## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2018 to 3/31/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | (\$2,520.50) | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$2.12 | \$6.82 | \$0.00 | \$0.00 | \$0.00 | \$15,368.86 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,000.00 | \$248,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | \$248,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: $1 / 1 / 2018$ to $3 / 31 / 2018$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| CD\#5-FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$2,150,206.58 | \$3,467,946.92 | \$294,695.07 | \$1,798,703.93 | (\$571,738.64) | \$1,239,523.50 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.01 | \$0.03 | \$0.00 | \$0.00 | \$0.00 | \$10,114.33 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$2,571.83 | \$8,039.65 | \$0.00 | \$0.00 | \$151,000.00 | \$536,369.31 |
| Fifth Third Money Market General Account | \$18,141.42 | \$291.79 | \$22,687.09 | \$0.00 | \$0.00 | \$0.00 | \$40,828.51 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | (\$1,722.50) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$307,676.51 | \$963,657.42 | \$929,832.99 | (\$33,824.43) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC-CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,850.19 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$4.23 | \$12.32 | \$0.00 | \$0.00 | \$0.00 | \$11,045.01 |
| STAR PLUS | \$1,107,262.56 | \$1,336.42 | \$3,632.26 | \$0.00 | \$0.00 | \$51,845.00 | \$1,162,739.82 |
| STAR1- STAR OHIO | \$44,964.21 | \$69.98 | \$184.66 | \$0.00 | \$0.00 | \$16,452.00 | \$61,600.87 |
| STAR2- STAR OHIO | \$819,289.61 | \$742.50 | \$2,588.94 | \$0.00 | \$0.00 | $(\$ 68,297.00)$ | \$753,581.55 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,152.29 | \$3,836.27 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,014,299.64 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,011.42 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | $\overline{\$ 15,835,196.59}$ | \$2,156,377.75 | \$3,504,691.96 | \$602,371.58 | \$2,762,361.35 | \$0.00 | ,577,527.20 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to $3 / 31 / 2018$
Include Inactive Accounts: No
Account Description MTD Expense UnExp. Balance

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

| $100-110-5190-00$ | POLICE SALARIES/WAGES |
| :--- | :--- |
| $100-110-5190-01$ | OTHER EARNINGS |
| $100-110-5190-11$ | OVERTIME |
| $100-110-5211-00$ | P.E.R.S. |
| $100-110-5213-00$ | MEDICARE TAX |
| $100-110-5215-00$ | POLICE PENSION |
| $100-110-5221-00$ | HEALTH INSURANCE |
| $100-110-5222-00$ | LIFE INSURANCE |
| $100-110-5223-00$ | DENTAL INSURANCE |
| $100-110-5225-00$ | WORKERS COMPENSATIO |
| $100-110-5321-25$ | CELL PHONES |
| $100-110-5321-80$ | INTERNET/DATA ACCESS |
| $100-110-5325-00$ | GASOLINE |
| $100-110-5331-00$ | RENTS/LEASES |
| $100-110-5385-00$ | COMMUNITY RELATIONS/A |
| $100-110-5410-00$ | OFFICE SUPPLIES |
| $100-110-5420-19$ | REFERENCE MATERIALS |
| $100-110-5440-00$ | EQUIPMENT MAINTENANC |
| $100-110-5440-16$ | CRUISER MAINTENANCE |
| $100-110-5442-00$ | COPIER MAINT. AGREEME |
| $100-110-5481-00$ | PRINTING |
| $100-110-5500-00$ | DUES/SUBSCRIPTIONS |
| $100-110-5510-00$ | TRAVEL/SEMINARS/MILEA |
| $100-110-5510-66$ | EDUCATION/TRAINING |
| $100-110-5519-00$ | SUPPLIES |
| $100-110-5520-00$ | UNIFORMS/GEAR |
| $100-110-5560-10$ | FINGERPRINT PROCESSIN |
| $100-110-5560-11$ | LAB TEST FEES |
| $100-110-5582-00$ | ACCREDITATION PROCESS |
| $100-110-5680-00$ | MISCELLANEOUS EQUIPME |
| $100-110-5681-00$ | POLICE VEHICLES/CRUISE |
|  | POLICE DEPARTMENT Totals: |
| 182 |  |


| \$1,892,457.00 | \$140,285.11 | \$442,322.44 | \$1,450,134.56 | \$0.00 | \$1,450,134.56 | 23.37\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,848.00 | \$2,135.84 | \$5,894.02 | \$27,953.98 | \$0.00 | \$27,953.98 | 17.41\% |
| \$98,875.00 | \$7,419.06 | \$19,840.24 | \$79,034.76 | \$0.00 | \$79,034.76 | 20.07\% |
| \$13,140.00 | \$0.00 | \$1,976.06 | \$11,163.94 | \$0.00 | \$11,163.94 | 15.04\% |
| \$29,375.00 | \$2,110.40 | \$6,611.17 | \$22,763.83 | \$0.00 | \$22,763.83 | 22.51\% |
| \$376,715.00 | \$0.00 | \$56,498.44 | \$320,216.56 | \$0.00 | \$320,216.56 | 15.00\% |
| \$360,730.00 | \$21,641.90 | \$122,854.17 | \$237,875.83 | \$192,693.45 | \$45,182.38 | 87.47\% |
| \$10,485.00 | \$777.43 | \$3,083.39 | \$7,401.61 | \$7,401.61 | \$0.00 | 100.00\% |
| \$16,380.00 | \$1,082.97 | \$4,303.11 | \$12,076.89 | \$8,692.53 | \$3,384.36 | 79.34\% |
| \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| \$5,466.54 | \$273.09 | \$762.56 | \$4,703.98 | \$3,853.98 | \$850.00 | 84.45\% |
| \$4,321.38 | \$321.40 | \$964.22 | \$3,357.16 | \$3,357.16 | \$0.00 | 100.00\% |
| \$39,156.61 | \$2,153.33 | \$6,739.14 | \$32,417.47 | \$23,417.47 | \$9,000.00 | 77.02\% |
| \$17,000.00 | \$291.00 | \$5,039.11 | \$11,960.89 | \$10,697.00 | \$1,263.89 | 92.57\% |
| \$500.00 | \$55.08 | \$55.08 | \$444.92 | \$444.92 | \$0.00 | 100.00\% |
| \$5,500.00 | \$191.82 | \$536.68 | \$4,963.32 | \$3,963.32 | \$1,000.00 | 81.82\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$35,159.80 | \$210.00 | \$20,323.95 | \$14,835.85 | \$8,235.85 | \$6,600.00 | 81.23\% |
| \$18,790.42 | \$1,465.58 | \$4,620.66 | \$14,169.76 | \$7,972.86 | \$6,196.90 | 67.02\% |
| \$3,500.00 | \$277.83 | \$425.76 | \$3,074.24 | \$3,074.24 | \$0.00 | 100.00\% |
| \$3,000.00 | \$343.01 | \$684.51 | \$2,315.49 | \$1,315.49 | \$1,000.00 | 66.67\% |
| \$1,800.00 | \$408.00 | \$1,018.00 | \$782.00 | \$745.00 | \$37.00 | 97.94\% |
| \$26,700.00 | \$383.00 | \$4,208.44 | \$22,491.56 | \$10,851.06 | \$11,640.50 | 56.40\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$6,892.40 | \$0.00 | \$382.88 | \$6,509.52 | \$4,309.52 | \$2,200.00 | 68.08\% |
| \$32,225.03 | \$1,133.83 | \$7,972.77 | \$24,252.26 | \$11,157.91 | \$13,094.35 | 59.37\% |
| \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| \$1,345.00 | \$0.00 | \$0.00 | \$1,345.00 | \$845.00 | \$500.00 | 62.83\% |
| \$4,000.00 | \$3,400.00 | \$3,400.00 | \$600.00 | \$75.00 | \$525.00 | 86.88\% |
| \$16,227.36 | \$0.00 | \$3,152.00 | \$13,075.36 | \$4,870.36 | \$8,205.00 | 49.44\% |
| \$121,037.28 | \$0.00 | \$46,157.28 | \$74,880.00 | \$930.00 | \$73,950.00 | 38.90\% |
| \$3,204,646.46 | \$186,359.68 | \$793,750.92 | \$2,410,895.54 | \$313,598.53 | \$2,097,297.01 | 34.55\% |
| \$254,550.00 | \$16,938.56 | \$53,856.75 | \$200,693.25 | \$0.00 | \$200,693.25 | 21.16\% |
| \$1,900.00 | \$175.00 | \$199.00 | \$1,701.00 | \$0.00 | \$1,701.00 | 10.47\% |
| \$10,000.00 | \$160.00 | \$2,702.15 | \$7,297.85 | \$0.00 | \$7,297.85 | 27.02\% |

