## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2018 to 7/31/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | (\$2,520.50) | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$89.58 | \$104.63 | \$0.00 | \$0.00 | \$0.00 | \$15,466.67 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$5,829.00 | \$5,829.00 | \$0.00 | \$0.00 | \$0.00 | \$255,829.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | (\$716.15) | (\$716.15) | \$0.00 | \$0.00 | \$249,866.07 | \$249,149.92 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$2,245.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#4 | \$0.00 | \$0.00 | (\$325.00) | \$0.00 | \$0.00 | \$99,505.00 | \$99,180.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$248,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245,000.00 | \$245,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |

Bank Report
As Of: 1/1/2018 to 7/31/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$2,265,355.02 | \$9,488,255.29 | \$626,393.56 | \$4,661,500.72 | (\$2,331,946.32) | \$2,636,827.40 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.01 | \$0.06 | \$0.00 | \$0.00 | \$0.00 | \$10,114.36 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$722.34 | \$14,294.97 | \$0.00 | \$0.00 | \$126,000.00 | \$517,624.63 |
| Fifth Third Money Market General Account | \$18,141.42 | \$13,441.48 | \$70,557.56 | \$0.00 | \$0.00 | (\$67,778.33) | \$20,920.65 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | (\$9,308.00) | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | (\$2,364.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | (\$3,693.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | (\$108.89) | \$0.00 | \$0.00 | \$255,643.89 | \$255,535.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$318,880.40 | \$2,389,713.51 | \$2,388,924.04 | (\$789.47) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$386.83 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$6.88 | \$37.19 | \$0.00 | \$0.00 | \$0.00 | \$11,069.88 |
| STAR PLUS | \$1,107,262.56 | \$1,855.93 | \$10,699.69 | \$0.00 | \$0.00 | \$51,845.00 | \$1,169,807.25 |
| STAR1- STAR OHIO | \$44,964.21 | \$100.69 | \$558.58 | \$0.00 | \$0.00 | \$16,452.00 | \$61,974.79 |
| STAR2- STAR OHIO | \$819,289.61 | \$1,231.63 | \$7,098.77 | \$0.00 | \$0.00 | \$181,703.00 | \$1,008,091.38 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,657.88 | \$9,993.02 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,020,456.39 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$663.38 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | $\overline{\$ 15,835,196.59}$ | \$2,289,574.29 | \$9,587,715.93 | \$945,273.96 | \$7,051,214.23 | \$0.00 | ,371,698.29 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: 1/1/2018 to 7/31/2018

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$136,416.42 | \$1,061,922.64 | \$830,534.36 | \$0.00 | \$830,534.36 | 56.11\% |
| 100-110-5190-01 | 1 OTHER EARNINGS | \$33,848.00 | \$1,896.63 | \$17,350.79 | \$16,497.21 | \$0.00 | \$16,497.21 | 51.26\% |
| 100-110-5190-11 | 1 OVERTIME | \$98,875.00 | \$9,462.24 | \$68,188.82 | \$30,686.18 | \$0.00 | \$30,686.18 | 68.96\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$991.64 | \$7,452.25 | \$5,687.75 | \$0.00 | \$5,687.75 | 56.71\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$2,091.76 | \$16,226.55 | \$13,148.45 | \$0.00 | \$13,148.45 | 55.24\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$27,050.83 | \$209,168.25 | \$167,546.75 | \$0.00 | \$167,546.75 | 55.52\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$360,730.00 | \$41,683.65 | \$230,385.27 | \$130,344.73 | \$86,715.85 | \$43,628.88 | 87.91\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$777.43 | \$6,193.11 | \$4,291.89 | \$4,291.89 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$1,082.97 | \$8,634.99 | \$7,745.01 | \$4,360.65 | \$3,384.36 | 79.34\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,466.54 | \$277.79 | \$1,858.12 | \$3,608.42 | \$2,758.42 | \$850.00 | 84.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,681.38 | \$321.56 | \$2,250.24 | \$2,431.14 | \$2,431.14 | \$0.00 | 100.00\% |
| 100-110-5325-00 | - GASOLINE | \$39,156.61 | \$3,117.99 | \$18,292.32 | \$20,864.29 | \$11,864.29 | \$9,000.00 | 77.02\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$425.00 | \$6,864.11 | \$10,135.89 | \$8,872.00 | \$1,263.89 | 92.57\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$84.10 | \$215.99 | \$284.01 | \$284.01 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$236.64 | \$1,168.89 | \$4,331.11 | \$3,331.11 | \$1,000.00 | 81.82\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$33,151.76 | \$728.80 | \$24,058.42 | \$9,093.34 | \$3,243.34 | \$5,850.00 | 82.35\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,803.85 | \$60.00 | \$7,391.64 | \$9,412.21 | \$3,515.49 | \$5,896.72 | 64.91\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$281.30 | \$908.44 | \$2,591.56 | \$2,591.56 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$2,640.00 | \$0.00 | \$989.51 | \$1,650.49 | \$1,010.49 | \$640.00 | 75.76\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,143.00 | \$657.00 | \$620.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$2,092.38 | \$9,214.20 | \$17,285.80 | \$12,137.09 | \$5,148.71 | 80.57\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$6,892.40 | \$0.00 | \$421.85 | \$6,470.55 | \$4,270.55 | \$2,200.00 | 68.08\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$32,225.03 | \$713.48 | \$11,214.03 | \$21,011.00 | \$8,441.65 | \$12,569.35 | 61.00\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | A ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$15,422.00 | \$0.00 | \$6,077.00 | \$9,345.00 | \$4,175.00 | \$5,170.00 | 66.48\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$120,937.28 | \$0.00 | \$55,357.28 | \$65,580.00 | \$31,897.28 | \$33,682.72 | 72.15\% |
|  | POLICE DEPARTMENT Totals: | \$3,199,401.49 | \$229,792.61 | \$1,800,347.55 | \$1,399,053.94 | \$202,206.61 | \$1,196,847.33 | 62.59\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$22,499.06 | \$143,384.45 | \$111,165.55 | \$0.00 | \$111,165.55 | 56.33\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$162.50 | \$524.00 | \$1,376.00 | \$0.00 | \$1,376.00 | 27.58\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$736.94 | \$4,700.30 | \$5,299.70 | \$0.00 | \$5,299.70 | 47.00\% |

