TAX AUTHORITY DASHBOARD

## DWFRTAD

POWELL (NORTHWEST)
$R \quad I \quad A$

THIS REPORT MAY CONTAIN CONFIDENTIAL INFORMATION


## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 9/30/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | (\$1,522.50) | (\$1,522.50) | \$0.00 | \$0.00 | (\$750,000.00) | \$0.00 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$2.35 | \$15.02 | \$0.00 | \$0.00 | \$0.00 | \$15,355.15 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) | \$0.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 | \$580,000.00 |
| FHLB \#5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 | \$350,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,085.00) | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$100,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$250,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$250,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$250,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |

As Of: 1/1/2017 to 9/30/2017


# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to 9/30/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,748,222.00 | \$138,018.70 | \$1,270,469.59 | \$477,752.41 | \$0.00 | \$477,752.41 | 72.67\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$1,692.92 | \$19,862.31 | \$13,985.69 | \$0.00 | \$13,985.69 | 58.68\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$6,272.45 | \$63,349.46 | \$23,650.54 | \$0.00 | \$23,650.54 | 72.82\% |
| 100-110-5211-00 | P.E.R.S. | \$12,590.00 | \$0.00 | \$8,195.70 | \$4,394.30 | \$0.00 | \$4,394.30 | 65.10\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,230.00 | \$2,056.68 | \$19,133.25 | \$6,096.75 | \$0.00 | \$6,096.75 | 75.84\% |
| 100-110-5215-00 | POLICE PENSION | \$339,240.00 | \$0.00 | \$220,931.95 | \$118,308.05 | \$0.00 | \$118,308.05 | 65.13\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$346,825.00 | \$552.05 | \$251,102.27 | \$95,722.73 | \$58,090.80 | \$37,631.93 | 89.15\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,030.00 | \$848.43 | \$7,840.07 | \$2,189.93 | \$2,189.93 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$17,405.00 | \$1,138.51 | \$10,884.74 | \$6,520.26 | \$2,110.90 | \$4,409.36 | 74.67\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,880.44 | \$355.99 | \$3,212.75 | \$3,667.69 | \$1,747.69 | \$1,920.00 | 72.09\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,331.09 | \$321.46 | \$2,887.60 | \$1,443.49 | \$1,443.49 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$45,167.66 | \$2,547.24 | \$20,896.32 | \$24,271.34 | \$11,571.34 | \$12,700.00 | 71.88\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$350.00 | \$10,908.23 | \$6,091.77 | \$4,722.00 | \$1,369.77 | 91.94\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$192.04 | \$1,635.51 | \$3,864.49 | \$364.49 | \$3,500.00 | 36.36\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$15,041.86 | \$0.00 | \$5,918.82 | \$9,123.04 | \$4,129.58 | \$4,993.46 | 66.80\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,119.92 | \$60.00 | \$4,910.65 | \$11,209.27 | \$7,389.27 | \$3,820.00 | 76.30\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,100.00 | \$0.00 | \$998.37 | \$3,101.63 | \$3,051.63 | \$50.00 | 98.78\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$0.00 | \$1,221.38 | \$1,778.62 | \$778.62 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,048.00 | \$752.00 | \$375.00 | \$377.00 | 79.06\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$2,188.00 | \$16,167.99 | \$10,322.01 | \$6,899.15 | \$3,432.86 | 87.05\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$730.00 | \$0.00 | \$730.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5519-00 | SUPPLIES | \$6,500.00 | \$252.40 | \$309.87 | \$6,190.13 | \$4,990.13 | \$1,200.00 | 81.54\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$26,577.35 | \$62.17 | \$10,792.14 | \$15,785.21 | \$2,085.21 | \$13,700.00 | 48.45\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$144.00 | \$218.00 | \$982.00 | \$482.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,877.00 | \$0.00 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$13,907.00 | \$72.00 | \$8,624.00 | \$5,283.00 | \$4,890.00 | \$393.00 | 97.17\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$130,023.00 | \$0.00 | \$66,051.00 | \$63,972.00 | \$19,247.00 | \$44,725.00 | 65.60\% |
|  | ICE DEPARTMENT Totals: | \$2,978,706.63 | \$157,125.04 | \$2,049,697.16 | \$929,009.47 | \$145,800.11 | \$783,209.36 | 73.71\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$251,520.00 | \$16,466.00 | \$167,225.74 | \$84,294.26 | \$0.00 | \$84,294.26 | 66.49\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$280.00 | \$980.00 | \$920.00 | \$0.00 | \$920.00 | 51.58\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$365.41 | \$4,797.55 | \$5,202.45 | \$0.00 | \$5,202.45 | 47.98\% |

