## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2018 to 11/30/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$3.92 | \$127.18 | \$0.00 | \$0.00 | \$284,700.54 | \$300,189.76 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$4,039.82 | \$0.00 | \$0.00 | (\$284,690.54) | \$0.00 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$5,829.00 | \$0.00 | \$0.00 | \$0.00 | \$255,829.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLB \#7 | \$0.00 | \$0.00 | (\$61.11) | \$0.00 | \$0.00 | \$200,061.11 | \$200,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | (\$716.15) | \$0.00 | \$0.00 | \$249,866.07 | \$249,149.92 |
| FHLMC \#5 | \$357,520.50 | \$0.00 | (\$3,228.83) | \$0.00 | \$0.00 | (\$104,300.18) | \$249,991.49 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$2,245.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$99,505.00 | \$99,180.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$240,000.00) | \$0.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2018 to 11/30/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4-FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5-FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$225,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$1,731,670.18 | \$16,022,455.00 | \$3,243,951.38 | \$11,916,533.02 | (\$3,694,550.42) | \$553,390.71 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$1.72 | \$2.13 | \$0.00 | \$0.00 | \$0.00 | \$10,116.43 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$1,655.91 | \$24,919.03 | \$0.00 | \$0.00 | \$360,000.00 | \$762,248.69 |
| Fifth Third Money Market General Account | \$18,141.42 | \$12,285.46 | \$108,052.63 | \$0.00 | \$0.00 | (\$92,778.33) | \$33,415.72 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | (\$9,308.00) | \$0.00 | \$0.00 | \$26,183.75 | \$126,183.75 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | (\$2,364.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | (\$3,693.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | (\$108.89) | \$0.00 | \$0.00 | \$255,643.89 | \$255,535.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$149,462.00) | \$100,538.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$477,794.69 | \$3,813,257.16 | \$3,811,383.59 | (\$1,873.57) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$386.83 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$10.92 | \$72.96 | \$0.00 | \$0.00 | \$0.00 | \$11,105.65 |
| STAR PLUS | \$1,107,262.56 | \$2,229.64 | \$19,155.40 | \$0.00 | \$0.00 | \$51,845.00 | \$1,178,262.96 |
| STAR1-STAR OHIO | \$44,964.21 | \$119.38 | \$1,004.77 | \$0.00 | \$0.00 | \$16,452.00 | \$62,420.98 |
| STAR2-STAR OHIO | \$819,289.61 | \$4,287.46 | \$20,801.88 | \$0.00 | \$0.00 | \$184,354.87 | \$1,024,446.36 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,965.69 | \$17,339.96 | \$0.00 | \$0.00 | (\$388,094.35) | \$797,803.33 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$663.38 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | \$15,835,196.59 | \$1,754,230.28 | \$16,203,317.49 | \$3,721,746.07 | \$15,729,790.18 | \$0.00 | \$16,308,723.90 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: 1/1/2018 to 11/30/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$221,133.56 | \$1,709,537.13 | \$182,919.87 | \$0.00 | \$182,919.87 | 90.33\% |
| 100-110-5190-01 | 1 OTHER EARNINGS | \$33,848.00 | \$5,972.58 | \$29,962.34 | \$3,885.66 | \$0.00 | \$3,885.66 | 88.52\% |
| 100-110-5190-11 | 1 OVERTIME | \$104,875.00 | \$15,943.40 | \$102,587.96 | \$2,287.04 | \$0.00 | \$2,287.04 | 97.82\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$1,983.28 | \$11,914.63 | \$1,225.37 | \$0.00 | \$1,225.37 | 90.67\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$3,450.78 | \$26,048.74 | \$3,326.26 | \$0.00 | \$3,326.26 | 88.68\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$58,274.80 | \$336,485.63 | \$40,229.37 | \$0.00 | \$40,229.37 | 89.32\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$354,730.00 | \$22,152.03 | \$320,517.83 | \$34,212.17 | \$0.00 | \$34,212.17 | 90.36\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$812.23 | \$9,442.03 | \$1,042.97 | \$0.00 | \$1,042.97 | 90.05\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$1,110.24 | \$13,076.95 | \$3,303.05 | \$0.00 | \$3,303.05 | 79.83\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,066.54 | \$272.78 | \$3,039.65 | \$2,026.89 | \$1,576.89 | \$450.00 | 91.12\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,081.38 | \$744.66 | \$4,336.14 | \$745.24 | \$745.24 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$39,156.61 | \$2,743.84 | \$30,354.40 | \$8,802.21 | \$4,802.21 | \$4,000.00 | 89.78\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$355.00 | \$10,143.20 | \$6,856.80 | \$5,702.00 | \$1,154.80 | 93.21\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$75.00 | \$290.99 | \$209.01 | \$209.01 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$552.46 | \$2,667.33 | \$2,832.67 | \$2,331.68 | \$500.99 | 90.89\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$33,151.76 | \$184.25 | \$26,173.08 | \$6,978.68 | \$2,190.54 | \$4,788.14 | 85.56\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,803.85 | \$1,577.96 | \$10,716.46 | \$6,087.39 | \$2,755.67 | \$3,331.72 | 80.17\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$95.29 | \$1,531.84 | \$1,968.16 | \$968.16 | \$1,000.00 | 71.43\% |
| 100-110-5481-00 | PRINTING | \$2,640.00 | \$272.33 | \$2,149.34 | \$490.66 | \$50.66 | \$440.00 | 83.33\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$150.00 | \$1,488.00 | \$312.00 | \$275.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$1,339.22 | \$15,978.77 | \$10,521.23 | \$8,148.42 | \$2,372.81 | 91.05\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$4,345.20 | \$171.28 | \$853.70 | \$3,491.50 | \$1,291.50 | \$2,200.00 | 49.37\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$30,270.67 | \$667.85 | \$17,861.07 | \$12,409.60 | \$4,351.25 | \$8,058.35 | 73.38\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | A ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,152.00 | \$0.00 | \$8,852.62 | \$6,299.38 | \$4,620.96 | \$1,678.42 | 88.92\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$120,937.28 | \$0.00 | \$87,139.48 | \$33,797.80 | \$31,687.00 | \$2,110.80 | 98.25\% |
|  | POLICE DEPARTMENT Totals: | \$3,194,629.93 | \$340,034.82 | \$2,810,549.15 | \$384,080.78 | \$77,100.99 | \$306,979.79 | 90.39\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$26,533.44 | \$225,641.26 | \$28,908.74 | \$0.00 | \$28,908.74 | 88.64\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$375.00 | \$1,249.00 | \$651.00 | \$0.00 | \$651.00 | 65.74\% |
| 100-320-5190-11 | 1 OVERTIME | \$10,000.00 | \$252.82 | \$6,442.83 | \$3,557.17 | \$0.00 | \$3,557.17 | 64.43\% |