Expense Report
As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$3,275.82 | \$20,511.93 | \$16,793.07 | \$0.00 | \$16,793.07 | 54.98\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$330.95 | \$2,097.20 | \$1,767.80 | \$0.00 | \$1,767.80 | 54.26\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$9,156.72 | \$48,597.67 | \$20,817.33 | \$18,165.33 | \$2,652.00 | 96.18\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$127.59 | \$1,018.69 | \$626.31 | \$626.31 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$1,949.76 | \$1,165.24 | \$974.88 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$478.33 | \$6,168.71 | \$7,273.04 | \$2,100.00 | \$5,173.04 | 61.52\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$2,437.92 | \$12,560.43 | \$14,454.77 | \$9,723.97 | \$4,730.80 | 82.49\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.57 | \$431.77 | \$629.97 | \$429.97 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$281.19 | \$258.98 | \$253.98 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,125.96 | \$1,393.74 | \$3,879.74 | \$7,246.22 | \$446.22 | \$6,800.00 | 38.88\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$103.47 | \$4,896.53 | \$1,546.53 | \$3,350.00 | 33.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$931.50 | \$7,875.79 | \$14,573.58 | \$5,560.06 | \$9,013.52 | 59.85\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$1,935.00 | \$4,095.18 | \$15,904.82 | \$8,404.82 | \$7,500.00 | 62.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$185.00 | \$925.00 | \$7,075.00 | \$2,075.00 | \$5,000.00 | 37.50\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$70.00 | \$70.00 | \$1,930.00 | \$930.00 | \$1,000.00 | 50.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$527.76 | \$1,864.25 | \$7,135.75 | \$1,660.75 | \$5,475.00 | 39.17\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$98.00 | \$1,902.00 | \$402.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$280.90 | \$1,585.56 | \$3,466.78 | \$2,757.08 | \$709.70 | 85.95\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$1,420.05 | \$3,068.71 | \$6,431.29 | \$5,031.29 | \$1,400.00 | 85.26\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$459.78 | \$1,360.69 | \$3,639.31 | \$2,939.31 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$15,225.00 | \$17,775.00 | \$3,775.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$7,957.55 | \$2,042.45 | \$1,042.45 | \$1,000.00 | 90.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$827.60 | \$1,410.20 | \$2,589.80 | \$1,500.00 | \$1,089.80 | 72.76\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$32.48 | \$526.73 | \$3,818.27 | \$2,518.27 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$250.00 | \$3,575.00 | \$16,625.00 | \$6,625.00 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$19,038.00 | \$5,962.00 | \$0.00 | \$5,962.00 | 76.15\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$655,079.78 | \$47,865.10 | \$328,533.55 | \$326,546.23 | \$88,392.89 | \$238,153.34 | 63.65\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$15,174.60 | \$113,570.13 | \$93,124.87 | \$0.00 | \$93,124.87 | 54.95\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$2,124.44 | \$15,836.80 | \$13,173.20 | \$0.00 | \$13,173.20 | 54.59\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$217.39 | \$1,627.20 | \$1,377.80 | \$0.00 | \$1,377.80 | 54.15\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$2,499.48 | \$12,425.78 | \$5,214.22 | \$4,120.42 | \$1,093.80 | 93.80\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$602.80 | \$372.20 | \$372.20 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$812.88 | \$407.12 | \$407.12 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$700.00 | \$500.00 | \$0.00 | \$500.00 | 58.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$281.19 | \$258.98 | \$253.98 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,234.94 | \$1,765.06 | \$0.00 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$12.64 | \$469.08 | \$6,530.92 | \$20.00 | \$6,510.92 | 6.99\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$100.00 | \$9,900.00 | \$9,900.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$300.00 | \$300.00 | \$700.00 | \$700.00 | \$0.00 | 100.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$317,704.84 | \$20,645.68 | \$159,033.99 | \$158,670.85 | \$28,797.20 | \$129,873.65 | 59.12\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$25,510.10 | \$194,519.29 | \$150,765.71 | \$0.00 | \$150,765.71 | 56.34\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$0.00 | \$860.48 | \$314.52 | \$0.00 | \$314.52 | 73.23\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$3,571.43 | \$27,353.24 | \$21,151.76 | \$0.00 | \$21,151.76 | 56.39\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$353.92 | \$2,718.82 | \$2,306.18 | \$0.00 | \$2,306.18 | 54.11\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$12,293.53 | \$66,996.60 | \$37,707.68 | \$24,555.37 | \$13,152.31 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$1,442.50 | \$904.97 | \$904.97 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$2,672.88 | \$1,557.46 | \$1,304.02 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$154.59 | \$1,099.82 | \$1,495.63 | \$1,220.63 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$855.25 | \$776.94 | \$736.94 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$58.00 | \$358.50 | \$1,233.36 | \$558.36 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,085.81 | \$148.49 | \$799.34 | \$286.47 | \$286.47 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$169.99 | \$169.99 | \$1,155.01 | \$0.00 | \$1,155.01 | 12.83\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$0.00 | \$1,535.00 | \$0.00 | \$1,535.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$144.50 | \$855.50 | \$430.50 | \$425.00 | 57.50\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$51.42 | \$180.94 | \$364.06 | \$319.06 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$12,140.00 | \$0.00 | \$0.00 | \$12,140.00 | \$12,140.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$180.00 | \$840.00 | \$0.00 | \$840.00 | 17.65\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,140.00 | \$0.00 | \$913.89 | \$7,226.11 | \$0.00 | \$7,226.11 | 11.23\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$103.50 | \$15,817.75 | \$45,538.05 | \$41,538.05 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$540.00 | \$11,255.05 | \$13,985.95 | \$10,985.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$637,294.14 | \$43,579.05 | \$332,813.69 | \$304,480.45 | \$95,995.41 | \$208,485.04 | 67.29\% |
| ENGINEERING DEPARTMENT100-610-5190-00 ENGINEERING SALARIES/W |  |  |  |  |  |  |  |  |
|  |  | \$237,150.00 | \$17,957.21 | \$137,469.12 | \$99,680.88 | \$0.00 | \$99,680.88 | 57.97\% |