Expense Report
As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$0.00 | \$21,818.11 | \$15,061.89 | \$0.00 | \$15,061.89 | 59.16\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$241.05 | \$2,446.22 | \$1,373.78 | \$0.00 | \$1,373.78 | 64.04\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$0.00 | \$52,670.23 | \$12,724.77 | \$12,201.98 | \$522.79 | 99.20\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$125.02 | \$1,245.41 | \$354.59 | \$354.59 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$243.72 | \$2,437.20 | \$852.80 | \$487.44 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$11,280.84 | \$543.78 | \$6,627.90 | \$4,652.94 | \$4,618.04 | \$34.90 | 99.69\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$25,711.60 | \$3,178.34 | \$18,783.28 | \$6,928.32 | \$6,905.12 | \$23.20 | 99.91\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.54 | \$553.53 | \$507.90 | \$257.90 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$361.51 | \$178.64 | \$178.64 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$0.00 | \$4,187.74 | \$5,812.26 | \$2,000.00 | \$3,812.26 | 61.88\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$226.95 | \$226.95 | \$4,773.05 | \$2,273.05 | \$2,500.00 | 50.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$413.91 | \$6,597.65 | \$13,849.25 | \$9,449.16 | \$4,400.09 | 78.48\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$0.00 | \$8,466.80 | \$14,864.45 | \$5,964.45 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$185.00 | \$925.00 | \$9,075.00 | \$1,075.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$127.05 | \$1,768.23 | \$7,231.77 | \$4,106.77 | \$3,125.00 | 65.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$1,417.73 | \$0.00 | \$417.73 | \$1,000.00 | \$500.00 | \$500.00 | 64.73\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$677.22 | \$957.22 | \$1,042.78 | \$542.78 | \$500.00 | 75.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$440.19 | \$2,701.71 | \$2,298.29 | \$2,283.88 | \$14.41 | 99.71\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$11,500.00 | \$1,491.56 | \$2,663.06 | \$8,836.94 | \$7,424.44 | \$1,412.50 | 87.72\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$379.09 | \$1,938.59 | \$3,061.41 | \$3,061.41 | \$0.00 | 100.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$0.00 | \$10,865.00 | \$15,135.00 | \$6,335.00 | \$8,800.00 | 66.15\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$6,528.03 | \$3,471.97 | \$2,224.00 | \$1,247.97 | 87.52\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 40.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$81.86 | \$1,944.89 | \$1,555.11 | \$1,555.11 | \$0.00 | 100.00\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$0.00 | \$22.97 | \$2,977.03 | \$1,077.03 | \$1,900.00 | 36.67\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$787.50 | \$1,806.25 | \$19,193.75 | \$8,193.75 | \$11,000.00 | 47.62\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$21,613.50 | \$0.00 | \$21,613.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$8,386.50 | \$0.00 | \$0.00 | \$8,386.50 | \$7,913.00 | \$473.50 | 94.35\% |
| PARKS \& RECREATION Totals: |  | \$625,832.31 | \$26,355.36 | \$356,607.61 | \$269,224.70 | \$93,790.34 | \$175,434.36 | 71.97\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$14,577.40 | \$141,456.73 | \$54,333.27 | \$0.00 | \$54,333.27 | 72.25\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$0.00 | \$17,570.94 | \$9,844.06 | \$0.00 | \$9,844.06 | 64.09\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$209.56 | \$2,034.04 | \$805.96 | \$0.00 | \$805.96 | 71.62\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,500.00 | \$0.00 | \$13,238.22 | \$3,261.78 | \$2,760.63 | \$501.15 | 96.96\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$74.73 | \$747.30 | \$197.70 | \$197.70 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$985.00 | \$101.61 | \$780.75 | \$204.25 | \$203.73 | \$0.52 | 99.95\% |
| 9/29/2017 11:27 AM |  | Page 2 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$900.00 | \$300.00 | \$0.00 | \$300.00 | 75.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$361.51 | \$178.64 | \$173.64 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$216.53 | \$383.47 | \$0.00 | \$383.47 | 36.09\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$10,000.00 | \$0.00 | \$8,091.00 | \$1,909.00 | \$0.00 | \$1,909.00 | 80.91\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$81.13 | \$1,981.94 | \$518.06 | \$145.86 | \$372.20 | 85.11\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$86.67 | \$3,142.36 | \$3,857.64 | \$500.00 | \$3,357.64 | 52.03\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$12,000.00 | \$0.00 | \$7,280.00 | \$4,720.00 | \$4,720.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$4,089.00 | \$2,911.00 | \$0.00 | \$2,911.00 | 58.41\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$293,379.97 | \$15,271.27 | \$205,219.53 | \$88,160.44 | \$9,354.17 | \$78,806.27 | 73.14\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$388,646.00 | \$55,809.05 | \$291,948.43 | \$96,697.57 | \$0.00 | \$96,697.57 | 75.12\% |
| 100-490-5190-11 | OVERTIME | \$1,730.00 | \$106.02 | \$1,575.42 | \$154.58 | \$0.00 | \$154.58 | 91.06\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$0.00 | \$32,061.82 | \$18,103.18 | \$0.00 | \$18,103.18 | 63.91\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$798.77 | \$4,182.47 | \$1,017.53 | \$0.00 | \$1,017.53 | 80.43\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$0.00 | \$69,069.90 | \$16,794.91 | \$16,696.89 | \$98.02 | 99.89\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$101.73 | \$1,702.04 | \$426.15 | \$426.15 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$174.45 | \$3,001.98 | \$800.02 | \$799.44 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$150.63 | \$1,690.71 | \$809.94 | \$804.94 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$1,084.53 | \$635.92 | \$490.92 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$14.82 | \$433.11 | \$1,111.89 | \$366.89 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$95.68 | \$542.32 | \$457.68 | \$207.68 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$0.00 | \$754.90 | \$750.10 | \$125.00 | \$625.10 | 58.47\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$471.07 | \$328.93 | \$258.00 | \$70.93 | 91.13\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$676.00 | \$324.00 | \$288.00 | \$36.00 | 96.40\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$0.00 | \$215.55 | \$319.45 | \$314.45 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$9,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$48.36 | \$451.64 | \$175.10 | \$276.54 | 44.69\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$635.05 | \$3,228.64 | \$1,771.36 | \$0.00 | \$1,771.36 | 64.57\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$0.00 | \$2,940.00 | \$1,470.00 | \$0.00 | \$1,470.00 | 66.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$0.00 | \$32,307.31 | \$22,107.23 | \$12,892.23 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$788.50 | \$12,554.50 | \$12,120.00 | \$1,120.00 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$58,795.21 | \$473,991.32 | \$184,699.87 | \$41,173.48 | \$143,526.39 | 78.21\% |
| ENGINEERING DEPARTMENT100-610-5190-00 ENGINEERING SALARIES/W |  |  |  |  |  |  |  |  |
|  |  | \$228,635.00 | \$17,374.40 | \$165,871.20 | \$62,763.80 | \$0.00 | \$62,763.80 | 72.55\% |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$31.04 | \$493.96 | \$0.00 | \$493.96 | 5.91\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$0.00 | \$20,223.74 | \$11,861.26 | \$0.00 | \$11,861.26 | 63.03\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$244.14 | \$2,333.60 | \$991.40 | \$0.00 | \$991.40 | 70.18\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$0.00 | \$46,626.12 | \$11,269.63 | \$11,206.65 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$108.92 | \$1,022.88 | \$217.84 | \$217.84 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$223.02 | \$2,089.99 | \$448.54 | \$448.54 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$250.00 | \$50.00 | \$100.00 | \$150.00 | \$0.00 | \$150.00 | 40.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$790.15 | \$80.34 | \$401.68 | \$388.47 | \$338.47 | \$50.00 | 93.67\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$20.27 | \$279.73 | \$59.99 | \$219.74 | 26.75\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$146.80 | \$226.79 | \$173.21 | \$120.01 | \$53.20 | 86.70\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$3,948.69 | \$1,051.31 | \$0.00 | \$1,051.31 | 78.97\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$182.18 | \$1,399.81 | \$1,600.19 | \$375.00 | \$1,225.19 | 59.16\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,540.00 | \$0.00 | \$1,203.00 | \$9,337.00 | \$2,995.00 | \$6,342.00 | 39.83\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,420.76 | \$0.00 | \$6,744.76 | \$34,676.00 | \$28,576.00 | \$6,100.00 | 85.27\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$2,175.96 | \$0.04 | \$0.00 | \$0.04 | 100.00\% |
| ENGIN | NG DEPARTMENT Totals: | \$393,571.92 | \$18,409.80 | \$257,098.05 | \$136,473.87 | \$45,105.71 | \$91,368.16 | 76.78\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$26,062.85 | \$238,288.24 | \$105,151.76 | \$0.00 | \$105,151.76 | 69.38\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$11.50 | \$1,757.00 | \$3,043.00 | \$0.00 | \$3,043.00 | 36.60\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$809.50 | \$8,481.90 | \$16,468.10 | \$0.00 | \$16,468.10 | 34.00\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$0.00 | \$31,001.93 | \$21,248.07 | \$0.00 | \$21,248.07 | 59.33\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$376.42 | \$3,481.97 | \$1,933.03 | \$0.00 | \$1,933.03 | 64.30\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$0.00 | \$73,329.51 | \$23,240.49 | \$16,429.11 | \$6,811.38 | 92.95\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$192.34 | \$1,914.74 | \$565.26 | \$565.26 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$351.90 | \$3,519.00 | \$1,241.00 | \$703.80 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,425.71 | \$13,160.24 | \$9,884.74 | \$7,864.76 | \$2,019.98 | 91.23\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$422.04 | \$3,797.46 | \$2,125.44 | \$1,690.44 | \$435.00 | 92.66\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$1,896.46 | \$1,909.24 | \$864.24 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$1,143.61 | \$11,490.22 | \$30,747.84 | \$20,747.84 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$129.55 | \$510.43 | \$744.52 | \$644.52 | \$100.00 | 92.03\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$11.58 | \$1,058.46 | \$3,941.54 | \$1,558.09 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$75.42 | \$1,313.31 | \$3,385.90 | \$1,185.90 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$5,900.00 | \$9,100.00 | \$6,730.00 | \$2,370.00 | 84.20\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$0.00 | \$17,196.21 | \$8,833.79 | \$3,970.42 | \$4,863.37 | 81.32\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$1,528.00 | \$5,969.64 | \$15,958.01 | \$9,958.01 | \$6,000.00 | 72.64\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$1,874.14 | \$3,125.86 | \$2,625.86 | \$500.00 | 90.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$1,373.12 | \$73,626.88 | \$71,347.10 | \$2,279.78 | 96.96\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$37.70 | \$56.55 | \$943.45 | \$243.45 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$34.15 | \$11,355.41 | \$12,279.00 | \$9,201.75 | \$3,077.25 | 86.98\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$219.55 | \$1,780.45 | \$280.45 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$3,138.00 | \$862.00 | \$700.00 | \$162.00 | 95.95\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$170.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$601.97 | \$2,398.03 | \$1,920.62 | \$477.41 | 84.09\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | \$0.00 | \$1,880.78 | \$3,182.16 | \$3,178.13 | \$4.03 | 99.92\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$118,087.60 | \$11,912.40 | \$2,000.00 | \$9,912.40 | 92.38\% |
| PUBLIC SE | ICE DEPARTMENT Totals: | \$961,473.53 | \$32,822.99 | \$567,944.58 | \$393,528.95 | \$174,056.74 | \$219,472.21 | 77.17\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$15,123.20 | \$155,689.19 | \$53,135.81 | \$0.00 | \$53,135.81 | 74.55\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$32.94 | \$516.17 | \$143.83 | \$0.00 | \$143.83 | 78.21\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$0.00 | \$18,301.72 | \$11,028.28 | \$0.00 | \$11,028.28 | 62.40\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$216.56 | \$2,147.71 | \$892.29 | \$0.00 | \$892.29 | 70.65\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$0.00 | \$20,125.92 | \$5,309.08 | \$4,296.48 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$69.81 | \$698.10 | \$186.90 | \$186.90 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$101.61 | \$1,016.10 | \$363.90 | \$203.22 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,012.62 | \$787.38 | \$787.38 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$0.00 | \$4,753.53 | \$3,446.47 | \$2,496.47 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$2,175.87 | \$324.13 | \$308.00 | \$16.13 | 99.35\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$52.43 | \$649.23 | \$2,200.77 | \$300.00 | \$1,900.77 | 33.31\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$300,762.95 | \$15,596.55 | \$210,739.13 | \$90,023.82 | \$18,283.43 | \$71,740.39 | 76.15\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,836.70 | \$110,169.56 | \$42,406.44 | \$0.00 | \$42,406.44 | 72.21\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$0.00 | \$13,004.98 | \$8,360.02 | \$0.00 | \$8,360.02 | 60.87\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$379.44 | \$120.56 | \$0.00 | \$120.56 | 75.89\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$169.99 | \$1,582.32 | \$632.68 | \$0.00 | \$632.68 | 71.44\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$0.00 | \$6,597.43 | \$1,767.57 | \$1,372.14 | \$395.43 | 95.27\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$36.44 | \$364.40 | \$105.60 | \$105.60 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$27.27 | \$272.70 | \$107.30 | \$54.54 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$36.90 | \$363.10 | \$100.00 | \$263.10 | 34.23\% |
