## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2018 to 5/31/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | (\$2,520.50) | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$2.35 | \$11.44 | \$0.00 | \$0.00 | \$0.00 | \$15,373.48 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | \$0.00 | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$248,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: $1 / 1 / 2018$ to $5 / 31 / 2018$


# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to $5 / 31 / 2018$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME
P.E.R.S. MEDICARE TAX
POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING SUPPLIES
UNIFORMS/GEAR
FINGERPRINT PROCESSIN
LAB TEST FEES
ACCREDITATION PROCESS
MISCELLANEOUS EQUIPME
POLICE VEHICLES/CRUISE
POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

100-320-5190-11
PARK MAINT SALARIES/WA overtime

Target Percent:

| \$1,892,457.00 | \$206,184.59 | \$783,164.83 | \$1,109,292.17 | \$0.00 | \$1,109,292.17 | 41.38\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,848.00 | \$3,923.65 | \$13,119.91 | \$20,728.09 | \$0.00 | \$20,728.09 | 38.76\% |
| \$98,875.00 | \$13,691.19 | \$43,030.50 | \$55,844.50 | \$0.00 | \$55,844.50 | 43.52\% |
| \$13,140.00 | \$1,983.28 | \$5,446.80 | \$7,693.20 | \$0.00 | \$7,693.20 | 41.45\% |
| \$29,375.00 | \$3,172.59 | \$11,870.99 | \$17,504.01 | \$0.00 | \$17,504.01 | 40.41\% |
| \$376,715.00 | \$54,417.11 | \$152,257.06 | \$224,457.94 | \$0.00 | \$224,457.94 | 40.42\% |
| \$360,730.00 | \$21,641.90 | \$167,059.72 | \$193,670.28 | \$149,261.40 | \$44,408.88 | 87.69\% |
| \$10,485.00 | \$777.43 | \$4,638.25 | \$5,846.75 | \$5,846.75 | \$0.00 | 100.00\% |
| \$16,380.00 | \$1,082.97 | \$6,469.05 | \$9,910.95 | \$6,526.59 | \$3,384.36 | 79.34\% |
| \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| \$5,466.54 | \$273.03 | \$1,308.01 | \$4,158.53 | \$3,308.53 | \$850.00 | 84.45\% |
| \$4,321.38 | \$321.56 | \$1,607.22 | \$2,714.16 | \$2,714.16 | \$0.00 | 100.00\% |
| \$39,156.61 | \$2,852.97 | \$12,078.69 | \$27,077.92 | \$18,077.92 | \$9,000.00 | 77.02\% |
| \$17,000.00 | \$700.00 | \$6,089.11 | \$10,910.89 | \$9,647.00 | \$1,263.89 | 92.57\% |
| \$500.00 | \$76.81 | \$131.89 | \$368.11 | \$368.11 | \$0.00 | 100.00\% |
| \$5,500.00 | \$395.57 | \$932.25 | \$4,567.75 | \$3,567.75 | \$1,000.00 | 81.82\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$33,151.76 | \$3,000.67 | \$23,329.62 | \$9,822.14 | \$3,972.14 | \$5,850.00 | 82.35\% |
| \$16,803.85 | \$603.28 | \$6,243.54 | \$10,560.31 | \$4,663.59 | \$5,896.72 | 64.91\% |
| \$3,500.00 | \$92.46 | \$627.14 | \$2,872.86 | \$2,872.86 | \$0.00 | 100.00\% |
| \$3,000.00 | \$225.00 | \$989.51 | \$2,010.49 | \$1,010.49 | \$1,000.00 | 66.67\% |
| \$1,800.00 | \$50.00 | \$1,068.00 | \$732.00 | \$695.00 | \$37.00 | 97.94\% |
| \$26,500.00 | \$2,076.49 | \$6,284.93 | \$20,215.07 | \$11,934.10 | \$8,280.97 | 68.75\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$6,892.40 | \$38.97 | \$421.85 | \$6,470.55 | \$4,270.55 | \$2,200.00 | 68.08\% |
| \$32,225.03 | \$767.24 | \$9,387.18 | \$22,837.85 | \$10,268.50 | \$12,569.35 | 61.00\% |
| \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| \$4,000.00 | \$0.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| \$15,422.00 | \$2,925.00 | \$6,077.00 | \$9,345.00 | \$2,270.00 | \$7,075.00 | 54.12\% |
| \$120,937.28 | \$0.00 | \$46,872.28 | \$74,065.00 | \$40,307.28 | \$33,757.72 | 72.09\% |
| \$3,199,401.49 | \$321,273.76 | \$1,337,905.17 | \$1,861,496.32 | \$286,977.52 | \$1,574,518.80 | 50.79\% |
| \$254,550.00 | \$28,041.95 | \$99,258.94 | \$155,291.06 | \$0.00 | \$155,291.06 | 38.99\% |
| \$1,900.00 | \$0.00 | \$361.50 | \$1,538.50 | \$0.00 | \$1,538.50 | 19.03\% |
| \$10,000.00 | \$137.08 | \$3,105.21 | \$6,894.79 | \$0.00 | \$6,894.79 | 31.05\% |

Include Pre-Encumbrances: No
Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

