## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2018 to 10/31/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$3.32 | \$123.26 | \$0.00 | \$0.00 | \$0.00 | \$15,485.30 |
| CHASE- CD \#1 | \$280,650.72 | \$4,039.82 | \$4,039.82 | \$0.00 | \$0.00 | \$0.00 | \$284,690.54 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$5,829.00 | \$0.00 | \$0.00 | \$0.00 | \$255,829.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLB \#7 | \$0.00 | (\$61.11) | (\$61.11) | \$0.00 | \$0.00 | \$200,061.11 | \$200,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | (\$716.15) | \$0.00 | \$0.00 | \$249,866.07 | \$249,149.92 |
| FHLMC \#5 | \$357,520.50 | \$0.00 | (\$3,228.83) | \$0.00 | \$0.00 | (\$104,300.18) | \$249,991.49 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$2,245.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$99,505.00 | \$99,180.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$240,000.00) | \$0.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Bank Report

As Of: 1/1/2018 to 10/31/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$225,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$1,132,270.39 | \$14,290,784.82 | \$467,664.41 | \$8,672,581.64 | (\$4,857,446.02) | \$902,776.31 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.17 | \$0.41 | \$0.00 | \$0.00 | \$0.00 | \$10,114.71 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$1,105.16 | \$23,263.12 | \$0.00 | \$0.00 | \$570,000.00 | \$970,592.78 |
| Fifth Third Money Market General Account | \$18,141.42 | \$14,190.11 | \$95,767.17 | \$0.00 | \$0.00 | (\$92,778.33) | \$21,130.26 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | (\$9,308.00) | \$0.00 | \$0.00 | \$26,183.75 | \$126,183.75 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | (\$2,364.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | (\$3,693.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | (\$108.89) | \$0.00 | \$0.00 | \$255,643.89 | \$255,535.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$149,462.00) | \$100,538.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$315,832.72 | \$3,335,462.47 | \$3,316,941.06 | (\$18,521.41) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$386.83 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$7.65 | \$62.04 | \$0.00 | \$0.00 | \$0.00 | \$11,094.73 |
| STAR PLUS | \$1,107,262.56 | \$2,049.49 | \$16,925.76 | \$0.00 | \$0.00 | \$51,845.00 | \$1,176,033.32 |
| STAR1-STAR OHIO | \$44,964.21 | \$109.18 | \$885.39 | \$0.00 | \$0.00 | \$16,452.00 | \$62,301.60 |
| STAR2- STAR OHIO | \$819,289.61 | \$3,921.15 | \$16,514.42 | \$0.00 | \$0.00 | \$1,401,703.00 | \$2,237,507.03 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,797.73 | \$15,374.27 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,025,837.64 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$663.38 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | $\overline{\$ 15,835,196.59}$ | \$1,159,433.06 | $\overline{\$ 14,449,087.21}$ | \$783,497.13 | $\overline{\$ 12,008,044.11}$ | \$0.00 | $\overline{\$ 18,276,239.69}$ |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: 1/1/2018 to 10/31/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | arget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$146,176.90 | \$1,488,403.57 | \$404,053.43 | \$0.00 | \$404,053.43 | 78.65\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$2,634.96 | \$23,989.76 | \$9,858.24 | \$0.00 | \$9,858.24 | 70.87\% |
| 100-110-5190-11 | OVERTIME | \$98,875.00 | \$5,240.94 | \$86,644.56 | \$12,230.44 | \$0.00 | \$12,230.44 | 87.63\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$495.82 | \$9,931.35 | \$3,208.65 | \$0.00 | \$3,208.65 | 75.58\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$2,181.91 | \$22,597.96 | \$6,777.04 | \$0.00 | \$6,777.04 | 76.93\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$13,787.98 | \$278,210.83 | \$98,504.17 | \$0.00 | \$98,504.17 | 73.85\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$360,730.00 | \$45,805.73 | \$298,365.80 | \$62,364.20 | \$22,088.99 | \$40,275.21 | 88.84\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$812.23 | \$8,629.80 | \$1,855.20 | \$1,855.20 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$1,110.24 | \$11,966.71 | \$4,413.29 | \$1,165.28 | \$3,248.01 | 80.17\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,066.54 | \$273.04 | \$2,766.87 | \$2,299.67 | \$1,849.67 | \$450.00 | 91.12\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,081.38 | \$229.29 | \$3,591.48 | \$1,489.90 | \$1,089.90 | \$400.00 | 92.13\% |
| 100-110-5325-00 | GASOLINE | \$39,156.61 | \$2,749.22 | \$27,610.56 | \$11,546.05 | \$2,546.05 | \$9,000.00 | 77.02\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$2,017.09 | \$9,788.20 | \$7,211.80 | \$6,057.00 | \$1,154.80 | 93.21\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$215.99 | \$284.01 | \$284.01 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$459.27 | \$2,114.87 | \$3,385.13 | \$2,985.13 | \$400.00 | 92.73\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$33,151.76 | \$1,121.92 | \$25,988.83 | \$7,162.93 | \$1,924.79 | \$5,238.14 | 84.20\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,803.85 | \$906.92 | \$9,138.50 | \$7,665.35 | \$3,268.63 | \$4,396.72 | 73.84\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$433.57 | \$1,436.55 | \$2,063.45 | \$2,063.45 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$2,640.00 | \$0.00 | \$1,877.01 | \$762.99 | \$122.99 | \$640.00 | 75.76\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$195.00 | \$1,338.00 | \$462.00 | \$425.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$2,357.18 | \$14,639.55 | \$11,860.45 | \$9,453.42 | \$2,407.03 | 90.92\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$4,345.20 | \$22.44 | \$682.42 | \$3,662.78 | \$1,462.78 | \$2,200.00 | 49.37\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$30,270.67 | \$570.20 | \$17,193.22 | \$13,077.45 | \$5,019.10 | \$8,058.35 | 73.38\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,422.00 | \$1,054.04 | \$8,852.62 | \$6,569.38 | \$4,890.96 | \$1,678.42 | 89.12\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$120,937.28 | \$0.00 | \$87,139.48 | \$33,797.80 | \$31,687.00 | \$2,110.80 | 98.25\% |
|  | CE DEPARTMENT Totals: | \$3,194,899.93 | \$230,635.89 | \$2,470,514.33 | \$724,385.60 | \$105,634.15 | \$618,751.45 | 80.63\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$16,985.12 | \$199,107.82 | \$55,442.18 | \$0.00 | \$55,442.18 | 78.22\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$350.00 | \$874.00 | \$1,026.00 | \$0.00 | \$1,026.00 | 46.00\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$402.31 | \$6,190.01 | \$3,809.99 | \$0.00 | \$3,809.99 | 61.90\% |

