## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US BANK CDARS 2
As Of: 1/1/2018 to 6/30/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | $(\$ 2,520.50)$ | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$3.61 | \$15.05 | \$0.00 | \$0.00 | \$0.00 | \$15,377.09 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$2,245.00 | \$2,245.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#4 | \$0.00 | (\$325.00) | (\$325.00) | \$0.00 | \$0.00 | \$99,505.00 | \$99,180.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$248,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |

Bank Report
As Of: 1/1/2018 to 6/30/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$1,354,887.18 | \$7,222,900.27 | \$808,973.98 | \$4,035,107.16 | (\$1,689,077.13) | \$1,640,735.13 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.01 | \$0.05 | \$0.00 | \$0.00 | \$0.00 | \$10,114.35 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$3,919.59 | \$13,572.63 | \$0.00 | \$0.00 | \$301,000.00 | \$691,902.29 |
| Fifth Third Money Market General Account | \$18,141.42 | \$11,098.63 | \$57,116.08 | \$0.00 | \$0.00 | \$422,221.67 | \$497,479.17 |
| Municipal Bond \#1 | \$109,308.00 | (\$9,308.00) | (\$9,308.00) | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | (\$2,364.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#11 | \$303,693.00 | (\$3,693.00) | (\$3,693.00) | \$0.00 | \$0.00 | (\$300,000.00) | \$0.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | (\$108.89) | (\$108.89) | \$0.00 | \$0.00 | \$255,643.89 | \$255,535.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$337,403.49 | \$2,070,833.11 | \$2,070,920.92 | \$87.81 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$386.83 | \$0.00 | \$0.00 | \$0.00 | \$104,237.02 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$6.58 | \$30.31 | \$0.00 | \$0.00 | \$0.00 | \$11,063.00 |
| STAR PLUS | \$1,107,262.56 | \$1,881.69 | \$8,843.76 | \$0.00 | \$0.00 | \$51,845.00 | \$1,167,951.32 |
| STAR1-STAR OHIO | \$44,964.21 | \$98.07 | \$457.89 | \$0.00 | \$0.00 | \$16,452.00 | \$61,874.10 |
| STAR2-STAR OHIO | \$819,289.61 | \$1,199.60 | \$5,867.14 | \$0.00 | \$0.00 | (\$68,297.00) | \$756,859.75 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,614.76 | \$8,335.14 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,018,798.51 |
| US BANK CDARS 1 | \$102,011.42 | \$663.38 | \$663.38 | \$0.00 | \$0.00 | \$0.00 | \$102,674.80 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | \$15,835,196.59 | \$1,364,183.21 | \$7,298,141.64 | \$1,146,377.47 | \$6,105,940.27 | \$0.00 | ,027,397.96 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to 6/30/2018
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME
P.E.R.S. MEDICARE TAX
POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING SUPPLIES UNIFORMS/GEAR FINGERPRINT PROCESSIN LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

100-320-5190-11
PARK MAINT SALARIES/WA OVERTIME

Target Percent: 50.00\%

|  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,892,457.00$ | $\$ 142,341.39$ | $\$ 925,506.22$ | $\$ 966,950.78$ | $\$ 0.00$ | $\$ 966,950.78$ | $48.91 \%$ |
| $\$ 33,848.00$ | $\$ 2,334.25$ | $\$ 15,454.16$ | $\$ 18,393.84$ | $\$ 0.00$ | $\$ 18,393.84$ | $45.66 \%$ |
| $\$ 98,875.00$ | $\$ 15,696.08$ | $\$ 58,726.58$ | $\$ 40,148.42$ | $\$ 0.00$ | $\$ 40,148.42$ | $59.39 \%$ |
| $\$ 13,140.00$ | $\$ 1,013.81$ | $\$ 6,460.61$ | $\$ 6,679.39$ | $\$ 0.00$ | $\$ 6,679.39$ | $49.17 \%$ |
| $\$ 29,375.00$ | $\$ 2,263.80$ | $\$ 14,134.79$ | $\$ 15,240.21$ | $\$ 0.00$ | $\$ 15,240.21$ | $48.12 \%$ |
| $\$ 376,715.00$ | $\$ 29,860.36$ | $\$ 182,117.42$ | $\$ 194,597.58$ | $\$ 0.00$ | $\$ 194,597.58$ | $48.34 \%$ |
| $\$ 360,730.00$ | $\$ 21,641.90$ | $\$ 188,701.62$ | $\$ 172,028.38$ | $\$ 127,619.50$ | $\$ 44,408.88$ | $87.69 \%$ |
| $\$ 10,485.00$ | $\$ 777.43$ | $\$ 5,415.68$ | $\$ 5,069.32$ | $\$ 5,069.32$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 16,380.00$ | $\$ 1,082.97$ | $\$ 7,552.02$ | $\$ 8,827.98$ | $\$ 5,443.62$ | $\$ 3,384.36$ | $79.34 \%$ |
| $\$ 28,619.64$ | $\$ 0.00$ | $\$ 23,924.84$ | $\$ 4,694.80$ | $\$ 4,694.80$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 5,466.54$ | $\$ 272.32$ | $\$ 1,580.33$ | $\$ 3,886.21$ | $\$ 3,036.21$ | $\$ 850.00$ | $84.45 \%$ |
| $\$ 4,321.38$ | $\$ 321.46$ | $\$ 1,928.68$ | $\$ 2,392.70$ | $\$ 2,392.70$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 39,156.61$ | $\$ 3,095.64$ | $\$ 15,174.33$ | $\$ 23,982.28$ | $\$ 14,982.28$ | $\$ 9,000.00$ | $77.02 \%$ |
| $\$ 17,000.00$ | $\$ 350.00$ | $\$ 6,439.11$ | $\$ 10,560.89$ | $\$ 9,297.00$ | $\$ 1,263.89$ | $92.57 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 131.89$ | $\$ 368.11$ | $\$ 368.11$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 5,500.00$ | $\$ 0.00$ | $\$ 932.25$ | $\$ 4,567.75$ | $\$ 3,567.75$ | $\$ 1,000.00$ | $81.82 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 600.00$ | $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
| $\$ 33,151.76$ | $\$ 0.00$ | $\$ 23,329.62$ | $\$ 9,822.14$ | $\$ 3,972.14$ | $\$ 5,850.00$ | $82.35 \%$ |
| $\$ 16,803.85$ | $\$ 1,088.10$ | $\$ 7,331.64$ | $\$ 9,472.21$ | $\$ 3,575.49$ | $\$ 5,896.72$ | $64.91 \%$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 627.14$ | $\$ 2,872.86$ | $\$ 2,872.86$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 989.51$ | $\$ 2,010.49$ | $\$ 1,010.49$ | $\$ 1,000.00$ | $66.67 \%$ |
| $\$ 1,800.00$ | $\$ 75.00$ | $\$ 1,143.00$ | $\$ 657.00$ | $\$ 620.00$ | $\$ 37.00$ | $97.94 \%$ |
| $\$ 26,500.00$ | $\$ 836.89$ | $\$ 7,121.82$ | $\$ 19,378.18$ | $\$ 13,081.10$ | $\$ 6,297.08$ | $76.24 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $N / 4$ |
| $\$ 6,892.40$ | $\$ 0.00$ | $\$ 421.85$ | $\$ 6,470.55$ | $\$ 4,270.55$ | $\$ 2,200.00$ | $68.08 \%$ |
| $\$ 32,225.03$ | $\$ 1,113.37$ | $\$ 10,500.55$ | $\$ 21,724.48$ | $\$ 9,155.13$ | $\$ 12,569.35$ | $61.00 \%$ |
| $\$ 800.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 800.00$ | $\$ 0.00$ | $\$ 800.00$ | $0.00 \%$ |
| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,200.00$ | $\$ 700.00$ | $\$ 500.00$ | $58.33 \%$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 3,475.00$ | $\$ 525.00$ | $\$ 0.00$ | $\$ 525.00$ | $86.88 \%$ |
| $\$ 15,422.00$ | $\$ 0.00$ | $\$ 6,077.00$ | $\$ 9,345.00$ | $\$ 4,175.00$ | $\$ 5,170.00$ | $66.48 \%$ |
| $\$ 120,937.28$ | $\$ 8,485.00$ | $\$ 55,357.28$ | $\$ 65,580.00$ | $\$ 31,897.28$ | $\$ 33,682.72$ | $72.15 \%$ |
| $\$ 3,199,401.49$ | $\$ 232,649.77$ | $\$ 1,570,554.94$ | $\$ 1,628,846.55$ | $\$ 251,801.33$ | $\$ 1,377,045.22$ | $56.96 \%$ |
|  |  |  |  |  |  | $\$ 133,664.61$ |