Expense Report

## As Of: 1/1/2018 to 5/31/2018



Expense Report

## As Of: 1/1/2018 to $5 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$500.00 | \$700.00 | \$0.00 | \$700.00 | 41.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$200.85 | \$339.32 | \$334.32 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$143.94 | \$8,234.94 | \$1,765.06 | \$0.00 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$279.28 | \$387.12 | \$6,612.88 | \$20.00 | \$6,592.88 | 5.82\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$100.00 | \$9,900.00 | \$0.00 | \$9,900.00 | 1.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$317,704.84 | \$28,985.62 | \$119,459.46 | \$198,245.38 | \$22,156.92 | \$176,088.46 | 44.57\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$39,177.60 | \$142,812.40 | \$202,472.60 | \$0.00 | \$202,472.60 | 41.36\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$106.08 | \$586.12 | \$588.88 | \$0.00 | \$588.88 | 49.88\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$7,328.02 | \$20,075.85 | \$28,429.15 | \$0.00 | \$28,429.15 | 41.39\% |
| 100-490-5213-00 | medicare | \$5,025.00 | \$551.31 | \$1,997.05 | \$3,027.95 | \$0.00 | \$3,027.95 | 39.74\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$6,129.78 | \$48,573.29 | \$56,130.99 | \$42,978.68 | \$13,152.31 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$1,084.62 | \$1,262.85 | \$1,262.85 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$2,023.62 | \$2,206.72 | \$1,953.28 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$154.86 | \$790.37 | \$1,805.08 | \$1,530.08 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$614.23 | \$1,017.96 | \$977.96 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$58.00 | \$242.53 | \$1,349.33 | \$674.33 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,085.81 | \$167.67 | \$533.47 | \$552.34 | \$552.34 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$0.00 | \$1,325.00 | \$0.00 | \$1,325.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$0.00 | \$1,535.00 | \$0.00 | \$1,535.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$94.50 | \$905.50 | \$480.50 | \$425.00 | 57.50\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$25.31 | \$129.52 | \$415.48 | \$370.48 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$12,140.00 | \$0.00 | \$0.00 | \$12,140.00 | \$12,140.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$180.00 | \$180.00 | \$840.00 | \$0.00 | \$840.00 | 17.65\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,140.00 | \$28.89 | \$913.89 | \$7,226.11 | \$0.00 | \$7,226.11 | 11.23\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$2,658.30 | \$15,273.25 | \$46,082.55 | \$42,082.55 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$1,079.00 | \$8,150.05 | \$17,090.95 | \$14,090.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$637,294.14 | \$58,268.90 | \$248,549.61 | \$388,744.53 | \$120,109.09 | \$268,635.44 | 57.85\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$237,150.00 | \$26,873.75 | \$101,495.91 | \$135,654.09 | \$0.00 | \$135,654.09 | 42.80\% |

