## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 8/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$2.35 | \$12.67 | \$0.00 | \$0.00 | \$0.00 | \$15,352.80 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 | \$580,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,085.00) | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$100,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$240,000.00) | \$0.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to 8/31/2017

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$85,000.00) | \$0.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$3,970,886.53 | \$14,206,309.73 | \$2,156,432.48 | \$10,079,509.39 | (\$2,433,575.20) | \$2,064,054.83 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.01 | \$0.07 | \$0.00 | \$0.00 | \$0.00 | \$10,114.27 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$3,451.83 | \$14,848.54 | \$0.00 | \$0.00 | (\$270,000.00) | \$253,783.98 |
| Fifth Third Money Market General Account | \$97,597.77 | \$9,069.55 | \$67,434.91 | \$0.00 | \$0.00 | (\$155,915.00) | \$9,117.68 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 | \$302,364.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 | \$303,693.00 |
| Municipal Bond \#2 | \$102,576.00 | \$0.00 | (\$3,194.06) | \$0.00 | \$0.00 | \$410,203.06 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | \$0.00 | (\$2,473.33) | \$0.00 | \$0.00 | (\$399,480.67) | \$100,426.00 |
| Municipal Bond \#7 | \$501,430.00 | \$0.00 | (\$3,346.67) | \$0.00 | \$0.00 | (\$291,249.33) | \$206,834.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$311,386.90 | \$2,594,563.55 | \$2,593,344.48 | (\$1,219.07) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,716.73 | \$0.00 | \$18.30 | \$0.00 | \$0.00 | \$0.00 | \$103,735.03 |
| PNC-CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$2.34 | \$9.13 | \$0.00 | \$0.00 | \$0.00 | \$11,023.47 |
| STAR PLUS | \$1,053,800.68 | \$796.40 | \$4,324.02 | \$0.00 | \$0.00 | \$45,841.31 | \$1,103,966.01 |
| STAR1- STAR OHIO | \$29,077.21 | \$42.77 | \$263.11 | \$0.00 | \$0.00 | \$15,442.38 | \$44,782.70 |
| STAR2-STAR OHIO | \$892,051.46 | \$926.30 | \$5,226.17 | \$0.00 | \$0.00 | \$463,716.31 | \$1,360,993.94 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$336.07 | \$3,610.96 | \$0.00 | \$0.00 | (\$292,021.84) | \$1,164,099.44 |
| US BANK CDARS 1 | \$101,210.92 | \$0.00 | \$293.12 | \$0.00 | \$0.00 | \$0.00 | \$101,504.04 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 17,246,637.71}$ | \$3,985,514.15 | $\overline{\$ 14,293,336.67}$ | \$2,467,819.38 | $\overline{\$ 12,674,072.94}$ | \$0.00 | $\overline{\$ 18,865,901.44}$ |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August | \$ | 415,879.82 | 4.22\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 4,301,821.07 | -26.59\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 4,337,277.07 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 4,301,821.07 | 4.35\% | \$ | 4,122,452.70 | -23.60\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 95,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 74.05\% |  |  | 74.05\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 4.55\% |


| Month | September '16August '17 |  | Percent Increase or Decrease | September '15August '16 |  | Percent Increase or Decrease | $\begin{gathered} \text { September '14- } \\ \text { August '15 } \end{gathered}$ |  | Percent Increase or Decrease | September '13August '14 |  | Percent Increase or Decrease | September '12-Auqust '13 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| August | \$ | 415,879.82 |  | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  |
| Grand Total | \$ | 039,600.83 | 6.91\% | \$ | 49,475.40 | 5.61\% | \$ | 49,499.12 | 12.67\% | \$ | 48,132.38 | -2.60\% |  | 74,783.16 |  |


|  |  | August $\underline{2017}$ |  | $\begin{aligned} & \text { ar to Date } \\ & \underline{2017} \end{aligned}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | $\underline{2013}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 203,762 | \$ | 1,462,155 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 197,963 | \$ | 2,581,599 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 14,065 | \$ | 257,977 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 415,790 | \$ | 4,301,731 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2017}$ |  | Total YTD <br> Collections |  | $\underline{2016}$ |  | Total YTD <br> Collections |  | $\underline{2015}$ |  | Total YTD <br> ollections |  | $\underline{2014}$ |  | Total YTD <br> Collections |  | $\underline{2013}$ |  | Total YTD ollections |
| \$ 7,805 |  |  | \$ | 13,848 |  |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  |
|  | \$ | 4,309,536 |  |  | \$ | 5,874,080 |  |  | \$ | 5,440,065 |  |  |  | 4,873,752 |  |  | \$ | 4,827,158 |
| Percent increase or decrease by year: |  | -26.63\% |  |  |  | 7.98\% |  |  |  | 11.62\% |  |  |  | 0.97\% |  |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2017}$ |  | \% of Total |  | $\underline{2016}$ |  | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | \% of Total |  | $\underline{2013}$ |  | \% of Total |
| \$ 98,089 |  | 2.28\% | \$ | 381,489 |  | 6.51\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 8/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 66.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$270,199.16 | \$563,749.98 | \$4,540.22 | 99.20\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$415,879.82 | \$4,337,277.07 | \$1,472,194.93 | 74.66\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$9,906.59 | (\$9,906.59) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$2,592.28 | \$9,910.11 | (\$9,910.11) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$12,453.23 | \$108,034.17 | \$61,996.05 | 63.54\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$0.00 | \$2,007.39 | \$5,192.61 | 27.88\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$1,234.80 | \$21,092.40 | (\$2,592.40) | 114.01\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$37,974.15 | \$39,519.97 | 49.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$2,663.67 | \$5,179.43 | \$22,320.57 | 18.83\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$9,000.00 | \$9,000.00 | (\$9,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$150.00 | \$2,725.00 | \$0.00 | 100.00\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$260.00 | (\$10.00) | 104.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$53.00 | \$2,426.00 | (\$426.00) | 121.30\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$254.75 | \$1,240.90 | \$259.10 | 82.73\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$910.00 | \$3,780.00 | \$2,220.00 | 63.00\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$2,550.00 | \$6,120.00 | (\$2,120.00) | 153.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$425.00 | \$755.00 | (\$95.00) | 114.39\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$8.00 | \$133.00 | (\$133.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$1,498.00 | \$7,950.00 | \$50.00 | 99.38\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$375.00 | \$1,536.30 | \$1,963.70 | 43.89\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,250.00 | \$6,500.00 | \$9,250.00 | 41.27\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$12,697.76 | \$115,256.21 | \$77,543.79 | 59.78\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$8,128.30 | \$200,439.13 | (\$38,079.13) | 123.45\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$7,265.86 | \$88,806.69 | \$26,748.31 | 76.85\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$6,540.00 | \$50,140.00 | (\$4,270.00) | 109.31\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$565.00 | \$4,845.00 | \$1,520.00 | 76.12\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$1,740.00 | \$22,800.00 | \$26,820.00 | 45.95\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$1,725.00 | \$32,429.82 | (\$4,014.82) | 114.13\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$300.00 | \$3,600.00 | \$1,600.00 | 69.23\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$0.00 | \$19,583.94 | (\$4,209.94) | 127.38\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$560.00 | \$10,954.00 | \$7,596.00 | 59.05\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$0.00 | \$67,093.84 | \$54,906.16 | 54.99\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$9,772.60 | \$90,870.16 | (\$5,870.16) | 106.91\% |
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## Revenue Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$3,400.00 | \$14,244.66 | (\$9,244.66) | 284.89\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$1,518.70 | \$6,373.85 | \$18,626.15 | 25.50\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,584.38 | \$77,123.64 | (\$77,123.64) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$36,354.98 | (\$36,354.98) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$0.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$11,790.00 | \$22,534.17 | (\$22,534.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$75,000.00 | \$250,000.00 | \$12,400.00 | 95.27\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$884,084.31 | \$6,307,169.38 | \$1,621,041.16 | 79.55\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 66.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 66.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$26,030.59 | \$34,092.15 | (\$9,092.15) | 136.37\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$26,030.59 | \$119,092.15 | (\$9,092.15) | 108.27\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 66.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 66.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 66.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$5,007.50 | \$41,096.25 | \$14,403.75 | 74.05\% |
| 210 Total: |  | \$55,500.00 | \$5,007.50 | \$41,096.25 | \$14,403.75 | 74.05\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 66.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$6,947.91 | \$57,021.03 | \$19,753.97 | 74.27\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$34,685.64 | \$254,062.46 | \$90,037.54 | 73.83\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$5,929.99 | \$49,645.23 | \$14,179.77 | 77.78\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,024.95 | \$9,540.15 | (\$3,540.15) | 159.00\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$48,588.49 | \$370,268.87 | \$180,431.13 | 67.24\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 66.67\% |  |

