## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2018 to 4/30/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | (\$2,520.50) | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$2.27 | \$9.09 | \$0.00 | \$0.00 | \$0.00 | \$15,371.13 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLB \#6 | \$0.00 | (\$2,250.00) | (\$2,250.00) | \$0.00 | \$0.00 | \$498,880.00 | \$496,630.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$248,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: 1/1/2018 to 4/30/2018


# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to 4/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used |
| :---: | :--- | :--- | :--- | :--- |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

GENERAL FUND

POLICE SALARIES/WAGES OTHER EARNINGS AGES \$1,892,457.00 OVERTIME P.E.R.S. MEDICARE TAX POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING SUPPLIES
UNIFORMS/GEAR
FINGERPRINT PROCESSIN
LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

PARK MAINT SALARIES/WA OVERTIME

| \$1,892,457.00 | \$134,657.80 | \$576,980.24 | \$1,315,476.76 | \$0.00 | \$1,315,476.76 | 30.49\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,848.00 | \$3,302.24 | \$9,196.26 | \$24,651.74 | \$0.00 | \$24,651.74 | 27.17\% |
| \$98,875.00 | \$9,499.07 | \$29,339.31 | \$69,535.69 | \$0.00 | \$69,535.69 | 29.67\% |
| \$13,140.00 | \$1,487.46 | \$3,463.52 | \$9,676.48 | \$0.00 | \$9,676.48 | 26.36\% |
| \$29,375.00 | \$2,087.23 | \$8,698.40 | \$20,676.60 | \$0.00 | \$20,676.60 | 29.61\% |
| \$376,715.00 | \$41,341.51 | \$97,839.95 | \$278,875.05 | \$0.00 | \$278,875.05 | 25.97\% |
| \$360,730.00 | \$22,563.65 | \$145,417.82 | \$215,312.18 | \$170,903.30 | \$44,408.88 | 87.69\% |
| \$10,485.00 | \$777.43 | \$3,860.82 | \$6,624.18 | \$6,624.18 | \$0.00 | 100.00\% |
| \$16,380.00 | \$1,082.97 | \$5,386.08 | \$10,993.92 | \$7,609.56 | \$3,384.36 | 79.34\% |
| \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| \$5,466.54 | \$272.42 | \$1,034.98 | \$4,431.56 | \$3,581.56 | \$850.00 | 84.45\% |
| \$4,321.38 | \$321.44 | \$1,285.66 | \$3,035.72 | \$3,035.72 | \$0.00 | 100.00\% |
| \$39,156.61 | \$2,486.58 | \$9,225.72 | \$29,930.89 | \$20,930.89 | \$9,000.00 | 77.02\% |
| \$17,000.00 | \$350.00 | \$5,389.11 | \$11,610.89 | \$10,347.00 | \$1,263.89 | 92.57\% |
| \$500.00 | \$0.00 | \$55.08 | \$444.92 | \$444.92 | \$0.00 | 100.00\% |
| \$5,500.00 | \$0.00 | \$536.68 | \$4,963.32 | \$3,963.32 | \$1,000.00 | 81.82\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$33,151.76 | \$5.00 | \$20,328.95 | \$12,822.81 | \$6,972.81 | \$5,850.00 | 82.35\% |
| \$16,803.85 | \$1,019.60 | \$5,640.26 | \$11,163.59 | \$5,266.87 | \$5,896.72 | 64.91\% |
| \$3,500.00 | \$108.92 | \$534.68 | \$2,965.32 | \$2,965.32 | \$0.00 | 100.00\% |
| \$3,000.00 | \$80.00 | \$764.51 | \$2,235.49 | \$1,235.49 | \$1,000.00 | 66.67\% |
| \$1,800.00 | \$0.00 | \$1,018.00 | \$782.00 | \$745.00 | \$37.00 | 97.94\% |
| \$26,500.00 | \$0.00 | \$4,208.44 | \$22,291.56 | \$13,876.06 | \$8,415.50 | 68.24\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$6,892.40 | \$0.00 | \$382.88 | \$6,509.52 | \$4,309.52 | \$2,200.00 | 68.08\% |
| \$32,225.03 | \$647.17 | \$8,619.94 | \$23,605.09 | \$10,510.74 | \$13,094.35 | 59.37\% |
| \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| \$4,000.00 | \$75.00 | \$3,475.00 | \$525.00 | \$0.00 | \$525.00 | 86.88\% |
| \$15,422.00 | \$0.00 | \$3,152.00 | \$12,270.00 | \$4,295.00 | \$7,975.00 | 48.29\% |
| \$120,937.28 | \$715.00 | \$46,872.28 | \$74,065.00 | \$6,525.00 | \$67,540.00 | 44.15\% |
| \$3,199,401.49 | \$222,880.49 | \$1,016,631.41 | \$2,182,770.08 | \$289,537.06 | \$1,893,233.02 | 40.83\% |
| \$254,550.00 | \$17,360.24 | \$71,216.99 | \$183,333.01 | \$0.00 | \$183,333.01 | 27.98\% |
| \$1,900.00 | \$162.50 | \$361.50 | \$1,538.50 | \$0.00 | \$1,538.50 | 19.03\% |
| \$10,000.00 | \$265.98 | \$2,968.13 | \$7,031.87 | \$0.00 | \$7,031.87 | 29.68\% |