| 9/29/2017 11:27 AM |  | Page 5 of 19 |  |  |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$0.00 | \$7,527.32 | \$3,972.68 | \$2,232.68 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$0.00 | \$1,441.52 | \$8.48 | \$0.00 | \$8.48 | 99.42\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$0.00 | \$5,789.45 | \$1,195.32 | \$1,195.32 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$150.70 | \$2,426.42 | \$4,973.58 | \$4,973.58 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$0.00 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LERK \& COUNCIL Totals: | \$237,780.54 | \$12,263.26 | \$165,051.59 | \$72,728.95 | \$18,749.48 | \$53,979.47 | 77.30\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$55,050.80 | \$20,364.20 | \$0.00 | \$20,364.20 | 73.00\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$0.00 | \$6,894.86 | \$3,665.14 | \$0.00 | \$3,665.14 | 65.29\% |
| 100-720-5213-00 | medicare | \$1,095.00 | \$82.21 | \$782.12 | \$312.88 | \$0.00 | \$312.88 | 71.43\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$0.00 | \$17,213.89 | \$5,011.11 | \$4,149.33 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$37.88 | \$378.80 | \$101.20 | \$101.20 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$74.34 | \$743.40 | \$261.60 | \$148.68 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$450.00 | \$150.00 | \$0.00 | \$150.00 | 75.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$0.00 | \$126.73 | 65.75\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,364.98 | \$290.02 | \$290.02 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$11,484.00 | \$75.00 | \$7,079.55 | \$4,404.45 | \$2,402.20 | \$2,002.25 | 82.56\% |
| 100-720-5482-00 | ADVERTISING | \$3,768.13 | \$0.00 | \$2,742.11 | \$1,026.02 | \$531.02 | \$495.00 | 86.86\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$1,547.00 | \$1,603.00 | \$0.00 | \$1,603.00 | 49.11\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$0.00 | \$1,232.84 | \$422.16 | \$160.00 | \$262.16 | 84.16\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,500.00 | \$0.00 | \$195.00 | \$1,305.00 | \$285.00 | \$1,020.00 | 32.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$42,795.25 | \$5,000.00 | \$18,815.34 | \$23,979.91 | \$16,529.91 | \$7,450.00 | 82.59\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$7,082.39 | \$5,862.50 | \$6,358.03 | \$724.36 | \$698.36 | \$26.00 | 99.63\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$16,983.53 | \$121,945.49 | \$64,002.57 | \$25,550.51 | \$38,452.06 | 79.32\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,462.40 | \$184,917.69 | \$86,887.31 | \$0.00 | \$86,887.31 | 68.03\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$0.00 | \$377.02 | \$407.98 | \$0.00 | \$407.98 | 48.03\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$0.00 | \$23,216.66 | \$14,948.34 | \$9.73 | \$14,938.61 | 60.86\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$273.33 | \$2,605.06 | \$1,349.94 | \$0.00 | \$1,349.94 | 65.87\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$0.00 | \$37,225.17 | \$24,294.83 | \$9,687.15 | \$14,607.68 | 76.26\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$110.14 | \$1,101.40 | \$288.60 | \$288.60 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$175.95 | \$1,759.50 | \$1,245.50 | \$351.90 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$900.00 | \$300.00 | \$0.00 | \$300.00 | 75.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$990.00 | \$330.00 | \$330.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$286.00 | \$0.00 | \$130.29 | \$155.71 | \$36.00 | \$119.71 | 58.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$0.00 | \$216.08 | \$203.92 | \$143.92 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$8,188.00 | \$0.00 | \$7,761.62 | \$426.38 | \$425.00 | \$1.38 | 99.98\% |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$0.00 | \$2,945.00 | \$1,435.00 | \$500.00 | \$935.00 | 78.65\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$230.52 | \$6,817.48 | \$1,282.52 | \$450.00 | \$832.52 | 89.72\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$0.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$0.00 | \$20,177.20 | \$22,822.80 | \$21,500.00 | \$1,322.80 | 96.92\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$199,947.00 | \$10,049.19 | \$159,217.30 | \$40,729.70 | \$37,863.78 | \$2,865.92 | 98.57\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$434.64 | \$4,094.27 | \$2,373.00 | \$1,423.00 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$8,706.47 | \$450.84 | \$4,404.90 | \$4,301.57 | \$4,301.57 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$7,459.62 | \$6,540.38 | \$1,037.76 | \$5,502.62 | 60.70\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$0.00 | \$748.08 | \$2,251.92 | \$2,001.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$89.00 | \$1,632.36 | \$4,367.64 | \$0.00 | \$4,367.64 | 27.21\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$17.76 | \$4,267.33 | \$5,803.73 | \$1,111.79 | \$4,691.94 | 53.41\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADMINISTRATION Totals: | \$727,645.87 | \$31,503.77 | \$484,814.90 | \$242,830.97 | \$101,311.32 | \$141,519.65 | 80.55\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$5,463.39 | \$21,532.51 | \$16,953.54 | \$12,288.51 | \$4,665.03 | 87.88\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$214.20 | \$2,325.12 | \$1,253.48 | \$1,041.28 | \$212.20 | 94.07\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$145.62 | \$4,599.28 | \$5,091.77 | \$3,039.61 | \$2,052.16 | 78.82\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$298.70 | \$7,782.35 | \$2,919.04 | \$2,919.04 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$0.00 | \$3,218.62 | \$4,781.38 | \$3,000.00 | \$1,781.38 | 77.73\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$11,500.00 | \$76.27 | \$5,996.75 | \$5,503.25 | \$5,499.71 | \$3.54 | 99.97\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$1,080.00 | \$4,700.00 | \$8,820.00 | \$820.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$149.94 | \$850.06 | \$650.06 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$0.00 | \$10,643.78 | \$6,856.22 | \$4,071.55 | \$2,784.67 | 84.09\% |
| LANDS \& ${ }^{\text {d }}$ | S-VILLAGE GREEN Totals: | \$133,677.09 | \$7,278.18 | \$73,048.09 | \$60,629.00 | \$36,529.76 | \$24,099.24 | 81.97\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$0.00 | \$374.90 | \$654.90 | \$154.90 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$480.88 | \$5,103.32 | \$896.68 | \$416.86 | \$479.82 | 92.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,440.45 | \$3,559.55 | \$3,500.57 | \$58.98 | 98.82\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$1,000.00 | \$4,660.00 | \$3,860.00 | \$860.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$20,549.80 | \$1,480.88 | \$11,578.67 | \$8,971.13 | \$4,932.33 | \$4,038.80 | 80.35\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMENT. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,920.33 | \$273.58 | \$2,653.94 | \$2,266.39 | \$1,631.47 | \$634.92 | 87.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,339.92 | \$275.42 | \$1,029.94 | \$309.98 | \$309.98 | \$0.00 | 100.00\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$30.82 | \$901.22 | \$1,988.57 | \$688.36 | \$1,300.21 | 55.01\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$9.92 | \$898.26 | \$461.66 | \$461.66 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$166.12 | \$216.10 | \$2,083.90 | \$783.90 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,250.00 | \$0.00 | \$1,109.01 | \$140.99 | \$140.99 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$2,322.00 | \$2,678.00 | \$678.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$14,242.55 | \$232.51 | \$3,431.09 | \$10,811.46 | \$2,485.35 | \$8,326.11 | 41.54\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$720.00 | \$3,120.00 | \$2,200.00 | \$1,280.00 | \$920.00 | 82.71\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$9,200.00 | \$800.00 | \$800.00 | \$0.00 | 100.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,122.51 | \$1,966.37 | \$24,881.56 | \$27,240.95 | \$10,059.71 | \$17,181.24 | 67.04\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$123.18 | \$887.71 | \$1,262.12 | \$662.12 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$394.65 | \$187.20 | \$167.20 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$2,530.90 | \$30.31 | \$746.58 | \$1,784.32 | \$691.44 | \$1,092.88 | 56.82\% |
| 100-736-5321-00 | TELEPHONE | \$4,070.50 | \$298.55 | \$2,847.59 | \$1,222.91 | \$1,202.91 | \$20.00 | 99.51\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$82.72 | \$130.19 | \$1,869.81 | \$1,369.81 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$2,000.00 | \$5,500.00 | 26.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$20,333.08 | \$546.61 | \$5,006.72 | \$15,326.36 | \$6,593.48 | \$8,732.88 | 57.05\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$154.72 | \$1,276.97 | \$4,742.63 | \$2,697.71 | \$2,044.92 | 66.03\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$29.27 | \$1,355.01 | \$2,155.24 | \$1,414.91 | \$740.33 | 78.91\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GS-S LIBERTY ST Totals: | \$11,529.85 | \$183.99 | \$3,131.98 | \$8,397.87 | \$5,112.62 | \$3,285.25 | 71.51\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,013.83 | \$9,340.34 | \$4,250.02 | \$4,240.02 | \$10.00 | 99.93\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,285.00 | \$0.00 | \$1,367.72 | \$917.28 | \$917.28 | \$0.00 | 100.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,250.00 | \$0.00 | \$7,390.03 | \$859.97 | \$0.00 | \$859.97 | 89.58\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$76,322.60 | \$8,475.00 | \$60,647.60 | \$15,675.00 | \$6,675.00 | \$9,000.00 | 88.21\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,700.00 | \$0.00 | \$2,091.70 | \$608.30 | \$600.00 | \$8.30 | 99.69\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 9/29/2017 11:27 AM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$4,780.00 | \$0.00 | \$0.00 | \$4,780.00 | \$0.00 | \$4,780.00 | 0.00\% |
| 100-740-5693-00 | COMPUTERS | \$14,520.00 | \$0.00 | \$14,107.44 | \$412.56 | \$409.55 | \$3.01 | 99.98\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,500.00 | \$0.00 | \$3,204.42 | \$4,295.58 | \$4,295.58 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$1,319.94 | \$3,565.79 | \$1,434.21 | \$282.20 | \$1,152.01 | 76.96\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,000.00 | \$0.00 | \$96.08 | \$3,903.92 | \$1,903.92 | \$2,000.00 | 50.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$1,113.44 | \$22,885.66 | \$7,114.34 | \$6,566.66 | \$547.68 | 98.17\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORM | ON TECHNOLOGY Totals: | \$239,432.96 | \$11,922.21 | \$188,179.85 | \$51,253.11 | \$26,390.21 | \$24,862.90 | 89.62\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$278,374.38 | \$19,193.84 | \$183,846.28 | \$94,528.10 | \$86,414.01 | \$8,114.09 | 97.09\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$12,990.00 | \$6,010.00 | \$6,010.00 | \$0.00 | 100.00\% |
| 100-750-5554-00 | LEGAL SETTLEMENTS | \$950,000.00 | \$950,000.00 | \$950,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| LEGAL DEPARTMENT Totals: |  | \$1,247,374.38 | \$969,193.84 | \$1,146,836.28 | \$100,538.10 | \$92,424.01 | \$8,114.09 | 99.35\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$0.00 | \$3,439.33 | \$4,360.67 | \$2,450.00 | \$1,910.67 | 75.50\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$469.84 | \$4,962.58 | \$5,537.42 | \$4,187.42 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$120.00 | \$780.00 | 22.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$200.00 | \$1,411.55 | \$11,318.45 | \$7,118.45 | \$4,200.00 | 67.01\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$54.00 | \$2,037.00 | \$2,963.00 | \$696.25 | \$2,266.75 | 54.67\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$12,102.00 | \$536.25 | \$10,309.05 | \$1,792.95 | \$1,590.64 | \$202.31 | 98.33\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$20,912.66 | \$1,737.34 | \$0.00 | \$1,737.34 | 92.33\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$17,909.00 | \$0.00 | \$0.00 | \$17,909.00 | \$0.00 | \$17,909.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$108,546.39 | \$1,260.09 | \$48,660.72 | \$59,885.67 | \$20,720.80 | \$39,164.87 | 63.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$119,000.00 | \$34,000.00 | \$119,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$0.00 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$351,060.48 | \$34,000.00 | \$351,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 9/29/2017 11:27 AM |  | Page 9 of 19 |  |  |  | V.3.7 |  |  |

