | Percent Increase or Decrease |  |  | Percent Increase or Decrease | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ |  | Percent Increase or Decrease | $2015$Gross |  | Percent Increase or Decrease | $2014$Gross |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month |  |  |  |  |  | Gross |  |  |  |  |  |  |  |  |  |  |  |
| January | \$ | 425,640.15 |  |  | \$ |  | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 449,695.85 |  | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May |  |  |  |  |  |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794,63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | + | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 1,765,876.57 | 8.66\% | \$ | 1,625,180.19 | -72.53\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,086,214.00 | -0.82\% | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 29.01\% |  |  | 26.48\% |  |  | 101.84\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2019 to 4/30/2019
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 33.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$637,666.20 | \$0.00 | \$327,906.16 | \$309,760.04 | 51.42\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,086,214.00 | \$449,695.85 | \$1,765,876.57 | \$4,320,337.43 | 29.01\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$1,231.02 | (\$1,231.02) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$11,763.41 | \$16,602.07 | (\$16,602.07) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$171,101.89 | \$10,783.23 | \$52,739.79 | \$118,362.10 | 30.82\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$22,000.00 | \$19,981.50 | \$24,300.85 | (\$2,300.85) | 110.46\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,735.55 | \$41,969.13 | \$41,969.13 | \$35,766.42 | 53.99\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$57.15 | \$57.15 | (\$57.15) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$12,500.00 | \$0.00 | \$3,054.03 | \$9,445.97 | 24.43\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$1,143.00 | (\$1,143.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,350.00 | \$450.00 | \$1,100.00 | \$1,250.00 | 46.81\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$482.00 | \$1,041.00 | \$1,159.00 | 47.32\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,750.00 | \$0.00 | \$56.40 | \$1,693.60 | 3.22\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,500.00 | \$495.00 | \$2,200.00 | \$3,300.00 | 40.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$60.00 | \$285.00 | \$4,715.00 | 5.70\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$0.00 | \$825.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$26.15 | \$84.15 | (\$84.15) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$13,000.00 | \$1,075.75 | \$3,360.75 | \$9,639.25 | 25.85\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$228.00 | \$685.65 | (\$685.65) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$16,250.00 | \$250.00 | \$2,250.00 | \$14,000.00 | 13.85\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$164,800.00 | \$7,613.50 | \$39,339.18 | \$125,460.82 | 23.87\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$190,575.00 | \$5,384.30 | \$36,509.97 | \$154,065.03 | 19.16\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$119,375.00 | \$3,708.05 | \$30,776.70 | \$88,598.30 | 25.78\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$73.10 | \$308.10 | (\$308.10) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$2,475.00 | \$5,345.00 | (\$5,345.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$37,020.00 | \$1,920.00 | \$14,100.00 | \$22,920.00 | 38.09\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$49,021.00 | \$3,790.00 | \$26,042.50 | \$22,978.50 | 53.13\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$6,000.00 | \$800.00 | \$1,550.00 | \$4,450.00 | 25.83\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$2,455.50 | \$12,675.10 | \$6,306.90 | 66.77\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$2,040.00 | \$5,100.00 | \$13,450.00 | 27.49\% |
| 100-000-4625-00 | FRANCHISE FEES | \$118,000.00 | \$6,806.11 | \$36,911.79 | \$81,088.21 | 31.28\% |
| 4/30/2019 2:00 PM |  | Page 1 |  |  |  | V.3.6 |

# Revenue Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$120,000.00 | \$19,602.80 | \$79,406.87 | \$40,593.13 | 66.17\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$138.00 | \$878.00 | \$6,622.00 | 11.71\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$75,000.00 | \$329.00 | \$1,573.98 | \$73,426.02 | 2.10\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$826.66 | \$1,747.22 | (\$1,747.22) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,662.32 | (\$1,662.32) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$118,904.39 | \$0.00 | \$119,658.64 | (\$754.25) | 100.63\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$43,000.00 | \$0.00 | \$23,438.07 | \$19,561.93 | 54.51\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$34,000.00 | \$0.00 | \$16,214.78 | \$17,785.22 | 47.69\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,178,420.03 | \$595,279.19 | \$2,699,180.94 | \$5,479,239.09 | 33.00\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 33.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 33.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$20,000.00 | \$0.00 | \$3,994.68 | \$16,005.32 | 19.97\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$155,000.00 | \$0.00 | \$128,994.68 | \$26,005.32 | 83.22\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 33.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | E FUND |  | Target Percent: | 33.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 111 Total: |  | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 33.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$61,500.00 | \$5,005.00 | \$20,873.75 | \$40,626.25 | 33.94\% |
| 210 Total: |  | \$61,500.00 | \$5,005.00 | \$20,873.75 | \$40,626.25 | 33.94\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 33.33\% |  |
| 211-000-4140-00 | permissive auto tax | \$85,562.50 | \$6,944.44 | \$28,962.32 | \$56,600.18 | 33.85\% |
| 211-000-4225-00 | GAS TAX | \$370,000.00 | \$29,661.82 | \$127,013.55 | \$242,986.45 | 34.33\% |
| 211-000-4226-00 | auto license tax | \$75,387.50 | \$5,318.71 | \$22,814.35 | \$52,573.15 | 30.26\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$2,849.99 | \$11,840.86 | \$8,159.14 | 59.20\% |
| 211-000-4890-00 | miscellaneous | \$767,500.00 | \$0.00 | \$0.00 | \$767,500.00 | 0.00\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | 0.00\% |

