## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2019 to 3/31/2019
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$12,000.00 | \$2.58 | \$24.82 | \$0.00 | \$0.00 | (\$9.49) | \$12,015.33 |
| CHASE- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Chase Bank CD \#2 | \$255,829.00 | \$0.00 | \$2,072.21 | \$0.00 | \$0.00 | (\$257,901.21) | \$0.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$496,630.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$496,630.00 |
| FHLB \#7 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$249,149.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249,149.92 |
| FHLMC \#5 | \$249,991.49 | \$0.00 | \$8.51 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FHLMC \#6 | \$246,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,480.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$350,000.00) | \$0.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#4 | \$99,180.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99,180.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | \$245,000.00 |
| FTB- CD 16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FTB- CD 17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | \$110,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4-FIFTH THIRD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |

Bank Report
As Of: 1/1/2019 to $\mathbf{3 / 3 1 / 2 0 1 9}$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| HBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,000.00 | \$246,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KBMC CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$622,340.86 | \$1,860,487.95 | \$3,147,740.43 | \$393,367.68 | \$1,744,676.64 | (\$334,827.89) | \$1,690,576.76 |
| KEY BANK SAVINGS ACCOUNT | \$10,118.09 | \$1.55 | \$4.99 | \$0.00 | \$0.00 | \$0.00 | \$10,123.08 |
| Fifth Third Money Market- Bond Account | \$685,628.25 | \$1,093.58 | \$3,724.94 | \$0.00 | \$0.00 | (\$60,000.00) | \$629,353.19 |
| Fifth Third Money Market General Account | \$33,744.96 | \$3,684.25 | \$36,268.93 | \$0.00 | \$0.00 | (\$65,000.00) | \$5,013.89 |
| Municipal Bond \#1 | \$126,183.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$126,183.75 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#7 | \$255,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,535.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#9 | \$100,538.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,538.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$317,988.49 | \$991,605.64 | \$956,738.59 | (\$34,867.05) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#2 | \$104,237.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC SAVINGS | \$11,115.69 | \$10.25 | \$31.94 | \$0.00 | \$0.00 | \$0.00 | \$11,147.63 |
| STAR PLUS | \$1,180,491.98 | \$2,401.26 | \$7,290.12 | \$0.00 | \$0.00 | \$42,150.00 | \$1,229,932.10 |
| STAR1- STAR OHIO | \$62,539.77 | \$154.24 | \$432.60 | \$0.00 | \$0.00 | \$16,000.00 | \$78,972.37 |
| STAR2- STAR OHIO | \$1,028,322.75 | \$1,906.80 | \$6,110.32 | \$0.00 | \$0.00 | (\$58,150.00) | \$976,283.07 |
| STAR Ohio 3-Capital Improvements | \$679,394.23 | \$1,335.32 | \$4,286.93 | \$0.00 | \$0.00 | \$0.00 | \$683,681.16 |
| US BANK CDARS 1 | \$102,674.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| Grand Total: | \$15,847,855.46 | \$1,871,077.78 | \$3,207,996.74 | \$711,356.17 | \$2,736,282.28 | \$0.00 | ,319,569.92 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2019 to $3 / 31 / 2019$
Include Inactive Accounts: No


| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME P.E.R.S. MEDICARE TAX POLICE PENSION LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES
COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING
DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA SUPPLIES
UNIFORMS/GEAR
FINGERPRINT PROCESSIN LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |
| $100-320-5211-00$ | P.E.R.S. | 100-320-5211-00


| $\$ 1,955,985.00$ | $\$ 148,858.10$ | $\$ 479,146.05$ | $\$ 1,476,838.95$ |
| ---: | ---: | ---: | ---: |
| $\$ 39,370.00$ | $\$ 3,366.98$ | $\$ 7,326.61$ | $\$ 32,043.39$ |
| $\$ 97,675.00$ | $\$ 5,954.86$ | $\$ 10,006.45$ | $\$ 87,668.55$ |
| $\$ 13,220.00$ | $\$ 0.00$ | $\$ 2,017.58$ | $\$ 11,202.42$ |
| $\$ 30,350.00$ | $\$ 2,219.88$ | $\$ 6,989.02$ | $\$ 23,360.98$ |
| $\$ 389,730.00$ | $\$ 0.00$ | $\$ 59,294.97$ | $\$ 330,435.03$ |
| $\$ 403,150.00$ | $\$ 0.00$ | $\$ 106,229.82$ | $\$ 296,920.18$ |
| $\$ 9,950.00$ | $\$ 814.82$ | $\$ 3,257.64$ | $\$ 6,692.36$ |
| $\$ 14,250.00$ | $\$ 1,065.08$ | $\$ 4,260.32$ | $\$ 9,989.68$ |
| $\$ 24,725.31$ | $\$ 0.00$ | $\$ 20,514.08$ | $\$ 4,211.23$ |
| $\$ 5,523.35$ | $\$ 273.06$ | $\$ 819.50$ | $\$ 4,703.85$ |
| $\$ 4,412.53$ | $\$ 361.53$ | $\$ 1,084.59$ | $\$ 3,327.94$ |
| $\$ 37,073.74$ | $\$ 2,602.56$ | $\$ 7,425.71$ | $\$ 29,648.03$ |
| $\$ 14,100.00$ | $\$ 571.00$ | $\$ 4,051.10$ | $\$ 10,048.90$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ |
| $\$ 5,796.53$ | $\$ 0.00$ | $\$ 457.14$ | $\$ 5,339.39$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ |
| $\$ 18,804.18$ | $\$ 0.00$ | $\$ 4,680.89$ | $\$ 14,123.29$ |
| $\$ 18,124.08$ | $\$ 244.00$ | $\$ 3,211.45$ | $\$ 14,912.63$ |
| $\$ 3,653.60$ | $\$ 0.00$ | $\$ 700.41$ | $\$ 2,953.19$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 63.00$ | $\$ 2,937.00$ |
| $\$ 1,800.00$ | $\$ 0.00$ | $\$ 470.00$ | $\$ 1,330.00$ |
| $\$ 20,796.08$ | $\$ 823.56$ | $\$ 6,767.64$ | $\$ 14,028.44$ |
| $\$ 5,998.80$ | $\$ 9.98$ | $\$ 2,027.36$ | $\$ 3,971.44$ |
| $\$ 28,463.78$ | $\$ 324.42$ | $\$ 4,708.78$ | $\$ 23,755.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,815.00$ | $\$ 0.00$ | $\$ 722.00$ | $\$ 1,093.00$ |
| $\$ 4,150.00$ | $\$ 0.00$ | $\$ 4,075.00$ | $\$ 75.00$ |
| $\$ 15,000.00$ | $\$ 0.00$ | $\$ 208.00$ | $\$ 14,792.00$ |
| $\$ 128,668.00$ | $\$ 29,572.00$ | $\$ 29,572.00$ | $\$ 99,096.00$ |
| $\$ 3,296,584.98$ | $\$ 197,061.83$ | $\$ 770,087.11$ | $\$ 2,526,497.87$ |
| $\$ 295,805.00$ | $\$ 17,472.80$ | $\$ 54,787.08$ | $\$ 241,017.92$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 362.00$ | $\$ 1,638.00$ |
| $\$ 12,900.00$ | $\$ 221.80$ | $\$ 2,618.87$ | $\$ 10,281.13$ |
| $\$ 43,360.00$ | $\$ 0.00$ | $\$ 5,336.81$ | $\$ 38,023.19$ |

