## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 10/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | (\$1,522.50) | \$0.00 | \$0.00 | (\$500,000.00) | \$250,000.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$2.20 | \$17.22 | \$0.00 | \$0.00 | \$0.00 | \$15,357.35 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 | \$580,000.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 | \$350,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,085.00) | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$250,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$250,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$110,000.00) | \$0.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$125,000.00) | \$0.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

Bank Report
As Of: 1/1/2017 to 10/31/2017

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$85,000.00) | \$0.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$838,799.71 | \$15,690,510.24 | \$817,070.78 | \$12,125,428.08 | (\$2,100,014.75) | \$1,835,897.10 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.01 | \$0.09 | \$0.00 | \$0.00 | \$0.00 | \$10,114.29 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$1,698.84 | \$20,855.69 | \$0.00 | \$0.00 | (\$255,000.00) | \$274,791.13 |
| Fifth Third Money Market General Account | \$97,597.77 | \$10,503.43 | \$80,728.32 | \$0.00 | \$0.00 | (\$173,723.35) | \$4,602.74 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 | \$302,364.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 | \$303,693.00 |
| Municipal Bond \#2 | \$102,576.00 | \$0.00 | (\$3,194.06) | \$0.00 | \$0.00 | \$410,203.06 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | \$0.00 | (\$2,473.33) | \$0.00 | \$0.00 | (\$399,480.67) | \$100,426.00 |
| Municipal Bond \#7 | \$501,430.00 | \$0.00 | (\$3,346.67) | \$0.00 | \$0.00 | (\$291,249.33) | \$206,834.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$297,590.40 | \$3,224,811.18 | \$3,207,592.38 | (\$17,218.80) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC-CD \#2 | \$103,716.73 | \$0.00 | \$18.30 | \$0.00 | \$0.00 | \$0.00 | \$103,735.03 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$2.19 | \$13.67 | \$0.00 | \$0.00 | \$0.00 | \$11,028.01 |
| STAR PLUS | \$1,053,800.68 | \$817.24 | \$5,956.99 | \$0.00 | \$0.00 | \$45,841.31 | \$1,105,598.98 |
| STAR1- STAR OHIO | \$29,077.21 | \$44.29 | \$352.23 | \$0.00 | \$0.00 | \$15,442.38 | \$44,871.82 |
| STAR2- STAR OHIO | \$892,051.46 | \$799.46 | \$7,359.38 | \$0.00 | \$0.00 | (\$331,283.69) | \$568,127.15 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$1,151.13 | \$5,668.39 | \$0.00 | \$0.00 | (\$292,021.84) | \$1,166,156.87 |
| US BANK CDARS 1 | \$101,210.92 | \$0.00 | \$293.12 | \$0.00 | \$0.00 | \$0.00 | \$101,504.04 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$17,246,637.71 | \$853,818.50 | $\overline{\$ 15,801,237.08}$ | \$1,114,661.18 | \$15,350,239.26 | \$0.00 | 7,697,635.53 |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| J anuary | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October | \$ | 601,995.47 | 19.61\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 5,195,363.59 | -11.35\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 5,230,819.59 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 5,195,363.59 | 4.69\% | \$ | 4,962,820.60 | -8.02\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 95,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 89.43\% |  |  | 89.14\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 4.55\% |


| Month |  | $\begin{aligned} & \text { nber ' } 16 \text { - } \\ & \text { ober '17 } \end{aligned}$ | Percent Increase or Decrease | $\begin{gathered} \text { November '15 } \\ \text { October '16 } \end{gathered}$ |  | Percent I ncrease or Decrease | November '14October '15 |  | Percent I ncrease or Decrease | $\begin{aligned} & \text { November '13- } \\ & \text { October '14 } \end{aligned}$ |  | Percent Increase or Decrease | $\begin{gathered} \text { November '12 } \\ \text { October '13 } \end{gathered}$ |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| October | \$ | 601,995.47 |  | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  |
| Grand Total | \$ | 92,775.45 | 4.23\% | \$ | 45,525.79 | 8.62\% | \$ | 381,764.40 | 13.41\% | \$ | 745,575.64 | -1.53\% | \$ | 19,214.22 |  |


|  |  | $\begin{aligned} & \text { October } \\ & \underline{2017} \end{aligned}$ |  | ar to Date $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 181,932 | \$ | 1,806,401 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 375,596 | \$ | 3,076,864 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 44,467 | \$ | 312,009 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 601,995 | \$ | 5,195,274 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2017$ to $10 / 31 / 2017$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 83.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$563,749.98 | \$4,540.22 | 99.20\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$601,995.47 | \$5,230,819.59 | \$578,652.41 | 90.04\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$11,749.55 | (\$11,749.55) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$441.87 | \$10,793.85 | (\$10,793.85) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$12,569.08 | \$135,264.52 | \$34,765.70 | 79.55\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$0.00 | \$2,007.39 | \$5,192.61 | 27.88\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$1,938.30 | \$23,030.70 | (\$4,530.70) | 124.49\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$75,930.44 | \$1,563.68 | 97.98\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$5,179.43 | \$22,320.57 | 18.83\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$9,000.00 | (\$9,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$550.00 | \$3,500.00 | (\$775.00) | 128.44\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$40.00 | \$300.00 | (\$50.00) | 120.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$41.00 | \$2,532.00 | (\$532.00) | 126.60\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$175.25 | \$1,721.33 | (\$221.33) | 114.76\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$720.00 | \$5,400.00 | \$600.00 | 90.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$325.00 | \$6,535.00 | (\$2,535.00) | 163.38\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$55.00 | \$920.00 | (\$260.00) | 139.39\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$28.00 | \$169.00 | (\$169.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$505.00 | \$9,334.00 | (\$1,334.00) | 116.68\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$387.00 | \$2,270.30 | \$1,229.70 | 64.87\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,250.00 | \$9,250.00 | \$6,500.00 | 58.73\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$16,685.81 | \$148,230.65 | \$44,569.35 | 76.88\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$9,529.08 | \$244,481.41 | (\$82,121.41) | 150.58\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$6,575.32 | \$106,362.08 | \$9,192.92 | 92.04\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$5,440.00 | \$60,368.00 | (\$14,498.00) | 131.61\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$1,555.00 | \$6,900.00 | (\$535.00) | 108.41\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$1,740.00 | \$25,320.00 | \$24,300.00 | 51.03\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$6,475.00 | \$52,717.32 | (\$24,302.32) | 185.53\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$200.00 | \$4,300.00 | \$900.00 | 82.69\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$0.00 | \$19,583.94 | (\$4,209.94) | 127.38\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,830.00 | \$15,959.00 | \$2,591.00 | 86.03\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$7,976.37 | \$95,654.42 | \$26,345.58 | 78.41\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$12,769.81 | \$110,406.27 | (\$25,406.27) | 129.89\% |


| As Of: 1/1/2017 to 10/31/2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$19,653.21 | \$33,897.87 | (\$28,897.87) | 677.96\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$2,322.25 | \$9,238.25 | \$15,761.75 | 36.95\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$15,290.18 | \$93,125.24 | (\$93,125.24) | A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$36,354.98 | (\$36,354.98) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$0.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$0.00 | \$22,534.17 | (\$22,534.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$250,000.00 | \$12,400.00 | 95.27\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$729,063.00 | \$7,501,052.48 | \$427,158.06 | 94.61\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 83.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 83.33\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$31,000.00 | \$12,470.00 | \$46,962.15 | (\$15,962.15) | 151.49\% |
| 105-000-4931-00 | TRANSFER IN | \$119,000.00 | \$0.00 | \$119,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$150,000.00 | \$12,470.00 | \$165,962.15 | (\$15,962.15) | 110.64\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 83.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | E FUND |  | Target Percent: | 83.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 83.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$4,722.50 | \$50,712.50 | \$4,787.50 | 91.37\% |
| 210 Total: |  | \$55,500.00 | \$4,722.50 | \$50,712.50 | \$4,787.50 | 91.37\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 83.33\% |  |
| 211-000-4140-00 | Permissive auto tax | \$76,775.00 | \$6,552.47 | \$70,363.58 | \$6,411.42 | 91.65\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$34,485.58 | \$321,949.87 | \$22,150.13 | 93.56\% |
| 211-000-4226-00 | aUto License tax | \$63,825.00 | \$5,561.52 | \$60,634.34 | \$3,190.66 | 95.00\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,548.18 | \$11,830.58 | ( $\$ 5,830.58$ ) | 197.18\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$550,700.00 | \$48,147.75 | \$524,778.37 | \$25,921.63 | 95.29\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 83.33\% |  |