Expense Report
As Of: $1 / 1 / 2018$ to $5 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$150.25 | \$202.51 | \$297.49 | \$0.00 | \$297.49 | 40.50\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$5,044.52 | \$13,853.61 | \$19,851.39 | \$0.00 | \$19,851.39 | 41.10\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$381.21 | \$1,426.14 | \$2,068.86 | \$0.00 | \$2,068.86 | 40.81\% |
| 100-610-5221-00 | health insurance | \$60,973.00 | \$4,176.24 | \$31,770.39 | \$29,202.61 | \$29,149.44 | \$53.17 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$657.24 | \$752.76 | \$752.76 | \$0.00 | 100.00\% |
| 100-610-5223-00 | dental insurance | \$2,677.00 | \$223.02 | \$1,338.12 | \$1,338.88 | \$1,338.88 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$401.70 | \$678.64 | \$653.64 | \$25.00 | 97.69\% |
| 100-610-5420-19 | Reference materials | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$2,860.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$270.38 | \$393.22 | \$2,606.78 | \$0.00 | \$2,606.78 | 13.11\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$0.00 | \$729.80 | \$10,768.90 | \$7,918.90 | \$2,850.00 | 75.21\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$0.00 | \$9,686.17 | \$37,177.50 | \$17,129.71 | \$20,047.79 | 57.22\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$423,324.52 | \$37,359.25 | \$168,086.27 | \$255,238.25 | \$57,688.68 | \$197,549.57 | 53.33\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$40,428.61 | \$147,983.28 | \$212,156.72 | \$0.00 | \$212,156.72 | 41.09\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$836.50 | \$2,110.00 | \$1,890.00 | \$0.00 | \$1,890.00 | 52.75\% |
| 100-620-5190-11 | overtime | \$19,800.00 | \$139.66 | \$5,460.83 | \$14,339.17 | \$0.00 | \$14,339.17 | 27.58\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$7,678.38 | \$21,716.00 | \$32,039.00 | \$0.00 | \$32,039.00 | 40.40\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$579.08 | \$2,161.45 | \$3,408.55 | \$0.00 | \$3,408.55 | 38.81\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$6,119.20 | \$48,669.77 | \$50,955.23 | \$43,660.20 | \$7,295.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$194.41 | \$1,170.62 | \$1,383.44 | \$1,383.44 | \$0.00 | 100.00\% |
| 100-620-5223-00 | dental insurance | \$4,510.00 | \$351.90 | \$2,111.40 | \$2,398.60 | \$2,111.40 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,567.88 | \$7,915.58 | \$15,808.88 | \$9,422.12 | \$6,386.76 | 73.08\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.00 | \$2,116.92 | \$3,806.72 | \$3,406.72 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$1,053.60 | \$2,157.12 | \$1,752.12 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,547.21 | \$9,970.01 | \$20,482.81 | \$10,482.81 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$183.75 | \$533.52 | \$4,663.99 | \$1,663.99 | \$3,000.00 | 42.28\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$0.00 | \$371.03 | \$4,230.17 | \$1,530.17 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$6,100.00 | \$6,100.00 | \$8,900.00 | \$6,900.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,500.00 | \$2,500.00 | 37.50\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | StREET LIGHT REPAIRS | \$28,000.00 | \$3,080.66 | \$11,531.21 | \$16,468.79 | \$5,068.79 | \$11,400.00 | 59.29\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$231.29 | \$7,478.29 | \$21,920.90 | \$8,735.90 | \$13,185.00 | 55.15\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$18.85 | \$76.96 | \$923.04 | \$923.04 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$976.15 | \$5,930.52 | \$15,427.82 | \$8,982.07 | \$6,445.75 | 69.82\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$60.00 | \$2,940.00 | \$940.00 | \$2,000.00 | 33.33\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$117.48 | \$725.04 | \$5,495.61 | \$2,510.30 | \$2,985.31 | 52.01\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE DEPARTMENT Totals: | \$939,678.24 | \$70,784.73 | \$318,393.58 | \$621,284.66 | \$215,592.93 | \$405,691.73 | 56.83\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$22,843.20 | \$88,809.85 | \$127,070.15 | \$0.00 | \$127,070.15 | 41.14\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$45.24 | \$584.76 | \$0.00 | \$584.76 | 7.18\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$4,264.04 | \$11,832.18 | \$18,482.82 | \$0.00 | \$18,482.82 | 39.03\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$326.91 | \$1,268.56 | \$1,871.44 | \$0.00 | \$1,871.44 | 40.40\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$1,598.99 | \$13,377.26 | \$13,467.74 | \$11,702.94 | \$1,764.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$421.32 | \$488.68 | \$488.68 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$609.66 | \$700.34 | \$609.66 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.62 | \$206.64 | \$793.36 | \$443.36 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$503.88 | \$1,296.12 | \$1,296.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$720.34 | \$2,807.80 | \$5,392.20 | \$5,392.20 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$0.00 | \$914.34 | \$1,835.66 | \$1,414.34 | \$421.32 | 84.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$67.04 | \$362.38 | \$2,487.62 | \$56.39 | \$2,431.23 | 14.69\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$9,450.00 | \$18,900.00 | \$400.00 | \$0.00 | \$400.00 | 97.93\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$320,758.35 | \$39,493.97 | \$142,753.27 | \$178,005.08 | \$22,037.88 | \$155,967.20 | 51.38\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$15,982.33 | \$65,221.60 | \$94,878.40 | \$0.00 | \$94,878.40 | 40.74\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$3,266.37 | \$8,634.03 | \$13,280.97 | \$0.00 | \$13,280.97 | 39.40\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$220.10 | \$279.90 | \$0.00 | \$279.90 | 44.02\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$229.63 | \$936.48 | \$1,388.52 | \$0.00 | \$1,388.52 | 40.28\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$510.13 | \$4,433.30 | \$4,386.70 | \$3,805.78 | \$580.92 | 93.41\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$219.90 | \$260.10 | \$260.10 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$163.62 | \$196.38 | \$163.62 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to $5 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$0.00 | \$6,331.04 | \$5,098.96 | \$5,073.96 | \$25.00 | 99.78\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$4,300.00 | \$0.00 | \$1,395.00 | \$2,905.00 | \$2,905.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$8,950.70 | \$0.00 | \$3,066.68 | \$5,884.02 | \$5,884.02 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,613.83 | \$6,937.88 | \$7,244.26 | \$1,369.57 | \$1,369.57 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$248,612.13 | \$27,034.28 | \$109,803.07 | \$138,809.06 | \$28,342.59 | \$110,466.47 | 55.57\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$8,964.00 | \$27,192.00 | \$51,568.00 | \$0.00 | \$51,568.00 | 34.53\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$1,383.59 | \$3,896.52 | \$7,133.48 | \$0.00 | \$7,133.48 | 35.33\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$127.82 | \$393.80 | \$751.20 | \$69.64 | \$681.56 | 40.48\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$1,546.55 | \$11,383.29 | \$12,206.71 | \$10,644.30 | \$1,562.41 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$227.28 | \$262.72 | \$262.72 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$446.04 | \$503.96 | \$446.04 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$0.00 | \$4,812.90 | \$5,387.10 | \$5,206.10 | \$181.00 | 98.23\% |
| 100-720-5482-00 | ADVERTISING | \$3,506.50 | \$40.24 | \$230.65 | \$3,275.85 | \$2,375.85 | \$900.00 | 74.33\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$60.00 | \$850.00 | \$805.00 | \$280.00 | \$525.00 | 68.28\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$200.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$83,720.00 | \$2,582.50 | \$14,727.50 | \$68,992.50 | \$67,492.50 | \$1,500.00 | 98.21\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,562.89 | \$126.38 | \$310.02 | \$4,252.87 | \$3,952.87 | \$300.00 | 93.43\% |
| PUBLIC INFORMATION Totals: |  | \$225,960.16 | \$14,993.30 | \$67,055.23 | \$158,904.93 | \$91,845.56 | \$67,059.37 | 70.32\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$30,084.00 | \$111,237.10 | \$172,302.90 | \$0.00 | \$172,302.90 | 39.23\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$5,615.68 | \$15,511.80 | \$24,398.20 | \$10.00 | \$24,388.20 | 38.89\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$423.30 | \$1,560.37 | \$2,574.63 | \$0.00 | \$2,574.63 | 37.74\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$3,145.54 | \$24,795.32 | \$28,039.68 | \$22,345.24 | \$5,694.44 | 89.22\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$663.30 | \$761.70 | \$761.70 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$1,055.70 | \$1,199.30 | \$1,055.70 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$500.00 | \$700.00 | \$0.00 | \$700.00 | 41.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$587.24 | \$797.76 | \$770.00 | \$27.76 | 98.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$29.17 | \$145.85 | \$299.15 | \$214.15 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$0.00 | \$12,150.00 | \$11,910.00 | \$240.00 | 98.02\% |
| 100-725-5481-00 | PRINTING | \$4,850.00 | \$0.00 | \$1,202.00 | \$3,648.00 | \$3,585.00 | \$63.00 | 98.70\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$390.00 | \$1,410.00 | \$3,970.00 | \$2,330.00 | \$1,640.00 | 69.52\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$1,355.48 | \$3,323.74 | \$4,876.26 | \$1,714.10 | \$3,162.16 | 61.44\% |
| 100-725-5560-00 | CONTRACTED SERVICES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,120.00 | \$0.00 | \$7,120.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance $\quad$ Unenc. Balance $\quad \%$ Used