Revenue Report
As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$563.34 | \$4,623.34 | \$1,601.66 | 74.27\% |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,812.35 | \$20,599.68 | \$7,300.32 | 73.83\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$480.81 | \$4,025.28 | \$1,149.72 | 77.78\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$214.47 | \$2,070.62 | (\$870.62) | 172.55\% |
| 221 Total: |  | \$40,500.00 | \$4,070.97 | \$31,318.92 | \$9,181.08 | 77.33\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 66.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$0.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 241 Total: |  | \$75,000.00 | \$0.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 265 | LAW ENFORCEMENT ASSISTANCE F | FUND |  | Target Percent: | 66.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 66.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 66.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 66.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$50.00 | \$175.00 | (\$75.00) | 175.00\% |
| 291 Total: |  | \$100.00 | \$50.00 | \$175.00 | (\$75.00) | 175.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 66.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$17,562.00 | \$190,829.50 | (\$25,829.50) | 115.65\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$8,690.50 | \$135,633.81 | (\$5,633.81) | 104.33\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$39,729.05 | (\$39,729.05) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$153.60 | (\$153.60) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$26,252.50 | \$366,355.96 | (\$69,805.96) | 123.54\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 66.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$100.00 | \$400.00 | 20.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | N/A |

Revenue Report
As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$500.00 | \$0.00 | \$200.00 | \$300.00 | 40.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 66.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$105.00 | \$5,205.00 | (\$205.00) | 104.10\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$105.00 | \$5,205.00 | (\$205.00) | 104.10\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 66.67\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4701-00 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$20,683.40 | \$20,683.40 | (\$18,278.40) | 860.02\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$1,464,195.00 | \$1,479,000.00 | \$1,479,000.00 | (\$14,805.00) | 101.01\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$1,499,683.40 | \$1,499,683.40 | (\$20,683.40) | 101.40\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 66.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$853,881.30 | \$405,707.97 | \$846,476.69 | \$7,404.61 | 99.13\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$116,438.36 | \$0.00 | \$57,017.93 | \$59,420.43 | 48.97\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 | \$2,700,000.00 | \$0.00 | 100.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$3,670,319.66 | \$405,707.97 | \$3,603,494.62 | \$66,825.04 | 98.18\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 66.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$128,474.19 | \$268,050.95 | \$1,595.77 | 99.41\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$0.00 | \$18,055.68 | \$18,714.33 | 49.10\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$331,416.73 | \$128,474.19 | \$311,106.63 | \$20,310.10 | 93.87\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 66.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 66.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 66.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 66.67\% |  |
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## Revenue Report

## As Of: 1/1/2017 to 8/31/2017



| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,500.00 | \$3,451.83 | \$14,848.54 | (\$12,348.54) | 593.94\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 66.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 66.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$331.25 | \$1,796.86 | (\$1,546.86) | 718.74\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$7,043.61 | \$7,043.61 | (\$7,043.61) | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$741,000.00 | \$741,000.00 | \$59,000.00 | 92.63\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$748,374.86 | \$1,007,140.31 | \$50,409.53 | 95.23\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 66.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 66.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 66.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 66.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$243.86 | \$6,013.23 | (\$1,013.23) | 120.26\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$217.97 | \$2,664.21 | \$1,335.79 | 66.61\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$126.99 | \$1,151.82 | \$1,348.18 | 46.07\% |
| 991 Total: |  | \$11,500.00 | \$588.82 | \$9,829.26 | \$1,670.74 | 85.47\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 66.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$0.00 | \$109,922.19 | \$15,077.81 | 87.94\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$0.00 | \$109,922.19 | \$15,077.81 | 87.94\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 66.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$1,635.00 | \$12,535.00 | \$1,465.00 | 89.54\% |
| 993 Total: |  | \$14,000.00 | \$1,635.00 | \$12,535.00 | \$1,465.00 | 89.54\% |
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## Revenue Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 66.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$150.00 | \$3,700.00 | \$2,300.00 | 61.67\% |
| 994 Total: |  | \$6,000.00 | \$150.00 | \$3,700.00 | \$2,300.00 | 61.67\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 66.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$1,904.00 | \$11,174.00 | \$8,826.00 | 55.87\% |
| 996 Total: |  | \$20,000.00 | \$1,904.00 | \$11,174.00 | \$8,826.00 | 55.87\% |
| Grand Total: |  | \$18,365,026.56 | \$4,092,304.15 | \$15,259,004.28 | \$3,106,022.28 | 83.09\% |
|  |  |  |  | Target Percent: |  | 66.67\% |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to 8/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 66.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,748,222.00 | \$131,715.04 | \$1,132,450.89 | \$615,771.11 | \$0.00 | \$615,771.11 | 64.78\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$2,150.38 | \$18,169.39 | \$15,678.61 | \$0.00 | \$15,678.61 | 53.68\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$10,137.56 | \$57,077.01 | \$29,922.99 | \$0.00 | \$29,922.99 | 65.61\% |
| 100-110-5211-00 | P.E.R.S. | \$12,590.00 | \$962.74 | \$8,195.70 | \$4,394.30 | \$0.00 | \$4,394.30 | 65.10\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,230.00 | \$2,028.76 | \$17,076.57 | \$8,153.43 | \$0.00 | \$8,153.43 | 67.68\% |
| 100-110-5215-00 | POLICE PENSION | \$339,240.00 | \$26,739.60 | \$220,931.95 | \$118,308.05 | \$0.00 | \$118,308.05 | 65.13\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$346,825.00 | \$19,277.05 | \$250,550.22 | \$96,274.78 | \$58,642.85 | \$37,631.93 | 89.15\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,030.00 | \$777.59 | \$6,991.64 | \$3,038.36 | \$3,038.36 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$17,405.00 | \$1,082.47 | \$9,746.23 | \$7,658.77 | \$3,249.41 | \$4,409.36 | 74.67\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,880.44 | \$356.51 | \$2,856.76 | \$4,023.68 | \$2,103.68 | \$1,920.00 | 72.09\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,031.09 | \$321.42 | \$2,566.14 | \$1,464.95 | \$1,464.95 | \$0.00 | 100.00\% |
| 100-110-5325-00 | GASOLINE | \$45,467.66 | \$2,359.70 | \$18,349.08 | \$27,118.58 | \$14,118.58 | \$13,000.00 | 71.41\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$350.00 | \$10,558.23 | \$6,441.77 | \$5,072.00 | \$1,369.77 | 91.94\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$654.27 | \$1,443.47 | \$4,056.53 | \$556.53 | \$3,500.00 | 36.36\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$15,041.86 | \$328.42 | \$5,918.82 | \$9,123.04 | \$3,594.58 | \$5,528.46 | 63.25\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,119.92 | \$634.17 | \$4,850.65 | \$11,269.27 | \$7,449.27 | \$3,820.00 | 76.30\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,100.00 | \$272.19 | \$998.37 | \$3,101.63 | \$3,051.63 | \$50.00 | 98.78\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$45.15 | \$1,221.38 | \$1,778.62 | \$778.62 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,048.00 | \$752.00 | \$375.00 | \$377.00 | 79.06\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$3,001.40 | \$13,979.99 | \$12,520.01 | \$8,824.15 | \$3,695.86 | 86.05\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$730.00 | \$0.00 | \$730.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5519-00 | SUPPLIES | \$6,500.00 | \$4.99 | \$57.47 | \$6,442.53 | \$1,242.53 | \$5,200.00 | 20.00\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$26,577.35 | \$1,429.14 | \$10,729.97 | \$15,847.38 | \$2,147.38 | \$13,700.00 | 48.45\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$0.00 | \$74.00 | \$1,126.00 | \$626.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,877.00 | \$0.00 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$13,907.00 | \$0.00 | \$8,552.00 | \$5,355.00 | \$4,862.00 | \$493.00 | 96.46\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$130,023.00 | \$0.00 | \$66,051.00 | \$63,972.00 | \$19,247.00 | \$44,725.00 | 65.60\% |
|  | ICE DEPARTMENT Totals: | \$2,978,706.63 | \$204,628.55 | \$1,892,572.12 | \$1,086,134.51 | \$149,686.40 | \$936,448.11 | 68.56\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$251,520.00 | \$19,245.00 | \$150,759.74 | \$100,760.26 | \$0.00 | \$100,760.26 | 59.94\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$140.00 | \$700.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 36.84\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$277.61 | \$4,432.14 | \$5,567.86 | \$0.00 | \$5,567.86 | 44.32\% |