Expense Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$4,982.93 | \$32,320.91 | \$4,984.09 | \$0.00 | \$4,984.09 | 86.64\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$385.39 | \$3,292.28 | \$572.72 | \$0.00 | \$572.72 | 85.18\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$4,533.91 | \$66,758.62 | \$2,656.38 | \$0.00 | \$2,656.38 | 96.17\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$128.41 | \$1,529.87 | \$115.13 | \$0.00 | \$115.13 | 93.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$2,924.64 | \$190.36 | \$0.00 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$554.50 | \$8,285.78 | \$5,155.97 | \$3,845.50 | \$1,310.47 | 90.25\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$2,173.68 | \$22,049.49 | \$4,965.71 | \$2,418.30 | \$2,547.41 | 90.57\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.76 | \$678.43 | \$383.31 | \$183.31 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$441.87 | \$98.30 | \$93.30 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,888.62 | \$0.00 | \$4,973.64 | \$5,914.98 | \$1,619.54 | \$4,295.44 | 60.55\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$103.47 | \$4,896.53 | \$1,546.53 | \$3,350.00 | 33.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$376.31 | \$13,887.56 | \$8,561.81 | \$5,379.73 | \$3,182.08 | 85.83\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$1,483.90 | \$7,590.08 | \$12,409.92 | \$4,896.00 | \$7,513.92 | 62.43\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$2,668.00 | \$5,332.00 | \$1,520.00 | \$3,812.00 | 52.35\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$180.00 | \$623.69 | \$1,376.31 | \$376.31 | \$1,000.00 | 50.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$10,000.00 | \$0.00 | \$4,347.50 | \$5,652.50 | \$5,500.00 | \$152.50 | 98.48\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$142.00 | \$1,858.00 | \$358.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$173.60 | \$2,724.29 | \$2,328.05 | \$1,631.85 | \$696.20 | 86.22\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$7,500.00 | \$0.00 | \$3,783.71 | \$3,716.29 | \$1,377.95 | \$2,338.34 | 68.82\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,794.92 | \$3,205.08 | \$2,505.08 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$15,446.94 | \$17,553.06 | \$3,553.06 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$8,005.55 | \$1,994.45 | \$1,000.00 | \$994.45 | 90.06\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$2,839.00 | \$161.00 | \$0.00 | \$161.00 | 94.63\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$958.50 | \$3,745.44 | \$254.56 | \$126.26 | \$128.30 | 96.79\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$462.09 | \$1,442.56 | \$2,902.44 | \$2,177.44 | \$725.00 | 83.31\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$150.00 | \$6,206.25 | \$13,993.75 | \$3,993.75 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$19,038.00 | \$0.00 | \$19,038.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$10,962.00 | \$0.00 | \$9,052.00 | \$1,910.00 | \$0.00 | \$1,910.00 | 82.58\% |
| PARKS \& RECREATION Totals: |  | \$652,842.44 | \$44,050.13 | \$498,678.16 | \$154,164.28 | \$45,006.58 | \$109,157.70 | 83.28\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$22,409.40 | \$181,502.39 | \$25,192.61 | \$0.00 | \$25,192.61 | 87.81\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$4,194.28 | \$25,266.29 | \$3,743.71 | \$0.00 | \$3,743.71 | 87.10\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$321.22 | \$2,600.97 | \$404.03 | \$0.00 | \$404.03 | 86.55\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$1,025.98 | \$16,543.20 | \$1,096.80 | \$0.00 | \$1,096.80 | 93.78\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$904.20 | \$70.80 | \$0.00 | \$70.80 | 92.74\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$1,219.32 | \$0.68 | \$0.00 | \$0.68 | 99.94\% |
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Expense Report
As Of: $1 / 1 / 2018$ to $11 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,100.00 | \$100.00 | \$0.00 | \$100.00 | 91.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$441.87 | \$98.30 | \$93.30 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,234.94 | \$1,765.06 | \$0.00 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | (\$139.90) | \$2,188.10 | \$4,811.90 | \$2,500.00 | \$2,311.90 | 66.97\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$373.69 | \$3,038.51 | \$6,961.49 | \$6,961.49 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$700.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$6,280.00 | \$720.00 | 89.71\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$317,704.84 | \$28,501.80 | \$247,412.98 | \$70,291.86 | \$29,558.27 | \$40,733.59 | 87.18\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$35,552.48 | \$308,426.97 | \$36,858.03 | \$0.00 | \$36,858.03 | 89.33\% |
| 100-490-5190-11 | OVERTIME | \$2,175.00 | \$529.13 | \$1,683.57 | \$491.43 | \$0.00 | \$491.43 | 77.41\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$6,380.77 | \$42,916.62 | \$5,588.38 | \$0.00 | \$5,588.38 | 88.48\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$505.56 | \$4,316.86 | \$708.14 | \$0.00 | \$708.14 | 85.91\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$103,704.28 | \$5,588.13 | \$90,434.65 | \$13,269.63 | \$0.00 | \$13,269.63 | 87.20\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$103.18 | \$2,082.50 | \$264.97 | \$0.00 | \$264.97 | 88.71\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$268.59 | \$3,915.36 | \$314.98 | \$0.00 | \$314.98 | 92.55\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$155.16 | \$1,719.32 | \$876.13 | \$601.13 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$1,337.29 | \$294.90 | \$254.90 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$29.00 | \$534.44 | \$1,057.42 | \$382.42 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,585.81 | \$60.83 | \$1,183.21 | \$402.60 | \$402.60 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$169.99 | \$1,155.01 | \$0.00 | \$1,155.01 | 12.83\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$60.00 | \$1,475.00 | \$0.00 | \$1,475.00 | 3.91\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$2,400.00 | \$0.00 | \$1,899.52 | \$500.48 | \$375.48 | \$125.00 | 94.79\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$18.33 | \$277.16 | \$267.84 | \$222.84 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$180.00 | \$840.00 | \$0.00 | \$840.00 | 17.65\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,240.00 | \$78.48 | \$1,234.90 | \$5,005.10 | \$0.00 | \$5,005.10 | 19.79\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$2,746.25 | \$40,826.60 | \$20,529.20 | \$16,529.20 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$585.00 | \$17,560.05 | \$7,680.95 | \$4,680.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$634,154.14 | \$52,721.40 | \$534,233.86 | \$99,920.28 | \$24,464.61 | \$75,455.67 | 88.10\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$236,950.00 | \$27,063.20 | \$218,299.16 | \$18,650.84 | \$0.00 | \$18,650.84 | 92.13\% |