Expense Report

## As Of: 1/1/2018 to $5 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$967.02 | \$1,500.00 | 40.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$116.00 | \$884.00 | \$384.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$133.35 | \$439.69 | \$1,060.31 | \$1,060.31 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,290.00 | \$5,710.00 | \$1,810.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$1,462.16 | \$4,037.27 | \$7,322.96 | \$3,293.34 | \$4,029.62 | 64.53\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$640.00 | \$1,680.00 | \$3,640.00 | \$640.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | -ILLAGE PARK DR Totals: | \$50,487.27 | \$3,017.87 | \$10,977.73 | \$39,509.54 | \$12,049.90 | \$27,459.64 | 45.61\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$82.79 | \$496.94 | \$1,970.70 | \$1,370.70 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$110.85 | \$257.25 | \$354.60 | \$304.60 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$67.16 | \$712.24 | \$2,474.01 | \$257.84 | \$2,216.17 | 30.45\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$0.00 | \$794.18 | \$4,005.27 | \$3,405.27 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$22,065.19 | \$260.80 | \$2,610.68 | \$19,454.51 | \$6,688.34 | \$12,766.17 | 42.14\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$192.90 | \$761.89 | \$3,165.46 | \$807.10 | \$2,358.36 | 39.95\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$41.84 | \$1,270.27 | \$2,084.83 | \$558.16 | \$1,526.67 | 54.50\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$16,782.45 | \$234.74 | \$2,032.16 | \$14,750.29 | \$2,665.26 | \$12,085.03 | 27.99\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,016.26 | \$5,087.50 | \$8,402.09 | \$7,317.09 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$34.95 | \$249.43 | \$3,150.57 | \$1,086.00 | \$2,064.57 | 39.28\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$720.00 | \$7,951.58 | \$1,498.42 | \$1,438.76 | \$59.66 | 99.37\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,250.00 | \$0.00 | \$0.00 | \$2,250.00 | \$1,500.00 | \$750.00 | 66.67\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,857.50 | \$350.00 | \$1,807.50 | \$3,050.00 | \$3,050.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,335.00 | \$0.00 | \$363.99 | \$1,971.01 | \$1,236.01 | \$735.00 | 68.52\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,459.67 | \$3,040.33 | \$3,040.33 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$996.45 | \$996.45 | \$4,003.55 | \$2,000.00 | \$2,003.55 | 59.93\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Expense Report

## As Of: 1/1/2018 to $5 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFOR | MATION TECHNOLOGY Totals: | \$204,847.09 | \$3,117.66 | \$119,758.42 | \$85,088.67 | \$73,568.19 | \$11,520.48 | 94.38\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$178,915.95 | \$50,116.16 | \$110,261.36 | \$68,654.59 | \$63,654.59 | \$5,000.00 | 97.21\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$3,990.00 | \$6,860.00 | \$15,010.00 | \$15,000.00 | \$10.00 | 99.95\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$200,785.95 | \$54,106.16 | \$117,121.36 | \$83,664.59 | \$78,654.59 | \$5,010.00 | 97.50\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$0.00 | \$1,914.06 | \$5,935.94 | \$3,750.00 | \$2,185.94 | 72.15\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$379.61 | \$2,496.85 | \$8,003.15 | \$6,803.15 | \$1,200.00 | 88.57\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$0.00 | (\$997.60) | \$13,642.00 | \$6,242.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$86.54 | \$1,999.97 | \$3,000.03 | \$775.03 | \$2,225.00 | 55.50\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$0.00 | \$136.00 | \$6,303.01 | \$1,052.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$10,456.33 | \$12,243.67 | \$12,243.67 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,737.00 | \$0.00 | \$0.00 | \$21,737.00 | \$0.00 | \$21,737.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$114,977.45 | \$466.15 | \$27,168.66 | \$87,808.79 | \$38,217.90 | \$49,590.89 | 56.87\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$10,599.72 | \$10,599.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 70.66\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$10,599.72 | \$372,181.72 | \$4,400.28 | \$0.00 | \$4,400.28 | 98.83\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,938,331.69 | \$813,429.40 | \$3,808,997.73 | \$5,129,333.96 | \$1,435,901.17 | \$3,693,432.79 | 58.68\% |
| 105 | CORMA FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$1,780.59 | \$12,726.68 | \$273.00 | \$0.00 | \$273.00 | 97.90\% |
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# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$197.00 | \$803.00 | \$0.00 | \$803.00 | 19.70\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$33,441.00 | \$0.00 | \$6,941.00 | \$26,500.00 | \$8,911.00 | \$17,589.00 | 47.40\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$1,780.59 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |
| 105 Total: |  | \$185,765.68 | \$1,780.59 | \$20,249.68 | \$165,516.00 | \$145,836.00 | \$19,680.00 | 89.41\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  |  | Target Percent: | 41.67\% |  |

TRANSFERS 110-910-5910-00

110 Total:
111

\section*{COMPENSATED ABSENCES RESERVE FUND <br> TRANSFER TO GENERAL F TRANSFERS Totals: <br> | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |}

TRANSFERS
111-910-5910-00

111 Total:
210
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.0$
$\$ 0.0$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

TRANSFER TO GENERAL F TRANSFERS Totals:

MUNICIPAL MOTOR VEHICLE LICENSE FUND
STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI STREET MAINTENANCE \& REPAIR Totals:
210 Total

## STR

STREET MAINTENANCE \& REPAIR

| 211-621-5431-00 | STREET MAINTENANCE PR | \$947,122.07 | \$341.10 | \$159,621.07 | \$787,501.00 | \$320,406.00 | \$467,095.00 | 50.68\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | ENANCE \& REPAIR Totals: | \$947,122.07 | \$341.10 | \$159,621.07 | \$787,501.00 | \$320,406.00 | \$467,095.00 | 50.68\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$119,123.78 | \$0.00 | \$57,016.10 | \$62,107.68 | \$43,147.51 | \$18,960.17 | 84.08\% |
| SNOW \& ICE REMOVAL Totals: |  | \$119,123.78 | \$0.00 | \$57,016.10 | \$62,107.68 | \$43,147.51 | \$18,960.17 | 84.08\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$34,591.40 | \$0.00 | \$4,773.80 | \$29,817.60 | \$9,817.60 | \$20,000.00 | 42.18\% |
| 211-650-5431-85 | GUARDRAILS | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$17,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$51,591.40 | \$0.00 | \$4,773.80 | \$46,817.60 | \$9,817.60 | \$37,000.00 | 28.28\% |
| 211 Total: |  | \$1,117,837.25 | \$341.10 | \$221,410.97 | \$896,426.28 | \$373,371.11 | \$523,055.17 | 53.21\% |
| 221 | STATE HIGHWA | IMPROVEMEN |  |  |  | et Percent: | 1.67\% |  |

STREET MAINTENANCE \& REPAIR

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| Page 10 of 18 |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOR | RM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| TRAF | FFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$15,000.00 | \$0.00 | \$286.00 | \$14,714.00 | \$3,714.00 | \$11,000.00 | 26.67\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 41.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$0.00 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| 265 | LAW ENFORCE | ASSISTANC | FUND |  |  | arget Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 41.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$1,255.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$1,255.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$1,255.00 | \$1,255.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 41.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | Y-LAW ENF | RCEMENT |  |  | arget Percent: | 41.67\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: $1 / 1 / 2018$ to $5 / 31 / 2018$



# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$332.85 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
|  | Police department Totals: | \$7,500.00 | \$332.85 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
| 298 Total: |  | \$7,500.00 | \$332.85 | \$1,533.36 | \$5,966.64 | \$4,686.64 | \$1,280.00 | 82.93\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | interest - seldom seen | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5660-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$7,347.54 | \$5,152.46 | \$5,152.46 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST - 2013 CAPITALI | \$79,640.00 | \$39,820.00 | \$39,820.00 | \$39,820.00 | \$0.00 | \$39,820.00 | 50.00\% |
| 311-850-5720-02 | INTEREST-NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$39,820.00 | \$47,167.54 | \$839,972.46 | \$5,152.46 | \$834,820.00 | 5.90\% |
| 311 Total: |  | \$887,140.00 | \$39,820.00 | \$47,167.54 | \$839,972.46 | \$5,152.46 | \$834,820.00 | 5.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$0.00 | \$4,571.80 | \$428.20 | \$428.20 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$6,878.13 | \$6,878.13 | \$6,878.13 | \$0.00 | \$6,878.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$6,878.13 | \$11,449.93 | \$207,306.33 | \$428.20 | \$206,878.13 | 5.43\% |
|  |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$243,756.26 | \$6,878.13 | \$36,449.93 | \$207,306.33 | \$428.20 | \$206,878.13 | 15.13\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$142,896.88 | \$142,896.88 | \$142,896.88 | \$0.00 | \$142,896.88 | 50.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$84,800.00 | \$84,800.00 | \$84,800.00 | \$0.00 | \$84,800.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$89,918.75 | \$89,918.75 | \$89,918.75 | \$0.00 | \$89,918.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$317,615.63 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 317 Total: |  | \$1,425,231.26 | \$317,615.63 | \$317,615.63 | \$1,107,615.63 | \$0.00 | \$1,107,615.63 | 22.29\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  |  | Target Percent: | 41.67\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10 319 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |

debt service
321-850-5710-00 321-850-5720-00

321 Total:

## POWELL CIFA DEBT SERVICE

| PRINCIPAL | $\$ 110,000.00$ | $\$ 0.00$ |
| :---: | ---: | ---: |
| INTEREST | $\$ 71,733.76$ | $\$ 35,866.88$ |
| DEBT SERVICE Totals: | $\$ 181,733.76$ | $\$ 35,866.88$ |
|  | $\$ 181,733.76$ | $\$ 35,866.88$ |
| DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |


| $\$ 0.00$ |
| ---: |
| $\$ 35,866.88$ |
| $\$ 35,866.88$ |
| $\$ 35,866.88$ |


| $\$ 110,000.00$ | $\$ 0.00$ |  | $\$ 110,000.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 35,866.88$ | $\$ 0.00$ | $\$ 35,866.88$ | $50.00 \%$ |  |
| $\$ 145,866.88$ | $\$ 0.00$ | $\$ 145,866.88$ | $19.74 \%$ |  |
|  | $\$ 145,866.88$ | $\$ 0.00$ |  | $\$ 145,866.88$ |
|  |  | $19.74 \%$ |  |  |
|  | Target Percent: |  | $41.67 \%$ |  |
|  |  |  |  |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 4,580.75$ | $\$ 128.64$ |
| ---: | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 552,649.95$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 391.20$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 822,093.51$ | $\$ 128.64$ |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G
$\begin{array}{ll}\$ 0.00 & \$ 0.00 \\ \$ 0.00 & \$ 0.00\end{array}$
ADVANCE REPAYMENTS Totals:
DEBT SERVICE
451-850-5560-96

451 Total
452
DEBT SERVICE
452-850-5560-96
AUDITOR \& TREASURER F DEBT SERVICE Totals:
$\begin{array}{llll}\$ 100.00 & \$ 0.00 & \$ 23.38 & \$ 76.62 \\ \$ 100.00 & \$ 0.00 & \$ 23.38 & \$ 76.62\end{array}$
$\begin{array}{llll}\$ 100.00 & \$ 0.00 & \$ 23.38 & \$ 76.62 \\ \$ 100.00 & \$ 0.00 & \$ 23.38 & \$ 76.62\end{array}$
$\$ 76.62$
$\$ 76.62$

# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$0.00 | \$23.38 | \$76.62 | \$76.62 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$0.00 | \$2,765.94 | \$584.06 | \$484.06 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$248,000.00 | \$0.00 | \$123,294.87 | \$124,705.13 | \$16,000.00 | \$108,705.13 | 56.17\% |
|  | DEBT SERVICE Totals: | \$251,350.00 | \$0.00 | \$126,060.81 | \$125,289.19 | \$16,484.06 | \$108,805.13 | 56.71\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
| 455 Total: |  | \$501,350.00 | \$0.00 | \$251,060.81 | \$250,289.19 | \$16,484.06 | \$233,805.13 | 53.36\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 41.67\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F |  | \$0.00 | $\$ 903.29$ | \$346.71 | $\$ 346.71$ | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | $\$ 1,250.00$ | $\$ 0.00$ | $\$ 903.29$ | \$346.71 | \$346.71 | \$0.00 | $100.00 \%$ |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$28,621.09 | \$28,621.09 | \$22,878.91 | \$0.00 | \$22,878.91 | 55.57\% |
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# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$51,500.00 | \$28,621.09 | \$28,621.09 | \$22,878.91 | \$0.00 | \$22,878.91 | 55.57\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | Repay advance | \$9,200.00 | \$9,169.32 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
|  | ADVANCES Totals: | \$9,200.00 | \$9,169.32 | \$9,169.32 | \$30.68 | \$0.00 | \$30.68 | 99.67\% |
| 470 Total: |  | \$61,950.00 | \$37,790.41 | \$38,693.70 | \$23,256.30 | \$346.71 | \$22,909.59 | 63.02\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| $\begin{array}{llllll}\text { STREET MAINTENANCE \& REPAIR Totals: } & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS $\$$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | $\frac{100.00 \%}{100.00 \%}$ |
| 492 Total: |  | \$242,000.00 | \$0.00 | \$198,000.00 | \$44,000.00 | \$44,000.00 | \$0.00 |  |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$220,758.30 | \$0.00 | \$207,500.34 | \$13,257.96 | \$13,257.96 | \$0.00 | 100.00\% |
| 494-800-5600-04 | mURPHY PARKWAY PROJE | \$49,109.63 | \$0.00 | \$49,109.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$0.00 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$2,007,001.42 | \$99,488.18 | \$172,511.35 | \$1,834,490.07 | \$1,746,171.13 | \$88,318.94 | 95.60\% |
|  | L EXPENDITURES Totals: | \$2,281,978.23 | \$99,488.18 | \$434,230.20 | \$1,847,748.03 | \$1,759,429.09 | \$88,318.94 | 96.13\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | Repay advance to gene | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,281,978.23 | \$99,488.18 | \$434,230.20 | \$1,847,748.03 | \$1,759,429.09 | \$88,318.94 | 96.13\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  |  | Target Percent: | 41.67\% |  |

