## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2018 to $1 / 31 / 2018$
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,362.04 | \$2.20 | \$2.20 | \$0.00 | \$0.00 | \$0.00 | \$15,364.24 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$580,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 |
| FHLB \#5 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FHLMC \#1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 8 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$142,019.15 | \$774,006.25 | \$774,006.25 | \$781,426.53 | \$781,426.53 | (\$87,778.34) | \$46,820.53 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.30 | \$0.01 | \$0.01 | \$0.00 | \$0.00 | \$0.00 | \$10,114.31 |
| Fifth Third Money Market- Bond Account | \$377,329.66 | \$1,132.57 | \$1,132.57 | \$0.00 | \$0.00 | \$0.00 | \$378,462.23 |
| Fifth Third Money Market General Account | \$18,141.42 | \$13,353.26 | \$13,353.26 | \$0.00 | \$0.00 | \$0.00 | \$31,494.68 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$302,364.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 |
| Municipal Bond \#11 | \$303,693.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 |
| Municipal Bond \#2 | \$509,585.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$100,426.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,426.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$251,722.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$346,606.96 | \$346,606.96 | \$345,872.69 | (\$734.27) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,850.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,850.19 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,032.69 | \$3.10 | \$3.10 | \$0.00 | \$0.00 | \$0.00 | \$11,035.79 |
| STAR PLUS | \$1,107,262.56 | \$893.40 | \$893.40 | \$0.00 | \$0.00 | \$51,845.00 | \$1,160,000.96 |
| STAR1- STAR OHIO | \$44,964.21 | \$50.40 | \$50.40 | \$0.00 | \$0.00 | \$16,452.00 | \$61,466.61 |
| STAR2- STAR OHIO | \$819,289.61 | \$918.33 | \$918.33 | \$0.00 | \$0.00 | (\$168,297.00) | \$651,910.94 |
| STAR Ohio 3-Capital Improvements | \$1,168,557.72 | \$1,309.82 | \$1,309.82 | \$0.00 | \$0.00 | (\$158,094.35) | \$1,011,773.19 |
| US BANK CDARS 1 | \$102,011.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,011.42 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | $\overline{\$ 15,835,196.59}$ | \$791,669.34 | \$791,669.34 | \$1,128,033.49 | \$1,128,033.49 | \$0.00 | ,498,832.44 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,892,457.00 | \$164,946.98 | \$164,946.98 | \$1,727,510.02 | \$0.00 | \$1,727,510.02 | 8.72\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$1,929.95 | \$1,929.95 | \$31,918.05 | \$0.00 | \$31,918.05 | 5.70\% |
| 100-110-5190-11 | OVERTIME | \$98,875.00 | \$3,769.06 | \$3,769.06 | \$95,105.94 | \$0.00 | \$95,105.94 | 3.81\% |
| 100-110-5211-00 | P.E.R.S. | \$13,140.00 | \$984.42 | \$984.42 | \$12,155.58 | \$0.00 | \$12,155.58 | 7.49\% |
| 100-110-5213-00 | MEDICARE TAX | \$29,375.00 | \$2,423.33 | \$2,423.33 | \$26,951.67 | \$0.00 | \$26,951.67 | 8.25\% |
| 100-110-5215-00 | POLICE PENSION | \$376,715.00 | \$29,116.25 | \$29,116.25 | \$347,598.75 | \$0.00 | \$347,598.75 | 7.73\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$360,730.00 | \$57,928.47 | \$57,928.47 | \$302,801.53 | \$192,721.62 | \$110,079.91 | 69.48\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,485.00 | \$1,524.27 | \$1,524.27 | \$8,960.73 | \$8,960.73 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,380.00 | \$2,137.17 | \$2,137.17 | \$14,242.83 | \$10,858.47 | \$3,384.36 | 79.34\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$28,619.64 | \$23,924.84 | \$23,924.84 | \$4,694.80 | \$4,694.80 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,466.54 | \$216.54 | \$216.54 | \$5,250.00 | \$4,400.00 | \$850.00 | 84.45\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,321.38 | \$321.38 | \$321.38 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$41,511.11 | \$2,156.61 | \$2,156.61 | \$39,354.50 | \$30,354.50 | \$9,000.00 | 78.32\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$4,398.11 | \$4,398.11 | \$12,601.89 | \$11,338.00 | \$1,263.89 | 92.57\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$65.63 | \$65.63 | \$5,434.37 | \$4,434.37 | \$1,000.00 | 81.82\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$35,159.80 | \$18,578.61 | \$18,578.61 | \$16,581.19 | \$9,701.19 | \$6,880.00 | 80.43\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$18,888.82 | \$2,169.56 | \$2,169.56 | \$16,719.26 | \$10,219.26 | \$6,500.00 | 65.59\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,500.00 | \$147.93 | \$147.93 | \$3,352.07 | \$3,352.07 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,570.49 | \$341.50 | \$341.50 | \$3,228.99 | \$2,228.99 | \$1,000.00 | 71.99\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$610.00 | \$610.00 | \$1,190.00 | \$1,153.00 | \$37.00 | 97.94\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,700.00 | \$425.00 | \$425.00 | \$26,275.00 | \$10,398.00 | \$15,877.00 | 40.54\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-110-5519-00 | SUPPLIES | \$6,892.40 | \$357.73 | \$357.73 | \$6,534.67 | \$4,334.67 | \$2,200.00 | 68.08\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$34,316.92 | \$2,421.92 | \$2,421.92 | \$31,895.00 | \$18,800.65 | \$13,094.35 | 61.84\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,345.00 | \$0.00 | \$0.00 | \$1,345.00 | \$845.00 | \$500.00 | 62.83\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,075.00 | \$925.00 | 76.88\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$16,227.36 | \$0.00 | \$0.00 | \$16,227.36 | \$5,727.36 | \$10,500.00 | 35.29\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$121,037.28 | \$0.00 | \$0.00 | \$121,037.28 | \$46,167.28 | \$74,870.00 | 38.14\% |
|  | POLICE DEPARTMENT Totals: | \$3,209,761.74 | \$320,895.26 | \$320,895.26 | \$2,888,866.48 | \$388,264.96 | \$2,500,601.52 | 22.09\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$254,550.00 | \$19,514.19 | \$19,514.19 | \$235,035.81 | \$0.00 | \$235,035.81 | 7.67\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$24.00 | \$24.00 | \$1,876.00 | \$0.00 | \$1,876.00 | 1.26\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$2,280.70 | \$2,280.70 | \$7,719.30 | \$0.00 | \$7,719.30 | 22.81\% |

## Expense Report

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$37,305.00 | \$2,761.24 | \$2,761.24 | \$34,543.76 | \$0.00 | \$34,543.76 | 7.40\% |
| 100-320-5213-00 | MEDICARE | \$3,865.00 | \$308.05 | \$308.05 | \$3,556.95 | \$0.00 | \$3,556.95 | 7.97\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$69,415.00 | \$12,212.18 | \$12,212.18 | \$57,202.82 | \$40,953.47 | \$16,249.35 | 76.59\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,645.00 | \$254.46 | \$254.46 | \$1,390.54 | \$1,390.54 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,115.00 | \$487.44 | \$487.44 | \$2,627.56 | \$2,437.20 | \$190.36 | 93.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$4,103.25 | \$3,198.58 | \$3,198.58 | \$904.67 | \$904.67 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,441.75 | \$1,018.75 | \$1,018.75 | \$12,423.00 | \$3,500.00 | \$8,923.00 | 33.62\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$27,015.20 | \$1,165.20 | \$1,165.20 | \$25,850.00 | \$7,580.00 | \$18,270.00 | 32.37\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.74 | \$61.74 | \$61.74 | \$1,000.00 | \$800.00 | \$200.00 | 81.16\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.17 | \$40.17 | \$40.17 | \$500.00 | \$495.00 | \$5.00 | 99.07\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,131.90 | \$0.00 | \$0.00 | \$11,131.90 | \$1,331.90 | \$9,800.00 | 11.96\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,400.00 | \$3,600.00 | 28.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$25,033.52 | \$349.37 | \$349.37 | \$24,684.15 | \$8,184.15 | \$16,500.00 | 34.09\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$500.00 | \$19,500.00 | 2.50\% |
| 100-320-5432-20 | POND MAINTENANCE | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$2,700.00 | \$6,300.00 | 30.00\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,395.60 | \$55.44 | \$55.44 | \$5,340.16 | \$2,943.26 | \$2,396.90 | 55.58\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,000.00 | \$6,500.00 | 31.58\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$33,000.00 | \$13,000.00 | \$13,000.00 | \$20,000.00 | \$6,000.00 | \$14,000.00 | 57.58\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,532.41 | \$0.00 | \$0.00 | \$4,532.41 | \$1,532.41 | \$3,000.00 | 33.81\% |
| 100-320-5520-00 | UNIFORMS | \$4,345.00 | \$445.00 | \$445.00 | \$3,900.00 | \$2,600.00 | \$1,300.00 | 70.08\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$20,200.00 | \$487.50 | \$487.50 | \$19,712.50 | \$9,712.50 | \$10,000.00 | 50.50\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| PARKS \& RECREATION Totals: |  | \$648,095.54 | \$57,664.01 | \$57,664.01 | \$590,431.53 | \$109,965.10 | \$480,466.43 | 25.86\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$207,200.00 | \$15,527.74 | \$15,527.74 | \$191,672.26 | \$0.00 | \$191,672.26 | 7.49\% |
| 100-410-5211-00 | P.E.R.S. | \$29,010.00 | \$2,110.89 | \$2,110.89 | \$26,899.11 | \$0.00 | \$26,899.11 | 7.28\% |
| 100-410-5213-00 | medicare | \$3,005.00 | \$222.51 | \$222.51 | \$2,782.49 | \$0.00 | \$2,782.49 | 7.40\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$17,640.00 | \$3,756.92 | \$3,756.92 | \$13,883.08 | \$9,714.34 | \$4,168.74 | 76.37\% |
| 100-410-5222-00 | LIFE INSURANCE | \$975.00 | \$150.70 | \$150.70 | \$824.30 | \$824.30 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$715.00 | \$203.22 | \$203.22 | \$511.78 | \$511.78 | \$0.00 | 100.00\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,219.67 | \$2,617.94 | \$2,617.94 | \$601.73 | \$601.73 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2018 to 1/31/2018



