## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2018 to 9/30/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$3.68 | \$119.94 | \$0.00 | \$0.00 | \$0.00 | \$15,481.98 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$5,829.00 | \$0.00 | \$0.00 | \$0.00 | \$255,829.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | (\$716.15) | \$0.00 | \$0.00 | \$249,866.07 | \$249,149.92 |
| FHLMC \#5 | \$357,520.50 | (\$708.33) | (\$3,228.83) | \$0.00 | \$0.00 | (\$104,300.18) | \$249,991.49 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$2,245.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$99,505.00 | \$99,180.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$240,000.00) | \$0.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |

Bank Report
As Of: 1/1/2018 to 9/30/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$225,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$612,503.52 | \$13,158,514.43 | \$442,412.34 | \$8,204,917.23 | (\$4,259,535.60) | \$836,080.75 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.17 | \$0.24 | \$0.00 | \$0.00 | \$0.00 | \$10,114.54 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$6,887.50 | \$22,157.96 | \$0.00 | \$0.00 | \$570,000.00 | \$969,487.62 |
| Fifth Third Money Market General Account | \$18,141.42 | \$325.71 | \$81,577.06 | \$0.00 | \$0.00 | (\$92,778.33) | \$6,940.15 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | (\$9,308.00) | \$0.00 | \$0.00 | \$26,183.75 | \$126,183.75 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | (\$2,364.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | (\$3,693.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | (\$108.89) | \$0.00 | \$0.00 | \$255,643.89 | \$255,535.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$313,371.27 | \$3,019,629.75 | \$3,019,629.75 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC-CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$386.83 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$8.47 | \$54.39 | \$0.00 | \$0.00 | \$0.00 | \$11,087.08 |
| STAR PLUS | \$1,107,262.56 | \$2,090.15 | \$14,876.27 | \$0.00 | \$0.00 | \$51,845.00 | \$1,173,983.83 |
| STAR1- STAR OHIO | \$44,964.21 | \$110.05 | \$776.21 | \$0.00 | \$0.00 | \$16,452.00 | \$62,192.42 |
| STAR2- STAR OHIO | \$819,289.61 | \$3,815.01 | \$12,593.27 | \$0.00 | \$0.00 | \$1,401,703.00 | \$2,233,585.88 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,812.09 | \$13,576.54 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,024,039.91 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$663.38 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | \$15,835,196.59 | \$626,848.02 | \$13,289,654.15 | \$755,783.61 | \$11,224,546.98 | \$0.00 | ,900,303.76 |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{gathered} 2017 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2014$ Gross |
| January | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198. 35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August | \$ | 368,162.86 | -11.47\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September | \$ | 368,100.01 | 26.26\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 4,683,581.37 | -20.84\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 4,721,032.37 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| YEAR TO DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent I ncrease or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | $\frac{\text { Gross }}{283,220.69}$ |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | + | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 4,683,581.37 | 1.96\% | \$ | 4,593,368.12 | -21.62\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 76.32\% |  |  | 79.07\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month | October '17- <br> September '18 |  | Percent Increase or Decrease | October '16 - <br> September '17 |  | Percent Increase or Decrease | October '15- <br> September '16 |  | Percent I ncrease or Decrease | October '14- <br> September '15 |  | Percent Increase or Decrease | October '13September '14 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  |
| August | \$ | 368,162.86 |  | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  |
| September | \$ | 368,100.01 |  | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  |
| Grand Total | \$ | 06,515.38 | 0.21\% | + | 94,088.21 | 6.93\% | \$ | 05,783.52 | 3.89\% | + | 395,812.71 | 13.67\% | \$ | 47,091.76 |  |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 9/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 75.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$623,186.89 | (\$2,511.11) | 100.40\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$368,100.01 | \$4,721,032.37 | \$1,415,417.63 | 76.93\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$3,475.93 | (\$3,475.93) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$6,920.94 | \$8,868.23 | (\$8,868.23) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$2,241.25 | \$4,020.65 | (\$4,020.65) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$15,441.27 | \$127,432.01 | \$36,327.31 | 77.82\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$21,760.90 | (\$1,760.90) | 108.80\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$41,369.82 | \$43,267.79 | 48.88\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$0.00 | \$18,086.74 | (\$10,586.74) | 241.16\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$762.00 | (\$762.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$375.00 | \$1,850.00 | \$1,125.00 | 62.18\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$30.00 | \$70.00 | \$180.00 | 28.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$53.00 | \$3,222.00 | (\$1,022.00) | 146.45\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$195.50 | \$1,333.42 | \$266.58 | 83.34\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$250.00 | \$3,984.00 | \$1,416.00 | 73.78\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$3,155.00 | \$1,845.00 | 63.10\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$495.00 | \$330.00 | 60.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$16.45 | \$162.45 | (\$162.45) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$1,012.00 | \$8,310.00 | \$4,590.00 | 64.42\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$221.00 | \$1,776.49 | (\$1,776.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,250.00 | \$12,500.00 | \$3,250.00 | 79.37\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$12,907.00 | \$116,927.06 | \$71,872.94 | 61.93\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$43,005.78 | \$151,189.13 | \$24,535.87 | 86.04\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$10,488.40 | \$101,541.17 | \$11,148.83 | 90.11\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$155.00 | \$6,210.00 | 2.44\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$1,050.00 | \$7,500.00 | (\$7,500.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$1,440.00 | \$24,720.00 | \$21,900.00 | 53.02\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$2,820.00 | \$41,829.13 | (\$2,720.13) | 106.96\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$400.00 | \$5,100.00 | \$400.00 | 92.73\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$1,471.96 | \$10,203.66 | \$8,778.34 | 53.75\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$2,390.00 | \$19,385.00 | (\$2,235.00) | 113.03\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$0.00 | \$90,101.82 | \$32,398.18 | 73.55\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$8,832.28 | \$121,808.42 | (\$24,308.42) | 124.93\% |
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## Revenue Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$19.05 | \$5,883.83 | \$1,616.17 | 78.45\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$811.75 | \$188.25 | 81.18\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$74,000.00 | \$153.00 | \$6,081.51 | \$67,918.49 | 8.22\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$34.18 | \$74,314.05 | (\$74,314.05) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$45,163.36 | (\$45,163.36) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | 84.70\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$481,118.07 | \$6,757,546.69 | \$1,600,060.30 | 80.86\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 75.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 75.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$0.00 | \$18,541.03 | \$11,458.97 | 61.80\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$0.00 | \$5,440.00 | (\$5,440.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$0.00 | \$163,981.03 | \$6,018.97 | 96.46\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 75.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 75.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 75.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$5,557.50 | \$48,054.30 | \$10,445.70 | 82.14\% |
| 210 Total: |  | \$58,500.00 | \$5,557.50 | \$48,054.30 | \$10,445.70 | 82.14\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | NCE \& REPAIR |  | Target Percent: | 75.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$7,711.03 | \$66,658.14 | \$15,666.86 | 80.97\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$34,003.27 | \$296,857.79 | \$64,817.21 | 82.08\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$5,995.66 | \$56,393.26 | \$14,831.74 | 79.18\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$1,117.88 | \$15,373.00 | (\$4,373.00) | 139.75\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$62,500.00 | \$62,500.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$588,725.00 | \$111,327.84 | \$497,782.19 | \$90,942.81 | 84.55\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 75.00\% |  |
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Revenue Report
As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$625.22 | \$5,404.73 | \$1,270.27 | 80.97\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,757.02 | \$24,069.55 | \$5,255.45 | 82.08\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$486.13 | \$4,572.42 | \$1,202.58 | 79.18\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$233.47 | \$4,893.27 | (\$2,893.27) | 244.66\% |
| 221 Total: |  | \$43,775.00 | \$4,101.84 | \$38,939.97 | \$4,835.03 | 88.95\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 75.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$60,000.00 | \$193,916.25 | (\$169,541.25) | 795.55\% |
| 241 Total: |  | \$24,375.00 | \$60,000.00 | \$193,916.25 | (\$169,541.25) | 795.55\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 75.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 75.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 75.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$150.00 | \$50.00 | 75.00\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$150.00 | \$50.00 | 75.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 75.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 75.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$3,813.00 | \$164,868.50 | \$5,131.50 | 96.98\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$0.00 | \$129,663.46 | \$2,336.54 | 98.23\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$42,912.25 | (\$42,912.25) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$3,813.00 | \$337,744.21 | $(\$ 35,194.21)$ | 111.63\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 75.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$300.00 | (\$300.00) | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2018 to 9/30/2018


