## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2018 to 2/28/2018
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | (\$2,520.50) | (\$2,520.50) | \$0.00 | \$0.00 | (\$355,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$2.50 | \$4.70 | \$0.00 | \$0.00 | \$0.00 | \$15,366.74 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$240,000.00) | \$0.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: 1/1/2018 to 2/28/2018

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5-FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$543,734.09 | \$1,317,740.34 | \$722,582.33 | \$1,504,008.86 | \$53,613.88 | \$9,364.51 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.01 | \$0.02 | \$0.00 | \$0.00 | \$0.00 | \$10,114.32 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$4,335.25 | \$5,467.82 | \$0.00 | \$0.00 | \$395,000.00 | \$777,797.48 |
| Fifth Third Money Market General Account | \$18,141.42 | \$9,042.04 | \$22,395.30 | \$0.00 | \$0.00 | \$0.00 | \$40,536.72 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | (\$1,722.50) | (\$1,722.50) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$309,373.95 | \$655,980.91 | \$654,480.47 | (\$1,500.44) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,850.19 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$4.99 | \$8.09 | \$0.00 | \$0.00 | \$0.00 | \$11,040.78 |
| STAR PLUS | \$1,107,262.56 | \$1,402.44 | \$2,295.84 | \$0.00 | \$0.00 | \$51,845.00 | \$1,161,403.40 |
| STAR1-STAR OHIO | \$44,964.21 | \$64.28 | \$114.68 | \$0.00 | \$0.00 | \$16,452.00 | \$61,530.89 |
| STAR2-STAR OHIO | \$819,289.61 | \$928.11 | \$1,846.44 | \$0.00 | \$0.00 | (\$168,297.00) | \$652,839.05 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,374.16 | \$2,683.98 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,013,147.35 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,011.42 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | \$15,835,196.59 | \$556,644.87 | \$1,348,314.21 | \$1,031,956.28 | \$2,159,989.77 | \$0.00 | ,023,521.03 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2018 to 2/28/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$137,090.35 | \$302,037.33 | \$1,590,419.67 | \$0.00 | \$1,590,419.67 | 15.96\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$1,828.23 | \$3,758.18 | \$30,089.82 | \$0.00 | \$30,089.82 | 11.10\% |
| 100-110-5190-11 | OVERTIME | \$98,875.00 | \$8,652.12 | \$12,421.18 | \$86,453.82 | \$0.00 | \$86,453.82 | 12.56\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$991.64 | \$1,976.06 | \$11,163.94 | \$0.00 | \$11,163.94 | 15.04\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$2,077.44 | \$4,500.77 | \$24,874.23 | \$0.00 | \$24,874.23 | 15.32\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$27,382.19 | \$56,498.44 | \$320,216.56 | \$0.00 | \$320,216.56 | 15.00\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$360,730.00 | \$43,283.80 | \$101,212.27 | \$259,517.73 | \$214,335.35 | \$45,182.38 | 87.47\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$781.69 | \$2,305.96 | \$8,179.04 | \$8,179.04 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$1,082.97 | \$3,220.14 | \$13,159.86 | \$9,775.50 | \$3,384.36 | 79.34\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$0.00 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,466.54 | \$272.93 | \$489.47 | \$4,977.07 | \$4,127.07 | \$850.00 | 84.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,321.38 | \$321.44 | \$642.82 | \$3,678.56 | \$3,678.56 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$41,511.11 | \$2,429.20 | \$4,585.81 | \$36,925.30 | \$27,925.30 | \$9,000.00 | 78.32\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$350.00 | \$4,748.11 | \$12,251.89 | \$10,988.00 | \$1,263.89 | 92.57\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$279.23 | \$344.86 | \$5,155.14 | \$4,155.14 | \$1,000.00 | 81.82\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$35,159.80 | \$1,535.34 | \$20,113.95 | \$15,045.85 | \$8,445.85 | \$6,600.00 | 81.23\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$18,888.82 | \$985.52 | \$3,155.08 | \$15,733.74 | \$9,233.74 | \$6,500.00 | 65.59\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$0.00 | \$147.93 | \$3,352.07 | \$3,352.07 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,570.49 | \$0.00 | \$341.50 | \$3,228.99 | \$2,228.99 | \$1,000.00 | 71.99\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$610.00 | \$1,190.00 | \$1,153.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,700.00 | \$3,400.44 | \$3,825.44 | \$22,874.56 | \$10,471.06 | \$12,403.50 | 53.54\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$6,892.40 | \$25.15 | \$382.88 | \$6,509.52 | \$4,309.52 | \$2,200.00 | 68.08\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$34,316.92 | \$4,417.02 | \$6,838.94 | \$27,477.98 | \$14,383.63 | \$13,094.35 | 61.84\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,345.00 | \$0.00 | \$0.00 | \$1,345.00 | \$845.00 | \$500.00 | 62.83\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,075.00 | \$925.00 | 76.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$16,227.36 | \$3,152.00 | \$3,152.00 | \$13,075.36 | \$2,575.36 | \$10,500.00 | 35.29\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$121,037.28 | \$46,157.28 | \$46,157.28 | \$74,880.00 | \$230.00 | \$74,650.00 | 38.32\% |
|  | CE DEPARTMENT Totals: | \$3,209,761.74 | \$286,495.98 | \$607,391.24 | \$2,602,370.50 | \$348,661.98 | \$2,253,708.52 | 29.79\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$17,404.00 | \$36,918.19 | \$217,631.81 | \$0.00 | \$217,631.81 | 14.50\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$0.00 | \$24.00 | \$1,876.00 | \$0.00 | \$1,876.00 | 1.26\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$261.45 | \$2,542.15 | \$7,457.85 | \$0.00 | \$7,457.85 | 25.42\% |