Expense Report
As Of: $1 / 1 / 2018$ to $4 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$3,705.32 | \$8,939.73 | \$28,365.27 | \$0.00 | \$28,365.27 | 23.96\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$249.60 | \$1,047.63 | \$2,817.37 | \$0.00 | \$2,817.37 | 27.11\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$4,559.22 | \$30,373.13 | \$39,041.87 | \$36,389.87 | \$2,652.00 | 96.18\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$128.90 | \$635.92 | \$1,009.08 | \$1,009.08 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$1,218.60 | \$1,896.40 | \$1,706.04 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$1,084.84 | \$4,377.26 | \$9,064.49 | \$4,500.00 | \$4,564.49 | 66.04\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$1,165.20 | \$5,652.78 | \$21,362.42 | \$16,703.02 | \$4,659.40 | 82.75\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.66 | \$246.88 | \$814.86 | \$614.86 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$160.68 | \$379.49 | \$374.49 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,131.90 | \$0.00 | \$554.14 | \$10,577.76 | \$3,777.76 | \$6,800.00 | 38.91\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,400.00 | \$3,600.00 | 28.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$324.28 | \$4,294.32 | \$18,155.05 | \$2,996.93 | \$15,158.12 | 32.48\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$12,500.00 | \$7,500.00 | 62.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$370.00 | \$370.00 | \$7,630.00 | \$2,630.00 | \$5,000.00 | 37.50\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$325.00 | \$325.00 | \$8,675.00 | \$2,700.00 | \$5,975.00 | 33.61\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$374.19 | \$916.15 | \$4,136.19 | \$2,739.29 | \$1,396.90 | 72.35\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$4,000.00 | \$5,500.00 | 42.11\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$559.51 | \$559.51 | \$4,440.49 | \$3,740.49 | \$700.00 | 86.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$965.00 | \$13,965.00 | \$19,035.00 | \$5,035.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$28.41 | \$412.60 | \$3,587.40 | \$840.00 | \$2,747.40 | 31.32\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$0.00 | \$445.00 | \$3,900.00 | \$2,600.00 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$1,012.50 | \$1,950.00 | \$18,250.00 | \$8,250.00 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$19,038.00 | \$5,962.00 | \$0.00 | \$5,962.00 | 76.15\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$655,085.72 | \$32,986.24 | \$183,677.53 | \$471,408.19 | \$124,911.50 | \$346,496.69 | 47.11\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$15,114.60 | \$60,556.54 | \$146,138.46 | \$0.00 | \$146,138.46 | 29.30\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$3,147.81 | \$7,357.94 | \$21,652.06 | \$0.00 | \$21,652.06 | 25.36\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$216.52 | \$867.51 | \$2,137.49 | \$0.00 | \$2,137.49 | 28.87\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$1,039.48 | \$7,874.34 | \$9,765.66 | \$8,671.86 | \$1,093.80 | 93.80\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$376.75 | \$598.25 | \$598.25 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$508.05 | \$711.95 | \$711.95 | \$0.00 | 100.00\% |
| 4/30/2018 3:30 PM |  | Page 2 of 18 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$400.00 | \$800.00 | \$0.00 | \$800.00 | 33.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$160.68 | \$379.49 | \$374.49 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,091.00 | \$1,909.00 | \$143.94 | \$1,765.06 | 82.35\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$0.00 | \$278.25 | \$2,221.75 | \$221.75 | \$2,000.00 | 20.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$40.99 | \$107.84 | \$6,892.16 | \$200.00 | \$6,692.16 | 4.40\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$12,000.00 | \$1,000.00 | 92.31\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$100.00 | \$100.00 | \$9,900.00 | \$0.00 | \$9,900.00 | 1.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$317,704.84 | \$19,976.53 | \$90,473.84 | \$227,231.00 | \$23,723.97 | \$203,507.03 | 35.94\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$26,013.60 | \$103,634.80 | \$241,650.20 | \$0.00 | \$241,650.20 | 30.01\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$137.18 | \$480.04 | \$694.96 | \$0.00 | \$694.96 | 40.85\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$5,487.50 | \$12,747.83 | \$35,757.17 | \$0.00 | \$35,757.17 | 26.28\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$363.20 | \$1,445.74 | \$3,579.26 | \$0.00 | \$3,579.26 | 28.77\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$6,163.53 | \$42,443.51 | \$62,260.77 | \$49,108.46 | \$13,152.31 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$905.68 | \$1,441.79 | \$1,441.79 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$1,698.99 | \$2,531.35 | \$2,277.91 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$154.86 | \$635.51 | \$1,959.94 | \$1,684.94 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$493.72 | \$1,138.47 | \$1,098.47 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$49.00 | \$184.53 | \$1,407.33 | \$732.33 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,085.81 | \$95.78 | \$365.80 | \$720.01 | \$720.01 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$0.00 | \$1,325.00 | \$0.00 | \$1,325.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$0.00 | \$1,535.00 | \$0.00 | \$1,535.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$94.50 | \$905.50 | \$480.50 | \$425.00 | 57.50\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$24.48 | \$104.21 | \$440.79 | \$395.79 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$12,140.00 | \$0.00 | \$0.00 | \$12,140.00 | \$12,140.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$0.00 | \$1,020.00 | \$0.00 | \$1,020.00 | 0.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,140.00 | \$0.00 | \$885.00 | \$7,255.00 | \$0.00 | \$7,255.00 | 10.87\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$61,355.80 | \$0.00 | \$12,614.95 | \$48,740.85 | \$44,740.85 | \$4,000.00 | 93.48\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$25,241.00 | \$2,614.50 | \$7,071.05 | \$18,169.95 | \$15,169.95 | \$3,000.00 | 88.11\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$637,294.14 | \$41,727.71 | \$190,280.71 | \$447,013.43 | \$131,006.09 | \$316,007.34 | 50.41\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$237,150.00 | \$18,016.00 | \$74,622.16 | \$162,527.84 | \$0.00 | \$162,527.84 | 31.47\% |

Expense Report
As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$52.26 | \$447.74 | \$0.00 | \$447.74 | 10.45\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$3,783.39 | \$8,809.09 | \$24,895.91 | \$0.00 | \$24,895.91 | 26.14\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$1,044.93 | \$2,450.07 | \$0.00 | \$2,450.07 | 29.90\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$4,196.49 | \$27,594.15 | \$33,378.85 | \$33,325.68 | \$53.17 | 99.91\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$547.70 | \$862.30 | \$862.30 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$1,115.10 | \$1,561.90 | \$1,561.90 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$321.36 | \$758.98 | \$733.98 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$2,860.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$19.62 | \$122.84 | \$2,877.16 | \$0.00 | \$2,877.16 | 4.09\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$80.00 | \$729.80 | \$10,768.90 | \$3,918.90 | \$6,850.00 | 40.43\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$2,200.00 | \$9,686.17 | \$37,177.50 | \$15,727.50 | \$21,450.00 | 54.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$423,324.52 | \$29,010.17 | \$130,727.02 | \$292,597.50 | \$56,875.61 | \$235,721.89 | 44.32\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,979.50 | \$107,554.67 | \$252,585.33 | \$0.00 | \$252,585.33 | 29.86\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$175.00 | \$1,273.50 | \$2,726.50 | \$0.00 | \$2,726.50 | 31.84\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$0.00 | \$5,321.17 | \$14,478.83 | \$0.00 | \$14,478.83 | 26.87\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$5,713.74 | \$14,037.62 | \$39,717.38 | \$0.00 | \$39,717.38 | 26.11\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$375.52 | \$1,582.37 | \$3,987.63 | \$0.00 | \$3,987.63 | 28.41\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$6,159.70 | \$42,550.57 | \$57,074.43 | \$49,779.40 | \$7,295.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$194.41 | \$976.21 | \$1,577.85 | \$1,577.85 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$351.90 | \$1,759.50 | \$2,750.50 | \$2,463.30 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,555.37 | \$6,347.70 | \$17,376.76 | \$10,990.00 | \$6,386.76 | 73.08\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.00 | \$1,693.92 | \$4,229.72 | \$3,829.72 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$842.88 | \$2,367.84 | \$1,962.84 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$1,159.31 | \$8,422.80 | \$22,030.02 | \$12,030.02 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$10.79 | \$349.77 | \$4,847.74 | \$1,847.74 | \$3,000.00 | 42.28\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$58.72 | \$371.03 | \$4,230.17 | \$1,530.17 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$7,845.71 | \$8,450.55 | \$19,549.45 | \$5,649.45 | \$13,900.00 | 50.36\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$4,200.50 | \$7,247.00 | \$22,152.19 | \$8,967.19 | \$13,185.00 | 55.15\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$18.85 | \$58.11 | \$941.89 | \$941.89 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$873.40 | \$4,954.37 | \$16,403.97 | \$9,958.22 | \$6,445.75 | 69.82\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$60.00 | \$2,940.00 | \$940.00 | \$2,000.00 | 33.33\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$354.41 | \$607.56 | \$5,613.09 | \$2,613.09 | \$3,000.00 | 51.77\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$939,678.24 | \$56,660.55 | \$247,608.85 | \$692,069.39 | \$233,700.74 | \$458,368.65 | 51.22\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,217.49 | \$65,966.65 | \$149,913.35 | \$0.00 | \$149,913.35 | 30.56\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$11.31 | \$45.24 | \$584.76 | \$0.00 | \$584.76 | 7.18\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$3,229.39 | \$7,568.14 | \$22,746.86 | \$0.00 | \$22,746.86 | 24.97\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$216.94 | \$941.65 | \$2,198.35 | \$0.00 | \$2,198.35 | 29.99\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$1,612.49 | \$11,778.27 | \$15,066.73 | \$13,301.93 | \$1,764.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$351.10 | \$558.90 | \$558.90 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$508.05 | \$801.95 | \$711.27 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.62 | \$155.02 | \$844.98 | \$494.98 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$503.88 | \$1,296.12 | \$1,296.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$373.56 | \$2,087.46 | \$6,112.54 | \$6,112.54 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$107.17 | \$914.34 | \$1,835.66 | \$1,414.34 | \$421.32 | 84.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$121.54 | \$295.34 | \$2,554.66 | \$56.39 | \$2,498.27 | 12.34\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$9,450.00 | \$9,850.00 | \$9,350.00 | \$500.00 | 97.41\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$320,758.35 | \$21,365.28 | \$103,259.30 | \$217,499.05 | \$33,930.66 | \$183,568.39 | 42.77\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,401.22 | \$49,239.27 | \$110,860.73 | \$0.00 | \$110,860.73 | 30.76\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$2,153.47 | \$5,367.66 | \$16,547.34 | \$0.00 | \$16,547.34 | 24.49\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$176.08 | \$323.92 | \$0.00 | \$323.92 | 35.22\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$178.03 | \$706.85 | \$1,618.15 | \$0.00 | \$1,618.15 | 30.40\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$516.88 | \$3,923.17 | \$4,896.83 | \$4,315.91 | \$580.92 | 93.41\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$183.25 | \$296.75 | \$296.75 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$136.35 | \$223.65 | \$190.89 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 4/30/2018 3:30 PM |  |  | Page | f 18 |  |  |  | V.3.7 |