Expense Report
As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5211-00 | P.E.R.S. | \$33,705.00 | \$2,503.44 | \$2,503.44 | \$31,201.56 | \$0.00 | \$31,201.56 | 7.43\% |
| 100-610-5213-00 | MEDICARE | \$3,495.00 | \$289.62 | \$289.62 | \$3,205.38 | \$0.00 | \$3,205.38 | 8.29\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$55,995.00 | \$10,868.94 | \$10,868.94 | \$45,126.06 | \$37,453.86 | \$7,672.20 | 86.30\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,410.00 | \$219.08 | \$219.08 | \$1,190.92 | \$1,190.92 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,255.00 | \$446.04 | \$446.04 | \$1,808.96 | \$1,808.96 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,721.81 | \$3,021.46 | \$3,021.46 | \$700.35 | \$700.35 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$50.00 | \$550.00 | \$0.00 | \$550.00 | 8.33\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$1,080.34 | \$80.34 | \$80.34 | \$1,000.00 | \$975.00 | \$25.00 | 97.69\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,800.00 | \$360.00 | \$360.00 | \$5,440.00 | \$2,500.00 | \$2,940.00 | 49.31\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$40.00 | \$40.00 | \$2,960.00 | \$0.00 | \$2,960.00 | 1.33\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$11,498.70 | \$385.12 | \$385.12 | \$11,113.58 | \$1,113.58 | \$10,000.00 | 13.03\% |
| 100-610-5531-03 | ENGINEERING PLAN REVIE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$46,863.67 | \$4,936.80 | \$4,936.80 | \$41,926.87 | \$20,476.87 | \$21,450.00 | 54.23\% |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$421,024.52 | \$43,827.26 | \$43,827.26 | \$377,197.26 | \$66,219.54 | \$310,977.72 | 26.14\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$360,140.00 | \$26,729.10 | \$26,729.10 | \$333,410.90 | \$0.00 | \$333,410.90 | 7.42\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$548.75 | \$548.75 | \$3,451.25 | \$0.00 | \$3,451.25 | 13.72\% |
| 100-620-5190-11 | OVERTIME | \$19,800.00 | \$4,590.27 | \$4,590.27 | \$15,209.73 | \$0.00 | \$15,209.73 | 23.18\% |
| 100-620-5211-00 | P.E.R.S. | \$53,755.00 | \$4,441.92 | \$4,441.92 | \$49,313.08 | \$0.00 | \$49,313.08 | 8.26\% |
| 100-620-5213-00 | MEDICARE | \$5,570.00 | \$443.88 | \$443.88 | \$5,126.12 | \$0.00 | \$5,126.12 | 7.97\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$99,625.00 | \$18,033.27 | \$18,033.27 | \$81,591.73 | \$55,943.10 | \$25,648.63 | 74.25\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,554.06 | \$392.97 | \$392.97 | \$2,161.09 | \$2,161.09 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,510.00 | \$703.80 | \$703.80 | \$3,806.20 | \$3,519.00 | \$287.20 | 93.63\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,896.33 | \$4,518.15 | \$4,518.15 | \$1,378.18 | \$1,378.18 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,724.46 | \$1,770.46 | \$1,770.46 | \$21,954.00 | \$5,700.00 | \$16,254.00 | 31.49\% |
| 100-620-5321-25 | CELL PHONES | \$5,923.64 | \$423.64 | \$423.64 | \$5,500.00 | \$5,100.00 | \$400.00 | 93.25\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,210.72 | \$210.72 | \$210.72 | \$3,000.00 | \$2,595.00 | \$405.00 | 87.39\% |
| 100-620-5325-00 | GASOLINE | \$37,091.18 | \$2,772.37 | \$2,772.37 | \$34,318.81 | \$24,318.81 | \$10,000.00 | 73.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,163.92 | \$0.00 | \$0.00 | \$1,163.92 | \$1,163.92 | \$0.00 | 100.00\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,212.26 | \$197.51 | \$197.51 | \$5,014.75 | \$2,014.75 | \$3,000.00 | 42.44\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,886.04 | \$101.20 | \$101.20 | \$4,784.84 | \$2,084.84 | \$2,700.00 | 44.74\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,000.00 | \$3,000.00 | 25.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$28,000.00 | \$0.00 | \$0.00 | \$28,000.00 | \$5,000.00 | \$23,000.00 | 17.86\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$29,399.19 | \$1,184.50 | \$1,184.50 | \$28,214.69 | \$6,914.69 | \$21,300.00 | 27.55\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$54,288.48 | \$0.00 | \$0.00 | \$54,288.48 | \$19,288.48 | \$35,000.00 | 35.53\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$22,641.56 | \$1,372.02 | \$1,372.02 | \$21,269.54 | \$9,269.54 | \$12,000.00 | 47.00\% |