Expense Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$700.00 | \$97.98 | \$640.44 | \$59.56 | \$0.00 | \$59.56 | 91.49\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$5,063.72 | \$30,267.50 | \$3,437.50 | \$0.00 | \$3,437.50 | 89.80\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$383.20 | \$3,068.19 | \$426.81 | \$0.00 | \$426.81 | 87.79\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$4,176.24 | \$60,918.33 | \$54.67 | \$0.00 | \$54.67 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$1,314.48 | \$95.52 | \$0.00 | \$95.52 | 93.23\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$2,676.24 | \$0.76 | \$0.00 | \$0.76 | 99.97\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$550.00 | \$50.00 | \$0.00 | \$50.00 | 91.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$883.74 | \$196.60 | \$171.60 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$46.61 | \$46.61 | \$46.61 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$653.39 | \$0.00 | \$299.17 | \$354.22 | \$354.22 | \$0.00 | 100.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$5,044.74 | \$755.26 | \$0.00 | \$755.26 | 86.98\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$133.53 | \$1,814.26 | \$1,185.74 | \$0.00 | \$1,185.74 | 60.48\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,729.80 | \$0.00 | \$7,405.46 | \$3,324.34 | \$1,474.34 | \$1,850.00 | 82.76\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$44,136.17 | \$0.00 | \$10,708.67 | \$33,427.50 | \$28,379.71 | \$5,047.79 | 88.56\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$419,828.12 | \$37,427.38 | \$346,958.45 | \$72,869.67 | \$31,080.22 | \$41,789.45 | 90.05\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$39,236.46 | \$319,630.63 | \$40,509.37 | \$0.00 | \$40,509.37 | 88.75\% |
| 100-620-5190-01 | OTHER EARNINGS | \$5,000.00 | \$1,028.50 | \$4,453.50 | \$546.50 | \$0.00 | \$546.50 | 89.07\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$1,102.87 | \$15,044.60 | \$4,755.40 | \$0.00 | \$4,755.40 | 75.98\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$7,574.00 | \$47,257.28 | \$6,497.72 | \$0.00 | \$6,497.72 | 87.91\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$578.26 | \$4,711.12 | \$858.88 | \$0.00 | \$858.88 | 84.58\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$98,625.00 | \$6,221.90 | \$94,126.22 | \$4,498.78 | \$0.00 | \$4,498.78 | 95.44\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$201.82 | \$2,352.35 | \$201.71 | \$0.00 | \$201.71 | 92.10\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$398.97 | \$4,411.08 | \$98.92 | \$0.00 | \$98.92 | 97.81\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,224.46 | \$1,565.22 | \$17,329.36 | \$5,895.10 | \$3,944.78 | \$1,950.32 | 91.60\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.80 | \$4,654.36 | \$1,269.28 | \$869.28 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$2,317.92 | \$892.80 | \$487.80 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,151.63 | \$18,233.55 | \$12,219.27 | \$4,719.27 | \$7,500.00 | 75.37\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$133.26 | \$737.33 | \$4,460.18 | \$2,460.18 | \$2,000.00 | 61.52\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$51.86 | \$739.79 | \$3,861.41 | \$1,161.41 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$6,100.00 | \$12,570.00 | \$2,430.00 | \$430.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$120.00 | \$3,880.00 | \$1,580.00 | \$2,300.00 | 42.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$726.50 | \$19,579.74 | \$8,420.26 | \$3,506.51 | \$4,913.75 | 82.45\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$62,616.00 | \$24,105.34 | \$36,023.22 | \$26,592.78 | \$10,391.12 | \$16,201.66 | 74.13\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$186.70 | \$4,813.30 | \$1,313.30 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$10,740.00 | \$5,260.00 | 67.13\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$4,526.84 | \$0.00 | \$4,526.84 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$161.96 | \$838.04 | \$838.04 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$3,691.57 | \$12,256.06 | \$9,102.28 | \$8,091.26 | \$1,011.02 | 95.27\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$567.05 | \$567.05 | \$1,432.95 | \$432.95 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$1,326.77 | \$1,673.23 | \$1,191.76 | \$481.47 | 83.95\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$108.20 | \$1,411.42 | \$4,809.23 | \$1,823.92 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$71,085.50 | \$8,914.50 | \$7,036.00 | \$1,878.50 | 97.65\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ICE DEPARTMENT Totals: | \$933,633.41 | \$95,177.93 | \$728,961.90 | \$204,671.51 | \$65,848.96 | \$138,822.55 | 85.13\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$23,123.20 | \$194,200.85 | \$21,679.15 | \$0.00 | \$21,679.15 | 89.96\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$435.44 | \$194.56 | \$0.00 | \$194.56 | 69.12\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$4,303.24 | \$25,780.47 | \$4,534.53 | \$0.00 | \$4,534.53 | 85.04\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$330.97 | \$2,689.51 | \$450.49 | \$0.00 | \$450.49 | 85.65\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$1,598.99 | \$25,078.20 | \$1,766.80 | \$0.00 | \$1,766.80 | 93.42\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$842.64 | \$67.36 | \$0.00 | \$67.36 | 92.60\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$1,219.32 | \$90.68 | \$0.00 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.72 | \$516.29 | \$483.71 | \$133.71 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,259.70 | \$540.30 | \$540.30 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$747.38 | \$6,826.70 | \$1,373.30 | \$1,373.30 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$0.00 | \$2,492.85 | \$257.15 | \$0.00 | \$257.15 | 90.65\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$76.30 | \$1,061.84 | \$1,788.16 | \$0.00 | \$1,788.16 | 37.26\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$320,758.35 | \$30,403.63 | \$283,997.97 | \$36,760.38 | \$2,681.50 | \$34,078.88 | 89.38\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$15,927.93 | \$143,250.05 | \$16,849.95 | \$0.00 | \$16,849.95 | 89.48\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$3,278.39 | \$18,961.59 | \$2,953.41 | \$0.00 | \$2,953.41 | 86.52\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$484.22 | \$15.78 | \$0.00 | \$15.78 | 96.84\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$228.84 | \$2,056.89 | \$268.11 | \$0.00 | \$268.11 | 88.47\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$510.13 | \$8,237.58 | \$582.42 | \$0.00 | \$582.42 | 93.40\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$439.80 | \$40.20 | \$0.00 | \$40.20 | 91.63\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$327.24 | \$32.76 | \$0.00 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
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Expense Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$100.00 | \$10,382.09 | \$1,047.91 | \$515.00 | \$532.91 | 95.34\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$0.00 | \$1,435.00 | 37.61\% |
| 100-715-5554-01 | CODIFICATION | \$14,300.00 | \$597.69 | \$11,146.77 | \$3,153.23 | \$0.00 | \$3,153.23 | 77.95\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,650.70 | \$155.32 | \$4,261.07 | \$2,389.63 | \$777.63 | \$1,612.00 | 75.76\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,913.83 | \$300.00 | \$9,024.48 | \$1,889.35 | \$1,881.90 | \$7.45 | 99.93\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$258,612.13 | \$21,206.24 | \$220,508.84 | \$38,103.29 | \$10,520.07 | \$27,583.22 | 89.33\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$8,964.00 | \$66,036.00 | \$12,724.00 | \$0.00 | \$12,724.00 | 83.84\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$1,673.28 | \$9,334.68 | \$1,695.32 | \$0.00 | \$1,695.32 | 84.63\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$127.82 | \$944.02 | \$200.98 | \$0.00 | \$200.98 | 82.45\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$1,546.55 | \$22,026.09 | \$1,563.91 | \$0.00 | \$1,563.91 | 93.37\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$454.56 | \$35.44 | \$0.00 | \$35.44 | 92.77\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$892.08 | \$57.92 | \$0.00 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$550.00 | \$50.00 | \$0.00 | \$50.00 | 91.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$49.79 | \$74.79 | \$295.21 | \$45.21 | \$250.00 | 32.43\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$0.00 | \$315.55 | 80.93\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,200.00 | \$2,249.31 | \$11,973.52 | \$226.48 | \$226.48 | \$0.00 | 100.00\% |
| 100-720-5482-00 | ADVERTISING | \$2,906.50 | \$50.54 | \$1,732.04 | \$1,174.46 | \$869.46 | \$305.00 | 89.51\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,155.00 | \$30.00 | \$1,030.00 | \$125.00 | \$45.00 | \$80.00 | 93.07\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$83,720.00 | \$5,341.25 | \$70,497.50 | \$13,222.50 | \$12,847.50 | \$375.00 | 99.55\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,912.89 | \$69.81 | \$5,722.82 | \$190.07 | \$190.07 | \$0.00 | 100.00\% |
| PUBLIC INFORMATION Totals: |  | \$225,960.16 | \$20,264.57 | \$193,603.33 | \$32,356.83 | \$14,453.71 | \$17,903.12 | 92.08\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$30,084.00 | \$241,601.10 | \$41,938.90 | \$0.00 | \$41,938.90 | 85.21\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$430.80 | \$1,069.20 | \$0.00 | \$1,069.20 | 28.72\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$5,615.68 | \$33,823.08 | \$6,086.92 | \$10.00 | \$6,076.92 | 84.77\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$423.30 | \$3,394.41 | \$740.59 | \$0.00 | \$740.59 | 82.09\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$3,145.54 | \$47,139.06 | \$5,695.94 | \$0.00 | \$5,695.94 | 89.22\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$1,326.60 | \$98.40 | \$0.00 | \$98.40 | 93.09\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$2,111.40 | \$143.60 | \$0.00 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,100.00 | \$100.00 | \$0.00 | \$100.00 | 91.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$0.00 | \$1,137.24 | \$247.76 | \$220.00 | \$27.76 | 98.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$72.00 | \$364.00 | \$36.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$29.17 | \$320.87 | \$124.13 | \$39.13 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$11,648.00 | \$502.00 | \$0.00 | \$502.00 | 95.87\% |
| 100-725-5481-00 | PRINTING | \$5,150.00 | \$0.00 | \$4,562.25 | \$587.75 | \$585.00 | \$2.75 | 99.95\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$215.00 | \$3,520.00 | \$1,860.00 | \$300.00 | \$1,560.00 | 71.00\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$257.31 | \$5,804.74 | \$2,395.26 | \$225.00 | \$2,170.26 | 73.53\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,120.00 | \$0.00 | \$7,120.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 100.00\% |
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Expense Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$46,414.10 | \$0.00 | \$21,506.10 | \$24,908.00 | \$24,300.00 | \$608.00 | 98.69\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$10,879.59 | \$183,503.83 | \$16,496.17 | \$16,496.17 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$8,502.04 | \$723.14 | \$6,395.44 | \$2,106.60 | \$1,867.04 | \$239.56 | 97.18\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$388.07 | \$5,059.36 | \$873.30 | \$623.30 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,150.00 | \$0.00 | \$8,431.12 | \$1,718.88 | \$0.00 | \$1,718.88 | 83.07\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$0.00 | \$513.42 | \$4,491.58 | \$3,462.08 | \$1,029.50 | 79.43\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$3,458.11 | \$2,541.89 | \$0.00 | \$2,541.89 | 57.64\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,167.89 | \$192.99 | \$7,569.52 | \$2,598.37 | \$2,571.69 | \$26.68 | 99.74\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$734,129.69 | \$52,340.29 | \$607,596.54 | \$126,533.15 | \$59,579.32 | \$66,953.83 | 90.88\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,413.76 | \$2,589.61 | \$31,313.13 | \$6,100.63 | \$5,602.04 | \$498.59 | 98.67\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$354.56 | \$2,923.14 | \$691.06 | \$458.05 | \$233.01 | 93.55\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$475.06 | \$5,565.47 | \$3,958.04 | \$2,399.94 | \$1,558.10 | 83.64\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$815.12 | \$10,571.43 | \$1,546.15 | \$1,546.15 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,400.00 | \$0.00 | \$662.65 | \$7,737.35 | \$537.35 | \$7,200.00 | 14.29\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,113.00 | \$0.00 | \$1,113.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$278.21 | \$15,776.15 | \$3,079.24 | \$3,001.73 | \$77.51 | 99.59\% |
| 100-730-5467-52 | OfFICE CLEANING | \$13,540.00 | \$500.00 | \$5,580.00 | \$7,960.00 | \$1,960.00 | \$6,000.00 | 55.69\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$120.00 | \$342.00 | \$658.00 | \$658.00 | \$0.00 | 100.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$0.00 | \$3,263.39 | \$12,886.61 | \$336.61 | \$12,550.00 | 22.29\% |
| LANDS \& B | -VILLAGE GREEN Totals: | \$139,227.44 | \$5,132.56 | \$90,460.28 | \$48,767.16 | \$18,599.87 | \$30,167.29 | 78.33\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$91.35 | \$670.75 | \$299.25 | \$299.25 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$0.00 | \$326.51 | \$5,673.49 | \$123.49 | \$5,550.00 | 7.50\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$0.00 | \$2,193.65 | \$4,155.10 | \$3,171.66 | \$983.44 | 84.51\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$540.00 | \$8,376.00 | \$124.00 | \$0.00 | \$124.00 | 98.54\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$21,818.75 | \$631.35 | \$11,566.91 | \$10,251.84 | \$3,594.40 | \$6,657.44 | 69.49\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | EPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$195.23 | \$3,082.52 | \$2,115.17 | \$1,054.77 | \$1,060.40 | 79.60\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$75.99 | \$1,174.14 | \$180.14 | \$124.01 | \$56.13 | 95.86\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$92.00 | \$1,276.26 | \$1,416.32 | \$508.00 | \$908.32 | 66.27\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$9.92 | \$816.99 | \$745.50 | \$730.50 | \$15.00 | 99.04\% |