Revenue Report
As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$335,216.53 | \$11,100.00 | \$335,216.53 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-02 | TRANSFER FROM SELDOM SEEN TIF PUBLI | \$39,327.14 | \$0.00 | \$39,327.14 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$375,500.00 | \$12,877.29 | \$385,820.55 | (\$10,320.55) | 102.75\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 75.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$474.00 | (\$374.00) | 474.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$474.00 | (\$374.00) | 474.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 75.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 75.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 75.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$1,290.13 | \$4,535.70 | \$4,214.30 | 51.84\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$314.65 | \$3,046.26 | \$953.74 | 76.16\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$125.48 | \$1,169.30 | \$1,080.70 | 51.97\% |
| 991 Total: |  | \$15,000.00 | \$1,730.26 | \$8,751.26 | \$6,248.74 | 58.34\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 75.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$1,989.92 | \$356,223.45 | (\$231,223.45) | 284.98\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$1,989.92 | \$356,223.45 | (\$231,223.45) | 284.98\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 75.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 75.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$25,831.00 | (\$19,831.00) | 430.52\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$25,831.00 | (\$19,831.00) | 430.52\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 75.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$960.00 | \$10,202.00 | \$8,798.00 | 53.69\% |
| 996 Total: |  | \$19,000.00 | \$960.00 | \$10,202.00 | \$8,798.00 | 53.69\% |
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# Revenue Report 

Account

## As Of: 1/1/2018 to 9/30/2018

|  |  | $\$ 17,184,471.59$ | $\$ 700,448.02$ | $\$ 14,476,070.23$ |
| :--- | :--- | :--- | :--- | :--- |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to 9/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$143,375.07 | \$1,342,226.67 | \$550,230.33 | \$0.00 | \$550,230.33 | 70.93\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$2,040.88 | \$21,354.80 | \$12,493.20 | \$0.00 | \$12,493.20 | 63.09\% |
| 100-110-5190-11 | OVERTIME | \$98,875.00 | \$6,521.38 | \$81,403.62 | \$17,471.38 | \$0.00 | \$17,471.38 | 82.33\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$991.64 | \$9,435.53 | \$3,704.47 | \$0.00 | \$3,704.47 | 71.81\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$2,139.94 | \$20,416.05 | \$8,958.95 | \$0.00 | \$8,958.95 | 69.50\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$28,246.56 | \$264,422.85 | \$112,292.15 | \$0.00 | \$112,292.15 | 70.19\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$360,730.00 | \$532.90 | \$252,560.07 | \$108,169.93 | \$67,114.47 | \$41,055.46 | 88.62\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$847.03 | \$7,817.57 | \$2,667.43 | \$2,667.43 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$1,138.51 | \$10,856.47 | \$5,523.53 | \$2,275.52 | \$3,248.01 | 80.17\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,066.54 | \$266.31 | \$2,493.83 | \$2,572.71 | \$2,122.71 | \$450.00 | 91.12\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$5,081.38 | \$670.69 | \$3,362.19 | \$1,719.19 | \$1,319.19 | \$400.00 | 92.13\% |
| 100-110-5325-00 | GASOLINE | \$39,156.61 | \$3,699.17 | \$24,861.34 | \$14,295.27 | \$5,295.27 | \$9,000.00 | 77.02\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$907.00 | \$7,771.11 | \$9,228.89 | \$8,097.00 | \$1,131.89 | 93.34\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$215.99 | \$284.01 | \$284.01 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$107.91 | \$1,655.60 | \$3,844.40 | \$2,844.40 | \$1,000.00 | 81.82\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$33,151.76 | \$142.50 | \$24,866.91 | \$8,284.85 | \$2,934.85 | \$5,350.00 | 83.86\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,803.85 | \$604.34 | \$8,231.58 | \$8,572.27 | \$4,175.55 | \$4,396.72 | 73.84\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$0.00 | \$1,002.98 | \$2,497.02 | \$2,497.02 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$2,640.00 | \$758.50 | \$1,877.01 | \$762.99 | \$122.99 | \$640.00 | 75.76\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,143.00 | \$657.00 | \$620.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$540.00 | \$12,282.37 | \$14,217.63 | \$11,296.14 | \$2,921.49 | 88.98\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$6,892.40 | \$238.13 | \$659.98 | \$6,232.42 | \$4,032.42 | \$2,200.00 | 68.08\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$32,225.03 | \$3,471.54 | \$16,623.02 | \$15,602.01 | \$5,032.66 | \$10,569.35 | 67.20\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,422.00 | \$1,721.58 | \$7,798.58 | \$7,623.42 | \$6,995.00 | \$628.42 | 95.93\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$120,937.28 | \$0.00 | \$87,139.48 | \$33,797.80 | \$115.00 | \$33,682.80 | 72.15\% |
|  | CE DEPARTMENT Totals: | \$3,199,401.49 | \$198,961.58 | \$2,239,878.44 | \$959,523.05 | \$135,236.43 | \$824,286.62 | 74.24\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$18,349.37 | \$182,122.70 | \$72,427.30 | \$0.00 | \$72,427.30 | 71.55\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$0.00 | \$524.00 | \$1,376.00 | \$0.00 | \$1,376.00 | 27.58\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$210.90 | \$5,787.70 | \$4,212.30 | \$0.00 | \$4,212.30 | 57.88\% |