Expense Report
As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$2,473.17 | \$5,234.41 | \$32,070.59 | \$0.00 | \$32,070.59 | 14.03\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$247.83 | \$555.88 | \$3,309.12 | \$0.00 | \$3,309.12 | 14.38\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$9,067.82 | \$21,280.00 | \$48,135.00 | \$45,487.38 | \$2,647.62 | 96.19\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$126.28 | \$380.74 | \$1,264.26 | \$1,264.26 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$243.72 | \$731.16 | \$2,383.84 | \$2,193.48 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$0.00 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$1,295.63 | \$2,314.38 | \$11,127.37 | \$2,204.37 | \$8,923.00 | 33.62\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$2,157.18 | \$3,322.38 | \$23,692.82 | \$5,437.82 | \$18,255.00 | 32.43\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.74 | \$123.48 | \$938.26 | \$738.26 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$80.34 | \$459.83 | \$454.83 | \$5.00 | 99.07\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,131.90 | \$0.00 | \$0.00 | \$11,131.90 | \$1,331.90 | \$9,800.00 | 11.96\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,400.00 | \$3,600.00 | 28.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$25,033.52 | \$992.78 | \$1,342.15 | \$23,691.37 | \$8,191.37 | \$15,500.00 | 38.08\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$500.00 | \$19,500.00 | 2.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$2,700.00 | \$6,300.00 | 30.00\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,052.34 | \$29.99 | \$85.43 | \$4,966.91 | \$3,070.01 | \$1,896.90 | 62.46\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,000.00 | \$6,500.00 | 31.58\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$0.00 | \$13,000.00 | \$20,000.00 | \$6,000.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,532.41 | \$384.19 | \$384.19 | \$4,148.22 | \$1,372.41 | \$2,775.81 | 38.76\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$0.00 | \$445.00 | \$3,900.00 | \$2,600.00 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$200.00 | \$687.50 | \$19,512.50 | \$9,512.50 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$22,000.00 | \$3,000.00 | 88.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$10,450.00 | \$10,450.00 | \$10,450.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$658,202.28 | \$45,435.95 | \$103,099.96 | \$555,102.32 | \$132,363.26 | \$422,739.06 | 35.77\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$206,695.00 | \$14,994.60 | \$30,522.34 | \$176,172.66 | \$0.00 | \$176,172.66 | 14.77\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$2,099.24 | \$4,210.13 | \$24,799.87 | \$0.00 | \$24,799.87 | 14.51\% |
| 100-410-5213-00 | MEDICARE | \$3,005.00 | \$214.78 | \$437.29 | \$2,567.71 | \$0.00 | \$2,567.71 | 14.55\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$2,051.96 | \$5,808.88 | \$11,831.12 | \$10,740.32 | \$1,090.80 | 93.82\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$75.35 | \$226.05 | \$748.95 | \$748.95 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$1,220.00 | \$101.61 | \$304.83 | \$915.17 | \$915.17 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$0.00 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$200.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 16.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$80.34 | \$459.83 | \$454.83 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$19.00 | \$19.00 | \$181.00 | \$0.00 | \$181.00 | 9.50\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,091.00 | \$1,909.00 | \$0.00 | \$1,909.00 | 80.91\% |
| 100-410-5482-02 | LEGAL ADS | \$2,738.93 | \$0.00 | \$0.00 | \$2,738.93 | \$738.93 | \$2,000.00 | 26.98\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$1,158.00 | \$1,158.00 | \$1,842.00 | \$0.00 | \$1,842.00 | 38.60\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$39.51 | \$39.51 | \$6,960.49 | \$0.00 | \$6,960.49 | 0.56\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELOPMENT DEPARTMENT Totals: |  | \$305,943.77 | \$20,894.22 | \$53,715.31 | \$252,228.46 | \$14,399.93 | \$237,828.53 | 22.26\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$345,285.00 | \$25,908.80 | \$51,712.40 | \$293,572.60 | \$0.00 | \$293,572.60 | 14.98\% |
| 100-490-5190-11 | OVERTIME | \$1,175.00 | \$146.88 | \$146.88 | \$1,028.12 | \$0.00 | \$1,028.12 | 12.50\% |
| 100-490-5211-00 | P.E.R.S. | \$48,505.00 | \$3,647.81 | \$7,260.33 | \$41,244.67 | \$0.00 | \$41,244.67 | 14.97\% |
| 100-490-5213-00 | MEDICARE | \$5,025.00 | \$361.83 | \$720.00 | \$4,305.00 | \$0.00 | \$4,305.00 | 14.33\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$104,704.28 | \$15,512.23 | \$30,150.20 | \$74,554.08 | \$61,404.27 | \$13,149.81 | 87.44\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,347.47 | \$178.94 | \$547.80 | \$1,799.67 | \$1,799.67 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,230.34 | \$324.63 | \$1,049.73 | \$3,180.61 | \$2,927.17 | \$253.44 | 94.01\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,386.50 | \$0.00 | \$4,371.41 | \$1,015.09 | \$1,015.09 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,595.45 | \$155.10 | \$325.55 | \$2,269.90 | \$1,994.90 | \$275.00 | 89.40\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,632.19 | \$120.51 | \$252.70 | \$1,379.49 | \$1,339.49 | \$40.00 | 97.55\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,591.86 | \$37.08 | \$68.78 | \$1,523.08 | \$848.08 | \$675.00 | 57.60\% |
| 100-490-5325-00 | GASOLINE | \$1,122.29 | \$80.61 | \$166.42 | \$955.87 | \$955.87 | \$0.00 | 100.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,325.00 | \$0.00 | \$0.00 | \$1,325.00 | \$0.00 | \$1,325.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,535.00 | \$0.00 | \$0.00 | \$1,535.00 | \$0.00 | \$1,535.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$815.00 | \$0.00 | \$0.00 | \$815.00 | \$0.00 | \$815.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$94.50 | \$94.50 | \$905.50 | \$405.50 | \$500.00 | 50.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$545.00 | \$0.00 | \$14.19 | \$530.81 | \$485.81 | \$45.00 | 91.74\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$12,140.00 | \$0.00 | \$0.00 | \$12,140.00 | \$12,140.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$613.44 | \$0.00 | \$103.44 | \$510.00 | \$0.00 | \$510.00 | 16.86\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,020.00 | \$0.00 | \$0.00 | \$1,020.00 | \$0.00 | \$1,020.00 | 0.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,140.00 | \$885.00 | \$885.00 | \$7,255.00 | \$0.00 | \$7,255.00 | 10.87\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$67,451.28 | \$6,041.45 | \$10,781.00 | \$56,670.28 | \$52,670.28 | \$4,000.00 | 94.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$29,605.19 | \$2,241.00 | \$2,241.00 | \$27,364.19 | \$24,364.19 | \$3,000.00 | 89.87\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$647,790.29 | \$55,736.37 | \$110,891.33 | \$536,898.96 | \$162,350.32 | \$374,548.64 | 42.18\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$237,150.00 | \$18,016.00 | \$38,642.42 | \$198,507.58 | \$0.00 | \$198,507.58 | 16.29\% |
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Expense Report
As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$2,522.26 | \$5,025.70 | \$28,679.30 | \$0.00 | \$28,679.30 | 14.91\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$251.77 | \$541.39 | \$2,953.61 | \$0.00 | \$2,953.61 | 15.49\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$60,973.00 | \$8,352.48 | \$19,221.42 | \$41,751.58 | \$41,699.91 | \$51.67 | 99.92\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$109.54 | \$328.62 | \$1,081.38 | \$1,081.38 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,677.00 | \$223.02 | \$669.06 | \$2,007.94 | \$2,007.94 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$0.00 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$160.68 | \$919.66 | \$894.66 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$45.00 | \$255.00 | 15.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$2,500.00 | \$2,860.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$63.22 | \$103.22 | \$2,896.78 | \$0.00 | \$2,896.78 | 3.44\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$264.68 | \$649.80 | \$10,848.90 | \$848.90 | \$10,000.00 | 13.03\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$2,317.17 | \$7,253.97 | \$39,609.70 | \$18,159.70 | \$21,450.00 | 54.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGINEERING DEPARTMENT Totals: |  | \$423,324.52 | \$34,750.48 | \$78,577.74 | \$344,746.78 | \$65,437.84 | \$279,308.94 | 34.02\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,863.65 | \$53,592.75 | \$306,547.25 | \$0.00 | \$306,547.25 | 14.88\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$374.75 | \$923.50 | \$3,076.50 | \$0.00 | \$3,076.50 | 23.09\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$489.78 | \$5,080.05 | \$14,719.95 | \$0.00 | \$14,719.95 | 25.66\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$3,881.96 | \$8,323.88 | \$45,431.12 | \$0.00 | \$45,431.12 | 15.48\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$383.87 | \$827.75 | \$4,742.25 | \$0.00 | \$4,742.25 | 14.86\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$12,238.40 | \$30,271.67 | \$69,353.33 | \$62,062.30 | \$7,291.03 | 92.68\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$194.42 | \$587.39 | \$1,966.67 | \$1,966.67 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$351.90 | \$1,055.70 | \$3,454.30 | \$3,167.10 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$0.00 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,505.31 | \$3,275.77 | \$20,448.69 | \$4,194.69 | \$16,254.00 | 31.49\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.64 | \$847.28 | \$5,076.36 | \$4,676.36 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$421.44 | \$2,789.28 | \$2,384.28 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$37,091.18 | \$3,595.65 | \$6,368.02 | \$30,723.16 | \$20,723.16 | \$10,000.00 | 73.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,163.92 | \$0.00 | \$0.00 | \$1,163.92 | \$1,163.92 | \$0.00 | 100.00\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,212.26 | \$55.97 | \$253.48 | \$4,958.78 | \$1,958.78 | \$3,000.00 | 42.44\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,886.04 | \$194.15 | \$295.35 | \$4,590.69 | \$1,890.69 | \$2,700.00 | 44.74\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$0.00 | \$0.00 | \$28,000.00 | \$5,000.00 | \$23,000.00 | 17.86\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$1,786.00 | \$2,970.50 | \$26,428.69 | \$5,128.69 | \$21,300.00 | 27.55\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,358.34 | \$273.45 | \$1,645.47 | \$20,712.87 | \$8,712.87 | \$12,000.00 | 46.33\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,007.59 | \$60.00 | \$60.00 | \$3,947.59 | \$1,947.59 | \$2,000.00 | 50.09\% |