Expense Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$1,250.42 | \$27,337.98 | \$9,967.02 | \$0.00 | \$9,967.02 | 73.28\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$248.87 | \$2,906.89 | \$958.11 | \$0.00 | \$958.11 | 75.21\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$9,093.13 | \$62,224.71 | \$7,190.29 | \$4,533.91 | \$2,656.38 | 96.17\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$127.59 | \$1,401.46 | \$243.54 | \$243.54 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$2,680.92 | \$434.08 | \$243.72 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$507.40 | \$7,731.28 | \$5,710.47 | \$4,400.00 | \$1,310.47 | 90.25\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$1,244.07 | \$19,875.81 | \$7,139.39 | \$5,953.69 | \$1,185.70 | 95.61\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.76 | \$616.67 | \$445.07 | \$245.07 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$401.70 | \$138.47 | \$133.47 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,125.96 | \$362.85 | \$4,973.64 | \$6,152.32 | \$1,856.88 | \$4,295.44 | 61.39\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$103.47 | \$4,896.53 | \$1,546.53 | \$3,350.00 | 33.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$5,143.57 | \$13,511.25 | \$8,938.12 | \$4,776.13 | \$4,161.99 | 81.46\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$1,267.00 | \$6,106.18 | \$13,893.82 | \$6,393.82 | \$7,500.00 | 62.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$185.00 | \$2,668.00 | \$5,332.00 | \$1,520.00 | \$3,812.00 | 52.35\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$88.00 | \$443.69 | \$1,556.31 | \$556.31 | \$1,000.00 | 50.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$0.00 | \$4,347.50 | \$4,652.50 | \$0.00 | \$4,652.50 | 48.31\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$142.00 | \$1,858.00 | \$358.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$138.16 | \$2,550.69 | \$2,501.65 | \$1,791.95 | \$709.70 | 85.95\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$3,783.71 | \$5,716.29 | \$4,316.29 | \$1,400.00 | 85.26\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,794.92 | \$3,205.08 | \$2,505.08 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$221.94 | \$15,446.94 | \$17,553.06 | \$3,553.06 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$48.00 | \$8,005.55 | \$1,994.45 | \$1,000.00 | \$994.45 | 90.06\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$2,839.00 | \$2,839.00 | \$161.00 | \$161.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$760.30 | \$2,786.94 | \$1,213.06 | \$1,009.56 | \$203.50 | 94.91\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$430.00 | \$980.47 | \$3,364.53 | \$2,064.53 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$625.00 | \$6,056.25 | \$14,143.75 | \$4,143.75 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$19,038.00 | \$0.00 | \$19,038.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$10,962.00 | \$0.00 | \$9,052.00 | \$1,910.00 | \$0.00 | \$1,910.00 | 82.58\% |
|  | S \& RECREATION Totals: | \$655,079.78 | \$42,663.38 | \$454,628.03 | \$200,451.75 | \$54,210.96 | \$146,240.79 | 77.68\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$14,957.10 | \$159,092.99 | \$47,602.01 | \$0.00 | \$47,602.01 | 76.97\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$1,037.02 | \$21,072.01 | \$7,937.99 | \$0.00 | \$7,937.99 | 72.64\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$214.62 | \$2,279.75 | \$725.25 | \$0.00 | \$725.25 | 75.87\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$2,065.46 | \$15,517.22 | \$2,122.78 | \$1,025.98 | \$1,096.80 | 93.78\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$828.85 | \$146.15 | \$146.15 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$1,117.71 | \$102.29 | \$102.29 | \$0.00 | 100.00\% |

Expense Report
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$401.70 | \$138.47 | \$133.47 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,234.94 | \$1,765.06 | \$0.00 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$1,002.29 | \$2,328.00 | \$4,672.00 | \$2,730.65 | \$1,941.35 | 72.27\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$2,664.82 | \$7,335.18 | \$7,335.18 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$700.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$6,280.00 | \$720.00 | 89.71\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELO | NT DEPARTMENT Totals: | \$317,704.84 | \$19,593.62 | \$218,911.18 | \$98,793.66 | \$31,477.20 | \$67,316.46 | 78.81\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$26,118.40 | \$272,874.49 | \$72,410.51 | \$0.00 | \$72,410.51 | 79.03\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$293.96 | \$1,154.44 | \$20.56 | \$0.00 | \$20.56 | 98.25\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$1,869.45 | \$36,535.85 | \$11,969.15 | \$0.00 | \$11,969.15 | 75.32\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$367.00 | \$3,811.30 | \$1,213.70 | \$0.00 | \$1,213.70 | 75.85\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$11,720.14 | \$84,846.52 | \$19,857.76 | \$6,702.95 | \$13,154.81 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$1,979.32 | \$368.15 | \$368.15 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$3,646.77 | \$583.57 | \$330.13 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$155.16 | \$1,564.16 | \$1,031.29 | \$756.29 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$1,216.78 | \$415.41 | \$375.41 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$67.67 | \$505.44 | \$1,086.42 | \$411.42 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,585.81 | \$110.00 | \$1,122.38 | \$463.43 | \$463.43 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$169.99 | \$1,155.01 | \$0.00 | \$1,155.01 | 12.83\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$60.00 | \$1,475.00 | \$0.00 | \$1,475.00 | 3.91\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$2,400.00 | \$1,655.02 | \$1,899.52 | \$500.48 | \$375.48 | \$125.00 | 94.79\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$55.46 | \$258.83 | \$286.17 | \$241.17 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$180.00 | \$840.00 | \$0.00 | \$840.00 | 17.65\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,240.00 | \$191.30 | \$1,156.42 | \$5,083.58 | \$0.00 | \$5,083.58 | 18.53\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$0.00 | \$38,080.35 | \$23,275.45 | \$19,275.45 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$3,245.00 | \$16,975.05 | \$8,265.95 | \$5,265.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$634,154.14 | \$46,472.64 | \$481,512.46 | \$152,641.68 | \$35,580.92 | \$117,060.76 | 81.54\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$236,950.00 | \$17,865.49 | \$191,235.96 | \$45,714.04 | \$0.00 | \$45,714.04 | 80.71\% |