Expense Report
As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$2,598.46 | \$26,087.56 | \$11,217.44 | \$0.00 | \$11,217.44 | 69.93\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$260.81 | \$2,658.02 | \$1,206.98 | \$0.00 | \$1,206.98 | 68.77\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$0.00 | \$53,131.58 | \$16,283.42 | \$13,631.42 | \$2,652.00 | 96.18\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$127.59 | \$1,273.87 | \$371.13 | \$371.13 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$2,437.20 | \$677.80 | \$487.44 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$505.15 | \$7,223.88 | \$6,217.87 | \$5,444.83 | \$773.04 | 94.25\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$2,345.94 | \$18,631.74 | \$8,383.46 | \$7,252.66 | \$1,130.80 | 95.81\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.57 | \$554.91 | \$506.83 | \$306.83 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$361.53 | \$178.64 | \$173.64 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,125.96 | \$517.61 | \$4,610.79 | \$6,515.17 | \$2,219.73 | \$4,295.44 | 61.39\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$103.47 | \$4,896.53 | \$1,546.53 | \$3,350.00 | 33.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$108.46 | \$8,367.68 | \$14,081.69 | \$9,919.70 | \$4,161.99 | 81.46\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$533.00 | \$4,839.18 | \$15,160.82 | \$7,660.82 | \$7,500.00 | 62.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$1,373.00 | \$2,483.00 | \$5,517.00 | \$1,705.00 | \$3,812.00 | 52.35\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$355.69 | \$1,644.31 | \$644.31 | \$1,000.00 | 50.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$122.86 | \$4,347.50 | \$4,652.50 | \$1,471.74 | \$3,180.76 | 64.66\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$142.00 | \$1,858.00 | \$358.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$267.67 | \$2,412.53 | \$2,639.81 | \$1,930.11 | \$709.70 | 85.95\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$3,783.71 | \$5,716.29 | \$4,316.29 | \$1,400.00 | 85.26\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$259.23 | \$1,794.92 | \$3,205.08 | \$2,505.08 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$15,225.00 | \$17,775.00 | \$3,775.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$7,957.55 | \$2,042.45 | \$1,042.45 | \$1,000.00 | 90.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$55.44 | \$2,026.64 | \$1,973.36 | \$1,009.56 | \$963.80 | 75.91\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$0.00 | \$550.47 | \$3,794.53 | \$2,494.53 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$831.25 | \$5,431.25 | \$14,768.75 | \$4,768.75 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$19,038.00 | \$0.00 | \$19,038.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$10,962.00 | \$9,052.00 | \$9,052.00 | \$1,910.00 | \$0.00 | \$1,910.00 | 82.58\% |
| PARKS \& RECREATION Totals: |  | \$655,079.78 | \$37,864.20 | \$411,964.65 | \$243,115.13 | \$78,940.22 | \$164,174.91 | 74.94\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$15,603.30 | \$144,135.89 | \$62,559.11 | \$0.00 | \$62,559.11 | 69.73\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$2,103.44 | \$20,034.99 | \$8,975.01 | \$0.00 | \$8,975.01 | 69.06\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$223.61 | \$2,065.13 | \$939.87 | \$0.00 | \$939.87 | 68.72\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$0.00 | \$13,451.76 | \$4,188.24 | \$3,094.44 | \$1,093.80 | 93.80\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$753.50 | \$221.50 | \$221.50 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$1,016.10 | \$203.90 | \$203.90 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$900.00 | \$300.00 | \$0.00 | \$300.00 | 75.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$361.53 | \$178.64 | \$173.64 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,234.94 | \$1,765.06 | \$0.00 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$644.00 | \$1,325.71 | \$5,674.29 | \$3,476.00 | \$2,198.29 | 68.60\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$1,125.00 | \$2,664.82 | \$7,335.18 | \$7,335.18 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$700.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$6,280.00 | \$720.00 | 89.71\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$317,704.84 | \$20,016.48 | \$199,317.56 | \$118,387.28 | \$34,508.14 | \$83,879.14 | 73.60\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$26,118.40 | \$246,756.09 | \$98,528.91 | \$0.00 | \$98,528.91 | 71.46\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$0.00 | \$860.48 | \$314.52 | \$0.00 | \$314.52 | 73.23\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$3,656.58 | \$34,666.40 | \$13,838.60 | \$0.00 | \$13,838.60 | 71.47\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$362.74 | \$3,444.30 | \$1,580.70 | \$0.00 | \$1,580.70 | 68.54\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$0.00 | \$73,126.38 | \$31,577.90 | \$18,425.59 | \$13,152.31 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$1,800.38 | \$547.09 | \$547.09 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$3,322.14 | \$908.20 | \$654.76 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$154.59 | \$1,409.00 | \$1,186.45 | \$911.45 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$1,096.27 | \$535.92 | \$495.92 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$38.67 | \$437.77 | \$1,154.09 | \$479.09 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,585.81 | \$71.90 | \$1,012.38 | \$573.43 | \$573.43 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$169.99 | \$1,155.01 | \$0.00 | \$1,155.01 | 12.83\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$60.00 | \$60.00 | \$1,475.00 | \$0.00 | \$1,475.00 | 3.91\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$2,400.00 | \$100.00 | \$244.50 | \$2,155.50 | \$2,030.50 | \$125.00 | 94.79\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$0.00 | \$203.37 | \$341.63 | \$296.63 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$180.00 | \$840.00 | \$0.00 | \$840.00 | 17.65\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,240.00 | \$51.23 | \$965.12 | \$5,274.88 | \$0.00 | \$5,274.88 | 15.47\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$3,388.15 | \$38,080.35 | \$23,275.45 | \$19,275.45 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$2,205.00 | \$13,730.05 | \$11,510.95 | \$8,510.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$634,154.14 | \$36,831.34 | \$435,039.82 | \$199,114.32 | \$53,215.95 | \$145,898.37 | 76.99\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$237,150.00 | \$17,885.35 | \$173,370.47 | \$63,779.53 | \$0.00 | \$63,779.53 | 73.11\% |

Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$130.65 | \$391.95 | \$108.05 | \$0.00 | \$108.05 | 78.39\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$2,522.26 | \$23,942.65 | \$9,762.35 | \$0.00 | \$9,762.35 | 71.04\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$2,433.22 | \$1,061.78 | \$0.00 | \$1,061.78 | 69.62\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$0.00 | \$48,369.36 | \$12,603.64 | \$12,550.47 | \$53.17 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$1,095.40 | \$314.60 | \$314.60 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$2,230.20 | \$446.80 | \$446.80 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$450.00 | \$150.00 | \$0.00 | \$150.00 | 75.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$723.06 | \$357.28 | \$332.28 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$299.17 | \$100.83 | \$0.00 | \$100.83 | 74.79\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$5,044.74 | \$755.26 | \$0.00 | \$755.26 | 86.98\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$683.60 | \$1,445.09 | \$1,554.91 | \$0.00 | \$1,554.91 | 48.17\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,729.80 | \$0.00 | \$6,480.46 | \$4,249.34 | \$2,399.34 | \$1,850.00 | 82.76\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5665-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$0.00 | \$9,686.17 | \$37,177.50 | \$32,129.71 | \$5,047.79 | 89.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | ING DEPARTMENT Totals: | \$422,555.62 | \$21,936.53 | \$278,983.40 | \$143,572.22 | \$48,918.55 | \$94,653.67 | 77.60\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,115.20 | \$254,526.01 | \$105,613.99 | \$0.00 | \$105,613.99 | 70.67\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$437.50 | \$3,425.00 | \$575.00 | \$0.00 | \$575.00 | 85.63\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$1,124.71 | \$12,903.83 | \$6,896.17 | \$0.00 | \$6,896.17 | 65.17\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$3,860.85 | \$37,768.96 | \$15,986.04 | \$0.00 | \$15,986.04 | 70.26\% |
| 100-620-5213-00 | medicare | \$5,570.00 | \$383.11 | \$3,762.16 | \$1,807.84 | \$0.00 | \$1,807.84 | 67.54\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$0.00 | \$73,927.87 | \$25,697.13 | \$18,792.97 | \$6,904.16 | 93.07\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$195.72 | \$1,954.81 | \$599.25 | \$599.25 | \$0.00 | 100.00\% |
| 100-620-5223-00 | dental insurance | \$4,510.00 | \$351.90 | \$3,519.00 | \$991.00 | \$703.80 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,579.06 | \$14,182.85 | \$9,541.61 | \$7,858.01 | \$1,683.60 | 92.90\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$422.28 | \$3,806.76 | \$2,116.88 | \$1,716.88 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$1,896.48 | \$1,314.24 | \$909.24 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,694.18 | \$15,992.98 | \$14,459.84 | \$4,459.84 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$13.99 | \$604.07 | \$4,593.44 | \$2,593.44 | \$2,000.00 | 61.52\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$113.62 | \$620.14 | \$3,981.06 | \$1,281.06 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$6,470.00 | \$8,530.00 | \$6,530.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$120.00 | \$3,880.00 | \$1,380.00 | \$2,500.00 | 37.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | StREET LIGHT REPAIRS | \$28,000.00 | \$3,311.85 | \$18,770.29 | \$9,229.71 | \$4,229.71 | \$5,000.00 | 82.14\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$231.02 | \$11,662.69 | \$17,736.50 | \$11,801.50 | \$5,935.00 | 79.81\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$129.85 | \$186.70 | \$4,813.30 | \$1,313.30 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$18.85 | \$161.96 | \$838.04 | \$838.04 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$177.75 | \$7,735.16 | \$13,623.18 | \$10,106.91 | \$3,516.27 | 83.54\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$333.24 | \$1,316.77 | \$1,683.23 | \$1,201.76 | \$481.47 | 83.95\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$66.54 | \$1,040.44 | \$5,180.21 | \$2,194.90 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$71,085.50 | \$71,085.50 | \$8,914.50 | \$0.00 | \$8,914.50 | 88.86\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$950,678.24 | \$111,857.44 | \$580,587.98 | \$370,090.26 | \$103,630.47 | \$266,459.79 | 71.97\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,228.80 | \$155,848.85 | \$60,031.15 | \$0.00 | \$60,031.15 | 72.19\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$435.44 | \$194.56 | \$0.00 | \$194.56 | 69.12\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$2,132.02 | \$20,411.22 | \$9,903.78 | \$0.00 | \$9,903.78 | 67.33\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$216.94 | \$2,141.60 | \$998.40 | \$0.00 | \$998.40 | 68.20\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$0.00 | \$20,267.73 | \$6,577.27 | \$4,812.47 | \$1,764.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$702.20 | \$207.80 | \$207.80 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$1,016.10 | \$293.90 | \$203.22 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.53 | \$412.85 | \$587.15 | \$237.15 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,007.76 | \$792.24 | \$792.24 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$0.00 | \$4,882.62 | \$3,317.38 | \$3,317.38 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$264.34 | \$2,492.85 | \$257.15 | \$0.00 | \$257.15 | 90.65\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$34.34 | \$689.70 | \$2,160.30 | \$0.00 | \$2,160.30 | 24.20\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$320,758.35 | \$18,099.80 | \$231,903.08 | \$88,855.27 | \$10,204.45 | \$78,650.82 | 75.48\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,484.70 | \$114,805.77 | \$45,294.23 | \$0.00 | \$45,294.23 | 71.71\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$1,648.45 | \$15,178.20 | \$6,736.80 | \$0.00 | \$6,736.80 | 69.26\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$396.18 | \$103.82 | \$0.00 | \$103.82 | 79.24\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$179.25 | \$1,648.34 | \$676.66 | \$0.00 | \$676.66 | 70.90\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$0.00 | \$6,700.44 | \$2,119.56 | \$1,538.64 | \$580.92 | 93.41\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$366.50 | \$113.50 | \$113.50 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$272.70 | \$87.30 | \$54.54 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$1,975.53 | \$10,282.09 | \$1,147.91 | \$1,125.00 | \$22.91 | 99.80\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$14,300.00 | \$400.00 | \$10,549.08 | \$3,750.92 | \$3,750.92 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,650.70 | \$155.32 | \$3,950.43 | \$2,700.27 | \$2,700.27 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,913.83 | \$0.00 | \$8,724.48 | \$2,189.35 | \$2,189.35 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$258,612.13 | \$16,951.19 | \$184,811.27 | \$73,800.86 | \$20,352.76 | \$53,448.10 | 79.33\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$5,976.00 | \$51,096.00 | \$27,664.00 | \$0.00 | \$27,664.00 | 64.88\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$836.64 | \$7,243.08 | \$3,786.92 | \$0.00 | \$3,786.92 | 65.67\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$84.48 | \$731.72 | \$413.28 | \$69.64 | \$343.64 | 69.99\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$0.00 | \$17,379.69 | \$6,210.31 | \$4,647.90 | \$1,562.41 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$378.80 | \$111.20 | \$111.20 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$743.40 | \$206.60 | \$148.68 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$450.00 | \$150.00 | \$0.00 | \$150.00 | 75.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$25.00 | \$25.00 | \$345.00 | \$95.00 | \$250.00 | 32.43\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,200.00 | \$85.00 | \$6,257.90 | \$5,942.10 | \$5,370.10 | \$572.00 | 95.31\% |
| 100-720-5482-00 | ADVERTISING | \$3,106.50 | \$74.41 | \$1,537.12 | \$1,569.38 | \$1,064.38 | \$505.00 | 83.74\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,155.00 | \$30.00 | \$970.00 | \$185.00 | \$105.00 | \$80.00 | 93.07\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$100.00 | \$150.00 | 40.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$83,720.00 | \$5,240.00 | \$57,656.25 | \$26,063.75 | \$24,963.75 | \$1,100.00 | 98.69\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$5,712.89 | \$5,065.69 | \$5,590.07 | \$122.82 | \$122.82 | \$0.00 | 100.00\% |
| PUBLIC INFORMATION Totals: |  | \$225,960.16 | \$17,579.44 | \$152,394.26 | \$73,565.90 | \$37,344.01 | \$36,221.89 | 83.97\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$20,056.00 | \$191,461.10 | \$92,078.90 | \$0.00 | \$92,078.90 | 67.53\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$430.80 | \$1,069.20 | \$0.00 | \$1,069.20 | 28.72\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$2,807.84 | \$26,803.48 | \$13,106.52 | \$10.00 | \$13,096.52 | 67.18\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$280.90 | \$2,690.21 | \$1,444.79 | \$0.00 | \$1,444.79 | 65.06\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$0.00 | \$37,682.19 | \$15,152.81 | \$9,458.37 | \$5,694.44 | 89.22\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$1,105.50 | \$319.50 | \$319.50 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$1,759.50 | \$495.50 | \$351.90 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$900.00 | \$300.00 | \$0.00 | \$300.00 | 75.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$1,027.24 | \$357.76 | \$330.00 | \$27.76 | 98.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$72.00 | \$364.00 | \$36.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$0.00 | \$233.36 | \$211.64 | \$126.64 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$11,648.00 | \$502.00 | \$0.00 | \$502.00 | 95.87\% |
| 100-725-5481-00 | PRINTING | \$5,125.00 | \$0.00 | \$4,240.00 | \$885.00 | \$885.00 | \$0.00 | 100.00\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$465.00 | \$3,305.00 | \$2,075.00 | \$500.00 | \$1,575.00 | 70.72\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$112.29 | \$5,472.55 | \$2,727.45 | \$225.00 | \$2,502.45 | 69.48\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,120.00 | \$0.00 | \$7,120.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$47,500.00 | \$0.00 | \$21,506.10 | \$25,993.90 | \$25,385.90 | \$608.00 | 98.72\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$11,539.53 | \$153,662.88 | \$46,337.12 | \$46,337.12 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$488.24 | \$4,981.56 | \$1,420.48 | \$1,270.48 | \$150.00 | 97.66\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$423.67 | \$4,320.42 | \$1,612.24 | \$1,362.24 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$12,275.00 | \$0.00 | \$8,431.12 | \$3,843.88 | \$500.00 | \$3,343.88 | 72.76\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$5.00 | \$417.67 | \$4,587.33 | \$3,682.83 | \$904.50 | 81.93\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$160.00 | \$2,845.22 | \$3,154.78 | \$0.00 | \$3,154.78 | 47.42\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.82 | \$6,660.39 | \$3,307.50 | \$3,162.50 | \$145.00 | 98.55\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$735,015.59 | \$36,852.79 | \$504,824.38 | \$230,191.21 | \$102,787.39 | \$127,403.82 | 82.67\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,413.76 | \$3,231.87 | \$25,576.22 | \$11,837.54 | \$11,837.54 | \$0.00 | 100.00\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$216.95 | \$2,351.63 | \$1,262.57 | \$1,054.27 | \$208.30 | 94.24\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$129.44 | \$4,922.14 | \$4,601.37 | \$3,074.13 | \$1,527.24 | 83.96\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$950.37 | \$8,813.29 | \$3,304.29 | \$3,304.29 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$662.65 | \$9,207.33 | \$2,007.33 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,113.00 | \$0.00 | \$1,113.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$130.18 | \$14,320.09 | \$4,535.30 | \$4,119.54 | \$415.76 | 97.80\% |
| 100-730-5467-52 | OfFICE CLEANING | \$13,540.00 | \$420.00 | \$4,540.00 | \$9,000.00 | \$3,000.00 | \$6,000.00 | 55.69\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$222.00 | \$778.00 | \$378.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$0.00 | \$3,263.39 | \$12,886.61 | \$6,336.61 | \$6,550.00 | 59.44\% |
| LANDS \& B | -VILLAGE GREEN Totals: | \$140,697.42 | \$5,078.81 | \$79,134.33 | \$61,563.09 | \$37,211.71 | \$24,351.38 | 82.69\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$45.50 | \$555.60 | \$414.40 | \$414.40 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$326.51 | \$5,802.37 | \$252.37 | \$5,550.00 | 9.45\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$332.90 | \$1,894.81 | \$4,453.94 | \$3,155.94 | \$1,298.00 | 79.56\% |
| 100-731-5467-52 | OfFICE CLEANING | \$8,500.00 | \$620.00 | \$7,336.00 | \$1,164.00 | \$1,000.00 | \$164.00 | 98.07\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$21,947.63 | \$998.40 | \$10,112.92 | \$11,834.71 | \$4,822.71 | \$7,012.00 | 68.05\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$220.50 | \$2,658.75 | \$2,538.94 | \$1,669.97 | \$868.97 | 83.28\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$198.21 | \$933.96 | \$420.32 | \$417.27 | \$3.05 | 99.77\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$30.60 | \$1,153.72 | \$1,538.86 | \$688.84 | \$850.02 | 68.43\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$65.78 | \$741.15 | \$821.34 | \$806.34 | \$15.00 | 99.04\% |

Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$1,467.02 | \$1,000.00 | 60.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$116.00 | \$348.00 | \$652.00 | \$152.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$0.00 | \$695.66 | \$804.34 | \$804.34 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$2,322.00 | \$4,678.00 | \$778.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$0.00 | \$4,739.62 | \$6,620.61 | \$4,251.18 | \$2,369.43 | 79.14\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$400.00 | \$3,120.00 | \$2,200.00 | \$1,200.00 | \$1,000.00 | 81.20\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$32.00 | \$968.00 | \$468.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| LANDS \& BLD | -ILLAGE PARK DR Totals: | \$50,487.27 | \$1,289.09 | \$16,777.84 | \$33,709.43 | \$14,702.96 | \$19,006.47 | 62.35\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$48.30 | \$752.51 | \$1,715.13 | \$1,115.13 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$403.65 | \$208.20 | \$158.20 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$28.06 | \$824.48 | \$2,361.77 | \$693.88 | \$1,667.89 | 47.65\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$133.10 | \$1,274.97 | \$3,524.48 | \$2,924.48 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$22,065.19 | \$221.31 | \$3,605.68 | \$18,459.51 | \$6,241.62 | \$12,217.89 | 44.63\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,427.35 | \$58.51 | \$1,081.68 | \$2,345.67 | \$870.79 | \$1,474.88 | 56.97\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$28.06 | \$1,382.51 | \$1,972.59 | \$1,418.88 | \$553.71 | 83.50\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,282.45 | \$86.57 | \$2,464.19 | \$13,818.26 | \$3,589.67 | \$10,228.59 | 37.18\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,017.99 | \$9,152.31 | \$4,337.28 | \$3,252.28 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,050.00 | \$261.04 | \$623.08 | \$2,426.92 | \$712.35 | \$1,714.57 | 43.78\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,150.00 | \$0.00 | \$57,783.07 | \$366.93 | \$332.00 | \$34.93 | 99.94\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$0.00 | \$8,820.22 | \$629.78 | \$320.00 | \$309.78 | 96.72\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,025.00 | \$0.00 | \$1,500.00 | \$525.00 | \$0.00 | \$525.00 | 74.07\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$5,082.50 | \$350.00 | \$3,322.50 | \$1,760.00 | \$1,760.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$8,756.64 | \$8,756.64 | \$2,843.36 | \$2,675.00 | \$168.36 | 98.55\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,735.00 | \$254.04 | \$618.03 | \$1,116.97 | \$981.97 | \$135.00 | 92.22\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$10,500.00 | \$0.00 | \$6,896.69 | \$3,603.31 | \$0.00 | \$3,603.31 | 65.68\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,907.21 | \$2,592.79 | \$2,592.79 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$3,400.00 | \$24.99 | \$1,875.81 | \$1,524.19 | \$1,120.64 | \$403.55 | 88.13\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,700.00 | \$4,378.14 | \$4,378.14 | \$321.86 | \$266.08 | \$55.78 | 98.81\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORM | AATION TECHNOLOGY Totals: | \$204,847.09 | \$15,042.84 | \$142,796.24 | \$62,050.85 | \$54,013.11 | \$8,037.74 | 96.08\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$269,674.95 | \$25,468.18 | \$189,133.40 | \$80,541.55 | \$76,711.55 | \$3,830.00 | 98.58\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$10,850.00 | \$11,020.00 | \$11,000.00 | \$20.00 | 99.91\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$291,544.95 | \$25,468.18 | \$199,983.40 | \$91,561.55 | \$87,711.55 | \$3,850.00 | 98.68\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$0.00 | \$3,642.86 | \$4,207.14 | \$3,000.00 | \$1,207.14 | 84.62\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$1,025.38 | \$5,187.60 | \$5,312.40 | \$4,912.40 | \$400.00 | 96.19\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$150.00 | \$99.00 | \$99.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$450.00 | (\$122.60) | \$12,767.00 | \$10,330.00 | \$2,437.00 | 80.73\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$60.00 | \$2,800.09 | \$2,199.91 | \$539.91 | \$1,660.00 | 66.80\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$5,939.01 | \$719.00 | \$1,531.00 | \$4,408.01 | \$954.01 | \$3,454.00 | 41.84\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$20,912.66 | \$1,787.34 | \$0.00 | \$1,787.34 | 92.13\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$19,237.00 | \$0.00 | \$0.00 | \$19,237.00 | \$0.00 | \$19,237.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$111,977.45 | \$2,254.38 | \$45,264.66 | \$66,712.79 | \$26,938.36 | \$39,774.43 | 64.48\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$3,000.00 | \$13,599.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 90.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$3,000.00 | \$375,181.72 | \$1,400.28 | \$0.00 | \$1,400.28 | 99.63\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTINGENCIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,018,351.79 | \$570,390.37 | \$6,155,025.82 | \$2,863,325.97 | \$860,370.06 | \$2,002,955.91 | 77.79\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$225.01 | \$99.99 | \$74.99 | \$25.00 | 92.31\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
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# Expense Report 