Expense Report
As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$0.00 | \$5,234.41 | \$32,070.59 | \$0.00 | \$32,070.59 | 14.03\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$242.15 | \$798.03 | \$3,066.97 | \$0.00 | \$3,066.97 | 20.65\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$4,533.91 | \$25,813.91 | \$43,601.09 | \$40,953.47 | \$2,647.62 | 96.19\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$126.28 | \$507.02 | \$1,137.98 | \$1,137.98 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$974.88 | \$2,140.12 | \$1,949.76 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$978.04 | \$3,292.42 | \$10,149.33 | \$1,226.33 | \$8,923.00 | 33.62\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$1,165.20 | \$4,487.58 | \$22,527.62 | \$4,272.62 | \$18,255.00 | 32.43\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.74 | \$185.22 | \$876.52 | \$676.52 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$120.51 | \$419.66 | \$414.66 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,131.90 | \$554.14 | \$554.14 | \$10,577.76 | \$3,777.76 | \$6,800.00 | 38.91\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,400.00 | \$3,600.00 | 28.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$22,449.37 | \$2,627.89 | \$3,970.04 | \$18,479.33 | \$3,268.21 | \$15,211.12 | 32.24\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$500.00 | \$19,500.00 | 2.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$2,700.00 | \$6,300.00 | 30.00\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$456.53 | \$541.96 | \$4,510.38 | \$3,113.48 | \$1,396.90 | 72.35\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,000.00 | \$6,500.00 | 31.58\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$13,000.00 | \$20,000.00 | \$6,000.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$0.00 | \$384.19 | \$3,615.81 | \$840.00 | \$2,775.81 | 30.60\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$0.00 | \$445.00 | \$3,900.00 | \$2,600.00 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$250.00 | \$937.50 | \$19,262.50 | \$9,262.50 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$19,038.00 | \$19,038.00 | \$5,962.00 | \$0.00 | \$5,962.00 | 76.15\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$0.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$655,085.72 | \$47,591.33 | \$150,691.29 | \$504,394.43 | \$99,997.96 | \$404,396.47 | 38.27\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$14,919.60 | \$45,441.94 | \$161,253.06 | \$0.00 | \$161,253.06 | 21.99\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$0.00 | \$4,210.13 | \$24,799.87 | \$0.00 | \$24,799.87 | 14.51\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$213.70 | \$650.99 | \$2,354.01 | \$0.00 | \$2,354.01 | 21.66\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$1,025.98 | \$6,834.86 | \$10,805.14 | \$9,714.34 | \$1,090.80 | 93.82\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$301.40 | \$673.60 | \$673.60 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$406.44 | \$813.56 | \$813.56 | \$0.00 | 100.00\% |
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Expense Report

## As Of: $1 / 1 / 2018$ to $3 / 31 / 2018$

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad \%$ Used

Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$52.26 | \$52.26 | \$447.74 | \$0.00 | \$447.74 | 10.45\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$0.00 | \$5,025.70 | \$28,679.30 | \$0.00 | \$28,679.30 | 14.91\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$793.16 | \$2,701.84 | \$0.00 | \$2,701.84 | 22.69\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$4,176.24 | \$23,397.66 | \$37,575.34 | \$37,523.67 | \$51.67 | 99.92\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$438.16 | \$971.84 | \$971.84 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$892.08 | \$1,784.92 | \$1,784.92 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$241.02 | \$839.32 | \$814.32 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$0.00 | \$2,860.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$103.22 | \$2,896.78 | \$0.00 | \$2,896.78 | 3.44\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$0.00 | \$649.80 | \$10,848.90 | \$3,998.90 | \$6,850.00 | 40.43\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$232.20 | \$7,486.17 | \$39,377.50 | \$17,927.50 | \$21,450.00 | 54.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$423,324.52 | \$23,139.11 | \$101,716.85 | \$321,607.67 | \$63,766.50 | \$257,841.17 | 39.09\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,982.42 | \$80,575.17 | \$279,564.83 | \$0.00 | \$279,564.83 | 22.37\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$175.00 | \$1,098.50 | \$2,901.50 | \$0.00 | \$2,901.50 | 27.46\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$241.12 | \$5,321.17 | \$14,478.83 | \$0.00 | \$14,478.83 | 26.87\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$0.00 | \$8,323.88 | \$45,431.12 | \$0.00 | \$45,431.12 | 15.48\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$379.10 | \$1,206.85 | \$4,363.15 | \$0.00 | \$4,363.15 | 21.67\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$6,119.20 | \$36,390.87 | \$63,234.13 | \$55,943.10 | \$7,291.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$194.41 | \$781.80 | \$1,772.26 | \$1,772.26 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$351.90 | \$1,407.60 | \$3,102.40 | \$2,815.20 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,516.56 | \$4,792.33 | \$18,932.13 | \$2,678.13 | \$16,254.00 | 31.49\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.64 | \$1,270.92 | \$4,652.72 | \$4,252.72 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$632.16 | \$2,578.56 | \$2,173.56 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$30,452.82 | \$895.47 | \$7,263.49 | \$23,189.33 | \$13,189.33 | \$10,000.00 | 67.16\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,000.00 | \$291.56 | \$291.56 | \$708.44 | \$620.20 | \$88.24 | 91.18\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,197.51 | \$85.50 | \$338.98 | \$4,858.53 | \$1,858.53 | \$3,000.00 | 42.28\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,601.20 | \$16.96 | \$312.31 | \$4,288.89 | \$1,588.89 | \$2,700.00 | 41.32\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$604.84 | \$604.84 | \$27,395.16 | \$13,495.16 | \$13,900.00 | 50.36\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$76.00 | \$3,046.50 | \$26,352.69 | \$8,052.69 | \$18,300.00 | 37.75\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$39.26 | \$39.26 | \$960.74 | \$960.74 | \$0.00 | 100.00\% |

## Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$21,358.34 | \$2,435.50 | \$4,080.97 | \$17,277.37 | \$8,331.62 | \$8,945.75 | 58.12\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$60.00 | \$2,940.00 | \$940.00 | \$2,000.00 | 33.33\% |
| 100-620-5520-00 | UNIFORMS | \$6,220.65 | \$0.00 | \$253.15 | \$5,967.50 | \$1,967.50 | \$4,000.00 | 35.70\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$0.00 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$939,678.24 | \$41,039.16 | \$190,948.30 | \$748,729.94 | \$238,639.29 | \$510,090.65 | 45.72\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,418.87 | \$50,749.16 | \$165,130.84 | \$0.00 | \$165,130.84 | 23.51\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$33.93 | \$33.93 | \$596.07 | \$0.00 | \$596.07 | 5.39\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$0.00 | \$4,338.75 | \$25,976.25 | \$0.00 | \$25,976.25 | 14.31\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$220.18 | \$724.71 | \$2,415.29 | \$0.00 | \$2,415.29 | 23.08\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$1,598.99 | \$10,165.78 | \$16,679.22 | \$14,916.42 | \$1,762.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$280.88 | \$629.12 | \$629.12 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$406.44 | \$903.56 | \$812.88 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.70 | \$103.40 | \$896.60 | \$546.60 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$251.94 | \$1,548.06 | \$1,548.06 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,154.99 | \$1,713.90 | \$6,486.10 | \$6,486.10 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$0.00 | \$807.17 | \$1,942.83 | \$1,521.51 | \$421.32 | 84.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$47.42 | \$173.80 | \$2,676.20 | \$56.39 | \$2,619.81 | 8.08\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$9,450.00 | \$9,850.00 | \$9,350.00 | \$500.00 | 97.41\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTP | ON DEPARTMENT Totals: | \$320,758.35 | \$18,697.91 | \$81,894.02 | \$238,864.33 | \$36,501.27 | \$202,363.06 | 36.91\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,459.57 | \$36,838.05 | \$123,261.95 | \$0.00 | \$123,261.95 | 23.01\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$0.00 | \$3,214.19 | \$18,700.81 | \$0.00 | \$18,700.81 | 14.67\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$132.06 | \$367.94 | \$0.00 | \$367.94 | 26.41\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$178.89 | \$528.82 | \$1,796.18 | \$0.00 | \$1,796.18 | 22.74\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$510.13 | \$3,406.29 | \$5,413.71 | \$4,834.29 | \$579.42 | 93.43\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$146.60 | \$333.40 | \$333.40 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$109.08 | \$250.92 | \$218.16 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$1,975.52 | \$6,331.04 | \$5,098.96 | \$5,073.96 | \$25.00 | 99.78\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$0.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$4,300.00 | \$0.00 | \$1,395.00 | \$2,905.00 | \$2,905.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$8,950.70 | \$168.14 | \$2,857.54 | \$6,093.16 | \$6,093.16 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,613.83 | \$0.00 | \$213.83 | \$8,400.00 | \$8,400.00 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$248,612.13 | \$15,400.19 | \$67,109.56 | \$181,502.57 | \$36,738.51 | \$144,764.06 | 41.77\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$4,108.50 | \$16,016.90 | \$62,743.10 | \$0.00 | \$62,743.10 | 20.34\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$0.00 | \$1,667.18 | \$9,362.82 | \$2,160.00 | \$7,202.82 | 34.70\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$57.40 | \$225.73 | \$919.27 | \$80.00 | \$839.27 | 26.70\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$1,546.55 | \$8,283.44 | \$15,306.56 | \$13,745.65 | \$1,560.91 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$151.52 | \$338.48 | \$338.48 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$297.36 | \$652.64 | \$594.72 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$259.00 | \$4,812.90 | \$5,387.10 | \$4,966.10 | \$421.00 | 95.87\% |
| 100-720-5482-00 | ADVERTISING | \$3,506.50 | \$183.91 | \$190.41 | \$3,316.09 | \$1,816.09 | \$1,500.00 | 57.22\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$25.00 | \$790.00 | \$865.00 | \$340.00 | \$525.00 | 68.28\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$200.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$56,000.00 | \$0.00 | \$6,345.00 | \$49,655.00 | \$48,155.00 | \$1,500.00 | 97.32\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,562.89 | \$58.75 | \$183.64 | \$4,379.25 | \$4,079.25 | \$300.00 | 93.43\% |
| PUBLIC INFORMATION Totals: |  | \$198,240.16 | \$6,401.33 | \$41,449.31 | \$156,790.85 | \$77,390.83 | \$79,400.02 | 59.95\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$20,056.00 | \$61,097.10 | \$222,442.90 | \$0.00 | \$222,442.90 | 21.55\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$0.00 | \$5,684.36 | \$34,225.64 | \$10.00 | \$34,215.64 | 14.27\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$280.90 | \$856.17 | \$3,278.83 | \$0.00 | \$3,278.83 | 20.71\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$3,145.54 | \$18,483.99 | \$34,351.01 | \$28,658.07 | \$5,692.94 | 89.23\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$442.20 | \$982.80 | \$982.80 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$703.80 | \$1,551.20 | \$1,407.60 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$367.24 | \$1,017.76 | \$1,002.76 | \$15.00 | 98.92\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$58.34 | \$87.51 | \$357.49 | \$272.49 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$0.00 | \$12,150.00 | \$11,910.00 | \$240.00 | 98.02\% |
| 100-725-5481-00 | PRINTING | \$4,850.00 | \$0.00 | \$1,202.00 | \$3,648.00 | \$3,585.00 | \$63.00 | 98.70\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$620.00 | \$830.00 | \$4,550.00 | \$2,860.00 | \$1,690.00 | 68.59\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$89.79 | \$1,891.86 | \$6,308.14 | \$2,819.10 | \$3,489.04 | 57.45\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,500.00 | \$5,340.00 | \$5,340.00 | \$10,160.00 | \$10,160.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$48,700.00 | \$7,200.00 | \$7,200.00 | \$41,500.00 | \$39,900.00 | \$1,600.00 | 96.71\% |

Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$8,465.28 | \$37,269.03 | \$162,730.97 | \$162,730.97 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$325.30 | \$1,108.96 | \$5,293.08 | \$4,993.08 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$545.61 | \$1,641.55 | \$4,291.11 | \$4,041.11 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,050.00 | \$4,942.21 | \$4,942.21 | \$9,107.79 | \$3,557.79 | \$5,550.00 | 60.50\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$32.10 | \$37.10 | \$4,967.90 | \$3,967.90 | \$1,000.00 | 80.02\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$60.00 | \$1,595.00 | \$4,405.00 | \$0.00 | \$4,405.00 | 26.58\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.95 | \$53.79 | \$9,914.10 | \$3,269.10 | \$6,645.00 | 33.34\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$735,595.59 | \$51,675.52 | \$154,717.96 | \$580,877.63 | \$287,043.68 | \$293,833.95 | 60.05\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$5,092.03 | \$8,030.92 | \$28,882.84 | \$1,757.84 | \$27,125.00 | 26.52\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$214.20 | \$780.21 | \$2,833.99 | \$659.99 | \$2,174.00 | 39.85\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$734.98 | \$3,277.76 | \$6,245.75 | \$395.75 | \$5,850.00 | 38.57\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$970.55 | \$3,113.71 | \$9,003.87 | \$9,003.87 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$424.49 | \$9,445.49 | \$2,245.49 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,115.32 | \$669.02 | \$5,677.88 | \$15,437.44 | \$11,182.44 | \$4,255.00 | 79.85\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$500.00 | \$1,540.00 | \$12,000.00 | \$1,000.00 | \$11,000.00 | 18.76\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$1,150.00 | \$4,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$15,593.75 | \$1,652.75 | \$1,652.75 | \$13,941.00 | \$1,441.00 | \$12,500.00 | 19.84\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$140,788.10 | \$10,983.53 | \$37,847.64 | \$102,940.46 | \$30,086.38 | \$72,854.08 | 48.25\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$84.25 | \$180.95 | \$789.05 | \$289.05 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$0.00 | \$6,128.88 | \$328.88 | \$5,800.00 | 5.37\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,348.75 | \$14.99 | \$363.74 | \$5,985.01 | \$3,185.01 | \$2,800.00 | 55.90\% |
| 100-731-5467-52 | OfFICE CLEANING | \$8,500.00 | \$540.00 | \$1,580.00 | \$6,920.00 | \$920.00 | \$6,000.00 | 29.41\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$21,947.63 | \$639.24 | \$2,124.69 | \$19,822.94 | \$4,722.94 | \$15,100.00 | 31.20\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$269.27 | \$1,089.60 | \$4,108.09 | \$423.09 | \$3,685.00 | 29.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$21.33 | \$85.47 | \$1,268.81 | \$93.81 | \$1,175.00 | 13.24\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$162.81 | \$775.57 | \$1,917.01 | \$17.01 | \$1,900.00 | 29.44\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$67.64 | \$342.98 | \$1,219.51 | \$1,204.51 | \$15.00 | 99.04\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$967.02 | \$1,500.00 | 40.00\% |
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Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$173.61 | \$242.50 | \$1,257.50 | \$1,257.50 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$774.00 | \$6,226.00 | \$2,326.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$0.00 | \$2,164.32 | \$9,195.91 | \$5,295.91 | \$3,900.00 | 65.67\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$1,040.00 | \$4,280.00 | \$1,280.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,487.27 | \$1,272.66 | \$6,547.42 | \$43,939.85 | \$13,364.85 | \$30,575.00 | 39.44\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$92.90 | \$318.08 | \$2,149.56 | \$1,549.56 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$134.55 | \$477.30 | \$427.30 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$121.33 | \$514.96 | \$2,671.29 | \$171.29 | \$2,500.00 | 21.54\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$132.50 | \$526.46 | \$4,272.99 | \$3,672.99 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$13.67 | \$1,986.33 | \$586.33 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$9,649.00 | \$303.17 | \$303.17 | \$9,345.83 | \$2,345.83 | \$7,000.00 | 27.45\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$24,214.19 | \$661.75 | \$1,810.89 | \$22,403.30 | \$9,353.30 | \$13,050.00 | 46.11\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$272.79 | \$545.45 | \$3,381.90 | \$1,331.90 | \$2,050.00 | 47.80\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$246.74 | \$979.01 | \$2,376.09 | \$176.09 | \$2,200.00 | 34.43\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,371.75 | \$0.00 | \$0.00 | \$2,371.75 | \$2,071.75 | \$300.00 | 87.35\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GSS-S LIBERTY ST Totals: | \$17,654.20 | \$519.53 | \$1,524.46 | \$16,129.74 | \$3,579.74 | \$12,550.00 | 28.91\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,018.34 | \$3,054.98 | \$10,434.61 | \$9,349.61 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$0.00 | \$214.48 | \$3,185.52 | \$1,086.00 | \$2,099.52 | 38.25\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$0.00 | \$7,231.58 | \$2,218.42 | \$1,890.00 | \$328.42 | 96.52\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,607.50 | \$350.00 | \$1,107.50 | \$3,500.00 | \$3,500.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,165.00 | \$780.43 | \$29,162.54 | \$2.46 | \$0.00 | \$2.46 | 99.99\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,335.00 | \$0.00 | \$363.99 | \$1,971.01 | \$1,236.01 | \$735.00 | 68.52\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,459.67 | \$3,040.33 | \$3,040.33 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |

Expense Report

## As Of: $1 / 1 / 2018$ to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$2,148.77 | \$115,274.50 | \$89,572.59 | \$76,501.95 | \$13,070.64 | 93.62\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$186,104.25 | \$14,777.00 | \$35,104.88 | \$150,999.37 | \$145,999.37 | \$5,000.00 | 97.31\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$2,870.00 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$207,974.25 | \$14,777.00 | \$37,974.88 | \$169,999.37 | \$164,999.37 | \$5,000.00 | 97.60\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$0.00 | \$1,164.06 | \$6,685.94 | \$4,500.00 | \$2,185.94 | 72.15\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$809.52 | \$1,557.36 | \$8,942.64 | \$7,742.64 | \$1,200.00 | 88.57\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$60.00 | \$1,440.00 | \$60.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | \$425.00 | (\$1,197.60) | \$13,842.00 | \$6,442.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,050.00 | \$4,009.05 | \$4,009.05 | \$40.95 | \$0.00 | \$40.95 | 98.99\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$86.54 | \$281.89 | \$4,718.11 | \$2,648.11 | \$2,070.00 | 58.60\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$0.00 | \$114.00 | \$6,325.01 | \$1,074.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,700.00 | \$10,456.33 | \$10,456.33 | \$12,243.67 | \$12,243.67 | \$0.00 | 100.00\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$5,558.04 | \$0.00 | 100.00\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$117,240.45 | \$15,786.44 | \$23,369.09 | \$93,871.36 | \$43,017.47 | \$50,853.89 | 56.62\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$361,582.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$64,550.00 | \$0.00 | \$0.00 | \$64,550.00 | \$0.00 | \$64,550.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$64,550.00 | \$0.00 | \$0.00 | \$64,550.00 | \$0.00 | \$64,550.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,957,225.33 | \$491,536.82 | \$2,449,384.09 | \$6,507,841.24 | \$1,667,702.03 | \$4,840,139.21 | 45.96\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 25.00\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$8,719.09 | \$4,280.59 | \$4,191.62 | \$88.97 | 99.32\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$197.00 | \$803.00 | 19.70\% |
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## Expense Report

## As Of: 1/1/2018 to 3/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$36,161.00 | \$4,836.00 | \$6,941.00 | \$29,220.00 | \$10,131.00 | \$19,089.00 | 47.21\% |
|  | OTHER CHARGES Totals: | \$188,485.68 | \$4,836.00 | \$16,045.09 | \$172,440.59 | \$151,444.62 | \$20,995.97 | 88.86\% |
| 105 Total: |  | \$188,485.68 | \$4,836.00 | \$16,045.09 | \$172,440.59 | \$151,444.62 | \$20,995.97 | 88.86\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | rget Percent: | 25.00\% |  |

TRANSFERS

COMPENSATED ABSENCES RESERVE FUND
TRANSFERS
111-910

111 Total
210

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  |


| $\$ 0.00$ |
| ---: |
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| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
25.00\%
$\$ 0.00$

$\$ 0.00$ | N/A |
| ---: |
|  |

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211
STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND
STREET MAINTENANCE \& REPAIR
211-621-5431-00 STREET MAINTENANCE PR
STREET MAINTENANCE \& REPAIR Totals:

## SNOW \& ICE REMOVAL

211-630-5431-50 SNOW AND ICE REMOVAL SNOW \& ICE REMOVAL Totals:
TRAFFIC SIGNS \& SIGNALS
211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS
TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  |

$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 0.00\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
25.00\%

## 221 <br> STATE HIGHWAY IMPROVEMENT

STREET MAINTENANCE \& REPAIR

| 221-621-5431-00 STREET MAINTENANCE \& | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | :--- | :--- |
| STREET MAINTENANCE \& REPAIR Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| STORM SEWERS \& DRAINS |  |  | $\$ 0.00$ |
| 221-640-5431-60 STORM SEWERS \& DRAINS | $\$ 5,000.00$ | $\$ 0.00$ |  | STORM SEWERS \& DRAINS Totals:

$\$ 5,000.00 \quad \$ 0.00$

# Expense Report 

## As Of: 1/1/2018 to 3/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$286.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| TRAF | AFFIC SIGNS \& SIGNALS Totals: | \$10,000.00 | \$286.00 | \$286.00 | \$9,714.00 | \$3,714.00 | \$6,000.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$15,000.00 | \$286.00 | \$286.00 | \$14,714.00 | \$3,714.00 | \$11,000.00 | 26.67\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 25.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$435.16 | \$435.16 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$435.16 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$435.16 | \$435.16 | \$1,500.00 | \$0.00 | \$1,500.00 | 22.49\% |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$910.00 | \$1,090.00 | \$800.00 | \$290.00 | 85.50\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$3,755.00 | \$0.00 | \$0.00 | \$3,755.00 | \$1,255.00 | \$2,500.00 | 33.42\% |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT Totals: | \$3,755.00 | \$0.00 | \$0.00 | \$3,755.00 | \$1,255.00 | \$2,500.00 | 33.42\% |
| 271 Total: |  | \$3,755.00 | \$0.00 | \$0.00 | \$3,755.00 | \$1,255.00 | \$2,500.00 | 33.42\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHA | CY-LAW ENF | RCEMENT |  |  | arget Percent: | 25.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: $1 / 1 / 2018$ to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 | P\&R REC. PROGRAMS |  |  |  | Target Percent: |  | 25.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$37,100.00 | \$1,594.60 | \$4,359.08 | \$32,740.92 | \$0.00 | \$32,740.92 | 11.75\% |
| 295-320-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,405.00 | \$0.00 | \$387.03 | \$5,017.97 | \$0.00 | \$5,017.97 | 7.16\% |
| 295-320-5213-00 | MEDICARE | \$560.00 | \$22.75 | \$62.11 | \$497.89 | \$0.00 | \$497.89 | 11.09\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,210.00 | \$128.96 | \$839.76 | \$1,370.24 | \$1,220.49 | \$149.75 | 93.22\% |
| 295-320-5222-00 | LIFE INSURANCE | \$115.00 | \$8.54 | \$34.16 | \$80.84 | \$80.84 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$6.57 | \$26.28 | \$63.72 | \$52.56 | \$11.16 | 87.60\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$600.99 | \$0.00 | \$467.88 | \$133.11 | \$133.11 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$1,251.70 | \$51.70 | \$155.10 | \$1,096.60 | \$546.60 | \$550.00 | 56.06\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$811.00 | \$3,189.00 | \$3,189.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$4,500.00 | \$1,000.00 | 81.82\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$22,006.35 | \$1,116.35 | \$4,588.48 | \$17,417.87 | \$3,917.87 | \$13,500.00 | 38.65\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$18,000.00 | \$0.00 | \$5,379.00 | \$12,621.00 | \$12,621.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$30.00 | \$636.76 | \$1,363.24 | \$400.48 | \$962.76 | 51.86\% |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$3,300.00 | \$0.00 | \$1,100.00 | \$2,200.00 | \$2,200.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,562.50 | \$1,875.00 | \$7,058.50 | \$53,504.00 | \$23,504.00 | \$30,000.00 | 50.46\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$0.00 | \$182.00 | \$9,818.00 | \$0.00 | \$9,818.00 | 1.82\% |
| 295-320-5599-00 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$275.00 | \$225.00 | 55.00\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$178,201.54 | \$4,834.47 | \$26,087.14 | \$152,114.40 | \$54,140.95 | \$97,973.45 | 45.02\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$102,000.00 | \$0.00 | \$0.00 | \$102,000.00 | \$7,000.00 | \$95,000.00 | 6.86\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$3,650.00 | \$6,350.00 | 36.50\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$113,000.00 | \$0.00 | \$0.00 | \$113,000.00 | \$10,650.00 | \$102,350.00 | 9.42\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$291,201.54 | \$4,834.47 | \$26,087.14 | \$265,114.40 | \$64,790.95 | \$200,323.45 | 31.21\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
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# Expense Report 

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$266.68 | \$914.07 | \$6,585.93 | \$4,805.93 | \$1,780.00 | 76.27\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$266.68 | \$914.07 | \$6,585.93 | \$4,805.93 | \$1,780.00 | 76.27\% |
| 298 Total: |  | \$7,500.00 | \$266.68 | \$914.07 | \$6,585.93 | \$4,805.93 | \$1,780.00 | 76.27\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$7,347.54 | \$7,347.54 | \$5,152.46 | \$5,152.46 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$0.00 | \$79,640.00 | \$0.00 | \$79,640.00 | 0.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$7,347.54 | \$7,347.54 | \$879,792.46 | \$5,152.46 | \$874,640.00 | 1.41\% |
| 311 Total: |  | \$887,140.00 | \$7,347.54 | \$7,347.54 | \$879,792.46 | \$5,152.46 | \$874,640.00 | 1.41\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$4,571.80 | \$4,571.80 | \$428.20 | \$428.20 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$0.00 | \$13,756.26 | \$0.00 | \$13,756.26 | 0.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$4,571.80 | \$4,571.80 | \$214,184.46 | \$428.20 | \$213,756.26 | 2.29\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$243,756.26 | \$29,571.80 | \$29,571.80 | \$214,184.46 | \$428.20 | \$213,756.26 | 12.31\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$0.00 | \$285,793.76 | \$0.00 | \$285,793.76 | 0.00\% |
| 3/30/2018 2:19 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$0.00 | \$169,600.00 | \$0.00 | \$169,600.00 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$0.00 | \$179,837.50 | \$0.00 | \$179,837.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  |  | arget Percent: | 25.00\% |  |

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 41,300.00$ |
| DEBT SERVICE Totals: | $\$ 196,300.00$ |
|  | $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 155,000.00$ |
| $\$ 41,300.00$ |
| $\$ 196,300.00$ |
| $\$ 196,300.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 155,000.00$ | $0.00 \%$ |
| $\$ 41,300000$ | $0.00 \%$ |
| $\$ 196,300.00$ | $0.00 \%$ |
|  |  |
| $196,300.00$ | $0.00 \%$ |

DEBT SERVICE
321-850-5710-00 321-850-5720-00
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

$\$ 110,000.0$
$\$ 71,733.7$
$\$ 181,733.76$

Target Percent:
25.00\%

| 0 | $\$ 0.00$ |  | $\$ 110,000.00$ | $0.00 \%$ |
| :---: | ---: | ---: | ---: | ---: |
| 6 | $\$ 0.00$ |  | $\$ 71,733.76$ |  |

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 4,580.75$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 567,153.63$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 391.20$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 674.19$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 836,597.19$ | $\$ 674.19$ |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G
$\begin{array}{ll}\$ 0.00 & \$ 0.00 \\ \$ 0.00 & \$ 0.00\end{array}$
ADVANCE REPAYMENTS Totals:
DEBT SERVICE
451-850-5560-96

451 Total
452
DEBT SERVICE
452-850-5560-96

AUDITOR \& TREASURER F DEBT SERVICE Totals:

## DOWNTOWN TIF HOUSING RENOVATION

AUDITOR \& TREASURER F DEBT SERVICE Totals:
$\$ 100.00$
$\$ 23.38$
$\$ 100.00$

| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |
| :--- | :--- | :--- |
| $\$ 76.62$ | $\$ 0.00$ | $100.00 \%$ |
|  |  |  |