Expense Report
As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$58.79 | \$261.30 | \$238.70 | \$0.00 | \$238.70 | 52.26\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$2,522.26 | \$18,898.13 | \$14,806.87 | \$0.00 | \$14,806.87 | 56.07\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$1,929.68 | \$1,565.32 | \$0.00 | \$1,565.32 | 55.21\% |
| 100-610-5221-00 | health insurance | \$60,973.00 | \$8,246.49 | \$44,193.12 | \$16,779.88 | \$16,726.71 | \$53.17 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$876.32 | \$533.68 | \$533.68 | \$0.00 | 100.00\% |
| 100-610-5223-00 | dental insurance | \$2,677.00 | \$223.02 | \$1,784.16 | \$892.84 | \$892.84 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$350.00 | \$250.00 | \$0.00 | \$250.00 | 58.33\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$562.38 | \$517.96 | \$492.96 | \$25.00 | 97.69\% |
| 100-610-5420-19 | Reference materials | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$299.17 | \$100.83 | 74.79\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$1,084.74 | \$3,944.74 | \$1,855.26 | \$0.00 | \$1,855.26 | 68.01\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$233.10 | \$626.32 | \$2,373.68 | \$0.00 | \$2,373.68 | 20.88\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$3,062.85 | \$5,407.60 | \$6,091.10 | \$3,241.10 | \$2,850.00 | 75.21\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$0.00 | \$9,686.17 | \$37,177.50 | \$32,129.71 | \$5,047.79 | 89.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$423,324.52 | \$33,880.11 | \$229,010.50 | \$194,314.02 | \$55,061.52 | \$139,252.50 | 67.11\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,402.84 | \$201,758.68 | \$158,381.32 | \$0.00 | \$158,381.32 | 56.02\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$208.00 | \$2,662.50 | \$1,337.50 | \$0.00 | \$1,337.50 | 66.56\% |
| 100-620-5190-11 | overtime | \$19,800.00 | \$1,007.10 | \$10,672.21 | \$9,127.79 | \$0.00 | \$9,127.79 | 53.90\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$3,866.53 | \$30,051.51 | \$23,703.49 | \$0.00 | \$23,703.49 | 55.90\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$375.61 | \$2,990.05 | \$2,579.95 | \$0.00 | \$2,579.95 | 53.68\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$13,019.70 | \$67,808.67 | \$31,816.33 | \$24,521.30 | \$7,295.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$195.72 | \$1,563.37 | \$990.69 | \$990.69 | \$0.00 | 100.00\% |
| 100-620-5223-00 | dental insurance | \$4,510.00 | \$351.90 | \$2,815.20 | \$1,694.80 | \$1,407.60 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,570.64 | \$11,020.86 | \$12,703.60 | \$6,010.00 | \$6,693.60 | 71.79\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$422.28 | \$2,962.20 | \$2,961.44 | \$2,561.44 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$1,475.04 | \$1,735.68 | \$1,330.68 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,589.06 | \$13,064.67 | \$17,388.15 | \$7,388.15 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$0.00 | \$533.52 | \$4,663.99 | \$1,663.99 | \$3,000.00 | 42.28\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$1.20 | \$458.85 | \$4,142.35 | \$1,442.35 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$370.00 | \$6,470.00 | \$8,530.00 | \$6,530.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,500.00 | \$2,500.00 | 37.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | StREET LIGHT REPAIRS | \$28,000.00 | \$0.00 | \$12,183.47 | \$15,816.53 | \$4,416.53 | \$11,400.00 | 59.29\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$2,068.69 | \$9,546.98 | \$19,852.21 | \$13,667.21 | \$6,185.00 | 78.96\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$24.95 | \$56.85 | \$4,943.15 | \$1,443.15 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$18.85 | \$95.81 | \$904.19 | \$904.19 | \$0.00 | 100.00\% |

Expense Report
As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$390.86 | \$6,321.38 | \$15,036.96 | \$9,991.21 | \$5,045.75 | 76.38\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$643.53 | \$703.53 | \$2,296.47 | \$1,296.47 | \$1,000.00 | 66.67\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$137.96 | \$863.00 | \$5,357.65 | \$2,372.34 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$939,678.24 | \$52,876.14 | \$419,225.90 | \$520,452.34 | \$192,557.16 | \$327,895.18 | 65.11\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,228.80 | \$119,295.45 | \$96,584.55 | \$0.00 | \$96,584.55 | 55.26\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$45.24 | \$584.76 | \$0.00 | \$584.76 | 7.18\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$2,132.02 | \$16,100.14 | \$14,214.86 | \$0.00 | \$14,214.86 | 53.11\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$216.94 | \$1,702.85 | \$1,437.15 | \$0.00 | \$1,437.15 | 54.23\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$3,692.49 | \$18,668.74 | \$8,176.26 | \$6,411.46 | \$1,764.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$561.76 | \$348.24 | \$348.24 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$812.88 | \$497.12 | \$406.44 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.53 | \$309.79 | \$690.21 | \$340.21 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$755.82 | \$1,044.18 | \$1,044.18 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,537.58 | \$4,345.38 | \$3,854.62 | \$3,854.62 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$1,207.00 | \$2,228.51 | \$521.49 | \$107.17 | \$414.32 | 84.93\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$77.94 | \$551.50 | \$2,298.50 | \$0.00 | \$2,298.50 | 19.35\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$320,758.35 | \$24,316.13 | \$186,972.22 | \$133,786.13 | \$13,146.51 | \$120,639.62 | 62.39\% |
| CITY CLERK \& COUNCIL \$ \$ \$ \$ |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,264.57 | \$90,091.45 | \$70,008.55 | \$6,150.00 | \$63,858.55 | 60.11\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$1,617.63 | \$11,917.00 | \$9,998.00 | \$0.00 | \$9,998.00 | 54.38\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$308.14 | \$191.86 | \$0.00 | \$191.86 | 61.63\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$176.06 | \$1,293.54 | \$1,031.46 | \$0.00 | \$1,031.46 | 55.64\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$1,246.88 | \$6,190.31 | \$2,629.69 | \$2,048.77 | \$580.92 | 93.41\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$293.20 | \$186.80 | \$186.80 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$218.16 | \$141.84 | \$109.08 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$47,500.00 | \$800.00 | \$21,506.10 | \$25,993.90 | \$25,385.90 | \$608.00 | 98.72\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$20,286.80 | \$130,452.72 | \$69,547.28 | \$67,047.28 | \$2,500.00 | 98.75\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$614.12 | \$3,805.87 | \$2,596.17 | \$2,296.17 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$506.85 | \$3,572.70 | \$2,359.96 | \$2,109.96 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$12,550.00 | \$3,488.91 | \$8,431.12 | \$4,118.88 | \$500.00 | \$3,618.88 | 71.16\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$0.00 | \$412.67 | \$4,592.33 | \$3,687.83 | \$904.50 | 81.93\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$25.00 | \$2,285.22 | \$3,714.78 | \$0.00 | \$3,714.78 | 38.09\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.27 | \$6,624.75 | \$3,343.14 | \$3,198.14 | \$145.00 | 98.55\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$735,015.59 | \$63,817.26 | \$415,517.60 | \$319,497.99 | \$141,997.31 | \$177,500.68 | 75.85\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$3,856.04 | \$19,022.11 | \$17,891.65 | \$10,200.00 | \$7,691.65 | 79.16\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$216.95 | \$1,780.12 | \$1,834.08 | \$950.78 | \$883.30 | 75.56\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$124.93 | \$4,671.27 | \$4,852.24 | \$450.00 | \$4,402.24 | 53.78\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$1,099.57 | \$6,900.27 | \$5,217.31 | \$5,217.31 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$64.16 | \$262.65 | \$9,607.33 | \$2,407.33 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,113.00 | \$0.00 | \$1,113.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$501.24 | \$12,381.86 | \$6,473.53 | \$4,472.66 | \$2,000.87 | 89.39\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$0.00 | \$3,040.00 | \$10,500.00 | \$1,500.00 | \$9,000.00 | 33.53\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$72.00 | \$222.00 | \$778.00 | \$378.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$1,136.43 | \$3,263.39 | \$12,886.61 | \$6,336.61 | \$6,550.00 | 59.44\% |
| LANDS \& B | -VILLAGE GREEN Totals: | \$140,197.42 | \$7,071.32 | \$66,006.59 | \$74,190.83 | \$34,012.69 | \$40,178.14 | 71.34\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$69.45 | \$458.50 | \$511.50 | \$11.50 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$326.51 | \$326.51 | \$5,802.37 | \$252.37 | \$5,550.00 | 9.45\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$151.00 | \$940.94 | \$5,407.81 | \$2,609.81 | \$2,798.00 | 55.93\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$0.00 | \$3,200.00 | \$5,300.00 | \$3,976.00 | \$1,324.00 | 84.42\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$21,947.63 | \$546.96 | \$4,925.95 | \$17,021.68 | \$6,849.68 | \$10,172.00 | 53.65\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | EPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$232.89 | \$2,178.72 | \$3,018.97 | \$900.00 | \$2,118.97 | 59.23\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$186.87 | \$451.23 | \$903.05 | \$700.00 | \$203.05 | 85.01\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$31.15 | \$1,092.56 | \$1,600.02 | \$150.00 | \$1,450.02 | 46.15\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$122.32 | \$609.59 | \$952.90 | \$937.90 | \$15.00 | 99.04\% |

Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$1,467.02 | \$1,000.00 | 60.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$116.00 | \$232.00 | \$768.00 | \$268.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$169.21 | \$608.90 | \$891.10 | \$891.10 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,806.00 | \$5,194.00 | \$1,294.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$257.51 | \$4,347.64 | \$7,012.59 | \$4,143.16 | \$2,869.43 | 74.74\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$0.00 | \$2,080.00 | \$3,240.00 | \$1,240.00 | \$2,000.00 | 62.41\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$32.00 | \$968.00 | \$468.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,487.27 | \$1,373.95 | \$13,471.62 | \$37,015.65 | \$12,459.18 | \$24,556.47 | 51.36\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$71.96 | \$647.15 | \$1,820.49 | \$1,220.49 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$280.95 | \$330.90 | \$280.90 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$28.06 | \$768.36 | \$2,417.89 | \$150.00 | \$2,267.89 | 28.82\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$132.30 | \$1,008.10 | \$3,791.35 | \$3,191.35 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$22,065.19 | \$244.17 | \$3,054.63 | \$19,010.56 | \$6,192.67 | \$12,817.89 | 41.91\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$121.21 | \$952.47 | \$2,974.88 | \$500.00 | \$2,474.88 | 36.98\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$28.06 | \$1,326.39 | \$2,028.71 | \$275.00 | \$1,753.71 | 47.73\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,782.45 | \$149.27 | \$2,278.86 | \$14,503.59 | \$2,075.00 | \$12,428.59 | 25.94\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,015.28 | \$7,119.04 | \$6,370.55 | \$5,285.55 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$49.99 | \$362.04 | \$3,037.96 | \$973.39 | \$2,064.57 | 39.28\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$0.00 | \$8,220.34 | \$1,229.66 | \$970.00 | \$259.66 | 97.25\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,025.00 | \$0.00 | \$1,500.00 | \$525.00 | \$0.00 | \$525.00 | 74.07\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$5,082.50 | \$350.00 | \$2,622.50 | \$2,460.00 | \$2,460.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,335.00 | \$0.00 | \$363.99 | \$1,971.01 | \$1,236.01 | \$735.00 | 68.52\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,907.21 | \$2,592.79 | \$2,592.79 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$854.37 | \$1,850.82 | \$3,149.18 | \$1,145.63 | \$2,003.55 | 59.93\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,644.22 | \$355.78 | 92.88\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$2,269.64 | \$125,788.24 | \$79,058.85 | \$70,207.59 | \$8,851.26 | 95.68\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$253,344.95 | \$29,570.95 | \$149,551.40 | \$103,793.55 | \$98,793.55 | \$5,000.00 | 98.03\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$3,990.00 | \$10,850.00 | \$11,020.00 | \$11,000.00 | \$20.00 | 99.91\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$275,214.95 | \$33,560.95 | \$160,401.40 | \$114,813.55 | \$109,793.55 | \$5,020.00 | 98.18\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$774.70 | \$3,642.86 | \$4,207.14 | \$3,000.00 | \$1,207.14 | 84.62\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$782.97 | \$3,865.96 | \$6,634.04 | \$5,434.04 | \$1,200.00 | 88.57\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$150.00 | \$150.00 | \$99.00 | \$99.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$425.00 | (\$572.60) | \$13,217.00 | \$5,817.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$85.04 | \$2,143.05 | \$2,856.95 | \$731.95 | \$2,125.00 | 57.50\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$22.00 | \$290.00 | \$6,149.01 | \$2,698.01 | \$3,451.00 | 46.40\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$10,456.33 | \$20,912.66 | \$1,787.34 | \$0.00 | \$1,787.34 | 92.13\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,737.00 | \$0.00 | \$0.00 | \$21,737.00 | \$0.00 | \$21,737.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$114,977.45 | \$12,696.04 | \$41,594.98 | \$73,382.47 | \$24,883.04 | \$48,499.43 | 57.82\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$10,599.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 70.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$372,181.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 98.83\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,022,760.69 | \$625,132.70 | \$4,995,011.02 | \$4,027,749.67 | \$1,166,959.59 | \$2,860,790.08 | 68.29\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$197.00 | \$803.00 | \$0.00 | \$803.00 | 19.70\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$33,441.00 | \$0.00 | \$6,941.00 | \$26,500.00 | \$8,911.00 | \$17,589.00 | 47.40\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$0.00 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |
| 105 Total: |  | \$185,765.68 | \$0.00 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL M | R VEHICLE LIC | NSE FUND |  | Target Percent: |  | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | \$0.00 | \$62,500.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 210 Total: |  | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 | STREET CONS | UCTION MAINT | NANCE \& REPA | FUND | Target Percent: |  | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$947,122.07 | \$318.36 | \$159,939.43 | \$787,182.64 | \$321,289.12 | \$465,893.52 | 50.81\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$947,122.07 | \$318.36 | \$159,939.43 | \$787,182.64 | \$321,289.12 | \$465,893.52 | 50.81\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$119,123.78 | \$325.00 | \$57,341.10 | \$61,782.68 | \$42,822.51 | \$18,960.17 | 84.08\% |
|  | W \& ICE REMOVAL Totals: | \$119,123.78 | \$325.00 | \$57,341.10 | \$61,782.68 | \$42,822.51 | \$18,960.17 | 84.08\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$34,591.40 | \$1,242.80 | \$6,856.34 | \$27,735.06 | \$14,335.06 | \$13,400.00 | 61.26\% |
| 211-650-5431-85 | GUARDRAILS | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$17,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$51,591.40 | \$1,242.80 | \$6,856.34 | \$44,735.06 | \$14,335.06 | \$30,400.00 | 41.08\% |
| 211 Total: |  | \$1,117,837.25 | \$1,886.16 | \$224,136.87 | \$893,700.38 | \$378,446.69 | \$515,253.69 | $\overline{53.91 \%}$ |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| TRA | FFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$15,000.00 | \$0.00 | \$286.00 | \$14,714.00 | \$3,714.00 | \$11,000.00 | 26.67\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 58.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCE | ASSISTANC | FUND |  |  | arget Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | CY-LAW ENF | RCEMENT |  |  | arget Percent: | 58.33\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2018 to 7/31/2018