Target Percent:
25.00\%

Expense Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,580.28 | \$0.00 | \$2,145.77 | \$434.51 | \$434.51 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$120.51 | \$419.66 | \$419.66 | \$0.00 | 100.00\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,200.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 82.00\% |
| 100-410-5482-02 | LEGAL ADS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$514.00 | \$2,486.00 | \$644.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$62.48 | \$176.20 | \$6,823.80 | \$0.00 | \$6,823.80 | 2.52\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,823.47 | \$675.00 | \$3,008.30 | \$7,815.17 | \$7,815.17 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$12,000.00 | \$0.00 | \$6,065.00 | \$5,935.00 | \$0.00 | \$5,935.00 | 50.54\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELOPMENT DEPARTMENT Totals: |  | \$318,998.92 | \$16,479.84 | \$89,386.66 | \$229,612.26 | \$24,253.70 | \$205,358.56 | 35.62\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$343,555.00 | \$25,217.60 | \$70,910.18 | \$272,644.82 | \$0.00 | \$272,644.82 | 20.64\% |
| 100-490-5190-11 | OVERTIME | \$1,870.00 | \$0.00 | \$11.10 | \$1,858.90 | \$0.00 | \$1,858.90 | 0.59\% |
| 100-490-5211-00 | P.E.R.S. | \$48,360.00 | \$0.00 | \$6,398.54 | \$41,961.46 | \$0.00 | \$41,961.46 | 13.23\% |
| 100-490-5213-00 | MEDICARE | \$5,010.00 | \$348.64 | \$977.29 | \$4,032.71 | \$0.00 | \$4,032.71 | 19.51\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$110,465.00 | \$0.00 | \$27,603.83 | \$82,861.17 | \$64,566.14 | \$18,295.03 | 83.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,180.00 | \$176.48 | \$670.91 | \$1,509.09 | \$1,509.09 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,155.00 | \$356.65 | \$1,356.27 | \$2,798.73 | \$2,798.73 | \$0.00 | 100.00\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$4,333.11 | \$0.00 | \$3,587.16 | \$745.95 | \$745.95 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$3,180.34 | \$207.16 | \$569.62 | \$2,610.72 | \$2,585.72 | \$25.00 | 99.21\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$2,020.51 | \$120.51 | \$361.53 | \$1,658.98 | \$1,658.98 | \$0.00 | 100.00\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,605.00 | \$38.67 | \$125.67 | \$1,479.33 | \$674.33 | \$805.00 | 49.84\% |
| 100-490-5325-00 | GASOLINE | \$1,629.44 | \$87.24 | \$240.82 | \$1,388.62 | \$808.62 | \$580.00 | 64.40\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$955.00 | \$0.00 | \$0.00 | \$955.00 | \$0.00 | \$955.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,565.00 | \$0.00 | \$0.00 | \$1,565.00 | \$0.00 | \$1,565.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$900.00 | \$0.00 | \$28.44 | \$871.56 | \$71.56 | \$800.00 | 11.11\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$600.00 | \$500.00 | 54.55\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$573.77 | \$0.00 | \$403.49 | \$170.28 | \$146.43 | \$23.85 | 95.84\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,040.00 | \$0.00 | \$0.00 | \$1,040.00 | \$0.00 | \$1,040.00 | 0.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,285.00 | \$0.00 | \$0.00 | \$5,285.00 | \$0.00 | \$5,285.00 | 0.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$56,911.50 | \$2,713.75 | \$4,625.25 | \$52,286.25 | \$47,286.25 | \$5,000.00 | 91.21\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,990.00 | \$630.00 | \$5,168.75 | \$19,821.25 | \$15,821.25 | \$4,000.00 | 83.99\% |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
|  | ING DEPARTMENT Totals: | \$635,483.67 | \$29,896.70 | \$123,038.85 | \$512,444.82 | \$148,773.05 | \$363,671.77 | 42.77\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$241,790.00 | \$18,227.20 | \$57,445.58 | \$184,344.42 | \$0.00 | \$184,344.42 | 23.76\% |
| 100-610-5190-11 | OVERTIME | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$33,970.00 | \$0.00 | \$5,094.78 | \$28,875.22 | \$0.00 | \$28,875.22 | 15.00\% |
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Expense Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5213-00 | MEDICARE | \$3,520.00 | \$253.92 | \$801.84 | \$2,718.16 | \$0.00 | \$2,718.16 | 22.78\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$74,775.00 | \$0.00 | \$20,595.46 | \$54,179.54 | \$47,000.64 | \$7,178.90 | 90.40\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,330.00 | \$109.74 | \$438.96 | \$891.04 | \$891.04 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,850.00 | \$213.99 | \$855.96 | \$1,994.04 | \$1,711.92 | \$282.12 | 90.10\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,040.71 | \$0.00 | \$2,522.72 | \$517.99 | \$517.99 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$241.02 | \$839.32 | \$839.32 | \$0.00 | 100.00\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$8.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,585.00 | \$1,415.00 | 71.70\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,500.00 | \$18.56 | \$134.87 | \$5,365.13 | \$0.00 | \$5,365.13 | 2.45\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$13,255.34 | \$0.00 | \$484.00 | \$12,771.34 | \$771.34 | \$12,000.00 | 9.47\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$47,694.25 | \$2,633.49 | \$7,168.23 | \$40,526.02 | \$19,526.02 | \$21,000.00 | 55.97\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$448,070.64 | \$21,587.24 | \$95,933.42 | \$352,137.22 | \$74,843.27 | \$277,293.95 | 38.11\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$369,060.00 | \$26,692.80 | \$79,997.76 | \$289,062.24 | \$0.00 | \$289,062.24 | 21.68\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$359.00 | \$1,137.50 | \$2,862.50 | \$0.00 | \$2,862.50 | 28.44\% |
| 100-620-5190-11 | OVERTIME | \$27,750.00 | \$232.36 | \$7,235.86 | \$20,514.14 | \$0.00 | \$20,514.14 | 26.08\% |
| 100-620-5211-00 | P.E.R.S. | \$55,835.00 | \$0.00 | \$8,362.04 | \$47,472.96 | \$0.00 | \$47,472.96 | 14.98\% |
| 100-620-5213-00 | MEDICARE | \$5,785.00 | \$372.94 | \$1,213.30 | \$4,571.70 | \$0.00 | \$4,571.70 | 20.97\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$117,285.00 | \$0.00 | \$32,599.03 | \$84,685.97 | \$71,007.67 | \$13,678.30 | 88.34\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,420.00 | \$199.58 | \$797.53 | \$1,622.47 | \$1,622.47 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,105.00 | \$382.79 | \$1,531.16 | \$3,573.84 | \$3,062.32 | \$511.52 | 89.98\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$4,960.17 | \$0.00 | \$3,842.82 | \$1,117.35 | \$1,117.35 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,565.29 | \$1,577.70 | \$4,663.68 | \$17,901.61 | \$3,741.61 | \$14,160.00 | 37.25\% |
| 100-620-5321-25 | CELL PHONES | \$7,556.29 | \$424.35 | \$1,272.93 | \$6,283.36 | \$5,151.36 | \$1,132.00 | 85.02\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$2,875.40 | \$248.62 | \$722.64 | \$2,152.76 | \$2,152.76 | \$0.00 | 100.00\% |
| 100-620-5325-00 | GASOLINE | \$22,473.55 | \$1,333.55 | \$5,779.23 | \$16,694.32 | \$15,594.32 | \$1,100.00 | 95.11\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,500.00 | \$359.00 | \$427.34 | \$1,072.66 | \$581.66 | \$491.00 | 67.27\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,590.34 | \$239.17 | \$976.69 | \$4,613.65 | \$1,663.65 | \$2,950.00 | 47.23\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,027.99 | \$94.25 | \$122.24 | \$4,905.75 | \$1,405.75 | \$3,500.00 | 30.39\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,250.00 | \$2,750.00 | 31.25\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$20,400.00 | \$0.00 | \$176.45 | \$20,223.55 | \$6,923.55 | \$13,300.00 | 34.80\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$25,917.00 | \$43.50 | \$10,164.66 | \$15,752.34 | \$9,152.34 | \$6,600.00 | 74.53\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$4,700.00 | \$3,800.00 | 55.29\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$15,740.00 | \$0.00 | \$9,240.00 | \$6,500.00 | \$2,000.00 | \$4,500.00 | 71.41\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$58.64 | \$1,941.36 | \$941.36 | \$1,000.00 | 50.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,621.90 | \$112.31 | \$916.56 | \$21,705.34 | \$7,955.34 | \$13,750.00 | 39.22\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | \$1,700.00 | 15.00\% |