CAPITAL EXPENDITURES

# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,424,922.39 | \$0.00 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$172.51 | \$987.78 | \$6,254.57 | \$6,254.57 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$172.51 | \$987.78 | \$6,254.57 | \$6,254.57 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$172.51 | \$987.78 | \$7,747.85 | \$6,254.57 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 41.67\% |  |

# Expense Report 

## As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$859.55 | \$4,649.80 | \$11,255.96 | \$0.00 | \$11,255.96 | 29.23\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$859.55 | \$4,649.80 | \$11,255.96 | \$0.00 | \$11,255.96 | 29.23\% |
| 991 Total: |  | \$15,905.76 | \$859.55 | \$4,649.80 | \$11,255.96 | \$0.00 | \$11,255.96 | 29.23\% |
| 992 | ENGINEERING I | NSPECTIONS FU |  |  |  | arget Percent: | 41.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$12,990.85 | \$105,967.08 | \$258,486.19 | \$10,081.39 | \$248,404.80 | 31.84\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$399,453.27 | \$12,990.85 | \$105,967.08 | \$293,486.19 | \$10,081.39 | \$283,404.80 | 29.05\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$414,453.27 | \$12,990.85 | \$105,967.08 | \$308,486.19 | \$10,081.39 | \$298,404.80 | 28.00\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 41.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$22.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$22.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 993 Total: |  | \$15,291.00 | \$22.00 | \$813.00 | \$14,478.00 | \$0.00 | \$14,478.00 | 5.32\% |
| 994 | ESCROWED DEP | OSITS FUND |  |  |  | arget Percent: | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$1,200.00 | \$34,136.30 | \$21,236.02 | \$0.00 | \$21,236.02 | 61.65\% |
|  | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$1,200.00 | \$34,136.30 | \$21,236.02 | \$0.00 | \$21,236.02 | 61.65\% |
| 994 Total: |  | \$55,372.32 | \$1,200.00 | \$34,136.30 | \$21,236.02 | \$0.00 | \$21,236.02 | 61.65\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$676.00 | \$4,152.00 | \$15,706.00 | \$11,944.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$676.00 | \$4,152.00 | \$15,706.00 | \$11,944.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$676.00 | \$4,152.00 | \$15,706.00 | \$11,944.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,807,322.71 | \$1,433,430.14 | \$5,766,935.21 | \$16,040,387.50 | \$4,658,886.42 | \$11,381,501.08 | 47.81\% |
|  |  |  |  |  |  | arget Percent: | 41.67\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $2016$ Gross | Percent I ncrease or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross |
| January | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May | \$ | 961,945.61 | 0.68\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June |  |  | -100.00\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 2,587,125.80 | -56.27\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 2,587,125.80 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| YEAR TO DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May | \$ | 961,945.61 |  | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 2,587,125.80 | 0.05\% | \$ | 2,585,822.83 | -55.88\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 42.16\% |  |  | 44.51\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 5/31/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 41.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$352,060.28 | \$268,615.50 | 56.72\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$961,945.61 | \$2,587,125.80 | \$3,549,324.20 | 42.16\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$102.60 | (\$102.60) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$1,701.82 | (\$1,701.82) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$14,946.30 | \$67,485.65 | \$96,273.67 | 41.21\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$17,576.30 | \$19,180.00 | \$820.00 | 95.90\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$41,369.82 | \$41,369.82 | \$43,267.79 | 48.88\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$24.49 | \$24.49 | (\$24.49) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$2,751.00 | \$16,279.44 | (\$8,779.44) | 217.06\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$150.00 | \$1,000.00 | \$1,975.00 | 33.61\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$10.00 | \$10.00 | \$240.00 | 4.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$1,328.00 | \$2,769.00 | (\$569.00) | 125.86\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$99.41 | \$367.87 | \$1,232.13 | 22.99\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$1,497.50 | \$2,082.50 | \$3,317.50 | 38.56\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$2,045.00 | \$2,955.00 | 40.90\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$110.00 | \$165.00 | \$660.00 | 20.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$8.00 | \$92.00 | (\$92.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$1,086.00 | \$4,149.00 | \$8,751.00 | 32.16\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$318.00 | \$957.49 | (\$957.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,500.00 | \$5,250.00 | \$10,500.00 | 33.33\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$15,017.19 | \$61,642.55 | \$127,157.45 | 32.65\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$10,166.07 | \$56,826.16 | \$118,898.84 | 32.34\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$6,972.24 | \$69,568.88 | \$43,121.12 | 61.73\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$60.00 | \$155.00 | \$6,210.00 | 2.44\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$1,100.00 | \$4,050.00 | (\$4,050.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$1,920.00 | \$13,980.00 | \$32,640.00 | 29.99\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$2,150.00 | \$25,196.38 | \$13,912.62 | 64.43\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$1,200.00 | \$3,200.00 | \$2,300.00 | 58.18\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$1,789.50 | \$4,132.50 | \$14,849.50 | 21.77\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,925.00 | \$7,335.00 | \$9,815.00 | 42.77\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$0.00 | \$36,795.65 | \$85,704.35 | 30.04\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$18,992.20 | \$61,047.71 | \$36,452.29 | 62.61\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$5,230.50 | \$5,710.50 | \$1,789.50 | 76.14\% |
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# Revenue Report 