Include Pre-Encumbrances: No
Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$3,147.86 | \$17,236.11 | \$20,068.89 | \$0.00 | \$20,068.89 | 46.20\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$318.43 | \$1,766.25 | \$2,098.75 | \$0.00 | \$2,098.75 | 45.70\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$4,533.91 | \$39,440.95 | \$29,974.05 | \$27,322.05 | \$2,652.00 | 96.18\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$127.59 | \$891.10 | \$753.90 | \$753.90 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$1,706.04 | \$1,408.96 | \$1,218.60 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$386.56 | \$5,690.38 | \$7,751.37 | \$3,186.88 | \$4,564.49 | 66.04\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$2,312.55 | \$10,122.51 | \$16,892.69 | \$12,233.29 | \$4,659.40 | 82.75\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.66 | \$370.20 | \$691.54 | \$491.54 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$241.02 | \$299.15 | \$294.15 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,125.96 | \$0.00 | \$2,486.00 | \$8,639.96 | \$1,839.96 | \$6,800.00 | 38.88\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$103.47 | \$103.47 | \$4,896.53 | \$1,546.53 | \$3,350.00 | 33.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$1,168.65 | \$6,944.29 | \$15,505.08 | \$6,470.56 | \$9,034.52 | 59.76\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$1,396.00 | \$2,160.18 | \$17,839.82 | \$10,339.82 | \$7,500.00 | 62.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$185.00 | \$740.00 | \$7,260.00 | \$2,260.00 | \$5,000.00 | 37.50\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$751.89 | \$1,336.49 | \$7,663.51 | \$2,188.51 | \$5,475.00 | 39.17\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$98.00 | \$98.00 | \$1,902.00 | \$402.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$346.51 | \$1,304.66 | \$3,747.68 | \$2,350.78 | \$1,396.90 | 72.35\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$1,648.66 | \$7,851.34 | \$6,451.34 | \$1,400.00 | 85.26\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$329.04 | \$900.91 | \$4,099.09 | \$3,399.09 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$15,225.00 | \$17,775.00 | \$3,775.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$7,957.55 | \$7,957.55 | \$2,042.45 | \$1,042.45 | \$1,000.00 | 90.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$0.00 | \$582.60 | \$3,417.40 | \$670.00 | \$2,747.40 | 31.32\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$0.00 | \$494.25 | \$3,850.75 | \$2,550.75 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$787.50 | \$3,325.00 | \$16,875.00 | \$6,875.00 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$19,038.00 | \$5,962.00 | \$0.00 | \$5,962.00 | 76.15\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$655,079.78 | \$46,780.66 | \$280,668.45 | \$374,411.33 | \$107,566.87 | \$266,844.46 | 59.27\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$15,174.59 | \$98,395.53 | \$108,299.47 | \$0.00 | \$108,299.47 | 47.60\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$2,124.44 | \$13,712.36 | \$15,297.64 | \$0.00 | \$15,297.64 | 47.27\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$217.39 | \$1,409.81 | \$1,595.19 | \$0.00 | \$1,595.19 | 46.92\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$1,025.98 | \$9,926.30 | \$7,713.70 | \$6,619.90 | \$1,093.80 | 93.80\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$527.45 | \$447.55 | \$447.55 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$711.27 | \$508.73 | \$508.73 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report
As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$202.51 | \$297.49 | \$0.00 | \$297.49 | 40.50\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$2,522.26 | \$16,375.87 | \$17,329.13 | \$0.00 | \$17,329.13 | 48.59\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$1,677.91 | \$1,817.09 | \$0.00 | \$1,817.09 | 48.01\% |
| 100-610-5221-00 | health insurance | \$60,973.00 | \$4,176.24 | \$35,946.63 | \$25,026.37 | \$24,973.20 | \$53.17 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$766.78 | \$643.22 | \$643.22 | \$0.00 | 100.00\% |
| 100-610-5223-00 | dental insurance | \$2,677.00 | \$223.02 | \$1,561.14 | \$1,115.86 | \$1,115.86 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 | 50.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$482.04 | \$598.30 | \$573.30 | \$25.00 | 97.69\% |
| 100-610-5420-19 | Reference materials | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$299.17 | \$100.83 | 74.79\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$2,860.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$393.22 | \$2,606.78 | \$0.00 | \$2,606.78 | 13.11\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$1,614.95 | \$2,344.75 | \$9,153.95 | \$6,303.95 | \$2,850.00 | 75.21\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$0.00 | \$9,686.17 | \$37,177.50 | \$17,129.71 | \$20,047.79 | 57.22\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$423,324.52 | \$27,044.12 | \$195,130.39 | \$228,194.13 | \$51,783.76 | \$176,410.37 | 58.33\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$27,372.56 | \$175,355.84 | \$184,784.16 | \$0.00 | \$184,784.16 | 48.69\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$344.50 | \$2,454.50 | \$1,545.50 | \$0.00 | \$1,545.50 | 61.36\% |
| 100-620-5190-11 | overtime | \$19,800.00 | \$4,204.28 | \$9,665.11 | \$10,134.89 | \$0.00 | \$10,134.89 | 48.81\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$4,468.98 | \$26,184.98 | \$27,570.02 | \$0.00 | \$27,570.02 | 48.71\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$452.99 | \$2,614.44 | \$2,955.56 | \$0.00 | \$2,955.56 | 46.94\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$6,119.20 | \$54,788.97 | \$44,836.03 | \$37,541.00 | \$7,295.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$197.03 | \$1,367.65 | \$1,186.41 | \$1,186.41 | \$0.00 | 100.00\% |
| 100-620-5223-00 | dental insurance | \$4,510.00 | \$351.90 | \$2,463.30 | \$2,046.70 | \$1,759.50 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,534.64 | \$9,450.22 | \$14,274.24 | \$7,887.48 | \$6,386.76 | 73.08\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.00 | \$2,539.92 | \$3,383.72 | \$2,983.72 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$1,264.32 | \$1,946.40 | \$1,541.40 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,505.60 | \$11,475.61 | \$18,977.21 | \$8,977.21 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$0.00 | \$533.52 | \$4,663.99 | \$1,663.99 | \$3,000.00 | 42.28\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$86.62 | \$457.65 | \$4,143.55 | \$1,443.55 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$6,100.00 | \$8,900.00 | \$6,900.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,500.00 | \$2,500.00 | 37.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | StREET LIGHT REPAIRS | \$28,000.00 | \$652.26 | \$12,183.47 | \$15,816.53 | \$4,416.53 | \$11,400.00 | 59.29\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$0.00 | \$7,478.29 | \$21,920.90 | \$8,735.90 | \$13,185.00 | 55.15\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$31.90 | \$31.90 | \$4,968.10 | \$1,468.10 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$76.96 | \$923.04 | \$923.04 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$0.00 | \$5,930.52 | \$15,427.82 | \$8,982.07 | \$6,445.75 | 69.82\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$60.00 | \$2,940.00 | \$940.00 | \$2,000.00 | 33.33\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$0.00 | \$725.04 | \$5,495.61 | \$2,510.30 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | ICE DEPARTMENT Totals: | \$939,678.24 | \$47,956.18 | \$366,349.76 | \$573,328.48 | \$204,480.06 | \$368,848.42 | 60.75\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,256.80 | \$104,066.65 | \$111,813.35 | \$0.00 | \$111,813.35 | 48.21\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$45.24 | \$584.76 | \$0.00 | \$584.76 | 7.18\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$2,135.94 | \$13,968.12 | \$16,346.88 | \$0.00 | \$16,346.88 | 46.08\% |