Expense Report

## As Of: $1 / 1 / 2018$ to $4 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$0.00 | \$6,331.04 | \$5,098.96 | \$5,073.96 | \$25.00 | 99.78\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$4,300.00 | \$0.00 | \$1,395.00 | \$2,905.00 | \$2,905.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$8,950.70 | \$209.14 | \$3,066.68 | \$5,884.02 | \$5,884.02 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,613.83 | \$92.55 | \$306.38 | \$8,307.45 | \$8,307.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$248,612.13 | \$15,659.23 | \$82,768.79 | \$165,843.34 | \$35,854.52 | \$129,988.82 | 47.71\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$2,211.10 | \$18,228.00 | \$60,532.00 | \$0.00 | \$60,532.00 | 23.14\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$845.75 | \$2,512.93 | \$8,517.07 | \$0.00 | \$8,517.07 | 22.78\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$40.25 | \$265.98 | \$879.02 | \$69.64 | \$809.38 | 29.31\% |
| 100-720-5221-00 | health insurance | \$23,590.00 | \$1,553.30 | \$9,836.74 | \$13,753.26 | \$12,190.85 | \$1,562.41 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$189.40 | \$300.60 | \$300.60 | \$0.00 | 100.00\% |
| 100-720-5223-00 | dental insurance | \$950.00 | \$74.34 | \$371.70 | \$578.30 | \$520.38 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$0.00 | \$4,812.90 | \$5,387.10 | \$4,966.10 | \$421.00 | 95.87\% |
| 100-720-5482-00 | ADVERTISING | \$3,506.50 | \$0.00 | \$190.41 | \$3,316.09 | \$2,416.09 | \$900.00 | 74.33\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$0.00 | \$790.00 | \$865.00 | \$340.00 | \$525.00 | 68.28\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$200.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$83,720.00 | \$5,800.00 | \$12,145.00 | \$71,575.00 | \$70,075.00 | \$1,500.00 | 98.21\% |
| 100-720-5550-00 | Website maintenance | \$4,562.89 | \$0.00 | \$183.64 | \$4,379.25 | \$4,079.25 | \$300.00 | 93.43\% |
| PUBLIC INFORMATION Totals: |  | \$225,960.16 | \$10,612.62 | \$52,061.93 | \$173,898.23 | \$96,073.45 | \$77,824.78 | 65.56\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$20,056.00 | \$81,153.10 | \$202,386.90 | \$0.00 | \$202,386.90 | 28.62\% |
| 100-725-5190-11 | overtime | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$4,211.76 | \$9,896.12 | \$30,013.88 | \$10.00 | \$30,003.88 | 24.82\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$280.90 | \$1,137.07 | \$2,997.93 | \$0.00 | \$2,997.93 | 27.50\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$3,165.79 | \$21,649.78 | \$31,185.22 | \$25,490.78 | \$5,694.44 | 89.22\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$552.75 | \$872.25 | \$872.25 | \$0.00 | 100.00\% |
| 100-725-5223-00 | dental insurance | \$2,255.00 | \$175.95 | \$879.75 | \$1,375.25 | \$1,231.65 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$400.00 | \$800.00 | \$0.00 | \$800.00 | 33.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$477.24 | \$907.76 | \$880.00 | \$27.76 | 98.00\% |
| 100-725-5420-19 | Reference materials | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$29.17 | \$116.68 | \$328.32 | \$243.32 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSIMAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$0.00 | \$12,150.00 | \$11,910.00 | \$240.00 | 98.02\% |
| 100-725-5481-00 | PRINTING | \$4,850.00 | \$0.00 | \$1,202.00 | \$3,648.00 | \$3,585.00 | \$63.00 | 98.70\% |
| 100-725-5500-00 | dUES/SUBSCRIPTIONS | \$5,380.00 | \$190.00 | \$1,020.00 | \$4,360.00 | \$2,720.00 | \$1,640.00 | 69.52\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$76.40 | \$1,968.26 | \$6,231.74 | \$3,449.10 | \$2,782.64 | 66.07\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,120.00 | \$1,780.00 | \$7,120.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | StATE AUDIT SERVICES | \$48,700.00 | \$8,084.00 | \$15,284.00 | \$33,416.00 | \$31,816.00 | \$1,600.00 | 96.71\% |