# Expense Report 

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$9,660,919.51 | \$1,412,958.95 | \$6,820,493.71 | \$2,840,425.80 | \$875,938.21 | \$1,964,487.59 | 79.67\% |
| 105 | CORMA FUND |  |  |  |  | rget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,225.00 | \$0.00 | \$4,021.17 | \$2,203.83 | \$2,172.53 | \$31.30 | 99.50\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,450.00 | \$1,040.00 | \$1,040.00 | \$410.00 | \$400.00 | \$10.00 | 99.31\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$385.00 | \$0.00 | \$385.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$127,300.00 | \$115,744.00 | \$120,568.00 | \$6,732.00 | \$6,726.00 | \$6.00 | 100.00\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$49,515.00 | \$0.00 | \$7,634.00 | \$41,881.00 | \$37,246.00 | \$4,635.00 | 90.64\% |
|  | OTHER CHARGES Totals: | \$184,875.00 | \$116,784.00 | \$133,648.17 | \$51,226.83 | \$46,544.53 | \$4,682.30 | 97.47\% |
| 105 Total: |  | \$184,875.00 | \$116,784.00 | \$133,648.17 | \$51,226.83 | \$46,544.53 | \$4,682.30 | 97.47\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 75.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 100.00\% |  |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 75.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 Total: |  | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

## STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND

Target Percent:
75.00\%

STREET MAINTENANCE \& REPAIR


# Expense Report 

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET MAI | NANCE \& REPAIR Totals: | \$1,011,796.61 | \$0.00 | \$155,352.97 | \$856,443.64 | \$481,349.65 | \$375,093.99 | 62.93\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
|  | \& \& ICE REMOVAL Totals: | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| TRAF | SIGNS \& SIGNALS Totals: | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| 211 Total: |  | \$1,150,629.65 | \$0.00 | \$184,154.84 | \$966,474.81 | \$522,505.82 | \$443,968.99 | 61.42\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 75.00\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MAI | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | EWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| TRAF | SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAP | L EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 75.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | S \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$130,646.08 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCEM | ENT ASSISTANCE | FUND |  |  | arget Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | ICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | arget Percent: | 75.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$0.00 | \$3,417.09 | \$11,582.91 | \$2,457.91 | \$9,125.00 | 39.17\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 9/29/2017 11:27 AM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$0.00 | \$3,417.09 | \$16,582.91 | \$2,457.91 | \$14,125.00 | 29.38\% |
| 271 Total: |  | \$20,000.00 | \$0.00 | \$3,417.09 | \$16,582.91 | \$2,457.91 | \$14,125.00 | 29.38\% |
| 281 | DRUG LAW | EMENT |  |  |  | rget Percent: | 75.00\% |  |

LAW ENFORCEMENT

281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:
281 Total:
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |

## 291 Total:

P\&R REC. PROGRAMS
PARKS \& RECREATION
$295-320-5190-00$
$295-320-5190-11$
$295-320-5211-00$ 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-0 295-320-5481-00 295-320-5482-01 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-00 295-320-5599-00 295-320-5680-00

## P\&R SALARIES/WAGES

 OVERTIMEP.E.R.S.

MEDICARE
HEALTH INSURANCE
LIFE INSURANCE
DENTAL INSURANCE WORKERS COMPENSATIO RENTALS OPERATING SUPPLIES \& M NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS TRAINING SOFTWARE MAINTENANCE CONTRACTED INSTRUCTO REFUNDS MISCELLANEOUS EQUIPMENT FOR PROGRA
PARKS \& RECREATION Totals:

## Powell Festiva

 295-350-5385-00 295-350-5390-00POWELL FESTIVAL \$127,968.00

SPECIAL EVENTS \$10,032.00
\$1,051.39
$\$ 40,885.00$
$\$ 1,500.00$
$\$ 5,935.00$
$\$ 615.00$
$\$ 2,100.00$
$\$ 110.00$
$\$ 100.00$
$\$ 619.10$
$\$ 1,051.39$
$\$ 3,518.50$
$\$ 5,500.00$
$\$ 28,400.00$
$\$ 0.00$
$\$ 18,681.50$
$\$ 0.00$
$\$ 0.00$
$\$ 1,800.00$
$\$ 900.00$
$\$ 2,200.00$
$\$ 79,500.00$
$\$ 15,450.00$
$\$ 153.25$
$\$ 0.00$
$\$ 209,018.74$
$\$ 127,968.00$
$\$ 10,032.00$

| $\$ 1,045.20$ | $\$ 28,917.08$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 1,097.42$ |
| $\$ 0.00$ | $\$ 4,055.58$ |
| $\$ 14.92$ | $\$ 434.82$ |
| $\$ 0.00$ | $\$ 1,660.23$ |
| $\$ 8.44$ | $\$ 84.71$ |
| $\$ 6.57$ | $\$ 65.70$ |
| $\$ 0.00$ | $\$ 461.48$ |
| $\$ 51.50$ | $\$ 463.17$ |
| $\$ 0.00$ | $\$ 3,517.09$ |
| $\$ 1,137.79$ | $\$ 2,787.06$ |
| $\$ 1,855.00$ | $\$ 20,499.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 18,571.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 27.28$ | $\$ 581.42$ |
| $\$ 0.00$ | $\$ 190.00$ |
| $\$ 0.00$ | $\$ 1,100.00$ |
| $\$ 9,209.80$ | $\$ 65,852.05$ |
| $\$ 534.00$ | $\$ 15,159.90$ |
| $\$ 0.00$ | $\$ 27.37$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,890.50$ | $\$ 165,526.08$ |
|  | $\$ 0.00$ |

$\$ 11,967.92$
$\$ 402.58$
$\$ 1,879.42$
$\$ 180.18$
$\$ 439.7$
$\$ 25.2$
$\$ 34.30$
$\$ 157.62$
$\$ 588.22$
$\$ 1.4$
$\$ 2,712.9$
$\$ 7,900.5$
$\$ 0.0$
$\$ 110.0$
$\$ 0.0$
$\$ 0.0$
$\$ 1,218.58$
$\$ 710.0$
$\$ 1,100.0$
$\$ 13,647.9$
$\$ 290.10$
$\$ 125.8$
$\$ 0.0$

| $\$ 2,600.00$ | $67.50 \%$ <br> $\$ 2,600.00$ <br> $67.50 \%$ |  |
| ---: | ---: | ---: |
| $\$ 2,600.00$ |  | $67.50 \%$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ |  |
|  | $0.00 \%$ |
| $75.00 \%$ |  |


| $\$ 0.00$ | $\$ 11,967.92$ | $70.73 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 402.58$ | $73.16 \%$ |
| $\$ 0.00$ | $\$ 1,879.42$ | $68.33 \%$ |
| $\$ 0.00$ | $\$ 180.18$ | $70.70 \%$ |
| $\$ 347.76$ | $\$ 92.01$ | $95.62 \%$ |
| $\$ 25.29$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 13.14$ | $\$ 21.16$ | $78.84 \%$ |
| $\$ 157.62$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 213.22$ | $\$ 375.00$ | $64.33 \%$ |
| $\$ 0.00$ | $\$ 1.41$ | $99.96 \%$ |
| $\$ 2,212.94$ | $\$ 500.00$ | $90.91 \%$ |
| $\$ 2,709.57$ | $\$ 5,190.93$ | $81.72 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 110.00$ | $99.41 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 567.77$ | $\$ 650.81$ | $63.84 \%$ |
| $\$ 310.00$ | $\$ 400.00$ | $55.56 \%$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,647.95$ | $\$ 7,000.00$ | $91.19 \%$ |
| $\$ 0.00$ | $\$ 290.10$ | $98.12 \%$ |
| $\$ 125.88$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 14,431.14$ | $\$ 29,061.52$ | $86.10 \%$ |
|  |  |  |
| $\$ 2,000.00$ | $\$ 19,851.86$ | $84.49 \%$ |
| $\$ 5,200.00$ | $\$ 1,894.40$ | $81.12 \%$ |
|  |  | V .3 .7 |
|  |  |  |