Expense Report
As Of: $1 / 1 / 2018$ to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$24.99 | \$57.97 | \$2,442.03 | \$1,442.03 | \$1,000.00 | 60.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$348.00 | \$652.00 | \$152.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$74.31 | \$834.19 | \$665.81 | \$65.81 | \$600.00 | 60.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,838.00 | \$4,162.00 | \$262.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$97.69 | \$4,851.34 | \$6,508.89 | \$4,139.46 | \$2,369.43 | 79.14\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$400.00 | \$3,840.00 | \$1,480.00 | \$480.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$32.00 | \$968.00 | \$468.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$6,000.00 | \$4,000.00 | 60.00\% |
| LANDS \& BLD | -ILLAGE PARK DR Totals: | \$50,487.27 | \$1,228.13 | \$19,151.41 | \$31,335.86 | \$15,426.58 | \$15,909.28 | 68.49\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$37.54 | \$848.56 | \$1,619.08 | \$1,019.08 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$110.85 | \$526.35 | \$85.50 | \$31.50 | \$54.00 | 91.17\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$28.06 | \$880.60 | \$2,305.65 | \$571.94 | \$1,733.71 | 45.59\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$133.59 | \$1,541.66 | \$3,257.79 | \$2,657.79 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLDG | LD FIRE STATION Totals: | \$22,065.19 | \$310.04 | \$4,147.24 | \$17,917.95 | \$5,630.24 | \$12,287.71 | 44.31\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,427.35 | \$73.43 | \$1,284.29 | \$2,143.06 | \$426.57 | \$1,716.49 | 49.92\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$28.06 | \$1,438.63 | \$1,916.47 | \$1,171.94 | \$744.53 | 77.81\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,282.45 | \$101.49 | \$2,722.92 | \$13,559.53 | \$2,898.51 | \$10,661.02 | 34.52\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,046.49 | \$11,236.91 | \$2,252.68 | \$1,167.68 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,050.00 | \$0.00 | \$1,264.57 | \$1,785.43 | \$795.19 | \$990.24 | 67.53\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,150.00 | \$0.00 | \$57,783.07 | \$366.93 | \$332.00 | \$34.93 | 99.94\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$43.12 | \$9,175.10 | \$274.90 | \$0.00 | \$274.90 | 97.09\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,025.00 | \$0.00 | \$1,500.00 | \$525.00 | \$0.00 | \$525.00 | 74.07\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$5,082.50 | \$350.00 | \$4,022.50 | \$1,060.00 | \$700.00 | \$360.00 | 92.92\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$875.00 | \$11,431.64 | \$168.36 | \$0.00 | \$168.36 | 98.55\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,735.00 | \$0.00 | \$618.03 | \$1,116.97 | \$981.97 | \$135.00 | 92.22\% |
| 100-740-5690-02 | SOFTWARE | \$36,500.00 | \$0.00 | \$0.00 | \$36,500.00 | \$35,000.00 | \$1,500.00 | 95.89\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$12,500.00 | \$0.00 | \$6,896.69 | \$5,603.31 | \$5,593.51 | \$9.80 | 99.92\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,907.21 | \$2,592.79 | \$2,592.79 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$3,400.00 | \$0.00 | \$1,875.81 | \$1,524.19 | \$1,120.64 | \$403.55 | 88.13\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: $1 / 1 / 2018$ to $11 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,700.00 | \$0.00 | \$4,378.14 | \$321.86 | \$266.08 | \$55.78 | 98.81\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$2,314.61 | \$149,252.21 | \$55,594.88 | \$50,049.86 | \$5,545.02 | 97.29\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$269,674.95 | \$17,273.32 | \$231,509.92 | \$38,165.03 | \$36,835.03 | \$1,330.00 | 99.51\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$13,370.00 | \$8,500.00 | \$7,000.00 | \$1,500.00 | 93.14\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$291,544.95 | \$17,273.32 | \$244,879.92 | \$46,665.03 | \$43,835.03 | \$2,830.00 | 99.03\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$475.00 | \$4,867.86 | \$2,982.14 | \$2,250.00 | \$732.14 | 90.67\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$1,490.21 | \$7,375.85 | \$3,124.15 | \$2,479.14 | \$645.01 | 93.86\% |
| 100-790-5501-00 | MEMBERSHIPS | \$269.00 | \$119.00 | \$269.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$11,782.40 | \$1,150.00 | \$1,027.40 | \$10,755.00 | \$8,838.00 | \$1,917.00 | 83.73\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$79.04 | \$2,977.21 | \$2,022.79 | \$295.00 | \$1,727.79 | 65.44\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$2,300.00 | \$950.00 | 70.77\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$5,939.01 | \$1,400.00 | \$2,953.00 | \$2,986.01 | \$166.01 | \$2,820.00 | 52.52\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$20,912.66 | \$1,787.34 | \$0.00 | \$1,787.34 | 92.13\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$19,037.00 | \$0.00 | \$0.00 | \$19,037.00 | \$0.00 | \$19,037.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$106,377.41 | \$4,713.25 | \$51,546.03 | \$54,831.38 | \$18,873.15 | \$35,958.23 | 66.20\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$13,599.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 90.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$375,181.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 99.63\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTINGENCIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,983,485.76 | \$753,832.94 | \$7,481,409.82 | \$1,502,075.94 | \$519,201.87 | \$982,874.07 | 89.06\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 91.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$225.01 | \$99.99 | \$0.00 | \$99.99 | 69.23\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,000.00 | \$1,075.00 | \$1,272.00 | \$728.00 | \$0.00 | \$728.00 | 63.60\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$115,591.00 | \$21,909.00 | \$6,500.00 | \$15,409.00 | 88.79\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$32,441.00 | \$0.00 | \$14,352.00 | \$18,089.00 | \$1,500.00 | \$16,589.00 | 48.86\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$1,075.00 | \$144,551.69 | \$41,213.99 | \$8,000.00 | \$33,213.99 | 82.12\% |
| 105 Total: |  | \$185,765.68 | \$1,075.00 | \$144,551.69 | \$41,213.99 | \$8,000.00 | \$33,213.99 | 82.12\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL | R VEHICLE LI | NSE FUND |  | Target Percent: |  | 91.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$62,500.00 | \$0.00 | \$62,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$62,500.00 | \$0.00 | \$62,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 Total: |  | \$62,500.00 | \$0.00 | \$62,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 211 | STREET CONST | UCTION MAINTE | NANCE \& REPA | FUND | Target Percent: |  | 91.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,236,224.85 | \$284.25 | \$318,216.93 | \$918,007.92 | \$262,606.03 | \$655,401.89 | 46.98\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$1,236,224.85 | \$284.25 | \$318,216.93 | \$918,007.92 | \$262,606.03 | \$655,401.89 | 46.98\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$119,123.78 | \$572.68 | \$59,188.78 | \$59,935.00 | \$50,974.83 | \$8,960.17 | 92.48\% |
|  | W \& ICE REMOVAL Totals: | \$119,123.78 | \$572.68 | \$59,188.78 | \$59,935.00 | \$50,974.83 | \$8,960.17 | 92.48\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$51,591.40 | \$362.92 | \$18,952.51 | \$32,638.89 | \$28,658.89 | \$3,980.00 | 92.29\% |
| 211-650-5431-85 | GUARDRAILS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$51,591.40 | \$362.92 | \$18,952.51 | \$32,638.89 | \$28,658.89 | \$3,980.00 | 92.29\% |
| 211 Total: |  | \$1,406,940.03 | \$1,219.85 | \$396,358.22 | \$1,010,581.81 | \$342,239.75 | \$668,342.06 | 52.50\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 91.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$15,000.00 | \$0.00 | \$4,110.60 | \$10,889.40 | \$5,800.00 | \$5,089.40 | 66.07\% |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$15,000.00 | \$0.00 | \$4,110.60 | \$10,889.40 | \$5,800.00 | \$5,089.40 | 66.07\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$4,386.00 | \$5,614.00 | \$5,614.00 | \$0.00 | 100.00\% |
| TRAF | AFFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$4,386.00 | \$5,614.00 | \$5,614.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$25,000.00 | \$0.00 | \$8,496.60 | \$16,503.40 | \$11,414.00 | \$5,089.40 | 79.64\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 91.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$8,000.00 | \$0.00 | \$7,050.00 | \$950.00 | \$0.00 | \$950.00 | 88.13\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$1,471.91 | \$28.09 | \$0.00 | \$28.09 | 98.13\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$9,935.16 | \$0.00 | \$8,957.07 | \$978.09 | \$0.00 | \$978.09 | 90.16\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$9,935.16 | \$0.00 | \$8,957.07 | \$978.09 | \$0.00 | \$978.09 | 90.16\% |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 91.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$600.00 | \$1,855.00 | \$1,900.00 | \$0.00 | \$1,900.00 | 49.40\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$600.00 | \$1,855.00 | \$1,900.00 | \$0.00 | \$1,900.00 | 49.40\% |
| 271 Total: |  | \$3,755.00 | \$600.00 | \$1,855.00 | \$1,900.00 | \$0.00 | \$1,900.00 | 49.40\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 91.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | CY-LAW ENF | RCEMENT |  |  | arget Percent: | 91.67\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