Expense Report

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$19,549.87 | \$56,818.90 | \$143,181.10 | \$143,181.10 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$404.18 | \$1,513.14 | \$4,888.90 | \$4,588.90 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$435.87 | \$2,077.42 | \$3,855.24 | \$3,605.24 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,050.00 | \$0.00 | \$4,942.21 | \$9,107.79 | \$3,557.79 | \$5,550.00 | 60.50\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$100.50 | \$137.60 | \$4,867.40 | \$3,962.90 | \$904.50 | 81.93\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$445.00 | \$2,040.00 | \$3,960.00 | \$0.00 | \$3,960.00 | 34.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.95 | \$71.74 | \$9,896.15 | \$3,251.15 | \$6,645.00 | 33.34\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$735,215.59 | \$59,323.89 | \$214,041.85 | \$521,173.74 | \$253,271.09 | \$267,902.65 | 63.56\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$151.75 | \$8,182.67 | \$28,731.09 | \$19,958.55 | \$8,772.54 | 76.24\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$214.20 | \$994.41 | \$2,619.79 | \$1,763.39 | \$856.40 | 76.30\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$776.67 | \$4,054.43 | \$5,469.08 | \$1,025.00 | \$4,444.08 | 53.34\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$807.08 | \$3,920.79 | \$8,196.79 | \$8,196.79 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$424.49 | \$9,445.49 | \$2,245.49 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,855.39 | \$1,410.87 | \$7,088.75 | \$11,766.64 | \$9,024.76 | \$2,741.88 | 85.46\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$0.00 | \$1,540.00 | \$12,000.00 | \$1,000.00 | \$11,000.00 | 18.76\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$16,150.00 | \$158.07 | \$1,810.82 | \$14,339.18 | \$1,789.18 | \$12,550.00 | 22.29\% |
| LANDS \& BL | S-VILLAGE GREEN Totals: | \$139,084.42 | \$3,518.64 | \$41,366.28 | \$97,718.14 | \$47,403.16 | \$50,314.98 | 63.82\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$72.30 | \$253.25 | \$716.75 | \$216.75 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$0.00 | \$6,128.88 | \$328.88 | \$5,800.00 | 5.37\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$426.20 | \$789.94 | \$5,558.81 | \$2,758.81 | \$2,800.00 | 55.90\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$0.00 | \$1,580.00 | \$6,920.00 | \$3,436.00 | \$3,484.00 | 59.01\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$21,947.63 | \$498.50 | \$2,623.19 | \$19,324.44 | \$6,740.44 | \$12,584.00 | 42.66\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$349.70 | \$1,439.30 | \$3,758.39 | \$1,800.00 | \$1,958.39 | 62.32\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$29.28 | \$114.75 | \$1,239.53 | \$600.00 | \$639.53 | 52.78\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$174.91 | \$950.48 | \$1,742.10 | \$325.00 | \$1,417.10 | 47.37\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$9.92 | \$352.90 | \$1,209.59 | \$1,194.59 | \$15.00 | 99.04\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$967.02 | \$1,500.00 | 40.00\% |
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Expense Report

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$116.00 | \$116.00 | \$884.00 | \$384.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$63.84 | \$306.34 | \$1,193.66 | \$1,193.66 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$1,032.00 | \$5,968.00 | \$2,068.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$410.79 | \$2,575.11 | \$8,785.12 | \$4,689.50 | \$4,095.62 | 63.95\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$0.00 | \$1,040.00 | \$4,280.00 | \$1,280.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,487.27 | \$1,412.44 | \$7,959.86 | \$42,527.41 | \$14,501.77 | \$28,025.64 | 44.49\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$96.07 | \$414.15 | \$2,053.49 | \$1,453.49 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$146.40 | \$465.45 | \$415.45 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$130.12 | \$645.08 | \$2,541.17 | \$325.00 | \$2,216.17 | 30.45\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$267.72 | \$794.18 | \$4,005.27 | \$3,405.27 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$33.23 | \$46.90 | \$1,953.10 | \$553.10 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$303.17 | \$7,196.83 | \$196.83 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$22,065.19 | \$538.99 | \$2,349.88 | \$19,715.31 | \$6,949.14 | \$12,766.17 | 42.14\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$23.54 | \$568.99 | \$3,358.36 | \$1,000.00 | \$2,358.36 | 39.95\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$249.42 | \$1,228.43 | \$2,126.67 | \$600.00 | \$1,526.67 | 54.50\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,300.00 | \$200.00 | 86.67\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS | GS-S LIBERTY ST Totals: | \$16,782.45 | \$272.96 | \$1,797.42 | \$14,985.03 | \$2,900.00 | \$12,085.03 | 27.99\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,016.26 | \$4,071.24 | \$9,418.35 | \$8,333.35 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$0.00 | \$214.48 | \$3,185.52 | \$1,136.00 | \$2,049.52 | 39.72\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$0.00 | \$7,231.58 | \$2,218.42 | \$1,890.00 | \$328.42 | 96.52\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,607.50 | \$350.00 | \$1,457.50 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$0.00 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,335.00 | \$0.00 | \$363.99 | \$1,971.01 | \$1,236.01 | \$735.00 | 68.52\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,459.67 | \$3,040.33 | \$3,040.33 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIONISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORN | ATION TECHNOLOGY Totals: | \$204,847.09 | \$1,366.26 | \$116,640.76 | \$88,206.33 | \$75,185.69 | \$13,020.64 | 93.64\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$178,915.95 | \$25,040.32 | \$60,145.20 | \$118,770.75 | \$113,770.75 | \$5,000.00 | 7.21\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$2,870.00 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$200,785.95 | \$25,040.32 | \$63,015.20 | \$137,770.75 | \$132,770.75 | \$5,000.00 | 97.51\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | postage | \$7,850.00 | \$750.00 | \$1,914.06 | \$5,935.94 | \$3,750.00 | \$2,185.94 | 72.15\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$559.88 | \$2,117.24 | \$8,382.76 | \$7,182.76 | \$1,200.00 | 88.57\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAIIING | \$1,500.00 | \$170.00 | \$230.00 | \$1,270.00 | \$45.00 | \$1,225.00 | 18.33\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$200.00 | (\$997.60) | \$13,642.00 | \$6,242.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$0.00 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5660-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$1,631.54 | \$1,913.43 | \$3,086.57 | \$861.57 | \$2,225.00 | 55.50\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | Employee screening | \$6,439.01 | \$22.00 | \$136.00 | \$6,303.01 | \$1,052.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$0.00 | \$10,456.33 | \$12,243.67 | \$12,243.67 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$4,558.04 | \$1,000.00 | 82.01\% |
| 100-790-5594-00 | EmERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$22,850.00 | \$0.00 | \$0.00 | \$22,850.00 | \$0.00 | \$22,850.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$116,090.45 | \$3,333.42 | \$26,702.51 | \$89,387.94 | \$38,684.05 | \$50,703.89 | 56.32\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$361,582.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$24,830.00 | \$0.00 | \$0.00 | \$24,830.00 | \$0.00 | \$24,830.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,938,537.63 | \$546,184.24 | \$2,995,568.33 | \$5,942,969.30 | \$1,619,019.69 | \$4,323,949.61 | 51.63\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 33.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$2,227.00 | \$10,946.09 | \$2,053.59 | \$1,780.59 | \$273.00 | 97.90\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$197.00 | \$197.00 | \$803.00 | \$0.00 | \$803.00 | 19.70\% |
| 4/30/2018 3:30 PM |  | Page 9 of 18 |  |  |  |  |  | v.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$33,441.00 | \$0.00 | \$6,941.00 | \$26,500.00 | \$7,411.00 | \$19,089.00 | 42.92\% |
|  | OTHER CHARGES Totals: | \$185,765.68 | \$2,424.00 | \$18,469.09 | \$167,296.59 | \$146,116.59 | \$21,180.00 | 88.60\% |
| 105 Total: |  | \$185,765.68 | \$2,424.00 | \$18,469.09 | \$167,296.59 | \$146,116.59 | \$21,180.00 | 88.60\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | rget Percent: | 33.33\% |  |

TRANSFERS

110 Total:
111
TRANSFERS
111-910-5010-00

111 Total
210

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 0.00\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
33.33\%