Expense Report

## As Of: 1/1/2018 to 7/31/2018



# Expense Report 

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | As Of: ${ }_{\text {MTD Expense }}$ | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$84,800.00 | \$84,800.00 | \$0.00 | \$84,800.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$89,918.75 | \$89,918.75 | \$0.00 | \$89,918.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  |  | arget Percent: | 58.33\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total:

321

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 22,650.00$ |
| $\$ 20,650.00$ |
| $\$ 20,650.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 20,650.00$ |
| $\$ 175,50000$ |
| $\$ 175,650.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 155,000.00$ | $0.00 \%$ |
| $\$ 20,650.00$ | $50.00 \%$ |
| $\$ 175,650.00$ | $10.52 \%$ |
| $\$ 175,650.00$ | $10.52 \%$ |
| $58.33 \%$ |  |

321-850-5710-00 321-850-5720-00

321 Total:

## POWELL CIFA DEBT SERVICE

DEBT SERVICE 451
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 71,733.76$ | $\$ 0.00$ | $\$ 35,866.88$ |
| $\$ 181,733.76$ |  |  |
| $\$ 181,733.76$ | $\$ 0.00$ |  |
|  | $\$ 35,866.88$ |  |
|  |  | $\$ 35,866.88$ |


| $\$ 110,000.00$ |  |
| ---: | ---: |
| $\$ 15566688$ |  |
| $\$ 145,866.88$ |  |
| $\$ 145,866.88$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ |  |


| $\$ 110,000.00$ |  |
| ---: | ---: |
| $\$ 35,666.88$ |  |
| $\$ 145,866.88$ | $0.00 \%$ <br> $50.00 \%$ |
| $\$ 145,866.88$ | $19.74 \%$ |
| $58.33 \%$ |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI |
| :--- | :--- |
| $451-800-5531-05$ | CONTRACTED SURVEYING |
| $451-800-5540-02$ | TIF STUDY SERVICES |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE |
| $451-800-5540-10$ | STREETSCAPES |
| $451-800-5600-00$ | DOWNTOWN PROJECTS |
| $451-800-5600-01$ | PAVER REPAIRS |
| $451-800-5600-02$ | FOUR CORNERS PROJECT |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI |

CAPITAL EXPENDITURES Totals:
ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G

| $\$ 4,580.75$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 552,649.95$ | $\$ 455.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 391.20$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 223,471.61$ | $\$ 453.33$ |
| $\$ 41,000.00$ | $\$ 0.00$ |
| $\$ 822,093.51$ | $\$ 908.33$ |

DEBT SERVICE
451-850-5560-96

451 Total
452
DEBT SERVICE
452-850-5560-96

AUDITOR \& TREASURER F DEBT SERVICE Totals:

## DOWNTOWN TIF HOUSING RENOVATION

AUDITOR \& TREASURER F DEBT SERVICE Totals:
$\$ 100.00$
$\$ 100.00$
\$21.85
$\$ 45.23$
$\$ 45.23$
(\$54.77
$\$ 54.77$
$\$ 25.00$

| $\$ 25.00$ | $\$ 29.77$ |  |
| :--- | :--- | :--- |
| $\$ 25.00$ |  |  |
|  |  |  |

## Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$21.85 | \$45.23 | \$54.77 | \$25.00 | \$29.77 | 70.23\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$136.49 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$136.49 | \$136.49 | \$863.51 | \$100.00 | \$763.51 | 23.65\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$136.49 | \$136.49 | \$18,363.51 | \$100.00 | \$18,263.51 | 1.28\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$5,850.00 | \$2,512.51 | \$5,278.45 | \$571.55 | \$0.00 | \$571.55 | 90.23\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$248,000.00 | \$0.00 | \$123,294.87 | \$124,705.13 | \$16,000.00 | \$108,705.13 | 56.17\% |
|  | DEBT SERVICE Totals: | \$253,850.00 | \$2,512.51 | \$128,573.32 | \$125,276.68 | \$16,000.00 | \$109,276.68 | 56.95\% |
|  |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
| 455 Total: |  | \$503,850.00 | \$2,512.51 | \$253,573.32 | \$250,276.68 | \$16,000.00 | \$234,276.68 | 53.50\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 58.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F |  | \$300.00 | $\$ 1,203.29$ | $\$ 1,046.71$ | \$0.00 | $\$ 1,046.71$ | $53.48 \%$ |
|  | OTHER CHARGES Totals: | $\$ 2,250.00$ | \$300.00 | $\$ 1,203.29$ | $\$ 1,046.71$ | \$0.00 | $\$ 1,046.71$ | $53.48 \%$ |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$28,621.09 | \$22,878.91 | \$0.00 | \$22,878.91 | 55.57\% |
| 7/31/2018 3:00 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$28,621.09 | \$22,878.91 | \$0.00 | \$22,878.91 | 55.57\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
|  | ADVANCES Totals: | \$9,200.00 | \$0.00 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
| 470 Total: |  | \$62,950.00 | \$300.00 | \$38,993.70 | \$23,956.30 | \$0.00 | \$23,956.30 | 61.94\% |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | Target Percent: | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 | 0.00\% |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$47,200.00 | \$0.00 | \$0.00 | \$47,200.00 | \$44,000.00 | \$3,200.00 | 93.22\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$245,200.00 | \$0.00 | \$198,000.00 | \$47,200.00 | \$44,000.00 | \$3,200.00 | 98.69\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$220,758.30 | \$0.00 | \$207,500.34 | \$13,257.96 | \$13,257.96 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$49,109.63 | \$0.00 | \$49,109.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$0.00 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$2,007,001.42 | \$129,753.26 | \$758,756.46 | \$1,248,244.96 | \$1,248,244.96 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$2,281,978.23 | \$129,753.26 | \$1,020,475.31 | \$1,261,502.92 | \$1,261,502.92 | \$0.00 | 100.00\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,281,978.23 | \$129,753.26 | \$1,020,475.31 | \$1,261,502.92 | \$1,261,502.92 | \$0.00 $1 \overline{00.00 \%}$ |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  |  | Target Percent: | 58.33\% |  |

CAPITAL EXPENDITURES

## Expense Report

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$100.00 | \$1,135.08 | \$1,423,787.31 | \$1,397,110.82 | \$26,676.49 | 98.13\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$100.00 | \$1,135.08 | \$1,423,787.31 | \$1,397,110.82 | \$26,676.49 | 98.13\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,424,922.39 | \$100.00 | \$1,135.08 | \$1,423,787.31 | \$1,397,110.82 | \$26,676.49 | 98.13\% |
| 910 | UNCLAIMED FU | FUND |  |  |  | Target Percent: | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$2,346.33 | \$3,524.84 | \$3,717.51 | \$3,717.51 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$2,346.33 | \$3,524.84 | \$3,717.51 | \$3,717.51 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$2,346.33 | \$3,524.84 | \$5,210.79 | \$3,717.51 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 58.33\% |  |

# Expense Report 

## As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$525.39 | \$5,839.49 | \$10,066.27 | \$0.00 | \$10,066.27 | 36.71\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$525.39 | \$5,839.49 | \$10,066.27 | \$0.00 | \$10,066.27 | 36.71\% |
| 991 Total: |  | \$15,905.76 | \$525.39 | \$5,839.49 | \$10,066.27 | \$0.00 | \$10,066.27 | 36.71\% |
| 992 | ENGINEERING IN | SPECTIONS FU |  |  |  | arget Percent: | 58.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$0.00 | \$118,637.04 | \$245,816.23 | \$100,000.00 | \$145,816.23 | 59.99\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$125,000.00 | \$120,000.00 | \$120,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 96.00\% |
|  | ENGINEERING DEPT. Totals: | \$489,453.27 | \$120,000.00 | \$238,637.04 | \$250,816.23 | \$100,000.00 | \$150,816.23 | 69.19\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$504,453.27 | \$120,000.00 | \$238,637.04 | \$265,816.23 | \$100,000.00 | \$165,816.23 | 67.13\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 58.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DEP | OSITS FUND |  |  |  | arget Percent: | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$150.00 | \$41,048.57 | \$14,323.75 | \$0.00 | \$14,323.75 | 74.13\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$150.00 | \$41,048.57 | \$14,323.75 | \$0.00 | \$14,323.75 | 74.13\% |
| 994 Total: |  | \$55,372.32 | \$150.00 | \$41,048.57 | \$14,323.75 | \$0.00 | \$14,323.75 | 74.13\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$1,100.00 | \$7,888.00 | \$11,970.00 | \$8,208.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$1,100.00 | \$7,888.00 | \$11,970.00 | \$8,208.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$1,100.00 | \$7,888.00 | \$11,970.00 | \$8,208.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$22,035,451.71 | \$945,273.96 | \$7,858,586.64 | \$14,176,865.07 | \$5,104,784.37 | \$9,072,080.70 | 58.83\% |
|  |  |  |  |  |  | arget Percent: | 58.33\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018 | Percent <br> Increase or |  | 2017 | Percent <br> Increase or |  | 2016 | Percent I ncrease or |  | 2015 | Percent Increase or |  | 2014 |
| Month |  | Gross | Decrease |  | Gross | Decrease |  | Gross | Decrease |  | Gross | Decrease |  | Gross |
| January | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July | \$ | 627,891.04 | 5.79\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 3,947,318.50 | -33.28\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund | \$ | 37,451.00 |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 3,984,769.50 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |

YEAR TO DATE SUMMARY

| YEAR TO DATE SUMMAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July | \$ | 627,891.04 |  | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 3,947,318.50 | 1.58\% | \$ | 3,885,941.25 | -33.69\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 64.33\% |  |  | 66.89\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 7/31/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 58.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$271,126.61 | \$623,186.89 | (\$2,511.11) | 100.40\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$627,891.04 | \$3,984,769.50 | \$2,151,680.50 | 64.94\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$471.34 | (\$471.34) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$1,726.82 | (\$1,726.82) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$0.00 | \$1,063.25 | (\$1,063.25) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$16,406.94 | \$99,425.80 | \$64,333.52 | 60.71\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$2,580.90 | \$21,760.90 | (\$1,760.90) | 108.80\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$41,369.82 | \$43,267.79 | 48.88\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$1,807.30 | \$18,086.74 | (\$10,586.74) | 241.16\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$762.00 | \$762.00 | (\$762.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$250.00 | \$1,325.00 | \$1,650.00 | 44.54\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$20.00 | \$40.00 | \$210.00 | 16.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$188.00 | \$3,063.00 | (\$863.00) | 139.23\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$249.43 | \$885.87 | \$714.13 | 55.37\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$1,181.50 | \$3,549.00 | \$1,851.00 | 65.72\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,105.00 | \$2,895.00 | 42.10\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$220.00 | \$385.00 | \$440.00 | 46.67\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$20.00 | \$129.00 | (\$129.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$888.00 | \$6,138.00 | \$6,762.00 | 47.58\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$394.00 | \$1,431.49 | (\$1,431.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,000.00 | \$9,500.00 | \$6,250.00 | 60.32\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$11,008.20 | \$91,012.76 | \$97,787.24 | 48.21\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$22,568.52 | \$82,765.12 | \$92,959.88 | 47.10\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$3,275.78 | \$80,866.26 | \$31,823.74 | 71.76\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$155.00 | \$6,210.00 | 2.44\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$900.00 | \$5,850.00 | (\$5,850.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$3,060.00 | \$20,340.00 | \$26,280.00 | 43.63\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$2,430.00 | \$29,501.38 | \$9,607.62 | 75.43\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$100.00 | \$3,700.00 | \$1,800.00 | 67.27\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$3,899.20 | \$8,731.70 | \$10,250.30 | 46.00\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$3,660.00 | \$13,115.00 | \$4,035.00 | 76.47\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$7,255.71 | \$66,569.70 | \$55,930.30 | 54.34\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$24,152.84 | \$99,723.76 | (\$2,223.76) | 102.28\% |

## Revenue Report

| s Of: 1/1/2018 to 7/31/2 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$75.71 | \$5,786.21 | \$1,713.79 | 77.15\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$811.75 | \$811.75 | \$188.25 | 81.18\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$74,000.00 | \$849.60 | \$4,763.51 | \$69,236.49 | 6.44\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$8,344.74 | \$74,245.69 | (\$74,245.69) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$41,803.85 | \$44,090.71 | (\$44,090.71) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$28,621.09 | \$22,878.91 | 55.57\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 50.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$1,059,181.62 | \$5,641,180.87 | \$2,716,426.12 | 67.50\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 58.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 58.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$0.00 | \$13,705.03 | \$16,294.97 | 45.68\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$0.00 | \$10,276.00 | (\$10,276.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$0.00 | \$163,981.03 | \$6,018.97 | 96.46\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 58.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | E FUND |  | Target Percent: | 58.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 58.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$5,887.50 | \$37,139.30 | \$21,360.70 | 63.49\% |
| 210 Total: |  | \$58,500.00 | \$5,887.50 | \$37,139.30 | \$21,360.70 | 63.49\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 58.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$8,168.91 | \$51,513.58 | \$30,811.42 | 62.57\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$33,793.02 | \$227,597.59 | \$134,077.41 | 62.93\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$7,650.06 | \$44,074.30 | \$27,150.70 | 61.88\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$3,183.72 | \$12,730.29 | (\$1,730.29) | 115.73\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$52,795.71 | \$335,915.76 | \$252,809.24 | 57.06\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 58.33\% |  |
| 7/31/2018 2:53 PM |  | Page 20 |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$662.34 | \$4,176.79 | \$2,498.21 | 62.57\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,739.97 | \$18,453.86 | \$10,871.14 | 62.93\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$620.27 | \$3,573.59 | \$2,201.41 | 61.88\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$2,224.15 | \$4,335.68 | (\$2,335.68) | 216.78\% |
| 221 Total: |  | \$43,775.00 | \$6,246.73 | \$30,539.92 | \$13,235.08 | 69.77\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 58.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$13,548.75 | \$13,916.25 | \$10,458.75 | 57.09\% |
| 241 Total: |  | \$24,375.00 | \$13,548.75 | \$13,916.25 | \$10,458.75 | 57.09\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 58.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | $(\$ 6,100.00)$ | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 58.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$25.00 | \$125.00 | \$75.00 | 62.50\% |
| 281 Total: |  | \$200.00 | \$25.00 | \$125.00 | \$75.00 | 62.50\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 58.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 58.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$8,551.00 | \$151,763.50 | \$18,236.50 | 89.27\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$14,150.09 | \$125,913.46 | \$6,086.54 | 95.39\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$42,912.25 | (\$42,912.25) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$22,701.09 | \$320,889.21 | (\$18,339.21) | 106.06\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 58.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$300.00 | (\$300.00) | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 7/31/2018 2:53 PM |  | Page 3 |  |  |  | V.3.6 |



Revenue Report
As Of: 1/1/2018 to 7/31/2018


Revenue Report
As Of: 1/1/2018 to 7/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | bond proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$0.00 | \$205,850.66 | (\$7,850.66) | 103.96\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 58.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$400.00 | (\$300.00) | 400.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$400.00 | (\$300.00) | 400.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 58.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 58.33\% |  |
| 912-000-4510-00 | hra Contributions | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 58.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMm.bldg. Fees | \$8,750.00 | \$677.07 | \$2,483.00 | \$6,267.00 | 28.38\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$98.29 | \$2,426.03 | \$1,573.97 | 60.65\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$110.08 | \$910.14 | \$1,339.86 | 40.45\% |
| 991 Total: |  | \$15,000.00 | \$885.44 | \$5,819.17 | \$9,180.83 | 38.79\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 58.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$2,673.24 | \$344,233.53 | (\$219,233.53) | 275.39\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$2,673.24 | \$344,233.53 | (\$219,233.53) | 275.39\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 58.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 58.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$22,681.00 | \$24,781.00 | (\$18,781.00) | 413.02\% |
| 994 Total: |  | \$6,000.00 | \$22,681.00 | \$24,781.00 | (\$18,781.00) | 413.02\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 58.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$1,078.00 | \$7,868.00 | \$11,132.00 | 41.41\% |
| 996 Total: |  | \$19,000.00 | \$1,078.00 | \$7,868.00 | \$11,132.00 | 41.41\% |