Expense Report

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$1,467.00 | \$1,467.00 | \$2,533.00 | \$1,733.00 | \$800.00 | 80.00\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,007.59 | \$0.00 | \$0.00 | \$4,007.59 | \$2,007.59 | \$2,000.00 | 50.09\% |
| 100-620-5520-00 | UNIFORMS | \$6,703.66 | \$134.17 | \$134.17 | \$6,569.49 | \$2,569.49 | \$4,000.00 | 40.33\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$2,000.00 | \$1,500.00 | 57.14\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 | 0.00\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$949,653.09 | \$70,035.70 | \$70,035.70 | \$879,617.39 | \$172,361.48 | \$707,255.91 | 25.52\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$215,880.00 | \$19,541.49 | \$19,541.49 | \$196,338.51 | \$0.00 | \$196,338.51 | 9.05\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$30,315.00 | \$2,128.33 | \$2,128.33 | \$28,186.67 | \$0.00 | \$28,186.67 | 7.02\% |
| 100-710-5213-00 | MEDICARE | \$3,140.00 | \$279.47 | \$279.47 | \$2,860.53 | \$0.00 | \$2,860.53 | 8.90\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$26,845.00 | \$5,368.81 | \$5,368.81 | \$21,476.19 | \$14,926.42 | \$6,549.77 | 75.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$910.00 | \$140.44 | \$140.44 | \$769.56 | \$769.56 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,310.00 | \$203.22 | \$203.22 | \$1,106.78 | \$1,016.10 | \$90.68 | 93.08\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,328.35 | \$2,694.16 | \$2,694.16 | \$634.19 | \$634.19 | \$0.00 | 100.00\% |
| 100-710-5321-80 | CELL PHONES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$650.00 | \$350.00 | 65.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$515.41 | \$515.41 | \$7,684.59 | \$7,684.59 | \$0.00 | 100.00\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,950.00 | \$107.17 | \$107.17 | \$2,842.83 | \$1,901.51 | \$941.32 | 68.09\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$0.00 | \$0.00 | \$2,850.00 | \$0.00 | \$2,850.00 | 0.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$19,300.00 | \$0.00 | \$0.00 | \$19,300.00 | \$18,800.00 | \$500.00 | 97.41\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$320,958.35 | \$30,978.50 | \$30,978.50 | \$289,979.85 | \$48,182.37 | \$241,797.48 | 24.66\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$160,100.00 | \$11,990.64 | \$11,990.64 | \$148,109.36 | \$0.00 | \$148,109.36 | 7.49\% |
| 100-715-5211-00 | P.E.R.S. | \$21,915.00 | \$1,579.28 | \$1,579.28 | \$20,335.72 | \$0.00 | \$20,335.72 | 7.21\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$44.02 | \$44.02 | \$455.98 | \$0.00 | \$455.98 | 8.80\% |
| 100-715-5213-00 | MEDICARE | \$2,325.00 | \$172.09 | \$172.09 | \$2,152.91 | \$0.00 | \$2,152.91 | 7.40\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,820.00 | \$1,875.90 | \$1,875.90 | \$6,944.10 | \$4,834.29 | \$2,109.81 | 76.08\% |
| 100-715-5222-00 | LIFE INSURANCE | \$480.00 | \$73.30 | \$73.30 | \$406.70 | \$406.70 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$360.00 | \$54.54 | \$54.54 | \$305.46 | \$272.70 | \$32.76 | 90.90\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,467.60 | \$2,001.62 | \$2,001.62 | \$465.98 | \$465.98 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$450.00 | \$218.58 | \$218.58 | \$231.42 | \$231.42 | \$0.00 | 100.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$15,500.00 | \$8,851.86 | \$8,851.86 | \$6,648.14 | \$6,648.14 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,430.00 | \$3,805.52 | \$3,805.52 | \$7,624.48 | \$7,624.48 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance \% Used

Expense Report

## As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,402.04 | \$423.84 | \$423.84 | \$5,978.20 | \$5,678.20 | \$300.00 | 95.31\% |
| 100-725-5560-95 | BANK FEES | \$5,932.66 | \$532.66 | \$532.66 | \$5,400.00 | \$5,150.00 | \$250.00 | 95.79\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,050.00 | \$0.00 | \$0.00 | \$14,050.00 | \$8,500.00 | \$5,550.00 | 60.50\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,020.00 | \$0.00 | \$0.00 | \$5,020.00 | \$4,020.00 | \$1,000.00 | 80.08\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,967.89 | \$17.89 | \$17.89 | \$9,950.00 | \$3,305.00 | \$6,645.00 | 33.34\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | E ADMINISTRATION Totals: | \$735,010.59 | \$57,155.58 | \$57,155.58 | \$677,855.01 | \$327,275.42 | \$350,579.59 | 52.30\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,913.76 | \$2,788.76 | \$2,788.76 | \$34,125.00 | \$7,000.00 | \$27,125.00 | 26.52\% |
| 100-730-5312-00 | WATER/SEWER | \$3,614.20 | \$214.20 | \$214.20 | \$3,400.00 | \$1,225.00 | \$2,175.00 | 39.82\% |
| 100-730-5313-00 | NATURAL GAS | \$9,523.51 | \$1,273.51 | \$1,273.51 | \$8,250.00 | \$2,400.00 | \$5,850.00 | 38.57\% |
| 100-730-5321-00 | TELEPHONE | \$12,117.58 | \$1,111.88 | \$1,111.88 | \$11,005.70 | \$11,005.70 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,869.98 | \$0.00 | \$0.00 | \$9,869.98 | \$2,169.98 | \$7,700.00 | 21.99\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$21,115.32 | \$3,090.10 | \$3,090.10 | \$18,025.22 | \$12,925.22 | \$5,100.00 | 75.85\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,540.00 | \$540.00 | \$540.00 | \$13,000.00 | \$2,000.00 | \$11,000.00 | 18.76\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$2,950.00 | \$2,950.00 | \$2,250.00 | \$1,100.00 | \$1,150.00 | 77.88\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$9,249.92 | \$9,249.92 | \$50.08 | \$0.00 | \$50.08 | 99.46\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$15,593.75 | \$0.00 | \$0.00 | \$15,593.75 | \$593.75 | \$15,000.00 | 3.81\% |
| LANDS \& BL | S-VILLAGE GREEN Totals: | \$140,788.10 | \$21,218.37 | \$21,218.37 | \$119,569.73 | \$41,719.65 | \$77,850.08 | 44.70\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$970.00 | \$12.55 | \$12.55 | \$957.45 | \$457.45 | \$500.00 | 48.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,128.88 | \$0.00 | \$0.00 | \$6,128.88 | \$328.88 | \$5,800.00 | 5.37\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,615.32 | \$0.00 | \$0.00 | \$6,615.32 | \$3,815.32 | \$2,800.00 | 57.67\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,500.00 | \$500.00 | \$500.00 | \$8,000.00 | \$2,000.00 | \$6,000.00 | 29.41\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | S-MEETING ROOMS Totals: | \$22,214.20 | \$512.55 | \$512.55 | \$21,701.65 | \$6,601.65 | \$15,100.00 | 32.03\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$5,197.69 | \$412.69 | \$412.69 | \$4,785.00 | \$1,100.00 | \$3,685.00 | 29.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,354.28 | \$29.28 | \$29.28 | \$1,325.00 | \$150.00 | \$1,175.00 | 13.24\% |
| 100-735-5313-00 | NATURAL GAS | \$2,692.58 | \$292.58 | \$292.58 | \$2,400.00 | \$500.00 | \$1,900.00 | 29.44\% |
| 100-735-5321-00 | TELEPHONE | \$1,562.49 | \$215.12 | \$215.12 | \$1,347.37 | \$1,332.37 | \$15.00 | 99.04\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,500.00 | \$32.98 | \$32.98 | \$2,467.02 | \$967.02 | \$1,500.00 | 40.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |

Expense Report

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$68.89 | \$68.89 | \$1,431.11 | \$1,431.11 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-735-5450-00 | RENTALS | \$7,000.00 | \$258.00 | \$258.00 | \$6,742.00 | \$742.00 | \$6,000.00 | 14.29\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$12,093.23 | \$778.98 | \$778.98 | \$11,314.25 | \$7,014.25 | \$4,300.00 | 64.44\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$320.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$51,220.27 | \$2,408.52 | \$2,408.52 | \$48,811.75 | \$15,736.75 | \$33,075.00 | 35.43\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,467.64 | \$117.64 | \$117.64 | \$2,350.00 | \$1,750.00 | \$600.00 | 75.69\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$611.85 | \$11.85 | \$11.85 | \$600.00 | \$550.00 | \$50.00 | 91.83\% |
| 100-736-5313-00 | NATURAL GAS | \$3,186.25 | \$186.25 | \$186.25 | \$3,000.00 | \$500.00 | \$2,500.00 | 21.54\% |
| 100-736-5321-00 | TELEPHONE | \$4,799.45 | \$299.45 | \$299.45 | \$4,500.00 | \$3,900.00 | \$600.00 | 87.50\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$600.00 | \$1,400.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$9,649.00 | \$0.00 | \$0.00 | \$9,649.00 | \$2,149.00 | \$7,500.00 | 22.27\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$24,214.19 | \$615.19 | \$615.19 | \$23,599.00 | \$10,049.00 | \$13,550.00 | 44.04\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$3,927.35 | \$127.35 | \$127.35 | \$3,800.00 | \$1,750.00 | \$2,050.00 | 47.80\% |
| 100-737-5313-00 | NATURAL GAS | \$3,355.10 | \$355.10 | \$355.10 | \$3,000.00 | \$800.00 | \$2,200.00 | 34.43\% |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$2,371.75 | \$0.00 | \$0.00 | \$2,371.75 | \$2,071.75 | \$300.00 | 87.35\% |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$17,654.20 | \$482.45 | \$482.45 | \$17,171.75 | \$4,621.75 | \$12,550.00 | 28.91\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,489.59 | \$1,018.32 | \$1,018.32 | \$12,471.27 | \$11,386.27 | \$1,085.00 | 91.96\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,400.00 | \$200.48 | \$200.48 | \$3,199.52 | \$1,100.00 | \$2,099.52 | 38.25\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,800.00 | \$57,783.07 | \$57,783.07 | \$16.93 | \$0.00 | \$16.93 | 99.97\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$9,450.00 | \$7,231.58 | \$7,231.58 | \$2,218.42 | \$2,140.00 | \$78.42 | 99.17\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,607.50 | \$407.50 | \$407.50 | \$4,200.00 | \$4,200.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$29,000.00 | \$28,382.11 | \$28,382.11 | \$617.89 | \$500.00 | \$117.89 | 99.59\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | \$10,400.00 | \$1,200.00 | 89.66\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$363.99 | \$363.99 | \$2,136.01 | \$1,236.01 | \$900.00 | 64.00\% |
| 100-740-5690-02 | SOFTWARE | \$38,500.00 | \$0.00 | \$0.00 | \$38,500.00 | \$38,500.00 | \$0.00 | 100.00\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$7,500.00 | \$6,896.69 | \$6,896.69 | \$603.31 | \$0.00 | \$603.31 | 91.96\% |
| 100-740-5693-00 | COMPUTERS | \$12,500.00 | \$9,459.67 | \$9,459.67 | \$3,040.33 | \$3,040.33 | \$0.00 | 100.00\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORI | Mation technology totals: | \$204,847.09 | \$111,743.41 | \$111,743.41 | \$93,103.68 | \$78,502.61 | \$14,601.07 | 92.87\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$186,104.25 | \$17,797.88 | \$17,797.88 | \$168,306.37 | \$158,306.37 | \$10,000.00 | 94.63\% |
| 100-750-5552-00 | PROSECUTOR | \$21,870.00 | \$2,870.00 | \$2,870.00 | \$19,000.00 | \$19,000.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$207,974.25 | \$20,667.88 | \$20,667.88 | \$187,306.37 | \$177,306.37 | \$10,000.00 | 95.19\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,850.00 | \$939.06 | \$939.06 | \$6,910.94 | \$4,725.00 | \$2,185.94 | 72.15\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,991.23 | \$442.92 | \$442.92 | \$11,548.31 | \$10,348.31 | \$1,200.00 | 89.99\% |
| 100-790-5501-00 | MEMBERSHIPS | \$249.00 | \$0.00 | \$0.00 | \$249.00 | \$249.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$60.00 | \$60.00 | \$1,440.00 | \$60.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$14,305.45 | \$0.00 | \$0.00 | \$14,305.45 | \$6,905.45 | \$7,400.00 | 48.27\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,750.00 | \$1,250.00 | 68.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$84.52 | \$84.52 | \$4,915.48 | \$2,845.48 | \$2,070.00 | 58.60\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$2.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$6,439.01 | \$22.00 | \$22.00 | \$6,417.01 | \$1,166.01 | \$5,251.00 | 18.45\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,750.00 | \$0.00 | \$0.00 | \$22,750.00 | \$22,700.00 | \$50.00 | 99.78\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$5,558.04 | \$0.00 | \$0.00 | \$5,558.04 | \$5,558.04 | \$0.00 | 100.00\% |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$8,500.00 | \$6,924.00 | \$6,924.00 | \$1,576.00 | \$0.00 | \$1,576.00 | 81.46\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$120,392.73 | \$8,472.50 | \$8,472.50 | \$111,920.23 | \$59,807.29 | \$52,112.94 | 56.71\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$197,000.00 | \$197,000.00 | \$197,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$24,582.00 | \$24,582.00 | \$24,582.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$376,582.00 | \$361,582.00 | \$361,582.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,987,977.21 | \$1,305,436.99 | \$1,305,436.99 | \$7,682,540.22 | \$1,817,553.72 | \$5,864,986.50 | 34.75\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$13,391.62 | \$8,719.09 | \$8,719.09 | \$4,672.53 | \$4,583.56 | \$88.97 | 99.34\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$197.00 | \$803.00 | 19.70\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$385.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$136,925.00 | \$575.00 | 99.58\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$36,161.00 | \$0.00 | \$0.00 | \$36,161.00 | \$12,236.00 | \$23,925.00 | 33.84\% |
|  | OTHER CHARGES Totals: | \$188,877.62 | \$9,104.09 | \$9,104.09 | \$179,773.53 | \$153,941.56 | \$25,831.97 | 86.32\% |
| 105 Total: |  | \$188,877.62 | \$9,104.09 | \$9,104.09 | \$179,773.53 | \$153,941.56 | \$25,831.97 | 86.32\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 8.33\% |  |

STREET MAINTENANCE \& REPAIR
210-621-5910-03 TRANSFER TO STREET MAI
STREET MAINTENANCE \& REPAIR Totals:
210 Total:
211

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

STREET MAINTENANCE \& REPAIR
211-621-5431-00 STREET MAINTENANCE P
STREET MAINTENANCE \& REPAIR Totals:
SNOW \& ICE REMOVAL
211-630-5431-50 SNOW AND ICE REMOVAL SNOW \& ICE REMOVAL Totals:
TRAFFIC SIGNS \& SIGNALS

| $211-650-5431-75$ | TRAFFIC SIGNS \& SIGNALS |
| :--- | :--- |
| $211-650-5431-85$ | GUARDRAILS |

$$
\begin{aligned}
& \text { 211-650-5431-85 GUARDRAILS } \\
& \text { TRAFFIC SIGNS \& SIGNALS Totals: }
\end{aligned}
$$

211 Total:
221

## STATE HIGHWAY IMPROVEMENT

STREET MAINTENANCE \& REPAIR

| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | EWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| TRAF | SIGNS \& SIGNALS Totals: | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,000.00 | \$6,000.00 | 40.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$4,000.00 | \$11,000.00 | 26.67\% |

## PARKS \& RECREATION

PARKS \& RECREATION

| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$435.16 | \$0.00 | \$0.00 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$1,935.16 | \$0.00 | \$0.00 | \$1,935.16 | \$435.16 | \$1,500.00 | 22.49\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$1,935.16 | \$0.00 | \$0.00 | \$1,935.16 | \$435.16 | \$1,500.00 | 22.49\% |
| 265 | LAW ENFORCE | ASSISTAN |  |  |  | ercent: |  |  |

POLICE DEPARTMENT
265-110-5510-00 TRAINING EDUCATION

| $\$ 2,000.00$ |  |
| ---: | ---: |
| $\$ 2,000.00$ |  |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 2,000$
$\$ 2,000$

271

## LAW ENFORCEMENT FUND

LAW ENFORCEMENT
271-111-5598-00 LAW ENFORCEMENT EXPE

271 Total:
LAW ENFORCEMENT Totals:

281

## DRUG LAW ENFORCEMENT

LAW ENFORCEMENT

| 281-111-5596-00 | D.U.I. EXPENDITURES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LAW ENFORCEMENT Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 281 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 8.33\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 | P\&R REC. PRO |  |  |  |  | cent: | 8.33\% |  |