Expense Report
As Of: 1/1/2017 to $8 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$2,752.77 | \$21,818.11 | \$15,061.89 | \$0.00 | \$15,061.89 | 59.16\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$278.05 | \$2,205.17 | \$1,614.83 | \$0.00 | \$1,614.83 | 57.73\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$4,048.13 | \$52,670.23 | \$12,724.77 | \$12,201.98 | \$522.79 | 99.20\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$125.02 | \$1,120.39 | \$479.61 | \$479.61 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$243.72 | \$2,193.48 | \$1,096.52 | \$731.16 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,480.84 | \$488.18 | \$6,084.12 | \$7,396.72 | \$5,161.82 | \$2,234.90 | 83.42\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,511.60 | \$3,517.16 | \$15,604.94 | \$7,906.66 | \$7,683.46 | \$223.20 | 99.05\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.54 | \$491.99 | \$569.44 | \$319.44 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$321.34 | \$218.81 | \$218.81 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$949.26 | \$4,187.74 | \$5,812.26 | \$2,000.00 | \$3,812.26 | 61.88\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$861.08 | \$6,183.74 | \$14,263.16 | \$9,863.07 | \$4,400.09 | 78.48\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$2,011.00 | \$8,466.80 | \$14,864.45 | \$5,964.45 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$185.00 | \$740.00 | \$9,260.00 | \$1,260.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$92.05 | \$1,641.18 | \$7,358.82 | \$4,233.82 | \$3,125.00 | 65.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$1,417.73 | \$0.00 | \$417.73 | \$1,000.00 | \$500.00 | \$500.00 | 64.73\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$280.00 | \$1,720.00 | \$470.00 | \$1,250.00 | 37.50\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$762.73 | \$2,261.52 | \$2,738.48 | \$2,327.48 | \$411.00 | 91.78\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$11,500.00 | \$0.00 | \$1,171.50 | \$10,328.50 | \$5,058.00 | \$5,270.50 | 54.17\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$81.48 | \$1,559.50 | \$3,440.50 | \$2,940.50 | \$500.00 | 90.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$0.00 | \$10,865.00 | \$15,135.00 | \$335.00 | \$14,800.00 | 43.08\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$6,528.03 | \$3,471.97 | \$2,224.00 | \$1,247.97 | 87.52\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 40.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$0.00 | \$1,863.03 | \$1,636.97 | \$1,022.70 | \$614.27 | 82.45\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$0.00 | \$22.97 | \$2,977.03 | \$1,077.03 | \$1,900.00 | 36.67\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$1,018.75 | \$1,018.75 | \$19,981.25 | \$8,981.25 | \$11,000.00 | 47.62\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$21,613.50 | \$0.00 | \$21,613.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$8,386.50 | \$0.00 | \$0.00 | \$8,386.50 | \$3,500.00 | \$4,886.50 | 41.73\% |
| PARKS \& RECREATION Totals: |  | \$625,832.31 | \$37,178.70 | \$330,252.25 | \$295,580.06 | \$83,861.38 | \$211,718.68 | 66.17\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$15,169.90 | \$126,879.33 | \$68,910.67 | \$0.00 | \$68,910.67 | 64.80\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$2,123.79 | \$17,570.94 | \$9,844.06 | \$0.00 | \$9,844.06 | 64.09\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$218.15 | \$1,824.48 | \$1,015.52 | \$0.00 | \$1,015.52 | 64.24\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,500.00 | \$916.04 | \$13,238.22 | \$3,261.78 | \$2,760.63 | \$501.15 | 96.96\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$74.73 | \$672.57 | \$272.43 | \$272.43 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$985.00 | \$101.61 | \$679.14 | \$305.86 | \$305.34 | \$0.52 | 99.95\% |
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Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$800.00 | \$400.00 | \$0.00 | \$400.00 | 66.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$321.34 | \$218.81 | \$213.81 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$51.72 | \$216.53 | \$383.47 | \$0.00 | \$383.47 | 36.09\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$0.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$349.88 | \$1,900.81 | \$599.19 | \$226.99 | \$372.20 | 85.11\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$0.00 | \$3,055.69 | \$3,944.31 | \$0.00 | \$3,944.31 | 43.65\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$2,160.00 | \$7,280.00 | \$2,720.00 | \$2,720.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$4,089.00 | \$2,911.00 | \$0.00 | \$2,911.00 | 58.41\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENT DEPARTMENT Totals: | \$293,379.97 | \$21,305.99 | \$189,948.26 | \$103,431.71 | \$7,151.81 | \$96,279.90 | 67.18\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$388,646.00 | \$26,645.26 | \$236,139.38 | \$152,506.62 | \$0.00 | \$152,506.62 | 60.76\% |
| 100-490-5190-11 | OVERTIME | \$1,730.00 | \$102.47 | \$1,469.40 | \$260.60 | \$0.00 | \$260.60 | 84.94\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$3,744.70 | \$32,061.82 | \$18,103.18 | \$0.00 | \$18,103.18 | 63.91\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$380.51 | \$3,383.70 | \$1,816.30 | \$0.00 | \$1,816.30 | 65.07\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$5,539.02 | \$69,069.90 | \$16,794.91 | \$16,696.89 | \$98.02 | 99.89\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$177.49 | \$1,600.31 | \$527.88 | \$527.88 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$324.63 | \$2,827.53 | \$974.47 | \$973.89 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$191.30 | \$1,540.08 | \$960.57 | \$955.57 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$964.02 | \$756.43 | \$611.43 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$29.67 | \$418.29 | \$1,126.71 | \$381.71 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$94.66 | \$446.64 | \$553.36 | \$303.36 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$312.90 | \$754.90 | \$750.10 | \$0.00 | \$750.10 | 50.16\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$129.07 | \$471.07 | \$328.93 | \$258.00 | \$70.93 | 91.13\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$676.00 | \$324.00 | \$288.00 | \$36.00 | 96.40\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$58.87 | \$215.55 | \$319.45 | \$314.45 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$9,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$48.36 | \$451.64 | \$0.00 | \$451.64 | 9.67\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$150.00 | \$2,593.59 | \$2,406.41 | \$0.00 | \$2,406.41 | 51.87\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$2,940.00 | \$1,470.00 | \$0.00 | \$1,470.00 | 66.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$3,141.50 | \$32,307.31 | \$22,107.23 | \$12,892.23 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$3,569.00 | \$11,766.00 | \$12,908.50 | \$1,908.50 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$45,079.06 | \$415,196.11 | \$243,495.08 | \$42,319.70 | \$201,175.38 | 69.46\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$228,635.00 | \$17,042.92 | \$148,496.80 | \$80,138.20 | \$0.00 | \$80,138.20 | 64.95\% |