Expense Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$700.00 | \$150.51 | \$542.46 | \$157.54 | \$0.00 | \$157.54 | 77.49\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$1,261.13 | \$25,203.78 | \$8,501.22 | \$0.00 | \$8,501.22 | 74.78\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$2,684.99 | \$810.01 | \$0.00 | \$810.01 | 76.82\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$8,372.73 | \$56,742.09 | \$4,230.91 | \$4,176.24 | \$54.67 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$1,204.94 | \$205.06 | \$205.06 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$2,453.22 | \$223.78 | \$223.78 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$500.00 | \$100.00 | \$0.00 | \$100.00 | 83.33\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$803.40 | \$276.94 | \$251.94 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$299.17 | \$100.83 | \$0.00 | \$100.83 | 74.79\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$5,044.74 | \$755.26 | \$0.00 | \$755.26 | 86.98\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$235.64 | \$1,680.73 | \$1,319.27 | \$0.00 | \$1,319.27 | 56.02\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,729.80 | \$925.00 | \$7,405.46 | \$3,324.34 | \$1,474.34 | \$1,850.00 | 82.76\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$1,022.50 | \$10,708.67 | \$36,155.00 | \$31,107.21 | \$5,047.79 | 89.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$422,555.62 | \$30,547.67 | \$309,531.07 | \$113,024.55 | \$38,183.92 | \$74,840.63 | 82.29\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$25,868.16 | \$280,394.17 | \$79,745.83 | \$0.00 | \$79,745.83 | 77.86\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$0.00 | \$3,425.00 | \$575.00 | \$0.00 | \$575.00 | 85.63\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$1,037.90 | \$13,941.73 | \$5,858.27 | \$0.00 | \$5,858.27 | 70.41\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$1,914.32 | \$39,683.28 | \$14,071.72 | \$0.00 | \$14,071.72 | 73.82\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$370.70 | \$4,132.86 | \$1,437.14 | \$0.00 | \$1,437.14 | 74.20\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$13,976.45 | \$87,904.32 | \$11,720.68 | \$7,195.08 | \$4,525.60 | 95.46\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$195.72 | \$2,150.53 | \$403.53 | \$403.53 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$493.11 | \$4,012.11 | \$497.89 | \$404.97 | \$92.92 | 97.94\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,581.29 | \$15,764.14 | \$7,960.32 | \$6,010.00 | \$1,950.32 | 91.78\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.80 | \$4,230.56 | \$1,693.08 | \$1,293.08 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$2,107.20 | \$1,103.52 | \$698.52 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,088.94 | \$17,081.92 | \$13,370.90 | \$3,370.90 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$0.00 | \$604.07 | \$4,593.44 | \$2,593.44 | \$2,000.00 | 61.52\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$67.79 | \$687.93 | \$3,913.27 | \$1,213.27 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$6,470.00 | \$8,530.00 | \$6,530.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$120.00 | \$3,880.00 | \$1,380.00 | \$2,500.00 | 37.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$82.95 | \$18,853.24 | \$9,146.76 | \$4,146.76 | \$5,000.00 | 82.14\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$64,399.19 | \$255.19 | \$11,917.88 | \$52,481.31 | \$43,367.31 | \$9,114.00 | 85.85\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$186.70 | \$4,813.30 | \$1,313.30 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$10,740.00 | \$5,260.00 | 67.13\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$4,526.84 | \$4,526.84 | \$4,526.84 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$161.96 | \$838.04 | \$838.04 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$829.33 | \$8,564.49 | \$12,793.85 | \$9,277.58 | \$3,516.27 | 83.54\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$10.00 | \$1,326.77 | \$1,673.23 | \$1,191.76 | \$481.47 | 83.95\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$262.78 | \$1,303.22 | \$4,917.43 | \$1,932.12 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$71,085.50 | \$8,914.50 | \$7,036.00 | \$1,878.50 | 97.65\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | ICE DEPARTMENT Totals: | \$935,916.60 | \$53,195.99 | \$633,783.97 | \$302,132.63 | \$116,767.04 | \$185,365.59 | 80.19\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,228.80 | \$171,077.65 | \$44,802.35 | \$0.00 | \$44,802.35 | 79.25\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$435.44 | \$194.56 | \$0.00 | \$194.56 | 69.12\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$1,066.01 | \$21,477.23 | \$8,837.77 | \$0.00 | \$8,837.77 | 70.85\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$216.94 | \$2,358.54 | \$781.46 | \$0.00 | \$781.46 | 75.11\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$3,211.48 | \$23,479.21 | \$3,365.79 | \$1,598.99 | \$1,766.80 | 93.42\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$772.42 | \$137.58 | \$137.58 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$1,117.71 | \$192.29 | \$101.61 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.72 | \$464.57 | \$535.43 | \$185.43 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$1,259.70 | \$540.30 | \$540.30 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,196.70 | \$6,079.32 | \$2,120.68 | \$2,120.68 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$0.00 | \$2,492.85 | \$257.15 | \$0.00 | \$257.15 | 90.65\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$295.84 | \$985.54 | \$1,864.46 | \$0.00 | \$1,864.46 | 34.58\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$320,758.35 | \$21,691.26 | \$253,594.34 | \$67,164.01 | \$5,318.78 | \$61,845.23 | 80.72\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,516.35 | \$127,322.12 | \$32,777.88 | \$0.00 | \$32,777.88 | 79.53\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$505.00 | \$15,683.20 | \$6,231.80 | \$0.00 | \$6,231.80 | 71.56\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$440.20 | \$59.80 | \$0.00 | \$59.80 | 88.04\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$179.71 | \$1,828.05 | \$496.95 | \$0.00 | \$496.95 | 78.63\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$1,027.01 | \$7,727.45 | \$1,092.55 | \$510.13 | \$582.42 | 93.40\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$403.15 | \$76.85 | \$76.85 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$299.97 | \$60.03 | \$27.27 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 10/31/2018 2:31 PM |  |  | Page | f 18 |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2018 to 10/31/2018


Expense Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$47,500.00 | \$0.00 | \$21,506.10 | \$25,993.90 | \$25,385.90 | \$608.00 | 98.72\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$18,961.36 | \$172,624.24 | \$27,375.76 | \$27,375.76 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$7,752.04 | \$690.74 | \$5,672.30 | \$2,079.74 | \$2,077.90 | \$1.84 | 99.98\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$350.87 | \$4,671.29 | \$1,261.37 | \$1,011.37 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$10,900.00 | \$0.00 | \$8,431.12 | \$2,468.88 | \$500.00 | \$1,968.88 | 81.94\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$95.75 | \$513.42 | \$4,491.58 | \$3,587.08 | \$904.50 | 81.93\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$612.89 | \$3,458.11 | \$2,541.89 | \$0.00 | \$2,541.89 | 57.64\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$716.14 | \$7,376.53 | \$2,591.36 | \$2,589.68 | \$1.68 | 99.98\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$735,015.59 | \$50,431.87 | \$555,256.25 | \$179,759.34 | \$76,546.34 | \$103,213.00 | 85.96\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,413.76 | \$3,147.30 | \$28,723.52 | \$8,690.24 | \$8,191.65 | \$498.59 | 98.67\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$216.95 | \$2,568.58 | \$1,045.62 | \$813.17 | \$232.45 | 93.57\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$168.27 | \$5,090.41 | \$4,433.10 | \$2,875.00 | \$1,558.10 | 83.64\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$943.02 | \$9,756.31 | \$2,361.27 | \$2,361.27 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$662.65 | \$9,207.33 | \$2,007.33 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,113.00 | \$0.00 | \$1,113.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$1,177.85 | \$15,497.94 | \$3,357.45 | \$3,341.69 | \$15.76 | 99.92\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$540.00 | \$5,080.00 | \$8,460.00 | \$2,460.00 | \$6,000.00 | 55.69\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$222.00 | \$778.00 | \$778.00 | \$0.00 | 100.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$0.00 | \$3,263.39 | \$12,886.61 | \$6,336.61 | \$6,550.00 | 59.44\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$140,697.42 | \$6,193.39 | \$85,327.72 | \$55,369.70 | \$31,264.72 | \$24,104.98 | 82.87\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$23.80 | \$579.40 | \$390.60 | \$390.60 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$326.51 | \$5,802.37 | \$252.37 | \$5,550.00 | 9.45\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$298.84 | \$2,193.65 | \$4,155.10 | \$3,171.66 | \$983.44 | 84.51\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$500.00 | \$7,836.00 | \$664.00 | \$500.00 | \$164.00 | 98.07\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$21,947.63 | \$822.64 | \$10,935.56 | \$11,012.07 | \$4,314.63 | \$6,697.44 | 69.48\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$228.54 | \$2,887.29 | \$2,310.40 | \$1,250.00 | \$1,060.40 | 79.60\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$164.19 | \$1,098.15 | \$256.13 | \$200.00 | \$56.13 | 95.86\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$30.54 | \$1,184.26 | \$1,508.32 | \$600.00 | \$908.32 | 66.27\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$65.92 | \$807.07 | \$755.42 | \$740.42 | \$15.00 | 99.04\% |