## Revenue Report

| Account | Description | As Of: $1 / 1 / 2018$ to $7 / 31 / 2018$ |  | Uncollected | \% Collected |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: |  | $\$ 16,978,791.56$ | $\$ 2,289,574.29$ | $\$ 10,395,088.34$ | $\$ 6,583,703.22$ | $61.22 \%$ |
|  |  |  |  | Target Percent: | $58.33 \%$ |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 7/31/2018
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 7/31/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$35,866.88 | \$0.00 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$174,655.74 | \$359,732.63 | \$3,071.06 | \$111,028.03 | \$1,793,977.86 | \$516,424.42 | \$1,277,553.44 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$1,764.20 | \$3,633.66 | \$21.85 | \$45.23 | \$26,864.71 | \$25.00 | \$26,839.71 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$12,389.36 | \$12,705.88 | \$136.49 | \$136.49 | \$51,716.50 | \$100.00 | \$51,616.50 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$228,061.12 | \$464,471.95 | \$2,512.51 | \$253,573.32 | \$242,312.21 | \$16,000.00 | \$226,312.21 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$15,300.00 | \$53,993.70 | \$300.00 | \$38,993.70 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$8,217.60 | \$62,357.05 | \$0.00 | \$198,000.00 | \$162,322.38 | \$44,000.00 | \$118,322.38 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$722.34 | \$11,774.47 | \$129,753.26 | \$1,020,475.31 | \$1,267,360.57 | \$1,261,502.92 | \$5,857.65 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$0.00 | \$205,850.66 | \$100.00 | \$1,135.08 | \$1,433,358.06 | \$1,397,110.82 | \$36,247.24 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$1,392.73 | \$0.00 | \$1,392.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$2,346.33 | \$3,524.84 | \$3,716.97 | \$3,717.51 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$885.44 | \$5,819.17 | \$525.39 | \$5,839.49 | \$885.44 | \$0.00 | \$885.44 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$2,673.24 | \$344,233.53 | \$120,000.00 | \$238,637.04 | \$994,449.44 | \$100,000.00 | \$894,449.44 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$0.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$22,681.00 | \$24,781.00 | \$150.00 | \$41,048.57 | \$43,833.06 | \$0.00 | \$43,833.06 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$1,078.00 | \$7,868.00 | \$1,100.00 | \$7,888.00 | \$1,120.00 | \$8,208.00 | (\$7,088.00) |
| Grand | Total: | \$15,835,196.59 | \$2,289,574.29 | \$10,395,088.34 | \$945,273.96 | \$7,858,586.64 | \$18,371,698.29 | \$5,104,784.37 | \$13,266,913.92 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 7/31/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$5,453,390.46 | \$4,573,429.02 | \$187,790.41 | \$421,582.00 | \$5,990,764.60 | \$1,166,959.59 | \$4,823,805.01 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$23,981.03 | \$20,249.68 | \$140,000.00 | \$0.00 | \$186,850.01 | \$145,836.00 | \$41,014.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$37,139.30 | \$0.00 | \$0.00 | \$0.00 | \$55,990.71 | \$0.00 | \$55,990.71 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$335,915.76 | \$224,136.87 | \$0.00 | \$0.00 | \$1,921,037.26 | \$378,446.69 | \$1,542,590.57 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$30,539.92 | \$286.00 | \$0.00 | \$0.00 | \$410,227.09 | \$3,714.00 | \$406,513.09 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$13,916.25 | \$435.16 | \$198,000.00 | \$198,000.00 | \$240,128.21 | \$1,500.00 | \$238,628.21 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$1,255.00 | \$0.00 | \$0.00 | \$16,641.38 | \$0.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$4,192.09 | \$0.00 | \$4,192.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$320,889.21 | \$227,112.90 | \$0.00 | \$0.00 | \$323,670.03 | \$54,705.10 | \$268,964.93 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$300.00 | \$29.00 | \$0.00 | \$0.00 | \$6,915.33 | \$471.00 | \$6,444.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$1,856.68 | \$0.00 | \$0.00 | \$42,021.38 | \$4,363.32 | \$37,658.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$167.96 | \$0.00 | \$0.00 | \$0.00 | \$20,941.17 | \$0.00 | \$20,941.17 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$998,379.66 | \$52,355.64 | \$0.00 | \$0.00 | \$1,039,745.06 | \$600.00 | \$1,039,145.06 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$621,214.00 | \$14,678.08 | \$0.00 | \$25,000.00 | \$584,117.13 | \$300.00 | \$583,817.13 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$317,615.63 | \$317,615.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$20,650.00 | \$197,000.00 | \$0.00 | \$180,698.73 | \$0.00 | \$180,698.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$359,732.63 | \$111,028.03 | \$0.00 | \$0.00 | \$1,793,977.86 | \$516,424.42 | \$1,277,553.44 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$3,633.66 | \$45.23 | \$0.00 | \$0.00 | \$26,864.71 | \$25.00 | \$26,839.71 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$12,705.88 | \$136.49 | \$0.00 | \$0.00 | \$51,716.50 | \$100.00 | \$51,616.50 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$464,471.95 | \$128,573.32 | \$0.00 | \$125,000.00 | \$242,312.21 | \$16,000.00 | \$226,312.21 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$53,993.70 | \$1,203.29 | \$0.00 | \$37,790.41 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$62,357.05 | \$0.00 | \$0.00 | \$198,000.00 | \$162,322.38 | \$44,000.00 | \$118,322.38 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$11,774.47 | \$1,020,475.31 | \$0.00 | \$0.00 | \$1,267,360.57 | \$1,261,502.92 | \$5,857.65 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$7,850.66 | \$1,135.08 | \$396,000.00 | \$198,000.00 | \$1,433,358.06 | \$1,397,110.82 | \$36,247.24 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,392.73 | \$0.00 | \$1,392.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$3,524.84 | \$0.00 | \$0.00 | \$3,716.97 | \$3,717.51 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$5,819.17 | \$5,839.49 | \$0.00 | \$0.00 | \$885.44 | \$0.00 | \$885.44 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$344,233.53 | \$238,637.04 | \$0.00 | \$0.00 | \$994,449.44 | \$100,000.00 | \$894,449.44 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$24,781.00 | \$41,048.57 | \$0.00 | \$0.00 | \$43,833.06 | \$0.00 | \$43,833.06 |

## Statement of Cash Position

## From: 1/1/2018 to 7/31/2018

Fund Description

| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$7,868.00 | \$7,888.00 | \$0.00 | \$0.00 | \$1,120.00 | \$8,208.00 | (\$7,088.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gran | otal: | \$15,835,196.59 | \$9,587,715.93 | \$7,051,214.23 | \$1,203,372.41 | \$1,203,372.41 | \$18,371,698.29 | \$5,104,784.37 | \$13,266,913.92 |