## Expense Report

## As Of: 1/1/2018 to 3/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$23.38 | \$23.38 | \$76.62 | \$76.62 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$2,765.94 | \$2,765.94 | \$584.06 | \$484.06 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$28,000.00 | \$37,000.00 | 43.08\% |
|  | DEBT SERVICE Totals: | \$68,350.00 | \$2,765.94 | \$2,765.94 | \$65,584.06 | \$28,484.06 | \$37,100.00 | 45.72\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$125,000.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$125,000.00 | \$125,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 | 50.00\% |
| 455 Total: |  | \$318,350.00 | \$127,765.94 | \$127,765.94 | \$190,584.06 | \$28,484.06 | \$162,100.00 | 49.08\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$1,250.00 | \$903.29 | \$903.29 | \$346.71 | \$346.71 | \$0.00 | 100.00\% |
|  | OTHER CHARGES Totals: | \$1,250.00 | \$903.29 | \$903.29 | \$346.71 | \$346.71 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 3/30/2018 2:19 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | ADVANCES Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 470 Total: |  | \$60,250.00 | \$903.29 | \$903.29 | \$59,346.71 | \$346.71 | \$59,000.00 | 2.07\% |
| 492 | VILLAGE DEVEL | PMENT FUND |  |  |  | rget Percent: | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$242,000.00 | \$0.00 | \$198,000.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$220,758.30 | \$0.00 | \$207,500.34 | \$13,257.96 | \$13,257.96 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$49,109.63 | \$0.00 | \$49,109.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$0.00 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,908,481.48 | \$50,460.00 | \$58,311.24 | \$1,850,170.24 | \$1,850,170.24 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$2,183,458.29 | \$50,460.00 | \$320,030.09 | \$1,863,428.20 | \$1,863,428.20 | \$0.00 | 100.00\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,183,458.29 | \$50,460.00 | \$320,030.09 | \$1,863,428.20 | \$1,863,428.20 | \$0.00 100.00\% |  |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  |  | Target Percent: | 25.00\% |  |

CAPITAL EXPENDITURES

# Expense Report 

## As Of: 1/1/2018 to 3/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$186,464.84 | \$1,238,457.55 | 13.09\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$186,464.84 | \$1,238,457.55 | 13.09\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$186,464.84 | \$1,238,457.55 | 13.09\% |
| 910 | UNCLAIMED FU | FUND |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$236.94 | \$761.82 | \$6,480.53 | \$6,480.53 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$236.94 | \$761.82 | \$6,480.53 | \$6,480.53 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$236.94 | \$761.82 | \$7,973.81 | \$6,480.53 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 25.00\% |  |

# Expense Report 

## As Of: $1 / 1 / 2018$ to $3 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$970.61 | \$2,829.79 | \$13,075.97 | \$0.00 | \$13,075.97 | 17.79\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$970.61 | \$2,829.79 | \$13,075.97 | \$0.00 | \$13,075.97 | 17.79\% |
| 991 Total: |  | \$15,905.76 | \$970.61 | \$2,829.79 | \$13,075.97 | \$0.00 | \$13,075.97 | $\overline{17.79 \%}$ |
| 992 | ENGINEERING I | NSPECTIONS FUN |  |  |  | arget Percent: | 25.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$0.00 | \$73,794.89 | \$290,658.38 | \$42,253.58 | \$248,404.80 | 31.84\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$399,453.27 | \$0.00 | \$73,794.89 | \$325,658.38 | \$42,253.58 | \$283,404.80 | 29.05\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$414,453.27 | \$0.00 | \$73,794.89 | \$340,658.38 | \$42,253.58 | \$298,404.80 | 28.00\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 25.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$150.00 | \$750.00 | \$54,622.32 | \$0.00 | \$54,622.32 | 1.35\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$150.00 | \$750.00 | \$54,622.32 | \$0.00 | \$54,622.32 | 1.35\% |
| 994 Total: |  | \$55,372.32 | \$150.00 | \$750.00 | \$54,622.32 | \$0.00 | \$54,622.32 | 1.35\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$944.00 | \$2,932.00 | \$16,926.00 | \$13,164.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$944.00 | \$2,932.00 | \$16,926.00 | \$13,164.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$944.00 | \$2,932.00 | \$16,926.00 | \$13,164.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,560,220.09 | \$752,371.58 | \$3,531,943.35 | \$18,028,276.74 | \$4,463,300.91 | \$13,564,975.83 | 37.08\% |
|  |  |  |  |  |  | arget Percent: | 25.00\% |  |

MONTH BY MONTH SUMMARY

| Month |  | $2018$ <br> Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent I ncrease or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February | \$ | 351,967.86 | -7.07\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March | \$ | 269,589.60 | -7.60\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April |  |  | -100.00\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May |  |  | -100.00\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June |  |  | -100.00\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 1,185,113.77 | -79.97\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 1,185,113.77 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| DATE S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $2018$ Gross | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April |  |  |  |  |  |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May |  |  |  |  |  |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 1,185,113.77 | 0.68\% | \$ | 1,177,160.10 | -79.91\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 19.31\% |  |  | 20.26\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | April '17- <br> March '18 | Percent I ncrease or Decrease |  | April '16- <br> March '17 | Percent Increase or Decrease |  | April '15- <br> March '16 | Percent I ncrease or Decrease |  | April '14- <br> March '15 | Percent I ncrease or Decrease |  | April '13- <br> March '14 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| March | \$ | 269,589.60 |  | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  |
| Grand Total | \$ | 5,924,255.80 | 0.96\% | \$ | 5,867,798.20 | 6.41\% | \$ | 5,514,400.59 | 12.17\% | \$ | 4,916,145.85 | 3.61\% | \$ | 4,744,631.05 |  |
|  |  | $\begin{gathered} \text { March } \\ \underline{2018} \end{gathered}$ | Year to Date $\underline{2018}$ |  | $\underline{2017}$ | $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |
| Withholding | \$ | 185,058 | \$ 588,266 | \$ | 2,189,662 | 3.28\% | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% |
| Individual | \$ | 73,845 | \$ 539,176 | \$ | 3,399,027 | 1.81\% | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% |
| Net Profit | \$ | 10,687 | \$ 57,672 | \$ | 327,613 | -18.42\% | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% |
| Totals | \$ | 269,590 | \$ 1,185,114 | \$ | 5,916,302 | 0.96\% | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% |
| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2018 | Total YTD Collections |  | $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |  | 2014 | Total YTD Collections |
|  | \$ | 1,441 |  | \$ | 11,678 |  | \$ | 13,848 |  | \$ | 44,400 |  | \$ | 10,849 |  |
| Percent increase or decrease by year: |  |  | $\begin{array}{r} \$ \quad 1,186,555 \\ -79.98 \% \end{array}$ |  |  | $\begin{array}{rr} \$ 5,927,980 \\ 0.92 \% \end{array}$ |  |  | $\begin{array}{rr} \$ & 5,874,080 \\ 7.98 \% \end{array}$ |  |  | $\begin{array}{r} \$, 440,065 \\ 11.62 \% \end{array}$ |  |  | \$ 4,873,752 |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\underline{2018}$ | \% of Total |  | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ | \% of Total |  | $\underline{2015}$ | \% of Total |  | $\underline{2014}$ | \% of Total |
|  | \$ | 57,860 | 4.88\% | \$ | 109,209 | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% | \$ | 51,993 | 1.07\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 3/31/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 25.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$352,060.28 | \$352,060.28 | \$268,615.50 | 56.72\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$269,589.60 | \$1,185,113.77 | \$4,951,336.23 | 19.31\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$102.60 | \$102.60 | (\$102.60) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$494.57 | \$1,441.09 | (\$1,441.09) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$11,717.12 | \$42,064.76 | \$121,694.56 | 25.69\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$1,603.70 | \$1,603.70 | \$18,396.30 | 8.02\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$0.00 | \$84,637.61 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$4,078.16 | \$12,856.44 | (\$5,356.44) | 171.42\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$150.00 | \$625.00 | \$2,350.00 | 21.01\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$135.00 | \$1,282.00 | \$918.00 | 58.27\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$105.07 | \$225.91 | \$1,374.09 | 14.12\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$345.00 | \$405.00 | \$4,995.00 | 7.50\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$1,120.00 | \$1,380.00 | \$3,620.00 | 27.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$55.00 | \$55.00 | \$770.00 | 6.67\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$30.00 | \$76.00 | (\$76.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$761.00 | \$2,313.00 | \$10,587.00 | 17.93\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$127.49 | \$423.49 | (\$423.49) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,000.00 | \$3,500.00 | \$12,250.00 | 22.22\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$11,235.05 | \$38,765.25 | \$150,034.75 | 20.53\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$4,885.73 | \$36,087.94 | \$139,637.06 | 20.54\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$23,383.22 | \$47,138.41 | \$65,551.59 | 41.83\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$0.00 | \$48,650.00 | 0.00\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$95.00 | \$95.00 | \$6,270.00 | 1.49\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$825.00 | \$1,825.00 | (\$1,825.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$1,920.00 | \$9,660.00 | \$36,960.00 | 20.72\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$3,055.00 | \$6,205.00 | \$32,904.00 | 15.87\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$500.00 | \$1,300.00 | \$4,200.00 | 23.64\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$593.00 | \$1,543.00 | \$17,439.00 | 8.13\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,225.00 | \$3,935.00 | \$13,215.00 | 22.94\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$22,351.43 | \$29,524.43 | \$92,975.57 | 24.10\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$4,435.67 | \$30,461.25 | \$67,038.75 | 31.24\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$412.00 | \$427.00 | \$7,073.00 | 5.69\% |
| 3/30/2018 2:14 PM |  | Page 1 |  |  |  | V.3.6 |