Expense Report

## As Of: 1/1/2019 to 3/31/2019



Expense Report

## As Of: 1/1/2019 to $3 / 31 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5554-01 | CODIFICATION | \$5,000.00 | \$0.00 | \$1,395.00 | \$3,605.00 | \$3,605.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,734.27 | \$178.26 | \$3,005.33 | \$3,728.94 | \$2,116.94 | \$1,612.00 | 76.06\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$12,279.38 | \$4,852.05 | \$10,538.58 | \$1,740.80 | \$1,740.80 | \$0.00 | 100.00\% |
|  | CLERK \& COUNCIL Totals: | \$255,134.89 | \$18,792.17 | \$78,653.30 | \$176,481.59 | \$30,463.79 | \$146,017.80 | 42.77\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$79,242.00 | \$5,976.00 | \$17,928.00 | \$61,314.00 | \$0.00 | \$61,314.00 | 22.62\% |
| 100-720-5211-00 | P.E.R.S. | \$11,095.00 | \$0.00 | \$1,673.28 | \$9,421.72 | \$0.00 | \$9,421.72 | 15.08\% |
| 100-720-5213-00 | MEDICARE | \$1,150.00 | \$83.40 | \$250.20 | \$899.80 | \$0.00 | \$899.80 | 21.76\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$27,190.00 | \$0.00 | \$7,276.69 | \$19,913.31 | \$17,255.19 | \$2,658.12 | 90.22\% |
| 100-720-5222-00 | LIFE INSURANCE | \$460.00 | \$37.88 | \$151.52 | \$308.48 | \$308.48 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$71.33 | \$285.32 | \$664.68 | \$570.64 | \$94.04 | 90.10\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$992.59 | \$0.00 | \$823.92 | \$168.67 | \$168.67 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-720-5321-80 | INTERNET/DATA ACCESS | \$500.00 | \$40.17 | \$80.34 | \$419.66 | \$419.66 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$74.80 | \$295.20 | \$295.20 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$9,200.00 | \$524.00 | \$2,013.40 | \$7,186.60 | \$4,505.60 | \$2,681.00 | 70.86\% |
| 100-720-5482-00 | ADVERTISING | \$3,507.80 | \$0.00 | \$7.80 | \$3,500.00 | \$2,000.00 | \$1,500.00 | 57.24\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$0.00 | \$415.00 | \$1,240.00 | \$700.00 | \$540.00 | 67.37\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$35.00 | \$2,465.00 | \$2,165.00 | \$300.00 | 88.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$41,725.00 | \$0.00 | \$24,632.50 | \$17,092.50 | \$16,492.50 | \$600.00 | 98.56\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,072.40 | \$0.00 | \$160.20 | \$4,912.20 | \$4,312.20 | \$600.00 | 88.17\% |
| PUBLIC INFORMATION Totals: |  | \$187,864.79 | \$6,782.78 | \$55,957.97 | \$131,906.82 | \$50,848.14 | \$81,058.68 | 56.85\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$287,580.00 | \$20,305.60 | \$62,553.61 | \$225,026.39 | \$0.00 | \$225,026.39 | 21.75\% |
| 100-725-5190-11 | OVERTIME | \$1,350.00 | \$0.00 | \$0.00 | \$1,350.00 | \$0.00 | \$1,350.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$40,450.00 | \$0.00 | \$5,724.81 | \$34,725.19 | \$0.00 | \$34,725.19 | 14.15\% |
| 100-725-5213-00 | MEDICARE | \$4,190.00 | \$281.49 | \$868.22 | \$3,321.78 | \$0.00 | \$3,321.78 | 20.72\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$57,605.00 | \$0.00 | \$16,399.54 | \$41,205.46 | \$35,796.28 | \$5,409.18 | 90.61\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,345.00 | \$110.76 | \$443.04 | \$901.96 | \$901.96 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$168.80 | \$675.20 | \$1,579.80 | \$1,350.40 | \$229.40 | 89.83\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,602.73 | \$0.00 | \$2,983.12 | \$619.61 | \$619.61 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-725-5351-00 | POSTAGE METER | \$879.06 | \$0.00 | \$159.06 | \$720.00 | \$720.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$236.00 | \$36.00 | \$36.00 | \$200.00 | \$72.00 | \$128.00 | 45.76\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$529.17 | \$0.00 | \$269.14 | \$260.03 | \$260.03 | \$0.00 | 100.00\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,125.00 | \$0.00 | \$0.00 | \$12,125.00 | \$12,125.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$6,375.00 | \$0.00 | \$1,075.00 | \$5,300.00 | \$4,060.61 | \$1,239.39 | 80.56\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,500.00 | \$0.00 | \$105.00 | \$4,395.00 | \$3,104.00 | \$1,291.00 | 71.31\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$161.41 | \$244.58 | \$5,755.42 | \$475.00 | \$5,280.42 | 11.99\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,750.00 | \$3,625.00 | \$3,625.00 | \$11,125.00 | \$11,125.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$45,600.00 | \$0.00 | \$0.00 | \$45,600.00 | \$44,700.00 | \$900.00 | 98.03\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$210,000.00 | \$11,905.29 | \$44,193.37 | \$165,806.63 | \$159,806.63 | \$6,000.00 | 97.14\% |
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Expense Report