Revenue Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$531.28 | \$5,705.17 | \$519.83 | 91.65\% |
| 221-000-4225-00 | gasoline tax | \$27,900.00 | \$2,796.13 | \$26,104.06 | \$1,795.94 | 93.56\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$450.93 | \$4,916.29 | \$258.71 | 95.00\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$304.34 | \$2,525.39 | (\$1,325.39) | 210.45\% |
| 221 Total: |  | \$40,500.00 | \$4,082.68 | \$39,250.91 | \$1,249.09 | 96.92\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 83.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$16,837.50 | \$104,315.63 | (\$29,315.63) | 139.09\% |
| 241 Total: |  | \$75,000.00 | \$16,837.50 | \$104,315.63 | (\$29,315.63) | 139.09\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 83.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 83.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 83.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$350.00 | (\$250.00) | 350.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$350.00 | (\$250.00) | 350.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 83.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$175.00 | (\$75.00) | 175.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$175.00 | (\$75.00) | 175.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 83.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$6,424.00 | \$202,845.50 | (\$37,845.50) | 122.94\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$500.00 | \$136,512.81 | (\$6,512.81) | 105.01\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$39,729.05 | (\$39,729.05) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$153.60 | (\$153.60) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$6,924.00 | \$379,250.96 | (\$82,700.96) | 127.89\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 83.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$200.00 | \$300.00 | 40.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$200.00 | (\$200.00) | N/A |

Revenue Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$500.00 | \$0.00 | \$400.00 | \$100.00 | 80.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 83.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$10.75 | \$5,215.75 | (\$215.75) | 104.32\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$10.75 | \$5,215.75 | (\$215.75) | 104.32\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 83.33\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST | \$0.00 | \$23.19 | \$41.45 | (\$41.45) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$0.00 | \$20,683.40 | (\$18,278.40) | 860.02\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$1,464,195.00 | \$0.00 | \$1,479,000.00 | (\$14,805.00) | 101.01\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$23.19 | \$1,499,724.85 | (\$20,724.85) | 101.40\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 83.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$853,881.30 | \$0.00 | \$846,476.69 | \$7,404.61 | 99.13\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$116,438.36 | \$0.00 | \$114,004.95 | \$2,433.41 | 97.91\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 | \$2,700,000.00 | \$0.00 | 100.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$3,670,319.66 | \$0.00 | \$3,660,481.64 | \$9,838.02 | 99.73\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 83.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$0.00 | \$268,050.95 | \$1,595.77 | 99.41\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$0.00 | \$36,101.57 | \$668.44 | 98.18\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$331,416.73 | \$0.00 | \$329,152.52 | \$2,264.21 | 99.32\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 83.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 83.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 83.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 83.33\% |  |
| 10/31/2017 2:24 PM |  | Page 40 |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2017 to 10/31/2017


# As Of: 1/1/2017 to 10/31/2017 

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,500.00 | \$1,698.84 | \$19,333.19 | (\$16,833.19) | 773.33\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 83.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 83.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$1,084.24 | \$3,734.74 | (\$3,484.74) | 1493.90\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$7,043.61 | (\$7,043.61) | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$741,000.00 | \$59,000.00 | 92.63\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$1,084.24 | \$1,009,078.19 | \$48,471.65 | 95.42\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 83.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$117.00 | \$167.00 | (\$67.00) | 167.00\% |
| 910 Total: |  | \$100.00 | \$117.00 | \$167.00 | (\$67.00) | 167.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 83.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 83.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 83.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$10,000.00 | \$285.88 | \$7,334.53 | \$2,665.47 | 73.35\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$197.29 | \$3,190.89 | \$809.11 | 79.77\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$166.86 | \$1,481.60 | \$1,018.40 | 59.26\% |
| 991 Total: |  | \$16,500.00 | \$650.03 | \$12,007.02 | \$4,492.98 | 72.77\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 83.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$19,874.92 | \$138,274.30 | (\$13,274.30) | 110.62\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$19,874.92 | \$138,274.30 | (\$13,274.30) | 110.62\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 83.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$19,000.00 | \$1,360.00 | \$15,092.00 | \$3,908.00 | 79.43\% |
| 993 Total: |  | \$19,000.00 | \$1,360.00 | \$15,092.00 | \$3,908.00 | 79.43\% |
| 10/31/2017 2:24 PM |  | Page 6 |  |  |  | V.3.6 |