# Revenue Report 

## As Of: 1/1/2018 to $\mathbf{3 / 3 1 / 2 0 1 8}$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$74,000.00 | \$690.95 | \$841.95 | \$73,158.05 | 1.14\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,128.38 | \$31,452.79 | (\$31,452.79) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,806.86 | (\$1,806.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$125,000.00 | \$125,000.00 | \$125,000.00 | 50.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 100-000-4940-05 | ADVANCE FROM DEBT SERVICE FUND | \$0.00 | \$25,000.00 | \$25,000.00 | (\$25,000.00) | N/A |
| 100 Total: |  | \$8,357,606.99 | \$870,210.02 | \$1,996,596.92 | \$6,361,010.07 | 23.89\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 25.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 25.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$30,000.00 | \$2,720.00 | \$19,145.03 | \$10,854.97 | 63.82\% |
| 105-000-4890-11 | REIMBURSEMENT FOR DISCONTINUED LIGH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$2,720.00 | \$159,145.03 | \$10,854.97 | 93.61\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 25.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | E FUND |  | Target Percent: | 25.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 25.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$4,231.25 | \$15,404.30 | \$43,095.70 | 26.33\% |
| 210 Total: |  | \$58,500.00 | \$4,231.25 | \$15,404.30 | \$43,095.70 | 26.33\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 25.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$5,870.85 | \$21,373.40 | \$60,951.60 | 25.96\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$32,619.62 | \$97,053.70 | \$264,621.30 | 26.83\% |
| 211-000-4226-00 | aUto License tax | \$71,225.00 | \$4,805.13 | \$17,532.69 | \$53,692.31 | 24.62\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$587.86 | \$3,952.00 | \$7,048.00 | 35.93\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$43,883.46 | \$139,911.79 | \$448,813.21 | 23.77\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 25.00\% |  |

Revenue Report
As Of: 1/1/2018 to $3 / 31 / 2018$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$476.02 | \$1,732.99 | \$4,942.01 | 25.96\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,644.83 | \$7,869.22 | \$21,455.78 | 26.83\% |
| 221-000-4226-00 | aUto License tax | \$5,775.00 | \$389.60 | \$1,421.57 | \$4,353.43 | 24.62\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$132.90 | \$877.27 | \$1,122.73 | 43.86\% |
| 221 Total: |  | \$43,775.00 | \$3,643.35 | \$11,901.05 | \$31,873.95 | 27.19\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 25.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$367.50 | \$367.50 | \$24,007.50 | 1.51\% |
| 241 Total: |  | \$24,375.00 | \$367.50 | \$367.50 | \$24,007.50 | 1.51\% |
| 265 | LAW ENFORCEMENT ASSISTAN |  |  | Target Percent: | 25.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | ( $\$ 6,100.00$ ) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 25.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$25.00 | \$100.00 | \$100.00 | 50.00\% |
| 281 Total: |  | \$200.00 | \$25.00 | \$100.00 | \$100.00 | 50.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 25.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 25.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$5,760.00 | \$21,695.00 | \$148,305.00 | 12.76\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$300.00 | \$300.00 | \$200.00 | 60.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVALSPECIAL E | \$132,000.00 | \$750.00 | \$33,250.00 | \$98,750.00 | 25.19\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$6,810.00 | \$55,245.00 | \$247,305.00 | 18.26\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 25.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |



# Revenue Report 

## As Of: 1/1/2018 to 3/31/2018



Revenue Report
As Of: 1/1/2018 to $\mathbf{3 / 3 1 / 2 0 1 8}$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$1,085.34 | \$201,613.38 | (\$3,613.38) | 101.82\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 25.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 25.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 25.00\% |  |
| 912-000-4510-00 | hra Contributions | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 25.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$146.57 | \$1,082.64 | \$7,667.36 | 12.37\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$701.52 | \$1,414.17 | \$2,585.83 | 35.35\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$112.37 | \$387.68 | \$1,862.32 | 17.23\% |
| 991 Total: |  | \$15,000.00 | \$960.46 | \$2,884.49 | \$12,115.51 | 19.23\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 25.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$54,585.22 | \$58,773.87 | \$66,226.13 | 47.02\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$54,585.22 | \$58,773.87 | \$66,226.13 | 47.02\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 25.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 25.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$750.00 | \$1,500.00 | \$4,500.00 | 25.00\% |
| 994 Total: |  | \$6,000.00 | \$750.00 | \$1,500.00 | \$4,500.00 | 25.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 25.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$544.00 | \$2,380.00 | \$16,620.00 | 12.53\% |
| 996 Total: |  | \$19,000.00 | \$544.00 | \$2,380.00 | \$16,620.00 | 12.53\% |