As Of: 1/1/2018 to 11/30/2018


# Expense Report 



# Expense Report 

As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$145,000.00 | \$145,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$142,896.88 | \$285,793.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$84,800.00 | \$169,600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$89,918.75 | \$179,837.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$1,107,615.63 | \$1,425,231.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317 Total: |  | \$1,425,231.26 | \$1,107,615.63 | \$1,425,231.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total:

POLICE FACILITY DEBT SERVICE

DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 20,650.00$ |
| $\$ 175,650.00$ |
| $\$ 175,650.00$ |
|  |
|  |
| $\$ 110,000.00$ |
| $\$ 35,866.88$ |
| $\$ 145,866.88$ |
| $\$ 145,866.88$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 41,300.00$ |
| $\$ 196,300.00$ |
| $\$ 196,300.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


|  | \$0.00 | N/A |
| :---: | :---: | :---: |
|  | \$0.00 | 100.00\% |
|  | \$0.00 | 100.00\% |
|  | \$0.00 | 100.00\% |
|  | \$0.00 | 00.00\% |
| 91.67\% |  |  |

## 451

| PRINCIPAL | $\$ 110,000.00$ | $\$ 110,000.00$ |
| :--- | ---: | ---: | ---: |
| INTEREST | $\$ 71,733.76$ | $\$ 35,866.88$ |
| DEBT SERVICE Totals: | $\$ 181,733.76$ | $\$ 145,866.88$ |
|  | $\$ 181,733.76$ | $\$ 145,866.88$ |


| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |


| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 00.00\% |
|  | cent: |  |  |