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 0.00$

$\$ 0.00$ | N/A |
| ---: |
|  |
| $/ \mathrm{A}$ |
| $\mathrm{N} / \mathrm{A}$ |

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211
STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND
STREET MAINTENANCE \& REPAIR
211-621-5431-00 STREET MAINTENANCE PR STREET MAINTENANCE \& REPAIR Totals:

## SNOW \& ICE REMOVAL

211-630-5431-50 SNOW AND ICE REMOVAL SNOW \& ICE REMOVAL Totals:
$\$ 947,122.07$

| $\$ 739.05$ | $\$ 159,279.97$ |
| ---: | ---: |
| $\$ 739.05$ | $\$ 159,279.97$ |
|  |  |
| $\$ 1,009.70$ | $\$ 57,016.10$ |
| $\$ 1,009.70$ | $\$ 57,016.10$ |
|  |  |
| $\$ 182.40$ | $\$ 4,773.80$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 182.40$ | $\$ 4,773.80$ |
|  | $\$ 221,069.87$ |

TRAFFIC SIGNS \& SIGNALS
211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS
TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:

## STATE HIGHWAY IMPROVEMENT

221
$\$ 0.00$
$\$ 0.00$
\$5,000.00 $\$ 5,000.00 \quad \$ 0.00$
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$

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# Expense Report 

## As Of: 1/1/2018 to 4/30/2018



Expense Report

## As Of: $1 / 1 / 2018$ to $4 / 30 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 | P\&R REC. PROGRAMS |  |  |  | Target Percent: |  | 33.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$37,100.00 | \$1,566.10 | \$5,925.18 | \$31,174.82 | \$0.00 | \$31,174.82 | 15.97\% |
| 295-320-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,405.00 | \$321.22 | \$708.25 | \$4,696.75 | \$0.00 | \$4,696.75 | 13.10\% |
| 295-320-5213-00 | MEDICARE | \$560.00 | \$22.35 | \$84.46 | \$475.54 | \$0.00 | \$475.54 | 15.08\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,210.00 | \$130.65 | \$970.41 | \$1,239.59 | \$1,089.22 | \$150.37 | 93.20\% |
| 295-320-5222-00 | LIFE INSURANCE | \$115.00 | \$8.54 | \$42.70 | \$72.30 | \$72.30 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$6.57 | \$32.85 | \$57.15 | \$45.99 | \$11.16 | 87.60\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$600.99 | \$0.00 | \$467.88 | \$133.11 | \$133.11 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$1,251.70 | \$51.62 | \$206.72 | \$1,044.98 | \$494.98 | \$550.00 | 56.06\% |
| 295-320-5322-00 | Postage | \$4,000.00 | \$0.00 | \$811.00 | \$3,189.00 | \$3,189.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$4,500.00 | \$1,000.00 | 81.82\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$22,006.35 | \$6.35 | \$4,594.83 | \$17,411.52 | \$4,911.52 | \$12,500.00 | 43.20\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$18,000.00 | \$0.00 | \$5,379.00 | \$12,621.00 | \$12,621.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$9.47 | \$646.23 | \$1,353.77 | \$1,150.48 | \$203.29 | 89.84\% |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$750.00 | \$750.00 | 50.00\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$3,300.00 | \$0.00 | \$1,100.00 | \$2,200.00 | \$2,200.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,562.50 | \$3,360.00 | \$10,418.50 | \$50,144.00 | \$20,144.00 | \$30,000.00 | 50.46\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$667.40 | \$849.40 | \$9,150.60 | \$0.00 | \$9,150.60 | 8.49\% |
| 295-320-5599-00 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$275.00 | \$225.00 | 55.00\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$178,201.54 | \$6,150.27 | \$32,237.41 | \$145,964.13 | \$51,576.60 | \$94,387.53 | 47.03\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$102,000.00 | \$0.00 | \$0.00 | \$102,000.00 | \$13,681.00 | \$88,319.00 | 13.41\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$3,650.00 | \$6,350.00 | 36.50\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$113,000.00 | \$0.00 | \$0.00 | \$113,000.00 | \$17,331.00 | \$95,669.00 | 15.34\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$291,201.54 | \$6,150.27 | \$32,237.41 | \$258,964.13 | \$68,907.60 | \$190,056.53 | 34.73\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | IC INFORMATION Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 4/30/2018 3:30 PM |  | Page 12 of 18 |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$286.44 | \$1,200.51 | \$6,299.49 | \$5,019.49 | \$1,280.00 | 82.93\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$286.44 | \$1,200.51 | \$6,299.49 | \$5,019.49 | \$1,280.00 | 82.93\% |
| 298 Total: |  | \$7,500.00 | \$286.44 | \$1,200.51 | \$6,299.49 | \$5,019.49 | \$1,280.00 | 82.93\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$7,347.54 | \$5,152.46 | \$5,152.46 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$0.00 | \$79,640.00 | \$39,820.00 | \$39,820.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$0.00 | \$7,347.54 | \$879,792.46 | \$44,972.46 | \$834,820.00 | 5.90\% |
| 311 Total: |  | \$887,140.00 | \$0.00 | \$7,347.54 | \$879,792.46 | \$44,972.46 | \$834,820.00 | 5.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$0.00 | \$4,571.80 | \$428.20 | \$428.20 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$0.00 | \$13,756.26 | \$6,878.13 | \$6,878.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$0.00 | \$4,571.80 | \$214,184.46 | \$7,306.33 | \$206,878.13 | 5.43\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$243,756.26 | \$0.00 | \$29,571.80 | \$214,184.46 | \$7,306.33 | \$206,878.13 | 15.13\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$0.00 | \$285,793.76 | \$0.00 | \$285,793.76 | 0.00\% |
| 4/30/2018 3:30 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | As Of: 1 | to 4/30/2018 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$0.00 | \$169,600.00 | \$0.00 | \$169,600.00 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$0.00 | \$179,837.50 | \$0.00 | \$179,837.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  |  | Target Percent: | 33.33\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

## 319 Total:

321
DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 155,000.00$ | $\$ 0.00$ |
| $\$ 41,300.00$ | $\$ 20,650.00$ |
| $\$ 196,300.00$ | $\$ 20,650.00$ |
| $\$ 196,300.00$ | $\$ 20,650.00$ |


| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 155,000.00$ | $0.00 \%$ |
| $\$ 100,650.00$ | $50.00 \%$ |
| $\$ 175,650.00$ | $10.52 \%$ |
| $\$ 175,650.00$ | $10.52 \%$ |
| $33.33 \%$ |  |

PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |


| $\$ 110,000$ |
| ---: |
| $\$ 71,733$ |
| $\$ 181,733$. |
| $\$ 181,733.7$ |

451
DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 4,580.75$ | $\$ 707.11$ |
| ---: | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 552,649.95$ | $\$ 47,155.31$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 391.20$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 4,755.77$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 822,093.51$ | $\$ 52,618.19$ |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G
$\begin{array}{ll}\$ 0.00 & \$ 0.00 \\ \$ 0.00 & \$ 0.00\end{array}$
ADVANCE REPAYMENTS Totals:
DEBT SERVICE
451-850-5560-96
451 Total
452
$\begin{array}{crrr}\text { AUDITOR \& TREASURER F } & \$ 5,000.00 & \$ 0.00 \\ \text { DEBT SERVICE Totals: } & \$ 5,000.00 \\ & \$ 827,093.51 & \$ 52,618.00\end{array}$
$\begin{array}{r}\$ 2,314.73 \\ \$ 2,314.73 \\ \hline \$ 105,859.73\end{array}$
$\$ 2,685.27$
$\$ 2,685.27$

| $\$ 1,835.27$ |
| ---: |
| $\$ 1,835.27$ |
| $\$ 494,215.99$ |

$\$ 850.00$

$\$ 850.00$ | $83.00 \%$ |
| ---: |
| $\$ 227,017.79$ | | $72.55 \%$ |
| ---: |

Target Percent:
33.33\%

DEBT SERVICE
452-850-5560-96

AUDITOR \& TREASURER F DEBT SERVICE Totals:
\$100.00 \$0.00 \$23.38 \$76.62
$\begin{array}{llll}\$ 100.00 & \$ 0.00 & \$ 23.38 & \$ 76.62 \\ & \$ 23.38 & \$ 76.62\end{array}$

| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |
| :--- | :--- | :--- |
| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$0.00 | \$23.38 | \$76.62 | \$76.62 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$0.00 | \$2,765.94 | \$584.06 | \$484.06 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$248,000.00 | \$123,294.87 | \$123,294.87 | \$124,705.13 | \$16,000.00 | \$108,705.13 | 56.17\% |
|  | DEBT SERVICE Totals: | \$251,350.00 | \$123,294.87 | \$126,060.81 | \$125,289.19 | \$16,484.06 | \$108,805.13 | 56.71\% |
| ADVANCES \$ $\$$ |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
| 455 Total: |  | \$501,350.00 | \$123,294.87 | \$251,060.81 | \$250,289.19 | \$16,484.06 | \$233,805.13 | 53.36\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 33.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | $\$ 1,250.00$ | \$0.00 | \$903.29 | $\$ 346.71$ | $\$ 346.71$ | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | $\$ 1,250.00$ | $\$ 0.00$ | \$903.29 | \$346.71 | \$346.71 | \$0.00 | $100.00 \%$ |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 4/30/2018 3:30 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | As Of: 1/1/201 | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| ADVANCES   <br> 470-920-5810-00 REPAY ADVANCE  |  |  |  |  |  |  |  |  |
|  | ADVANCES Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 470 Total: |  | \$60,250.00 | \$0.00 | \$903.29 | \$59,346.71 | \$346.71 | \$59,000.00 | 2.07\% |

492 VILLAGE DEVELOPMENT FUND
STREET MAINTENANCE \& REPAIR

| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$242,000.00 | \$0.00 | \$198,000.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$220,758.30 | \$0.00 | \$207,500.34 | \$13,257.96 | \$13,257.96 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$49,109.63 | \$0.00 | \$49,109.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$0.00 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$2,007,001.42 | \$14,711.93 | \$73,023.17 | \$1,933,978.25 | \$1,835,458.31 | \$98,519.94 | 95.09\% |
| CAPITAL EXPENDITURES Totals: |  | \$2,281,978.23 | \$14,711.93 | \$334,742.02 | \$1,947,236.21 | \$1,848,716.27 | \$98,519.94 | 95.68\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,281,978.23 | \$14,711.93 | \$334,742.02 | \$1,947,236.21 | \$1,848,716.27 | \$98,519.94 | 95.68\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  | Target Percent: |  | 33.33\% |  |

CAPITAL EXPENDITURES

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$1,035.08 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$1,035.08 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,424,922.39 | \$1,035.08 | \$1,035.08 | \$1,423,887.31 | \$185,429.76 | \$1,238,457.55 | 13.09\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINA | ADMINISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$53.45 | \$815.27 | \$6,427.08 | \$6,427.08 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$53.45 | \$815.27 | \$6,427.08 | \$6,427.08 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$53.45 | \$815.27 | \$7,920.36 | \$6,427.08 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUIL | STANDARD |  |  |  | Target Percent: | 33.33\% |  |

# Expense Report 

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$960.46 | \$3,790.25 | \$12,115.51 | \$0.00 | \$12,115.51 | 23.83\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$960.46 | \$3,790.25 | \$12,115.51 | \$0.00 | \$12,115.51 | 23.83\% |
| 991 Total: |  | \$15,905.76 | \$960.46 | \$3,790.25 | \$12,115.51 | \$0.00 | \$12,115.51 | 23.83\% |
| 992 | ENGINEERING | NSPECTIONS FU |  |  |  | arget Percent: | 33.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$19,181.34 | \$92,976.23 | \$271,477.04 | \$23,072.24 | \$248,404.80 | 31.84\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$399,453.27 | \$19,181.34 | \$92,976.23 | \$306,477.04 | \$23,072.24 | \$283,404.80 | 29.05\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$414,453.27 | \$19,181.34 | \$92,976.23 | \$321,477.04 | \$23,072.24 | \$298,404.80 | 28.00\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 33.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$32,186.30 | \$32,936.30 | \$22,436.02 | \$0.00 | \$22,436.02 | 59.48\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$32,186.30 | \$32,936.30 | \$22,436.02 | \$0.00 | \$22,436.02 | 59.48\% |
| 994 Total: |  | \$55,372.32 | \$32,186.30 | \$32,936.30 | \$22,436.02 | \$0.00 | \$22,436.02 | 59.48\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$544.00 | \$3,476.00 | \$16,382.00 | \$12,620.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$544.00 | \$3,476.00 | \$16,382.00 | \$12,620.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$544.00 | \$3,476.00 | \$16,382.00 | \$12,620.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,805,828.65 | \$801,561.72 | \$4,333,505.07 | \$17,472,323.58 | \$4,828,807.10 | \$12,643,516.48 | 42.02\% |
|  |  |  |  |  |  | arget Percent: | 33.33\% |  |