Expense Report
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$1,467.02 | \$1,000.00 | 60.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$348.00 | \$652.00 | \$152.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$64.22 | \$759.88 | \$740.12 | \$740.12 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,580.00 | \$4,420.00 | \$520.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$14.03 | \$4,753.65 | \$6,606.58 | \$4,237.15 | \$2,369.43 | 79.14\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$3,440.00 | \$1,880.00 | \$880.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$32.00 | \$968.00 | \$468.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | 50.00\% |
| LANDS \& BLD | IILLAGE PARK DR Totals: | \$50,487.27 | \$1,145.44 | \$17,923.28 | \$32,563.99 | \$16,254.71 | \$16,309.28 | 67.70\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$58.51 | \$811.02 | \$1,656.62 | \$1,056.62 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$415.50 | \$196.35 | \$146.35 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$28.06 | \$852.54 | \$2,333.71 | \$600.00 | \$1,733.71 | 45.59\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$133.10 | \$1,408.07 | \$3,391.38 | \$2,791.38 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$22,065.19 | \$231.52 | \$3,837.20 | \$18,227.99 | \$5,944.28 | \$12,283.71 | 44.33\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,427.35 | \$129.18 | \$1,210.86 | \$2,216.49 | \$500.00 | \$1,716.49 | 49.92\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$28.06 | \$1,410.57 | \$1,944.53 | \$1,200.00 | \$744.53 | 77.81\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GGS-S LIBERTY ST Totals: | \$16,282.45 | \$157.24 | \$2,621.43 | \$13,661.02 | \$3,000.00 | \$10,661.02 | 34.52\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,038.11 | \$10,190.42 | \$3,299.17 | \$2,214.17 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,050.00 | \$641.49 | \$1,264.57 | \$1,785.43 | \$795.19 | \$990.24 | 67.53\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,150.00 | \$0.00 | \$57,783.07 | \$366.93 | \$332.00 | \$34.93 | 99.94\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$311.76 | \$9,131.98 | \$318.02 | \$8.24 | \$309.78 | 96.72\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,025.00 | \$0.00 | \$1,500.00 | \$525.00 | \$0.00 | \$525.00 | 74.07\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$5,082.50 | \$350.00 | \$3,672.50 | \$1,410.00 | \$1,410.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$1,800.00 | \$10,556.64 | \$1,043.36 | \$875.00 | \$168.36 | 98.55\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,735.00 | \$0.00 | \$618.03 | \$1,116.97 | \$981.97 | \$135.00 | 92.22\% |
| 100-740-5690-02 | SOFTWARE | \$36,500.00 | \$0.00 | \$0.00 | \$36,500.00 | \$36,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$12,500.00 | \$0.00 | \$6,896.69 | \$5,603.31 | \$5,593.51 | \$9.80 | 99.92\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,907.21 | \$2,592.79 | \$2,592.79 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$3,400.00 | \$0.00 | \$1,875.81 | \$1,524.19 | \$1,120.64 | \$403.55 | 88.13\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/31/2018 2:31 PM |  | Page 8 of 18 |  |  |  | V.3.7 |  |  |

Expense Report
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,700.00 | \$0.00 | \$4,378.14 | \$321.86 | \$266.08 | \$55.78 | 98.81\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$4,141.36 | \$146,937.60 | \$57,909.49 | \$54,189.59 | \$3,719.90 | 98.18\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$269,674.95 | \$25,103.20 | \$214,236.60 | \$55,438.35 | \$55,108.35 | \$330.00 | 99.88\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$2,520.00 | \$13,370.00 | \$8,500.00 | \$7,000.00 | \$1,500.00 | 93.14\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$291,544.95 | \$27,623.20 | \$227,606.60 | \$63,938.35 | \$62,108.35 | \$1,830.00 | 99.37\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$750.00 | \$4,392.86 | \$3,457.14 | \$2,725.00 | \$732.14 | 90.67\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$698.04 | \$5,885.64 | \$4,614.36 | \$4,214.36 | \$400.00 | 96.19\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$150.00 | \$99.00 | \$99.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$11,802.40 | \$0.00 | (\$122.60) | \$11,925.00 | \$9,988.00 | \$1,937.00 | 83.59\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$98.08 | \$2,898.17 | \$2,101.83 | \$441.83 | \$1,660.00 | 66.80\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$2.00 | \$0.00 | \$3,250.00 | \$2,300.00 | \$950.00 | 70.77\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$5,939.01 | \$22.00 | \$1,553.00 | \$4,386.01 | \$1,066.01 | \$3,320.00 | 44.10\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$20,912.66 | \$1,787.34 | \$0.00 | \$1,787.34 | 92.13\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$19,237.00 | \$0.00 | \$0.00 | \$19,237.00 | \$0.00 | \$19,237.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$111,135.45 | \$1,568.12 | \$46,832.78 | \$64,302.67 | \$27,937.24 | \$36,365.43 | 67.28\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$13,599.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 90.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$375,181.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 99.63\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTINGENCIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,998,246.59 | \$572,551.06 | \$6,727,576.88 | \$2,270,669.71 | \$708,999.65 | \$1,561,670.06 | 82.64\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 83.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$225.01 | \$99.99 | \$0.00 | \$99.99 | 69.23\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
| 10/31/2018 2:31 PM |  |  | Page 9 of 18 |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,000.00 | \$0.00 | \$197.00 | \$1,803.00 | \$1,270.00 | \$533.00 | 73.35\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LABILITY INSU | \$137,500.00 | \$413.00 | \$115,591.00 | \$21,909.00 | \$6,500.00 | \$15,409.00 | 88.79\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$32,441.00 | \$0.00 | \$14,352.00 | \$18,089.00 | \$1,500.00 | \$16,589.00 | 48.86\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$413.00 | \$143,476.69 | \$42,288.99 | \$9,270.00 | \$33,018.99 | 82.23\% |
| 105 Total: |  | \$185,765.68 | \$413.00 | \$143,476.69 | \$42,288.99 | \$9,270.00 | \$33,018.99 | 82.23\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  |  | Target Percent: | 83.33\% |  |

TRANSFERS
110-910-5910-00

## 110 Total:

111
TRANSFER TO GENERAL F
TRANSFERS Totals:

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 0.00$
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$\$ 0.00$

TRANSFERS
111-910-5910-00
COMPENSATED ABSENCES RESERVE FUND

111 Total:
TRANSFER TO GENERAL TRANSFERS Totals:

210

## MUNICIPAL MOTOR VEHICLE LICENSE FUND

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI STREET MAINTENANCE \& REPAIR Totals:
210 Total:

## STR

STREET MAINTENANCE \& REPAIR STREET MAINTENANCE \& REPAIR Totals:
SNOW \& ICE REMOVAL
211-630-5431-50 SNOW AND ICE REMOVAL
$\$ 119,123.78$
SNOW \& ICE REMOVAL Totals:
TRAFFIC SIGNS \& SIGNALS
211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS
TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:
221

## STATE HIGHWAY IMPROVEMENT

STREET MAINTENANCE \& REPAIR
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$5,800.00
\$5,089.40
66.07\%

STORM SEWERS \& DRAINS
221-640-5431-60
STORM SEWERS \& DRAINS
\$15,000.00

# Expense Report 

## As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$15,000.00 | \$0.00 | \$4,110.60 | \$10,889.40 | \$5,800.00 | \$5,089.40 | 66.07\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$4,100.00 | \$4,386.00 | \$5,614.00 | \$5,614.00 | \$0.00 | 100.00\% |
| TRAF | FFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$4,100.00 | \$4,386.00 | \$5,614.00 | \$5,614.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$25,000.00 | \$4,100.00 | \$8,496.60 | \$16,503.40 | \$11,414.00 | \$5,089.40 | 79.64\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 83.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5540-00 | ROW/LAND ACQUISITION | \$8,000.00 | \$7,050.00 | \$7,050.00 | \$950.00 | \$0.00 | \$950.00 | 88.13\% |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$1,471.91 | \$28.09 | \$0.00 | \$28.09 | 98.13\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$9,935.16 | \$7,050.00 | \$8,957.07 | \$978.09 | \$0.00 | \$978.09 | 90.16\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$9,935.16 | \$7,050.00 | \$8,957.07 | \$978.09 | \$0.00 | \$978.09 | 90.16\% |
| 265 | LAW ENFORCE | ASSISTAN | FUND |  |  | arget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 83.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 83.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 83.33\% |  |
| Board of pharmacy |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BOARD OF PHARMACY Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Expense Report
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$