## Revenue Report

| As Of: 1/1/2018 to 3/31/2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| Grand Total: |  | \$16,703,811.11 | \$2,306,377.75 | \$4,274,273.96 | \$12,429,537.15 | 25.59\% |
|  |  |  |  |  | get Percent: | 25.00\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to $3 / 31 / 2018$
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$870,210.02 | \$1,996,596.92 | \$491,536.82 | \$2,449,384.09 | \$4,891,807.58 | \$1,667,702.03 | \$3,224,105.55 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$2,720.00 | \$159,145.03 | \$4,836.00 | \$16,045.09 | \$186,218.60 | \$151,444.62 | \$34,773.98 |
| 110 | 27TH PAYROLL RESERVE FUND | \$44,538.42 | \$0.00 | \$16,928.01 | \$0.00 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$34,652.00 | \$0.00 | \$7,653.99 | \$0.00 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,851.41 | \$4,231.25 | \$15,404.30 | \$0.00 | \$0.00 | \$34,255.71 | \$0.00 | \$34,255.71 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,809,258.37 | \$43,883.46 | \$139,911.79 | \$28,814.03 | \$219,138.72 | \$1,730,031.44 | \$280,223.53 | \$1,449,807.91 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$379,973.17 | \$3,643.35 | \$11,901.05 | \$286.00 | \$286.00 | \$391,588.22 | \$3,714.00 | \$387,874.22 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$367.50 | \$367.50 | \$435.16 | \$435.16 | \$226,579.46 | \$0.00 | \$226,579.46 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$6,680.00 | \$0.00 | \$7,600.00 | \$0.00 | \$910.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUND | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,067.09 | \$25.00 | \$100.00 | \$0.00 | \$0.00 | \$4,167.09 | \$0.00 | \$4,167.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,605.76 | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$6,810.00 | \$55,245.00 | \$4,834.47 | \$26,087.14 | \$259,051.58 | \$64,790.95 | \$194,260.63 |
| 296 | VETERAN'S MEMORIAL FUND | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$500.00 | \$6,144.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$18,878.06 | \$0.00 | \$5,000.00 | \$266.68 | \$914.07 | \$22,963.99 | \$4,805.93 | \$18,158.06 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$20,773.21 | \$23.21 | \$77.27 | \$0.00 | \$0.00 | \$20,850.48 | \$0.00 | \$20,850.48 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$93,721.04 | \$528,914.56 | \$528,914.56 | \$7,347.54 | \$7,347.54 | \$615,288.06 | \$5,152.46 | \$610,135.60 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$2,581.21 | \$329,102.39 | \$329,102.39 | \$29,571.80 | \$29,571.80 | \$302,111.80 | \$428.20 | \$301,683.60 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,348.73 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
| 3/30/20 | 2:08 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 3/31/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$175,858.15 | \$175,858.15 | \$2,988.92 | \$53,241.54 | \$1,667,889.87 | \$96,935.65 | \$1,570,954.22 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$1,776.34 | \$1,776.34 | \$23.38 | \$23.38 | \$25,029.24 | \$76.62 | \$24,952.62 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$43.74 | \$145.62 | \$0.00 | \$0.00 | \$39,292.73 | \$850.00 | \$38,442.73 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$236,410.83 | \$236,410.83 | \$127,765.94 | \$127,765.94 | \$140,058.47 | \$28,484.06 | \$111,574.41 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$38,693.70 | \$38,693.70 | \$903.29 | \$903.29 | \$37,790.41 | \$346.71 | \$37,443.70 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$3,067.40 | \$11,739.45 | \$0.00 | \$198,000.00 | \$111,704.78 | \$44,000.00 | \$67,704.78 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$2,571.83 | \$5,519.15 | \$50,460.00 | \$320,030.09 | \$1,961,550.47 | \$1,863,428.20 | \$98,122.27 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,085.34 | \$201,613.38 | \$0.00 | \$0.00 | \$1,430,255.86 | \$186,464.84 | \$1,243,791.02 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$236.94 | \$761.82 | \$6,479.99 | \$6,480.53 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$960.46 | \$2,884.49 | \$970.61 | \$2,829.79 | \$960.46 | \$0.00 | \$960.46 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$54,585.22 | \$58,773.87 | \$0.00 | \$73,794.89 | \$873,831.93 | \$42,253.58 | \$831,578.35 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$750.00 | \$1,500.00 | \$150.00 | \$750.00 | \$60,850.63 | \$0.00 | \$60,850.63 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$544.00 | \$2,380.00 | \$944.00 | \$2,932.00 | \$588.00 | \$13,164.00 | (\$12,576.00) |
| Grand | Total: | \$15,835,196.59 | \$2,306,377.75 | \$4,274,273.96 | \$752,371.58 | \$3,531,943.35 | \$16,577,527.20 | \$4,463,300.91 | \$12,114,226.29 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to $3 / 31 / 2018$
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$1,846,596.92 | \$2,027,802.09 | \$150,000.00 | \$421,582.00 | \$4,891,807.58 | \$1,667,702.03 | \$3,224,105.55 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$19,145.03 | \$16,045.09 | \$140,000.00 | \$0.00 | \$186,218.60 | \$151,444.62 | \$34,773.98 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$15,404.30 | \$0.00 | \$0.00 | \$0.00 | \$34,255.71 | \$0.00 | \$34,255.71 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$139,911.79 | \$219,138.72 | \$0.00 | \$0.00 | \$1,730,031.44 | \$280,223.53 | \$1,449,807.91 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$11,901.05 | \$286.00 | \$0.00 | \$0.00 | \$391,588.22 | \$3,714.00 | \$387,874.22 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$367.50 | \$435.16 | \$198,000.00 | \$198,000.00 | \$226,579.46 | \$0.00 | \$226,579.46 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$800.00 | \$12,570.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$4,167.09 | \$0.00 | \$4,167.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,705.76 | \$0.00 | \$5,705.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$55,245.00 | \$26,087.14 | \$0.00 | \$0.00 | \$259,051.58 | \$64,790.95 | \$194,260.63 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$500.00 | \$6,144.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$5,000.00 | \$914.07 | \$0.00 | \$0.00 | \$22,963.99 | \$4,805.93 | \$18,158.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$77.27 | \$0.00 | \$0.00 | \$0.00 | \$20,850.48 | \$0.00 | \$20,850.48 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$528,914.56 | \$7,347.54 | \$0.00 | \$0.00 | \$615,288.06 | \$5,152.46 | \$610,135.60 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$329,102.39 | \$4,571.80 | \$0.00 | \$25,000.00 | \$302,111.80 | \$428.20 | \$301,683.60 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$0.00 | \$197,000.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$175,858.15 | \$53,241.54 | \$0.00 | \$0.00 | \$1,667,889.87 | \$96,935.65 | \$1,570,954.22 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$1,776.34 | \$23.38 | \$0.00 | \$0.00 | \$25,029.24 | \$76.62 | \$24,952.62 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$145.62 | \$0.00 | \$0.00 | \$0.00 | \$39,292.73 | \$850.00 | \$38,442.73 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$236,410.83 | \$2,765.94 | \$0.00 | \$125,000.00 | \$140,058.47 | \$28,484.06 | \$111,574.41 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$38,693.70 | \$903.29 | \$0.00 | \$0.00 | \$37,790.41 | \$346.71 | \$37,443.70 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$11,739.45 | \$0.00 | \$0.00 | \$198,000.00 | \$111,704.78 | \$44,000.00 | \$67,704.78 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$5,519.15 | \$320,030.09 | \$0.00 | \$0.00 | \$1,961,550.47 | \$1,863,428.20 | \$98,122.27 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$3,613.38 | \$0.00 | \$396,000.00 | \$198,000.00 | \$1,430,255.86 | \$186,464.84 | \$1,243,791.02 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$761.82 | \$0.00 | \$0.00 | \$6,479.99 | \$6,480.53 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$2,884.49 | \$2,829.79 | \$0.00 | \$0.00 | \$960.46 | \$0.00 | \$960.46 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$58,773.87 | \$73,794.89 | \$0.00 | \$0.00 | \$873,831.93 | \$42,253.58 | \$831,578.35 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$1,500.00 | \$750.00 | \$0.00 | \$0.00 | \$60,850.63 | \$0.00 | \$60,850.63 |

## Statement of Cash Position

## From: 1/1/2018 to 3/31/2018

Fund Description