Expense Report
As Of: 1/1/2017 to $8 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$31.04 | \$31.04 | \$493.96 | \$0.00 | \$493.96 | 5.91\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$2,390.36 | \$20,223.74 | \$11,861.26 | \$0.00 | \$11,861.26 | 63.03\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$239.78 | \$2,089.46 | \$1,235.54 | \$0.00 | \$1,235.54 | 62.84\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$3,728.80 | \$46,626.12 | \$11,269.63 | \$11,206.65 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$108.92 | \$913.96 | \$326.76 | \$326.76 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$223.02 | \$1,866.97 | \$671.56 | \$671.56 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$250.00 | \$50.00 | \$50.00 | \$200.00 | \$0.00 | \$200.00 | 20.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$790.15 | \$40.17 | \$321.34 | \$468.81 | \$218.81 | \$250.00 | 68.36\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$20.27 | \$279.73 | \$59.99 | \$219.74 | 26.75\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$79.99 | \$320.01 | \$266.81 | \$53.20 | 86.70\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$3,948.69 | \$1,051.31 | \$0.00 | \$1,051.31 | 78.97\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$219.89 | \$1,217.63 | \$1,782.37 | \$0.00 | \$1,782.37 | 40.59\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,540.00 | \$463.00 | \$1,203.00 | \$9,337.00 | \$120.00 | \$9,217.00 | 12.55\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,420.76 | \$0.00 | \$6,744.76 | \$34,676.00 | \$28,576.00 | \$6,100.00 | 85.27\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$2,175.96 | \$0.04 | \$0.00 | \$0.04 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$393,571.92 | \$24,537.90 | \$238,688.25 | \$154,883.67 | \$42,214.79 | \$112,668.88 | 71.37\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$25,831.14 | \$212,225.39 | \$131,214.61 | \$0.00 | \$131,214.61 | 61.79\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$140.00 | \$1,745.50 | \$3,054.50 | \$0.00 | \$3,054.50 | 36.36\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$1,390.35 | \$7,672.40 | \$17,277.60 | \$0.00 | \$17,277.60 | 30.75\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$3,830.60 | \$31,001.93 | \$21,248.07 | \$0.00 | \$21,248.07 | 59.33\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$383.37 | \$3,105.55 | \$2,309.45 | \$0.00 | \$2,309.45 | 57.35\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$5,463.53 | \$73,329.51 | \$23,240.49 | \$16,429.11 | \$6,811.38 | 92.95\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$192.34 | \$1,722.40 | \$757.60 | \$757.60 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$351.90 | \$3,167.10 | \$1,592.90 | \$1,055.70 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,409.53 | \$11,734.53 | \$11,310.45 | \$9,290.47 | \$2,019.98 | 91.23\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$422.04 | \$3,375.42 | \$2,547.48 | \$2,072.48 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$1,685.74 | \$2,119.96 | \$1,074.96 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$1,477.76 | \$10,346.61 | \$31,891.45 | \$21,891.45 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$0.00 | \$380.88 | \$874.07 | \$774.07 | \$100.00 | 92.03\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$126.62 | \$1,046.88 | \$3,953.12 | \$1,569.67 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$37.52 | \$1,237.89 | \$3,461.32 | \$1,261.32 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$5,900.00 | \$9,100.00 | \$6,730.00 | \$2,370.00 | 84.20\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$348.43 | \$17,196.21 | \$8,833.79 | \$3,970.42 | \$4,863.37 | 81.32\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$0.00 | \$4,441.64 | \$17,486.01 | \$11,486.01 | \$6,000.00 | 72.64\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$159.80 | \$1,874.14 | \$3,125.86 | \$2,625.86 | \$500.00 | 90.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$1,373.12 | \$73,626.88 | \$71,347.10 | \$2,279.78 | 96.96\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$18.85 | \$981.15 | \$281.15 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$246.29 | \$11,321.26 | \$12,313.15 | \$8,035.90 | \$4,277.25 | 81.90\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$219.55 | \$219.55 | \$1,780.45 | \$280.45 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$345.00 | \$3,138.00 | \$862.00 | \$700.00 | \$162.00 | 95.95\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$170.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$601.97 | \$2,398.03 | \$428.03 | \$1,970.00 | 34.33\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | (\$73.99) | \$1,880.78 | \$3,182.16 | \$3,178.13 | \$4.03 | 99.92\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$118,087.60 | \$118,087.60 | \$11,912.40 | \$0.00 | \$11,912.40 | 90.84\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$961,473.53 | \$160,600.10 | \$535,121.59 | \$426,351.94 | \$174,886.87 | \$251,465.07 | 73.85\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$15,434.92 | \$140,565.99 | \$68,259.01 | \$0.00 | \$68,259.01 | 67.31\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$395.28 | \$483.23 | \$176.77 | \$0.00 | \$176.77 | 73.22\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$2,216.22 | \$18,301.72 | \$11,028.28 | \$0.00 | \$11,028.28 | 62.40\% |
| 100-710-5213-00 | medicare | \$3,040.00 | \$226.33 | \$1,931.15 | \$1,108.85 | \$0.00 | \$1,108.85 | 63.52\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$1,427.66 | \$20,125.92 | \$5,309.08 | \$4,296.48 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$69.81 | \$628.29 | \$256.71 | \$256.71 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$101.61 | \$914.49 | \$465.51 | \$304.83 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$1,012.62 | \$787.38 | \$787.38 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,204.73 | \$4,753.53 | \$3,446.47 | \$2,496.47 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$106.17 | \$2,175.87 | \$324.13 | \$308.00 | \$16.13 | 99.35\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$68.48 | \$596.80 | \$2,253.20 | \$0.00 | \$2,253.20 | 20.94\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ION DEPARTMENT Totals: | \$300,762.95 | \$21,503.15 | \$195,142.58 | \$105,620.37 | \$18,154.85 | \$87,465.52 | 70.92\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,905.56 | \$98,332.86 | \$54,243.14 | \$0.00 | \$54,243.14 | 64.45\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$1,571.58 | \$13,004.98 | \$8,360.02 | \$0.00 | \$8,360.02 | 60.87\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$337.28 | \$162.72 | \$0.00 | \$162.72 | 67.46\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$170.99 | \$1,412.33 | \$802.67 | \$0.00 | \$802.67 | 63.76\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$455.46 | \$6,597.43 | \$1,767.57 | \$1,372.14 | \$395.43 | 95.27\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$36.44 | \$327.96 | \$142.04 | \$142.04 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$27.27 | \$245.43 | \$134.57 | \$81.81 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$36.90 | \$363.10 | \$100.00 | \$263.10 | 34.23\% |
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Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$0.00 | \$7,527.32 | \$3,972.68 | \$2,232.68 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$0.00 | \$1,441.52 | \$8.48 | \$0.00 | \$8.48 | 99.42\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$0.00 | \$5,789.45 | \$1,195.32 | \$1,195.32 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$201.00 | \$2,275.72 | \$5,124.28 | \$5,124.28 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$0.00 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LERK \& COUNCIL Totals: | \$237,780.54 | \$14,410.46 | \$152,788.33 | \$84,992.21 | \$18,963.89 | \$66,028.32 | 72.23\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$49,249.20 | \$26,165.80 | \$0.00 | \$26,165.80 | 65.30\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$812.22 | \$6,894.86 | \$3,665.14 | \$0.00 | \$3,665.14 | 65.29\% |
| 100-720-5213-00 | medicare | \$1,095.00 | \$82.21 | \$699.91 | \$395.09 | \$0.00 | \$395.09 | 63.92\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$1,380.86 | \$17,213.89 | \$5,011.11 | \$4,149.33 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$37.88 | \$340.92 | \$139.08 | \$139.08 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$74.34 | \$669.06 | \$335.94 | \$223.02 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$400.00 | \$200.00 | \$0.00 | \$200.00 | 66.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$0.00 | \$126.73 | 65.75\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,364.98 | \$290.02 | \$290.02 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$11,484.00 | \$32.80 | \$7,004.55 | \$4,479.45 | \$2,477.20 | \$2,002.25 | 82.56\% |
| 100-720-5482-00 | ADVERTISING | \$3,768.13 | \$84.01 | \$2,742.11 | \$1,026.02 | \$531.02 | \$495.00 | 86.86\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$1,547.00 | \$1,603.00 | \$0.00 | \$1,603.00 | 49.11\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$25.00 | \$1,232.84 | \$422.16 | \$160.00 | \$262.16 | 84.16\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$30.00 | \$195.00 | \$2,305.00 | \$285.00 | \$2,020.00 | 19.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,295.25 | \$0.00 | \$13,815.34 | \$30,479.91 | \$21,529.91 | \$8,950.00 | 79.79\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,582.39 | \$59.91 | \$495.53 | \$4,086.86 | \$4,060.86 | \$26.00 | 99.43\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$8,470.83 | \$104,961.96 | \$80,986.10 | \$34,100.23 | \$46,885.87 | 74.79\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,332.16 | \$165,455.29 | \$106,349.71 | \$0.00 | \$106,349.71 | 60.87\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$130.24 | \$377.02 | \$407.98 | \$0.00 | \$407.98 | 48.03\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$2,724.84 | \$23,216.66 | \$14,948.34 | \$9.73 | \$14,938.61 | 60.86\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$273.33 | \$2,331.73 | \$1,623.27 | \$0.00 | \$1,623.27 | 58.96\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$2,808.52 | \$37,225.17 | \$24,294.83 | \$9,687.15 | \$14,607.68 | 76.26\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$110.14 | \$991.26 | \$398.74 | \$398.74 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$175.95 | \$1,583.55 | \$1,421.45 | \$527.85 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$800.00 | \$400.00 | \$0.00 | \$400.00 | 66.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$880.00 | \$440.00 | \$440.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$286.00 | \$36.00 | \$130.29 | \$155.71 | \$36.00 | \$119.71 | 58.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$54.02 | \$216.08 | \$203.92 | \$143.92 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$8,188.00 | \$225.00 | \$7,761.62 | \$426.38 | \$425.00 | \$1.38 | 99.98\% |

Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$50.00 | \$2,945.00 | \$1,435.00 | \$500.00 | \$935.00 | 78.65\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$119.53 | \$6,586.96 | \$1,513.04 | \$250.00 | \$1,263.04 | 84.41\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$0.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$0.00 | \$20,177.20 | \$22,822.80 | \$21,500.00 | \$1,322.80 | 96.92\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$199,947.00 | \$13,680.22 | \$149,168.11 | \$50,778.89 | \$47,912.97 | \$2,865.92 | 98.57\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$298.45 | \$3,659.63 | \$2,807.64 | \$1,857.64 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$8,706.47 | \$351.94 | \$3,954.06 | \$4,752.41 | \$4,752.41 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$3,203.43 | \$7,459.62 | \$6,540.38 | \$1,037.76 | \$5,502.62 | 60.70\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$170.00 | \$748.08 | \$2,251.92 | \$2,001.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$55.00 | \$1,543.36 | \$4,456.64 | \$0.00 | \$4,456.64 | 25.72\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | (\$12.24) | \$4,249.57 | \$5,821.49 | \$1,129.55 | \$4,691.94 | 53.41\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$727,645.87 | \$43,996.53 | \$453,311.13 | \$274,334.74 | \$112,459.84 | \$161,874.90 | 77.75\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$148.10 | \$16,069.12 | \$22,416.93 | \$17,751.90 | \$4,665.03 | 87.88\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$347.64 | \$2,110.92 | \$1,467.68 | \$1,255.48 | \$212.20 | 94.07\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$114.77 | \$4,453.66 | \$5,237.39 | \$3,185.23 | \$2,052.16 | 78.82\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$1,876.72 | \$7,483.65 | \$3,217.74 | \$3,217.74 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$0.00 | \$3,218.62 | \$4,781.38 | \$3,000.00 | \$1,781.38 | 77.73\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$11,500.00 | \$1,607.32 | \$5,920.48 | \$5,579.52 | \$5,575.98 | \$3.54 | 99.97\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$0.00 | \$3,620.00 | \$9,900.00 | \$1,900.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$149.94 | \$850.06 | \$650.06 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$0.00 | \$10,643.78 | \$6,856.22 | \$3,071.55 | \$3,784.67 | 78.37\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$133,677.09 | \$4,094.55 | \$65,769.91 | \$67,907.18 | \$42,807.94 | \$25,099.24 | 81.22\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$30.65 | \$374.90 | \$654.90 | \$154.90 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$910.04 | \$4,622.44 | \$1,377.56 | \$897.74 | \$479.82 | 92.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$411.40 | \$1,440.45 | \$3,559.55 | \$3,500.57 | \$58.98 | 98.82\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$0.00 | \$3,660.00 | \$4,860.00 | \$1,860.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$20,549.80 | \$1,352.09 | \$10,097.79 | \$10,452.01 | \$6,413.21 | \$4,038.80 | 80.35\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

LANDS \& BLDGS-VILLAGE PARK DR

Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,920.33 | \$244.95 | \$2,380.36 | \$2,539.97 | \$1,905.05 | \$634.92 | 87.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,339.92 | \$202.88 | \$754.52 | \$585.40 | \$472.12 | \$113.28 | 91.55\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$30.82 | \$870.40 | \$2,019.39 | \$719.18 | \$1,300.21 | 55.01\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$111.99 | \$888.34 | \$471.58 | \$471.58 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$49.98 | \$2,250.02 | \$950.02 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,250.00 | \$124.94 | \$1,109.01 | \$140.99 | \$140.99 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$2,064.00 | \$2,936.00 | \$936.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$14,242.55 | \$0.00 | \$3,198.58 | \$11,043.97 | \$2,717.86 | \$8,326.11 | 41.54\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$0.00 | \$2,400.00 | \$2,920.00 | \$2,000.00 | \$920.00 | 82.71\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$9,200.00 | \$800.00 | \$0.00 | \$800.00 | 92.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,122.51 | \$973.58 | \$22,915.19 | \$29,207.32 | \$11,112.80 | \$18,094.52 | 65.28\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$135.50 | \$764.53 | \$1,385.30 | \$785.30 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$107.85 | \$382.80 | \$199.05 | \$179.05 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$28.25 | \$716.27 | \$3,014.63 | \$721.75 | \$2,292.88 | 38.54\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$301.34 | \$2,549.04 | \$321.46 | \$301.46 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$47.47 | \$1,952.53 | \$1,452.53 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$2,000.00 | \$5,500.00 | 26.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$20,333.08 | \$572.94 | \$4,460.11 | \$15,872.97 | \$5,940.09 | \$9,932.88 | 51.15\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$147.57 | \$1,122.25 | \$4,897.35 | \$2,852.43 | \$2,044.92 | 66.03\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$30.82 | \$1,325.74 | \$2,184.51 | \$1,444.18 | \$740.33 | 78.91\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GS-S LIBERTY ST Totals: | \$11,529.85 | \$178.39 | \$2,947.99 | \$8,581.86 | \$5,146.61 | \$3,435.25 | 70.21\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,013.81 | \$8,326.51 | \$5,263.85 | \$5,233.85 | \$30.00 | 99.78\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,285.00 | \$977.11 | \$1,367.72 | \$917.28 | \$917.28 | \$0.00 | 100.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,250.00 | \$0.00 | \$7,390.03 | \$859.97 | \$0.00 | \$859.97 | 89.58\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$67,322.60 | \$0.00 | \$52,172.60 | \$15,150.00 | \$6,675.00 | \$8,475.00 | 87.41\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,700.00 | \$0.00 | \$2,091.70 | \$608.30 | \$600.00 | \$8.30 | 99.69\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$0.00 | \$14,107.44 | \$892.56 | \$409.55 | \$483.01 | 96.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$0.00 | \$3,204.42 | \$2,295.58 | \$2,295.58 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$2,245.85 | \$2,754.15 | \$1,602.14 | \$1,152.01 | 76.96\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,800.00 | \$0.00 | \$96.08 | \$4,703.92 | \$1,903.92 | \$2,800.00 | 41.67\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$2,093.73 | \$21,772.22 | \$8,227.78 | \$7,360.76 | \$867.02 | 97.11\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORN | ON TECHNOLOGY Totals: | \$230,432.96 | \$4,084.65 | \$176,257.64 | \$54,175.32 | \$32,998.08 | \$21,177.24 | 90.81\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$278,374.38 | \$10,560.57 | \$164,652.44 | \$113,721.94 | \$103,107.85 | \$10,614.09 | 96.19\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$4,100.00 | \$12,990.00 | \$6,010.00 | \$6,010.00 | \$0.00 | 100.00\% |
| LEGAL DEPARTMENT Totals: |  | \$297,374.38 | \$14,660.57 | \$177,642.44 | \$119,731.94 | \$109,117.85 | \$10,614.09 | 96.43\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$0.00 | \$3,439.33 | \$4,360.67 | \$2,450.00 | \$1,910.67 | 75.50\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$1,402.21 | \$4,492.74 | \$6,007.26 | \$4,657.26 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$120.00 | \$780.00 | 22.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$225.00 | \$1,211.55 | \$11,518.45 | \$7,318.45 | \$4,200.00 | 67.01\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$61.75 | \$1,983.00 | \$3,017.00 | \$750.25 | \$2,266.75 | 54.67\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$2,350.00 | \$0.00 | \$0.00 | \$2,350.00 | \$0.00 | \$2,350.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$11,552.00 | \$605.61 | \$9,772.80 | \$1,779.20 | \$1,728.39 | \$50.81 | 99.56\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$10,456.33 | \$20,912.66 | \$1,737.34 | \$0.00 | \$1,737.34 | 92.33\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$17,909.00 | \$0.00 | \$0.00 | \$17,909.00 | \$0.00 | \$17,909.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$108,546.39 | \$12,900.90 | \$47,400.63 | \$61,145.76 | \$21,582.39 | \$39,563.37 | 63.55\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$0.00 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$317,060.48 | \$0.00 | \$317,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| DEPARTMENT: 940 ( |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,667,919.51 | \$620,528.94 | \$5,407,534.76 | \$3,260,384.75 | \$918,918.73 | \$2,341,466.02 | $\overline{72.99 \%}$ |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 66.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$6,225.00 | \$0.00 | \$4,021.17 | \$2,203.83 | \$2,172.53 | \$31.30 | 99.50\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$1,450.00 | \$0.00 | \$0.00 | \$1,450.00 | \$1,440.00 | \$10.00 | 99.31\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$91,900.00 | \$0.00 | \$4,824.00 | \$87,076.00 | \$87,076.00 | \$0.00 | 100.00\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$50,475.00 | \$0.00 | \$7,634.00 | \$42,841.00 | \$37,246.00 | \$5,595.00 | 88.92\% |
|  | OTHER CHARGES Totals: | \$150,875.00 | \$0.00 | \$16,864.17 | \$134,010.83 | \$127,934.53 | \$6,076.30 | 95.97\% |
| 105 Total: |  | \$150,875.00 | \$0.00 | \$16,864.17 | \$134,010.83 | \$127,934.53 | \$6,076.30 | 95.97\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 66.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 $1 \overline{00.00 \%}$ |  |
| 210 | MUNICIPAL MO | R VEHICLE LIC | NSE FUND |  | Target Percent: |  | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03STREET MA | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
|  | TENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,011,796.61 | \$13,747.80 | \$155,352.97 | \$856,443.64 | \$481,349.65 | \$375,093.99 | 62.93\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$1,011,796.61 | \$13,747.80 | \$155,352.97 | \$856,443.64 | \$481,349.65 | \$375,093.99 | 62.93\% |
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# Expense Report 