296 VETERAN'S MEMORIAL FUND
PUBLIC INFORMATION

| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$14.50 | \$43.50 | \$456.50 | \$456.50 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$500.00 | \$14.50 | \$43.50 | \$456.50 | \$456.50 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/31/2018 2:31 |  | Page 12 of 18 |  |  |  | V.3.7 |  |  |

# Expense Report 

As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$500.00 | \$14.50 | \$43.50 | \$456.50 | \$456.50 | \$0.00 | $1 \overline{00.00 \%}$ |
| 298 | POLICE CANINE | SUPPORT FUND |  |  |  | arget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$274.55 | \$2,684.55 | \$4,815.45 | \$3,435.83 | \$1,379.62 | 81.61\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$274.55 | \$2,684.55 | \$4,815.45 | \$3,435.83 | \$1,379.62 | 81.61\% |
| 298 Total: |  | \$7,500.00 | \$274.55 | \$2,684.55 | \$4,815.45 | \$3,435.83 | \$1,379.62 | 81.61\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-85 | ISSUANCE COSTS | \$20,150.00 | \$7,000.00 | \$20,134.80 | \$15.20 | \$0.00 | \$15.20 | 99.92\% |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$56,625.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$2,351,775.00 | \$7,000.00 | \$2,341,759.80 | \$10,015.20 | \$0.00 | \$10,015.20 | 99.57\% |
| 310 Total: |  | \$2,351,775.00 | \$7,000.00 | \$2,341,759.80 | \$10,015.20 | \$0.00 | \$10,015.20 | 99.57\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$15,500.00 | \$0.00 | \$12,535.64 | \$2,964.36 | \$600.00 | \$2,364.36 | 84.75\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$795,000.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$39,820.00 | \$39,820.00 | \$39,820.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$890,140.00 | \$0.00 | \$52,355.64 | \$837,784.36 | \$835,420.00 | \$2,364.36 | 99.73\% |
| 311 Total: |  | \$890,140.00 | \$0.00 | \$52,355.64 | \$837,784.36 | \$835,420.00 | \$2,364.36 | 99.73\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$9,000.00 | \$0.00 | \$7,799.95 | \$1,200.05 | \$300.00 | \$900.05 | 90.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$6,878.13 | \$6,878.13 | \$6,878.13 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$222,756.26 | \$0.00 | \$14,678.08 | \$208,078.18 | \$207,178.13 | \$900.05 | 99.60\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$247,756.26 | \$0.00 | \$39,678.08 | \$208,078.18 | \$207,178.13 | \$900.05 | 99.64\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 10/31/2018 2:31 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.bONDS | \$285,793.76 | \$0.00 | \$142,896.88 | \$142,896.88 | \$0.00 | \$142,896.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$84,800.00 | \$84,800.00 | \$0.00 | \$84,800.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$89,918.75 | \$89,918.75 | \$0.00 | \$89,918.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 319 | OLICE FACILITY DEBT SERVICE |  |  |  |  | Target Percent: | 83.33\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 20,650.00$ |
| $\$ 0.00$ | $\$ 20,650.00$ |
|  | $\$ 20,00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 20,650.00$ |
| $\$ 175,650.00$ |
| $\$ 175,650.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 20,650.00$ |
| $\$ 175,650.00$ |
| $\$ 175,650.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $100.00 \%$ |  |
| 80.00 | $100.00 \%$ |  |
| $83.33 \%$ |  |  |

DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total:

## POWELL CIFA DEBT SERVICE

PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |


| $\$ 0.00$ | $\$ 0.00$ |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 35,866.88$ |  |
| $\$ 0.00$ | $\$ 35,866.88$ |  |
|  |  | $\$ 35,866.88$ |


| \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$35,866.88 | \$0.00 | \$35,866.88 | 50.00\% |
| \$145,866.88 | \$0.00 | \$145,866.88 | 19.74\% |
| \$145,866.88 | \$0.00 | \$145,866.88 | 19.74\% |
| Target Percent: |  | 83.33\% |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 1,835.75$ | $\$ 0.00$ |
| ---: | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 547,010.12$ | $\$ 1,168.60$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 813,317.48$ | $\$ 1,168.60$ |  |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 818,317.48$ | $\$ 1,168.60$ |

$\$ 835.75$
$\$ 0.00$
$\$ 0.00$
$\$ 52,492.16$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 18,584.08$
$\$ 40,530.00$
$\$ 112,441.99$

| $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 494,517.96$ | $\$ 494,517.96$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 204,887.53$ | $\$ 5,966.41$ | $\$ 198,921.12$ | $10.99 \%$ |
| $\$ 470.00$ | $\$ 0.00$ | $\$ 470.00$ | $98.85 \%$ |
| $\$ 700,875.49$ | $\$ 501,484.37$ | $\$ 199,391.12$ | $75.48 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 522.54$ | $\$ 150.00$ | $\$ 372.54$ | $92.55 \%$ |
| $\$ 522.54$ | $\$ 150.00$ | $\$ 372.54$ | $92.55 \%$ |
|  | $\$ 501,634.37$ | $\$ 199,763.66$ | $75.59 \%$ |

DOWNTOWN TIF HOUSING RENOVATION
Target Percent:
83.33\%

DEBT SERVICE
10/31/2018 2:31 PM

# Expense Report 

## As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$45.23 | \$54.77 | \$25.00 | \$29.77 | 70.23\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$45.23 | \$54.77 | \$25.00 | \$29.77 | 70.23\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$45.23 | \$54.77 | \$25.00 | \$29.77 | 70.23\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$39,327.14 | \$0.00 | \$39,327.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$56,827.14 | \$0.00 | \$39,327.14 | \$17,500.00 | \$0.00 | \$17,500.00 | 69.20\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$57,827.14 | \$0.00 | \$39,463.63 | \$18,363.51 | \$100.00 | \$18,263.51 | $\overline{68.42 \%}$ |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 83.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,850.00 | \$0.00 | \$5,278.45 | \$571.55 | \$0.00 | \$571.55 | 90.23\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | $\$ 248,000.00$ | $\$ 0.00$ | $\$ 188,819.66$ | \$59,180.34 | \$0.00 | \$59,180.34 | $76.14 \%$ |
|  | DEBT SERVICE Totals: | $\$ 253,850.00$ | \$0.00 | $\$ 194,098.11$ | \$59,751.89 | \$0.00 | \$59,751.89 | $76.46 \%$ |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$503,850.00 | \$0.00 | \$444,098.11 | \$59,751.89 | \$0.00 | \$59,751.89 | $\overline{88.14 \%}$ |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 83.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$2,250.00 | \$0.00 | \$1,203.29 | \$1,046.71 | \$0.00 | \$1,046.71 | 53.48\% |
|  | OTHER CHARGES Totals: | \$2,250.00 | \$0.00 | \$1,203.29 | \$1,046.71 | \$0.00 | \$1,046.71 | 53.48\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/31/2018 2:31 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