# Revenue Report 

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211 Total: |  | \$1,382,950.00 | \$44,774.96 | \$190,631.08 | \$1,192,318.92 | 13.78\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 33.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,937.50 | \$563.06 | \$2,348.30 | \$4,589.20 | 33.85\% |
| 221-000-4225-00 | GASOLINE TAX | \$30,000.00 | \$2,405.01 | \$10,298.39 | \$19,701.61 | 34.33\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$431.25 | \$1,849.82 | \$4,262.68 | 30.26\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$604.03 | \$2,507.89 | \$3,492.11 | 41.80\% |
| 221 Total: |  | \$49,050.00 | \$4,003.35 | \$17,004.40 | \$32,045.60 | 34.67\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 33.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 241 Total: |  | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | UND |  | Target Percent: | 33.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$126.98 | (\$26.98) | 126.98\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$126.98 | \$273.02 | 31.75\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 33.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$25.00 | \$160.00 | \$40.00 | 80.00\% |
| 281 Total: |  | \$200.00 | \$25.00 | \$160.00 | \$40.00 | 80.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | RCEMENT |  | Target Percent: | 33.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 33.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$175,000.00 | \$90,888.20 | \$104,617.20 | \$70,382.80 | 59.78\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$8,625.00 | \$45,475.00 | \$86,525.00 | 34.45\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$342,500.00 | \$99,513.20 | \$150,092.20 | \$192,407.80 | 43.82\% |
| 4/30/2019 2:00 PM |  | Page 3 of |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2019 to 4/30/2019


## Revenue Report

## As Of: 1/1/2019 to 4/30/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$360,000.00 | \$0.00 | \$192,593.26 | \$167,406.74 | 53.50\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$18,000.00 | \$8,740.12 | \$8,740.12 | \$9,259.88 | 48.56\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$378,000.00 | \$8,740.12 | \$201,333.38 | \$176,666.62 | 53.26\% |
| 452 | DOWNTOWN TIF HOUSING R | ON |  | Target Percent: | 33.33\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$3,600.00 | \$0.00 | \$1,945.39 | \$1,654.61 | 54.04\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$200.00 | \$88.28 | \$88.28 | \$111.72 | 44.14\% |
| 452 Total: |  | \$3,800.00 | \$88.28 | \$2,033.67 | \$1,766.33 | 53.52\% |
| 453 | SELDOM SEEN TIF PUBLIC IM | ENTS FUND |  | Target Percent: | 33.33\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$210,000.00 | \$0.00 | \$109,706.76 | \$100,293.24 | 52.24\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$210,000.00 | \$0.00 | \$109,706.76 | \$100,293.24 | 52.24\% |
| 455 | SAWMILL CORRIDOR COMM |  |  | Target Percent: | 33.33\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$400,000.00 | \$0.00 | \$189,281.36 | \$210,718.64 | 47.32\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$400,000.00 | \$0.00 | \$189,281.36 | \$210,718.64 | 47.32\% |
| 470 | SANITARY SEWER AGREEME |  |  | Target Percent: | 33.33\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4600-00 | ASSESSMENTS | \$79,000.00 | \$0.00 | \$40,646.48 | \$38,353.52 | 51.45\% |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$79,000.00 | \$0.00 | \$40,646.48 | \$38,353.52 | 51.45\% |
| 492 | VILLAGE DEVELOPMENT FUN |  |  | Target Percent: | 33.33\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$97,516.00 | \$2,400.00 | \$4,800.00 | \$92,716.00 | 4.92\% |
| 492 Total: |  | \$97,516.00 | \$2,400.00 | \$4,800.00 | \$92,716.00 | 4.92\% |
| 494 | VOTED CAPITAL IMPROVEME |  |  | Target Percent: | 33.33\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$1,000.00 | \$1,220.88 | \$4,945.82 | (\$3,945.82) | 494.58\% |
| 494-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$1,000.00 | \$1,220.88 | \$4,945.82 | (\$3,945.82) | 494.58\% |
| 496 | OLENTANGY/LIBERTY ST INT | ON |  | Target Percent: | 33.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/30/2019 2:00 PM |  | Page 5 |  |  |  | V.3.6 |