## Revenue Report

As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 83.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$4,900.00 | \$1,100.00 | 81.67\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$4,900.00 | \$1,100.00 | 81.67\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 83.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$774.00 | \$12,774.00 | \$7,226.00 | 63.87\% |
| 996 Total: |  | \$20,000.00 | \$774.00 | \$12,774.00 | \$7,226.00 | 63.87\% |
| Grand Total: |  | \$18,415,026.56 | \$853,818.50 | \$16,860,904.69 | \$1,554,121.87 | 91.56\% |
|  |  |  |  | Target Percent: |  | 83.33\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to 10/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,748,222.00 | \$140,635.36 | \$1,411,104.95 | \$337,117.05 | \$0.00 | \$337,117.05 | 80.72\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$1,869.99 | \$21,732.30 | \$12,115.70 | \$0.00 | \$12,115.70 | 64.21\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$4,167.22 | \$67,516.68 | \$19,483.32 | \$0.00 | \$19,483.32 | 77.61\% |
| 100-110-5211-00 | P.E.R.S. | \$12,590.00 | \$1,444.11 | \$9,639.81 | \$2,950.19 | \$0.00 | \$2,950.19 | 76.57\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,230.00 | \$2,077.14 | \$21,210.39 | \$4,019.61 | \$0.00 | \$4,019.61 | 84.07\% |
| 100-110-5215-00 | POLICE PENSION | \$339,240.00 | \$40,194.30 | \$261,126.25 | \$78,113.75 | \$0.00 | \$78,113.75 | 76.97\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$346,825.00 | \$40,959.95 | \$292,062.22 | \$54,762.78 | \$19,763.22 | \$34,999.56 | 89.91\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,030.00 | \$813.01 | \$8,653.08 | \$1,376.92 | \$1,376.92 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$17,405.00 | \$1,110.24 | \$11,994.98 | \$5,410.02 | \$1,110.24 | \$4,299.78 | 75.30\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,880.44 | \$357.78 | \$3,570.53 | \$3,309.91 | \$1,389.91 | \$1,920.00 | 72.09\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,331.09 | \$321.38 | \$3,208.98 | \$1,122.11 | \$1,122.11 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$45,167.66 | \$2,253.81 | \$23,150.13 | \$22,017.53 | \$9,317.53 | \$12,700.00 | 71.88\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$725.00 | \$11,633.23 | \$5,366.77 | \$3,997.00 | \$1,369.77 | 91.94\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$182.43 | \$1,817.94 | \$3,682.06 | \$2,182.06 | \$1,500.00 | 72.73\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$15,041.86 | \$214.34 | \$6,133.16 | \$8,908.70 | \$3,380.24 | \$5,528.46 | 63.25\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,119.92 | \$585.83 | \$5,496.48 | \$10,623.44 | \$6,803.44 | \$3,820.00 | 76.30\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,100.00 | \$311.42 | \$1,309.79 | \$2,790.21 | \$2,740.21 | \$50.00 | 98.78\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$0.00 | \$1,221.38 | \$1,778.62 | \$778.62 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$195.00 | \$1,243.00 | \$557.00 | \$180.00 | \$377.00 | 79.06\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$1,730.00 | \$17,897.99 | \$8,602.01 | \$5,169.15 | \$3,432.86 | 87.05\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$730.00 | \$0.00 | \$730.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5519-00 | SUPPLIES | \$6,500.00 | \$1,629.77 | \$1,939.64 | \$4,560.36 | \$3,360.36 | \$1,200.00 | 81.54\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$26,577.35 | \$401.34 | \$11,193.48 | \$15,383.87 | \$4,683.87 | \$10,700.00 | 59.74\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$218.00 | \$982.00 | \$482.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,877.00 | \$0.00 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$13,907.00 | \$0.00 | \$8,624.00 | \$5,283.00 | \$4,890.00 | \$393.00 | 97.17\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$130,023.00 | \$16,746.00 | \$82,797.00 | \$47,226.00 | \$31,882.28 | \$15,343.72 | 88.20\% |
|  | CE DEPARTMENT Totals: | \$2,978,706.63 | \$258,925.42 | \$2,308,622.58 | \$670,084.05 | \$113,851.04 | \$556,233.01 | 81.33\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$251,520.00 | \$16,446.00 | \$183,671.74 | \$67,848.26 | \$0.00 | \$67,848.26 | 73.02\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$0.00 | \$980.00 | \$920.00 | \$0.00 | \$920.00 | 51.58\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$706.13 | \$5,503.68 | \$4,496.32 | \$0.00 | \$4,496.32 | 55.04\% |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$3,634.59 | \$25,452.70 | \$11,427.30 | \$0.00 | \$11,427.30 | 69.01\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$241.65 | \$2,687.87 | \$1,132.13 | \$0.00 | \$1,132.13 | 70.36\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$8,121.57 | \$60,791.80 | \$4,603.20 | \$4,080.41 | \$522.79 | 99.20\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$125.02 | \$1,370.43 | \$229.57 | \$229.57 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$243.72 | \$2,680.92 | \$609.08 | \$243.72 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$11,280.84 | \$512.16 | \$7,140.06 | \$4,140.78 | \$3,550.00 | \$590.78 | 94.76\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$25,711.60 | \$1,522.32 | \$20,305.60 | \$5,406.00 | \$5,278.40 | \$127.60 | 99.50\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.66 | \$615.19 | \$446.24 | \$196.24 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$401.68 | \$138.47 | \$138.47 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$957.56 | \$5,145.30 | \$4,854.70 | \$1,042.44 | \$3,812.26 | 61.88\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$109.29 | \$336.24 | \$4,663.76 | \$4,663.76 | \$0.00 | 100.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$827.87 | \$7,425.52 | \$13,021.38 | \$10,321.29 | \$2,700.09 | 86.79\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$0.00 | \$8,466.80 | \$14,864.45 | \$5,964.45 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$185.00 | \$1,110.00 | \$8,890.00 | \$890.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$268.00 | \$268.00 | \$1,532.00 | \$232.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$125.16 | \$1,893.39 | \$7,106.61 | \$3,981.61 | \$3,125.00 | 65.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$1,417.73 | \$0.00 | \$417.73 | \$1,000.00 | \$500.00 | \$500.00 | 64.73\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$957.22 | \$1,042.78 | \$542.78 | \$500.00 | 75.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$219.02 | \$2,920.73 | \$2,079.27 | \$2,064.86 | \$14.41 | 99.71\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$11,500.00 | \$2,992.00 | \$5,655.06 | \$5,844.94 | \$4,432.44 | \$1,412.50 | 87.72\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,938.59 | \$3,061.41 | \$3,061.41 | \$0.00 | 100.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$1,110.00 | \$11,975.00 | \$14,025.00 | \$13,765.00 | \$260.00 | 99.00\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$6,528.03 | \$3,471.97 | \$2,224.00 | \$1,247.97 | 87.52\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,000.00 | \$572.40 | \$572.40 | \$1,427.60 | \$427.60 | \$1,000.00 | 50.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,000.00 | \$904.10 | \$2,848.99 | \$1,151.01 | \$883.24 | \$267.77 | 93.31\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$99.75 | \$122.72 | \$2,877.28 | \$1,977.28 | \$900.00 | 70.00\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$712.50 | \$2,518.75 | \$18,481.25 | \$7,481.25 | \$11,000.00 | 47.62\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$21,613.50 | \$0.00 | \$21,613.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$8,386.50 | \$7,913.00 | \$7,913.00 | \$473.50 | \$0.00 | \$473.50 | 94.35\% |
| PARKS \& RECREATION Totals: |  | \$625,832.31 | \$48,650.64 | \$405,258.25 | \$220,574.06 | \$79,480.02 | \$141,094.04 | 77.45\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$14,697.40 | \$156,154.13 | \$39,635.87 | \$0.00 | \$39,635.87 | 79.76\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$3,072.81 | \$20,643.75 | \$6,771.25 | \$0.00 | \$6,771.25 | 75.30\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$211.30 | \$2,245.34 | \$594.66 | \$0.00 | \$594.66 | 79.06\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,500.00 | \$1,845.58 | \$15,083.80 | \$1,416.20 | \$916.05 | \$500.15 | 96.97\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$74.73 | \$822.03 | \$122.97 | \$122.97 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$985.00 | \$101.61 | \$882.36 | \$102.64 | \$102.12 | \$0.52 | 99.95\% |
| 10/31/2017 2:25 PM |  | Page 2 of 19 |  |  |  | V.3.7 |  |  |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$401.68 | \$138.47 | \$133.47 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$216.53 | \$383.47 | \$0.00 | \$383.47 | 36.09\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,091.00 | \$1,909.00 | \$0.00 | \$1,909.00 | 80.91\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$165.88 | \$2,147.82 | \$352.18 | \$279.98 | \$72.20 | 97.11\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$293.50 | \$3,435.86 | \$3,564.14 | \$221.00 | \$3,343.14 | 52.24\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$12,000.00 | \$960.00 | \$8,240.00 | \$3,760.00 | \$3,760.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$2,000.00 | \$6,089.00 | \$911.00 | \$0.00 | \$911.00 | 86.99\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$293,379.97 | \$23,562.98 | \$228,782.51 | \$64,597.46 | \$6,188.20 | \$58,409.26 | 80.09\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$388,146.00 | \$19,245.12 | \$311,193.55 | \$76,952.45 | \$0.00 | \$76,952.45 | 80.17\% |
| 100-490-5190-11 | OVERTIME | \$2,230.00 | \$211.19 | \$1,786.61 | \$443.39 | \$0.00 | \$443.39 | 80.12\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$4,527.87 | \$36,589.69 | \$13,575.31 | \$0.00 | \$13,575.31 | 72.94\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$270.78 | \$4,453.25 | \$746.75 | \$0.00 | \$746.75 | 85.64\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$8,065.47 | \$77,135.37 | \$8,729.44 | \$8,631.42 | \$98.02 | 99.89\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$140.65 | \$1,842.69 | \$285.50 | \$285.50 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$250.29 | \$3,252.27 | \$549.73 | \$549.15 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$154.86 | \$1,845.57 | \$655.08 | \$650.08 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$1,205.04 | \$515.41 | \$370.41 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$52.20 | \$485.31 | \$1,059.69 | \$314.69 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$98.07 | \$640.39 | \$359.61 | \$109.61 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$55.97 | \$810.87 | \$694.13 | \$0.00 | \$694.13 | 53.88\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$471.07 | \$328.93 | \$258.00 | \$70.93 | 91.13\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$676.00 | \$324.00 | \$288.00 | \$36.00 | 96.40\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$55.87 | \$271.42 | \$263.58 | \$258.58 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$9,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$175.10 | \$223.46 | \$276.54 | \$0.00 | \$276.54 | 44.69\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$3,228.64 | \$1,771.36 | \$0.00 | \$1,771.36 | 64.57\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$0.00 | \$2,940.00 | \$1,470.00 | \$0.00 | \$1,470.00 | 66.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$8,535.95 | \$40,843.26 | \$13,571.28 | \$4,356.28 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$788.50 | \$13,343.00 | \$11,331.50 | \$331.50 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$42,748.40 | \$516,739.72 | \$141,951.47 | \$22,611.01 | \$119,340.46 | 81.88\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$228,635.00 | \$17,374.40 | \$183,245.60 | \$45,389.40 | \$0.00 | \$45,389.40 | 80.15\% |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$31.04 | \$493.96 | \$0.00 | \$493.96 | 5.91\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$3,648.63 | \$23,872.37 | \$8,212.63 | \$0.00 | \$8,212.63 | 74.40\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$244.14 | \$2,577.74 | \$747.26 | \$0.00 | \$747.26 | 77.53\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$7,477.85 | \$54,103.97 | \$3,791.78 | \$3,728.80 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$108.92 | \$1,131.80 | \$108.92 | \$108.92 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$223.02 | \$2,313.01 | \$225.52 | \$225.52 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$250.00 | \$50.00 | \$150.00 | \$100.00 | \$0.00 | \$100.00 | 60.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$790.15 | \$80.34 | \$482.02 | \$308.13 | \$258.13 | \$50.00 | 93.67\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$20.27 | \$279.73 | \$59.99 | \$219.74 | 26.75\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$226.79 | \$173.21 | \$120.01 | \$53.20 | 86.70\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$3,948.69 | \$1,051.31 | \$0.00 | \$1,051.31 | 78.97\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$585.10 | \$1,984.91 | \$1,015.09 | \$210.00 | \$805.09 | 73.16\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,540.00 | \$0.00 | \$1,203.00 | \$9,337.00 | \$2,995.00 | \$6,342.00 | 39.83\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,420.76 | \$1,087.02 | \$7,831.78 | \$33,588.98 | \$27,488.98 | \$6,100.00 | 85.27\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$2,175.96 | \$0.04 | \$0.00 | \$0.04 | 100.00\% |