Expense Report
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | \$0.00 | \$7,878.91 | 84.70\% |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | \$0.00 | \$7,878.91 | 84.70\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
|  | ADVANCES Totals: | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
| 470 Total: |  | \$62,950.00 | \$0.00 | \$53,993.70 | \$8,956.30 | \$0.00 | \$8,956.30 | 85.77\% |
| 492 | VILLAGE DEVEL | ENT FUND |  |  |  | arget Percent: | 83.33\% |  |

STREET MAINTENANCE \& REPAIR

| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET MAI | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$47,200.00 | \$0.00 | \$3,200.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$335,216.53 | \$0.00 | \$335,216.53 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$335,216.53 | \$0.00 | \$335,216.53 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | 382,416.53 | \$0.00 | 338,416.53 | 44,000.00 | 44,000.00 | \$0.00 | 00.00\% |

494 VOTED CAPITAL IMPROVEMENT FUND
CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$207,500.34 | \$0.00 | \$207,500.34 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$49,109.63 | \$0.00 | \$49,109.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$0.00 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$2,030,457.75 | \$24,977.77 | \$1,124,796.62 | \$905,661.13 | \$874,903.80 | \$30,757.33 | 98.49\% |
|  | EXPENDITURES Totals: | \$2,292,176.60 | \$24,977.77 | \$1,386,515.47 | \$905,661.13 | \$874,903.80 | \$30,757.33 | 98.66\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,292,176.60 | \$24,977.77 | \$1,386,515.47 | \$905,661.13 | \$874,903.80 | \$30,757.33 | 98.66\% |

## Expense Report

## As Of: 1/1/2018 to 10/31/2018



# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912 Total: |  | \$8,735.63 | \$105.82 | \$5,500.52 | \$3,235.11 | \$1,741.83 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUIL | DING STANDARD |  |  |  | arget Percent: | 83.33\% |  |
| board of bldg. Standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | boARD OF BLDG Standar | \$15,905.76 | \$1,730.26 | \$9,657.02 | \$6,248.74 | \$0.00 | \$6,248.74 | 60.71\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$1,730.26 | \$9,657.02 | \$6,248.74 | \$0.00 | \$6,248.74 | 60.71\% |
| 991 Total: |  | \$15,905.76 | \$1,730.26 | \$9,657.02 | \$6,248.74 | \$0.00 | \$6,248.74 | 60.71\% |
| 992 | ENGINEERING | NSPECTIONS FU |  |  |  | arget Percent: | 83.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$24,509.96 | \$193,965.35 | \$170,487.92 | \$24,671.69 | \$145,816.23 | 59.99\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$125,000.00 | \$0.00 | \$120,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 96.00\% |
|  | ENGINEERING DEPT. Totals: | \$489,453.27 | \$24,509.96 | \$313,965.35 | \$175,487.92 | \$24,671.69 | \$150,816.23 | 69.19\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$504,453.27 | \$24,509.96 | \$313,965.35 | \$190,487.92 | \$24,671.69 | \$165,816.23 | 67.13\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 83.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.0 | \$14,478.0 | 5.32\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 83.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$150.00 | \$41,648.57 | \$13,723.75 | \$0.00 | \$13,723.75 | 75.22\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$150.00 | \$41,648.57 | \$13,723.75 | \$0.00 | \$13,723.75 | 75.22\% |
| 994 Total: |  | \$55,372.32 | \$150.00 | \$41,648.57 | \$13,723.75 | \$0.00 | \$13,723.75 | 75.22\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$1,028.00 | \$11,252.00 | \$8,606.00 | \$4,844.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$1,028.00 | \$11,252.00 | \$8,606.00 | \$4,844.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$1,028.00 | \$11,252.00 | \$8,606.00 | \$4,844.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$22,692,700.07 | \$783,497.13 | \$13,194,460.19 | \$9,498,239.88 | \$5,166,034.19 | \$4,332,205.69 | 80.91\% |
|  |  |  |  |  |  | Target Percent: | 83.33\% |  |

MONTH BY MONTH SUMMARY

| Month |  | $\begin{aligned} & 2018 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198. 35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October | \$ | 604,394.64 | 0.40\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 5,287,976.01 | -10.62\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 5,325,427.01 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| Month |  | $\begin{gathered} 2018 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198. 35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October | \$ | 604,394.64 |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 5,287,976.01 | 1.78\% | \$ | 5,195,363.59 | -11.35\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 86.17\% |  |  | 89.43\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | November '17- <br> October '18 |  | Percent Increase or Decrease | November '16October '17 |  | Percent I ncrease or Decrease | $\begin{gathered} \text { November '15-1 } \\ \text { October '16 } \end{gathered}$ |  | Percent I ncrease or Decrease | $\begin{gathered} \text { November '14 - } \\ \text { October '15 } \end{gathered}$ |  | Percent I ncrease or Decrease | November '13October '14 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| November | \$ | 407,639.41 |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| April | \$ | 440,066.42 |  |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| May | \$ | 961,945.61 |  |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  |
| June | \$ | 732,301.66 |  |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  |
| July | \$ | 627,891.04 |  |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  |
| August | \$ | 368,162.86 |  |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  |
| September | \$ | 368,100.01 |  |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  |
| October | \$ | 604,394.64 |  |  | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | + | 277,614.27 |  |
| Grand Total | \$ | 6,008,914.55 |  | -1.38\% | \$ | 6,092,775.45 | 4.23\% | \$ | 5,845,525.79 | 8.62\% | \$ | 5,381,764.40 | 13.41\% | \$ | 745,575.64 |  |
|  |  | October 2018 |  | Year to Date |  | $\underline{2017}$ | $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |
| Withholding | \$ | 194,987 | \$ | 1,904,593 | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% |
| Individual | \$ | 369,789 | \$ | 3,081,257 | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% |
| Net Profit | \$ | 39,619 | \$ | 302,126 | \$ | 327,613 | -18.42\% | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% |
| Totals | \$ | 604,395 | \$ | 5,287,976 | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% |
| Taxes collected from other sources (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\underline{2018}$ |  | Total YTD Collections |  | $\underline{2017}$ | Total YTD Collections |  | 2016 | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |  | 2014 | Total YTD Collections |
| Collections at City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building | \$ | 8,868 |  |  | \$ | 11,678 |  | \$ | 13,848 |  | \$ | 44,400 |  | \$ | 10,849 |  |
| State of Ohio - <br> Municipal Net Profits | \$ | 4,026 |  |  | \$ | - |  | \$ | - |  | \$ | - |  | \$ | - |  |
|  |  |  | \$ | 5,300,870 |  |  | \$ 5,927,980 |  |  | \$ 5,874,080 |  |  | \$ 5,440,065 |  |  | \$ 4,873,752 |
| Percent increase or decrease by year: |  |  |  | -10.58\% |  |  | 0.92\% |  |  | 7.98\% |  |  | 11.62\% |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\underline{2018}$ |  | \% of Total |  | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ | \% of Total |  | $\underline{2015}$ | \% of Total |  | $\underline{2014}$ | \% of Total |
|  | \$ | 157,632 | 2.98\% |  |  | \$ 109,209 | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% | \$ | 51,993 | 1.07\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2018$ to $10 / 31 / 2018$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 83.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$623,186.89 | (\$2,511.11) | 100.40\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$604,394.64 | \$5,325,427.01 | \$811,022.99 | 86.78\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$3,475.93 | (\$3,475.93) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$8,868.23 | (\$8,868.23) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$5.54 | \$4,026.19 | (\$4,026.19) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$13,396.21 | \$140,828.22 | \$22,931.10 | 86.00\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$21,760.90 | (\$1,760.90) | 108.80\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$41,365.10 | \$82,734.92 | \$1,902.69 | 97.75\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$0.00 | \$18,086.74 | (\$10,586.74) | 241.16\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$762.00 | (\$762.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$325.00 | \$2,175.00 | \$800.00 | 73.11\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$70.00 | \$180.00 | 28.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$0.00 | \$3,222.00 | (\$1,022.00) | 146.45\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$58.73 | \$1,392.15 | \$207.85 | 87.01\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$90.00 | \$4,074.00 | \$1,326.00 | 75.44\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$3,155.00 | \$1,845.00 | 63.10\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$495.00 | \$330.00 | 60.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$24.00 | \$186.45 | (\$186.45) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$805.00 | \$9,115.00 | \$3,785.00 | 70.66\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$302.00 | \$2,078.49 | (\$2,078.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$750.00 | \$13,250.00 | \$2,500.00 | 84.13\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$13,095.50 | \$130,022.56 | \$58,777.44 | 68.87\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$26,135.40 | \$177,324.53 | (\$1,599.53) | 100.91\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$13,274.82 | \$114,815.99 | $(\$ 2,125.99)$ | 101.89\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$50.00 | \$205.00 | \$6,160.00 | 3.22\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$825.00 | \$8,325.00 | (\$8,325.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$2,340.00 | \$27,060.00 | \$19,560.00 | 58.04\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$550.00 | \$42,379.13 | (\$3,270.13) | 108.36\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$300.00 | \$5,400.00 | \$100.00 | 98.18\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$0.00 | \$10,203.66 | \$8,778.34 | 53.75\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$4,420.00 | \$23,805.00 | (\$6,655.00) | 138.80\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$6,683.35 | \$96,785.17 | \$25,714.83 | 79.01\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$24,546.87 | \$146,355.29 | (\$48,855.29) | 150.11\% |
| 10/31/2018 2:27 PM |  | Page 1 of |  |  |  | V.3.6 |