## As Of: 1/1/2019 to $3 / 31 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,068.13 | \$430.59 | \$1,662.56 | \$5,405.57 | \$5,405.57 | \$0.00 | 100.00\% |
| 100-725-5560-95 | BANK FEES | \$6,410.72 | \$316.38 | \$1,239.66 | \$5,171.06 | \$5,171.06 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$12,000.00 | \$4,830.80 | \$4,830.80 | \$7,169.20 | \$4,819.20 | \$2,350.00 | 80.42\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,030.00 | \$22.50 | \$52.50 | \$1,977.50 | \$1,977.50 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$60.00 | \$5,940.00 | \$0.00 | \$5,940.00 | 1.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$12,517.99 | \$18.16 | \$54.31 | \$12,463.68 | \$1,268.68 | \$11,195.00 | 10.57\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| FINA | ADMINISTRATION Totals: | \$747,798.80 | \$42,312.78 | \$147,554.52 | \$600,244.28 | \$293,758.53 | \$306,485.75 | 59.01\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$41,132.12 | \$2,836.04 | \$8,896.84 | \$32,235.28 | \$2,590.28 | \$29,645.00 | 27.93\% |
| 100-730-5312-00 | WATER/SEWER | \$3,516.95 | \$216.95 | \$792.63 | \$2,724.32 | \$699.32 | \$2,025.00 | 42.42\% |
| 100-730-5313-00 | NATURAL GAS | \$8,078.02 | \$930.47 | \$3,185.82 | \$4,892.20 | \$822.20 | \$4,070.00 | 49.62\% |
| 100-730-5321-00 | TELEPHONE | \$12,256.94 | \$1,072.39 | \$2,831.46 | \$9,425.48 | \$9,425.48 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$0.00 | \$76.04 | \$7,923.96 | \$423.96 | \$7,500.00 | 6.25\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$0.00 | \$700.00 | 30.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,000.00 | \$1,546.69 | \$2,617.69 | \$12,382.31 | \$11,782.31 | \$600.00 | 96.00\% |
| 100-730-5467-52 | OFFICE CLEANING | \$14,960.00 | \$1,000.00 | \$3,080.00 | \$11,880.00 | \$3,880.00 | \$8,000.00 | 46.52\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$1,350.00 | \$750.00 | \$750.00 | \$600.00 | \$590.00 | \$10.00 | 99.26\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,450.00 | \$0.00 | \$9,218.20 | \$231.80 | \$0.00 | \$231.80 | 97.55\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$2,000.00 | \$38,000.00 | 5.00\% |
| LANDS \& BL | -VILLAGE GREEN Totals: | \$156,744.03 | \$8,352.54 | \$31,748.68 | \$124,995.35 | \$33,113.55 | \$91,881.80 | 41.38\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$75.50 | \$178.75 | \$821.25 | \$321.25 | \$500.00 | 50.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$24.66 | \$73.07 | \$5,926.93 | \$4,326.93 | \$1,600.00 | 73.33\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,000.00 | \$1,080.00 | \$1,080.00 | \$6,920.00 | \$3,920.00 | \$3,000.00 | 62.50\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | MEETING ROOMS Totals: | \$15,000.00 | \$1,180.16 | \$1,331.82 | \$13,668.18 | \$8,568.18 | \$5,100.00 | 66.00\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,205.32 | \$354.51 | \$1,104.41 | \$3,100.91 | \$378.91 | \$2,722.00 | 35.27\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,340.33 | \$28.74 | \$88.89 | \$1,251.44 | \$82.44 | \$1,169.00 | 12.78\% |
| 100-735-5313-00 | NATURAL GAS | \$1,798.22 | \$195.99 | \$689.10 | \$1,109.12 | \$196.12 | \$913.00 | 49.23\% |
| 100-735-5321-00 | TELEPHONE | \$881.92 | \$121.59 | \$197.41 | \$684.51 | \$684.51 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
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Expense Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,565.81 | \$0.00 | \$506.59 | \$1,059.22 | \$985.04 | \$74.18 | 95.26\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$774.00 | \$6,226.00 | \$2,226.00 | \$4,000.00 | 42.86\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,543.23 | \$116.00 | \$293.19 | \$11,250.04 | \$7,000.04 | \$4,250.00 | 63.18\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,480.00 | \$720.00 | \$1,360.00 | \$4,120.00 | \$2,120.00 | \$2,000.00 | 63.50\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$600.00 | \$400.00 | 60.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$17,658.43 | \$372.48 | \$6,172.48 | \$11,485.95 | \$1,485.95 | \$10,000.00 | 43.37\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$53,473.26 | \$2,167.31 | \$11,186.07 | \$42,287.19 | \$16,059.01 | \$26,228.18 | 50.95\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$1,270.97 | \$51.62 | \$154.51 | \$1,116.46 | \$1,099.46 | \$17.00 | 98.66\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$576.85 | \$11.85 | \$137.55 | \$439.30 | \$439.30 | \$0.00 | 100.00\% |
| 100-736-5313-00 | NATURAL GAS | \$1,154.09 | \$91.76 | \$239.93 | \$914.16 | \$290.16 | \$624.00 | 45.93\% |
| 100-736-5321-00 | TELEPHONE | \$1,931.36 | \$133.30 | \$399.91 | \$1,531.45 | \$1,483.45 | \$48.00 | 97.51\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$89.29 | \$89.29 | \$1,910.71 | \$1,260.71 | \$650.00 | 67.50\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$15,933.27 | \$377.82 | \$1,021.19 | \$14,912.08 | \$5,373.08 | \$9,539.00 | 40.13\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$1,712.54 | \$115.83 | \$354.45 | \$1,358.09 | \$1,259.09 | \$99.00 | 94.22\% |
| 100-737-5313-00 | NATURAL GAS | \$1,923.32 | \$228.29 | \$751.66 | \$1,171.66 | \$268.66 | \$903.00 | 53.05\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$7,500.00 | \$7,500.00 | 50.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$20,635.86 | \$344.12 | \$1,106.11 | \$19,529.75 | \$10,727.75 | \$8,802.00 | 57.35\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,739.69 | \$954.41 | \$2,955.20 | \$9,784.49 | \$9,784.49 | \$0.00 | 100.00\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$248.22 | \$748.22 | \$3,251.78 | \$851.78 | \$2,400.00 | 40.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,632.00 | \$0.00 | \$57,395.07 | \$236.93 | \$0.00 | \$236.93 | 99.59\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$13,515.00 | \$0.00 | \$9,520.61 | \$3,994.39 | \$3,880.00 | \$114.39 | 99.15\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$7,750.00 | \$700.00 | \$1,050.00 | \$6,700.00 | \$4,700.00 | \$2,000.00 | 74.19\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$3,200.00 | \$0.00 | 100.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 | \$5,600.00 | \$900.00 | 86.15\% |
| 100-740-5690-02 | SOFTWARE | \$30,420.00 | \$0.00 | \$0.00 | \$30,420.00 | \$29,220.00 | \$1,200.00 | 96.06\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$46,000.00 | \$30,891.54 | \$30,891.54 | \$15,108.46 | \$15,000.00 | \$108.46 | 99.76\% |
| 100-740-5693-00 | COMPUTERS | \$16,900.00 | \$16,526.12 | \$16,526.12 | \$373.88 | \$0.00 | \$373.88 | 97.79\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORM | ATION TECHNOLOGY Totals: | \$225,156.69 | \$49,320.29 | \$119,086.76 | \$106,069.93 | \$83,236.27 | \$22,833.66 | 89.86\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$179,565.78 | \$56,350.34 | \$83,064.27 | \$96,501.51 | \$95,469.31 | \$1,032.20 | 99.43\% |
| 100-750-5552-00 | PROSECUTOR | \$26,200.00 | \$0.00 | \$4,200.00 | \$22,000.00 | \$21,500.00 | \$500.00 | 98.09\% |
|  | LEGAL DEPARTMENT Totals: | \$205,765.78 | \$56,350.34 | \$87,264.27 | \$118,501.51 | \$116,969.31 | \$1,532.20 | 99.26\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | postage | \$7,850.00 | \$235.00 | \$1,372.01 | \$6,477.99 | \$4,500.00 | \$1,977.99 | 74.80\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,707.89 | \$0.00 | \$1,226.37 | \$9,481.52 | \$8,331.52 | \$1,150.00 | 89.26\% |
| 100-790-5501-00 | MEMBERSHIPS | \$270.00 | \$0.00 | \$0.00 | \$270.00 | \$270.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$180.00 | \$1,320.00 | 12.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$18,193.80 | \$0.00 | \$2,598.18 | \$15,595.62 | \$14,315.62 | \$1,280.00 | 92.96\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$5,000.00 | \$1,581.67 | \$1,581.67 | \$3,418.33 | \$3,218.33 | \$200.00 | 96.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,075.00 | \$57.00 | \$1,346.66 | \$3,728.34 | \$1,138.34 | \$2,590.00 | 48.97\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,994.00 | \$0.00 | \$961.00 | \$3,033.00 | \$1,383.00 | \$1,650.00 | 58.69\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$8,000.00 | \$0.00 | \$114.00 | \$7,886.00 | \$486.00 | \$7,400.00 | 7.50\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$21,000.00 | \$10,320.39 | \$10,320.39 | \$10,679.61 | \$10,679.61 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,893.72 | \$1,606.28 | \$0.00 | \$1,606.28 | 81.10\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$117,090.69 | \$12,194.06 | \$26,414.00 | \$90,676.69 | \$46,502.42 | \$44,174.27 | 62.27\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$25,890.64 | \$0.00 | \$25,890.64 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 60.00\% |
|  | TRANSFERS Totals: | \$372,890.64 | \$0.00 | \$347,890.64 | \$25,000.00 | \$15,000.00 | \$10,000.00 | 97.32\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$74,825.00 | \$0.00 | \$0.00 | \$74,825.00 | \$0.00 | \$74,825.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$74,825.00 | \$0.00 | \$0.00 | \$74,825.00 | \$0.00 | \$74,825.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,340,037.03 | \$535,276.04 | \$2,415,372.99 | \$6,924,664.04 | \$1,852,042.63 | \$5,072,621.41 | 45.69\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,353.66 | \$7,646.34 | 23.54\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,075.00 | \$3,925.00 | 21.50\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$135,500.00 | \$0.00 | \$5,500.00 | \$130,000.00 | \$130,000.00 | \$0.00 | 100.00\% |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$166,325.00 | \$0.00 | \$5,885.00 | \$160,440.00 | \$133,428.66 | \$27,011.34 | 83.76\% |
| 105 Total: |  | \$166,325.00 | \$0.00 | \$5,885.00 | \$160,440.00 | \$133,428.66 | \$27,011.34 | 83.76\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| 210 Total: |  | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | \$0.00 | \$64,500.00 | 0.00\% |
| 211 | STREET CONST | UCTION MAINT | NANCE \& REPA | FUND |  | arget Percent: | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,963,196.40 | \$8,411.78 | \$97,242.47 | \$1,865,953.93 | \$445,553.93 | \$1,420,400.00 | 27.65\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$1,963,196.40 | \$8,411.78 | \$97,242.47 | \$1,865,953.93 | \$445,553.93 | \$1,420,400.00 | 27.65\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$176,235.15 | \$4,715.58 | \$60,634.61 | \$115,600.54 | \$58,625.54 | \$56,975.00 | 67.67\% |
|  | W \& ICE REMOVAL Totals: | \$176,235.15 | \$4,715.58 | \$60,634.61 | \$115,600.54 | \$58,625.54 | \$56,975.00 | 67.67\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$45,747.43 | \$0.00 | \$17,650.00 | \$28,097.43 | \$9,097.43 | \$19,000.00 | 58.47\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$45,747.43 | \$0.00 | \$17,650.00 | \$28,097.43 | \$9,097.43 | \$19,000.00 | 58.47\% |
| 211 Total: |  | \$2,185,178.98 | \$13,127.36 | \$175,527.08 | \$2,009,651.90 | \$513,276.90 | \$1,496,375.00 | 31.52\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$12,954.25 | \$0.00 | \$2,078.25 | \$10,876.00 | \$5,376.00 | \$5,500.00 | 57.54\% |
| 3/29/2019 12:03 PM |  | Page 10 of 18 |  |  |  |  |  | V.3.7 |