| ENGIN | NG DEPARTMENT Totals: | \$393,571.92 | \$30,879.42 | \$287,977.47 | \$105,594.45 | \$35,963.56 | \$69,630.89 | 82.31\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$25,727.27 | \$264,015.51 | \$79,424.49 | \$0.00 | \$79,424.49 | 76.87\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$329.00 | \$2,086.00 | \$2,714.00 | \$0.00 | \$2,714.00 | 43.46\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$1,016.69 | \$9,498.59 | \$15,451.41 | \$0.00 | \$15,451.41 | 38.07\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$5,711.92 | \$36,713.85 | \$15,536.15 | \$0.00 | \$15,536.15 | 70.27\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$379.15 | \$3,861.12 | \$1,553.88 | \$0.00 | \$1,553.88 | 71.30\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$10,967.56 | \$84,297.07 | \$12,272.93 | \$5,463.55 | \$6,809.38 | 92.95\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$192.34 | \$2,107.08 | \$372.92 | \$372.92 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$351.90 | \$3,870.90 | \$889.10 | \$351.90 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,443.59 | \$14,603.83 | \$8,441.15 | \$5,600.00 | \$2,841.15 | 87.67\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$423.00 | \$4,220.46 | \$1,702.44 | \$1,267.44 | \$435.00 | 92.66\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$2,107.18 | \$1,698.52 | \$653.52 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$885.08 | \$12,375.30 | \$29,862.76 | \$19,862.76 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$0.00 | \$510.43 | \$744.52 | \$644.52 | \$100.00 | 92.03\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$182.29 | \$1,240.75 | \$3,759.25 | \$1,375.80 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$1.60 | \$1,314.91 | \$3,384.30 | \$1,184.30 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$5,900.00 | \$9,100.00 | \$6,730.00 | \$2,370.00 | 84.20\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$417.31 | \$17,613.52 | \$8,416.48 | \$3,553.11 | \$4,863.37 | 81.32\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$957.77 | \$6,927.41 | \$15,000.24 | \$9,000.24 | \$6,000.00 | 72.64\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$1,874.14 | \$3,125.86 | \$2,625.86 | \$500.00 | 90.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$1,373.12 | \$73,626.88 | \$71,347.10 | \$2,279.78 | 96.96\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$56.55 | \$943.45 | \$243.45 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$762.66 | \$12,118.07 | \$11,516.34 | \$9,598.44 | \$1,917.90 | 91.89\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$219.55 | \$1,780.45 | \$280.45 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$3,138.00 | \$862.00 | \$700.00 | \$162.00 | 95.95\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$170.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$910.00 | \$1,511.97 | \$1,488.03 | \$1,010.62 | \$477.41 | 84.09\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | \$88.70 | \$1,969.48 | \$3,093.46 | \$2,589.43 | \$504.03 | 90.04\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$118,087.60 | \$11,912.40 | \$2,000.00 | \$9,912.40 | 92.38\% |
| PUBLIC SERVICE DEPARTMENT Totals: |  | \$961,473.53 | \$50,958.55 | \$618,903.13 | \$342,570.40 | \$156,102.40 | \$186,468.00 | 80.61\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$15,222.79 | \$170,911.98 | \$37,913.02 | \$0.00 | \$37,913.02 | 81.84\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$68.41 | \$584.58 | \$75.42 | \$0.00 | \$75.42 | 88.57\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$3,180.47 | \$21,482.19 | \$7,847.81 | \$0.00 | \$7,847.81 | 73.24\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$218.52 | \$2,366.23 | \$673.77 | \$0.00 | \$673.77 | 77.84\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$2,868.82 | \$22,994.74 | \$2,440.26 | \$1,427.66 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$69.81 | \$767.91 | \$117.09 | \$117.09 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$101.61 | \$1,117.71 | \$262.29 | \$101.61 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$1,264.56 | \$535.44 | \$535.44 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,384.92 | \$6,138.45 | \$2,061.55 | \$1,511.55 | \$550.00 | 93.29\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$439.00 | \$61.00 | 87.80\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$107.17 | \$2,283.04 | \$216.96 | \$200.00 | \$16.96 | 99.32\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$372.89 | \$1,022.12 | \$1,827.88 | \$0.00 | \$1,827.88 | 35.86\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTRATION DEPARTMENT Totals: |  | \$300,762.95 | \$23,847.35 | \$234,586.48 | \$66,176.47 | \$14,037.33 | \$52,139.14 | 82.66\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,816.62 | \$121,986.18 | \$30,589.82 | \$0.00 | \$30,589.82 | 79.95\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$2,006.27 | \$15,011.25 | \$6,353.75 | \$0.00 | \$6,353.75 | 70.26\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$421.60 | \$78.40 | \$0.00 | \$78.40 | 84.32\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$169.70 | \$1,752.02 | \$462.98 | \$0.00 | \$462.98 | 79.10\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$917.67 | \$7,515.10 | \$849.90 | \$455.47 | \$394.43 | 95.28\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$36.44 | \$400.84 | \$69.16 | \$69.16 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$27.27 | \$299.97 | \$80.03 | \$27.27 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$87.75 | \$124.65 | \$275.35 | \$0.00 | \$275.35 | 31.16\% |
| 10/31/2017 2:25 PM |  | Page 5 of 19 |  |  |  | V.3.7 |  |  |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,415.00 | \$1,927.42 | \$9,454.74 | \$1,960.26 | \$175.00 | \$1,785.26 | 84.36\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,535.00 | \$75.00 | \$1,516.52 | \$18.48 | \$0.00 | \$18.48 | 98.80\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$400.00 | \$6,189.45 | \$795.32 | \$795.32 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$150.70 | \$2,577.12 | \$4,822.88 | \$4,822.88 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$0.00 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$237,780.54 | \$17,657.00 | \$182,708.59 | \$55,071.95 | \$15,060.72 | \$40,011.23 | 83.17\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$60,852.40 | \$14,562.60 | \$0.00 | \$14,562.60 | 80.69\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$1,218.33 | \$8,113.19 | \$2,446.81 | \$0.00 | \$2,446.81 | 76.83\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$82.21 | \$864.33 | \$230.67 | \$0.00 | \$230.67 | 78.93\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$2,768.47 | \$19,982.36 | \$2,242.64 | \$1,380.86 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$37.88 | \$416.68 | \$63.32 | \$63.32 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$74.34 | \$817.74 | \$187.26 | \$74.34 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$500.00 | \$100.00 | \$0.00 | \$100.00 | 83.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$0.00 | \$126.73 | 65.75\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,364.98 | \$290.02 | \$290.02 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$11,057.00 | \$1,254.19 | \$8,333.74 | \$2,723.26 | \$1,948.01 | \$775.25 | 92.99\% |
| 100-720-5482-00 | ADVERTISING | \$4,268.13 | \$294.25 | \$3,036.36 | \$1,231.77 | \$986.77 | \$245.00 | 94.26\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$1,547.00 | \$0.00 | \$1,547.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$50.00 | \$1,282.84 | \$372.16 | \$110.00 | \$262.16 | 84.16\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$480.00 | \$0.00 | \$195.00 | \$285.00 | \$285.00 | \$0.00 | 100.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$39,174.34 | \$0.00 | \$18,815.34 | \$20,359.00 | \$20,359.00 | \$0.00 | 100.00\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$7,082.39 | \$114.33 | \$6,472.36 | \$610.03 | \$584.03 | \$26.00 | 99.63\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$179,777.15 | \$11,745.60 | \$133,691.09 | \$46,086.06 | \$26,336.14 | \$19,749.92 | 89.01\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,222.48 | \$204,140.17 | \$67,664.83 | \$0.00 | \$67,664.83 | 75.11\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$239.92 | \$616.94 | \$168.06 | \$0.00 | \$168.06 | 78.59\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$4,087.08 | \$27,303.74 | \$10,861.26 | \$9.73 | \$10,851.53 | 71.57\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$273.33 | \$2,878.39 | \$1,076.61 | \$0.00 | \$1,076.61 | 72.78\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$5,637.29 | \$42,862.46 | \$18,657.54 | \$4,049.86 | \$14,607.68 | 76.26\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$110.14 | \$1,211.54 | \$178.46 | \$178.46 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$175.95 | \$1,935.45 | \$1,069.55 | \$175.95 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$1,100.00 | \$220.00 | \$220.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$261.00 | \$0.00 | \$130.29 | \$130.71 | \$36.00 | \$94.71 | 63.71\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$54.02 | \$270.10 | \$149.90 | \$89.90 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$8,213.00 | \$277.00 | \$8,038.62 | \$174.38 | \$150.00 | \$24.38 | 99.70\% |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$0.00 | \$2,945.00 | \$1,435.00 | \$500.00 | \$935.00 | 78.65\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$145.85 | \$6,963.33 | \$1,136.67 | \$250.00 | \$886.67 | 89.05\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$0.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$0.00 | \$20,177.20 | \$22,822.80 | \$21,500.00 | \$1,322.80 | 96.92\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$201,947.00 | \$20,082.28 | \$179,299.58 | \$22,647.42 | \$19,647.42 | \$3,000.00 | 98.51\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$466.11 | \$4,560.38 | \$1,906.89 | \$956.89 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$8,706.47 | \$333.80 | \$4,738.70 | \$3,967.77 | \$3,967.77 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$7,459.62 | \$6,540.38 | \$1,037.76 | \$5,502.62 | 60.70\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$985.00 | \$1,733.08 | \$1,266.92 | \$1,016.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$1,632.36 | \$4,367.64 | \$0.00 | \$4,367.64 | 27.21\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$8,071.06 | \$17.76 | \$4,285.09 | \$3,785.97 | \$1,104.03 | \$2,681.94 | 66.77\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADMINISTRATION Totals: | \$727,645.87 | \$52,318.01 | \$537,132.91 | \$190,512.96 | \$74,739.89 | \$115,773.07 | 84.09\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$147.04 | \$21,679.55 | \$16,806.50 | \$12,085.25 | \$4,721.25 | 87.73\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$214.20 | \$2,539.32 | \$1,039.28 | \$809.68 | \$229.60 | 93.58\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$145.16 | \$4,744.44 | \$4,946.61 | \$2,850.00 | \$2,096.61 | 78.37\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$1,333.45 | \$9,115.80 | \$1,585.59 | \$1,585.59 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$941.12 | \$4,159.74 | \$3,840.26 | \$2,058.88 | \$1,781.38 | 77.73\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$12,760.00 | \$1,725.00 | \$7,721.75 | \$5,038.25 | \$5,036.71 | \$1.54 | 99.99\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$500.00 | \$5,200.00 | \$8,320.00 | \$2,320.00 | \$6,000.00 | 55.62\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$149.94 | \$850.06 | \$650.06 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$855.92 | \$11,499.70 | \$6,000.30 | \$4,965.63 | \$1,034.67 | 94.09\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$134,937.09 | \$5,861.89 | \$78,909.98 | \$56,027.11 | \$35,561.80 | \$20,465.31 | 84.83\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$169.35 | \$544.25 | \$485.55 | \$185.55 | \$300.00 | 70.87\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$267.98 | \$5,371.30 | \$628.70 | \$148.88 | \$479.82 | 92.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,440.45 | \$3,559.55 | \$3,500.57 | \$58.98 | 98.82\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$540.00 | \$5,200.00 | \$3,320.00 | \$2,320.00 | \$1,000.00 | 88.26\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$20,549.80 | \$977.33 | \$12,556.00 | \$7,993.80 | \$6,155.00 | \$1,838.80 | 91.05\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