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,000.00 | \$0.00 | \$197.00 | \$1,803.00 | \$1,270.00 | \$533.00 | 73.35\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$115,178.00 | \$115,178.00 | \$22,322.00 | \$6,925.00 | \$15,397.00 | 88.80\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$32,441.00 | \$2,575.00 | \$14,352.00 | \$18,089.00 | \$1,500.00 | \$16,589.00 | 48.86\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$117,753.00 | \$143,063.69 | \$42,701.99 | \$9,769.99 | \$32,932.00 | 82.27\% |
| 105 Total: |  | \$185,765.68 | \$117,753.00 | \$143,063.69 | \$42,701.99 | \$9,769.99 | \$32,932.00 | 82.27\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | rget Percent: | 75.00\% |  |

TRANSFERS 110-910-5910-00

110 Total:
111

\section*{COMPENSATED ABSENCES RESERVE FUND <br> TRANSFER TO GENERAL F <br> TRANSFERS Totals: <br> | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |}

TRANSFERS
111-910-5910-00
111 Total:
210
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
$75.00 \%$

STREET MAINTENANCE \& REPAIR

| 210-621-5910-03 | TRANSFER TO STREET MAI | $\$ 2,500.00$ |  | $\$ 2,500.00$ | $\$ 22,500.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| STREET MAINTENANCE \& REPAIR Totals: | $\$ 62,500.00$ |  | $\$ 62,500.00$ | $\$ 22,500.00$ |  |
|  |  | $\$ 62,500.00$ |  | $\$ 62,500.00$ | $\$ 62,500.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ |  |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $100.00 \%$ |  |
|  |  |  |  |

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

STREET MAINTENANCE \& REPAIR

## 211-621-5431-00 STREET MAINTENANCE PR STREET MAINTENANCE \& REPAIR Totals:

SNOW \& ICE REMOVAL
211-630-5431-50 SNOW AND ICE REMOVAL
$\$ 1,236,224.8$
$\$ 1,236,224.8$

| SNOW \& ICE REMOVAL Totals: |
| :--- |
| TRAFFIC SIGNS \& SIGNALS |
| TRAFFIC SIGNS \& SIGNAIS |

- 

211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS
TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:
221

## STATE HIGHWAY IMPROVEMENT

STREET MAINTENANCE \& REPAIR
$\$ 0.00$
$\$ 0.00$
$\$ 0.00 \quad \$ 0.00$
$\$ 0.00$
STREET MAINTENANCE \& REPAIR Totals:
$\$ 51,591.40 \quad \$ 6,542.28$

STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAINS
\$15,000.00
\$4,110.60
$\$ 4,110.60$
\$10,889.40
Target Percent:
75.00\%

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## Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$15,000.00 | \$4,110.60 | \$4,110.60 | \$10,889.40 | \$889.40 | \$10,000.00 | 33.33\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$9,714.00 | \$0.00 | 100.00\% |
| TRA | FFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$9,714.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$25,000.00 | \$4,110.60 | \$4,396.60 | \$20,603.40 | \$10,603.40 | \$10,000.00 | 60.00\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 75.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$1,471.91 | \$28.09 | \$0.00 | \$28.09 | 98.13\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$0.00 | \$1,907.07 | \$28.09 | \$0.00 | \$28.09 | 98.55\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$0.00 | \$1,907.07 | \$28.09 | \$0.00 | \$28.09 | 98.55\% |
| 265 | LAW ENFORCE | ASSISTANC | FUND |  |  | arget Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$1,066.80 | \$933.20 | \$643.20 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 75.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 75.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | CY-LAW ENF | RCEMENT |  |  | arget Percent: | 75.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2018 to 9/30/2018



Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$454.15 | \$2,410.00 | \$5,090.00 | \$3,735.00 | \$1,355.00 | 81.93\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$454.15 | \$2,410.00 | \$5,090.00 | \$3,735.00 | \$1,355.00 | 81.93\% |
| 298 Total: |  | \$7,500.00 | \$454.15 | \$2,410.00 | \$5,090.00 | \$3,735.00 | \$1,355.00 | 81.93\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-85 | ISSUANCE COSTS | \$20,150.00 | \$0.00 | \$13,134.80 | \$7,015.20 | \$7,000.00 | \$15.20 | 99.92\% |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST-NOTES | \$56,625.00 | \$0.00 | \$56,625.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$2,351,775.00 | \$0.00 | \$2,334,759.80 | \$17,015.20 | \$7,000.00 | \$10,015.20 | 99.57\% |
| 310 Total: |  | \$2,351,775.00 | \$0.00 | \$2,334,759.80 | \$17,015.20 | \$7,000.00 | \$10,015.20 | 99.57\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$15,500.00 | \$0.00 | \$12,535.64 | \$2,964.36 | \$600.00 | \$2,364.36 | 84.75\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$795,000.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$39,820.00 | \$39,820.00 | \$39,820.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$890,140.00 | \$0.00 | \$52,355.64 | \$837,784.36 | \$835,420.00 | \$2,364.36 | 99.73\% |
| 311 Total: |  | \$890,140.00 | \$0.00 | \$52,355.64 | \$837,784.36 | \$835,420.00 | \$2,364.36 | $\overline{99.73 \%}$ |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$9,000.00 | \$0.00 | \$7,799.95 | \$1,200.05 | \$300.00 | \$900.05 | 90.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$6,878.13 | \$6,878.13 | \$6,878.13 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$222,756.26 | \$0.00 | \$14,678.08 | \$208,078.18 | \$207,178.13 | \$900.05 | 99.60\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$247,756.26 | \$0.00 | \$39,678.08 | \$208,078.18 | \$207,178.13 | \$900.05 | $\overline{99.64 \%}$ |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
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# Expense Report 

## As Of: $1 / 1 / 2018$ to $9 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$142,896.88 | \$142,896.88 | \$0.00 | \$142,896.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$84,800.00 | \$84,800.00 | \$0.00 | \$84,800.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$89,918.75 | \$89,918.75 | \$0.00 | \$89,918.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |

POLICE FACILITY DEBT SERVICE
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total: 321

DEBT SERVICE 321-850-5710-00 321-850-5720-00

321 Total
ISSUANCE COSTS
PRINCIPAL-2006 POLICE FA
INTEREST-2006 POLICE FA
DEBT SERVICE Totals:

| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 41,300.00$ |
| $\$ 196,300.00$ |