| 100-620-5520-00 | UNIFORMS | \$6,703.66 | \$118.98 | \$253.15 | \$6,450.51 | \$2,450.51 | \$4,000.00 | 40.33\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,400.84 | \$900.84 | \$900.84 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 55.89\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$78,000.00 | \$2,000.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$25,970.00 | \$25,970.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 74.20\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$949,270.71 | \$79,873.44 | \$149,909.14 | \$799,361.57 | \$246,427.27 | \$552,934.30 | 41.75\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$15,788.80 | \$35,330.29 | \$180,549.71 | \$0.00 | \$180,549.71 | 16.37\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$2,210.42 | \$4,338.75 | \$25,976.25 | \$0.00 | \$25,976.25 | 14.31\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$225.06 | \$504.53 | \$2,635.47 | \$0.00 | \$2,635.47 | 16.07\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$3,197.98 | \$8,566.79 | \$18,278.21 | \$16,515.41 | \$1,762.80 | 93.43\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$70.22 | \$210.66 | \$699.34 | \$699.34 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$101.61 | \$304.83 | \$1,005.17 | \$914.49 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$0.00 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$51.70 | \$51.70 | \$948.30 | \$598.30 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$251.94 | \$1,548.06 | \$1,548.06 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$43.50 | \$558.91 | \$7,641.09 | \$7,641.09 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,750.00 | \$700.00 | \$807.17 | \$1,942.83 | \$1,521.51 | \$421.32 | 84.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$126.38 | \$126.38 | \$2,723.62 | \$56.39 | \$2,667.23 | 6.41\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$9,450.00 | \$9,450.00 | \$9,850.00 | \$9,350.00 | \$500.00 | 97.41\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$320,758.35 | \$32,217.61 | \$63,196.11 | \$257,562.24 | \$39,478.78 | \$218,083.46 | 32.01\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$12,387.84 | \$24,378.48 | \$135,721.52 | \$0.00 | \$135,721.52 | 15.23\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$1,634.91 | \$3,214.19 | \$18,700.81 | \$0.00 | \$18,700.81 | 14.67\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$88.04 | \$411.96 | \$0.00 | \$411.96 | 17.61\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$177.84 | \$349.93 | \$1,975.07 | \$0.00 | \$1,975.07 | 15.05\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$1,020.26 | \$2,896.16 | \$5,923.84 | \$5,344.42 | \$579.42 | 93.43\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$36.65 | \$109.95 | \$370.05 | \$370.05 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$27.27 | \$81.81 | \$278.19 | \$245.43 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$0.00 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$0.00 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$0.00 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$550.00 | \$4,355.52 | \$7,074.48 | \$7,049.48 | \$25.00 | 99.78\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,300.00 | \$800.00 | \$865.00 | \$1,435.00 | \$1,435.00 | \$0.00 | 100.00\% |
| 100-715-5554-01 | CODIFICATION | \$4,300.00 | \$0.00 | \$1,395.00 | \$2,905.00 | \$2,905.00 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$8,950.70 | \$2,538.70 | \$2,689.40 | \$6,261.30 | \$6,261.30 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,613.83 | \$0.00 | \$213.83 | \$8,400.00 | \$8,400.00 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$248,612.13 | \$19,217.49 | \$51,709.37 | \$196,902.76 | \$39,456.22 | \$157,446.54 | 36.67\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$78,760.00 | \$5,976.00 | \$11,908.40 | \$66,851.60 | \$0.00 | \$66,851.60 | 15.12\% |
| 100-720-5211-00 | P.E.R.S. | \$11,030.00 | \$836.64 | \$1,667.18 | \$9,362.82 | \$0.00 | \$9,362.82 | 15.11\% |
| 100-720-5213-00 | MEDICARE | \$1,145.00 | \$84.48 | \$168.33 | \$976.67 | \$0.00 | \$976.67 | 14.70\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$23,590.00 | \$3,093.10 | \$6,736.89 | \$16,853.11 | \$15,292.20 | \$1,560.91 | 93.38\% |
| 100-720-5222-00 | LIFE INSURANCE | \$490.00 | \$37.88 | \$113.64 | \$376.36 | \$376.36 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$950.00 | \$74.34 | \$223.02 | \$726.98 | \$669.06 | \$57.92 | 93.90\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,225.77 | \$0.00 | \$995.78 | \$229.99 | \$229.99 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$370.00 | \$0.00 | 100.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$868.76 | \$1,339.45 | \$315.55 | \$315.55 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$10,200.00 | \$2,229.90 | \$4,553.90 | \$5,646.10 | \$5,225.10 | \$421.00 | 95.87\% |
| 100-720-5482-00 | ADVERTISING | \$3,506.50 | \$0.00 | \$6.50 | \$3,500.00 | \$2,000.00 | \$1,500.00 | 57.22\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$25.00 | \$765.00 | \$890.00 | \$365.00 | \$525.00 | 68.28\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$200.00 | \$2,300.00 | 8.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$56,000.00 | \$5,000.00 | \$6,345.00 | \$49,655.00 | \$48,155.00 | \$1,500.00 | 97.32\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,562.89 | \$62.00 | \$124.89 | \$4,438.00 | \$4,138.00 | \$300.00 | 93.43\% |
| PUBLIC INFORMATION Totals: |  | \$198,240.16 | \$18,338.10 | \$35,047.98 | \$163,192.18 | \$77,336.26 | \$85,855.92 | 56.69\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$283,540.00 | \$20,667.60 | \$41,041.10 | \$242,498.90 | \$0.00 | \$242,498.90 | 14.47\% |
| 100-725-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$39,910.00 | \$2,893.46 | \$5,684.36 | \$34,225.64 | \$10.00 | \$34,215.64 | 14.27\% |
| 100-725-5213-00 | MEDICARE | \$4,135.00 | \$289.77 | \$575.27 | \$3,559.73 | \$0.00 | \$3,559.73 | 13.91\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$52,835.00 | \$6,291.08 | \$15,338.45 | \$37,496.55 | \$31,803.61 | \$5,692.94 | 89.23\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,425.00 | \$110.55 | \$331.65 | \$1,093.35 | \$1,093.35 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$175.95 | \$527.85 | \$1,727.15 | \$1,583.55 | \$143.60 | 93.63\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$4,392.00 | \$0.00 | \$3,548.09 | \$843.91 | \$843.91 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$200.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 16.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,385.00 | \$110.00 | \$257.24 | \$1,127.76 | \$1,112.76 | \$15.00 | 98.92\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$36.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$445.00 | \$0.00 | \$29.17 | \$415.83 | \$330.83 | \$85.00 | 80.90\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,150.00 | \$0.00 | \$0.00 | \$12,150.00 | \$11,910.00 | \$240.00 | 98.02\% |
| 100-725-5481-00 | PRINTING | \$4,850.00 | \$873.00 | \$1,202.00 | \$3,648.00 | \$3,435.00 | \$213.00 | 95.61\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$5,380.00 | \$210.00 | \$210.00 | \$5,170.00 | \$3,450.00 | \$1,720.00 | 68.03\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,200.00 | \$529.40 | \$1,802.07 | \$6,397.93 | \$2,734.10 | \$3,663.83 | 55.32\% |
| 100-725-5560-75 | GAAP CONVERSION | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$15,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$48,100.00 | \$0.00 | \$0.00 | \$48,100.00 | \$46,600.00 | \$1,500.00 | 96.88\% |
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Expense Report
As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$200,000.00 | \$11,119.00 | \$28,803.75 | \$171,196.25 | \$171,196.25 | \$0.00 | 100.00\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$359.82 | \$783.66 | \$5,618.38 | \$5,318.38 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$563.28 | \$1,095.94 | \$4,836.72 | \$4,586.72 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,050.00 | \$0.00 | \$0.00 | \$14,050.00 | \$8,500.00 | \$5,550.00 | 60.50\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,005.00 | \$5.00 | \$5.00 | \$5,000.00 | \$4,000.00 | \$1,000.00 | 80.02\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$1,535.00 | \$1,535.00 | \$4,465.00 | \$0.00 | \$4,465.00 | 25.58\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.95 | \$35.84 | \$9,932.05 | \$3,287.05 | \$6,645.00 | 33.34\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$734,995.59 | \$45,886.86 | \$103,042.44 | \$631,953.15 | \$317,367.51 | \$314,585.64 | 57.20\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$150.13 | \$2,938.89 | \$33,974.87 | \$6,849.87 | \$27,125.00 | 26.52\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$351.81 | \$566.01 | \$3,048.19 | \$874.19 | \$2,174.00 | 39.85\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$1,269.27 | \$2,542.78 | \$6,980.73 | \$1,130.73 | \$5,850.00 | 38.57\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$1,031.28 | \$2,143.16 | \$9,974.42 | \$9,974.42 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$424.49 | \$424.49 | \$9,445.49 | \$2,245.49 | \$7,200.00 | 27.05\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,115.32 | \$1,918.76 | \$5,008.86 | \$16,106.46 | \$11,506.46 | \$4,600.00 | 78.21\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$500.00 | \$1,040.00 | \$12,500.00 | \$1,500.00 | \$11,000.00 | 18.76\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,250.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$15,593.75 | \$0.00 | \$0.00 | \$15,593.75 | \$3,093.75 | \$12,500.00 | 19.84\% |
| LANDS \& BL | GS-VILLAGE GREEN Totals: | \$140,788.10 | \$5,645.74 | \$26,864.11 | \$113,923.99 | \$40,724.91 | \$73,199.08 | 48.01\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$84.15 | \$96.70 | \$873.30 | \$373.30 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$0.00 | \$6,128.88 | \$328.88 | \$5,800.00 | 5.37\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,615.32 | \$348.75 | \$348.75 | \$6,266.57 | \$3,466.57 | \$2,800.00 | 57.67\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$540.00 | \$1,040.00 | \$7,460.00 | \$1,460.00 | \$6,000.00 | 29.41\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | S-MEETING ROOMS Totals: | \$22,214.20 | \$972.90 | \$1,485.45 | \$20,728.75 | \$5,628.75 | \$15,100.00 | 32.03\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$407.64 | \$820.33 | \$4,377.36 | \$692.36 | \$3,685.00 | 29.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$34.86 | \$64.14 | \$1,290.14 | \$115.14 | \$1,175.00 | 13.24\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$320.18 | \$612.76 | \$2,079.82 | \$179.82 | \$1,900.00 | 29.44\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$60.22 | \$275.34 | \$1,287.15 | \$1,272.15 | \$15.00 | 99.04\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$0.00 | \$32.98 | \$2,467.02 | \$967.02 | \$1,500.00 | 40.00\% |
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Expense Report