LANDS \& BLDGS-VILLAGE PARK DR

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,920.33 | \$260.84 | \$2,914.78 | \$2,005.55 | \$1,250.00 | \$755.55 | 84.64\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,339.92 | \$192.34 | \$1,222.28 | \$117.64 | \$113.28 | \$4.36 | 99.67\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$31.28 | \$932.50 | \$1,957.29 | \$600.00 | \$1,357.29 | 53.03\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$112.01 | \$1,010.27 | \$349.65 | \$349.65 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$216.10 | \$2,083.90 | \$783.90 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,250.00 | \$67.86 | \$1,176.87 | \$73.13 | \$73.13 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$2,580.00 | \$2,420.00 | \$420.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$12,982.55 | \$0.00 | \$3,431.09 | \$9,551.46 | \$3,485.35 | \$6,066.11 | 53.27\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$3,440.00 | \$1,880.00 | \$960.00 | \$920.00 | 82.71\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$774.00 | \$9,974.00 | \$26.00 | \$26.00 | \$0.00 | 100.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$50,862.51 | \$2,016.33 | \$26,897.89 | \$23,964.62 | \$8,861.31 | \$15,103.31 | 70.31\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$131.65 | \$1,019.36 | \$1,130.47 | \$530.47 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$406.50 | \$175.35 | \$155.35 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$2,530.90 | \$28.25 | \$774.83 | \$1,756.07 | \$600.00 | \$1,156.07 | 54.32\% |
| 100-736-5321-00 | TELEPHONE | \$4,070.50 | \$298.55 | \$3,146.14 | \$924.36 | \$904.36 | \$20.00 | 99.51\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$130.19 | \$1,869.81 | \$1,369.81 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$2,000.00 | \$5,500.00 | 26.67\% |
| LANDS \& BLDG | LD FIRE STATION Totals: | \$20,333.08 | \$470.30 | \$5,477.02 | \$14,856.06 | \$6,059.99 | \$8,796.07 | 56.74\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$136.46 | \$1,413.43 | \$4,606.17 | \$1,500.00 | \$3,106.17 | 48.40\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$28.25 | \$1,383.26 | \$2,126.99 | \$1,200.00 | \$926.99 | 73.59\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GS-S LIBERTY ST Totals: | \$11,529.85 | \$164.71 | \$3,296.69 | \$8,233.16 | \$3,700.00 | \$4,533.16 | 60.68\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,940.36 | \$1,350.56 | \$10,690.90 | \$3,249.46 | \$3,239.46 | \$10.00 | 99.93\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,285.00 | \$304.62 | \$1,672.34 | \$612.66 | \$612.66 | \$0.00 | 100.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,250.00 | \$0.00 | \$7,390.03 | \$859.97 | \$0.00 | \$859.97 | 89.58\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$1,650.00 | \$0.00 | \$0.00 | \$1,650.00 | \$0.00 | \$1,650.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$76,322.60 | \$0.00 | \$60,647.60 | \$15,675.00 | \$6,675.00 | \$9,000.00 | 88.21\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$3,900.00 | \$369.57 | \$2,461.27 | \$1,438.73 | \$230.43 | \$1,208.30 | 69.02\% |
| 100-740-5690-02 | SOFTWARE | \$16,578.77 | \$0.00 | \$6,020.00 | \$10,558.77 | \$10,558.77 | \$0.00 | 100.00\% |
| 10/31/2017 2:25 PM |  | Page 8 of 19 |  |  |  |  | V.3.7 |  |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$518.25 | \$0.00 | \$0.00 | \$518.25 | \$0.00 | \$518.25 | 0.00\% |
| 100-740-5693-00 | COMPUTERS | \$14,120.00 | \$0.00 | \$14,107.44 | \$12.56 | \$0.00 | \$12.56 | 99.91\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$6,700.00 | \$2,734.64 | \$5,939.06 | \$760.94 | \$750.00 | \$10.94 | 99.84\% |
| 100-740-5694-00 | CAMERA MONITORING | \$4,202.98 | \$235.74 | \$3,801.53 | \$401.45 | \$354.99 | \$46.46 | 98.89\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$2,000.00 | \$0.00 | \$96.08 | \$1,903.92 | \$1,903.92 | \$0.00 | 100.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$26,500.00 | \$1,771.16 | \$24,656.82 | \$1,843.18 | \$1,773.41 | \$69.77 | 99.74\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORN | MATION TECHNOLOGY Totals: | \$239,432.96 | \$6,766.29 | \$194,946.14 | \$44,486.82 | \$26,598.64 | \$17,888.18 | 92.53\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$278,374.38 | \$42,374.95 | \$226,221.23 | \$52,153.15 | \$51,947.59 | \$205.56 | 99.93\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$12,990.00 | \$6,010.00 | \$6,010.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$950,000.00 | \$0.00 | \$950,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | LEGAL DEPARTMENT Totals: | \$1,247,374.38 | \$42,374.95 | \$1,189,211.23 | \$58,163.15 | \$57,957.59 | \$205.56 | 99.98\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$750.00 | \$4,189.33 | \$3,610.67 | \$1,700.00 | \$1,910.67 | 75.50\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$1,171.31 | \$6,133.89 | \$4,366.11 | \$3,445.17 | \$920.94 | 91.23\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$120.00 | \$780.00 | 22.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$0.00 | \$1,411.55 | \$11,318.45 | \$10,273.45 | \$1,045.00 | 91.79\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$186.75 | \$2,223.75 | \$2,776.25 | \$361.75 | \$2,414.50 | 51.71\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$1,700.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$12,202.00 | \$584.63 | \$10,893.68 | \$1,308.32 | \$1,256.01 | \$52.31 | 99.57\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$20,912.66 | \$1,737.34 | \$0.00 | \$1,737.34 | 92.33\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$17,909.00 | \$0.00 | \$0.00 | \$17,909.00 | \$0.00 | \$17,909.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$108,546.39 | \$2,692.69 | \$51,353.41 | \$57,192.98 | \$21,714.42 | \$35,478.56 | 67.31\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$119,000.00 | \$0.00 | \$119,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$0.00 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$351,060.48 | \$0.00 | \$351,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/31/2017 2:25 PM |  |  | Page | f 19 |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,654,748.60 | \$622,617.86 | \$7,443,111.57 | \$2,211,637.03 | \$710,979.06 | \$1,500,657.97 | 84.46\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 83.33\% |  |
| OtHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,225.00 | \$0.00 | \$4,021.17 | \$2,203.83 | \$2,172.53 | \$31.30 | 99.50\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,450.00 | \$0.00 | \$1,040.00 | \$410.00 | \$400.00 | \$10.00 | 99.31\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$385.00 | \$0.00 | \$385.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$127,300.00 | \$0.00 | \$120,568.00 | \$6,732.00 | \$6,726.00 | \$6.00 | 100.00\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$49,515.00 | \$22,145.00 | \$29,779.00 | \$19,736.00 | \$15,101.00 | \$4,635.00 | 90.64\% |
|  | OTHER CHARGES Totals: | \$184,875.00 | \$22,145.00 | \$155,793.17 | \$29,081.83 | \$24,399.53 | \$4,682.30 | 97.47\% |
| 105 Total: |  | \$184,875.00 | \$22,145.00 | \$155,793.17 | \$29,081.83 | \$24,399.53 | \$4,682.30 | 97.47\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 83.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED | BSENCES RES | RVE FUND |  |  | arget Percent: | 83.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 83.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| STREET MAI | TENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