$\$ 0.00$

Target Percent:
75.00\%

451
DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES


# Expense Report 

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$0.00 | \$45.23 | \$54.77 | \$25.00 | \$29.77 | $\overline{70.23 \%}$ |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| 453-910-5910-01 | TRANSFER TO CAPITAL OU | \$39,327.14 | \$0.00 | \$39,327.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$56,827.14 | \$0.00 | \$39,327.14 | \$17,500.00 | \$0.00 | \$17,500.00 | 69.20\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$57,827.14 | \$0.00 | \$39,463.63 | \$18,363.51 | \$100.00 | \$18,263.51 | $\overline{68.42 \%}$ |
| 455 | SAWMILL CORR | R COMM IMPR |  |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,850.00 | \$0.00 | \$5,278.45 | \$571.55 | \$0.00 | \$571.55 | 90.23\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$248,000.00 | \$0.00 | \$188,819.66 | \$59,180.34 | \$0.00 | \$59,180.34 | 76.14\% |
|  | DEBT SERVICE Totals: | \$253,850.00 | \$0.00 | \$194,098.11 | \$59,751.89 | \$0.00 | \$59,751.89 | 76.46\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$503,850.00 | \$0.00 | \$444,098.11 | \$59,751.89 | \$0.00 | \$59,751.89 | 88.14\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$2,250.00 | \$0.00 | \$1,203.29 | \$1,046.71 | \$0.00 | \$1,046.71 | 53.48\% |
|  | OTHER CHARGES Totals: | \$2,250.00 | \$0.00 | \$1,203.29 | \$1,046.71 | \$0.00 | \$1,046.71 | 53.48\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
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# Expense Report 

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | \$0.00 | \$7,878.91 | 84.70\% |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$43,621.09 | \$7,878.91 | \$0.00 | \$7,878.91 | 84.70\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | Repay advance | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
|  | ADVANCES Totals: | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
| 470 Total: |  | \$62,950.00 | \$0.00 | \$53,993.70 | \$8,956.30 | \$0.00 | \$8,956.30 | 85.77\% |
| 492 | VILLAGE DEVE | ENT FUND |  |  |  | rget Percent: | 75.00\% |  |

STREET MAINTENANCE \& REPAIR
492-621-5532-00 CONSULTING/INSPECTION

STREET MAINTENANCE \& REPAIR Totals:
CAPITAL EXPENDITURES

| $492-800-5591-00$ | REFUNDED FEES | $\$ 3,200.0$ |
| :---: | :--- | ---: |
| $492-800-5610-00$ | CAPITAL OUTLAY | $\$ 44,000.00$ |
| $492-800-5645-02$ | CONSTR-VLG GRN NORTH | $\$ 0.0$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 47,200.00$ |

TRANSFERS
492-910-5910-00 TRANSFER TO SELDOM SE
TRANSFERS Totals:
492 Total:

## VOTED CAPITAL IMPROVEMENT FUND

494
CAPITAL EXPENDITURES
494-800-5600-01 494-800-5600-02 494-800-5600-03 494-800-5600-04 494-800-5600-05 494-800-5600-06 494-800-5631-00 494-800-5640-02 -02 TRAFFIC SIGNALS

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 207,500.34$ | $\$ 0.00$ | $\$ 207,500.34$ |
| $\$ 49,109.63$ | $\$ 0.00$ | $\$ 49,109.63$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,108.88$ | $\$ 0.00$ | $\$ 5,108.88$ |
| $\$ 2,030,457.75$ | $\$ 17,452.86$ | $\$ 1,099,818.85$ |
| $\$ 2,292,176.60$ | $\$ 17,452.86$ | $\$ 1,361,537.70$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 930,638.90$ | $\$ 899,881.57$ | $\$ 30,757.33$ | $98.49 \%$ |
| $\$ 930,638.90$ | $\$ 899,881.57$ | $\$ 30,757.33$ | $98.66 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  | $\$ 899,881.57$ | $\$ 30,757.33$ |
| $980.66 \%$ |  |  |  |
| $\$ 930,638.90$ |  |  |  |

494 Total BIKE PATH IMPROVEMENT MURPHY PARKWAY PROJE PARK IMPROVEMENTS 1 PARK IMPROVEMENTS 2 $\begin{array}{lll}\$ 0.00 & \$ 0.00 & \$ 0.00\end{array}$ ENGINEERING \& DESIGN S DRAINAGE/CULVERT/STOR SELDOM SEEN PARK CAPITAL EXPENDITURES Totals:
ADVANCE REPAYMENTS
494-820-5820-00
REPAY ADVANCE TO GENE
ADVANCE REPAYMENTS Totals:

$\$ 0.00 \quad \$ 0.00$

DEBT SERVICE
494-850-5560-85 COST OF ISSUANCE
DEBT SERVICE Totals:


TRANSFERS
494-910-5910-00 TRANSFER TO DEBT SERVI

OLENTANGY/LIBERTY ST INTERSECTION

# Expense Report 

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,601,466.06 | \$0.00 | \$6,354.71 | \$1,595,111.35 | \$1,403,236.19 | \$191,875.16 | 88.02\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,601,466.06 | \$0.00 | \$6,354.71 | \$1,595,111.35 | \$1,403,236.19 | \$191,875.16 | 88.02\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | /A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | /A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,601,466.06 | \$0.00 | \$6,354.71 | \$1,595,111.35 | \$1,403,236.19 | \$191,875.16 | 88.02\% |
| 910 | UNCLAIMED FU | FUND |  |  |  | arget Percent: | 75.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FIN | ADMIIISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 75.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$0.00 | \$5,394.70 | \$1,847.65 | \$1,847.65 | \$0.00 | 100.00\% |
| FINA | ADMIIISTRATION Totals: | \$7,242.35 | \$0.00 | \$5,394.70 | \$1,847.65 | \$1,847.65 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$0.00 | \$5,394.70 | \$3,340.93 | \$1,847.65 | \$1,493.28 | 82.91\% |

Expense Report

## As Of: 1/1/2018 to 9/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 75.00\% |  |
| board of bldg. standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | board of bldg standar | \$15,905.76 | \$1,201.83 | \$7,926.76 | \$7,979.00 | \$0.00 | \$7,979.00 | 49.84\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$15,905.76 | \$1,201.83 | \$7,926.76 | \$7,979.00 | \$0.00 | \$7,979.00 | 49.84\% |
| 991 Total: |  | \$15,905.76 | \$1,201.83 | \$7,926.76 | \$7,979.00 | \$0.00 | \$7,979.00 | 49.84\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | EnGIneering services | \$364,453.27 | \$0.00 | \$169,455.39 | \$194,997.88 | \$49,181.65 | \$145,816.23 | 59.99\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$125,000.00 | \$0.00 | \$120,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 96.00\% |
|  | ENGINEERING DEPT. Totals: | \$489,453.27 | \$0.00 | \$289,455.39 | \$199,997.88 | \$49,181.65 | \$150,816.23 | 69.19\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$504,453.27 | \$0.00 | \$289,455.39 | \$214,997.88 | \$49,181.65 | \$165,816.23 | 67.13\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| BUILDING DEPARTMENT Totals: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$450.00 | \$41,498.57 | \$13,873.75 | \$0.00 | \$13,873.75 | 74.94\% |
| FINANCE ADMINISTRATION Totals: |  | \$55,372.32 | \$450.00 | \$41,498.57 | \$13,873.75 | \$0.00 | \$13,873.75 | 74.94\% |
| 994 Total: |  | \$55,372.32 | \$450.00 | \$41,498.57 | \$13,873.75 | \$0.00 | \$13,873.75 | 74.94\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  |  | Target Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$1,260.00 | \$10,224.00 | \$9,634.00 | \$5,872.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$1,260.00 | \$10,224.00 | \$9,634.00 | \$5,872.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$1,260.00 | \$10,224.00 | \$9,634.00 | \$5,872.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$22,704,805.27 | \$829,383.61 | \$12,410,963.06 | \$10,293,842.21 | \$5,518,827.20 | \$4,775,015.01 | 78.97\% |
|  |  |  |  |  |  | Target Percent: | 75.00\% |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 9/30/2018
Include Inactive Accounts: No
Page Break on Fund: No