| 100-710-5213-00 | medicare | \$3,140.00 | \$217.35 | \$1,485.91 | \$1,654.09 | \$0.00 | \$1,654.09 | 47.32\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$1,598.99 | \$14,976.25 | \$11,868.75 | \$10,103.95 | \$1,764.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$491.54 | \$418.46 | \$418.46 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$711.27 | \$598.73 | \$508.05 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.62 | \$258.26 | \$741.74 | \$391.74 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$755.82 | \$1,044.18 | \$1,044.18 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$0.00 | \$2,807.80 | \$5,392.20 | \$5,392.20 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$107.17 | \$1,021.51 | \$1,728.49 | \$1,307.17 | \$421.32 | 84.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$111.18 | \$473.56 | \$2,376.44 | \$0.00 | \$2,376.44 | 16.62\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ION DEPARTMENT Totals: | \$320,758.35 | \$19,902.82 | \$162,656.09 | \$158,102.26 | \$19,799.94 | \$138,302.32 | 56.88\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,605.28 | \$77,826.88 | \$82,273.12 | \$0.00 | \$82,273.12 | 48.61\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$1,665.34 | \$10,299.37 | \$11,615.63 | \$0.00 | \$11,615.63 | 47.00\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$264.12 | \$235.88 | \$0.00 | \$235.88 | 52.82\% |
| 100-715-5213-00 | medicare | \$2,325.00 | \$181.00 | \$1,117.48 | \$1,207.52 | \$0.00 | \$1,207.52 | 48.06\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$510.13 | \$4,943.43 | \$3,876.57 | \$3,295.65 | \$580.92 | 93.41\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$256.55 | \$223.45 | \$223.45 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$190.89 | \$169.11 | \$136.35 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$1,975.52 | \$8,306.56 | \$3,123.44 | \$3,098.44 | \$25.00 | 99.78\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$4,300.00 | \$0.00 | \$1,395.00 | \$2,905.00 | \$2,905.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$6,650.70 | \$414.09 | \$3,480.77 | \$3,169.93 | \$3,169.93 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$10,913.83 | \$1,480.22 | \$8,724.48 | \$2,189.35 | \$2,189.35 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$248,612.13 | \$18,939.52 | \$128,742.59 | \$119,869.54 | \$23,898.71 | \$95,970.83 | 61.40\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$5,976.00 | \$33,168.00 | \$45,592.00 | \$0.00 | \$45,592.00 | 42.11\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$836.64 | \$4,733.16 | \$6,296.84 | \$0.00 | \$6,296.84 | 42.91\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$84.48 | \$478.28 | \$666.72 | \$69.64 | \$597.08 | 47.85\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$1,546.55 | \$12,929.84 | \$10,660.16 | \$9,097.75 | \$1,562.41 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$265.16 | \$224.84 | \$224.84 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$520.38 | \$429.62 | \$371.70 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 | 50.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$0.00 | \$4,812.90 | \$5,387.10 | \$5,306.10 | \$81.00 | 99.21\% |
| 100-720-5482-00 | ADVERTISING | \$3,506.50 | \$0.00 | \$230.65 | \$3,275.85 | \$2,375.85 | \$900.00 | 74.33\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$0.00 | \$850.00 | \$805.00 | \$280.00 | \$525.00 | 68.28\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$200.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$83,720.00 | \$19,000.00 | \$33,727.50 | \$49,992.50 | \$48,492.50 | \$1,500.00 | 98.21\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,562.89 | \$0.00 | \$310.02 | \$4,252.87 | \$3,952.87 | \$300.00 | 93.43\% |
| PUBLIC INFORMATION Totals: |  | \$225,960.16 | \$27,605.89 | \$94,661.12 | \$131,299.04 | \$71,286.79 | \$60,012.25 | 73.44\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$20,056.00 | \$131,293.10 | \$152,246.90 | \$0.00 | \$152,246.90 | 46.30\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$301.56 | \$301.56 | \$1,198.44 | \$0.00 | \$1,198.44 | 20.10\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$2,850.07 | \$18,361.87 | \$21,548.13 | \$10.00 | \$21,538.13 | 46.03\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$285.27 | \$1,845.64 | \$2,289.36 | \$0.00 | \$2,289.36 | 44.63\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$3,145.54 | \$27,940.86 | \$24,894.14 | \$19,199.70 | \$5,694.44 | 89.22\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$773.85 | \$651.15 | \$651.15 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$1,231.65 | \$1,023.35 | \$879.75 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$600.00 | \$600.00 | \$0.00 | \$600.00 | 50.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$697.24 | \$687.76 | \$660.00 | \$27.76 | 98.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$0.00 | \$145.85 | \$299.15 | \$214.15 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$0.00 | \$12,150.00 | \$11,910.00 | \$240.00 | 98.02\% |
| 100-725-5481-00 | PRINTING | \$4,850.00 | \$0.00 | \$1,202.00 | \$3,648.00 | \$3,623.00 | \$25.00 | 99.48\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$445.00 | \$1,855.00 | \$3,525.00 | \$1,895.00 | \$1,630.00 | 69.70\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$71.69 | \$3,395.43 | \$4,804.57 | \$1,545.20 | \$3,259.37 | 60.25\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,120.00 | \$0.00 | \$7,120.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$47,500.00 | \$414.10 | \$20,706.10 | \$26,793.90 | \$26,185.90 | \$608.00 | 98.72\% |
| 100-725-5560-90 | income tax collection | \$200,000.00 | \$23,030.67 | \$110,165.92 | \$89,834.08 | \$89,834.08 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$502.93 | \$3,191.75 | \$3,210.29 | \$2,910.29 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$515.70 | \$3,065.85 | \$2,866.81 | \$2,616.81 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$12,550.00 | \$0.00 | \$4,942.21 | \$7,607.79 | \$3,557.79 | \$4,050.00 | 67.73\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$0.00 | \$412.67 | \$4,592.33 | \$3,687.83 | \$904.50 | 81.93\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$60.00 | \$2,260.22 | \$3,739.78 | \$0.00 | \$3,739.78 | 37.67\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$6,535.74 | \$6,607.48 | \$3,360.41 | \$3,215.41 | \$145.00 | 98.55\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMIIISTRATION Totals: | \$735,015.59 | \$58,710.77 | \$351,700.34 | \$383,315.25 | \$184,011.97 | \$199,303.28 | 72.88\% |
| LANDS \& bLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$2,559.35 | \$15,166.07 | \$21,747.69 | \$13,705.78 | \$8,041.91 | 78.21\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$216.95 | \$1,563.17 | \$2,051.03 | \$1,194.63 | \$856.40 | 76.30\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$152.54 | \$4,546.34 | \$4,977.17 | \$533.09 | \$4,444.08 | 53.34\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$696.46 | \$5,800.70 | \$6,316.88 | \$6,316.88 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$198.49 | \$9,671.49 | \$2,471.49 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHoNe MAINT.AGREEMEN | \$2,113.00 | \$0.00 | \$1,113.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$0.00 | \$11,880.62 | \$6,974.77 | \$4,973.90 | \$2,000.87 | 89.39\% |
| 100-730-5467-52 | OfFICE CLEANING | \$13,540.00 | \$500.00 | \$3,040.00 | \$10,500.00 | \$1,500.00 | \$9,000.00 | 33.53\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$150.00 | \$150.00 | \$850.00 | \$450.00 | \$400.00 | 60.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$159.58 | \$2,126.96 | \$14,023.04 | \$7,473.04 | \$6,550.00 | 59.44\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$140,197.42 | \$4,434.88 | \$58,935.27 | \$81,262.15 | \$40,718.81 | \$40,543.34 | 71.08\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$75.40 | \$389.05 | \$580.95 | \$80.95 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$0.00 | \$6,128.88 | \$578.88 | \$5,550.00 | 9.45\% |
| 100-731-5460-00 | building maintenance | \$6,348.75 | \$0.00 | \$789.94 | \$5,558.81 | \$2,758.81 | \$2,800.00 | 55.90\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$540.00 | \$3,200.00 | \$5,300.00 | \$3,976.00 | \$1,324.00 | 84.42\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | table racks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -meEting rooms Totals: | \$21,947.63 | \$615.40 | \$4,378.99 | \$17,568.64 | \$7,394.64 | \$10,174.00 | 53.64\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$207.79 | \$1,945.83 | \$3,251.86 | \$1,293.47 | \$1,958.39 | 62.32\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$128.28 | \$264.36 | \$1,089.92 | \$450.39 | \$639.53 | 52.78\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$31.09 | \$1,061.41 | \$1,631.17 | \$214.07 | \$1,417.10 | 47.37\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$9.92 | \$487.27 | \$1,075.22 | \$1,060.22 | \$15.00 | 99.04\% |

Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$1,467.02 | \$1,000.00 | 60.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$116.00 | \$884.00 | \$384.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$0.00 | \$439.69 | \$1,060.31 | \$1,060.31 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,548.00 | \$5,452.00 | \$1,552.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$52.86 | \$4,090.13 | \$7,270.10 | \$3,240.48 | \$4,029.62 | 64.53\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$400.00 | \$2,080.00 | \$3,240.00 | \$1,240.00 | \$2,000.00 | 62.41\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$32.00 | \$32.00 | \$968.00 | \$468.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,487.27 | \$1,119.94 | \$12,097.67 | \$38,389.60 | \$12,429.96 | \$25,959.64 | 48.58\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$78.25 | \$575.19 | \$1,892.45 | \$1,292.45 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$269.10 | \$342.75 | \$292.75 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$28.06 | \$740.30 | \$2,445.95 | \$229.78 | \$2,216.17 | 30.45\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$81.62 | \$875.80 | \$3,923.65 | \$3,323.65 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$22,065.19 | \$199.78 | \$2,810.46 | \$19,254.73 | \$6,488.56 | \$12,766.17 | 42.14\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$69.37 | \$831.26 | \$3,096.09 | \$737.73 | \$2,358.36 | 39.95\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$28.06 | \$1,298.33 | \$2,056.77 | \$530.10 | \$1,526.67 | 54.50\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,782.45 | \$97.43 | \$2,129.59 | \$14,652.86 | \$2,567.83 | \$12,085.03 | 27.99\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,016.26 | \$6,103.76 | \$7,385.83 | \$6,300.83 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$62.62 | \$312.05 | \$3,087.95 | \$1,023.38 | \$2,064.57 | 39.28\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$268.76 | \$8,220.34 | \$1,229.66 | \$1,170.00 | \$59.66 | 99.37\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,025.00 | \$1,500.00 | \$1,500.00 | \$525.00 | \$0.00 | \$525.00 | 74.07\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$5,082.50 | \$465.00 | \$2,272.50 | \$2,810.00 | \$2,810.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,335.00 | \$0.00 | \$363.99 | \$1,971.01 | \$1,236.01 | \$735.00 | 68.52\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$447.54 | \$9,907.21 | \$2,592.79 | \$2,592.79 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$996.45 | \$4,003.55 | \$2,000.00 | \$2,003.55 | 59.93\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$3,760.18 | \$123,518.60 | \$81,328.49 | \$70,033.01 | \$11,295.48 | 94.49\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$253,915.95 | \$9,719.09 | \$119,980.45 | \$133,935.50 | \$128,935.50 | \$5,000.00 | 98.03\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$6,860.00 | \$15,010.00 | \$15,000.00 | \$10.00 | 99.95\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$275,785.95 | \$9,719.09 | \$126,840.45 | \$148,945.50 | \$143,935.50 | \$5,010.00 | 98.18\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$954.10 | \$2,868.16 | \$4,981.84 | \$3,780.00 | \$1,201.84 | 84.69\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$586.14 | \$3,082.99 | \$7,417.01 | \$6,217.01 | \$1,200.00 | 88.57\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$0.00 | (\$997.60) | \$13,642.00 | \$6,242.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$58.04 | \$2,058.01 | \$2,941.99 | \$716.99 | \$2,225.00 | 55.50\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$132.00 | \$268.00 | \$6,171.01 | \$920.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$10,456.33 | \$12,243.67 | \$12,243.67 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,737.00 | \$0.00 | \$0.00 | \$21,737.00 | \$0.00 | \$21,737.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$114,977.45 | \$1,730.28 | \$28,898.94 | \$86,078.51 | \$37,471.72 | \$48,606.79 | 57.72\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$10,599.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 70.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$372,181.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 98.83\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,013,331.69 | \$560,880.59 | \$4,369,878.32 | \$4,643,453.37 | \$1,366,722.28 | \$3,276,731.09 | 63.65\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
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# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$197.00 | \$803.00 | \$0.00 | \$803.00 | 19.70\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$33,441.00 | \$0.00 | \$6,941.00 | \$26,500.00 | \$8,911.00 | \$17,589.00 | 47.40\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$0.00 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |
| 105 Total: |  | \$185,765.68 | \$0.00 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |

27TH PAYROLL RESERVE FUND
TRANSFERS
110-910-5910-00
110 Total:
111
TRANSFERS

## COMPENSATED ABSENCES RESERVE FUND <br> TRANSFER TO GENERAL F <br> TRANSFERS Totals:

111-910-5910-00
111 Total:
210
TRANSFER TO GENERAL F TRANSFERS Totals:

MUNICIPAL MOTOR VEHICLE LICENSE FUND
STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

STREET MAINTENANCE \& REPAIR
211-621-5431-00 STREET MAINTEN
STREET MAINTENANCE \& REPAIR Totals:
SNOW \& ICE REMOVAL
211-630-5431-50 SNOW AND ICE REMOVAL SNOW \& ICE REMOVAL Totals:
TRAFFIC SIGNS \& SIGNALS
211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:
221

## STATE HIGHWAY IMPROVEMENT

STREET MAINTENANCE \& REPAIR
STREET MAINTENANCE \& REPAIR Totals:
STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAINS

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

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$\$ 0.00$
$\$ 0.00$
\$5,000.00
0.00\%

## Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| TRAF | FFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUtLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$15,000.00 | \$0.00 | \$286.00 | \$14,714.00 | \$3,714.00 | \$11,000.00 | 26.67\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 50.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 50.00\% |  |
| Law enforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$0.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 50.00\% |  |
| Law enforcement |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | Y-LAW ENF | RCEMENT |  |  | arget Percent: | 50.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2018 to 6/30/2018



Expense Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$0.00 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$0.00 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
| 298 Total: |  | \$7,500.00 | \$0.00 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$7,347.54 | \$5,152.46 | \$5,152.46 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$39,820.00 | \$39,820.00 | \$0.00 | \$39,820.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$0.00 | \$47,167.54 | \$839,972.46 | \$5,152.46 | \$834,820.00 | 5.90\% |
| 311 Total: |  | \$887,140.00 | \$0.00 | \$47,167.54 | \$839,972.46 | \$5,152.46 | \$834,820.00 | 5.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$0.00 | \$4,571.80 | \$428.20 | \$428.20 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$6,878.13 | \$6,878.13 | \$0.00 | \$6,878.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$0.00 | \$11,449.93 | \$207,306.33 | \$428.20 | \$206,878.13 | 5.43\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$243,756.26 | \$0.00 | \$36,449.93 | \$207,306.33 | \$428.20 | \$206,878.13 | 15.13\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$142,896.88 | \$142,896.88 | \$0.00 | \$142,896.88 | 50.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$84,800.00 | \$84,800.00 | \$0.00 | \$84,800.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$89,918.75 | \$89,918.75 | \$0.00 | \$89,918.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  |  | arget Percent: | 50.00\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 20,650.00$ |
| $\$ 20,650.00$ |
| $\$ 20,650.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 155,000.00$ | $\$ 0.00$ |
| $\$ 20,650.00$ | $\$ 0.00$ |
| $\$ 175,650.00$ | $\$ 0.00$ |
| $\$ 175,650.00$ |  |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 155,000.00$ | $0.00 \%$ |
| $\$ 20,650.00$ | $50.00 \%$ |
| $\$ 175,650.00$ | $10.52 \%$ |
| $\$ 175,650.00$ |  |

DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total:

## POWELL CIFA DEBT SERVICE

PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 71,733.76$ | $\$ 0.00$ | $\$ 35,866.88$ |
| $\$ 181,733.76$ | $\$ 0.00$ | $\$ 35,866.88$ |
|  | $\$ 181,733.76$ | $\$ 35,866.88$ |


| $\$ 110,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 35,866.88$ |  |
| $\$ 145,866.88$ |  |
| $\$ 145,866.88$ | $\$ 0.00$ |


| $\$ 110,000.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 35,866.88$ | $50.00 \%$ |
| $\$ 145,866.88$ | $19.74 \%$ |
| $\$ 145,866.88$ | $19.74 \%$ |
| $50.00 \%$ |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 4,580.75$ | $\$ 0.00$ |
| ---: | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 552,649.95$ | $\$ 1,968.60$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 391.20$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 822,093.51$ | $\$ 1,968.60$ |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G
$\begin{array}{ll}\$ 0.00 & \$ 0.00 \\ \$ 0.00 & \$ 0.00\end{array}$
ADVANCE REPAYMENTS Totals:
DEBT SERVICE
451-850-5560-96

451 Total
452
DEBT SERVICE
452-850-5560-96

AUDITOR \& TREASURER F DEBT SERVICE Totals:

## DOWNTOWN TIF HOUSING RENOVATION

AUDITOR \& TREASURER F DEBT SERVICE Totals:
$\$ 100.00$
\$0.00 \$23.38 \$76.62
$\$ 76.62$
$\$ 76.62$
$\$ 0.00$

| \$1,835.27 | \$850.00 | 83.00\% |
| :---: | :---: | :---: |
| \$1,835.27 | \$850.00 | 83.00\% |
| \$517,816.54 | \$201,320.00 | 5.66\% |