Expense Report

## As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$



# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$103.70 | \$103.70 | \$7,396.30 | \$5,396.30 | \$2,000.00 | 73.33\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$103.70 | \$103.70 | \$7,396.30 | \$5,396.30 | \$2,000.00 |  |
| 298 Total: |  | \$7,500.00 | \$103.70 | \$103.70 | \$7,396.30 | \$5,396.30 | \$2,000.00 | 73.33\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$2,265,000.00 | \$0.00 | \$0.00 | \$2,265,000.00 | \$0.00 | \$2,265,000.00 | 0.00\% |
| 310-850-5720-01 | interest - Seldom Seen | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 310-850-5720-02 | INTEREST - NOTES | \$56,625.00 | \$0.00 | \$0.00 | \$56,625.00 | \$0.00 | \$56,625.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 310 Total: |  | \$2,331,625.00 | \$0.00 | \$0.00 | \$2,331,625.00 | \$0.00 | \$2,331,625.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 8.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$795,000.00 | \$0.00 | \$0.00 | \$795,000.00 | \$0.00 | \$795,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST - 2013 CAPITALI | \$79,640.00 | \$0.00 | \$0.00 | \$79,640.00 | \$0.00 | \$79,640.00 | 0.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$887,140.00 | \$0.00 | \$0.00 | \$887,140.00 | \$12,500.00 | \$874,640.00 | 1.41\% |
| 311 Total: |  | \$887,140.00 | \$0.00 | \$0.00 | \$887,140.00 | \$12,500.00 | \$874,640.00 | 1.41\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 315-850-5710-06 | PRINCIPAL | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | 0.00\% |
| 315-850-5720-06 | interest | \$13,756.26 | \$0.00 | \$0.00 | \$13,756.26 | \$0.00 | \$13,756.26 | 0.00\% |
|  | DEBT SERVICE Totals: | \$218,756.26 | \$0.00 | \$0.00 | \$218,756.26 | \$2,500.00 | \$216,256.26 | 1.14\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 315-920-5810-00 | REPAY ADVANCE TO GENE | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 315 Total: |  | \$243,756.26 | \$0.00 | \$0.00 | \$243,756.26 | \$2,500.00 | \$241,256.26 | 1.03\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$345,000.00 | \$0.00 | \$0.00 | \$345,000.00 | \$0.00 | \$345,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$285,793.76 | \$0.00 | \$0.00 | \$285,793.76 | \$0.00 | \$285,793.76 | 0.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$169,600.00 | \$0.00 | \$0.00 | \$169,600.00 | \$0.00 | \$169,600.00 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$179,837.50 | \$0.00 | \$0.00 | \$179,837.50 | \$0.00 | \$179,837.50 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILIT | debt Service |  |  |  | arget Percent: | 8.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$41,300.00 | \$0.00 | \$0.00 | \$41,300.00 | \$0.00 | \$41,300.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$196,300.00 | \$0.00 | \$0.00 | \$196,300.00 | \$0.00 | \$196,300.00 | 0.00\% |
| 319 Total: |  | \$196,300.00 | \$0.00 | \$0.00 | \$196,300.00 | \$0.00 | \$196,300.00 | 0.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 8.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| 321-850-5720-00 | Interest | \$71,733.76 | \$0.00 | \$0.00 | \$71,733.76 | \$0.00 | \$71,733.76 | 0.00\% |
|  | DEBT SERVICE Totals: | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | \$0.00 | \$181,733.76 | 0.00\% |
| 321 Total: |  | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | \$0.00 | \$181,733.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$4,580.75 | \$0.00 | \$0.00 | \$4,580.75 | \$4,580.75 | \$0.00 | 100.00\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$567,153.63 | \$0.00 | \$0.00 | \$567,153.63 | \$67,153.63 | \$500,000.00 | 11.84\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$391.20 | \$0.00 | \$0.00 | \$391.20 | \$391.20 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$223,471.61 | \$8,669.97 | \$8,669.97 | \$214,801.64 | \$14,801.64 | \$200,000.00 | 10.50\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$795,597.19 | \$8,669.97 | \$8,669.97 | \$786,927.22 | \$86,927.22 | \$700,000.00 | 12.02\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 451-850-5660-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,150.00 | \$850.00 | 83.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,150.00 | \$850.00 | 83.00\% |
| 451 Total: |  | \$800,597.19 | \$8,669.97 | \$8,669.97 | \$791,927.22 | \$91,077.22 | \$700,850.00 | 12.46\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 8.33\% |  |
| Debt Service |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  |  | Target Percent: | 8.33\% |  |
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# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt Service |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | seldom seen tif capita | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | \$850.00 | \$17,650.00 | 4.59\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,350.00 | \$0.00 | \$0.00 | \$3,350.00 | \$3,250.00 | \$100.00 | 97.01\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$28,000.00 | \$37,000.00 | 43.08\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 455 Total: |  | \$318,350.00 | \$0.00 | \$0.00 | \$318,350.00 | \$31,250.00 | \$287,100.00 | 9.82\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | AUDITOR \& TREASURER F | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 | 0.00\% |
| debt service |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERALF | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | \$0.00 | \$51,500.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2018 to 1/31/2018

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 470 Total: |  | \$60,250.00 | \$0.00 | \$0.00 | \$60,250.00 | \$0.00 | \$60,250.00 | 0.00\% |
| 492 | VILLAGE DEVEL | PMENT FUND |  |  |  | arget Percent: | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$44,000.00 | \$0.00 | \$0.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$198,000.00 | \$198,000.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$198,000.00 | \$198,000.00 | \$198,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$242,000.00 | \$198,000.00 | \$198,000.00 | \$44,000.00 | \$44,000.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$220,758.30 | \$0.00 | \$0.00 | \$220,758.30 | \$220,758.30 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$162,630.96 | \$10,360.44 | \$10,360.44 | \$152,270.52 | \$152,270.52 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$5,108.88 | \$5,108.88 | \$5,108.88 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,909,304.48 | \$0.00 | \$0.00 | \$1,909,304.48 | \$45,500.00 | \$1,863,804.48 | 2.38\% |
| CAPITAL EXPENDITURES Totals: |  | \$2,297,802.62 | \$15,469.32 | \$15,469.32 | \$2,282,333.30 | \$418,528.82 | \$1,863,804.48 | 18.89\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,297,802.62 | \$15,469.32 | \$15,469.32 | \$2,282,333.30 | \$418,528.82 | \$1,863,804.48 | 18.89\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 496-800-5650-04 | STREET IMPROVEMENTS | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
| 496 Total: |  | \$26,600.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 | 0.00\% |
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## Expense Report

## As Of: $1 / 1 / 2018$ to $1 / 31 / 2018$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| debt service |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,424,922.39 | \$0.00 | \$0.00 | \$1,424,922.39 | \$0.00 | \$1,424,922.39 | 0.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE AdMINISTRAtIon |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FINA | ADMIIISTRATION Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE ADMIIIStRAtIon |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,060.64 | \$425.75 | \$425.75 | \$7,634.89 | \$7,634.89 | \$0.00 | 100.00\% |
| FINA | ADMIIISTRATION Totals: | \$8,060.64 | \$425.75 | \$425.75 | \$7,634.89 | \$7,634.89 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
|  | TRANSFERS Totals: | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | \$0.00 | \$1,493.28 | 0.00\% |
| 912 Total: |  | \$9,553.92 | \$425.75 | \$425.75 | \$9,128.17 | \$7,634.89 | \$1,493.28 | 84.37\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 8.33\% |  |
| board of bldg. standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$15,905.76 | \$905.76 | \$905.76 | \$15,000.00 | \$0.00 | \$15,000.00 | 5.69\% |
| BOARD | bLDG. STANDARDS Totals: | \$15,905.76 | \$905.76 | \$905.76 | \$15,000.00 | \$0.00 | \$15,000.00 | 5.69\% |
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# Expense Report 

| Account | Description | Budget | As Of: 1/1/2018 <br> MTD Expense | to 1/31/2018 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 991 Total: |  | \$15,905.76 | \$905.76 | \$905.76 | \$15,000.00 | \$0.00 | \$15,000.00 | 5.69\% |
| 992 | ENGINEERING IN | NSPECTIONS FU |  |  |  | arget Percent: | 8.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$391,694.90 | \$9,208.86 | \$9,208.86 | \$382,486.04 | \$134,081.24 | \$248,404.80 | 36.58\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$426,694.90 | \$9,208.86 | \$9,208.86 | \$417,486.04 | \$134,081.24 | \$283,404.80 | 33.58\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 992 Total: |  | \$441,694.90 | \$9,208.86 | \$9,208.86 | \$432,486.04 | \$134,081.24 | \$298,404.80 | 32.44\% |
| 993 | PLUMBING INSP | ECTION FUND |  |  |  | arget Percent: | 8.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$15,291.00 | \$791.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| BUILDING DEPARTMENT Totals: |  | \$15,291.00 | \$791.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 993 Total: |  | \$15,291.00 | \$791.00 | \$791.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 5.17\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$55,372.32 | \$300.00 | \$300.00 | \$55,072.32 | \$0.00 | \$55,072.32 | 0.54\% |
| FINANCE ADMINISTRATION Totals: |  | \$55,372.32 | \$300.00 | \$300.00 | \$55,072.32 | \$0.00 | \$55,072.32 | 0.54\% |
| 994 Total: |  | \$55,372.32 | \$300.00 | \$300.00 | \$55,072.32 | \$0.00 | \$55,072.32 | 0.54\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  |  | Target Percent: | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,858.00 | \$1,096.00 | \$1,096.00 | \$18,762.00 | \$15,000.00 | \$3,762.00 | 81.06\% |
|  | POLICE DEPARTMENT Totals: | \$19,858.00 | \$1,096.00 | \$1,096.00 | \$18,762.00 | \$15,000.00 | \$3,762.00 | 81.06\% |
| 996 Total: |  | \$19,858.00 | \$1,096.00 | \$1,096.00 | \$18,762.00 | \$15,000.00 | \$3,762.00 | 81.06\% |
| Grand Total: |  | \$21,727,157.14 | \$1,747,615.49 | \$1,747,615.49 | \$19,979,541.65 | \$3,034,459.68 | \$16,945,081.97 | 22.01\% |
|  |  |  |  |  |  | arget Percent: | 8.33\% |  |


| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ |
| January | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 |
| February |  |  | -100.00\% | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 |
| March |  |  | -100.00\% | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 |
| April |  |  | -100.00\% | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 |
| May |  |  | -100.00\% | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 |
| June |  |  | -100.00\% | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 |
| July |  |  | -100.00\% | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 |
| August |  |  | -100.00\% | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 |
| September |  |  | -100.00\% | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 |
| October |  |  | -100.00\% | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 |
| November |  |  | -100.00\% | \$ | 407,639.41 | -24.13\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 |
| December |  |  | -100.00\% | \$ | 313,299.13 | -13.01\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 |
| Grand Total | \$ | 563,556.31 | -90.47\% | \$ | 5,916,302.13 | 0.96\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Retainer Refund |  |  |  | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |
| Receipts + Retainer | \$ | 563,556.31 |  | \$ | 5,951,758.13 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |


| Month |  | $\begin{aligned} & 2018 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |
| February |  |  |  |  |  |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |
| March |  |  |  |  |  |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |
| April |  |  |  |  |  |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |
| May |  |  |  |  |  |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |
| June |  |  |  |  |  |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |
| July |  |  |  |  |  |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |
| August |  |  |  |  |  |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |
| September |  |  |  |  |  |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |
| October |  |  |  |  |  |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |
| November |  |  |  |  |  |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |
| December |  |  |  |  |  |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |
| YTD Total | \$ | 563,556.31 | 11.23\% | \$ | 506,650.84 | -91.35\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 |
| Estimate | \$ | 6,136,450.00 | 5.63\% | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 |
| Percent of Estimate |  | 9.18\% |  |  | 8.72\% |  |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |


| Month |  | February '17January '18 | Percent I ncrease or Decrease | February '16 -January '17 |  | Percent I ncrease or Decrease | February '15-」anuary '16 |  | Percent Increase or Decrease | February '14-」anuary '15 |  | Percent Increase or Decrease | $\begin{aligned} & \text { February '13 - } \\ & \text { January '14 } \end{aligned}$ |  | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| November | \$ | 407,639.41 |  | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  |
| December | \$ | 313,299.13 |  | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  |
| J anuary | \$ | 563,556.31 |  | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  |
| Grand Total | \$ | 5,973,207.60 | -1.08\% | \$ | 38,429.42 | 11.90\% | \$ | 36,281.81 | 9.96\% | \$ | 07,518.04 | 2.35\% | \$ | 94,798.75 |  |


|  |  | J anuary $\underline{2018}$ |  | $\begin{aligned} & \text { Year to Date } \\ & \underline{2018} \end{aligned}$ |  | $\underline{2017}$ |  | $\underline{2017}$ |  | $\underline{2016}$ |  | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ |  | $\underline{2014}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 173,158 | \$ | 173,158 | \$ | 2,189,662 |  | 3.28\% | \$ | 2,120,084 |  | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 |  | 8.54\% |
| Individual | \$ | 364,028 | \$ | 364,028 | \$ | 3,399,027 |  | 1.81\% | \$ | 3,338,580 |  | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 |  | -3.39\% |
| Net Profit | \$ | 26,370 | \$ | 26,370 | \$ | 327,613 |  | -18.42\% | \$ | 401,568 |  | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 |  | 12.33\% |
| Totals | \$ | 563,556 | \$ | 563,556 | \$ | 5,916,302 |  | 0.96\% | \$ | 5,860,232 |  | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 |  | 1.40\% |
| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\underline{2018}$ |  | Total YTD <br> Collections |  | $\underline{2017}$ |  | otal YTD <br> ollections |  | $\underline{2016}$ |  | Total YTD <br> Collections |  | $\underline{2015}$ | Total YTD Collections |  | $\underline{2014}$ |  | Total YTD <br> Collections |
|  | \$ | 442 |  |  | \$ | 11,678 |  |  | \$ | 13,848 |  |  | \$ | 44,400 |  | \$ | 10,849 |  |  |
|  |  |  | \$ | 563,998 |  |  | \$ | 5,927,980 |  |  | \$ | 5,874,080 |  |  | \$ 5,440,065 |  |  |  | 4,873,752 |
| Percent increase or decrease by year: |  |  |  | -90.49\% |  |  |  | 0.92\% |  |  |  | 7.98\% |  |  | 11.62\% |  |  |  |  |


| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2018}$ | \% of Total | $\underline{2017}$ | \% of Total |  | $\underline{2016}$ | \% of Total |  | $\underline{2015}$ | \% of Total |  | $\underline{2014}$ | \% of Total |
| \$ | 27,247 | 4.83\% | 109,209 | 1.85\% | \$ | 381,489 | 6.51\% | \$ | 147,043 | 2.73\% | \$ | 51,993 | 1.07\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2018 to $1 / 31 / 2018$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 8.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$620,675.78 | \$0.00 | \$0.00 | \$620,675.78 | 0.00\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$6,136,450.00 | \$563,556.31 | \$563,556.31 | \$5,572,893.69 | 9.18\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$441.87 | \$441.87 | (\$441.87) | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$163,759.32 | \$13,463.83 | \$13,463.83 | \$150,295.49 | 8.22\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$84,637.61 | \$0.00 | \$0.00 | \$84,637.61 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$7,500.00 | \$735.00 | \$735.00 | \$6,765.00 | 9.80\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,975.00 | \$350.00 | \$350.00 | \$2,625.00 | 11.76\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,200.00 | \$0.00 | \$0.00 | \$2,200.00 | 0.00\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,600.00 | \$90.84 | \$90.84 | \$1,509.16 | 5.68\% |
| 100-000-4541-00 | RENTAL INCOME | \$5,400.00 | \$0.00 | \$0.00 | \$5,400.00 | 0.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$200.00 | \$200.00 | \$4,800.00 | 4.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$825.00 | \$0.00 | \$0.00 | \$825.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$22.00 | \$22.00 | (\$22.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$12,900.00 | \$793.00 | \$793.00 | \$12,107.00 | 6.15\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$0.00 | \$22.00 | \$22.00 | (\$22.00) | N/A |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,000.00 | \$1,000.00 | \$14,750.00 | 6.35\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$188,800.00 | \$14,657.95 | \$14,657.95 | \$174,142.05 | 7.76\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$175,725.00 | \$11,422.05 | \$11,422.05 | \$164,302.95 | 6.50\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$112,690.00 | \$15,471.82 | \$15,471.82 | \$97,218.18 | 13.73\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$48,650.00 | \$0.00 | \$0.00 | \$48,650.00 | 0.00\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$0.00 | \$0.00 | \$6,365.00 | 0.00\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-07 | REINSPECTION FEES | \$0.00 | \$325.00 | \$325.00 | (\$325.00) | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$46,620.00 | \$5,820.00 | \$5,820.00 | \$40,800.00 | 12.48\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$39,109.00 | \$1,275.00 | \$1,275.00 | \$37,834.00 | 3.26\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,500.00 | \$500.00 | \$500.00 | \$5,000.00 | 9.09\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$18,982.00 | \$400.00 | \$400.00 | \$18,582.00 | 2.11\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$17,150.00 | \$1,410.00 | \$1,410.00 | \$15,740.00 | 8.22\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,500.00 | \$7,173.00 | \$7,173.00 | \$115,327.00 | 5.86\% |
| 100-000-4701-00 | INTEREST (NET) | \$97,500.00 | \$13,226.08 | \$13,226.08 | \$84,273.92 | 13.57\% |
| 100-000-4810-00 | SALE OF ASSETS | \$7,500.00 | \$15.00 | \$15.00 | \$7,485.00 | 0.20\% |
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## Revenue Report