## As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$1,805.00 | \$7,688.83 | (\$188.83) | 102.52\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$811.75 | \$188.25 | 81.18\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$74,000.00 | \$504.99 | \$6,586.50 | \$67,413.50 | 8.90\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$963.44 | \$75,277.49 | (\$75,277.49) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$45,163.36 | (\$45,163.36) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | 84.70\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$757,010.59 | \$7,514,557.28 | \$843,049.71 | 89.91\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 83.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 83.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$0.00 | \$18,541.03 | \$11,458.97 | 61.80\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$0.00 | \$5,440.00 | (\$5,440.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$0.00 | \$163,981.03 | \$6,018.97 | 96.46\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 83.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | E FUND |  | Target Percent: | 83.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | SE FUND |  | Target Percent: | 83.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$3,890.00 | \$51,944.30 | \$6,555.70 | 88.79\% |
| 210 Total: |  | \$58,500.00 | \$3,890.00 | \$51,944.30 | \$6,555.70 | 88.79\% |
| 211 | STREET CONSTRUCTION MAINT FUND | ANCE \& REPAIR |  | Target Percent: | 83.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$5,397.37 | \$72,055.51 | \$10,269.49 | 87.53\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$34,636.39 | \$331,494.18 | \$30,180.82 | 91.66\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$4,607.91 | \$61,001.17 | \$10,223.83 | 85.65\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$3,175.71 | \$18,548.71 | (\$7,548.71) | 168.62\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$62,500.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$588,725.00 | \$47,817.38 | \$545,599.57 | \$43,125.43 | 92.67\% |

Revenue Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 83.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$437.63 | \$5,842.36 | \$832.64 | 87.53\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,808.36 | \$26,877.91 | \$2,447.09 | 91.66\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$373.61 | \$4,946.03 | \$828.97 | 85.65\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$644.25 | \$5,537.52 | (\$3,537.52) | 276.88\% |
| 221 Total: |  | \$43,775.00 | \$4,263.85 | \$43,203.82 | \$571.18 | 98.70\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 83.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$60,000.00 | \$253,916.25 | (\$229,541.25) | 1041.71\% |
| 241 Total: |  | \$24,375.00 | \$60,000.00 | \$253,916.25 | (\$229,541.25) | 1041.71\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | ND |  | Target Percent: | 83.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | $(\$ 6,100.00)$ | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 83.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 83.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$35.00 | \$185.00 | \$15.00 | 92.50\% |
| 281 Total: |  | \$200.00 | \$35.00 | \$185.00 | \$15.00 | 92.50\% |
| 291 | BOARD OF PHARMACY-LAW ENFO | EMENT |  | Target Percent: | 83.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 83.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$2,347.00 | \$167,215.50 | \$2,784.50 | 98.36\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$3,379.00 | \$133,042.46 | (\$1,042.46) | 100.79\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$42,912.25 | (\$42,912.25) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$5,726.00 | \$343,470.21 | (\$40,920.21) | 113.53\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 83.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$300.00 | (\$300.00) | N/A |
| 10/31/2018 2:27 PM |  | Page 3 of |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$0.00 | \$0.00 | \$300.00 | (\$300.00) | N/A |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 83.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 83.33\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$34.53 | \$272.60 | (\$272.60) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$22,274.80 | (\$20,274.80) | 1113.74\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$2,330,000.00 | (\$8,375.00) | 100.36\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$34.53 | \$2,352,547.40 | (\$16,922.40) | 100.72\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 83.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$937,802.43 | \$0.00 | \$936,232.28 | \$1,570.15 | 99.83\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$62,143.51 | \$124,290.89 | \$3,591.26 | 97.19\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$62,143.51 | \$1,060,523.17 | \$5,161.41 | 99.52\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 83.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$582,544.52 | (\$7,762.38) | 101.35\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$38,667.08 | \$77,336.56 | \$1,042.82 | 98.67\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$38,667.08 | \$659,881.08 | (\$6,719.56) | 101.03\% |
| 317 | GOLF VILLAGE DEBT SERVICE FU |  |  | Target Percent: | 83.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | 22.29\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | 22.29\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 83.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 83.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$0.00 | \$35,866.88 | \$145,866.88 | 19.74\% |
| 321 Total: |  | \$181,733.76 | \$0.00 | \$35,866.88 | \$145,866.88 | 19.74\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 83.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$350,513.89 | (\$72,013.89) | 125.86\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$9,243.85 | \$18,462.59 | (\$1,462.59) | 108.60\% |
| 10/31/2018 2:27 PM |  | Page 40 |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2018 to 10/31/2018


Revenue Report
As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4701-00 | INTEREST (NET) | \$956.33 | \$1,763.20 | \$13,040.08 | (\$12,083.75) | 1363.55\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$335,216.53 | \$0.00 | \$335,216.53 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF PUBLI | \$39,327.14 | \$0.00 | \$39,327.14 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$375,500.00 | \$1,763.20 | \$387,583.75 | (\$12,083.75) | 103.22\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 83.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$81.00 | \$555.00 | (\$455.00) | 555.00\% |
| 910 Total: |  | \$100.00 | \$81.00 | \$555.00 | (\$455.00) | 555.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 83.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 83.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 83.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$784.03 | \$5,319.73 | \$3,430.27 | 60.80\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$398.24 | \$3,444.50 | \$555.50 | 86.11\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$130.97 | \$1,300.27 | \$949.73 | 57.79\% |
| 991 Total: |  | \$15,000.00 | \$1,313.24 | \$10,064.50 | \$4,935.50 | 67.10\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 83.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$147,052.25 | \$503,275.70 | (\$378,275.70) | 402.62\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$147,052.25 | \$503,275.70 | (\$378,275.70) | 402.62\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 83.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 83.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$26,281.00 | (\$20,281.00) | 438.02\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$26,281.00 | (\$20,281.00) | 438.02\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 83.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$1,000.00 | \$11,202.00 | \$7,798.00 | 58.96\% |