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$1,835.75 | \$0.00 | \$835.75 |
| :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$547,010.12 | \$153,842.08 | \$206,334.24 |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$223,471.61 | \$0.00 | \$18,584.08 |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$41,000.00 | \$0.00 | \$40,530.00 |
| CAPITAL EXPENDITURES Totals: |  | \$813,317.48 | \$153,842.08 | \$266,284.07 |
| ADVANCE REPAYMENTS |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 |
| DEBT SERVICE |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$4,477.46 |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$4,477.46 |
| 451 Total: |  | \$818,317.48 | \$153,842.08 | 270,761.53 |

DOWNTOWN TIF HOUSING RENOVATION

| $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 340,675.88$ | $\$ 340,675.88$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 204,887.53$ | $\$ 5,966.41$ | $\$ 198,921.12$ | $10.99 \%$ |
| $\$ 470.00$ | $\$ 0.00$ | $\$ 470.00$ | $98.85 \%$ |
| $\$ 547,033.41$ | $\$ 347,642.29$ | $\$ 199,391.12$ | $75.48 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 522.54$ | $\$ 0.00$ | $\$ 522.54$ | $89.55 \%$ |
| $\$ 522.54$ | $\$ 0.00$ | $\$ 522.54$ | $89.55 \%$ |
|  |  | $\$ 199,913.66$ | $75.57 \%$ |
| $\$ 57,555.95$ | $\$ 347,642.29$ | $\$ 1$ |  |

DEBT SERVICE
11/30/2018 3:15 PM

# Expense Report 

## As Of: 1/1/2018 to 11/30/2018



Expense Report


Expense Report

## As Of: 1/1/2018 to 11/30/2018



# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912 Total: |  | \$8,735.63 | \$802.73 | \$6,303.25 | \$2,432.38 | \$939.10 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUIL | DING STANDARD |  |  |  | arget Percent: | 91.67\% |  |
| board of bldg. Standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | boARD OF BLDG Standar | \$15,905.76 | \$1,313.24 | \$10,970.26 | \$4,935.50 | \$0.00 | \$4,935.50 | 68.97\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$1,313.24 | \$10,970.26 | \$4,935.50 | \$0.00 | \$4,935.50 | 68.97\% |
| 991 Total: |  | \$15,905.76 | \$1,313.24 | \$10,970.26 | \$4,935.50 | \$0.00 | \$4,935.50 | 68.97\% |
| 992 | ENGINEERING | NSPECTIONS FU |  |  |  | arget Percent: | 91.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$43,796.42 | \$237,761.77 | \$126,691.50 | \$126,691.50 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$125,000.00 | \$0.00 | \$120,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 96.00\% |
|  | ENGINEERING DEPT. Totals: | \$489,453.27 | \$43,796.42 | \$357,761.77 | \$131,691.50 | \$126,691.50 | \$5,000.00 | 98.98\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$504,453.27 | \$43,796.42 | \$357,761.77 | \$146,691.50 | \$126,691.50 | \$20,000.00 | 96.04\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 91.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.0 | \$14,478.0 | 5.32\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 91.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROom deposi | \$55,372.32 | \$150.00 | \$41,798.57 | \$13,573.75 | \$0.00 | \$13,573.75 | 75.49\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$150.00 | \$41,798.57 | \$13,573.75 | \$0.00 | \$13,573.75 | 75.49\% |
| 994 Total: |  | \$55,372.32 | \$150.00 | \$41,798.57 | \$13,573.75 | \$0.00 | \$13,573.75 | 75.49\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 91.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$1,002.00 | \$12,254.00 | \$7,604.00 | \$3,842.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$1,002.00 | \$12,254.00 | \$7,604.00 | \$3,842.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$1,002.00 | \$12,254.00 | \$7,604.00 | \$3,842.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$22,664,087.81 | \$3,721,746.07 | \$16,916,206.26 | \$5,747,881.55 | \$3,426,785.45 | \$2,321,096.10 | 89.76\% |
|  |  |  |  |  |  | Target Percent: | 91.67\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{gathered} 2017 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2014$ Gross |
| January | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198. 35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November | \$ | 335,722.18 | -17.64\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 5,623,698.19 | -4.95\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 5,661,149.19 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| Month |  | $\begin{gathered} 2018 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November | \$ | 335,722.18 |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 5,623,698.19 | 0.37\% | \$ | 5,603,003.00 | -4.39\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 91.64\% |  |  | 96.45\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month | December '17- <br> November '18 |  | Percent I ncrease or Decrease | December '16- <br> November '17 |  | Percent Increase or Decrease | December '15November '16 |  | Percent Increase or Decrease | December '14- <br> November '15 |  | Percent I ncrease or Decrease | December '13November '14 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  |
| October | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  |
| November | \$ | 335,722.18 |  | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  |
| Grand Total | \$ | 36,997.32 | -0.44\% | \$ | 663,144.69 | 1.20\% | \$ | 392,454.87 | 9.10\% | \$ | 401,062.85 | 12.73\% | + | 791,312.68 |  |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2018$ to $11 / 30 / 2018$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 91.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$623,186.89 | (\$2,511.11) | 100.40\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$335,722.18 | \$5,661,149.19 | \$475,300.81 | 92.25\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$2,697.22 | \$6,173.15 | $(\$ 6,173.15)$ | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$8,868.23 | (\$8,868.23) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$0.00 | \$4,026.19 | (\$4,026.19) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$14,383.63 | \$155,211.85 | \$8,547.47 | 94.78\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$37.50 | \$112.50 | (\$12.50) | 112.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$823.55 | \$22,584.45 | (\$2,584.45) | 112.92\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$82,734.92 | \$1,902.69 | 97.75\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$0.00 | \$18,086.74 | (\$10,586.74) | 241.16\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$762.00 | (\$762.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$225.00 | \$2,400.00 | \$575.00 | 80.67\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$20.00 | \$90.00 | \$160.00 | 36.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$265.00 | \$3,487.00 | (\$1,287.00) | 158.50\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$0.00 | \$1,392.15 | \$207.85 | 87.01\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$0.00 | \$4,074.00 | \$1,326.00 | 75.44\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$240.00 | \$3,395.00 | \$1,605.00 | 67.90\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$55.00 | \$550.00 | \$275.00 | 66.67\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$28.00 | \$214.45 | (\$214.45) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$766.00 | \$9,881.00 | \$3,019.00 | 76.60\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$380.00 | \$2,458.49 | (\$2,458.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,000.00 | \$14,250.00 | \$1,500.00 | 90.48\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$13,090.80 | \$143,113.36 | \$45,686.64 | 75.80\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$4,704.20 | \$182,028.73 | (\$6,303.73) | 103.59\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$10,921.85 | \$125,737.84 | (\$13,047.84) | 111.58\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$88.00 | \$173.55 | \$261.55 | (\$173.55) | 297.22\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$205.00 | \$0.00 | \$205.00 | \$0.00 | 100.00\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$1,200.00 | \$9,525.00 | (\$9,525.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$7,140.00 | \$34,200.00 | \$12,420.00 | 73.36\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$3,375.00 | \$45,754.13 | (\$6,645.13) | 116.99\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$300.00 | \$5,700.00 | (\$200.00) | 103.64\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$3,330.00 | \$13,533.66 | \$5,448.34 | 71.30\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,100.00 | \$24,905.00 | (\$7,755.00) | 145.22\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$0.00 | \$96,785.17 | \$25,714.83 | 79.01\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$18,582.78 | \$164,938.07 | (\$67,438.07) | 169.17\% |