# Expense Report 

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Powell Festival Totals: | \$139,500.00 | \$0.00 | \$110,553.74 | \$28,946.26 | \$7,200.00 | \$21,746.26 | 84.41\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$368,518.74 | \$13,890.50 | \$296,079.82 | \$72,438.92 | \$21,631.14 | \$50,807.78 | 86.21\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | Target Percent: | 75.00\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 75.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$115.26 | \$2,509.74 | \$4,990.26 | \$4,964.15 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$115.26 | \$2,509.74 | \$4,990.26 | \$4,964.15 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$115.26 | \$2,509.74 | \$4,990.26 | \$4,964.15 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | Target Percent: | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST - NOTES | \$29,000.00 | \$0.00 | \$29,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | Target Percent: | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$11,041.46 | \$1,458.54 | \$356.38 | \$1,102.16 | 91.18\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$84,355.50 | \$0.00 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$0.00 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 311 Total: |  | \$3,961,605.50 | \$0.00 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 315 | REFUNDING BO | S, SERIES 2010 |  |  |  | Target Percent: | 75.00\% |  |

# Expense Report 

## As Of: 1/1/2017 to 9/30/2017



Expense Report

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,750.00 | \$0.00 | \$2,500.00 | \$250.00 | \$250.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,073,289.63 | \$43,702.61 | \$84,353.40 | \$988,936.23 | \$349,117.99 | \$639,818.24 | 40.39\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
| 451 Total: |  | \$1,078,289.63 | \$43,702.61 | \$87,682.16 | \$990,607.47 | \$349,232.15 | \$641,375.32 | 40.52\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | VATION |  |  | arget Percent: | 75.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 453 | SELDOM SEEN | F PUBLIC IMPRO | VEMENTS FUN |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$16,500.00 | \$0.00 | \$10,434.59 | \$6,065.41 | \$0.00 | \$6,065.41 | 63.24\% |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,217,500.00 | \$0.00 | \$1,210,434.59 | \$7,065.41 | \$100.00 | \$6,965.41 | 99.43\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,229,900.00 | \$0.00 | \$1,210,434.59 | \$19,465.41 | \$100.00 | \$19,365.41 | 98.43\% |
| 455 | SAWMILL CORR | OR COMM IMPR | TIF |  |  | arget Percent: | 75.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$2,886.19 | \$363.81 | \$0.00 | \$363.81 | 88.81\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$45,000.00 | \$0.00 | \$44,942.08 | \$57.92 | \$0.00 | \$57.92 | 99.87\% |
|  | DEBT SERVICE Totals: | \$48,250.00 | \$0.00 | \$47,828.27 | \$421.73 | \$0.00 | \$421.73 | 99.13\% |

Expense Report

## As Of: 1/1/2017 to 9/30/2017



Expense Report

## As Of: 1/1/2017 to 9/30/2017



FINANCE ADMINISTRATION

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBU | NT ACCO |  |  |  | arget Percent: | 75.00\% |  |

FINANCE ADMINISTRATION
912-725-5526-00 MEDICAL HRA EXPENSES

| $\$ 7,500.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 7,500.00$ | $\$ 0.00$ |
| $\$ 426.02$ | $\$ 0.00$ |
| $\$ 2466.02$ | $\$ 0.00$ |
| $\$ 7,926.02$ | $\$ 0.00$ |


| 0.0 | $\$ 1,031.44$ | $\$ 6,468.56$ |
| ---: | ---: | ---: |
| 0 | $\$ 1,031.44$ | $\$ 6,468.56$ |
|  | $\$ 0.00$ | $\$ 426.02$ |
| 0 | $\$ 0.00$ | $\$ 426.02$ |


| $\$ 1,468.56$ |
| ---: |
| $\$ 1,468.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,468.56$ |


| $\$ 5,000.00$ | $33.33 \%$ |
| ---: | ---: |
| $\$ 5,000.00$ | $33.33 \%$ |
| $\$ 426.02$ | $0.00 \%$ |
| $\$ 426.02$ | $0.00 \%$ |
| $\$ 5,426.02$ | $31.54 \%$ |

## 991 <br> BOARD OF BUILDING STANDARDS

BOARD OF BLDG. STANDARDS
991-493-5595-00 BOARD OF BLDG STANDAR BOARD OF BLDG. STANDARDS Totals:
991 Total: INANCE ADMINISTRATION Totals:
TRANSFERS
912-910-5910-00 TRANSFERS TO GENERAL TRANSFERS Totals:
12 Total:

## 992

ENGINEERING INSPECTIONS FUND
ENGINEERING DEPT.
992-494-5532-00
ENGINEERING SERVICES ENGINEERING DEPT. Totals:
TRANSFERS
992-910-5910-0
992 Total:
993
$\begin{array}{cr}\text { TRANSFERS TO GENERAL } \\ \text { TRANSFERS Totals: } & \begin{array}{r}\$ 30,000.00 \\ \\ \\$\cline { 2 - 3 } <br> <br> \hline $30,000.00 \\ \hline\end{array} \mathbf{\$ 1 9 3 , 4 7 5 . 2 9}\end{array}$
PLUMBING INSPECTION FUND
BUILDING DEPARTMENT
993-490-5565-02 COUNTY SHARE OF PLUMB \$18,500.00
993 Total:
994
BUILDING DEPARTMENT Totals:

FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI FINANCE ADMINISTRATION Totals:

## 994 Total:

FINGERPRINT PROCESSING FEES
POLICE DEPARTMENT

## Expense Report

| Account | Description | Budget | As Of: 1/1/2017 <br> MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$20,092.00 | \$1,904.00 | \$11,766.00 | \$8,326.00 | \$8,326.00 | \$0.00 | 100.00\% |
|  | POLICE DEPARTMENT Totals: | \$20,092.00 | \$1,904.00 | \$11,766.00 | \$8,326.00 | \$8,326.00 | \$0.00 | 100.00\% |
| 996 Total: |  | \$20,092.00 | \$1,904.00 | \$11,766.00 | \$8,326.00 | \$8,326.00 | \$0.00 | 100.00\% |
| Grand Total: |  | \$26,553,440.11 | \$1,655,505.14 | \$15,295,245.69 | \$11,258,194.42 | \$2,640,942.27 | \$8,617,252.15 | 67.55\% |
|  |  |  |  |  | Target Percent: |  | 75.00\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2013$ <br> Gross |
| January | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September | \$ | 291,547.05 | -13.50\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 4,593,368.12 | -21.62\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 4,628,824.12 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 4,593,368.12 | 3.00\% | \$ | 4,459,512.37 | -17.35\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 95,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 79.07\% |  |  | 80.10\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 4.55\% |


| Month | October '16- <br> September '17 |  | Percent Increase or Decrease | October '15- <br> September '16 |  | Percent Increase or Decrease | October '14- <br> September '15 |  | Percent Increase or Decrease | October '13- <br> September '14 |  | Percent Increase or Decrease | October '12- <br> September '13 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| September | \$ | 291,547.05 |  | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  |
| Grand Total | \$ | 94,088.21 | 6.93\% | \$ | 05,783.52 | 3.89\% | \$ | 395,812.71 | 13.67\% | \$ | 47,091.76 | -0.36\% | \$ | 764,349.44 |  |




## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 9/30/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 75.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$563,749.98 | \$4,540.22 | 99.20\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$291,547.05 | \$4,628,824.12 | \$1,180,647.88 | 79.68\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$1,842.96 | \$11,749.55 | (\$11,749.55) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$441.87 | \$10,351.98 | (\$10,351.98) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$14,661.27 | \$122,695.44 | \$47,334.78 | 72.16\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$0.00 | \$2,007.39 | \$5,192.61 | 27.88\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$0.00 | \$21,092.40 | (\$2,592.40) | 114.01\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$37,956.29 | \$75,930.44 | \$1,563.68 | 97.98\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$5,179.43 | \$22,320.57 | 18.83\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$9,000.00 | (\$9,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$225.00 | \$2,950.00 | (\$225.00) | 108.26\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$260.00 | (\$10.00) | 104.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$65.00 | \$2,491.00 | (\$491.00) | 124.55\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$305.18 | \$1,546.08 | (\$46.08) | 103.07\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$900.00 | \$4,680.00 | \$1,320.00 | 78.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$90.00 | \$6,210.00 | (\$2,210.00) | 155.25\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$110.00 | \$865.00 | (\$205.00) | 131.06\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$8.00 | \$141.00 | (\$141.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$879.00 | \$8,829.00 | (\$829.00) | 110.36\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$347.00 | \$1,883.30 | \$1,616.70 | 53.81\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,500.00 | \$8,000.00 | \$7,750.00 | 50.79\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$16,288.63 | \$131,544.84 | \$61,255.16 | 68.23\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$34,513.20 | \$234,952.33 | (\$72,592.33) | 144.71\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$10,980.07 | \$99,786.76 | \$15,768.24 | 86.35\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$4,788.00 | \$54,928.00 | (\$9,058.00) | 119.75\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$500.00 | \$5,345.00 | \$1,020.00 | 83.97\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$780.00 | \$23,580.00 | \$26,040.00 | 47.52\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$13,812.50 | \$46,242.32 | (\$17,827.32) | 162.74\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$500.00 | \$4,100.00 | \$1,100.00 | 78.85\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$0.00 | \$19,583.94 | (\$4,209.94) | 127.38\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$3,175.00 | \$14,129.00 | \$4,421.00 | 76.17\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$20,584.21 | \$87,678.05 | \$34,321.95 | 71.87\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$6,766.30 | \$97,636.46 | (\$12,636.46) | 114.87\% |

## As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$0.00 | \$14,244.66 | (\$9,244.66) | 284.89\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$542.15 | \$6,916.00 | \$18,084.00 | 27.66\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$711.42 | \$77,835.06 | (\$77,835.06) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$36,354.98 | (\$36,354.98) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$0.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$0.00 | \$22,534.17 | (\$22,534.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$250,000.00 | \$12,400.00 | 95.27\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$464,820.10 | \$6,771,989.48 | \$1,156,221.06 | 85.42\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 75.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 75.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$31,000.00 | \$400.00 | \$34,492.15 | (\$3,492.15) | 111.27\% |
| 105-000-4931-00 | TRANSFER IN | \$119,000.00 | \$34,000.00 | \$119,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$150,000.00 | \$34,400.00 | \$153,492.15 | (\$3,492.15) | 102.33\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 75.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 75.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 75.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$4,893.75 | \$45,990.00 | \$9,510.00 | 82.86\% |
| 210 Total: |  | \$55,500.00 | \$4,893.75 | \$45,990.00 | \$9,510.00 | 82.86\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 75.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$6,790.08 | \$63,811.11 | \$12,963.89 | 83.11\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$33,401.83 | \$287,464.29 | \$56,635.71 | 83.54\% |
| 211-000-4226-00 | aUto License tax | \$63,825.00 | \$5,427.59 | \$55,072.82 | \$8,752.18 | 86.29\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$742.25 | \$10,282.40 | $(\$ 4,282.40)$ | 171.37\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$550,700.00 | \$106,361.75 | \$476,630.62 | \$74,069.38 | 86.55\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 75.00\% |  |

Revenue Report
As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$550.55 | \$5,173.89 | \$1,051.11 | 83.11\% |
| 221-000-4225-00 | gasoline tax | \$27,900.00 | \$2,708.25 | \$23,307.93 | \$4,592.07 | 83.54\% |
| 221-000-4226-00 | aUto license tax | \$5,175.00 | \$440.08 | \$4,465.36 | \$709.64 | 86.29\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$150.43 | \$2,221.05 | (\$1,021.05) | 185.09\% |
| 221 Total: |  | \$40,500.00 | \$3,849.31 | \$35,168.23 | \$5,331.77 | 86.84\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 75.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$11,062.50 | \$87,478.13 | (\$12,478.13) | 116.64\% |
| 241 Total: |  | \$75,000.00 | \$11,062.50 | \$87,478.13 | (\$12,478.13) | 116.64\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 75.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 75.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 75.00\% |  |
| 281-000-4612-00 | delaware muni court fines | \$100.00 | \$60.00 | \$350.00 | (\$250.00) | 350.00\% |
| 281 Total: |  | \$100.00 | \$60.00 | \$350.00 | (\$250.00) | 350.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 75.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$175.00 | (\$75.00) | 175.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$175.00 | (\$75.00) | 175.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 75.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$5,592.00 | \$196,421.50 | (\$31,421.50) | 119.04\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$379.00 | \$136,012.81 | (\$6,012.81) | 104.63\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$39,729.05 | (\$39,729.05) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$153.60 | (\$153.60) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$5,971.00 | \$372,326.96 | (\$75,776.96) | 125.55\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 75.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$100.00 | \$200.00 | \$300.00 | 40.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$100.00 | \$200.00 | (\$200.00) | N/A |

Revenue Report
As Of: 1/1/2017 to 9/30/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$500.00 | \$200.00 | \$400.00 | \$100.00 | 80.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 75.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$5,205.00 | (\$205.00) | 104.10\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$5,205.00 | (\$205.00) | 104.10\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F | UND |  | Target Percent: | 75.00\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST | \$0.00 | \$18.26 | \$18.26 | (\$18.26) | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$0.00 | \$20,683.40 | (\$18,278.40) | 860.02\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$1,464,195.00 | \$0.00 | \$1,479,000.00 | (\$14,805.00) | 101.01\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$18.26 | \$1,499,701.66 | (\$20,701.66) | 101.40\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 75.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$853,881.30 | \$0.00 | \$846,476.69 | \$7,404.61 | 99.13\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$116,438.36 | \$56,987.02 | \$114,004.95 | \$2,433.41 | 97.91\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 | \$2,700,000.00 | \$0.00 | 100.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$3,670,319.66 | \$56,987.02 | \$3,660,481.64 | \$9,838.02 | 99.73\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 75.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$0.00 | \$268,050.95 | \$1,595.77 | 99.41\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$18,045.89 | \$36,101.57 | \$668.44 | 98.18\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$331,416.73 | \$18,045.89 | \$329,152.52 | \$2,264.21 | 99.32\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 75.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 75.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 75.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEN | MENT |  | Target Percent: | 75.00\% |  |
| 9/29/2017 11:21 AM |  | Page 40 |  |  |  | V.3.6 |

Revenue Report
As Of: 1/1/2017 to 9/30/2017


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,500.00 | \$2,785.81 | \$17,634.35 | (\$15,134.35) | 705.37\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 75.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 75.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$853.64 | \$2,650.50 | (\$2,400.50) | 1060.20\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$7,043.61 | (\$7,043.61) | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$741,000.00 | \$59,000.00 | 92.63\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$853.64 | \$1,007,993.95 | \$49,555.89 | 95.31\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 75.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 75.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 75.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 75.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$10,000.00 | \$1,035.42 | \$7,048.65 | \$2,951.35 | 70.49\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$329.39 | \$2,993.60 | \$1,006.40 | 74.84\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$162.92 | \$1,314.74 | \$1,185.26 | 52.59\% |
| 991 Total: |  | \$16,500.00 | \$1,527.73 | \$11,356.99 | \$5,143.01 | 68.83\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 75.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$8,477.19 | \$118,399.38 | \$6,600.62 | 94.72\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$8,477.19 | \$118,399.38 | \$6,600.62 | 94.72\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 75.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$19,000.00 | \$1,197.00 | \$13,732.00 | \$5,268.00 | 72.27\% |
| 993 Total: |  | \$19,000.00 | \$1,197.00 | \$13,732.00 | \$5,268.00 | 72.27\% |
| 9/29/2017 11:21 AM |  | Page 6 |  |  |  | V.3.6 |