Target Percent: 50.00\%


Target Percent: 50.00\%

| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |
| :---: | :---: | :---: |
| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |

# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$0.00 | \$23.38 | \$76.62 | \$76.62 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$0.00 | \$2,765.94 | \$584.06 | \$484.06 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$248,000.00 | \$0.00 | \$123,294.87 | \$124,705.13 | \$16,000.00 | \$108,705.13 | 56.17\% |
|  | DEBT SERVICE Totals: | \$251,350.00 | \$0.00 | \$126,060.81 | \$125,289.19 | \$16,484.06 | \$108,805.13 | 56.71\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
| 455 Total: |  | \$501,350.00 | \$0.00 | \$251,060.81 | \$250,289.19 | \$16,484.06 | \$233,805.13 | 53.36\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 50.00\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F |  | $\$ 0.00$ | $\$ 903.29$ | $\$ 346.71$ | $\$ 346.71$ | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | $\$ 1,250.00$ | $\$ 0.00$ | $\$ 903.29$ | \$346.71 | \$346.71 | \$0.00 | $100.00 \%$ |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$28,621.09 | \$22,878.91 | \$0.00 | \$22,878.91 | 55.57\% |
| 6/29/2018 3:15 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 6/30/2018



CAPITAL EXPENDITURES

# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| 910 | UNCLAIMED FU | DS FUND |  |  |  | arget Percent: | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$190.73 | \$1,178.51 | \$6,063.84 | \$6,063.84 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$190.73 | \$1,178.51 | \$6,063.84 | \$6,063.84 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$190.73 | \$1,178.51 | \$7,557.12 | \$6,063.84 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 50.00\% |  |

# Expense Report 

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$664.30 | \$5,314.10 | \$10,591.66 | \$0.00 | \$10,591.66 | 33.41\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$664.30 | \$5,314.10 | \$10,591.66 | \$0.00 | \$10,591.66 | 33.41\% |
| 991 Total: |  | \$15,905.76 | \$664.30 | \$5,314.10 | \$10,591.66 | \$0.00 | \$10,591.66 | 33.41\% |
| 992 | ENGINEERING I | NSPECTIONS FUN |  |  |  | Target Percent: | 50.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$12,669.96 | \$118,637.04 | \$245,816.23 | \$100,000.00 | \$145,816.23 | 59.99\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$399,453.27 | \$12,669.96 | \$118,637.04 | \$280,816.23 | \$100,000.00 | \$180,816.23 | 54.73\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$414,453.27 | \$12,669.96 | \$118,637.04 | \$295,816.23 | \$100,000.00 | \$195,816.23 | 52.75\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | Target Percent: | 50.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | Target Percent: | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$6,762.27 | \$40,898.57 | \$14,473.75 | \$0.00 | \$14,473.75 | 73.86\% |
|  | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$6,762.27 | \$40,898.57 | \$14,473.75 | \$0.00 | \$14,473.75 | 73.86\% |
| 994 Total: |  | \$55,372.32 | \$6,762.27 | \$40,898.57 | \$14,473.75 | \$0.00 | \$14,473.75 | 73.86\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | Target Percent: | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$2,636.00 | \$6,788.00 | \$13,070.00 | \$9,308.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$2,636.00 | \$6,788.00 | \$13,070.00 | \$9,308.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$2,636.00 | \$6,788.00 | \$13,070.00 | \$9,308.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,922,322.71 | \$1,146,377.47 | \$6,913,312.68 | \$15,009,010.03 | \$4,148,482.21 | \$10,860,527.82 | 50.46\% |
|  |  |  |  |  |  | Target Percent: | 50.00\% |  |

MONTH BY MONTH SUMMARY

| Month |  | $2018$ <br> Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198. 35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June | \$ | 732,301.66 | 3.64\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 3,319,427.46 | -43.89\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 3,319,427.46 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| YE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June | \$ | 732,301.66 |  | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 3,319,427.46 | 0.82\% | \$ | 3,292,414.05 | -43.82\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 54.09\% |  |  | 56.67\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | July '17June '18 |  | Percent Increase or Decrease |  | July '16 June'17 |  | Percent ncrease or Decrease |  | July '15- <br> June '16 | Percent I ncrease or Decrease |  | July '14- <br> June '15 | Percent I ncrease or Decrease |  | July '13- <br> June'14 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | \$ | 593,527.20 |  |  | \$ | 607,809.50 |  |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  |  | \$ | 399,040.20 |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  |  | \$ | 337,059.67 |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  |  | \$ | 503,308.23 |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  |  | \$ | 537,270.17 |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  |  | \$ | 360,141.69 |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  |  | \$ | 506,650.84 |  |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  |  | \$ | 378,749.02 |  |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  |  | \$ | 291,760.24 |  |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| April | \$ | 440,066.42 |  |  | \$ | 453,167.62 |  |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| May | \$ | 961,945.61 |  |  | \$ | 955,495.11 |  |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  |
| June | \$ | 732,301.66 |  |  | \$ | 706,591.22 |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  |
| Grand Total | \$ | 5,943,315.54 |  | -1.55\% | \$ | 6,037,043.51 |  | 7.69\% | \$ | 5,605,782.03 | 7.83\% | \$ | 5,198,845.36 | 11.94\% | \$ | 4,644,341.42 |  |
|  |  | $\begin{aligned} & \text { June } \\ & \underline{2018} \end{aligned}$ |  | $\begin{aligned} & \text { Year to Date } \\ & \underline{2018} \end{aligned}$ |  | $\underline{2017}$ |  | $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |
| Withholding | \$ | 196,874 | \$ | 1,148,992 | \$ | 2,189,662 |  | 3.28\% | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% |
| Individual | \$ | 484,875 | \$ | 1,975,420 | \$ | 3,399,027 |  | 1.81\% | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% |
| Net Profit | \$ | 50,553 | \$ | 195,015 | \$ | 327,613 |  | -18.42\% | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% |
| Totals | \$ | 732,302 | \$ | 3,319,427 | \$ | 5,916,302 |  | 0.96\% | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% |
| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2018 |  | Total YTD Collections |  | $\underline{2017}$ |  | Total YTD Collections |  | $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |  | 2014 | Total YTD Collections |
|  | \$ | 1,702 |  |  | \$ | 11,678 |  |  | \$ | 13,848 |  | \$ | 44,400 |  | \$ | 10,849 |  |
| Percent increase or decrease by year: |  |  | -43.98\% |  |  |  |  | $0.92 \%$ |  |  | 7.98\% |  |  | 11.62\% |  |  | \$ 4,873,752 |
| Delinquent Tax collections by year (collected by RITA): 2017 \% 2016 \% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 105,172 |  | 3.17\% | \$ | 109,209 |  | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% | \$ | 51,993 | 1.07\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 6/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 50.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$352,060.28 | \$268,615.50 | 56.72\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$769,752.66 | \$3,356,878.46 | \$2,779,571.54 | 54.70\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$368.74 | \$471.34 | (\$471.34) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$25.00 | \$1,726.82 | (\$1,726.82) | N/A |
| 100-000-4130-03 | STATE OF OHIO - MUNI NET PROFIT TAX | \$0.00 | \$1,063.25 | \$1,063.25 | (\$1,063.25) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$15,533.21 | \$83,018.86 | \$80,740.46 | 50.70\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$75.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$19,180.00 | \$820.00 | 95.90\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$41,369.82 | \$43,267.79 | 48.88\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$0.00 | \$16,279.44 | (\$8,779.44) | 217.06\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$75.00 | \$1,075.00 | \$1,900.00 | 36.13\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$10.00 | \$20.00 | \$230.00 | 8.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$106.00 | \$2,875.00 | (\$675.00) | 130.68\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$268.57 | \$636.44 | \$963.56 | 39.78\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$285.00 | \$2,367.50 | \$3,032.50 | 43.84\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$60.00 | \$2,105.00 | \$2,895.00 | 42.10\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$165.00 | \$660.00 | 20.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$17.00 | \$109.00 | (\$109.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$1,101.00 | \$5,250.00 | \$7,650.00 | 40.70\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$80.00 | \$1,037.49 | (\$1,037.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$3,250.00 | \$8,500.00 | \$7,250.00 | 53.97\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$18,362.01 | \$80,004.56 | \$108,795.44 | 42.38\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$3,370.44 | \$60,196.60 | \$115,528.40 | 34.26\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$8,021.60 | \$77,590.48 | \$35,099.52 | 68.85\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$155.00 | \$6,210.00 | 2.44\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$900.00 | \$4,950.00 | (\$4,950.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$3,300.00 | \$17,280.00 | \$29,340.00 | 37.07\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$1,875.00 | \$27,071.38 | \$12,037.62 | 69.22\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$400.00 | \$3,600.00 | \$1,900.00 | 65.45\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$700.00 | \$4,832.50 | \$14,149.50 | 25.46\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$2,120.00 | \$9,455.00 | \$7,695.00 | 55.13\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$22,518.34 | \$59,313.99 | \$63,186.01 | 48.42\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$14,523.21 | \$75,570.92 | \$21,929.08 | 77.51\% |
| 6/29/2018 3:06 PM |  | Page 1 |  |  |  | V.3.6 |