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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$0.00 | \$68.89 | \$1,431.11 | \$1,431.11 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$516.00 | \$6,484.00 | \$2,584.00 | \$3,900.00 | 44.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$11,360.23 | \$1,385.34 | \$2,164.32 | \$9,195.91 | \$4,895.91 | \$4,300.00 | 62.15\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,320.00 | \$400.00 | \$720.00 | \$4,600.00 | \$1,600.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | -ILLAGE PARK DR Totals: | \$50,487.27 | \$2,866.24 | \$5,274.76 | \$45,212.51 | \$14,237.51 | \$30,975.00 | 38.65\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$107.54 | \$225.18 | \$2,242.46 | \$1,642.46 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$110.85 | \$122.70 | \$489.15 | \$439.15 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$207.38 | \$393.63 | \$2,792.62 | \$292.62 | \$2,500.00 | 21.54\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$94.51 | \$393.96 | \$4,405.49 | \$3,805.49 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$13.67 | \$13.67 | \$1,986.33 | \$586.33 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$9,649.00 | \$0.00 | \$0.00 | \$9,649.00 | \$2,149.00 | \$7,500.00 | 22.27\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$24,214.19 | \$533.95 | \$1,149.14 | \$23,065.05 | \$9,515.05 | \$13,550.00 | 44.04\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$145.31 | \$272.66 | \$3,654.69 | \$1,604.69 | \$2,050.00 | 47.80\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$377.17 | \$732.27 | \$2,622.83 | \$422.83 | \$2,200.00 | 34.43\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,371.75 | \$0.00 | \$0.00 | \$2,371.75 | \$2,071.75 | \$300.00 | 87.35\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$17,654.20 | \$522.48 | \$1,004.93 | \$16,649.27 | \$4,099.27 | \$12,550.00 | 28.91\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,018.32 | \$2,036.64 | \$11,452.95 | \$10,367.95 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$14.00 | \$214.48 | \$3,185.52 | \$1,086.00 | \$2,099.52 | 38.25\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$0.00 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$0.00 | \$7,231.58 | \$2,218.42 | \$2,140.00 | \$78.42 | 99.17\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,607.50 | \$350.00 | \$757.50 | \$3,850.00 | \$3,850.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,000.00 | \$0.00 | \$28,382.11 | \$617.89 | \$500.00 | \$117.89 | 99.59\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$363.99 | \$2,136.01 | \$1,236.01 | \$900.00 | 64.00\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$0.00 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$0.00 | \$9,459.67 | \$3,040.33 | \$3,040.33 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |

Expense Report

## As Of: $1 / 1 / 2018$ to $2 / 28 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$204,847.09 | \$1,382.32 | \$113,125.73 | \$91,721.36 | \$78,620.29 | \$13,101.07 | 93.60\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$186,104.25 | \$2,530.00 | \$20,327.88 | \$165,776.37 | \$160,776.37 | \$5,000.00 | 97.31\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$0.00 | \$2,870.00 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$207,974.25 | \$2,530.00 | \$23,197.88 | \$184,776.37 | \$179,776.37 | \$5,000.00 | 97.60\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$225.00 | \$1,164.06 | \$6,685.94 | \$4,500.00 | \$2,185.94 | 72.15\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,991.23 | \$304.92 | \$747.84 | \$11,243.39 | \$10,043.39 | \$1,200.00 | 89.99\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$60.00 | \$1,440.00 | \$60.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,644.40 | (\$1,622.60) | (\$1,622.60) | \$14,267.00 | \$6,867.00 | \$7,400.00 | 41.48\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,750.00 | \$1,250.00 | 68.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$110.83 | \$195.35 | \$4,804.65 | \$2,734.65 | \$2,070.00 | 58.60\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$92.00 | \$114.00 | \$6,325.01 | \$1,074.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,750.00 | \$0.00 | \$0.00 | \$22,750.00 | \$22,700.00 | \$50.00 | 99.78\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$5,558.04 | \$0.00 | 100.00\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$0.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$118,731.68 | (\$889.85) | \$7,582.65 | \$111,149.03 | \$59,036.09 | \$52,112.94 | 56.11\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$0.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$0.00 | \$361,582.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$64,550.00 | \$0.00 | \$0.00 | \$64,550.00 | \$0.00 | \$64,550.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$64,550.00 | \$0.00 | \$0.00 | \$64,550.00 | \$0.00 | \$64,550.00 | 0.00\% |
| DEPARTMENT: 940 ( ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,986,942.52 | \$652,410.28 | \$1,957,847.27 | \$7,029,095.25 | \$1,849,917.61 | \$5,179,177.64 | 42.37\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 16.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$12,999.68 | \$0.00 | \$8,719.09 | \$4,280.59 | \$4,191.62 | \$88.97 | 99.32\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$197.00 | \$803.00 | 19.70\% |
| 2/28/2018 2:59 PM |  |  | Page | of 18 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$36,161.00 | \$2,105.00 | \$2,105.00 | \$34,056.00 | \$14,967.00 | \$19,089.00 | 47.21\% |
|  | OTHER CHARGES Totals: | \$188,485.68 | \$2,105.00 | \$11,209.09 | \$177,276.59 | \$156,280.62 | \$20,995.97 | 88.86\% |
| 105 Total: |  | \$188,485.68 | \$2,105.00 | \$11,209.09 | \$177,276.59 | \$156,280.62 | \$20,995.97 | 88.86\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | rget Percent: | 16.67\% |  |

TRANSFERS

110 Total:
111
TRANSFERS
111-910-5910

111 Total
210

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 0.00\end{array}$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
16.67\%

| TRANSFER TO GENERAL F | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: | ---: |
| TRANSFERS Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211
STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND
STREET MAINTENANCE \& REPAIR

> 211-621-5431-00 STREET MAINTENANCE PR STREET MAINTENANCE \& REPAIR Totals:

## SNOW \& ICE REMOVAL

211-630-5431-50 SNOW AND ICE REMOVAL SNOW \& ICE REMOVAL Totals:
TRAFFIC SIGNS \& SIGNALS
211-650-5431-75 TRAFFIC SIGNS \& SIGNALS
211-650-5431-85 GUARDRAILS
TRAFFIC SIGNS \& SIGNALS Totals:
211 Total:

## STATE HIGHWAY IMPROVEMENT

221
AIR
STREET MAINTENANCE \& REPAIR

## 221-621-5431-00 STREET MAINTENANCE \&

## $\$ 0.00$

$\$ 0.00$
\$5,000.00 $\$ 5,000.00$
$\$ 0.00$
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$\$ 5,000.00$
$\$ 5,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

221-640-5431-60 STORM SEWERS \& DRAINS STORM SEWERS \& DRAINS Totals:

| $\$ 947,122.07$ | $\$ 704.94$ | $\$ 156,429.79$ |
| ---: | ---: | ---: |
| $\$ 947,122.07$ | $\$ 704.94$ | $\$ 156,429.79$ |
|  |  |  |
| $\$ 148,800.92$ | $\$ 4,119.71$ | $\$ 29,303.50$ |
| $\$ 148,800.92$ | $\$ 4,119.71$ | $\$ 29,303.50$ |
|  |  |  |
| $\$ 34,591.40$ | $\$ 0.00$ | $\$ 4,591.40$ |
| $\$ 17,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 51,591.40$ | $\$ 0.00$ | $\$ 4,591.40$ |
|  | $\$ 4,824.65$ | $\$ 190,324.69$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

Target Percent:

| $\$ 790,692.28$ | $\$ 118,192.28$ |
| ---: | ---: |
| $\$ 790,692.28$ | $\$ 118,192.28$ |
| $\$ 119,497.42$ | $\$ 92,022.42$ |
| $\$ 119,497.42$ | $\$ 92,022.42$ |
|  |  |
| $\$ 30,000.00$ | $\$ 10,000.00$ |
| $\$ 17,000.00$ | $\$ 0.00$ |
| $\$ 47,000.00$ | $\$ 10,000.00$ |
| $\$ 957,189.70$ | $\$ 220,214.70$ |

Target Percent:
16.67\%

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018



Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 | P\&R REC. PROGRAMS |  |  |  | Target Percent: |  | 16.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$37,100.00 | \$1,691.98 | \$2,764.48 | \$34,335.52 | \$0.00 | \$34,335.52 | 7.45\% |
| 295-320-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,405.00 | \$236.88 | \$387.03 | \$5,017.97 | \$0.00 | \$5,017.97 | 7.16\% |
| 295-320-5213-00 | MEDICARE | \$560.00 | \$24.17 | \$39.36 | \$520.64 | \$0.00 | \$520.64 | 7.03\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,210.00 | \$257.92 | \$710.80 | \$1,499.20 | \$1,349.45 | \$149.75 | 93.22\% |
| 295-320-5222-00 | LIFE INSURANCE | \$115.00 | \$8.54 | \$25.62 | \$89.38 | \$89.38 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$6.57 | \$19.71 | \$70.29 | \$59.13 | \$11.16 | 87.60\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$600.99 | \$0.00 | \$467.88 | \$133.11 | \$133.11 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$1,251.70 | \$51.70 | \$103.40 | \$1,148.30 | \$598.30 | \$550.00 | 56.06\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$811.00 | \$3,189.00 | \$3,189.00 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$4,500.00 | \$1,000.00 | 81.82\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$22,006.35 | \$3,400.24 | \$3,472.13 | \$18,534.22 | \$2,034.22 | \$16,500.00 | 25.02\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$18,000.00 | \$0.00 | \$5,379.00 | \$12,621.00 | \$12,621.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$324.66 | \$606.76 | \$1,393.24 | \$430.48 | \$962.76 | 51.86\% |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$3,300.00 | \$0.00 | \$1,100.00 | \$2,200.00 | \$2,200.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$62,763.95 | \$2,646.00 | \$5,183.50 | \$57,580.45 | \$27,580.45 | \$30,000.00 | 52.20\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$0.00 | \$182.00 | \$9,818.00 | \$0.00 | \$9,818.00 | 1.82\% |
| 295-320-5599-00 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$275.00 | \$225.00 | 55.00\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$180,402.99 | \$8,648.66 | \$21,252.67 | \$159,150.32 | \$56,559.52 | \$102,590.80 | 43.13\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$102,000.00 | \$0.00 | \$0.00 | \$102,000.00 | \$7,000.00 | \$95,000.00 | 6.86\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Powell Festival Totals: | \$113,000.00 | \$0.00 | \$0.00 | \$113,000.00 | \$9,000.00 | \$104,000.00 | 7.96\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$293,402.99 | \$8,648.66 | \$21,252.67 | \$272,150.32 | \$65,559.52 | \$206,590.80 | 29.59\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$543.69 | \$647.39 | \$6,852.61 | \$5,072.61 | \$1,780.00 | 76.27\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$543.69 | \$647.39 | \$6,852.61 | \$5,072.61 | \$1,780.00 | 76.27\% |
| 298 Total: |  | \$7,500.00 | \$543.69 | \$647.39 | \$6,852.61 | \$5,072.61 | \$1,780.00 | 76.27\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COSt of ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$79,640.00 | \$0.00 | \$0.00 | \$79,640.00 | \$0.00 | \$79,640.00 | 0.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$0.00 | \$0.00 | \$887,140.00 | \$12,500.00 | \$874,640.00 | 1.41\% |
| 311 Total: |  | \$887,140.00 | \$0.00 | \$0.00 | \$887,140.00 | \$12,500.00 | \$874,640.00 | 1.41\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$13,756.26 | \$0.00 | \$0.00 | \$13,756.26 | \$0.00 | \$13,756.26 | 0.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$0.00 | \$0.00 | \$218,756.26 | \$2,500.00 | \$216,256.26 | 1.14\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 315 Total: |  | \$243,756.26 | \$0.00 | \$0.00 | \$243,756.26 | \$2,500.00 | \$241,256.26 | 1.03\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$0.00 | \$285,793.76 | \$0.00 | \$285,793.76 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2018 to $2 / 28 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$0.00 | \$169,600.00 | \$0.00 | \$169,600.00 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$0.00 | \$179,837.50 | \$0.00 | \$179,837.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$41,300.00 | \$0.00 | \$0.00 | \$41,300.00 | \$0.00 | \$41,300.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$196,300.00 | \$0.00 | \$0.00 | \$196,300.00 | \$0.00 | \$196,300.00 | 0.00\% |
| 319 Total: |  | \$196,300.00 | \$0.00 | \$0.00 | \$196,300.00 | \$0.00 | \$196,300.00 | 0.00\% |