## Revenue Report

| Account | Description | As Of: 1/1/2017 $\begin{gathered}\text { Budget }\end{gathered}$ | 9/30/2017 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 75.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$750.00 | \$4,450.00 | \$1,550.00 | 74.17\% |
| 994 Total: |  | \$6,000.00 | \$750.00 | \$4,450.00 | \$1,550.00 | 74.17\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 75.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$826.00 | \$12,000.00 | \$8,000.00 | 60.00\% |
| 996 Total: |  | \$20,000.00 | \$826.00 | \$12,000.00 | \$8,000.00 | 60.00\% |
| Grand Total: |  | \$18,415,026.56 | \$748,081.91 | \$16,007,086.19 | \$2,407,940.37 | 86.92\% |
|  |  |  |  | Target Percent: |  | 75.00\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 9/30/2017
Include Inactive Accounts: No
Page Break on Fund: No


# Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 9/30/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$36,966.88 | \$0.00 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$8,388.63 | \$295,339.15 | \$43,702.61 | \$87,682.16 | \$1,798,294.06 | \$349,232.15 | \$1,449,061.91 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$84.73 | \$2,983.22 | \$0.00 | \$33.62 | \$23,276.28 | \$24.64 | \$23,251.64 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$1,202,148.77 | \$34.40 | \$47,298.09 | \$0.00 | \$1,210,434.59 | \$39,012.27 | \$100.00 | \$38,912.27 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$263,222.79 | \$0.00 | \$297,828.27 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$28,549.80 | \$0.00 | \$28,549.80 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$16,487.20 | \$105,956.80 | \$0.00 | \$129,218.60 | \$261,143.43 | \$44,000.00 | \$217,143.43 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | voted capital IMPROVEMENT FUND | \$3,109,051.53 | \$2,785.81 | \$17,634.35 | \$3,626.00 | \$637,312.86 | \$2,489,373.02 | \$690,311.48 | \$1,799,061.54 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$853.64 | \$1,007,993.95 | \$0.00 | \$33,058.61 | \$1,225,296.89 | \$0.00 | \$1,225,296.89 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$50.00 | \$0.00 | \$380.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$1,031.44 | \$1,468.56 | \$1,468.56 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$1,527.73 | \$11,356.99 | \$588.82 | \$10,869.99 | \$1,527.73 | \$0.00 | \$1,527.73 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$8,477.19 | \$118,399.38 | \$0.00 | \$95,749.10 | \$862,123.71 | \$67,726.19 | \$794,397.52 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$1,197.00 | \$13,732.00 | \$1,635.00 | \$13,223.00 | \$1,197.00 | \$0.00 | \$1,197.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$750.00 | \$4,450.00 | \$300.00 | \$59,815.23 | \$53,972.32 | \$0.00 | \$53,972.32 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$826.00 | \$12,000.00 | \$1,904.00 | \$11,766.00 | \$870.00 | \$8,326.00 | (\$7,456.00) |
| Grand | Total: | \$17,246,637.71 | \$748,081.91 | $\overline{\$ 16,007,086.19}$ | \$1,655,505.14 | $\overline{\$ 15,295,245.69}$ | \$17,958,478.21 | \$2,640,942.27 | \$15,317,535.94 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 9/30/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$6,444,173.48 | \$6,405,941.94 | \$327,816.00 | \$414,551.77 | \$5,622,180.95 | \$875,938.21 | \$4,746,242.74 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$34,492.15 | \$133,648.17 | \$119,000.00 | \$0.00 | \$61,403.66 | \$46,544.53 | \$14,859.13 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$45,990.00 | \$0.00 | \$0.00 | \$60,000.00 | \$4,268.91 | \$0.00 | \$4,268.91 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$416,630.62 | \$184,154.84 | \$60,000.00 | \$0.00 | \$1,858,024.30 | \$522,505.82 | \$1,335,518.48 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$35,168.23 | \$0.00 | \$0.00 | \$0.00 | \$368,369.64 | \$4,000.00 | \$364,369.64 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$87,478.13 | \$2,564.84 | \$0.00 | \$128,081.24 | \$209,809.62 | \$435.16 | \$209,374.46 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$3,417.09 | \$0.00 | \$0.00 | \$18,466.38 | \$2,457.91 | \$16,008.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$350.00 | \$5,148.91 | \$0.00 | \$0.00 | \$4,032.09 | \$251.09 | \$3,781.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$372,326.96 | \$276,079.82 | \$0.00 | \$20,000.00 | \$247,796.21 | \$21,631.14 | \$226,165.07 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$400.00 | \$54.00 | \$0.00 | \$0.00 | \$6,687.83 | \$446.00 | \$6,241.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,205.00 | \$2,509.74 | \$0.00 | \$0.00 | \$19,402.09 | \$4,964.15 | \$14,437.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$1,499,701.66 | \$1,479,000.00 | \$0.00 | \$0.00 | \$20,701.66 | \$0.00 | \$20,701.66 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,660,481.64 | \$3,124,961.96 | \$0.00 | \$0.00 | \$928,906.04 | \$356.38 | \$928,549.66 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$304,152.52 | \$19,874.59 | \$25,000.00 | \$0.00 | \$398,959.34 | \$222.86 | \$398,736.48 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$295,339.15 | \$87,682.16 | \$0.00 | \$0.00 | \$1,798,294.06 | \$349,232.15 | \$1,449,061.91 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$2,983.22 | \$33.62 | \$0.00 | \$0.00 | \$23,276.28 | \$24.64 | \$23,251.64 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$47,298.09 | \$1,210,434.59 | \$0.00 | \$0.00 | \$39,012.27 | \$100.00 | \$38,912.27 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$263,222.79 | \$47,828.27 | \$0.00 | \$250,000.00 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$28,549.80 | \$559.80 | \$0.00 | \$27,990.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$105,956.80 | \$0.00 | \$0.00 | \$129,218.60 | \$261,143.43 | \$44,000.00 | \$217,143.43 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$17,634.35 | \$637,312.86 | \$0.00 | \$0.00 | \$2,489,373.02 | \$690,311.48 | \$1,799,061.54 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$750,694.11 | \$33,058.61 | \$257,299.84 | \$0.00 | \$1,225,296.89 | \$0.00 | \$1,225,296.89 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$50.00 | \$150.00 | \$0.00 | \$230.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$1,031.44 | \$0.00 | \$0.00 | \$1,468.56 | \$1,468.56 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$11,356.99 | \$10,869.99 | \$0.00 | \$0.00 | \$1,527.73 | \$0.00 | \$1,527.73 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$118,399.38 | \$95,749.10 | \$0.00 | \$0.00 | \$862,123.71 | \$67,726.19 | \$794,397.52 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$13,732.00 | \$13,223.00 | \$0.00 | \$0.00 | \$1,197.00 | \$0.00 | \$1,197.00 |


|  |  |  |  | From: 1/1/2017 | 9/30/2017 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$4,450.00 | \$59,815.23 | \$0.00 | \$0.00 | \$53,972.32 | \$0.00 | \$53,972.32 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$12,000.00 | \$11,766.00 | \$0.00 | \$0.00 | \$870.00 | \$8,326.00 | (\$7,456.00) |
| Grand | Total: | \$17,246,637.71 | \$14,947,418.58 | $\underline{\$ 14,235,578.08}$ | \$1,059,6 | \$1,05 | \$17,958,478 | \$2, | ,317,535.9 |