## As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$7,688.83 | (\$188.83) | 102.52\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$811.75 | \$188.25 | 81.18\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$74,000.00 | \$3,164.75 | \$9,751.25 | \$64,248.75 | 13.18\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$2,979.40 | \$78,256.89 | $(\$ 78,256.89)$ | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$45,163.36 | (\$45,163.36) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | 84.70\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,302,884.99 | \$426,705.41 | \$7,941,262.69 | \$361,622.30 | 95.64\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 91.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 91.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$139.00 | \$18,680.03 | \$11,319.97 | 62.27\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$2,575.00 | \$8,015.00 | (\$8,015.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$2,714.00 | \$166,695.03 | \$3,304.97 | 98.06\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 91.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | VE FUND |  | Target Percent: | 91.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | SE FUND |  | Target Percent: | 91.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$5,752.50 | \$57,696.80 | \$803.20 | 98.63\% |
| 210 Total: |  | \$58,500.00 | \$5,752.50 | \$57,696.80 | \$803.20 | 98.63\% |
| 211 | STREET CONSTRUCTION MAINT FUND | ANCE \& REPAIR |  | Target Percent: | 91.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$7,981.59 | \$80,037.10 | \$2,287.90 | 97.22\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$33,171.74 | \$364,665.92 | (\$2,990.92) | 100.83\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$6,567.85 | \$67,569.02 | \$3,655.98 | 94.87\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$2,317.47 | \$20,866.18 | (\$9,866.18) | 189.69\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$62,500.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$588,725.00 | \$50,038.65 | \$595,638.22 | (\$6,913.22) | 101.17\% |

Revenue Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 91.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$647.16 | \$6,489.52 | \$185.48 | 97.22\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,689.60 | \$29,567.51 | (\$242.51) | 100.83\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$532.53 | \$5,478.56 | \$296.44 | 94.87\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$488.59 | \$6,026.11 | (\$4,026.11) | 301.31\% |
| 221 Total: |  | \$43,775.00 | \$4,357.88 | \$47,561.70 | (\$3,786.70) | 108.65\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 91.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$0.00 | \$253,916.25 | (\$229,541.25) | 1041.71\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$253,916.25 | (\$229,541.25) | 1041.71\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | ND |  | Target Percent: | 91.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | $(\$ 6,100.00)$ | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 91.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$2,500.00 | \$2,500.00 | (\$2,400.00) | 2500.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$2,500.00 | \$2,500.00 | (\$2,100.00) | 625.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 91.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$185.00 | \$15.00 | 92.50\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$185.00 | \$15.00 | 92.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | EMENT |  | Target Percent: | 91.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 91.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$1,714.00 | \$168,929.50 | \$1,070.50 | 99.37\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$250.00 | \$133,292.46 | (\$1,292.46) | 100.98\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$42,912.25 | (\$42,912.25) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$1,964.00 | \$345,434.21 | (\$42,884.21) | 114.17\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 91.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$100.00 | \$400.00 | (\$400.00) | N/A |
| 11/30/2018 3:10 PM |  | Page 3 of |  |  |  | V.3.6 |

## As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$0.00 | \$100.00 | \$400.00 | (\$400.00) | N/A |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 91.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 91.67\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$24.65 | \$297.25 | (\$297.25) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$22,274.80 | (\$20,274.80) | 1113.74\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$2,330,000.00 | (\$8,375.00) | 100.36\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$24.65 | \$2,352,572.05 | (\$16,947.05) | 100.73\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 91.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$937,802.43 | \$0.00 | \$936,232.28 | \$1,570.15 | 99.83\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$0.00 | \$124,290.89 | \$3,591.26 | 97.19\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$0.00 | \$1,060,523.17 | \$5,161.41 | 99.52\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 91.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$582,544.52 | (\$7,762.38) | 101.35\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$0.00 | \$77,336.56 | \$1,042.82 | 98.67\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$0.00 | \$659,881.08 | (\$6,719.56) | 101.03\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 91.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$1,107,615.63 | \$1,425,231.26 | \$0.00 | 100.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$1,107,615.63 | \$1,425,231.26 | \$0.00 | 100.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 91.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 91.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$145,866.88 | \$181,733.76 | \$0.00 | 100.00\% |
| 321 Total: |  | \$181,733.76 | \$145,866.88 | \$181,733.76 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 91.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$350,513.89 | (\$72,013.89) | 125.86\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$18,462.59 | (\$1,462.59) | 108.60\% |
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Revenue Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$295,500.00 | \$0.00 | \$368,976.48 | (\$73,476.48) | 124.87\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  | Target Percent: | 91.67\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,800.00 | \$0.00 | \$3,540.54 | (\$740.54) | 126.45\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$200.00 | \$0.00 | \$186.49 | \$13.51 | 93.25\% |
| 452 Total: |  | \$3,000.00 | \$0.00 | \$3,727.03 | (\$727.03) | 124.23\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  | Target Percent: | 91.67\%$\$ 2.610 .64$ |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$15,000.00 | \$0.00 | \$12,389.36 |  | 82.60\% |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 453-000-4701-00 | INTEREST (NET) | \$3,180.03 | \$0.00 | \$403.71 | \$2,776.32 | 12.70\% |
| 453-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,680.03 | \$0.00 | \$12,793.07 | \$5,886.96 | 68.49\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  | Target Percent: | 91.67\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$475,000.00 | \$0.00 | \$464,471.95 | \$10,528.05 | 97.78\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$475,000.00 | \$0.00 | \$464,471.95 | \$10,528.05 | 97.78\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 91.67\% |  |
| 470-000-4500-00 | developer contributions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4600-00 | ASSESSMENTS | \$63,000.00 | \$0.00 | \$53,993.70 | \$9,006.30 | 85.70\% |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$63,000.00 | \$0.00 | \$53,993.70 | \$9,006.30 | 85.70\% |
| 492 | VILLAGE DEVELOPMENT FUNDDEVELOPMENT FEES |  |  | Target Percent: | 91.67\% |  |
| 492-000-4529-00 |  | \$123,211.00 | \$1,200.00 | \$109,059.70 | \$14,151.30 | 88.51\% |
| 492 Total: |  | \$123,211.00 | \$1,200.00 | \$109,059.70 | \$14,151.30 | 88.51\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 91.67\%$\$ 125,581.92$ |  |
| 494-000-4701-00 | INTEREST (NET) | \$147,980.45 | \$1,655.91 | \$22,398.53 |  | 15.14\% |
| 494-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 494-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$147,980.45 | \$1,655.91 | \$22,398.53 | \$125,581.92 | 15.14\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  | Target Percent: | 91.67\% |  |
| 496-000-4529-00 | development fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 91.67\% |  |

Revenue Report
As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4701-00 | INTEREST (NET) | \$956.33 | \$1,941.04 | \$14,981.12 | (\$14,024.79) | 1566.52\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$335,216.53 | \$0.00 | \$335,216.53 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF PUBLI | \$39,327.14 | \$0.00 | \$39,327.14 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$375,500.00 | \$1,941.04 | \$389,524.79 | (\$14,024.79) | 103.73\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 91.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$555.00 | (\$455.00) | 555.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$555.00 | (\$455.00) | 555.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 91.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 91.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 91.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$141.13 | \$5,460.86 | \$3,289.14 | 62.41\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$327.64 | \$3,772.14 | \$227.86 | 94.30\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$130.92 | \$1,431.19 | \$818.81 | 63.61\% |
| 991 Total: |  | \$15,000.00 | \$599.69 | \$10,664.19 | \$4,335.81 | 71.09\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 91.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$240.04 | \$503,515.74 | (\$378,515.74) | 402.81\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$240.04 | \$503,515.74 | (\$378,515.74) | 402.81\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 91.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 91.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$300.00 | \$26,581.00 | (\$20,581.00) | 443.02\% |
| 994 Total: |  | \$6,000.00 | \$300.00 | \$26,581.00 | (\$20,581.00) | 443.02\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 91.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$654.00 | \$11,856.00 | \$7,144.00 | 62.40\% |