## As Of: 1/1/2018 to $1 / 31 / 2018$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$74,000.00 | \$139.00 | \$139.00 | \$73,861.00 | 0.19\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$34.18 | \$34.18 | (\$34.18) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$1,806.86 | \$1,806.86 | (\$1,806.86) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$1,493.28 | \$0.00 | \$0.00 | \$1,493.28 | 0.00\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$51,500.00 | \$0.00 | \$0.00 | \$51,500.00 | 0.00\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 100 Total: |  | \$8,357,606.99 | \$654,350.79 | \$654,350.79 | \$7,703,256.20 | 7.83\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 8.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 8.33\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$30,000.00 | \$14,014.00 | \$14,014.00 | \$15,986.00 | 46.71\% |
| 105-000-4931-00 | TRANSFER IN | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$170,000.00 | \$154,014.00 | \$154,014.00 | \$15,986.00 | 90.60\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 8.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$16,928.01 | \$16,928.01 | \$16,928.01 | \$0.00 | 100.00\% |
| 110 Total: |  | \$16,928.01 | \$16,928.01 | \$16,928.01 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | VE FUND |  | Target Percent: | 8.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$7,653.99 | \$7,653.99 | \$7,653.99 | \$0.00 | 100.00\% |
| 111 Total: |  | \$7,653.99 | \$7,653.99 | \$7,653.99 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | EE FUND |  | Target Percent: | 8.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$58,500.00 | \$5,117.50 | \$5,117.50 | \$53,382.50 | 8.75\% |
| 210 Total: |  | \$58,500.00 | \$5,117.50 | \$5,117.50 | \$53,382.50 | 8.75\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | ANCE \& REPAIR |  | Target Percent: | 8.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$82,325.00 | \$7,100.53 | \$7,100.53 | \$75,224.47 | 8.62\% |
| 211-000-4225-00 | GAS TAX | \$361,675.00 | \$27,439.15 | \$27,439.15 | \$334,235.85 | 7.59\% |
| 211-000-4226-00 | aUto license tax | \$71,225.00 | \$5,680.93 | \$5,680.93 | \$65,544.07 | 7.98\% |
| 211-000-4701-00 | INTEREST (NET) | \$11,000.00 | \$1,734.47 | \$1,734.47 | \$9,265.53 | 15.77\% |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | 0.00\% |
| 211 Total: |  | \$588,725.00 | \$41,955.08 | \$41,955.08 | \$546,769.92 | 7.13\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 8.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,675.00 | \$575.72 | \$575.72 | \$6,099.28 | 8.63\% |
| 221-000-4225-00 | GASOLINE TAX | \$29,325.00 | \$2,24.80 | \$2,224.80 | \$27,100.20 | 7.59\% |

Revenue Report
As Of: 1/1/2018 to $1 / 31 / 2018$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,775.00 | \$460.62 | \$460.62 | \$5,314.38 | 7.98\% |
| 221-000-4701-00 | INTEREST (NET) | \$2,000.00 | \$372.14 | \$372.14 | \$1,627.86 | 18.61\% |
| 221 Total: |  | \$43,775.00 | \$3,633.28 | \$3,633.28 | \$40,141.72 | 8.30\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 8.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$24,375.00 | \$0.00 | \$0.00 | \$24,375.00 | 0.00\% |
| 241 Total: |  | \$24,375.00 | \$0.00 | \$0.00 | \$24,375.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 8.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,500.00 | \$7,600.00 | \$7,600.00 | (\$6,100.00) | 506.67\% |
| 265 Total: |  | \$1,500.00 | \$7,600.00 | \$7,600.00 | $(\$ 6,100.00)$ | 506.67\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 8.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 8.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$200.00 | \$25.00 | \$25.00 | \$175.00 | 12.50\% |
| 281 Total: |  | \$200.00 | \$25.00 | \$25.00 | \$175.00 | 12.50\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 8.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 8.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$170,000.00 | \$12,695.00 | \$12,695.00 | \$157,305.00 | 7.47\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$132,000.00 | \$32,500.00 | \$32,500.00 | \$99,500.00 | 24.62\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$302,550.00 | \$45,195.00 | \$45,195.00 | \$257,355.00 | 14.94\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 8.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/31/2018 3:18 PM |  | Page 3 |  |  |  | V.3.6 |

## Revenue Report

| Account | Description | As Of: 1/1/2018 | 1/31/2018 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 8.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$4,000.00 | \$5,000.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$4,000.00 | \$5,000.00 | \$5,000.00 | (\$1,000.00) | 125.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 8.33\% |  |
| 310-000-4701-00 | INTEREST | \$0.00 | \$26.38 | \$26.38 | (\$26.38) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$2,321,625.00 | \$0.00 | \$0.00 | \$2,321,625.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00\% |
| 310 Total: |  | \$2,335,625.00 | \$26.38 | \$26.38 | \$2,335,598.62 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 8.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$937,802.43 | \$0.00 | \$0.00 | \$937,802.43 | 0.00\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$127,882.15 | \$0.00 | \$0.00 | \$127,882.15 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$1,065,684.58 | \$0.00 | \$0.00 | \$1,065,684.58 | 0.00\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 8.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$574,782.14 | \$0.00 | \$0.00 | \$574,782.14 | 0.00\% |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$78,379.38 | \$0.00 | \$0.00 | \$78,379.38 | 0.00\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315 Total: |  | \$653,161.52 | \$0.00 | \$0.00 | \$653,161.52 | 0.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FU |  |  | Target Percent: | 8.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,425,231.26 | \$0.00 | \$0.00 | \$1,425,231.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 8.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$197,000.00 | \$197,000.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$197,000.00 | \$197,000.00 | \$197,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 8.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 321 Total: |  | \$181,733.76 | \$0.00 | \$0.00 | \$181,733.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 8.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$0.00 | \$278,500.00 | 0.00\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$295,500.00 | \$0.00 | \$0.00 | \$295,500.00 | 0.00\% |
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Revenue Report