## POWELL CIFA DEBT SERVICE

DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total:
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 110,000.00$ |
| ---: |
| $\$ 71,733.76$ |
| $\$ 181,733.76$ |
| $\$ 181,733.76$ |

451
DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 4,580.75$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 567,153.63$ | $\$ 834.65$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 391.20$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 223,471.61$ | $\$ 218.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 41,000.00$ | $\$ 40,530.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 836,597.19$ | $\$ 41,582.65$ |

ADVANCE REPAYMENTS
451-820-5820-01
REPAY ADVANCE FROM G

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ |  |
|  | $\$ 41,582.65$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 834.65$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 8,887.97$
$\$ 40,530.00$
$\$ 50,252.62$
$\$ 4$,

| 580.75 | $\$ 4,580.7$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.0$ |
| $\$ 0.00$ | $\$ 0.0$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$566,318.98
$\$ 0.0$
\$76,218.9
$\$ 0.00$
$\$ 391.20$
$\$ 0.00$
\$14,583.6
$\$ 0.00$
\$95,774.57
16.67\%

Target Percent:

| \$110,000.00 | 0.00\% |
| :---: | :---: |
| \$71,733.76 | 0.00\% |
| \$181,733.76 | 0.00\% |
| \$181,733.76 | 0.00\% |
| 16.67\% |  |

DEBT SERVICE
451-850-5560-96
451 Total
452
DOWNTOWN TIF HOUSING RENOVATION
DEBT SERVICE
452-850-5560-96
AUDITOR \& TREASURER F DEBT SERVICE Totals:
\$100.00
$\$ 0.00$
$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline \$ 50,252.62\end{array}$

| $\$ 5,000.00$ |
| ---: |
| $\$ 5,000.00$ |
| $\$ 791,344.57$ |

$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 850.00$ | $83.00 \%$ |
| $\$ 850.00$ | $83.00 \%$ |
| $\$ 691,420.00$ | $17.84 \%$ |
| $16.67 \%$ |  |

> Target Percent:
16.67\%

| $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| 00.00 | $13.59 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| 00.00 | $10.50 \%$ |
| 70.00 | $98.85 \%$ |
| 70.00 | $17.45 \%$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| 50.00 | $83.00 \%$ |
| 50.00 | $83.00 \%$ |
|  |  |


| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $\$ 100.00$ | $\$ 0.00$ | $100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $\$ 100.00$ | $\$ 0.00$ | $100.00 \%$ |

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 16.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$0.00 | \$0.00 | \$3,350.00 | \$3,250.00 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$28,000.00 | \$37,000.00 | 43.08\% |
|  | DEBT SERVICE Totals: | \$68,350.00 | \$0.00 | \$0.00 | \$68,350.00 | \$31,250.00 | \$37,100.00 | 45.72\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 455 Total: |  | \$318,350.00 | \$0.00 | \$0.00 | \$318,350.00 | \$31,250.00 | \$287,100.00 | 9.82\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 16.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | ADVANCES Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 470 Total: |  | \$60,250.00 | \$0.00 | \$0.00 | \$60,250.00 | \$0.00 | \$60,250.00 | 0.00\% |

## VILLAGE DEVELOPMENT FUND

STREET MAINTENANCE \& REPAIR


CAPITAL EXPENDITURES

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00FINA | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | ADMINISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,242.35 | \$99.13 | \$524.88 | \$6,717.47 | \$6,717.47 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,242.35 | \$99.13 | \$524.88 | \$6,717.47 | \$6,717.47 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$8,735.63 | \$99.13 | \$524.88 | \$8,210.75 | \$6,717.47 | \$1,493.28 | 82.91\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 16.67\% |  |

# Expense Report 

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$953.42 | \$1,859.18 | \$14,046.58 | \$0.00 | \$14,046.58 | 11.69\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$15,905.76 | \$953.42 | \$1,859.18 | \$14,046.58 | \$0.00 | \$14,046.58 | 11.69\% |
| 991 Total: |  | \$15,905.76 | \$953.42 | \$1,859.18 | \$14,046.58 | \$0.00 | \$14,046.58 | 11.69\% |
| 992 | ENGINEERING | SPEECTIONS FU |  |  |  | arget Percent: | 16.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$364,453.27 | \$64,586.03 | \$73,794.89 | \$290,658.38 | \$42,253.58 | \$248,404.80 | 31.84\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$399,453.27 | \$64,586.03 | \$73,794.89 | \$325,658.38 | \$42,253.58 | \$283,404.80 | 29.05\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$414,453.27 | \$64,586.03 | \$73,794.89 | \$340,658.38 | \$42,253.58 | \$298,404.80 | 28.00\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 16.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
|  | BUILDING DEPARTMENT Totals: | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 993 Total: |  | \$15,291.00 | \$0.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 994 | ESCROWED DE | OSITS FUND |  |  |  | arget Percent: | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$300.00 | \$600.00 | \$54,772.32 | \$0.00 | \$54,772.32 | 1.08\% |
| FINA | ANCE ADMINISTRATION Totals: | \$55,372.32 | \$300.00 | \$600.00 | \$54,772.32 | \$0.00 | \$54,772.32 | 1.08\% |
| 994 Total: |  | \$55,372.32 | \$300.00 | \$600.00 | \$54,772.32 | \$0.00 | \$54,772.32 | 1.08\% |
| 996 | FINGERPRINT P | ROCESSING FEE |  |  |  | arget Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$892.00 | \$1,988.00 | \$17,870.00 | \$14,108.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$892.00 | \$1,988.00 | \$17,870.00 | \$14,108.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$892.00 | \$1,988.00 | \$17,870.00 | \$14,108.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,655,648.67 | \$1,031,956.28 | \$2,779,571.77 | \$18,876,076.90 | \$2,754,379.60 | \$16,121,697.30 | 25.55\% |
|  |  |  |  |  |  | arget Percent: | 16.67\% |  |