Target Percent:
83.33\%

STREET MAINTENANCE \& REPAIR
$\begin{array}{llllllll}211-621-5431-00 & \text { STREET MAINTENANCE PR } & \$ 1,011,796.61 & \$ 0.00 & \$ 155,352.97 & \$ 856,443.64 & \$ 481,349.65 & \$ 375,093.99\end{array}$
10/31/2017 2:25 PM
Page 10 of 19

## Expense Report

## As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET MA | MAINTENANCE \& REPAIR Totals: | \$1,011,796.61 | \$0.00 | \$155,352.97 | \$856,443.64 | \$481,349.65 | \$375,093.99 | 62.93\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$121,046.72 | \$976.07 | \$25,391.62 | \$95,655.10 | \$35,180.10 | \$60,475.00 | 50.04\% |
|  | SNOW \& ICE REMOVAL Totals: | \$121,046.72 | \$976.07 | \$25,391.62 | \$95,655.10 | \$35,180.10 | \$60,475.00 | 50.04\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$6,000.00 | \$7,400.00 | 58.39\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$6,000.00 | \$7,400.00 | 58.39\% |
| 211 Total: |  | \$1,150,629.65 | \$976.07 | \$185,130.91 | \$965,498.74 | \$522,529.75 | \$442,968.99 | 61.50\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 83.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$755.00 | \$755.00 | \$7,245.00 | \$3,245.00 | \$4,000.00 | 50.00\% |
| TRAF | AFFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$755.00 | \$755.00 | \$7,245.00 | \$3,245.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$755.00 | \$755.00 | \$12,245.00 | \$3,245.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECRE | ATION |  |  |  | arget Percent: | 83.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$130,646.08 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | arget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | arget Percent: | 83.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$620.00 | \$4,037.09 | \$10,962.91 | \$1,837.91 | \$9,125.00 | 39.17\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 10/31/2017 2:25 PM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

# Expense Report 

As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$620.00 | \$4,037.09 | \$15,962.91 | \$1,837.91 | \$14,125.00 | 29.38\% |
| 271 Total: |  | \$20,000.00 | \$620.00 | \$4,037.09 | \$15,962.91 | \$1,837.91 | \$14,125.00 | 29.38\% |

281 DRUG LAW ENFORCEMENT
LAW ENFORCEMENT
$\begin{array}{cc}\text { 281-111-5596-00 D.U.I. EXPENDITURES } \\ & \text { LAW ENFORCEMENT Totals: }\end{array}$
281 Total:
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| 291-112-5597-00 | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |

## 291 Total:

BOARD OF PHARMACY Totals

295

## P\&R REC. PROGRAMS

PARKS \& RECREATION
$295-320-5190-00$
$295-320-5190-11$
$295-320-5211-00$ 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-01 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-00 295-320-5599-00 295-320-5680-00

## P\&R SALARIES/WAGES

 OVERTIMEP.E.R.S. MEDICARE HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES POSTAGE RENTALS $\quad \$ 5,500.00$ OPERATING SUPPLIES \& M NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS TRAINING SOFTWARE MAINTENANCE CONTRACTED INSTRUCTO REFUNDS MISCELLANEOUS EQUIPMENT FOR PROGRA
PARKS \& RECREATION Totals:
POWELL FESTIVAL \$127,968.00

SPECIAL EVENTS \$10,032.00
$\$ 40,885.00$
$\$ 1,500.00$
$\$ 5,935.00$
$\$ 615.00$
$\$ 2,100.00$
$\$ 110.00$
$\$ 100.00$
$\$ 619.10$
$\$ 1,051.39$
$\$ 3,518.50$
$\$ 5,500.00$
$\$ 28,400.00$
$\$ 0.00$
$\$ 18,681.50$
$\$ 0.00$
$\$ 0.00$
$\$ 1,800.00$
$\$ 900.00$
$\$ 2,200.00$
$\$ 79,500.00$
$\$ 15,450.00$
$\$ 153.25$
$\$ 0.00$
$\$ 209,018.74$
$\$ 127,968.00$
$\$ 10,032.00$

## Powell Festival

 295-350-5385-00 295-350-5390-00| $\$ 1,045.20$ | $\$ 29,962.28$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 1,097.42$ |
| $\$ 219.48$ | $\$ 4,275.06$ |
| $\$ 14.92$ | $\$ 449.74$ |
| $\$ 231.99$ | $\$ 1,892.22$ |
| $\$ 8.44$ | $\$ 93.15$ |
| $\$ 6.57$ | $\$ 72.27$ |
| $\$ 0.00$ | $\$ 461.48$ |
| $\$ 51.62$ | $\$ 514.79$ |
| $\$ 0.00$ | $\$ 3,517.09$ |
| $\$ 0.00$ | $\$ 2,787.06$ |
| $\$ 453.75$ | $\$ 20,953.25$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 18,571.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 118.21$ | $\$ 699.63$ |
| $\$ 0.00$ | $\$ 190.00$ |
| $\$ 0.00$ | $\$ 1,100.00$ |
| $\$ 6,097.25$ | $\$ 71,949.30$ |
| $\$ 213.00$ | $\$ 15,372.90$ |
| $\$ 0.00$ | $\$ 27.37$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,460.43$ | $\$ 173,986.51$ |
| $\$ 0.00$ | $\$ 106,116.14$ |
| $\$ 2,758.05$ | $\$ 5,695.65$ |

$\$ 10,922.72$
$\$ 402.58$
$\$ 1,659.94$
$\$ 165.26$
$\$ 207.78$
$\$ 16.85$
$\$ 27.73$
$\$ 157.62$
$\$ 536.60$
$\$ 1.41$
$\$ 2,712.94$
$\$ 7,446.75$
$\$ 0.00$
$\$ 110.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1,100.37$
$\$ 710.00$
$\$ 1,100.00$
$\$ 7,550.70$
$\$ 77.10$
$\$ 125.88$
$\$ 0.00$
$\$ 35,032.23$
$\$ 21,851.86$
$\$ 4,336.35$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 115.15$
$\$ 16.85$
$\$ 6.57$
$\$ 157.62$
$\$ 161.60$
$\$ 0.00$
$\$ 2,212.94$
$\$ 2,505.82$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 468.77$
$\$ 310.00$
$\$ 1,100.00$
$\$ 7,550.70$
$\$ 0.00$
$\$ 125.88$
$\$ 0.00$
$\$ 14,731.90$
$\$ 2,000.00$
$\$ 3,041.95$

| $\$ 10,922.72$ | $73.28 \%$ |
| ---: | ---: |
| $\$ 402.58$ | $73.16 \%$ |
| $\$ 1,659.94$ | $72.03 \%$ |
| $\$ 165.26$ | $73.13 \%$ |
| $\$ 92.63$ | $95.59 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 21.16$ | $78.84 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 375.00$ | $64.33 \%$ |
| $\$ 1.41$ | $99.96 \%$ |
| $\$ 500.00$ | $90.91 \%$ |
| $\$ 4,940.93$ | $82.60 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 110.00$ | $99.41 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 631.60$ | $64.91 \%$ |
| $\$ 400.00$ | $55.56 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 77.10$ | $99.50 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 20,300.33$ | $90.29 \%$ |
|  |  |
| $\$ 19,851.86$ | $84.49 \%$ |
| $\$ 1,294.40$ | $87.10 \%$ |
|  |  |