# Expense Report 



PARKS \& RECREATION

| $241-320-5540-00$ | ROW/LAND ACQUISITION | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $241-320-5670-00$ | PARK IMPROVEMENTS | $\$ 5,000.00$ | $\$ 0.0$ |
| $241-320-5683-05$ | DOG WASTE STATIONS | $\$ 0.00$ | $\$ 0.00$ |
| $241-320-5683-06$ | PARK SECURITY LIGHTING | $\$ 0.00$ | $\$ 0.00$ |
| TRANSFERS | PARKS \& RECREATION Totals: | $\$ 5,000.00$ | $\$ 0.00$ |
| $241-910-5910-00$ |  |  |  |
|  | TRANSFER TO SELDOM SE | $\$ 0.00$ | $\$ 0.00$ |
| 241 Total: | TRANSFERS Totals: |  | $\$ 0.00$ |
|  |  |  | $\$ 5,000.00$ |

265 LAW ENFORCEMENT ASSISTANCE FUND
POLICE DEPARTMENT
265-110-5510-00 TRAINING EDUCATION

265 Total
POLICE DEPARTMENT Totals

## LAW ENFORCEMENT FUND

LAW ENFORCEMENT

| 271-111-5598-00 | LAW ENFORCEMENT EXPE |
| :--- | ---: |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE |

271 Total
281

## DRUG LAW ENFORCEMENT

LAW ENFORCEMENT
$\begin{array}{rr}\text { 281-111-5596-00 } & \text { D.U.I. EXPENDITURES } \\ & \text { LAW ENFORCEMENT Totals }\end{array}$
281 Total:
291
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :---: |
| $291-112-5694-00$ | EQUIPMENT |
| BOARD OF PHARMACY Totals: |  |

291 Total:

# Expense Report 

## As Of: 1/1/2019 to 3/31/2019



POLICE DEPARTMENT

## Expense Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298-110-5420-00 | OPERATING EXPENSES | \$10,000.00 | \$368.25 | \$1,205.06 | \$8,794.94 | \$4,918.44 | \$3,876.50 | 61.24\% |
|  | POLICE DEPARTMENT Totals: | \$10,000.00 | \$368.25 | \$1,205.06 | \$8,794.94 | \$4,918.44 | \$3,876.50 | 61.24\% |
| 298 Total: |  | \$10,000.00 | \$368.25 | \$1,205.06 | \$8,794.94 | \$4,918.44 | \$3,876.50 | 61.24\% |
| 310 | SELDOM S | T SERV | UND |  |  | et Percent: | 25.00\% |  |

DEBT SERVICE 310-850-5560-85 310-850-5710-01 310-850-5710-02 310-850-5720-01 310-850-5720-02

## 310 Total

311
DEBT SERVICE 311-850-5560-85 311-850-5560-96 311-850-5710-0 311-850-5710-02 311-850-5720-0 311-850-5720-02

311 Total:
315
DEBT SERVICE 315-850-5560-96 315-850-5710-06 315-850-5720-06

ADVANCES 315-920-5810-00

315 Total:

## 317

DEBT SERVICE 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10 3/29/2019 12:03 PM

| ISSUANCE COSTS | $\$ 30,000.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 2,330,000.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 10,000.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 66,987.50$ | $\$ 0.00$ |
| DEBT SERVICE Totals: |  | $\$ 2,436,987.50$ |
| 2013 CAPITAL IMPROVEMENTS BOND | $\$ 0.00$ |  |
|  | $\$ 2,436,987.50$ | $\$ 0.00$ |

2013 CAPITAL IMPROVEMENTS BOND

Target Percent: 25.00\%


| ISSUANCE COST-GOLF VL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | :--- | :--- |
| PRINCIPAL-2002 G.V.BOND | $\$ 340,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL-2008 G.V.BOND | $\$ 310,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL -2012 G.V. BON | $\$ 160,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST-2002 G.V.BONDS | $\$ 275,443.76$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST-2008 G.V. BOND | $\$ 158,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST-2012 G.V. BON | $\$ 176,937.50$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 340,000.00$
$\$ 310,000.00$
$\$ 160,000.00$
$\$ 275,443.76$
$\$ 158,000.00$
$\$ 176,937.50$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 340,000.00$ | $0.00 \%$ |
| $\$ 310,000.00$ | $0.00 \%$ |
| $\$ 160,000.00$ | $0.00 \%$ |
| $\$ 275,443.76$ | $0.00 \%$ |
| $\$ 158,000.00$ | $0.00 \%$ |
| $\$ 176,937.50$ | $0.00 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 317 Total: |  | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 39-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$0.00 | \$160,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$38,200.00 | \$0.00 | \$0.00 | \$38,200.00 | \$0.00 | \$38,200.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$198,200.00 | \$0.00 | \$0.00 | \$198,200.00 | \$0.00 | \$198,200.00 | 0.00\% |
| 319 Total: |  | \$198,200.00 | \$0.00 | \$0.00 | \$198,200.00 | \$0.00 | \$198,200.00 | 0.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 25.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$69,533.76 | \$0.00 | \$0.00 | \$69,533.76 | \$0.00 | \$69,533.76 | 0.00\% |
|  | DEBT SERVICE Totals: | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | \$0.00 | \$184,533.76 | 0.00\% |
| 321 Total: |  | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | \$0.00 | \$184,533.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$318,404.45 | \$546.00 | \$256,355.82 | \$62,048.63 | \$62,048.63 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$50,982.34 | \$149,017.66 | 25.49\% |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$282,768.63 | \$613.51 | \$5,811.46 | \$276,957.17 | \$276,957.17 | \$0.00 | 100.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$802,173.08 | \$1,159.51 | \$262,167.28 | \$540,005.80 | \$390,988.14 | \$149,017.66 | 81.42\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$2,666.86 | \$2,666.86 | \$2,833.14 | \$1,983.14 | \$850.00 | 84.55\% |
|  | DEBT SERVICE Totals: | \$5,500.00 | \$2,666.86 | \$2,666.86 | \$2,833.14 | \$1,983.14 | \$850.00 | 84.55\% |
| 451 Total: |  | \$807,673.08 | \$3,826.37 | \$264,834.14 | \$542,838.94 | \$392,971.28 | \$149,867.66 | 81.44\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 25.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$26.94 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$26.94 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$26.94 | \$26.94 | \$73.06 | \$73.06 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE $\$$ |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | Cost of issuance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$2,500.00 | \$900.00 | \$900.00 | \$1,600.00 | \$100.00 | \$1,500.00 | 40.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$79,000.00 | \$0.00 | \$0.00 | \$79,000.00 | \$0.00 | \$79,000.00 | 0.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$81,500.00 | \$900.00 | \$900.00 | \$80,600.00 | \$100.00 | \$80,500.00 | 1.23\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$0.00 | \$130,000.00 | 0.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$0.00 | \$130,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$211,500.00 | \$900.00 | \$900.00 | \$210,600.00 | \$100.00 | \$210,500.00 | 0.47\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,500.00 | \$2,467.49 | \$2,467.49 | \$3,032.51 | \$2,532.51 | \$500.00 | 90.91\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$220,000.00 | \$81,250.99 | \$81,250.99 | \$138,749.01 | \$8,749.01 | \$130,000.00 | 40.91\% |
|  | DEBT SERVICE Totals: | \$225,500.00 | \$83,718.48 | \$83,718.48 | \$141,781.52 | \$11,281.52 | \$130,500.00 | 42.13\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$225,500.00 | \$83,718.48 | \$83,718.48 | \$141,781.52 | \$11,281.52 | \$130,500.00 | 42.13\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 25.00\% |  |
| other charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$2,000.00 | \$993.63 | \$993.63 | \$1,006.37 | \$1,006.37 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$2,000.00 | \$993.63 | \$993.63 | \$1,006.37 | \$1,006.37 | \$0.00 | 100.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$43,000.00 | \$23,438.07 | \$23,438.07 | \$19,561.93 | \$0.00 | \$19,561.93 | 54.51\% |
|  | TRANSFERS Totals: | \$43,000.00 | \$23,438.07 | \$23,438.07 | \$19,561.93 | \$0.00 | \$19,561.93 | 54.51\% |
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# Expense Report 