| As Of: 1/1/2018 to 5/31/ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$74,000.00 | \$566.25 | \$2,528.01 | \$71,471.99 | 3.42\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$767.08 | \$42,875.15 | (\$42,875.15) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,806.86 | (\$1,806.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$28,621.09 | \$28,621.09 | \$22,878.91 | 55.57\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 50.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$9,169.32 | \$9,169.32 | (\$1,669.32) | 122.26\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$1,150,366.87 | \$3,688,946.52 | \$4,668,660.47 | 44.14\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 41.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 41.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$0.00 | \$13,705.03 | \$16,294.97 | 45.68\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$0.00 | \$5,440.00 | (\$5,440.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$0.00 | \$159,145.03 | \$10,854.97 | 93.61\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 41.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RES | VE FUND |  | Target Percent: | 41.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LIC | E FUND |  | Target Percent: | 41.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$5,050.00 | \$25,021.80 | \$33,478.20 | 42.77\% |
| 210 Total: |  | \$58,500.00 | \$5,050.00 | \$25,021.80 | \$33,478.20 | 42.77\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 41.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$6,989.75 | \$34,700.55 | \$47,624.45 | 42.15\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$34,274.56 | \$160,315.44 | \$201,359.56 | 44.33\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$5,799.26 | \$28,589.40 | \$42,635.60 | 40.14\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$2,329.27 | \$7,700.91 | \$3,299.09 | 70.01\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$49,392.84 | \$231,306.30 | \$357,418.70 | 39.29\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 41.67\% |  |

Revenue Report
As Of: 1/1/2018 to $5 / 31 / 2018$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$566.74 | \$2,813.57 | \$3,861.43 | 42.15\% |
| 221-000-4225-00 | gasoline tax | \$29,325.00 | \$2,779.02 | \$12,998.55 | \$16,326.45 | 44.33\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$470.21 | \$2,318.06 | \$3,456.94 | 40.14\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$515.37 | \$1,709.63 | \$290.37 | 85.48\% |
| 221 Total: |  | \$43,775.00 | \$4,331.34 | \$19,839.81 | \$23,935.19 | 45.32\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 41.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 265 | LAW ENFORCEMENT ASSISTAN |  |  | Target Percent: | 41.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | ( $\$ 6,100.00$ ) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 41.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 41.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 41.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 41.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$24,378.00 | \$130,973.50 | \$39,026.50 | 77.04\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$35,950.00 | \$72,450.00 | \$59,550.00 | 54.89\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$60,328.00 | \$203,723.50 | \$98,826.50 | 67.34\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 41.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$200.00 | (\$200.00) | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$0.00 | \$0.00 | \$200.00 | (\$200.00) | N/A |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 41.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$20,000.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$20,000.00 | \$25,000.00 | (\$21,000.00) | 625.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 41.67\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$30.17 | \$135.40 | (\$135.40) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$0.00 | \$2,321,625.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$30.17 | \$135.40 | \$2,335,489.60 | 0.01\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 41.67\% |  |
| 311-000-4110-00 | REAL EState tax | \$937,802.43 | \$0.00 | \$528,914.56 | \$408,887.87 | 56.40\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$62,147.38 | \$62,147.38 | \$65,734.77 | 48.60\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$62,147.38 | \$591,061.94 | \$474,622.64 | 55.46\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 41.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$329,102.39 | \$245,679.75 | 57.26\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$38,669.48 | \$38,669.48 | \$39,709.90 | 49.34\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$38,669.48 | \$367,771.87 | \$285,389.65 | 56.31\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 41.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$317,615.63 | \$317,615.63 | \$1,107,615.63 | 22.29\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$317,615.63 | \$317,615.63 | \$1,107,615.63 | 22.29\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 41.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 41.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$35,866.88 | \$35,866.88 | \$145,866.88 | 19.74\% |
| 321 Total: |  | \$181,733.76 | \$35,866.88 | \$35,866.88 | \$145,866.88 | 19.74\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 41.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$175,858.15 | \$102,641.85 | 63.14\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$9,218.74 | \$9,218.74 | \$7,781.26 | 54.23\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2018 to $5 / 31 / 2018$


Revenue Report
As Of: 1/1/2018 to 5/31/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$1,409.24 | \$204,329.82 | (\$6,329.82) | 103.20\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 41.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$250.00 | (\$150.00) | 250.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 41.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 41.67\% |  |
| 912-000-4510-00 | hra Contributions | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 41.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$304.99 | \$1,704.82 | \$7,045.18 | 19.48\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$209.16 | \$2,087.09 | \$1,912.91 | 52.18\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$150.15 | \$616.43 | \$1,633.57 | 27.40\% |
| 991 Total: |  | \$15,000.00 | \$664.30 | \$4,408.34 | \$10,591.66 | 29.39\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 41.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$5,811.43 | \$74,585.30 | \$50,414.70 | 59.67\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$5,811.43 | \$74,585.30 | \$50,414.70 | 59.67\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 41.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 41.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$0.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| 994 Total: |  | \$6,000.00 | \$0.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 41.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$2,636.00 | \$5,692.00 | \$13,308.00 | 29.96\% |
| 996 Total: |  | \$19,000.00 | \$2,636.00 | \$5,692.00 | \$13,308.00 | 29.96\% |