## Revenue Report

## As Of: 1/1/2018 to 11/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 996 Total: | $\$ 19,000.00$ | $\$ 654.00$ | $\$ 11,856.00$ | $\$ 7,144.00$ | $62.40 \%$ |  |
| Grand Total: | $\$ 17,129,749.59$ | $\$ 1,754,230.28$ | $\$ 17,389,733.57$ | $(\$ 259,983.98)$ | $101.52 \%$ |  |
|  |  |  | Target Percent: | $91.67 \%$ |  |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 11/30/2018
Include Inactive Accounts: No
Page Break on Fund: No


# Statement of Cash Position with MTD Totals 

## From: 1/1/2018 to 11/30/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses <br> MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$145,866.88 | \$181,733.76 | \$145,866.88 | \$181,733.76 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$368,976.48 | \$153,842.08 | \$270,761.53 | \$1,643,488.21 | \$347,642.29 | \$1,295,845.92 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$3,727.03 | \$0.00 | \$45.23 | \$26,958.08 | \$0.00 | \$26,958.08 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$0.00 | \$12,793.07 | \$0.00 | \$39,463.63 | \$12,476.55 | \$0.00 | \$12,476.55 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$464,471.95 | \$0.00 | \$444,098.11 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$53,993.70 | \$0.00 | \$53,993.70 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$1,200.00 | \$109,059.70 | \$0.00 | \$338,416.53 | \$68,608.50 | \$44,000.00 | \$24,608.50 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$1,655.91 | \$22,398.53 | \$152,300.51 | \$1,538,815.98 | \$759,643.96 | \$730,599.01 | \$29,044.95 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,941.04 | \$389,524.79 | \$130,984.06 | \$137,338.77 | \$1,480,828.50 | \$1,272,252.13 | \$208,576.37 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$555.00 | \$0.00 | \$0.00 | \$1,547.73 | \$0.00 | \$1,547.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$802.73 | \$6,303.25 | \$938.56 | \$939.10 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$599.69 | \$10,664.19 | \$1,313.24 | \$10,970.26 | \$599.69 | \$0.00 | \$599.69 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$240.04 | \$503,515.74 | \$43,796.42 | \$357,761.77 | \$1,034,606.92 | \$126,691.50 | \$907,915.42 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$0.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$300.00 | \$26,581.00 | \$150.00 | \$41,798.57 | \$44,883.06 | \$0.00 | \$44,883.06 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$654.00 | \$11,856.00 | \$1,002.00 | \$12,254.00 | \$742.00 | \$3,842.00 | (\$3,100.00) |
| Grand | Total: | \$15,835,196.59 | \$1,754,230.28 | \$17,389,733.57 | \$3,721,746.07 | $\overline{\$ 16,916,206.26}$ | \$16,308,723.90 | \$3,426,785.45 | \$12,881,938.45 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 11/30/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$7,613,472.28 | \$7,059,827.82 | \$327,790.41 | \$421,582.00 | \$5,804,447.62 | \$519,201.87 | \$5,285,245.75 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$26,695.03 | \$144,551.69 | \$140,000.00 | \$0.00 | \$65,262.00 | \$8,000.00 | \$57,262.00 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$57,696.80 | \$0.00 | \$0.00 | \$62,500.00 | \$14,048.21 | \$0.00 | \$14,048.21 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$533,138.22 | \$396,358.22 | \$62,500.00 | \$0.00 | \$2,008,538.37 | \$342,239.75 | \$1,666,298.62 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$47,561.70 | \$8,496.60 | \$0.00 | \$0.00 | \$419,038.27 | \$11,414.00 | \$407,624.27 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$253,916.25 | \$8,957.07 | \$198,000.00 | \$198,000.00 | \$471,606.30 | \$0.00 | \$471,606.30 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$1,066.80 | \$0.00 | \$0.00 | \$13,213.20 | \$643.20 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$2,500.00 | \$1,855.00 | \$0.00 | \$0.00 | \$18,541.38 | \$0.00 | \$18,541.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$185.00 | \$0.00 | \$0.00 | \$0.00 | \$4,252.09 | \$0.00 | \$4,252.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$5,855.76 | \$0.00 | \$5,855.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$345,434.21 | \$275,566.54 | \$0.00 | \$0.00 | \$299,761.39 | \$16,184.78 | \$283,576.61 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$400.00 | \$43.50 | \$0.00 | \$0.00 | \$7,000.83 | \$456.50 | \$6,544.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$3,810.03 | \$0.00 | \$0.00 | \$40,068.03 | \$2,679.32 | \$37,388.71 |
| 310 | SELDOM SEEN TIF DEbT S | \$20,773.21 | \$2,352,572.05 | \$2,341,759.80 | \$0.00 | \$0.00 | \$31,585.46 | \$0.00 | \$31,585.46 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$1,060,523.17 | \$887,175.63 | \$0.00 | \$0.00 | \$267,068.58 | \$0.00 | \$267,068.58 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$659,881.08 | \$221,556.21 | \$0.00 | \$25,000.00 | \$415,906.08 | \$0.00 | \$415,906.08 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$1,425,231.26 | \$1,425,231.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$196,300.00 | \$197,000.00 | \$0.00 | \$5,048.73 | \$0.00 | \$5,048.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$181,733.76 | \$181,733.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$368,976.48 | \$270,761.53 | \$0.00 | \$0.00 | \$1,643,488.21 | \$347,642.29 | \$1,295,845.92 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$3,727.03 | \$45.23 | \$0.00 | \$0.00 | \$26,958.08 | \$0.00 | \$26,958.08 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$12,793.07 | \$136.49 | \$0.00 | \$39,327.14 | \$12,476.55 | \$0.00 | \$12,476.55 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$464,471.95 | \$194,098.11 | \$0.00 | \$250,000.00 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$53,993.70 | \$1,203.29 | \$0.00 | \$52,790.41 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$109,059.70 | \$3,200.00 | \$137,216.53 | \$472,433.06 | \$68,608.50 | \$44,000.00 | \$24,608.50 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$22,398.53 | \$1,538,815.98 | \$0.00 | \$0.00 | \$759,643.96 | \$730,599.01 | \$29,044.95 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$14,981.12 | \$137,338.77 | \$709,760.20 | \$335,216.53 | \$1,480,828.50 | \$1,272,252.13 | \$208,576.37 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$555.00 | \$0.00 | \$0.00 | \$0.00 | \$1,547.73 | \$0.00 | \$1,547.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$6,303.25 | \$0.00 | \$0.00 | \$938.56 | \$939.10 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$10,664.19 | \$10,970.26 | \$0.00 | \$0.00 | \$599.69 | \$0.00 | \$599.69 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$503,515.74 | \$357,761.77 | \$0.00 | \$0.00 | \$1,034,606.92 | \$126,691.50 | \$907,915.42 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$26,581.00 | \$41,798.57 | \$0.00 | \$0.00 | \$44,883.06 | \$0.00 | \$44,883.06 |


| Decreases, <br> Other YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 742.00$ | $\$ 3,842.00$ | $(\$ 3,100.00)$ |
| $\$ 1,856,849.14$ | $\frac{\$ 16,308,723.90}{}$ | $\$ 3,426,785.45$ | $\$ 12,881,938.45$ |