# Revenue Report 

As Of: 1/1/2019 to 4/30/2019


## Revenue Report

| Account | Description | As Of: 1/1/2019 | 4/30/2019 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$1,357.25 | \$3,813.25 | \$11,186.75 | 25.42\% |
| 996 Total: |  | \$15,000.00 | \$1,357.25 | \$3,813.25 | \$11,186.75 | 25.42\% |
| Grand Total: |  | \$16,983,665.37 | \$830,550.27 | \$4,610,749.14 | \$12,372,916.23 | 27.15\% |
|  |  |  |  | Target Percent: |  | 33.33\% |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2019 to 4/30/2019
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,680,917.92 | \$2,699,180.94 | \$2,958,323.70 | \$5,421,775.16 | \$1,714,540.61 | \$3,707,234.55 |  |
| 101 | GENERAL FUND RESERVE | \$1,160,000.00 | \$65,000.00 | \$0.00 | \$1,225,000.00 | \$0.00 | \$1,225,000.00 |  |
| 105 | CORMA FUND | \$65,262.00 | \$128,994.68 | \$5,885.00 | \$188,371.68 | \$135,650.66 | \$52,721.02 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$61,466.43 | \$17,202.63 | \$0.00 | \$78,669.06 | \$0.00 | \$78,669.06 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$42,305.99 | \$8,688.01 | \$0.00 | \$50,994.00 | \$0.00 | \$50,994.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,698.21 | \$20,873.75 | \$0.00 | \$39,571.96 | \$0.00 | \$39,571.96 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,040,103.33 | \$190,631.08 | \$199,362.28 | \$2,031,372.13 | \$496,262.65 | \$1,535,109.48 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$417,523.15 | \$17,004.40 | \$2,078.25 | \$432,449.30 | \$5,376.00 | \$427,073.30 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$0.00 | \$471,606.30 | \$0.00 | \$471,606.30 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$13,213.20 | \$0.00 | \$110.80 | \$13,102.40 | \$139.20 | \$12,963.20 |  |
| 271 | LAW ENFORCEMENT FUND | \$18,541.38 | \$126.98 | \$0.00 | \$18,668.36 | \$0.00 | \$18,668.36 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,252.09 | \$160.00 | \$0.00 | \$4,412.09 | \$0.00 | \$4,412.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$5,955.76 | \$0.00 | \$0.00 | \$5,955.76 | \$0.00 | \$5,955.76 |  |
| 295 | P\&R REC. PROGRAMS | \$289,557.38 | \$150,092.20 | \$38,164.13 | \$401,485.45 | \$137,670.90 | \$263,814.55 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,000.83 | \$400.00 | \$0.00 | \$7,400.83 | \$200.00 | \$7,200.83 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$39,968.86 | \$259.08 | \$1,475.59 | \$38,752.35 | \$4,647.91 | \$34,104.44 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$31,608.31 | \$108.66 | \$0.00 | \$31,716.97 | \$0.00 | \$31,716.97 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$275,950.69 | \$500,240.83 | \$6,068.93 | \$770,122.59 | \$38,211.07 | \$731,911.52 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$421,432.73 | \$0.00 | \$0.00 | \$421,432.73 | \$1,878.13 | \$419,554.60 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$5,048.73 | \$197,000.00 | \$0.00 | \$202,048.73 | \$19,100.00 | \$182,948.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,621,216.78 | \$201,333.38 | \$265,036.51 | \$1,557,513.65 | \$392,768.91 | \$1,164,744.74 |  |
| 452 | DOWNTOWN TIF HOUSING <br> RENOVATION | \$26,958.08 | \$2,033.67 | \$26.94 | \$28,964.81 | \$73.06 | \$28,891.75 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$12,476.55 | \$109,706.76 | \$900.00 | \$121,283.31 | \$100.00 | \$121,183.31 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$51,787.42 | \$189,281.36 | \$83,718.48 | \$157,350.30 | \$11,281.52 | \$146,068.78 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$40,646.48 | \$40,646.48 | \$0.00 | \$1,006.37 | (\$1,006.37) |  |
| 492 | VILLAGE DEVELOPMENT FUND | \$69,808.50 | \$4,800.00 | \$0.00 | \$74,608.50 | \$44,000.00 | \$30,608.50 |  |
| 4/30/20 | 1:43 PM |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash from Revenue and Expense
From: 1/1/2019 to 4/30/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$683,196.36 | \$4,945.82 | \$113,834.16 | \$574,308.02 | \$553,174.20 | \$21,133.82 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,267,691.77 | \$5,657.72 | \$0.00 | \$1,273,349.49 | \$1,224,784.29 | \$48,565.20 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,547.73 | (\$150.00) | \$280.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$769.20 | \$0.00 | \$769.20 | \$2,500.00 | (\$1,730.80) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$939.10 | \$0.00 | \$939.10 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$618.04 | \$2,412.03 | \$2,681.16 | \$348.91 | \$0.00 | \$348.91 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$968,390.78 | \$28,583.10 | \$158,363.33 | \$838,610.55 | \$122,713.49 | \$715,897.06 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$45,183.06 | \$20,953.13 | \$20,458.43 | \$45,677.76 | \$0.00 | \$45,677.76 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,028.00 | \$3,813.25 | \$3,394.00 | \$1,447.25 | \$7,544.00 | (\$6,096.75) |  |
| Grand | otal: | \$15,847,855.46 | \$4,610,749.14 | \$3,901,747.27 | \$16,556,857.33 | \$4,913,622.97 | \$11,643,234.36 |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2019 to 4/30/2019
Include Inactive Accounts: No
Page Break on Fund: No