## Revenue Report

## As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$5,710.50 | \$1,789.50 | 76.14\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$74,000.00 | \$1,385.90 | \$3,913.91 | \$70,086.09 | 5.29\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$23,025.80 | \$65,900.95 | (\$65,900.95) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$480.00 | \$2,286.86 | (\$2,286.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$28,621.09 | \$22,878.91 | 55.57\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 50.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$893,052.73 | \$4,581,999.25 | \$3,775,607.74 | 54.82\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 50.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 50.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$30,000.00 | \$0.00 | \$13,705.03 | \$16,294.97 | 45.68\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$4,836.00 | \$10,276.00 | (\$10,276.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$4,836.00 | \$163,981.03 | \$6,018.97 | 96.46\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 50.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 50.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 50.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$6,230.00 | \$31,251.80 | \$27,248.20 | 53.42\% |
| 210 Total: |  | \$58,500.00 | \$6,230.00 | \$31,251.80 | \$27,248.20 | 53.42\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 50.00\% |  |
| 211-000-4140-00 | Permissive auto tax | \$82,325.00 | \$8,644.12 | \$43,344.67 | \$38,980.33 | 52.65\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$33,489.13 | \$193,804.57 | \$167,870.43 | 53.59\% |
| 211-000-4226-00 | aUto LICENSE TAX | \$71,225.00 | \$7,834.84 | \$36,424.24 | \$34,800.76 | 51.14\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$1,845.66 | \$9,546.57 | \$1,453.43 | 86.79\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$51,813.75 | \$283,120.05 | \$305,604.95 | 48.09\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 50.00\% |  |
| 6/29/2018 3:06 PM |  | Page 2 of |  |  |  | v.3.6 |

# Revenue Report 

As Of: 1/1/2018 to 6/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$700.88 | \$3,514.45 | \$3,160.55 | 52.65\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,715.34 | \$15,713.89 | \$13,611.11 | 53.59\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$635.26 | \$2,953.32 | \$2,821.68 | 51.14\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$401.90 | \$2,111.53 | (\$111.53) | 105.58\% |
| 221 Total: |  | \$43,775.00 | \$4,453.38 | \$24,293.19 | \$19,481.81 | 55.50\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 50.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 50.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 50.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 50.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 50.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 50.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$12,239.00 | \$143,212.50 | \$26,787.50 | 84.24\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$39,313.37 | \$111,763.37 | \$20,236.63 | 84.67\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$42,912.25 | \$42,912.25 | (\$42,912.25) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$94,464.62 | \$298,188.12 | \$4,361.88 | 98.56\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 50.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$100.00 | \$300.00 | (\$300.00) | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 6/29/2018 3:06 PM |  | Page 3 |  |  |  | V.3.6 |



Revenue Report
As Of: 1/1/2018 to 6/30/2018


| Of: 1/1/2018 to 6/30/2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$1,520.84 | \$205,850.66 | (\$7,850.66) | 103.96\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 50.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$150.00 | \$400.00 | (\$300.00) | 400.00\% |
| 910 Total: |  | \$100.00 | \$150.00 | \$400.00 | (\$300.00) | 400.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 50.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 50.00\% |  |
| 912-000-4510-00 | hRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 50.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.bldg. FEES | \$8,750.00 | \$101.11 | \$1,805.93 | \$6,944.07 | 20.64\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$240.65 | \$2,327.74 | \$1,672.26 | 58.19\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$183.63 | \$800.06 | \$1,449.94 | 35.56\% |
| 991 Total: |  | \$15,000.00 | \$525.39 | \$4,933.73 | \$10,066.27 | 32.89\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 50.00\% |  |
| 992-000-4544-00 | developers' deposits | \$125,000.00 | \$266,974.99 | \$341,560.29 | (\$216,560.29) | 273.25\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$266,974.99 | \$341,560.29 | (\$216,560.29) | 273.25\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 50.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 50.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$150.00 | \$2,100.00 | \$3,900.00 | 35.00\% |
| 994 Total: |  | \$6,000.00 | \$150.00 | \$2,100.00 | \$3,900.00 | 35.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 50.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$1,098.00 | \$6,790.00 | \$12,210.00 | 35.74\% |
| 996 Total: |  | \$19,000.00 | \$1,098.00 | \$6,790.00 | \$12,210.00 | 35.74\% |