MONTH BY MONTH SUMMARY

| Month |  | $2018$ <br> Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent I ncrease or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April | \$ | 440,066.42 | -2.89\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May |  |  | -100.00\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June |  |  | -100.00\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 1,625,180.19 | -72.53\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 1,625,180.19 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| YEAR TO DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May |  |  |  |  |  |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 1,625,180.19 | -0.32\% | \$ | 1,630,327.72 | -72.18\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 26.48\% |  |  | 28.06\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | May '17- <br> April '18 | Percent I ncrease or Decrease |  | May '16April '17 | Percent Increase or Decrease |  | May '15- <br> April '16 | Percent I ncrease or Decrease |  | May '14- <br> April '15 | Percent I ncrease or Decrease |  | May '13- <br> April '14 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| April | \$ | 440,066.42 |  | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  |
| Grand Total | \$ | 5,911,154.60 | 0.25\% | \$ | 5,896,173.81 | 7.17\% | \$ | 5,501,909.71 | 8.68\% | \$ | 5,062,649.34 | 7.73\% | \$ | 4,699,415.68 |  |
|  |  | $\begin{aligned} & \text { April } \\ & \underline{2018} \\ & \hline \end{aligned}$ | Year to Date $\underline{2018}$ |  | $\underline{2017}$ | $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |
| Withholding | \$ | 179,178 | \$ 767,444 | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% |
| Individual | \$ | 236,091 | \$ 775,267 | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% |
| Net Profit | \$ | 24,798 | \$ 82,470 | \$ | 327,613 | -18.42\% | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% |
| Totals | \$ | 440,066 | \$ 1,625,180 | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% |
| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2018 | Total YTD Collections |  | $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |  | 2014 | Total YTD Collections |
|  | \$ | 1,441 |  | \$ | 11,678 |  | \$ | 13,848 |  | \$ | 44,400 |  | \$ | 10,849 |  |
| Percent increase or decrease by year: |  |  | $-72.56 \%$ |  |  | $\begin{array}{r} \$ 5,927,980 \\ 0.92 \% \end{array}$ |  |  | $\begin{array}{r} \$ 5,874,080 \\ 7.98 \% \end{array}$ | 7.98\% |  | $\begin{array}{r} \$ 5,440,065 \\ 11.62 \% \end{array}$ |  |  | \$ 4,873,752 |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\underline{2018}$ | \% of Total |  | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ | \% of Total |  | $\underline{2015}$ | \% of Total |  | $\underline{2014}$ | \% of Total |
|  | \$ | 86,580 | 5.33\% | \$ | 109,209 | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% | \$ | 51,993 | 1.07\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 4/30/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 33.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$352,060.28 | \$268,615.50 | 56.72\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$440,066.42 | \$1,625,180.19 | \$4,511,269.81 | 26.48\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$102.60 | (\$102.60) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$260.73 | \$1,701.82 | (\$1,701.82) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$10,474.59 | \$52,539.35 | \$111,219.97 | 32.08\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$1,603.70 | \$18,396.30 | 8.02\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$0.00 | \$84,637.61 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$672.00 | \$13,528.44 | (\$6,028.44) | 180.38\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$225.00 | \$850.00 | \$2,125.00 | 28.57\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$159.00 | \$1,441.00 | \$759.00 | 65.50\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$42.55 | \$268.46 | \$1,331.54 | 16.78\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$180.00 | \$585.00 | \$4,815.00 | 10.83\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$665.00 | \$2,045.00 | \$2,955.00 | 40.90\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$55.00 | \$770.00 | 6.67\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$8.00 | \$84.00 | (\$84.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$750.00 | \$3,063.00 | \$9,837.00 | 23.74\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$216.00 | \$639.49 | (\$639.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$250.00 | \$3,750.00 | \$12,000.00 | 23.81\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$7,860.11 | \$46,625.36 | \$142,174.64 | 24.70\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$10,572.15 | \$46,660.09 | \$129,064.91 | 26.55\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$15,458.23 | \$62,596.64 | \$50,093.36 | 55.55\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$88.00 | \$88.00 | \$48,562.00 | 0.18\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$95.00 | \$6,270.00 | 1.49\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$1,125.00 | \$2,950.00 | (\$2,950.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$2,400.00 | \$12,060.00 | \$34,560.00 | 25.87\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$16,841.38 | \$23,046.38 | \$16,062.62 | 58.93\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$700.00 | \$2,000.00 | \$3,500.00 | 36.36\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$800.00 | \$2,343.00 | \$16,639.00 | 12.34\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,475.00 | \$5,410.00 | \$11,740.00 | 31.55\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$7,271.22 | \$36,795.65 | \$85,704.35 | 30.04\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$11,594.26 | \$42,055.51 | \$55,444.49 | 43.13\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$53.00 | \$480.00 | \$7,020.00 | 6.40\% |
| 4/30/2018 3:15 PM |  | Page 1 |  |  |  | V.3.6 |

## Revenue Report

## As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$74,000.00 | \$1,119.81 | \$1,961.76 | \$72,038.24 | 2.65\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$10,655.28 | \$42,108.07 | (\$42,108.07) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,806.86 | (\$1,806.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 50.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$0.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$541,982.73 | \$2,538,579.65 | \$5,819,027.34 | 30.37\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 33.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 33.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | (\$5,440.00) | \$13,705.03 | \$16,294.97 | 45.68\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$5,440.00 | \$5,440.00 | (\$5,440.00) | N/A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$0.00 | \$159,145.03 | \$10,854.97 | 93.61\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 33.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | E FUND |  | Target Percent: | 33.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 33.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$4,567.50 | \$19,971.80 | \$38,528.20 | 34.14\% |
| 210 Total: |  | \$58,500.00 | \$4,567.50 | \$19,971.80 | \$38,528.20 | 34.14\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 33.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$6,337.40 | \$27,710.80 | \$54,614.20 | 33.66\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$28,987.18 | \$126,040.88 | \$235,634.12 | 34.85\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$5,257.45 | \$22,790.14 | \$48,434.86 | 32.00\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$1,419.64 | \$5,371.64 | \$5,628.36 | 48.83\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$42,001.67 | \$181,913.46 | \$406,811.54 | 30.90\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 33.33\% |  |

Revenue Report
As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$513.8 | \$2,246.83 | \$4,428.17 | 33.66\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,350.31 | \$10,219.53 | \$19,105.47 | 34.85\% |
| 221-000-4226-00 | aUto License tax | \$5,775.00 | \$426.28 | \$1,847.85 | \$3,927.15 | 32.00\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$316.99 | \$1,194.26 | \$805.74 | 59.71\% |
| 221 Total: |  | \$43,775.00 | \$3,607.42 | \$15,508.47 | \$28,266.53 | 35.43\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 33.33\% |  |
| 241-000-4523-00 | Recreation fees | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$367.50 | \$24,007.50 | 1.51\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 33.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 33.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 281 Total: |  | \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 33.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 33.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$84,900.50 | \$106,595.50 | \$63,404.50 | 62.70\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$3,250.00 | \$36,500.00 | \$95,500.00 | 27.65\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$88,150.50 | \$143,395.50 | \$159,154.50 | 47.40\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 33.33\% |  |
| 296-000-4522-00 | brick sale | \$0.00 | \$200.00 | \$200.00 | (\$200.00) | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$0.00 | \$200.00 | \$200.00 | (\$200.00) | N/A |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 33.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 33.33\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$27.96 | \$105.23 | (\$105.23) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$0.00 | \$2,321,625.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$27.96 | \$105.23 | \$2,335,519.77 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 33.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$937,802.43 | \$0.00 | \$528,914.56 | \$408,887.87 | 56.40\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$0.00 | \$0.00 | \$127,882.15 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$0.00 | \$528,914.56 | \$536,770.02 | 49.63\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 33.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$329,102.39 | \$245,679.75 | 57.26\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$0.00 | \$0.00 | \$78,379.38 | 0.00\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$0.00 | \$329,102.39 | \$324,059.13 | 50.39\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 33.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 321 Total: |  | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 33.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$175,858.15 | \$102,641.85 | 63.14\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2018 to 4/30/2018


Revenue Report
As Of: 1/1/2018 to 4/30/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$1,307.20 | \$202,920.58 | (\$4,920.58) | 102.49\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 33.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$250.00 | \$250.00 | (\$150.00) | 250.00\% |
| 910 Total: |  | \$100.00 | \$250.00 | \$250.00 | (\$150.00) | 250.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 33.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 33.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 33.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMm.bldg. Fees | \$8,750.00 | \$317.19 | \$1,399.83 | \$7,350.17 | 16.00\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$463.76 | \$1,877.93 | \$2,122.07 | 46.95\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$78.60 | \$466.28 | \$1,783.72 | 20.72\% |
| 991 Total: |  | \$15,000.00 | \$859.55 | \$3,744.04 | \$11,255.96 | 24.96\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 33.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$10,000.00 | \$68,773.87 | \$56,226.13 | 55.02\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$10,000.00 | \$68,773.87 | \$56,226.13 | 55.02\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 33.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$22.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 993 Total: |  | \$14,500.00 | \$22.00 | \$22.00 | \$14,478.00 | 0.15\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 33.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 33.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$676.00 | \$3,056.00 | \$15,944.00 | 16.08\% |
| 996 Total: |  | \$19,000.00 | \$676.00 | \$3,056.00 | \$15,944.00 | 16.08\% |