Statement of Cash Position with MTD Totals
From: 1/1/2019 to 4/30/2019

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,621,216.78 | \$8,740.12 | \$201,333.38 | \$202.37 | \$265,036.51 | \$1,557,513.65 | \$392,768.91 | \$1,164,744.74 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$26,958.08 | \$88.28 | \$2,033.67 | \$0.00 | \$26.94 | \$28,964.81 | \$73.06 | \$28,891.75 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$12,476.55 | \$0.00 | \$109,706.76 | \$0.00 | \$900.00 | \$121,283.31 | \$100.00 | \$121,183.31 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$51,787.42 | \$0.00 | \$189,281.36 | \$0.00 | \$83,718.48 | \$157,350.30 | \$11,281.52 | \$146,068.78 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$40,646.48 | \$0.00 | \$40,646.48 | \$0.00 | \$1,006.37 | (\$1,006.37) |
| 492 | VILLAGE DEVELOPMENT FUND | \$69,808.50 | \$2,400.00 | \$4,800.00 | \$0.00 | \$0.00 | \$74,608.50 | \$44,000.00 | \$30,608.50 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$683,196.36 | \$1,220.88 | \$4,945.82 | \$427.28 | \$113,834.16 | \$574,308.02 | \$553,174.20 | \$21,133.82 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,267,691.77 | \$1,451.57 | \$5,657.72 | \$0.00 | \$0.00 | \$1,273,349.49 | \$1,224,784.29 | \$48,565.20 |
| 910 | UNCLAIMED FUNDS FUND | \$1,547.73 | \$0.00 | (\$150.00) | \$0.00 | \$280.00 | \$1,117.73 | \$0.00 | \$1,117.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$192.30 | \$769.20 | \$0.00 | \$0.00 | \$769.20 | \$2,500.00 | (\$1,730.80) |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$939.10 | \$0.00 | \$0.00 | \$0.00 | \$939.10 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$618.04 | \$348.91 | \$2,412.03 | \$782.51 | \$2,681.16 | \$348.91 | \$0.00 | \$348.91 |
| 992 | ENGINEERING INSPECTIONS FUND | \$968,390.78 | \$8,808.18 | \$28,583.10 | \$11,372.10 | \$158,363.33 | \$838,610.55 | \$122,713.49 | \$715,897.06 |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$45,183.06 | \$450.00 | \$20,953.13 | \$300.00 | \$20,458.43 | \$45,677.76 | \$0.00 | \$45,677.76 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,028.00 | \$1,357.25 | \$3,813.25 | \$1,098.00 | \$3,394.00 | \$1,447.25 | \$7,544.00 | (\$6,096.75) |
| Grand | Total: | \$15,847,855.46 | \$830,550.27 | \$4,610,749.14 | \$593,262.86 | \$3,901,747.27 | \$16,556,857.33 | \$4,913,622.97 | \$11,643,234.36 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2019 to 4/30/2019
Funds: 100 to 996
Include Inactive Accounts: No


## Statement of Cash Position

From: 1/1/2019 to 4/30/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT | \$1,028.0 | \$3,813 | \$3,394. | \$0.00 | \$0.00 | \$1,447.25 | \$7,544.00 | 6,096.75) |
| Grand | Total: | \$15,847,855.46 | \$4,038,547.01 | \$3,329,545.14 | \$573,822.89 | \$573,822.89 | \$16,556,857.33 | \$4,913,622.97 | \$11,643,234 |