## Revenue Report

| Account | Description | As Of: 1/1/2018 to $\mathbf{5 / 3 1 / 2 0 1 8}$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |  |  |
| Grand Total: |  | $\$ 16,977,791.56$ | $\$ 1,769,173.18$ | $\$ 6,741,330.84$ | $\$ 10,236,460.72$ | $39.71 \%$ |
|  |  |  |  | Target Percent: | $41.67 \%$ |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 5/31/2018
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 5/31/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$35,866.88 | \$35,866.88 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$9,218.74 | \$185,076.89 | \$128.64 | \$105,988.37 | \$1,624,361.78 | \$519,785.14 | \$1,104,576.64 |
| 452 | DOWNTOWN TIF housing RENOVATION | \$23,276.28 | \$93.12 | \$1,869.46 | \$0.00 | \$23.38 | \$25,122.36 | \$76.62 | \$25,045.74 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$56.86 | \$255.16 | \$0.00 | \$0.00 | \$39,402.27 | \$850.00 | \$38,552.27 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$236,410.83 | \$0.00 | \$251,060.81 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$38,693.70 | \$37,790.41 | \$38,693.70 | \$0.00 | \$346.71 | (\$346.71) |
| 492 | VILLAGE <br> DEVELOPMENT FUND | \$297,965.33 | \$4,800.00 | \$19,339.45 | \$0.00 | \$198,000.00 | \$119,304.78 | \$44,000.00 | \$75,304.78 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$684.90 | \$7,132.54 | \$99,488.18 | \$434,230.20 | \$1,848,963.75 | \$1,759,429.09 | \$89,534.66 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,409.24 | \$204,329.82 | \$0.00 | \$1,035.08 | \$1,431,937.22 | \$185,429.76 | \$1,246,507.46 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$1,242.73 | \$0.00 | \$1,242.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$172.51 | \$987.78 | \$6,254.03 | \$6,254.57 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$664.30 | \$4,408.34 | \$859.55 | \$4,649.80 | \$664.30 | \$0.00 | \$664.30 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$5,811.43 | \$74,585.30 | \$12,990.85 | \$105,967.08 | \$857,471.17 | \$10,081.39 | \$847,389.78 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$22.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$0.00 | \$1,950.00 | \$1,200.00 | \$34,136.30 | \$27,914.33 | \$0.00 | \$27,914.33 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$2,636.00 | \$5,692.00 | \$676.00 | \$4,152.00 | \$2,680.00 | \$11,944.00 | (\$9,264.00) |
| Grand | Total: | \$15,835,196.59 | \$1,769,173.18 | \$6,741,330.84 | \$1,433,430.14 | \$5,766,935.21 | \$16,809,592.22 | \$4,658,886.42 | \$12,150,705.80 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 5/31/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$3,501,156.11 | \$3,387,415.73 | \$187,790.41 | \$421,582.00 | \$5,224,543.54 | \$1,435,901.17 | \$3,788,642.37 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$19,145.03 | \$20,249.68 | \$140,000.00 | \$0.00 | \$182,014.01 | \$145,836.00 | \$36,178.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$25,021.80 | \$0.00 | \$0.00 | \$0.00 | \$43,873.21 | \$0.00 | \$43,873.21 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$231,306.30 | \$221,410.97 | \$0.00 | \$0.00 | \$1,819,153.70 | \$373,371.11 | \$1,445,782.59 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$19,839.81 | \$286.00 | \$0.00 | \$0.00 | \$399,526.98 | \$3,714.00 | \$395,812.98 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$367.50 | \$435.16 | \$198,000.00 | \$198,000.00 | \$226,579.46 | \$0.00 | \$226,579.46 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$1,255.00 | \$0.00 | \$0.00 | \$16,641.38 | \$0.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$4,167.09 | \$0.00 | \$4,167.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$203,723.50 | \$74,340.83 | \$0.00 | \$0.00 | \$359,276.39 | \$133,844.50 | \$225,431.89 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$200.00 | \$29.00 | \$0.00 | \$0.00 | \$6,815.33 | \$471.00 | \$6,344.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$25,000.00 | \$1,533.36 | \$0.00 | \$0.00 | \$42,344.70 | \$4,686.64 | \$37,658.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$135.40 | \$0.00 | \$0.00 | \$0.00 | \$20,908.61 | \$0.00 | \$20,908.61 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$591,061.94 | \$47,167.54 | \$0.00 | \$0.00 | \$637,615.44 | \$5,152.46 | \$632,462.98 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$367,771.87 | \$11,449.93 | \$0.00 | \$25,000.00 | \$333,903.15 | \$428.20 | \$333,474.95 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$317,615.63 | \$317,615.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$20,650.00 | \$197,000.00 | \$0.00 | \$180,698.73 | \$0.00 | \$180,698.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$35,866.88 | \$35,866.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$185,076.89 | \$105,988.37 | \$0.00 | \$0.00 | \$1,624,361.78 | \$519,785.14 | \$1,104,576.64 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$1,869.46 | \$23.38 | \$0.00 | \$0.00 | \$25,122.36 | \$76.62 | \$25,045.74 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$255.16 | \$0.00 | \$0.00 | \$0.00 | \$39,402.27 | \$850.00 | \$38,552.27 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$236,410.83 | \$126,060.81 | \$0.00 | \$125,000.00 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$38,693.70 | \$903.29 | \$0.00 | \$37,790.41 | \$0.00 | \$346.71 | (\$346.71) |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$19,339.45 | \$0.00 | \$0.00 | \$198,000.00 | \$119,304.78 | \$44,000.00 | \$75,304.78 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$7,132.54 | \$434,230.20 | \$0.00 | \$0.00 | \$1,848,963.75 | \$1,759,429.09 | \$89,534.66 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$6,329.82 | \$1,035.08 | \$396,000.00 | \$198,000.00 | \$1,431,937.22 | \$185,429.76 | \$1,246,507.46 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$1,242.73 | \$0.00 | \$1,242.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$987.78 | \$0.00 | \$0.00 | \$6,254.03 | \$6,254.57 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$4,408.34 | \$4,649.80 | \$0.00 | \$0.00 | \$664.30 | \$0.00 | \$664.30 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$74,585.30 | \$105,967.08 | \$0.00 | \$0.00 | \$857,471.17 | \$10,081.39 | \$847,389.78 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$813.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$1,950.00 | \$34,136.30 | \$0.00 | \$0.00 | \$27,914.33 | \$0.00 | \$27,914.33 |
| 5/31/2018 3:09 PM |  | Page 1 of 2 |  |  |  |  |  | V.3.5 |  |

## Statement of Cash Position

## From: 1/1/2018 to 5/31/2018

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$5,692.00 | \$4,152.00 | \$0.00 | \$0.00 | \$2,680.00 | \$11,944.00 | (\$9,264.00) |
| Grand | Total: | $\overline{\$ 15,835,196.59}$ | \$5,933,958.43 | \$4,959,562.80 | \$1,203,372.41 | \$1,203,372.41 | $\overline{\$ 16,809,592.22}$ | \$4,658,886.42 | $\overline{\$ 12,150,705.80}$ |