## Expense Report

## As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Powell Festival Totals: | \$139,500.00 | \$2,758.05 | \$113,311.79 | \$26,188.21 | \$5,041.95 | \$21,146.26 | 84.84\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$368,518.74 | \$11,218.48 | \$307,298.30 | \$61,220.44 | \$19,773.85 | \$41,446.59 | 88.75\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | rget Percent: | 83.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | rget Percent: | 83.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$207.40 | \$2,717.14 | \$4,782.86 | \$4,756.75 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$207.40 | \$2,717.14 | \$4,782.86 | \$4,756.75 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$207.40 | \$2,717.14 | \$4,782.86 | \$4,756.75 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | arget Percent: | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST - NOTES | \$29,000.00 | \$0.00 | \$29,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | arget Percent: | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$11,041.46 | \$1,458.54 | \$356.38 | \$1,102.16 | 91.18\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$84,355.50 | \$0.00 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$0.00 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 311 Total: |  | \$3,961,605.50 | \$0.00 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 315 | REFUNDING BO | D, SERIES 201 |  |  |  | arget Percent: | 83.33\% |  |

# As Of: 1/1/2017 to 10/31/2017 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$8,000.00 | \$0.00 | \$3,496.46 | \$4,503.54 | \$222.86 | \$4,280.68 | 46.49\% |
| 315-850-5710-06 | PRINCIPAL | \$380,000.00 | \$0.00 | \$0.00 | \$380,000.00 | \$0.00 | \$380,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$32,756.26 | \$0.00 | \$16,378.13 | \$16,378.13 | \$0.00 | \$16,378.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$420,756.26 | \$0.00 | \$19,874.59 | \$400,881.67 | \$222.86 | \$400,658.81 | 4.78\% |
| 315 Total: |  | \$420,756.26 | \$0.00 | \$19,874.59 | \$400,881.67 | \$222.86 | \$400,658.81 | 4.78\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$285,000.00 | \$0.00 | \$0.00 | \$285,000.00 | \$0.00 | \$285,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$295,543.76 | \$0.00 | \$147,771.88 | \$147,771.88 | \$0.00 | \$147,771.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,600.00 | \$0.00 | \$90,300.00 | \$90,300.00 | \$0.00 | \$90,300.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$182,937.50 | \$0.00 | \$91,468.75 | \$91,468.75 | \$0.00 | \$91,468.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$44,400.00 | \$0.00 | \$22,200.00 | \$22,200.00 | \$0.00 | \$22,200.00 | 50.00\% |
|  | DEBT SERVICE Totals: | \$199,400.00 | \$0.00 | \$22,200.00 | \$177,200.00 | \$0.00 | \$177,200.00 | 11.13\% |
| 319 Total: |  | \$199,400.00 | \$0.00 | \$22,200.00 | \$177,200.00 | \$0.00 | \$177,200.00 | 11.13\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$73,933.76 | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$36,966.88 | 50.00\% |
|  | DEBT SERVICE Totals: | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 83.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$1,131.00 | \$29,030.13 | \$5,363.75 | \$5,363.75 | \$0.00 | 100.00\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$7,588.17 | \$56,659.53 | \$690,840.47 | \$70,772.23 | \$620,068.24 | 17.05\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$233,504.55 | \$233,504.55 | \$391.20 | \$391.20 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$4,750.00 | \$0.00 | \$0.00 | \$4,750.00 | \$0.00 | \$4,750.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$520.00 | \$5,402.91 | \$44,597.09 | \$29,597.09 | \$15,000.00 | 70.00\% |
| 10/31/2017 2:25 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

## Expense Report

As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,750.00 | \$0.00 | \$2,500.00 | \$250.00 | \$250.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,073,289.63 | \$242,743.72 | \$327,097.12 | \$746,192.51 | \$106,374.27 | \$639,818.24 | 40.39\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
| 451 Total: |  | \$1,078,289.63 | \$242,743.72 | \$330,425.88 | \$747,863.75 | \$106,488.43 | \$641,375.32 | 40.52\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 83.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$16,500.00 | \$0.00 | \$10,434.59 | \$6,065.41 | \$0.00 | \$6,065.41 | 63.24\% |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,217,500.00 | \$0.00 | \$1,210,434.59 | \$7,065.41 | \$100.00 | \$6,965.41 | 99.43\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,229,900.00 | \$0.00 | \$1,210,434.59 | \$19,465.41 | \$100.00 | \$19,365.41 | 98.43\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 83.33\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$2,886.19 | \$363.81 | \$0.00 | \$363.81 | 88.81\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$45,000.00 | \$0.00 | \$44,942.08 | \$57.92 | \$0.00 | \$57.92 | 99.87\% |
|  | DEBT SERVICE Totals: | \$48,250.00 | \$0.00 | \$47,828.27 | \$421.73 | \$0.00 | \$421.73 | 99.13\% |

Expense Report
As Of: 1/1/2017 to 10/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$298,250.00 | \$0.00 | \$297,828.27 | \$421.73 | \$0.00 | \$421.73 | 99.86\% |
| 470 | SANITARY SEW | AGREEMENTS |  |  |  | arget Percent: | 83.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$750.00 | \$0.00 | \$559.80 | \$190.20 | \$0.00 | \$190.20 | 74.64\% |
|  | OTHER CHARGES Totals: | \$750.00 | \$0.00 | \$559.80 | \$190.20 | \$0.00 | \$190.20 | 74.64\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$34,000.00 | \$0.00 | \$22,534.17 | \$11,465.83 | \$0.00 | \$11,465.83 | 66.28\% |
|  | TRANSFERS Totals: | \$34,000.00 | \$0.00 | \$22,534.17 | \$11,465.83 | \$0.00 | \$11,465.83 | 66.28\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
|  | ADVANCES Totals: | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
| 470 Total: |  | \$45,750.00 | \$0.00 | \$28,549.80 | \$17,200.20 | \$0.00 | \$17,200.20 | 62.40\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$354,218.60 | \$0.00 | \$129,218.60 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 48.90\% |
| 493 MURPHY PARKW |  | CONSTRUC | ON FUND |  |  | arget Percent: | 83.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | AL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/31/2017 2:25 PN |  |  | Page | of 19 |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2017 to 10/31/2017


FINANCE ADMINISTRATION

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| FINANCE ADMIIISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 83.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | medical hra expenses | \$7,500.00 | \$91.32 | \$1,122.76 | \$6,377.24 | \$1,377.24 | \$5,000.00 | 33.33\% |
| FINANCE ADMIIISTRATION Totals: |  | \$7,500.00 | \$91.32 | \$1,122.76 | \$6,377.24 | \$1,377.24 | \$5,000.00 | 33.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
|  | TRANSFERS Totals: | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
| 912 Total: |  | \$7,926.02 | \$91.32 | \$1,122.76 | \$6,803.26 | \$1,377.24 | \$5,426.02 | 31.54\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 83.33\% |  |
| Board of bldg. Standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | board of bldg standar | \$16,000.00 | \$1,527.73 | \$12,397.72 | \$3,602.28 | \$0.00 | \$3,602.28 | 77.49\% |
| BOARD OF BLDG. STANDARDS Totals: |  | \$16,000.00 | \$1,527.73 | \$12,397.72 | \$3,602.28 | \$0.00 | \$3,602.28 | 77.49\% |
| 991 Total: |  | \$16,000.00 | \$1,527.73 | \$12,397.72 | \$3,602.28 | \$0.00 | \$3,602.28 | 77.49\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$163,475.29 | \$9,551.38 | \$105,300.48 | \$58,174.81 | \$58,174.81 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$163,475.29 | \$9,551.38 | \$105,300.48 | \$58,174.81 | \$58,174.81 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 992 Total: |  | \$193,475.29 | \$9,551.38 | \$105,300.48 | \$88,174.81 | \$58,174.81 | \$30,000.00 | 84.49\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$18,500.00 | \$1,197.00 | \$14,420.00 | \$4,080.00 | \$0.00 | \$4,080.00 | 77.95\% |
| BUILDING DEPARTMENT Totals: |  | \$18,500.00 | \$1,197.00 | \$14,420.00 | \$4,080.00 | \$0.00 | \$4,080.00 | 77.95\% |
| 993 Total: |  | \$18,500.00 | \$1,197.00 | \$14,420.00 | \$4,080.00 | \$0.00 | \$4,080.00 | 77.95\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$74,650.00 | \$600.00 | \$60,415.23 | \$14,234.77 | \$0.00 | \$14,234.77 | 80.93\% |
| FINANCE ADMINISTRATION Totals: |  | \$74,650.00 | \$600.00 | \$60,415.23 | \$14,234.77 | \$0.00 | \$14,234.77 | 80.93\% |
| 994 Total: |  | \$74,650.00 | \$600.00 | \$60,415.23 | \$14,234.77 | \$0.00 | \$14,234.77 | 80.93\% |
| 996 | FINGERPRINT P | CESSING FEE |  |  |  | Target Percent: | 83.33\% |  |