## Revenue Report

| Account | Description | As Of: $1 / 1 / 2018$ to $\mathbf{6 / 3 0 / 2 0 1 8}$ |  | Undget | MTD Revenue | YTD Revenue |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: |  | $\$ 16,977,791.56$ | $\$ 1,364,183.21$ | $\$ 8,105,514.05$ | $\$ 8,872,277.51$ | $47.74 \%$ |
|  |  |  |  | Target Percent: | $50.00 \%$ |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 6/30/2018
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 6/30/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$35,866.88 | \$0.00 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$185,076.89 | \$1,968.60 | \$107,956.97 | \$1,622,393.18 | \$517,816.54 | \$1,104,576.64 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$1,869.46 | \$0.00 | \$23.38 | \$25,122.36 | \$76.62 | \$25,045.74 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$61.36 | \$316.52 | \$0.00 | \$0.00 | \$39,463.63 | \$850.00 | \$38,613.63 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$236,410.83 | \$0.00 | \$251,060.81 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$38,693.70 | \$0.00 | \$38,693.70 | \$0.00 | \$346.71 | (\$346.71) |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$34,800.00 | \$54,139.45 | \$0.00 | \$198,000.00 | \$154,104.78 | \$44,000.00 | \$110,104.78 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$3,919.59 | \$11,052.13 | \$456,491.85 | \$890,722.05 | \$1,396,391.49 | \$1,302,937.24 | \$93,454.25 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,520.84 | \$205,850.66 | \$0.00 | \$1,035.08 | \$1,433,458.06 | \$185,429.76 | \$1,248,028.30 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$150.00 | \$400.00 | \$0.00 | \$0.00 | \$1,392.73 | \$0.00 | \$1,392.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$190.73 | \$1,178.51 | \$6,063.30 | \$6,063.84 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$525.39 | \$4,933.73 | \$664.30 | \$5,314.10 | \$525.39 | \$0.00 | \$525.39 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$266,974.99 | \$341,560.29 | \$12,669.96 | \$118,637.04 | \$1,111,776.20 | \$100,000.00 | \$1,011,776.20 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$0.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$150.00 | \$2,100.00 | \$6,762.27 | \$40,898.57 | \$21,302.06 | \$0.00 | \$21,302.06 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$1,098.00 | \$6,790.00 | \$2,636.00 | \$6,788.00 | \$1,142.00 | \$9,308.00 | (\$8,166.00) |
| Grand | Total: | \$15,835,196.59 | \$1,364,183.21 | \$8,105,514.05 | \$1,146,377.47 | \$6,913,312.68 | \$17,027,397.96 | \$4,148,482.21 | \$12,878,915.75 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 6/30/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$4,394,208.84 | \$3,948,296.32 | \$187,790.41 | \$421,582.00 | \$5,556,715.68 | \$1,366,722.28 | \$4,189,993.40 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$23,981.03 | \$20,249.68 | \$140,000.00 | \$0.00 | \$186,850.01 | \$145,836.00 | \$41,014.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$31,251.80 | \$0.00 | \$0.00 | \$0.00 | \$50,103.21 | \$0.00 | \$50,103.21 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$283,120.05 | \$222,250.71 | \$0.00 | \$0.00 | \$1,870,127.71 | \$373,732.85 | \$1,496,394.86 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$24,293.19 | \$286.00 | \$0.00 | \$0.00 | \$403,980.36 | \$3,714.00 | \$400,266.36 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$367.50 | \$435.16 | \$198,000.00 | \$198,000.00 | \$226,579.46 | \$0.00 | \$226,579.46 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$1,255.00 | \$0.00 | \$0.00 | \$16,641.38 | \$0.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$4,167.09 | \$0.00 | \$4,167.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$298,188.12 | \$177,614.26 | \$0.00 | \$0.00 | \$350,467.58 | \$63,626.01 | \$286,841.57 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$300.00 | \$29.00 | \$0.00 | \$0.00 | \$6,915.33 | \$471.00 | \$6,444.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$1,533.36 | \$0.00 | \$0.00 | \$42,344.70 | \$4,686.64 | \$37,658.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$167.96 | \$0.00 | \$0.00 | \$0.00 | \$20,941.17 | \$0.00 | \$20,941.17 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$591,061.94 | \$47,167.54 | \$0.00 | \$0.00 | \$637,615.44 | \$5,152.46 | \$632,462.98 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$367,771.87 | \$11,449.93 | \$0.00 | \$25,000.00 | \$333,903.15 | \$428.20 | \$333,474.95 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$317,615.63 | \$317,615.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$20,650.00 | \$197,000.00 | \$0.00 | \$180,698.73 | \$0.00 | \$180,698.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$185,076.89 | \$107,956.97 | \$0.00 | \$0.00 | \$1,622,393.18 | \$517,816.54 | \$1,104,576.64 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$1,869.46 | \$23.38 | \$0.00 | \$0.00 | \$25,122.36 | \$76.62 | \$25,045.74 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$316.52 | \$0.00 | \$0.00 | \$0.00 | \$39,463.63 | \$850.00 | \$38,613.63 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$236,410.83 | \$126,060.81 | \$0.00 | \$125,000.00 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$38,693.70 | \$903.29 | \$0.00 | \$37,790.41 | \$0.00 | \$346.71 | (\$346.71) |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$54,139.45 | \$0.00 | \$0.00 | \$198,000.00 | \$154,104.78 | \$44,000.00 | \$110,104.78 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$11,052.13 | \$890,722.05 | \$0.00 | \$0.00 | \$1,396,391.49 | \$1,302,937.24 | \$93,454.25 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$7,850.66 | \$1,035.08 | \$396,000.00 | \$198,000.00 | \$1,433,458.06 | \$185,429.76 | \$1,248,028.30 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,392.73 | \$0.00 | \$1,392.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$1,178.51 | \$0.00 | \$0.00 | \$6,063.30 | \$6,063.84 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$4,933.73 | \$5,314.10 | \$0.00 | \$0.00 | \$525.39 | \$0.00 | \$525.39 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$341,560.29 | \$118,637.04 | \$0.00 | \$0.00 | \$1,111,776.20 | \$100,000.00 | \$1,011,776.20 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$2,100.00 | \$40,898.57 | \$0.00 | \$0.00 | \$21,302.06 | \$0.00 | \$21,302.06 |

## Statement of Cash Position

## From: 1/1/2018 to 6/30/2018

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$6,790.00 | \$6,788.00 | 00 | . 00 | \$1,142.00 | 9,308.00 | (\$8,166.00) |
| Grand | Total: | 5,835,196.59 | \$7,298,141.64 | \$6,105,940.2 | \$1,203,372.4 | \$1,203,372.4 | \$17,027,397.9 | ,148,48 | \$12,878,9 |