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$198,000.00 | \$198,000.00 | \$198,000.00 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$198,000.00 | \$199,233.72 | \$199,233.72 | (\$1,233.72) | 100.62\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 8.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 8.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 8.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,250.00 | \$5,931.17 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 912 Total: |  | \$8,250.00 | \$5,931.17 | \$5,931.17 | \$2,318.83 | 71.89\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 8.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$8,750.00 | \$342.68 | \$342.68 | \$8,407.32 | 3.92\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$464.16 | \$464.16 | \$3,535.84 | 11.60\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,250.00 | \$146.58 | \$146.58 | \$2,103.42 | 6.51\% |
| 991 Total: |  | \$15,000.00 | \$953.42 | \$953.42 | \$14,046.58 | 6.36\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 8.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$1,459.71 | \$1,459.71 | \$123,540.29 | 1.17\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$1,459.71 | \$1,459.71 | \$123,540.29 | 1.17\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 8.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 993 Total: |  | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 8.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$300.00 | \$300.00 | \$5,700.00 | 5.00\% |
| 994 Total: |  | \$6,000.00 | \$300.00 | \$300.00 | \$5,700.00 | 5.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 8.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$892.00 | \$892.00 | \$18,108.00 | 4.69\% |
| 996 Total: |  | \$19,000.00 | \$892.00 | \$892.00 | \$18,108.00 | 4.69\% |
| Grand Total: |  | \$16,703,811.11 | \$1,411,251.34 | \$1,411,251.34 | \$15,292,559.77 | 8.45\% |
|  |  |  |  | Target Percent: |  | 8.33\% |
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# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2018 to 1/31/2018
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$654,350.79 | \$654,350.79 | \$1,305,436.99 | \$1,305,436.99 | \$4,693,508.55 | \$1,817,553.72 | \$2,875,954.83 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$154,014.00 | \$154,014.00 | \$9,104.09 | \$9,104.09 | \$188,028.57 | \$153,941.56 | \$34,087.01 |
| 110 | 27TH PAYROLL RESERVE FUND | \$44,538.42 | \$16,928.01 | \$16,928.01 | \$0.00 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$34,652.00 | \$7,653.99 | \$7,653.99 | \$0.00 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$18,851.41 | \$5,117.50 | \$5,117.50 | \$0.00 | \$0.00 | \$23,968.91 | \$0.00 | \$23,968.91 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,809,258.37 | \$41,955.08 | \$41,955.08 | \$185,500.04 | \$185,500.04 | \$1,665,713.41 | \$224,661.57 | \$1,441,051.84 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$379,973.17 | \$3,633.28 | \$3,633.28 | \$0.00 | \$0.00 | \$383,606.45 | \$4,000.00 | \$379,606.45 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226,647.12 | \$435.16 | \$226,211.96 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$6,680.00 | \$7,600.00 | \$7,600.00 | \$0.00 | \$0.00 | \$14,280.00 | \$0.00 | \$14,280.00 |
| 271 | LAW ENFORCEMENT FUND | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$4,067.09 | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$4,092.09 | \$0.00 | \$4,092.09 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,605.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$45,195.00 | \$45,195.00 | \$12,604.01 | \$12,604.01 | \$262,484.71 | \$69,694.20 | \$192,790.51 |
| 296 | VETERAN'S MEMORIAL FUND | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$0.00 | \$6,644.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$18,878.06 | \$5,000.00 | \$5,000.00 | \$103.70 | \$103.70 | \$23,774.36 | \$5,396.30 | \$18,378.06 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$20,773.21 | \$26.38 | \$26.38 | \$0.00 | \$0.00 | \$20,799.59 | \$0.00 | \$20,799.59 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$93,721.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$93,721.04 | \$12,500.00 | \$81,221.04 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$2,581.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,581.21 | \$2,500.00 | \$81.21 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SERVICE | \$4,348.73 | \$197,000.00 | \$197,000.00 | \$0.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
| 1/31/20 | 3:12 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals
From: 1/1/2018 to 1/31/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | $\begin{array}{r} \text { Encumbrance } \\ \text { YTD } \end{array}$ | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,545,273.26 | \$0.00 | \$0.00 | \$8,669.97 | \$8,669.97 | \$1,536,603.29 | \$91,077.22 | \$1,445,526.07 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$23,276.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,276.28 | \$100.00 | \$23,176.28 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$39,147.11 | \$49.72 | \$49.72 | \$0.00 | \$0.00 | \$39,196.83 | \$850.00 | \$38,346.83 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$31,413.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,413.58 | \$31,250.00 | \$163.58 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$297,965.33 | \$2,800.00 | \$2,800.00 | \$198,000.00 | \$198,000.00 | \$102,765.33 | \$44,000.00 | \$58,765.33 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,276,061.41 | \$1,132.57 | \$1,132.57 | \$15,469.32 | \$15,469.32 | \$2,261,724.66 | \$418,528.82 | \$1,843,195.84 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$1,228,642.48 | \$199,233.72 | \$199,233.72 | \$0.00 | \$0.00 | \$1,427,876.20 | \$0.00 | \$1,427,876.20 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,310.64 | \$5,931.17 | \$5,931.17 | \$425.75 | \$425.75 | \$6,816.06 | \$7,634.89 | (\$818.83) |
| 991 | BOARD OF BUILDING STANDARDS | \$905.76 | \$953.42 | \$953.42 | \$905.76 | \$905.76 | \$953.42 | \$0.00 | \$953.42 |
| 992 | ENGINEERING INSPECTIONS FUND | \$888,852.95 | \$1,459.71 | \$1,459.71 | \$9,208.86 | \$9,208.86 | \$881,103.80 | \$134,081.24 | \$747,022.56 |
| 993 | PLUMBING INSPECTION FUND | \$791.00 | \$0.00 | \$0.00 | \$791.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$60,100.63 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$60,100.63 | \$0.00 | \$60,100.63 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,140.00 | \$892.00 | \$892.00 | \$1,096.00 | \$1,096.00 | \$936.00 | \$15,000.00 | (\$14,064.00) |
| Grand | Total: | \$15,835,196.59 | \$1,411,251.34 | \$1,411,251.34 | \$1,747,615.49 | \$1,747,615.49 | \$15,498,832.44 | \$3,034,459.68 | \$12,464,372.76 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2018 to 1/31/2018
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,344,594.75 | \$654,350.79 | \$883,854.99 | \$0.00 | \$421,582.00 | \$4,693,508.55 | \$1,817,553.72 | \$2,875,954.83 |
| 101 | GENERAL FUND RESERVE | \$1,100,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$1,160,000.00 | \$0.00 | \$1,160,000.00 |
| 105 | CORMA FUND | \$43,118.66 | \$14,014.00 | \$9,104.09 | \$140,000.00 | \$0.00 | \$188,028.57 | \$153,941.56 | \$34,087.01 |
| 110 | 27TH PAYROLL RESERVE | \$44,538.42 | \$0.00 | \$0.00 | \$16,928.01 | \$0.00 | \$61,466.43 | \$0.00 | \$61,466.43 |
| 111 | COMPENSATED ABSENCE | \$34,652.00 | \$0.00 | \$0.00 | \$7,653.99 | \$0.00 | \$42,305.99 | \$0.00 | \$42,305.99 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,851.41 | \$5,117.50 | \$0.00 | \$0.00 | \$0.00 | \$23,968.91 | \$0.00 | \$23,968.91 |
| 211 | STREET CONSTRUCTION | \$1,809,258.37 | \$41,955.08 | \$185,500.04 | \$0.00 | \$0.00 | \$1,665,713.41 | \$224,661.57 | \$1,441,051.84 |
| 221 | STATE HIGHWAY IMPROV | \$379,973.17 | \$3,633.28 | \$0.00 | \$0.00 | \$0.00 | \$383,606.45 | \$4,000.00 | \$379,606.45 |
| 241 | PARKS \& RECREATION | \$226,647.12 | \$0.00 | \$0.00 | \$198,000.00 | \$198,000.00 | \$226,647.12 | \$435.16 | \$226,211.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$7,600.00 | \$0.00 | \$0.00 | \$0.00 | \$14,280.00 | \$0.00 | \$14,280.00 |
| 271 | LAW ENFORCEMENT FUN | \$17,896.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,896.38 | \$1,255.00 | \$16,641.38 |
| 281 | DRUG LAW ENFORCEMEN | \$4,067.09 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$4,092.09 | \$0.00 | \$4,092.09 |
| 291 | BOARD OF PHARMACY-LA | \$5,605.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$229,893.72 | \$45,195.00 | \$12,604.01 | \$0.00 | \$0.00 | \$262,484.71 | \$69,694.20 | \$192,790.51 |
| 296 | VETERAN'S MEMORIAL FU | \$6,644.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,644.33 | \$0.00 | \$6,644.33 |
| 298 | POLICE CANINE SUPPORT | \$18,878.06 | \$5,000.00 | \$103.70 | \$0.00 | \$0.00 | \$23,774.36 | \$5,396.30 | \$18,378.06 |
| 310 | SELDOM SEEN TIF DEBT S | \$20,773.21 | \$26.38 | \$0.00 | \$0.00 | \$0.00 | \$20,799.59 | \$0.00 | \$20,799.59 |
| 311 | 2013 CAPITAL IMPROVEM | \$93,721.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$93,721.04 | \$12,500.00 | \$81,221.04 |
| 315 | REFUNDING BONDS, SERI | \$2,581.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,581.21 | \$2,500.00 | \$81.21 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$4,348.73 | \$0.00 | \$0.00 | \$197,000.00 | \$0.00 | \$201,348.73 | \$0.00 | \$201,348.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,545,273.26 | \$0.00 | \$8,669.97 | \$0.00 | \$0.00 | \$1,536,603.29 | \$91,077.22 | \$1,445,526.07 |
| 452 | DOWNTOWN TIF HOUSING | \$23,276.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,276.28 | \$100.00 | \$23,176.28 |
| 453 | SELDOM SEEN TIF PUBLIC | \$39,147.11 | \$49.72 | \$0.00 | \$0.00 | \$0.00 | \$39,196.83 | \$850.00 | \$38,346.83 |
| 455 | SAWMILL CORRIDOR COM | \$31,413.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,413.58 | \$31,250.00 | \$163.58 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$297,965.33 | \$2,800.00 | \$0.00 | \$0.00 | \$198,000.00 | \$102,765.33 | \$44,000.00 | \$58,765.33 |
| 494 | VOTED CAPITAL IMPROVE | \$2,276,061.41 | \$1,132.57 | \$15,469.32 | \$0.00 | \$0.00 | \$2,261,724.66 | \$418,528.82 | \$1,843,195.84 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$1,228,642.48 | \$1,233.72 | \$0.00 | \$396,000.00 | \$198,000.00 | \$1,427,876.20 | \$0.00 | \$1,427,876.20 |
| 910 | UNCLAIMED FUNDS FUND | \$992.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,310.64 | \$5,931.17 | \$425.75 | \$0.00 | \$0.00 | \$6,816.06 | \$7,634.89 | (\$818.83) |
| 991 | BOARD OF BUILDING STA | \$905.76 | \$953.42 | \$905.76 | \$0.00 | \$0.00 | \$953.42 | \$0.00 | \$953.42 |
| 992 | ENGINEERING INSPECTIO | \$888,852.95 | \$1,459.71 | \$9,208.86 | \$0.00 | \$0.00 | \$881,103.80 | \$134,081.24 | \$747,022.56 |
| 993 | PLUMBING INSPECTION F | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FU | \$60,100.63 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$60,100.63 | \$0.00 | \$60,100.63 |


| Decreases, | Unexpended | Encumbrance |
| :---: | ---: | ---: | | Ending |
| ---: |
| Other YTD |
| Balance |$\quad$ YTD $\quad$ Balance