## Revenue Report

## As Of: 1/1/2018 to 4/30/2018

Account Description
Budget MTD Revenue
YTD Revenue Uncollected \% Collected
Grand Total:
$\begin{array}{lllll}\$ 16,977,791.56 & \$ 697,883.70 & \$ 4,972,157.66 & \$ 12,005,633.90 & 29.29 \%\end{array}$
Target Percent:
33.33\%

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 4/30/2018
Funds: 100 to 996


Statement of Cash Position with MTD Totals
From: 1/1/2018 to 4/30/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$175,858.15 | \$52,618.19 | \$105,859.73 | \$1,615,271.68 | \$494,215.99 | \$1,121,055.69 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$1,776.34 | \$0.00 | \$23.38 | \$25,029.24 | \$76.62 | \$24,952.62 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$52.68 | \$198.30 | \$0.00 | \$0.00 | \$39,345.41 | \$850.00 | \$38,495.41 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$236,410.83 | \$123,294.87 | \$251,060.81 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$38,693.70 | \$0.00 | \$903.29 | \$37,790.41 | \$346.71 | \$37,443.70 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$2,800.00 | \$14,539.45 | \$0.00 | \$198,000.00 | \$114,504.78 | \$44,000.00 | \$70,504.78 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$928.49 | \$6,447.64 | \$14,711.93 | \$334,742.02 | \$1,947,767.03 | \$1,848,716.27 | \$99,050.76 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,307.20 | \$202,920.58 | \$1,035.08 | \$1,035.08 | \$1,430,527.98 | \$185,429.76 | \$1,245,098.22 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$1,242.73 | \$0.00 | \$1,242.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$53.45 | \$815.27 | \$6,426.54 | \$6,427.08 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$859.55 | \$3,744.04 | \$960.46 | \$3,790.25 | \$859.55 | \$0.00 | \$859.55 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$10,000.00 | \$68,773.87 | \$19,181.34 | \$92,976.23 | \$864,650.59 | \$23,072.24 | \$841,578.35 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$22.00 | \$22.00 | \$0.00 | \$791.00 | \$22.00 | \$0.00 | \$22.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$450.00 | \$1,950.00 | \$32,186.30 | \$32,936.30 | \$29,114.33 | \$0.00 | \$29,114.33 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$676.00 | \$3,056.00 | \$544.00 | \$3,476.00 | \$720.00 | \$12,620.00 | (\$11,900.00) |
| Grand | Total: | \$15,835,196.59 | \$697,883.70 | \$4,972,157.66 | \$801,561.72 | \$4,333,505.07 | \$16,473,849.18 | \$4,828,807.10 | \$11,645,042.08 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 4/30/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$2,388,579.65 | \$2,573,986.33 | \$150,000.00 | \$421,582.00 | \$4,887,606.07 | \$1,619,019.69 | \$3,268,586.38 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$19,145.03 | \$18,469.09 | \$140,000.00 | \$0.00 | \$183,794.60 | \$146,116.59 | \$37,678.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$19,971.80 | \$0.00 | \$0.00 | \$0.00 | \$38,823.21 | \$0.00 | \$38,823.21 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$181,913.46 | \$221,069.87 | \$0.00 | \$0.00 | \$1,770,101.96 | \$278,307.21 | \$1,491,794.75 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$15,508.47 | \$286.00 | \$0.00 | \$0.00 | \$395,195.64 | \$3,714.00 | \$391,481.64 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$367.50 | \$435.16 | \$198,000.00 | \$198,000.00 | \$226,579.46 | \$0.00 | \$226,579.46 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$4,167.09 | \$0.00 | \$4,167.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$143,395.50 | \$32,237.41 | \$0.00 | \$0.00 | \$341,051.81 | \$68,907.60 | \$272,144.21 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$6,844.33 | \$500.00 | \$6,344.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$5,000.00 | \$1,200.51 | \$0.00 | \$0.00 | \$22,677.55 | \$5,019.49 | \$17,658.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$105.23 | \$0.00 | \$0.00 | \$0.00 | \$20,878.44 | \$0.00 | \$20,878.44 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$528,914.56 | \$7,347.54 | \$0.00 | \$0.00 | \$615,288.06 | \$44,972.46 | \$570,315.60 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$329,102.39 | \$4,571.80 | \$0.00 | \$25,000.00 | \$302,111.80 | \$7,306.33 | \$294,805.47 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$0.00 | \$197,000.00 | \$0.00 | \$201,348.73 | \$20,650.00 | \$180,698.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$175,858.15 | \$105,859.73 | \$0.00 | \$0.00 | \$1,615,271.68 | \$494,215.99 | \$1,121,055.69 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$1,776.34 | \$23.38 | \$0.00 | \$0.00 | \$25,029.24 | \$76.62 | \$24,952.62 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$198.30 | \$0.00 | \$0.00 | \$0.00 | \$39,345.41 | \$850.00 | \$38,495.41 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$236,410.83 | \$126,060.81 | \$0.00 | \$125,000.00 | \$16,763.60 | \$16,484.06 | \$279.54 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$38,693.70 | \$903.29 | \$0.00 | \$0.00 | \$37,790.41 | \$346.71 | \$37,443.70 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$14,539.45 | \$0.00 | \$0.00 | \$198,000.00 | \$114,504.78 | \$44,000.00 | \$70,504.78 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$6,447.64 | \$334,742.02 | \$0.00 | \$0.00 | \$1,947,767.03 | \$1,848,716.27 | \$99,050.76 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$4,920.58 | \$1,035.08 | \$396,000.00 | \$198,000.00 | \$1,430,527.98 | \$185,429.76 | \$1,245,098.22 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$1,242.73 | \$0.00 | \$1,242.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$815.27 | \$0.00 | \$0.00 | \$6,426.54 | \$6,427.08 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$3,744.04 | \$3,790.25 | \$0.00 | \$0.00 | \$859.55 | \$0.00 | \$859.55 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$68,773.87 | \$92,976.23 | \$0.00 | \$0.00 | \$864,650.59 | \$23,072.24 | \$841,578.35 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$22.00 | \$791.00 | \$0.00 | \$0.00 | \$22.00 | \$0.00 | \$22.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$1,950.00 | \$32,936.30 | \$0.00 | \$0.00 | \$29,114.33 | \$0.00 | \$29,114.33 |

## Statement of Cash Position

From: 1/1/2018 to 4/30/2018

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$3,056.00 | \$3,476.00 | \$0.00 | \$0.00 | \$720.00 | \$12,620.00 | (\$11,900.00) |
| Grand | otal: | $\overline{\$ 15,835,196.59}$ | \$4,202,575.66 | \$3,563,923.07 | \$1,165,582.00 | \$1,165,582.00 | $\overline{\$ 16,473,849.18}$ | \$4,828,807.10 | \$11,645,042.08 |