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
|  | SNOW \& ICE REMOVAL Totals: | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| TRAF | FFIC SIGNS \& SIGNALS Totals: | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| 211 Total: |  | \$1,150,629.65 | \$13,747.80 | \$184,154.84 | \$966,474.81 | \$522,505.82 | \$443,968.99 | 61.42\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | AINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | RM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| TRAF | FFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 66.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$130,646.08 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCE | ENT ASSISTANC | FUND |  |  | arget Percent: | 66.67\% |  |
| Police department |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCE | ENT FUND |  |  |  | arget Percent: | 66.67\% |  |
| LAW ENforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$3,417.09 | \$3,417.09 | \$11,582.91 | \$2,457.91 | \$9,125.00 | 39.17\% |
| 271-111-5690-00 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$3,417.09 | \$3,417.09 | \$16,582.91 | \$2,457.91 | \$14,125.00 | 29.38\% |
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# Expense Report 

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 271 Total: | $\$ 20,000.00$ | $\$ 3,417.09$ | $\$ 3,417.09$ | $\$ 16,582.91$ | $\$ 2,457.91$ | $\$ 14,125.00$ | $29.38 \%$ |

281 DRUG LAW ENFORCEMENT
LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:

281 Total:

## BOARD OF PHARMACY-LAW ENFORCEMENT

BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |
|  | BOARD OF PHARMACY Totals: |

291 Total:
295
P\&R REC. PROGRAMS

PARKS \& RECREATION
295-320-5190-00
295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-01 295-320-5500-00 295-320-5510-00 295-320-5560-40 295-320-5599-00 295-320-5680-00

P\&R SALARIES/WAGES
P.E.R.S. \$5,935.00
MEDICARE \$5,935.00
HEALTH INSURANCE $\quad \$ 2,100.00$

LIFE INSURANCE
DENTAL INSURANCE $\$ 100.00$
$\$ 619.10$ \$1,051.39 $\$ 3,518.50$ \$5,518.50

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\$ 0.00
$$

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\$ 0.00
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\$ 0.00
$$ 295-320-5520-00

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\$ 900.00
$$ 295-320-5550-76

$$
\$ 2,200.00
$$ 295-320-5591-00 \$28,400.00

$$
\$ 18,681.50
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$$
\$ 1,800.00
$$

$$
\$ 79,500.00
$$

$$
\$ 15,450.00
$$

$$
\begin{array}{r}
15,450.00 \\
\$ 153.25
\end{array}
$$

$\$ 0.00$

## \$209,018.74

PARKS \& RECREATION Totals:
Powell Festival 295-350-5385-00 295-350-5390-00 295-350-5591-00

| POWELL FESTIVAL | $\$ 127,968.00$ |
| :--- | ---: |
| SPECIAL EVENTS | $\$ 10,032.00$ |
| POWELL FESTIVAL REFUN | $\$ 1,500.00$ |


| $\$ 6,563.51$ | $\$ 27,871.88$ |
| ---: | ---: |
| $\$ 367.96$ | $\$ 1,097.42$ |
| $\$ 970.39$ | $\$ 4,055.58$ |
| $\$ 100.29$ | $\$ 419.90$ |
| $\$ 115.15$ | $\$ 1,660.23$ |
| $\$ 8.44$ | $\$ 76.27$ |
| $\$ 6.57$ | $\$ 59.13$ |
| $\$ 0.00$ | $\$ 461.48$ |
| $\$ 51.50$ | $\$ 411.67$ |
| $\$ 0.00$ | $\$ 3,517.09$ |
| $\$ 127.63$ | $\$ 1,649.27$ |
| $\$ 3,612.00$ | $\$ 18,644.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 18,571.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 554.14$ |
| $\$ 0.00$ | $\$ 190.00$ |
| $\$ 0.00$ | $\$ 1,100.00$ |
| $\$ 9,289.00$ | $\$ 56,642.25$ |
| $\$ 2,190.40$ | $\$ 14,625.90$ |
| $\$ 0.00$ | $\$ 27.37$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 23,402.84$ | $\$ 151,635.58$ |
|  | $\$ 106,116.14$ |
| $\$ 8,760.50$ | $\$ 2,937.60$ |
| $\$ 350.00$ | $\$ 1,500.00$ |
| $\$ 0.00$ |  |

 $\$ 402$
$\$ 1,879$
$\$ 195$ $\$ 195$
$\$ 439$ $\$ 43$
$\$ 3$

\$1

\$1.
$\$ 3,85$
$\$ 9,75$ $\$ 0$
$\$ 110$
$\$ 0$


$\$ 1,2$
$\$ 7$
\$71
$\$ 1$,
$\$ 22$ 66.67\%

Target Percent:
$\begin{array}{r}\$ 251.09 \\ \$ 251.09 \\ \hline \$ 251.09\end{array}$ Target Percent:

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
 $\$ 0.00$ $0.00 \quad \$ 13$

| $\$ 13,013.12$ | $68.17 \%$ |
| ---: | ---: |
| $\$ 402.58$ | $73.16 \%$ |
| $\$ 1,879.42$ | $68.33 \%$ |
| $\$ 195.10$ | $68.28 \%$ |
| $\$ 92.01$ | $95.62 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 21.16$ | $78.84 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 400.00$ | $61.96 \%$ |
| $\$ 1.41$ | $99.96 \%$ |
| $\$ 500.00$ | $90.91 \%$ |
| $\$ 5,045.93$ | $82.23 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 110.00$ | $99.41 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 678.09$ | $62.33 \%$ |
| $\$ 400.00$ | $55.56 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 7,000.00$ | $91.19 \%$ |
| $\$ 824.10$ | $94.67 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 30,562.92$ | $85.38 \%$ |
|  |  |
| $\$ 19,851.86$ | $84.49 \%$ |
| $\$ 2,294.40$ | $77.13 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
|  |  |

## Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Powell Festival Totals: | \$139,500.00 | \$9,110.50 | \$110,553.74 | \$28,946.26 | \$6,800.00 | \$22,146.26 | 84.12\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$368,518.74 | \$52,513.34 | \$282,189.32 | \$86,329.42 | \$33,620.24 | \$52,709.18 | 85.70\% |
| 296 | VETERAN'S MEN | ORIAL FUND |  |  |  | rget Percent: | 66.67\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | SUPPORT FUND |  |  |  | rget Percent: | 66.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$103.70 | \$2,394.48 | \$5,105.52 | \$5,079.41 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$103.70 | \$2,394.48 | \$5,105.52 | \$5,079.41 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$103.70 | \$2,394.48 | \$5,105.52 | \$5,079.41 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | F DEBT SERVIC | FUND |  |  | rget Percent: | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$1,450,000.00 | \$1,450,000.00 | \$1,450,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST-NOTES | \$29,000.00 | \$29,000.00 | \$29,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$1,479,000.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 310 Total: |  | \$1,479,000.00 | \$1,479,000.00 | \$1,479,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | arget Percent: | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$5,217.45 | \$11,041.46 | \$1,458.54 | \$356.38 | \$1,102.16 | 91.18\% |
| 311-850-5710-01 | PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | INTEREST-NOTES | \$84,355.50 | \$0.00 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$5,217.45 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 311 Total: |  | \$3,961,605.50 | \$5,217.45 | \$3,124,961.96 | \$836,643.54 | \$356.38 | \$836,287.16 | 78.89\% |
| 315 | REFUNDING BO | DS, SERIES 201 |  |  |  | arget Percent: | 66.67\% |  |

Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5660-96 | AUDITOR'S FEES | \$8,000.00 | \$1,652.19 | \$3,496.46 | \$4,503.54 | \$222.86 | \$4,280.68 | 46.49\% |
| 315-850-5710-06 | PRINCIPAL | \$380,000.00 | \$0.00 | \$0.00 | \$380,000.00 | \$0.00 | \$380,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$32,756.26 | \$0.00 | \$16,378.13 | \$16,378.13 | \$0.00 | \$16,378.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$420,756.26 | \$1,652.19 | \$19,874.59 | \$400,881.67 | \$222.86 | \$400,658.81 | 4.78\% |
| 315 Total: |  | \$420,756.26 | \$1,652.19 | \$19,874.59 | \$400,881.67 | \$222.86 | \$400,658.81 | 4.78\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5660-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$285,000.00 | \$0.00 | \$0.00 | \$285,000.00 | \$0.00 | \$285,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$295,543.76 | \$0.00 | \$147,771.88 | \$147,771.88 | \$0.00 | \$147,771.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,600.00 | \$0.00 | \$90,300.00 | \$90,300.00 | \$0.00 | \$90,300.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. Bon | \$182,937.50 | \$0.00 | \$91,468.75 | \$91,468.75 | \$0.00 | \$91,468.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |

319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00 321 Total

## 451

## POLICE FACILITY DEBT SERVICE

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 44,400.00$ |
| DEBT SERVICE Totals: | $\$ 199,400.00$ |
|  | $\$ 199,400.00$ |

## POWELL CIFA DEBT SERVICE

| PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTEREST | \$73,933.76 | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$36,966.88 | 50.00\% |
| DEBT SERVICE Totals: | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
|  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
| DOWNTOWN | JBLIC IMPRO |  |  |  | cent: | 6.67\% |  |

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$261.00 | \$27,899.13 | \$6,494.75 | \$6,494.75 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$5,368.75 | \$5,368.75 | \$742,131.25 | \$122,063.01 | \$620,068.24 | 17.05\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$0.00 | \$0.00 | \$233,895.75 | \$233,895.75 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$3,346.50 | \$4,882.91 | \$45,117.09 | \$30,117.09 | \$15,000.00 | 70.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AL EXPENDITURES Totals: | \$1,073,289.63 | \$8,976.25 | \$40,650.79 | \$1,032,638.84 | \$392,570.60 | \$640,068.24 | 40.36\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$1,645.65 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$1,645.65 | \$3,328.76 | \$1,671.24 | \$114.16 | \$1,557.08 | 68.86\% |
| 451 Total: |  | \$1,078,289.63 | \$10,621.90 | \$43,979.55 | \$1,034,310.08 | \$392,684.76 | \$641,625.32 | $\overline{40.50 \%}$ |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$16.62 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$16.62 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 452 Total: |  | \$100.00 | \$16.62 | \$33.62 | \$66.38 | \$24.64 | \$41.74 | 58.26\% |
| 453 | SELDOM SEEN | PUBLIC IMPR | VEMENTS FUN |  |  | arget Percent: | 66.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$16,500.00 | \$9,774.59 | \$10,434.59 | \$6,065.41 | \$0.00 | \$6,065.41 | 63.24\% |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,217,500.00 | \$9,774.59 | \$1,210,434.59 | \$7,065.41 | \$100.00 | \$6,965.41 | 99.43\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,229,900.00 | \$9,774.59 | \$1,210,434.59 | \$19,465.41 | \$100.00 | \$19,365.41 | $\overline{98.43 \%}$ |
| 455 | SAWMILL CORR | OR COMM IMPR | TIF |  |  | arget Percent: | 66.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$1,191.53 | \$2,886.19 | \$363.81 | \$0.00 | \$363.81 | 88.81\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$45,000.00 | \$21,123.49 | \$44,942.08 | \$57.92 | \$0.00 | \$57.92 | 99.87\% |
|  | DEBT SERVICE Totals: | \$48,250.00 | \$22,315.02 | \$47,828.27 | \$421.73 | \$0.00 | \$421.73 | 99.13\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$75,000.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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# Expense Report 

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$250,000.00 | \$75,000.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$298,250.00 | \$97,315.02 | \$297,828.27 | \$421.73 | \$0.00 | \$421.73 | 99.86\% |
| 470 | SANITARY SEW | AGREEMENTS |  |  |  | arget Percent: | 66.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$750.00 | \$559.80 | \$559.80 | \$190.20 | \$0.00 | \$190.20 | 74.64\% |
|  | OTHER CHARGES Totals: | \$750.00 | \$559.80 | \$559.80 | \$190.20 | \$0.00 | \$190.20 | 74.64\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$34,000.00 | \$11,790.00 | \$22,534.17 | \$11,465.83 | \$0.00 | \$11,465.83 | 66.28\% |
|  | TRANSFERS Totals: | \$34,000.00 | \$11,790.00 | \$22,534.17 | \$11,465.83 | \$0.00 | \$11,465.83 | 66.28\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
|  | ADVANCES Totals: | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
| 470 Total: |  | \$45,750.00 | \$12,349.80 | \$28,549.80 | \$17,200.20 | \$0.00 | \$17,200.20 | 62.40\% |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 492-621-5532-00 } \\ & \text { STREET MA } \end{aligned}$ | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS CAPITAL EXPENDITURES Totals: |  | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
|  |  | TRANSFERS |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$354,218.60 | \$0.00 | \$129,218.60 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 48.90\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$470,817.13 | \$227,656.00 | \$245,454.34 | \$225,362.79 | \$225,137.79 | \$225.00 | 99.95\% |
| 8/31/2017 2:02 PM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$400,426.57 | \$0.00 | \$234,864.32 | \$165,562.25 | \$165,562.25 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$74,273.28 | \$0.00 | \$43,541.76 | \$30,731.52 | \$30,731.52 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$117,547.80 | \$0.00 | \$7,173.89 | \$110,373.91 | \$110,373.91 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,775,843.00 | \$13,549.50 | \$102,652.55 | \$1,673,190.45 | \$160,381.75 | \$1,512,808.70 | 14.81\% |
|  | L EXPENDITURES Totals: | \$2,838,907.78 | \$241,205.50 | \$633,686.86 | \$2,205,220.92 | \$692,187.22 | \$1,513,033.70 | 46.70\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,838,907.78 | \$241,205.50 | \$633,686.86 | \$2,205,220.92 | \$692,187.22 | \$1,513,033.70 | 46.70\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$8,500.00 | \$7,718.61 | \$8,058.61 | \$441.39 | \$0.00 | \$441.39 | 94.81\% |
|  | DEBT SERVICE Totals: | \$8,500.00 | \$7,718.61 | \$8,058.61 | \$441.39 | \$0.00 | \$441.39 | 94.81\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,066,603.87 | \$7,718.61 | \$33,058.61 | \$1,033,545.26 | \$0.00 | \$1,033,545.26 | 3.10\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINAN | ADMINISTRATION Totals: | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 8/31/2017 2:02 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2017 to 8/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: ${ }^{\text {FINANCE ADMINISTRATION Totals: }}$ |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

912 HEALTH REIMBURSEMENT ACCOUNT
FINANCE ADMINISTRATION
912-725-5526-00 MEDICAL HRA EXPENSES
FINANCE ADMINISTRATION Totals:

TRANSFERS
912-910-5910-0

912 Total:

> TRANSFERS TO GENERAL TRANSFERS Totals:

991

## BOARD OF BUILDING STANDARDS

BOARD OF BLDG. STANDARDS
991-493-5595-00 BOARD OF BLDG STANDAR
BOARD OF BLDG. STANDARDS Totals:
991 Total:
992
ENGINEERING INSPECTIONS FUND
ENGINEERING DEPT.

| 992-494-5532-00 | ENGINEERING SERVICES |
| :--- | :---: |
| $992-494-5591-00$ | ENGINEERING INSPECTION |
|  | ENGINEERING DEPT. Totals: |


| $\$ 163,475.29$ |
| ---: |
| $\$ 0.00$ |
| $\$ 163,475.29$ |
|  |
| $\$ 30,000.00$ |
| $\$ 30,000.00$ |
| $\$ 193,475.29$ |


| $\$ 15,784.53$ |
| ---: |
| $\$ 0.00$ |
| $\$ 15,784.53$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 15,784.53$ |


|  | $\$ 95,749.10$ | $\$ 67,726.19$ |
| ---: | ---: | ---: |
| 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 95,749.10$ | $\$ 67,726.19$ |
|  | $\$ 0.00$ | $\$ 30,000.00$ |
| 3 | $\$ 0.00$ | $\$ 30,000.00$ |
|  | $\$ 95,749.10$ | $\$ 97,726.19$ |