## Revenue Report

As Of: 1/1/2018 to 10/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 Total: |  | \$19,000.00 | \$1,000.00 | \$11,202.00 | \$7,798.00 | 58.96\% |
| Grand Total: |  | \$17,184,471.59 | \$1,159,433.06 | \$15,635,503.29 | \$1,548,968.30 | 90.99\% |
|  |  |  |  | Target Percent: |  | 83.33\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 10/31/2018
Include Inactive Accounts: No
Page Break on Fund: No


Statement of Cash Position with MTD Totals

## From: 1/1/2018 to 10/31/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$35,866.88 | \$0.00 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$9,243.85 | \$368,976.48 | \$1,168.60 | \$116,919.45 | \$1,797,330.29 | \$501,634.37 | \$1,295,695.92 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$93.37 | \$3,727.03 | \$0.00 | \$45.23 | \$26,958.08 | \$25.00 | \$26,933.08 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$0.00 | \$12,793.07 | \$0.00 | \$39,463.63 | \$12,476.55 | \$100.00 | \$12,376.55 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$464,471.95 | \$0.00 | \$444,098.11 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$53,993.70 | \$0.00 | \$53,993.70 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$17,743.05 | \$107,859.70 | \$0.00 | \$338,416.53 | \$67,408.50 | \$44,000.00 | \$23,408.50 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$1,105.16 | \$20,742.62 | \$24,977.77 | \$1,386,515.47 | \$910,288.56 | \$874,903.80 | \$35,384.76 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,763.20 | \$387,583.75 | \$0.00 | \$6,354.71 | \$1,609,871.52 | \$1,403,236.19 | \$206,635.33 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$81.00 | \$555.00 | \$0.00 | \$0.00 | \$1,547.73 | \$0.00 | \$1,547.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$105.82 | \$5,500.52 | \$1,741.29 | \$1,741.83 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$1,313.24 | \$10,064.50 | \$1,730.26 | \$9,657.02 | \$1,313.24 | \$0.00 | \$1,313.24 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$147,052.25 | \$503,275.70 | \$24,509.96 | \$313,965.35 | \$1,078,163.30 | \$24,671.69 | \$1,053,491.61 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$0.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$450.00 | \$26,281.00 | \$150.00 | \$41,648.57 | \$44,733.06 | \$0.00 | \$44,733.06 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$1,000.00 | \$11,202.00 | \$1,028.00 | \$11,252.00 | \$1,090.00 | \$4,844.00 | (\$3,754.00) |
| Grand | Total: | \$15,835,196.59 | \$1,159,433.06 | \$15,635,503.29 | \$783,497.13 | $\overline{\$ 13,194,460.19}$ | \$18,276,239.69 | \$5,166,034.19 | \$13,110,205.50 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 10/31/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$7,186,766.87 | \$6,305,994.88 | \$327,790.41 | \$421,582.00 | \$6,131,575.15 | \$708,999.65 | \$5,422,575.50 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$23,981.03 | \$143,476.69 | \$140,000.00 | \$0.00 | \$63,623.00 | \$9,270.00 | \$54,353.00 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$51,944.30 | \$0.00 | \$0.00 | \$62,500.00 | \$8,295.71 | \$0.00 | \$8,295.71 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$483,099.57 | \$395,138.37 | \$62,500.00 | \$0.00 | \$1,959,719.57 | \$333,459.60 | \$1,626,259.97 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$43,203.82 | \$8,496.60 | \$0.00 | \$0.00 | \$414,680.39 | \$11,414.00 | \$403,266.39 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$253,916.25 | \$8,957.07 | \$198,000.00 | \$198,000.00 | \$471,606.30 | \$0.00 | \$471,606.30 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$1,066.80 | \$0.00 | \$0.00 | \$13,213.20 | \$643.20 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$1,255.00 | \$0.00 | \$0.00 | \$16,641.38 | \$0.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$185.00 | \$0.00 | \$0.00 | \$0.00 | \$4,252.09 | \$0.00 | \$4,252.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$5,855.76 | \$0.00 | \$5,855.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$343,470.21 | \$266,695.41 | \$0.00 | \$0.00 | \$306,668.52 | \$24,950.40 | \$281,718.12 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$300.00 | \$43.50 | \$0.00 | \$0.00 | \$6,900.83 | \$456.50 | \$6,444.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$2,684.55 | \$0.00 | \$0.00 | \$41,193.51 | \$3,435.83 | \$37,757.68 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$2,352,547.40 | \$2,341,759.80 | \$0.00 | \$0.00 | \$31,560.81 | \$0.00 | \$31,560.81 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$1,060,523.17 | \$52,355.64 | \$0.00 | \$0.00 | \$1,101,888.57 | \$835,420.00 | \$266,468.57 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$659,881.08 | \$14,678.08 | \$0.00 | \$25,000.00 | \$622,784.21 | \$207,178.13 | \$415,606.08 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$317,615.63 | \$317,615.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$20,650.00 | \$197,000.00 | \$0.00 | \$180,698.73 | \$175,650.00 | \$5,048.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$368,976.48 | \$116,919.45 | \$0.00 | \$0.00 | \$1,797,330.29 | \$501,634.37 | \$1,295,695.92 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$3,727.03 | \$45.23 | \$0.00 | \$0.00 | \$26,958.08 | \$25.00 | \$26,933.08 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$12,793.07 | \$136.49 | \$0.00 | \$39,327.14 | \$12,476.55 | \$100.00 | \$12,376.55 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$464,471.95 | \$194,098.11 | \$0.00 | \$250,000.00 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$53,993.70 | \$1,203.29 | \$0.00 | \$52,790.41 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$107,859.70 | \$3,200.00 | \$137,216.53 | \$472,433.06 | \$67,408.50 | \$44,000.00 | \$23,408.50 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$20,742.62 | \$1,386,515.47 | \$0.00 | \$0.00 | \$910,288.56 | \$874,903.80 | \$35,384.76 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$13,040.08 | \$6,354.71 | \$709,760.20 | \$335,216.53 | \$1,609,871.52 | \$1,403,236.19 | \$206,635.33 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$555.00 | \$0.00 | \$0.00 | \$0.00 | \$1,547.73 | \$0.00 | \$1,547.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$5,500.52 | \$0.00 | \$0.00 | \$1,741.29 | \$1,741.83 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$10,064.50 | \$9,657.02 | \$0.00 | \$0.00 | \$1,313.24 | \$0.00 | \$1,313.24 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$503,275.70 | \$313,965.35 | \$0.00 | \$0.00 | \$1,078,163.30 | \$24,671.69 | \$1,053,491.61 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$26,281.00 | \$41,648.57 | \$0.00 | \$0.00 | \$44,733.06 | \$0.00 | \$44,733.06 |


| Decreases, <br> Other YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,090.00$ | $\$ 4,844.00$ | $(\$ 3,754.00)$ |
| $\$ 1,856,849.14$ | $\$ 18,276,239.69$ | $\$ 5,166,034.19$ | $\$ 13,110,205.50$ |