| YEAR TO DATE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{gathered} 2017 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March |  |  |  |  |  |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April |  |  |  |  |  |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May |  |  |  |  |  |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 915,524.17 | 3.40\% | \$ | 885,399.86 | -84.89\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 14.92\% |  |  | 15.24\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | March '17- <br> February '18 | Percent Increase or Decrease | March '16 - <br> February '17 |  | Percent I ncrease or Decrease | March '15- <br> February '16 |  | Percent I ncrease or Decrease | March '14- <br> February '15 |  | Percent Increase or Decrease | March '13- <br> February '14 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| February | \$ | 351,967.86 |  | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  |
| Grand Total | \$ | 5,946,426.44 | -0.70\% | \$ | 5,988,596.07 | 10.16\% | \$ | 5,436,448.23 | 10.50\% | \$ | 19,735.61 | 4.61\% | \$ | 702,723.24 |  |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to 2/28/2018
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 16.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$0.00 | \$620,675.78 | 0.00\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$351,967.86 | \$915,524.17 | \$5,220,925.83 | 14.92\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$504.65 | \$946.52 | (\$946.52) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$16,883.81 | \$30,347.64 | \$133,411.68 | 18.53\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$0.00 | \$84,637.61 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$8,043.28 | \$8,778.28 | (\$1,278.28) | 117.04\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$125.00 | \$475.00 | \$2,500.00 | 15.97\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$1,147.00 | \$1,147.00 | \$1,053.00 | 52.14\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$30.00 | \$120.84 | \$1,479.16 | 7.55\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$60.00 | \$60.00 | \$5,340.00 | 1.11\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$60.00 | \$260.00 | \$4,740.00 | 5.20\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$0.00 | \$825.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$24.00 | \$46.00 | (\$46.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$759.00 | \$1,552.00 | \$11,348.00 | 12.03\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$274.00 | \$296.00 | (\$296.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,500.00 | \$2,500.00 | \$13,250.00 | 15.87\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$12,872.25 | \$27,530.20 | \$161,269.80 | 14.58\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$19,780.16 | \$31,202.21 | \$144,522.79 | 17.76\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$8,283.37 | \$23,755.19 | \$88,934.81 | 21.08\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$0.00 | \$48,650.00 | 0.00\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$0.00 | \$6,365.00 | 0.00\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$675.00 | \$1,000.00 | (\$1,000.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$1,920.00 | \$7,740.00 | \$38,880.00 | 16.60\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$1,875.00 | \$3,150.00 | \$35,959.00 | 8.05\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$300.00 | \$800.00 | \$4,700.00 | 14.55\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$550.00 | \$950.00 | \$18,032.00 | 5.00\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,300.00 | \$2,710.00 | \$14,440.00 | 15.80\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$0.00 | \$7,173.00 | \$115,327.00 | 5.86\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$12,799.50 | \$26,025.58 | \$71,474.42 | 26.69\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$0.00 | \$15.00 | \$7,485.00 | 0.20\% |
| 2/28/2018 2:57 PM |  | Page 1 |  |  |  | V.3.6 |

## Revenue Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$74,000.00 | \$12.00 | \$151.00 | \$73,849.00 | 0.20\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$30,290.23 | \$30,324.41 | (\$30,324.41) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$1,806.86 | (\$1,806.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 100 Total: |  | \$8,357,606.99 | \$472,036.11 | \$1,126,386.90 | \$7,231,220.09 | 13.48\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 16.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 16.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$30,000.00 | \$2,411.03 | \$16,425.03 | \$13,574.97 | 54.75\% |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$2,411.03 | \$156,425.03 | \$13,574.97 | 92.01\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 16.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$0.00 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 16.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$0.00 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 16.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$6,055.55 | \$11,173.05 | \$47,326.95 | 19.10\% |
| 210 Total: |  | \$58,500.00 | \$6,055.55 | \$11,173.05 | \$47,326.95 | 19.10\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 16.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$8,402.02 | \$15,502.55 | \$66,822.45 | 18.83\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$36,994.93 | \$64,434.08 | \$297,240.92 | 17.82\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$71,225.00 | \$7,046.63 | \$12,727.56 | \$58,497.44 | 17.87\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$1,629.67 | \$3,364.14 | \$7,635.86 | 30.58\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$54,073.25 | \$96,028.33 | \$492,696.67 | 16.31\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 16.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$681.25 | \$1,256.97 | \$5,418.03 | 18.83\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,999.59 | \$5,224.39 | \$24,100.61 | 17.82\% |

Revenue Report
As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$571.35 | \$1,031.97 | \$4,743.03 | 17.87\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$372.23 | \$744.37 | \$1,255.63 | 37.22\% |
| 221 Total: |  | \$43,775.00 | \$4,624.42 | \$8,257.70 | \$35,517.30 | 18.86\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 16.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$0.00 | \$0.00 | \$24,375.00 | 0.00\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$0.00 | \$24,375.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 16.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$0.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$0.00 | \$7,600.00 | $(\$ 6,100.00)$ | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 16.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 16.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$50.00 | \$75.00 | \$125.00 | 37.50\% |
| 281 Total: |  | \$200.00 | \$50.00 | \$75.00 | \$125.00 | 37.50\% |
| 291 | BOARD OF PHARMACY-LAW EN | MENT |  | Target Percent: | 16.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 16.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$3,240.00 | \$15,935.00 | \$154,065.00 | 9.37\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$0.00 | \$32,500.00 | \$99,500.00 | 24.62\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$3,240.00 | \$48,435.00 | \$254,115.00 | 16.01\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 16.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report

## As Of: 1/1/2018 to 2/28/2018

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 16.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$0.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$0.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 16.67\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$27.68 | \$54.06 | (\$54.06) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$0.00 | \$2,321,625.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$27.68 | \$54.06 | \$2,335,570.94 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 16.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$937,802.43 | \$0.00 | \$0.00 | \$937,802.43 | 0.00\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$0.00 | \$0.00 | \$127,882.15 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$0.00 | \$0.00 | \$1,065,684.58 | 0.00\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 16.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$0.00 | \$574,782.14 | 0.00\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$0.00 | \$0.00 | \$78,379.38 | 0.00\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$0.00 | \$0.00 | \$653,161.52 | 0.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 16.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$0.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 321 Total: |  | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 16.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$0.00 | \$278,500.00 | 0.00\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$295,500.00 | \$0.00 | \$0.00 | \$295,500.00 | 0.00\% |
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Revenue Report