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$34,000.00 | \$16,214.78 | \$16,214.78 | \$17,785.22 | \$0.00 | \$17,785.22 | 47.69\% |
|  | ADVANCES Totals: | \$34,000.00 | \$16,214.78 | \$16,214.78 | \$17,785.22 | \$0.00 | \$17,785.22 | 47.69\% |
| 470 Total: |  | \$79,000.00 | \$40,646.48 | \$40,646.48 | \$38,353.52 | \$1,006.37 | \$37,347.15 | 52.73\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| StREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL | ROVEMENT | UND |  |  | arget Percent: | 25.00\% |  |

CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5670-00 | SELDOM SEEN PARK | \$677,992.50 | \$53,548.42 | \$113,406.88 | \$564,585.62 | \$553,601.48 | \$10,984.14 | 98.38\% |
| CAPITAL EXPENDITURES Totals: |  | \$677,992.50 | \$53,548.42 | \$113,406.88 | \$564,585.62 | \$553,601.48 | \$10,984.14 | 98.38\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 N/A |  |
| 494 Total: |  | \$677,992.50 | \$53,548.42 | \$113,406.88 | \$564,585.62 | \$553,601.48 | \$10,984.14 | 98.38\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 3/29/2019 12:03 PN |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2019 to $3 / 31 / 2019$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL EXPENDITURES Totals: | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN | F PARK IMPROV | EMENTS FUND |  |  | Target Percent: | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | 0 PARK IMPROVEMENTS | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
|  | CAPITAL EXPENDITURES Totals: | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | 5 COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | 0 TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | 0 REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,427,156.54 | \$0.00 | \$0.00 | \$1,427,156.54 | \$1,224,784.29 | \$202,372.25 | 85.82\% |
| 910 | UNCLAIMED FU | S FUND |  |  |  | Target Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | 0 UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | NANCE ADMINISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | 2 TRANSFERS TO GENERAL | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$280.00 | \$100.00 | \$0.00 | \$100.00 | 73.68\% |
| 911 | FLEXIBLE BENE | TS PLAN FUND |  |  |  | Target Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | - MEDICAL FSA EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 911-725-5526-01 | 1 CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBU | RSEMENT ACCO | UNT |  |  | Target Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | - MEDICAL HRA EXPENSES | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | NANCE ADMINISTRATION Totals: | \$184.85 | \$0.00 | \$184.85 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | 0 TRANSFERS TO GENERAL | \$810.38 | \$754.25 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
|  | TRANSFERS Totals: | \$810.38 | \$754.25 | \$754.25 | \$56.13 | \$0.00 | \$56.13 | 93.07\% |
| 912 Total: |  | \$995.23 | \$754.25 | \$939.10 | \$56.13 | \$0.00 | \$56.13 | 94.36\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 25.00\% |  |

# Expense Report 

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | board of bldg standar | \$13,118.04 | \$605.20 | \$1,898.65 | \$11,219.39 | \$0.00 | \$11,219.39 | 14.47\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$13,118.04 | \$605.20 | \$1,898.65 | \$11,219.39 | \$0.00 | \$11,219.39 | 14.47\% |
| 991 Total: |  | \$13,118.04 | \$605.20 | \$1,898.65 | \$11,219.39 | \$0.00 | \$11,219.39 | 14.47\% |
| 992 | ENGINEERING I | NSPECTIONS FU |  |  |  | arget Percent: | 25.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$212,452.43 | \$8,801.08 | \$28,366.84 | \$184,085.59 | \$134,085.59 | \$50,000.00 | 76.47\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$212,452.43 | \$8,801.08 | \$28,366.84 | \$184,085.59 | \$134,085.59 | \$50,000.00 | 76.47\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$118,624.39 | \$0.00 | \$118,624.39 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 992 Total: |  | \$331,076.82 | \$8,801.08 | \$146,991.23 | \$184,085.59 | \$134,085.59 | \$50,000.00 | 84.90\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 25.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BUILDING DEPARTMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 993 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$25,800.00 | \$300.00 | \$20,158.43 | \$5,641.57 | \$0.00 | \$5,641.57 | 78.13\% |
| FINA | ANCE ADMINISTRATION Totals: | \$25,800.00 | \$300.00 | \$20,158.43 | \$5,641.57 | \$0.00 | \$5,641.57 | 78.13\% |
| 994 Total: |  | \$25,800.00 | \$300.00 | \$20,158.43 | \$5,641.57 | \$0.00 | \$5,641.57 | 78.13\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,938.00 | \$614.00 | \$2,296.00 | \$13,642.00 | \$8,642.00 | \$5,000.00 | 68.63\% |
|  | POLICE DEPARTMENT Totals: | \$15,938.00 | \$614.00 | \$2,296.00 | \$13,642.00 | \$8,642.00 | \$5,000.00 | 68.63\% |
| 996 Total: |  | \$15,938.00 | \$614.00 | \$2,296.00 | \$13,642.00 | \$8,642.00 | \$5,000.00 | 68.63\% |
| Grand Total: |  | \$21,250,275.28 | \$751,763.27 | \$3,308,484.41 | \$17,941,790.87 | \$4,990,724.49 | \$12,951,066.38 | 39.05\% |
|  |  |  |  |  |  | arget Percent: | 25.00\% |  |


| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019 | Percent Increase or |  | 2018 | Percent Increase or |  | 2017 | Percent Increase or |  | 2016 | Percent Increase or |  | 2015 | Percent Increase or |  | 2014 |
| Month |  | Gross | Decrease |  | Gross | Decrease |  | Gross | Decrease |  | Gross | Decrease |  | Gross | Decrease |  | Gross |
| January | \$ | 425,640.15 | -24.47\% | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 510,726.05 | 45.11\% | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 379,814.52 | 40.89\% | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April |  |  | -100.00\% | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May |  |  | -100.00\% | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June |  |  | -100.00\% | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 335,722.18 | -17.64\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | + | 265,863.67 | -15.14\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 1,316,180.72 | -77.65\% | \$ | 5,889,561.86 | -0.45\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 1,316,180.72 |  | \$ | 5,927,012.86 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |



| Month |  | April '18- <br> March '19 | Percent I ncrease or Decrease |  | April '17- <br> March '18 | Percent Increase or Decrease |  | April '16March '17 | Percent I ncrease or Decrease |  | April '15- <br> March ' 16 | Percent I ncrease or Decrease |  | April '14- <br> March '15 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  |
| October | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  |
| November | \$ | 335,722.18 |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  |
| December | \$ | 265,863.67 |  | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  |
| J anuary | \$ | 425,640.15 |  | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  |
| February | \$ | 510,726.05 |  | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  |
| March | \$ | 379,814.52 |  | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  |
| Grand Total | \$ | 6,020,628.81 | 1.63\% | \$ | 5,924,255.80 | 0.96\% | \$ | 5,867,798.20 | 6.41\% | \$ | 5,514,400.59 | 12.17\% | \$ | 4,916,145.85 |  |
|  |  | $\begin{gathered} \text { March } \\ \underline{2019} \\ \hline \end{gathered}$ | Year to Date $\underline{2019}$ |  | $\underline{2018}$ | $\underline{2018}$ |  | $\underline{2017}$ | $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |
| Withholding | \$ | 256,339 | \$ 692,369 | \$ | 2,288,458 | 4.51\% | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% |
| Individual | \$ | 127,642 | \$ 595,195 | \$ | 3,259,723 | -4.10\% | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% |
| Net Profit | \$ | $(4,166)$ | \$ 28,617 | \$ | 341,380 | 4.20\% | \$ | 327,613 | -18.42\% | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% |
| Totals | \$ | 379,815 | \$ 1,316,181 | \$ | 5,889,561 | -0.45\% | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 1.40\% |
| Taxes collected from other sources (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2019 | Total YTD Collections |  | $\underline{2018}$ | Total YTD Collections |  | $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |
| Collections at City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building State of Ohio - | \$ | 4,839 |  | \$ | 8,868 |  | \$ | 11,678 |  | \$ | 13,848 |  | \$ | 44,400 |  |
| State of Ohio - <br> Municipal Net Profits | \$ | - |  | \$ | 4,056 |  | \$ | - |  | \$ | - |  | \$ | - |  |
| Percent increase or decrease by year: |  |  | -77.62\% |  |  | $\begin{array}{r} \$, 902,486 \\ -0.43 \% \end{array}$ |  |  | $\begin{array}{rr} \$ \quad 5,927,980 \\ 0.92 \% \end{array}$ |  |  | $\begin{array}{r} \$ 5,874,080 \\ 7.98 \% \end{array}$ |  |  | \$ 5,440,065 |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2019 | \% of Total |  | $\underline{2018}$ | \% of Total |  | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ | \% of Total |  | $\underline{2015}$ | \% of Total |
|  | \$ | $(30,715)$ | -2.33\% | \$ | 150,584 | 2.56\% | \$ | 109,209 | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2019 to 3/31/2019
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 25.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$637,666.20 | \$327,906.16 | \$327,906.16 | \$309,760.04 | 51.42\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,086,214.00 | \$379,814.52 | \$1,316,180.72 | \$4,770,033.28 | 21.63\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$1,231.02 | \$1,231.02 | (\$1,231.02) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$4,197.84 | \$4,838.66 | (\$4,838.66) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$171,101.89 | \$11,857.96 | \$41,956.56 | \$129,145.33 | 24.52\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$22,000.00 | \$0.00 | \$4,319.35 | \$17,680.65 | 19.63\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,735.55 | \$0.00 | \$0.00 | \$77,735.55 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$12,500.00 | \$3,054.03 | \$3,054.03 | \$9,445.97 | 24.43\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$1,143.00 | (\$1,143.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,350.00 | \$200.00 | \$650.00 | \$1,700.00 | 27.66\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$0.00 | \$559.00 | \$1,641.00 | 25.41\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,750.00 | \$0.00 | \$56.40 | \$1,693.60 | 3.22\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,500.00 | \$545.00 | \$1,705.00 | \$3,795.00 | 31.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$225.00 | \$4,775.00 | 4.50\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$0.00 | \$825.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$26.00 | \$58.00 | (\$58.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$13,000.00 | \$1,082.00 | \$2,285.00 | \$10,715.00 | 17.58\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$84.65 | \$457.65 | (\$457.65) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$16,250.00 | \$1,250.00 | \$2,000.00 | \$14,250.00 | 12.31\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$164,800.00 | \$12,717.95 | \$31,725.68 | \$133,074.32 | 19.25\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$190,575.00 | \$11,881.25 | \$31,125.67 | \$159,449.33 | 16.33\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$119,375.00 | \$9,962.48 | \$27,068.65 | \$92,306.35 | 22.68\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$0.00 | \$182.60 | \$235.00 | (\$235.00) | N/A |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$700.00 | \$2,870.00 | (\$2,870.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$37,020.00 | \$3,180.00 | \$12,180.00 | \$24,840.00 | 32.90\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$49,021.00 | \$3,050.00 | \$22,252.50 | \$26,768.50 | 45.39\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$6,000.00 | \$250.00 | \$750.00 | \$5,250.00 | 12.50\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$0.00 | \$10,219.60 | \$8,762.40 | 53.84\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,445.00 | \$3,060.00 | \$15,490.00 | 16.50\% |
| 100-000-4625-00 | FRANCHISE FEES | \$118,000.00 | \$23,432.80 | \$30,105.68 | \$87,894.32 | 25.51\% |
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## Revenue Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4701-00 | INTEREST (NET) | \$120,000.00 | \$12,044.41 | \$59,804.07 | \$60,195.93 | 49.84\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$360.00 | \$740.00 | \$6,760.00 | 9.87\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$750.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$75,000.00 | \$287.28 | \$1,244.98 | \$73,755.02 | 1.66\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$803.72 | \$920.56 | (\$920.56) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,662.32 | (\$1,662.32) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$118,904.39 | \$754.25 | \$19,658.64 | (\$754.25) | 100.63\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$43,000.00 | \$23,438.07 | \$23,438.07 | \$19,561.93 | 54.51\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$34,000.00 | \$16,214.78 | \$16,214.78 | \$17,785.22 | 47.69\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$8,178,420.03 | \$851,953.77 | \$2,103,901.75 | \$6,074,518.28 | 25.73\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 25.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 25.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$20,000.00 | \$525.00 | \$3,994.68 | \$16,005.32 | 19.97\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 105-000-4931-00 | TRANSFER IN | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$155,000.00 | \$525.00 | \$128,994.68 | \$26,005.32 | 83.22\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 25.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 110 Total: |  | \$17,202.63 | \$0.00 | \$17,202.63 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | VE FUND |  | Target Percent: | 25.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 111 Total: |  | \$8,688.01 | \$0.00 | \$8,688.01 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | SE FUND |  | Target Percent: | 25.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$61,500.00 | \$4,478.75 | \$15,868.75 | \$45,631.25 | 25.80\% |
| 210 Total: |  | \$61,500.00 | \$4,478.75 | \$15,868.75 | \$45,631.25 | 25.80\% |
| 211 | STREET CONSTRUCTION MAIN FUND | ANCE \& REPAIR |  | Target Percent: | 25.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$85,562.50 | \$6,214.26 | \$22,017.88 | \$63,544.62 | 25.73\% |
| 211-000-4225-00 | GAS TAX | \$370,000.00 | \$32,174.28 | \$97,351.73 | \$272,648.27 | 26.31\% |
| 211-000-4226-00 | aUto License tax | \$75,387.50 | \$4,792.02 | \$17,495.64 | \$57,891.86 | 23.21\% |
| 211-000-4701-00 | INTEREST (NET) | \$20,000.00 | \$1,772.69 | \$8,990.87 | \$11,009.13 | 44.95\% |
| 211-000-4890-00 | miscellaneous | \$767,500.00 | \$0.00 | \$0.00 | \$767,500.00 | 0.00\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$64,500.00 | \$0.00 | \$0.00 | \$64,500.00 | 0.00\% |

## Revenue Report

## As Of: 1/1/2019 to 3/31/2019

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211 Total: |  | \$1,382,950.00 | \$44,953.25 | \$145,856.12 | \$1,237,093.88 | 10.55\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 25.00\% |  |
| 221-000-4140-00 | Permissive auto tax | \$6,937.50 | \$503.86 | \$1,785.24 | \$5,152.26 | 25.73\% |
| 221-000-4225-00 | GASOLINE TAX | \$30,000.00 | \$2,608.72 | \$7,893.38 | \$22,106.62 | 26.31\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$6,112.50 | \$388.54 | \$1,418.57 | \$4,693.93 | 23.21\% |
| 221-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$379.02 | \$1,903.86 | \$4,096.14 | 31.73\% |
| 221 Total: |  | \$49,050.00 | \$3,880.14 | \$13,001.05 | \$36,048.95 | 26.51\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 25.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 241 Total: |  | \$26,250.00 | \$0.00 | \$0.00 | \$26,250.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 25.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$126.98 | (\$26.98) | 126.98\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$126.98 | \$273.02 | 31.75\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 25.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$85.00 | \$135.00 | \$65.00 | 67.50\% |
| 281 Total: |  | \$200.00 | \$85.00 | \$135.00 | \$65.00 | 67.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | RCEMENT |  | Target Percent: | 25.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 25.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4523-00 | RECREATION FEES | \$175,000.00 | \$3,512.00 | \$13,729.00 | \$161,271.00 | 7.85\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$22,600.00 | \$36,850.00 | \$95,150.00 | 27.92\% |
| 295-000-4820-02 | FESTIVAL SALES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$342,500.00 | \$26,112.00 | \$50,579.00 | \$291,921.00 | 14.77\% |

Revenue Report
As Of: 1/1/2019 to $\mathbf{3 / 3 1 / 2 0 1 9}$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 25.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$250.00 | \$100.00 | \$200.00 | \$50.00 | 80.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | N/A |
| 296 Total: |  | \$250.00 | \$100.00 | \$300.00 | (\$50.00) | 120.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 25.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$259.08 | (\$259.08) | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$259.08 | \$3,740.92 | 6.48\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F | UND |  | Target Percent: | 25.00\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$25.16 | \$80.78 | (\$80.78) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$40,379.19 | \$0.00 | \$0.00 | \$40,379.19 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,330,000.00 | \$0.00 | \$0.00 | \$2,330,000.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 310 Total: |  | \$2,405,379.19 | \$25.16 | \$80.78 | \$2,405,298.41 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 25.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$862,452.61 | \$443,476.63 | \$443,476.63 | \$418,975.98 | 51.42\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,116.73 | \$0.00 | \$0.00 | \$105,116.73 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$967,569.34 | \$443,476.63 | \$443,476.63 | \$524,092.71 | 45.83\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 25.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 25.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,420,381.26 | \$0.00 | \$0.00 | \$1,420,381.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | 0.00\% |
| 321 Total: |  | \$184,533.76 | \$0.00 | \$0.00 | \$184,533.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEN | MENT |  | Target Percent: | 25.00\% |  |
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## Revenue Report