$\$ 67,726.19$
$\$ 0.00$
$\$ 67,726.19$

| \$0.00 | 100.00\% |
| :---: | :---: |
| \$0.00 | N/A |
| \$0.00 | 100.00\% |
| \$30,000.00 | 0.00\% |
| \$30,000.00 | 0.00\% |
| \$30,000.00 | 84.49\% |
| 66.67\% |  |
| \$1,912.00 | 85.84\% |
| \$1,912.00 | 85.84\% |
| \$1,912.00 | 85.84\% |

## ESCROWED DEPOSITS FUND

FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI
FINANCE ADMINISTRATION Totals:
994 Total:
NGINEERING DEPT. Totals:
TRANSFERS
992-910-5910-02 TRANSFERS TO GENERAL
TRANSFERS Totals:
992 Total:
993

## PLUMBING INSPECTION FUND

BUILDING DEPARTMENT
993-490-5565-02 COUNTY SHARE OF PLUM
BUILDING DEPARTMENT Totals:
993 Total:

FINGERPRINT PROCESSING FEES
POLICE DEPARTMENT
996-110-5560-10 FINGERPRINT PROCESSIN
\$20,092.00
\$1,218.00
Page 18 of 19
\$10,230.00
\$2,730.00
$\$ 7,500.00$
62.67\%

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## Expense Report

As Of: 1/1/2017 to 8/31/2017


# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 8/31/2017
Include Inactive Accounts: No
Page Break on Fund: No


# Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 8/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$36,966.88 | \$0.00 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$139,790.73 | \$286,950.52 | \$10,621.90 | \$43,979.55 | \$1,833,608.04 | \$392,684.76 | \$1,440,923.28 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$1,412.03 | \$2,898.49 | \$16.62 | \$33.62 | \$23,191.55 | \$24.64 | \$23,166.91 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$1,202,148.77 | \$45,454.41 | \$47,263.69 | \$9,774.59 | \$1,210,434.59 | \$38,977.87 | \$100.00 | \$38,877.87 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$108,261.75 | \$263,222.79 | \$97,315.02 | \$297,828.27 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$12,025.80 | \$28,549.80 | \$12,349.80 | \$28,549.80 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$1,200.00 | \$89,469.60 | \$0.00 | \$129,218.60 | \$244,656.23 | \$44,000.00 | \$200,656.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$3,451.83 | \$14,848.54 | \$241,205.50 | \$633,686.86 | \$2,490,213.21 | \$692,187.22 | \$1,798,025.99 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$748,374.86 | \$1,007,140.31 | \$7,718.61 | \$33,058.61 | \$1,224,443.25 | \$0.00 | \$1,224,443.25 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$50.00 | \$0.00 | \$380.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$24.72 | \$1,031.44 | \$1,468.56 | \$1,468.56 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$588.82 | \$9,829.26 | \$787.58 | \$10,281.17 | \$588.82 | \$0.00 | \$588.82 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$0.00 | \$109,922.19 | \$15,784.53 | \$95,749.10 | \$853,646.52 | \$67,726.19 | \$785,920.33 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$1,635.00 | \$12,535.00 | \$1,462.00 | \$11,588.00 | \$1,635.00 | \$0.00 | \$1,635.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$150.00 | \$3,700.00 | \$150.00 | \$59,515.23 | \$53,522.32 | \$0.00 | \$53,522.32 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$1,904.00 | \$11,174.00 | \$1,218.00 | \$9,862.00 | \$1,948.00 | \$2,730.00 | (\$782.00) |
| Grand | Total: | \$17,246,637.71 | \$4,092,304.15 | $\overline{\$ 15,259,004.28}$ | \$2,574,609.38 | \$13,639,740.55 | \$18,865,901.44 | \$2,817,149.50 | \$16,048,751.94 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 8/31/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$5,979,353.38 | \$5,026,982.99 | \$327,816.00 | \$380,551.77 | \$6,570,319.80 | \$918,918.73 | \$5,651,401.07 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$34,092.15 | \$16,864.17 | \$85,000.00 | \$0.00 | \$143,787.66 | \$127,934.53 | \$15,853.13 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$41,096.25 | \$0.00 | \$0.00 | \$0.00 | \$59,375.16 | \$0.00 | \$59,375.16 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$370,268.87 | \$184,154.84 | \$0.00 | \$0.00 | \$1,751,662.55 | \$522,505.82 | \$1,229,156.73 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$31,318.92 | \$0.00 | \$0.00 | \$0.00 | \$364,520.33 | \$4,000.00 | \$360,520.33 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$76,415.63 | \$2,564.84 | \$0.00 | \$128,081.24 | \$198,747.12 | \$435.16 | \$198,311.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$3,417.09 | \$0.00 | \$0.00 | \$18,466.38 | \$2,457.91 | \$16,008.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$290.00 | \$5,148.91 | \$0.00 | \$0.00 | \$3,972.09 | \$251.09 | \$3,721.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$5,605.76 | \$0.00 | \$5,605.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$366,355.96 | \$262,189.32 | \$0.00 | \$20,000.00 | \$255,715.71 | \$33,620.24 | \$222,095.47 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$200.00 | \$54.00 | \$0.00 | \$0.00 | \$6,487.83 | \$446.00 | \$6,041.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,205.00 | \$2,394.48 | \$0.00 | \$0.00 | \$19,517.35 | \$5,079.41 | \$14,437.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$1,499,683.40 | \$1,479,000.00 | \$0.00 | \$0.00 | \$20,683.40 | \$0.00 | \$20,683.40 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,603,494.62 | \$3,124,961.96 | \$0.00 | \$0.00 | \$871,919.02 | \$356.38 | \$871,562.64 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$286,106.63 | \$19,874.59 | \$25,000.00 | \$0.00 | \$380,913.45 | \$222.86 | \$380,690.59 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$286,950.52 | \$43,979.55 | \$0.00 | \$0.00 | \$1,833,608.04 | \$392,684.76 | \$1,440,923.28 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$2,898.49 | \$33.62 | \$0.00 | \$0.00 | \$23,191.55 | \$24.64 | \$23,166.91 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$47,263.69 | \$1,210,434.59 | \$0.00 | \$0.00 | \$38,977.87 | \$100.00 | \$38,877.87 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$263,222.79 | \$47,828.27 | \$0.00 | \$250,000.00 | \$31,413.58 | \$0.00 | \$31,413.58 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$28,549.80 | \$559.80 | \$0.00 | \$27,990.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$89,469.60 | \$0.00 | \$0.00 | \$129,218.60 | \$244,656.23 | \$44,000.00 | \$200,656.23 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$14,848.54 | \$633,686.86 | \$0.00 | \$0.00 | \$2,490,213.21 | \$692,187.22 | \$1,798,025.99 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$749,840.47 | \$33,058.61 | \$257,299.84 | \$0.00 | \$1,224,443.25 | \$0.00 | \$1,224,443.25 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$50.00 | \$150.00 | \$0.00 | \$230.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$1,031.44 | \$0.00 | \$0.00 | \$1,468.56 | \$1,468.56 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$9,829.26 | \$10,281.17 | \$0.00 | \$0.00 | \$588.82 | \$0.00 | \$588.82 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$109,922.19 | \$95,749.10 | \$0.00 | \$0.00 | \$853,646.52 | \$67,726.19 | \$785,920.33 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$12,535.00 | \$11,588.00 | \$0.00 | \$0.00 | \$1,635.00 | \$0.00 | \$1,635.00 |


| From: 1/1/2017 to 8/31/2017 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, <br> Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$3,700.00 | \$59,515.23 | \$0.00 | \$0.00 | \$53,522.32 | \$0.00 | \$53,522.32 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$11,174.00 | \$9,862.00 | \$0.00 | \$0.00 | \$1,948.00 | \$2,730.00 | (\$782.00) |
| Grand Total: |  | $\overline{\$ 17,246,637.71}$ | \$14,293,336.67 | \$12,674,072.94 | \$965,667.61 | \$965,667.61 | $\overline{\$ 18,865,901.44}$ | \$2,817,149.50 | ,048,751.94 |