Statement of Cash Position with MTD Totals
From: 1/1/2018 to 9/30/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$35,866.88 | \$0.00 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$359,732.63 | \$3,006.94 | \$115,750.85 | \$1,789,255.04 | \$502,802.97 | \$1,286,452.07 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$3,633.66 | \$0.00 | \$45.23 | \$26,864.71 | \$25.00 | \$26,839.71 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$0.00 | \$12,793.07 | \$0.00 | \$39,463.63 | \$12,476.55 | \$100.00 | \$12,376.55 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$464,471.95 | \$0.00 | \$444,098.11 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$53,993.70 | \$0.00 | \$53,993.70 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$9,600.00 | \$90,116.65 | \$11,100.00 | \$338,416.53 | \$49,665.45 | \$44,000.00 | \$5,665.45 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$6,887.50 | \$19,637.46 | \$17,452.86 | \$1,361,537.70 | \$934,161.17 | \$899,881.57 | \$34,279.60 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$12,877.29 | \$385,820.55 | \$0.00 | \$6,354.71 | \$1,608,108.32 | \$1,403,236.19 | \$204,872.13 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$474.00 | \$0.00 | \$0.00 | \$1,466.73 | \$0.00 | \$1,466.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$0.00 | \$5,394.70 | \$1,847.11 | \$1,847.65 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$1,730.26 | \$8,751.26 | \$1,201.83 | \$7,926.76 | \$1,730.26 | \$0.00 | \$1,730.26 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$1,989.92 | \$356,223.45 | \$0.00 | \$289,455.39 | \$955,621.01 | \$49,181.65 | \$906,439.36 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$0.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$450.00 | \$25,831.00 | \$450.00 | \$41,498.57 | \$44,433.06 | \$0.00 | \$44,433.06 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$960.00 | \$10,202.00 | \$1,260.00 | \$10,224.00 | \$1,118.00 | \$5,872.00 | (\$4,754.00) |
| Grand | Total: | \$15,835,196.59 | \$700,448.02 | $\overline{\$ 14,476,070.23}$ | \$829,383.61 | $\overline{\$ 12,410,963.06}$ | \$17,900,303.76 | \$5,518,827.20 | \$12,381,476.56 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 9/30/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$6,429,756.28 | \$5,733,443.82 | \$327,790.41 | \$421,582.00 | \$5,947,115.62 | \$860,370.06 | \$5,086,745.56 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$23,981.03 | \$143,063.69 | \$140,000.00 | \$0.00 | \$64,036.00 | \$9,769.99 | \$54,266.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$48,054.30 | \$0.00 | \$0.00 | \$62,500.00 | \$4,405.71 | \$0.00 | \$4,405.71 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$435,282.19 | \$262,475.29 | \$62,500.00 | \$0.00 | \$2,044,565.27 | \$477,016.77 | \$1,567,548.50 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$38,939.97 | \$4,396.60 | \$0.00 | \$0.00 | \$414,516.54 | \$10,603.40 | \$403,913.14 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$193,916.25 | \$1,907.07 | \$198,000.00 | \$198,000.00 | \$418,656.30 | \$0.00 | \$418,656.30 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$1,066.80 | \$0.00 | \$0.00 | \$13,213.20 | \$643.20 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$1,255.00 | \$0.00 | \$0.00 | \$16,641.38 | \$0.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$4,217.09 | \$0.00 | \$4,217.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$5,855.76 | \$0.00 | \$5,855.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$337,744.21 | \$260,934.88 | \$0.00 | \$0.00 | \$306,703.05 | \$24,022.62 | \$282,680.43 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$300.00 | \$29.00 | \$0.00 | \$0.00 | \$6,915.33 | \$471.00 | \$6,444.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$2,410.00 | \$0.00 | \$0.00 | \$41,468.06 | \$3,735.00 | \$37,733.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$2,352,512.87 | \$2,334,759.80 | \$0.00 | \$0.00 | \$38,526.28 | \$7,000.00 | \$31,526.28 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$998,379.66 | \$52,355.64 | \$0.00 | \$0.00 | \$1,039,745.06 | \$835,420.00 | \$204,325.06 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$621,214.00 | \$14,678.08 | \$0.00 | \$25,000.00 | \$584,117.13 | \$207,178.13 | \$376,939.00 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$317,615.63 | \$317,615.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$20,650.00 | \$197,000.00 | \$0.00 | \$180,698.73 | \$175,650.00 | \$5,048.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$359,732.63 | \$115,750.85 | \$0.00 | \$0.00 | \$1,789,255.04 | \$502,802.97 | \$1,286,452.07 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$3,633.66 | \$45.23 | \$0.00 | \$0.00 | \$26,864.71 | \$25.00 | \$26,839.71 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$12,793.07 | \$136.49 | \$0.00 | \$39,327.14 | \$12,476.55 | \$100.00 | \$12,376.55 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$464,471.95 | \$194,098.11 | \$0.00 | \$250,000.00 | \$51,787.42 | \$0.00 | \$51,787.42 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$53,993.70 | \$1,203.29 | \$0.00 | \$52,790.41 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$90,116.65 | \$3,200.00 | \$137,216.53 | \$472,433.06 | \$49,665.45 | \$44,000.00 | \$5,665.45 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$19,637.46 | \$1,361,537.70 | \$0.00 | \$0.00 | \$934,161.17 | \$899,881.57 | \$34,279.60 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$11,276.88 | \$6,354.71 | \$709,760.20 | \$335,216.53 | \$1,608,108.32 | \$1,403,236.19 | \$204,872.13 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$474.00 | \$0.00 | \$0.00 | \$0.00 | \$1,466.73 | \$0.00 | \$1,466.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$5,394.70 | \$0.00 | \$0.00 | \$1,847.11 | \$1,847.65 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$8,751.26 | \$7,926.76 | \$0.00 | \$0.00 | \$1,730.26 | \$0.00 | \$1,730.26 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$356,223.45 | \$289,455.39 | \$0.00 | \$0.00 | \$955,621.01 | \$49,181.65 | \$906,439.36 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$25,831.00 | \$41,498.57 | \$0.00 | \$0.00 | \$44,433.06 | \$0.00 | \$44,433.06 |

## Statement of Cash Position

## From: 1/1/2018 to 9/30/2018

Fund Description

| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$10,202.00 | \$10,224.00 | \$0.00 | \$0.00 | \$1,118.00 | \$5,872.00 | (\$4,754.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gran | otal: | \$15,835,196.59 | \$13,289,654.15 | \$11,224,546.98 | \$1,856,849.14 | \$1,856,849.14 | $\overline{\$ 17,900,303.76}$ | \$5,518,827.20 | \$12,381,476.56 |