POLICE DEPARTMENT

## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$20,092.00 | \$848.00 | \$12,614.00 | \$7,478.00 | \$7,478.00 | \$0.00 | 100.00\% |
|  | POLICE DEPARTMENT Totals: | \$20,092.00 | \$848.00 | \$12,614.00 | \$7,478.00 | \$7,478.00 | \$0.00 | 100.00\% |
| 996 Total: |  | \$20,092.00 | \$848.00 | \$12,614.00 | \$7,478.00 | \$7,478.00 | \$0.00 | 100.00\% |
| Grand Total: |  | \$26,547,269.20 | \$1,114,661.18 | \$16,409,906.87 | \$10,137,362.33 | \$1,997,625.72 | \$8,139,736.61 | 69.34\% |
|  |  |  |  |  | Target Percent: |  | 83.33\% |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 10/31/2017
Include Inactive Accounts: No
Page Break on Fund: No Funds: 100 to 996


Statement of Cash Position with MTD Totals

## From: 1/1/2017 to 10/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$36,966.88 | \$0.00 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$0.00 | \$295,339.15 | \$242,743.72 | \$330,425.88 | \$1,555,550.34 | \$106,488.43 | \$1,449,061.91 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$0.00 | \$2,983.22 | \$0.00 | \$33.62 | \$23,276.28 | \$24.64 | \$23,251.64 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$1,202,148.77 | \$43.70 | \$47,341.79 | \$0.00 | \$1,210,434.59 | \$39,055.97 | \$100.00 | \$38,955.97 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$263,222.79 | \$0.00 | \$297,828.27 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$28,549.80 | \$0.00 | \$28,549.80 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$5,484.40 | \$111,441.20 | \$0.00 | \$129,218.60 | \$266,627.83 | \$44,000.00 | \$222,627.83 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$1,698.84 | \$19,333.19 | \$199,562.22 | \$836,875.08 | \$2,291,509.64 | \$490,749.26 | \$1,800,760.38 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$1,084.24 | \$1,009,078.19 | \$0.00 | \$33,058.61 | \$1,226,381.13 | \$0.00 | \$1,226,381.13 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$117.00 | \$167.00 | \$0.00 | \$380.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$91.32 | \$1,122.76 | \$1,377.24 | \$1,377.24 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$650.03 | \$12,007.02 | \$1,527.73 | \$12,397.72 | \$650.03 | \$0.00 | \$650.03 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$19,874.92 | \$138,274.30 | \$9,551.38 | \$105,300.48 | \$872,447.25 | \$58,174.81 | \$814,272.44 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$1,360.00 | \$15,092.00 | \$1,197.00 | \$14,420.00 | \$1,360.00 | \$0.00 | \$1,360.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$450.00 | \$4,900.00 | \$600.00 | \$60,415.23 | \$53,822.32 | \$0.00 | \$53,822.32 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$774.00 | \$12,774.00 | \$848.00 | \$12,614.00 | \$796.00 | \$7,478.00 | (\$6,682.00) |
| Grand | Total: | \$17,246,637.71 | \$853,818.50 | $\overline{\$ 16,860,904.69}$ | \$1,114,661.18 | $\overline{\$ 16,409,906.87}$ | \$17,697,635.53 | \$1,997,625.72 | \$15,700,009.81 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 10/31/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$7,173,236.48 | \$7,028,559.80 | \$327,816.00 | \$414,551.77 | \$5,728,626.09 | \$710,979.06 | \$5,017,647.03 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$46,962.15 | \$155,793.17 | \$119,000.00 | \$0.00 | \$51,728.66 | \$24,399.53 | \$27,329.13 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$50,712.50 | \$0.00 | \$0.00 | \$60,000.00 | \$8,991.41 | \$0.00 | \$8,991.41 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$464,778.37 | \$185,130.91 | \$60,000.00 | \$0.00 | \$1,905,195.98 | \$522,529.75 | \$1,382,666.23 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$39,250.91 | \$755.00 | \$0.00 | \$0.00 | \$371,697.32 | \$3,245.00 | \$368,452.32 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$104,315.63 | \$2,564.84 | \$0.00 | \$128,081.24 | \$226,647.12 | \$435.16 | \$226,211.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$4,037.09 | \$0.00 | \$0.00 | \$17,846.38 | \$1,837.91 | \$16,008.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$350.00 | \$5,148.91 | \$0.00 | \$0.00 | \$4,032.09 | \$251.09 | \$3,781.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$379,250.96 | \$287,298.30 | \$0.00 | \$20,000.00 | \$243,501.73 | \$19,773.85 | \$223,727.88 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$400.00 | \$54.00 | \$0.00 | \$0.00 | \$6,687.83 | \$446.00 | \$6,241.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,215.75 | \$2,717.14 | \$0.00 | \$0.00 | \$19,205.44 | \$4,756.75 | \$14,448.69 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$1,499,724.85 | \$1,479,000.00 | \$0.00 | \$0.00 | \$20,724.85 | \$0.00 | \$20,724.85 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,660,481.64 | \$3,124,961.96 | \$0.00 | \$0.00 | \$928,906.04 | \$356.38 | \$928,549.66 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$304,152.52 | \$19,874.59 | \$25,000.00 | \$0.00 | \$398,959.34 | \$222.86 | \$398,736.48 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$295,339.15 | \$330,425.88 | \$0.00 | \$0.00 | \$1,555,550.34 | \$106,488.43 | \$1,449,061.91 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$2,983.22 | \$33.62 | \$0.00 | \$0.00 | \$23,276.28 | \$24.64 | \$23,251.64 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$47,341.79 | \$1,210,434.59 | \$0.00 | \$0.00 | \$39,055.97 | \$100.00 | \$38,955.97 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$263,222.79 | \$47,828.27 | \$0.00 | \$250,000.00 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$28,549.80 | \$559.80 | \$0.00 | \$27,990.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$111,441.20 | \$0.00 | \$0.00 | \$129,218.60 | \$266,627.83 | \$44,000.00 | \$222,627.83 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$19,333.19 | \$836,875.08 | \$0.00 | \$0.00 | \$2,291,509.64 | \$490,749.26 | \$1,800,760.38 |
| 496 | OLENTANGY/LIBERTY STI | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$751,778.35 | \$33,058.61 | \$257,299.84 | \$0.00 | \$1,226,381.13 | \$0.00 | \$1,226,381.13 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$167.00 | \$150.00 | \$0.00 | \$230.00 | \$992.73 | \$0.00 | \$992.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$1,122.76 | \$0.00 | \$0.00 | \$1,377.24 | \$1,377.24 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$12,007.02 | \$12,397.72 | \$0.00 | \$0.00 | \$650.03 | \$0.00 | \$650.03 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$138,274.30 | \$105,300.48 | \$0.00 | \$0.00 | \$872,447.25 | \$58,174.81 | \$814,272.44 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$15,092.00 | \$14,420.00 | \$0.00 | \$0.00 | \$1,360.00 | \$0.00 | \$1,360.00 |


| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, <br> Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$4,900.00 | \$60,415.23 | \$0.00 | \$0.00 | \$53,822.32 | \$0.00 | \$53,822.32 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$12,774.00 | \$12,614.00 | \$0.00 | \$0.00 | \$796.00 | \$7,478.00 | (\$6,682.00) |
| Grand | Total: | $\overline{\$ 17,246,637.71}$ | \$15,801,237.08 | $\overline{\$ 15,350,239.26}$ | \$1,059,667.61 | \$1,059,667.61 | \$17,697,635.53 | \$1,997,625.72 | 700,009.81 |