## As Of: 1/1/2019 to 3/31/2019



# Revenue Report 

As Of: 1/1/2019 to $\mathbf{3 / 3 1 / 2 0 1 9}$


## Revenue Report

| Account | Description | As Of: $\begin{array}{r}\text { 1/1/2019 } \\ \text { Budget }\end{array}$ | 3/31/2019 MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-000-4590-86 | FINGERPRINTS | \$15,000.00 | \$1,098.00 | \$2,456.00 | \$12,544.00 | 16.37\% |
| 996 Total: |  | \$15,000.00 | \$1,098.00 | \$2,456.00 | \$12,544.00 | 16.37\% |
| Grand Total: |  | \$16,983,665.37 | \$1,911,484.88 | \$3,780,198.87 | \$13,203,466.50 | 22.26\% |
|  |  |  |  | Target Percent: |  | 25.00\% |

## City of Powell <br> Statement of Cash from Revenue and Expense

From: 1/1/2019 to 3/31/2019
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,680,917.92 | \$2,103,901.75 | \$2,415,372.99 | \$5,369,446.68 | \$1,852,042.63 | \$3,517,404.05 |  |
| 101 | GENERAL FUND RESERVE | \$1,160,000.00 | \$65,000.00 | \$0.00 | \$1,225,000.00 | \$0.00 | \$1,225,000.00 |  |
| 105 | CORMA FUND | \$65,262.00 | \$128,994.68 | \$5,885.00 | \$188,371.68 | \$133,428.66 | \$54,943.02 |  |
| 110 | 27TH PAYROLL RESERVE FUND | \$61,466.43 | \$17,202.63 | \$0.00 | \$78,669.06 | \$0.00 | \$78,669.06 |  |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$42,305.99 | \$8,688.01 | \$0.00 | \$50,994.00 | \$0.00 | \$50,994.00 |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,698.21 | \$15,868.75 | \$0.00 | \$34,566.96 | \$0.00 | \$34,566.96 |  |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$2,040,103.33 | \$145,856.12 | \$175,527.08 | \$2,010,432.37 | \$513,276.90 | \$1,497,155.47 |  |
| 221 | STATE HIGHWAY IMPROVEMENT | \$417,523.15 | \$13,001.05 | \$2,078.25 | \$428,445.95 | \$5,376.00 | \$423,069.95 |  |
| 241 | PARKS \& RECREATION | \$471,606.30 | \$0.00 | \$0.00 | \$471,606.30 | \$0.00 | \$471,606.30 |  |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$13,213.20 | \$0.00 | \$110.80 | \$13,102.40 | \$139.20 | \$12,963.20 |  |
| 271 | LAW ENFORCEMENT FUND | \$18,541.38 | \$126.98 | \$0.00 | \$18,668.36 | \$0.00 | \$18,668.36 |  |
| 281 | DRUG LAW ENFORCEMENT | \$4,252.09 | \$135.00 | \$0.00 | \$4,387.09 | \$0.00 | \$4,387.09 |  |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT | \$5,955.76 | \$0.00 | \$0.00 | \$5,955.76 | \$0.00 | \$5,955.76 |  |
| 295 | P\&R REC. PROGRAMS | \$289,557.38 | \$50,579.00 | \$26,139.97 | \$313,996.41 | \$101,866.00 | \$212,130.41 |  |
| 296 | VETERAN'S MEMORIAL FUND | \$7,000.83 | \$300.00 | \$0.00 | \$7,300.83 | \$200.00 | \$7,100.83 |  |
| 298 | POLICE CANINE SUPPORT FUND | \$39,968.86 | \$259.08 | \$1,205.06 | \$39,022.88 | \$4,918.44 | \$34,104.44 |  |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$31,608.31 | \$80.78 | \$0.00 | \$31,689.09 | \$0.00 | \$31,689.09 |  |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$275,950.69 | \$443,476.63 | \$6,068.93 | \$713,358.39 | \$6,431.07 | \$706,927.32 |  |
| 315 | REFUNDING BONDS, SERIES 2010 | \$421,432.73 | \$0.00 | \$0.00 | \$421,432.73 | \$0.00 | \$421,432.73 |  |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$5,048.73 | \$197,000.00 | \$0.00 | \$202,048.73 | \$0.00 | \$202,048.73 |  |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,621,216.78 | \$192,593.26 | \$264,834.14 | \$1,548,975.90 | \$392,971.28 | \$1,156,004.62 |  |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$26,958.08 | \$1,945.39 | \$26.94 | \$28,876.53 | \$73.06 | \$28,803.47 |  |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$12,476.55 | \$109,706.76 | \$900.00 | \$121,283.31 | \$100.00 | \$121,183.31 |  |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$51,787.42 | \$189,281.36 | \$83,718.48 | \$157,350.30 | \$11,281.52 | \$146,068.78 |  |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$40,646.48 | \$40,646.48 | \$0.00 | \$1,006.37 | (\$1,006.37) |  |
| 492 | VILLAGE DEVELOPMENT FUND | \$69,808.50 | \$2,400.00 | \$0.00 | \$72,208.50 | \$44,000.00 | \$28,208.50 |  |
| 3/29/20 | 11:46 AM |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash from Revenue and Expense
From: 1/1/2019 to 3/31/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$683,196.36 | \$3,724.94 | \$113,406.88 | \$573,514.42 | \$553,601.48 | \$19,912.94 |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |  |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,267,691.77 | \$4,206.15 | \$0.00 | \$1,271,897.92 | \$1,224,784.29 | \$47,113.63 |  |
| 910 | UNCLAIMED FUNDS FUND | \$1,547.73 | (\$150.00) | \$280.00 | \$1,117.73 | \$0.00 | \$1,117.73 |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$576.90 | \$0.00 | \$576.90 | \$2,500.00 | (\$1,923.10) |  |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$939.10 | \$0.00 | \$939.10 | \$0.00 | \$0.00 | \$0.00 |  |
| 991 | BOARD OF BUILDING STANDARDS | \$618.04 | \$2,063.12 | \$1,898.65 | \$782.51 | \$0.00 | \$782.51 |  |
| 992 | ENGINEERING INSPECTIONS FUND | \$968,390.78 | \$19,774.92 | \$146,991.23 | \$841,174.47 | \$134,085.59 | \$707,088.88 |  |
| 993 | PLUMBING INSPECTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 994 | ESCROWED DEPOSITS FUND | \$45,183.06 | \$20,503.13 | \$20,158.43 | \$45,527.76 | \$0.00 | \$45,527.76 |  |
| 996 | FINGERPRINT PROCESSING FEES | \$1,028.00 | \$2,456.00 | \$2,296.00 | \$1,188.00 | \$8,642.00 | (\$7,454.00) |  |
| Grand | Total: | $\overline{\$ 15,847,855.46}$ | \$3,780,198.87 | \$3,308,484.41 | $\overline{\$ 16,319,569.92}$ | \$4,990,724.49 | 328,845.43 |  |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2019 to 3/31/2019
Funds: 100 to 996
Include Inactive Accounts: No


## Statement of Cash Position

## From: 1/1/2019 to 3/31/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,028.00 | \$2,456.00 | \$2,296.00 | 00 | 00 | \$1,188.00 | 2.00 | (\$7,454.00) |
| Grand | Total: | 5,847,855.46 | \$3,207,996.7 | \$2,736,282.2 | \$573,822.89 | \$573,822.8 | \$16,319,569. | 4,990,7 | 1,328 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2019 to 3/31/2019
Funds: 100 to 996
Include Inactive Accounts: No


## Statement of Cash Position

## From: 1/1/2019 to 3/31/2019

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,028.00 | \$2,456.00 | \$2,296.00 | 00 | 00 | \$1,188.00 | 2.00 | (\$7,454.00) |
| Grand | Total: | 5,847,855.46 | \$3,207,996.7 | \$2,736,282.2 | \$573,822.89 | \$573,822.8 | \$16,319,569. | 4,990,7 | 1,328 |