|  |  | s Of: 1/1/2018 to | 2/28/2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | Note Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$0.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$1,294.32 | \$200,528.04 | (\$2,528.04) | 101.28\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 16.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 16.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 16.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$0.00 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 16.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$593.39 | \$936.07 | \$7,813.93 | 10.70\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$248.49 | \$712.65 | \$3,287.35 | 17.82\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$128.73 | \$275.31 | \$1,974.69 | 12.24\% |
| 991 Total: |  | \$15,000.00 | \$970.61 | \$1,924.03 | \$13,075.97 | 12.83\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 16.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$2,728.94 | \$4,188.65 | \$120,811.35 | 3.35\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$2,728.94 | \$4,188.65 | \$120,811.35 | 3.35\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 16.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 16.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$750.00 | \$5,250.00 | 12.50\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$750.00 | \$5,250.00 | 12.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 16.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$944.00 | \$1,836.00 | \$17,164.00 | 9.66\% |
| 996 Total: |  | \$19,000.00 | \$944.00 | \$1,836.00 | \$17,164.00 | 9.66\% |
| Grand Total: |  | \$16,703,811.11 | \$556,644.87 | \$1,967,896.21 | \$14,735,914.90 | 11.78\% |
|  |  |  |  | Target Percent: |  | 16.67\% |
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# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 2/28/2018
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$472,036.11 | \$1,126,386.90 | \$652,410.28 | \$1,957,847.27 | \$4,513,134.38 | \$1,849,917.61 | \$2,663,216.77 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$2,411.03 | \$156,425.03 | \$2,105.00 | \$11,209.09 | \$188,334.60 | \$156,280.62 | \$32,053.98 |
| 110 | 27TH PAYROLL RESERVE FUND | \$44,538.42 | \$0.00 | \$16,928.01 | \$0.00 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$34,652.00 | \$0.00 | \$7,653.99 | \$0.00 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,851.41 | \$6,055.55 | \$11,173.05 | \$0.00 | \$0.00 | \$30,024.46 | \$0.00 | \$30,024.46 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,809,258.37 | \$54,073.25 | \$96,028.33 | \$4,824.65 | \$190,324.69 | \$1,714,962.01 | \$220,214.70 | \$1,494,747.31 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$379,973.17 | \$4,624.42 | \$8,257.70 | \$0.00 | \$0.00 | \$388,230.87 | \$4,000.00 | \$384,230.87 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226,647.12 | \$435.16 | \$226,211.96 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$6,680.00 | \$0.00 | \$7,600.00 | \$910.00 | \$910.00 | \$13,370.00 | \$350.00 | \$13,020.00 |
| 271 | LAW ENFORCEMENT FUND | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,067.09 | \$50.00 | \$75.00 | \$0.00 | \$0.00 | \$4,142.09 | \$0.00 | \$4,142.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,605.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$3,240.00 | \$48,435.00 | \$8,648.66 | \$21,252.67 | \$257,076.05 | \$65,559.52 | \$191,516.53 |
| 296 | VETERAN'S MEMORIAL FUND | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$500.00 | \$6,144.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$18,878.06 | \$0.00 | \$5,000.00 | \$543.69 | \$647.39 | \$23,230.67 | \$5,072.61 | \$18,158.06 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$20,773.21 | \$27.68 | \$54.06 | \$0.00 | \$0.00 | \$20,827.27 | \$0.00 | \$20,827.27 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$93,721.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$93,721.04 | \$12,500.00 | \$81,221.04 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$2,581.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,581.21 | \$2,500.00 | \$81.21 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,348.73 | \$0.00 | \$197,000.00 | \$0.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
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Statement of Cash Position with MTD Totals
From: 1/1/2018 to 2/28/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$0.00 | \$41,582.65 | \$50,252.62 | \$1,495,020.64 | \$99,924.57 | \$1,395,096.07 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,276.28 | \$100.00 | \$23,176.28 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$52.16 | \$101.88 | \$0.00 | \$0.00 | \$39,248.99 | \$850.00 | \$38,398.99 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,413.58 | \$31,250.00 | \$163.58 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$5,872.05 | \$8,672.05 | \$0.00 | \$198,000.00 | \$108,637.38 | \$44,000.00 | \$64,637.38 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$1,814.75 | \$2,947.32 | \$254,100.77 | \$269,570.09 | \$2,009,438.64 | \$196,590.76 | \$1,812,847.88 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$1,294.32 | \$200,528.04 | \$0.00 | \$0.00 | \$1,429,170.52 | \$0.00 | \$1,429,170.52 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$0.00 | \$5,931.17 | \$99.13 | \$524.88 | \$6,716.93 | \$6,717.47 | (\$0.54) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$970.61 | \$1,924.03 | \$953.42 | \$1,859.18 | \$970.61 | \$0.00 | \$970.61 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$2,728.94 | \$4,188.65 | \$64,586.03 | \$73,794.89 | \$819,246.71 | \$42,253.58 | \$776,993.13 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$450.00 | \$750.00 | \$300.00 | \$600.00 | \$60,250.63 | \$0.00 | \$60,250.63 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,140.00 | \$944.00 | \$1,836.00 | \$892.00 | \$1,988.00 | \$988.00 | \$14,108.00 | (\$13,120.00) |
| Grand | Total: | \$15,835,196.59 | \$556,644.87 | \$1,967,896.21 | \$1,031,956.28 | \$2,779,571.77 | \$15,023,521.03 | \$2,754,379.60 | \$12,269,141.43 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 2/28/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$1,126,386.90 | \$1,536,265.27 | \$0.00 | \$421,582.00 | \$4,513,134.38 | \$1,849,917.61 | \$2,663,216.77 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$16,425.03 | \$11,209.09 | \$140,000.00 | \$0.00 | \$188,334.60 | \$156,280.62 | \$32,053.98 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$11,173.05 | \$0.00 | \$0.00 | \$0.00 | \$30,024.46 | \$0.00 | \$30,024.46 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$96,028.33 | \$190,324.69 | \$0.00 | \$0.00 | \$1,714,962.01 | \$220,214.70 | \$1,494,747.31 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$8,257.70 | \$0.00 | \$0.00 | \$0.00 | \$388,230.87 | \$4,000.00 | \$384,230.87 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$0.00 | \$0.00 | \$198,000.00 | \$198,000.00 | \$226,647.12 | \$435.16 | \$226,211.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$910.00 | \$0.00 | \$0.00 | \$13,370.00 | \$350.00 | \$13,020.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$4,142.09 | \$0.00 | \$4,142.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$48,435.00 | \$21,252.67 | \$0.00 | \$0.00 | \$257,076.05 | \$65,559.52 | \$191,516.53 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$500.00 | \$6,144.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$5,000.00 | \$647.39 | \$0.00 | \$0.00 | \$23,230.67 | \$5,072.61 | \$18,158.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$54.06 | \$0.00 | \$0.00 | \$0.00 | \$20,827.27 | \$0.00 | \$20,827.27 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$93,721.04 | \$12,500.00 | \$81,221.04 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,581.21 | \$2,500.00 | \$81.21 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$0.00 | \$197,000.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$0.00 | \$50,252.62 | \$0.00 | \$0.00 | \$1,495,020.64 | \$99,924.57 | \$1,395,096.07 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,276.28 | \$100.00 | \$23,176.28 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$101.88 | \$0.00 | \$0.00 | \$0.00 | \$39,248.99 | \$850.00 | \$38,398.99 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,413.58 | \$31,250.00 | \$163.58 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$8,672.05 | \$0.00 | \$0.00 | \$198,000.00 | \$108,637.38 | \$44,000.00 | \$64,637.38 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$2,947.32 | \$269,570.09 | \$0.00 | \$0.00 | \$2,009,438.64 | \$196,590.76 | \$1,812,847.88 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$2,528.04 | \$0.00 | \$396,000.00 | \$198,000.00 | \$1,429,170.52 | \$0.00 | \$1,429,170.52 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$524.88 | \$0.00 | \$0.00 | \$6,716.93 | \$6,717.47 | (\$0.54) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$1,924.03 | \$1,859.18 | \$0.00 | \$0.00 | \$970.61 | \$0.00 | \$970.61 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$4,188.65 | \$73,794.89 | \$0.00 | \$0.00 | \$819,246.71 | \$42,253.58 | \$776,993.13 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$750.00 | \$600.00 | \$0.00 | \$0.00 | \$60,250.63 | \$0.00 | \$60,250.63 |

## Statement of Cash Position

From: 1/1/2018 to 2/28/2018
Fund Description

| 996 | FINGERPRINT PROCESSIN | \$1,140.00 | \$1,836.00 | \$1,988.00 | \$0.00 | \$0.00 | \$988.00 | \$14,108.00 | (\$13,120.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gran | Total: | $\overline{\$ 15,835,196.59}$ | \$1,348,314.21 | \$2,159,989.77 | \$1,015,582.00 | \$1,015,582.00 | \$15,023,521.03 | \$2,754,379.60 | \$12,269,141.43 |

