## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 7/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$2.27 | \$10.32 | \$0.00 | \$0.00 | \$0.00 | \$15,350.45 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLB \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 | \$580,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,085.00) | \$0.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$100,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to 7/31/2017


# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to 7/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,748,222.00 | \$133,762.13 | \$1,000,735.85 | \$747,486.15 | \$0.00 | \$747,486.15 | 57.24\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$1,762.78 | \$16,019.01 | \$17,828.99 | \$0.00 | \$17,828.99 | 47.33\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$10,043.49 | \$46,939.45 | \$40,060.55 | \$0.00 | \$40,060.55 | 53.95\% |
| 100-110-5211-00 | P.E.R.S. | \$12,590.00 | \$962.74 | \$7,232.96 | \$5,357.04 | \$0.00 | \$5,357.04 | 57.45\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,230.00 | \$2,063.14 | \$15,047.81 | \$10,182.19 | \$0.00 | \$10,182.19 | 59.64\% |
| 100-110-5215-00 | POLICE PENSION | \$339,240.00 | \$27,044.86 | \$194,192.35 | \$145,047.65 | \$0.00 | \$145,047.65 | 57.24\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$346,825.00 | \$43,351.39 | \$231,273.17 | \$115,551.83 | \$77,434.57 | \$38,117.26 | 89.01\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,030.00 | \$1,555.18 | \$6,214.05 | \$3,815.95 | \$3,815.95 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$17,405.00 | \$1,082.97 | \$8,663.76 | \$8,741.24 | \$4,331.88 | \$4,409.36 | 74.67\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,880.44 | \$356.01 | \$2,500.25 | \$4,380.19 | \$2,460.19 | \$1,920.00 | 72.09\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,031.09 | \$321.54 | \$2,244.72 | \$1,786.37 | \$1,586.37 | \$200.00 | 95.04\% |
| 100-110-5325-00 | GASOLINE | \$45,467.66 | \$1,688.25 | \$15,989.38 | \$29,478.28 | \$16,478.28 | \$13,000.00 | 71.41\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$1,895.00 | \$10,208.23 | \$6,791.77 | \$5,422.00 | \$1,369.77 | 91.94\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$302.06 | \$789.20 | \$4,710.80 | \$1,210.80 | \$3,500.00 | 36.36\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$15,041.86 | \$33.98 | \$5,590.40 | \$9,451.46 | \$2,923.00 | \$6,528.46 | 56.60\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,119.92 | \$240.00 | \$4,216.48 | \$11,903.44 | \$7,583.44 | \$4,320.00 | 73.20\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,100.00 | \$0.00 | \$726.18 | \$3,373.82 | \$3,323.82 | \$50.00 | 98.78\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$775.73 | \$1,176.23 | \$1,823.77 | \$823.77 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$0.00 | \$1,048.00 | \$752.00 | \$375.00 | \$377.00 | 79.06\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$471.77 | \$10,978.59 | \$15,521.41 | \$9,853.95 | \$5,667.46 | 78.61\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$730.00 | \$0.00 | \$730.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5519-00 | SUPPLIES | \$6,500.00 | \$21.65 | \$52.48 | \$6,447.52 | \$747.52 | \$5,700.00 | 12.31\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$26,577.35 | \$1,730.78 | \$9,300.83 | \$17,276.52 | \$3,976.52 | \$13,300.00 | 49.96\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$37.00 | \$74.00 | \$1,126.00 | \$626.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,877.00 | \$0.00 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$230.00 | \$8,552.00 | \$3,448.00 | \$1,270.00 | \$2,178.00 | 81.85\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$131,930.00 | \$0.00 | \$66,051.00 | \$65,879.00 | \$33,667.00 | \$32,212.00 | 75.58\% |
|  | CE DEPARTMENT Totals: | \$2,978,706.63 | \$229,732.45 | \$1,687,943.57 | \$1,290,763.06 | \$187,151.94 | \$1,103,611.12 | 62.95\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$251,520.00 | \$19,575.76 | \$131,514.74 | \$120,005.26 | \$0.00 | \$120,005.26 | 52.29\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$0.00 | \$560.00 | \$1,340.00 | \$0.00 | \$1,340.00 | 29.47\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$970.09 | \$4,154.53 | \$5,845.47 | \$0.00 | \$5,845.47 | 41.55\% |

Expense Report
As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$2,876.41 | \$19,065.34 | \$17,814.66 | \$0.00 | \$17,814.66 | 51.70\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$290.84 | \$1,927.12 | \$1,892.88 | \$0.00 | \$1,892.88 | 50.45\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$9,282.19 | \$48,622.10 | \$16,772.90 | \$16,282.39 | \$490.51 | 99.25\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$250.04 | \$995.37 | \$604.63 | \$604.63 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$243.72 | \$1,949.76 | \$1,340.24 | \$974.88 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,480.84 | \$503.93 | \$5,595.94 | \$7,884.90 | \$5,650.00 | \$2,234.90 | 83.42\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,511.60 | \$2,602.98 | \$12,087.78 | \$11,423.82 | \$11,200.62 | \$223.20 | 99.05\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.54 | \$430.45 | \$630.98 | \$380.98 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$281.17 | \$258.98 | \$258.98 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$180.78 | \$3,238.48 | \$6,761.52 | \$2,837.22 | \$3,924.30 | 60.76\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$648.00 | \$5,322.66 | \$15,124.24 | \$7,724.15 | \$7,400.09 | 63.81\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$2,036.30 | \$6,455.80 | \$16,875.45 | \$7,975.45 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$370.00 | \$555.00 | \$9,445.00 | \$1,445.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$288.62 | \$1,549.13 | \$7,450.87 | \$4,325.87 | \$3,125.00 | 65.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$1,417.73 | \$0.00 | \$417.73 | \$1,000.00 | \$500.00 | \$500.00 | 64.73\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$280.00 | \$1,720.00 | \$470.00 | \$1,250.00 | 37.50\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$349.38 | \$1,498.79 | \$3,501.21 | \$2,590.21 | \$911.00 | 81.78\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$11,500.00 | \$42.00 | \$1,171.50 | \$10,328.50 | \$5,078.50 | \$5,250.00 | 54.35\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$259.40 | \$1,478.02 | \$3,521.98 | \$3,021.98 | \$500.00 | 90.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$2,160.00 | \$10,865.00 | \$15,135.00 | \$335.00 | \$14,800.00 | 43.08\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$124.90 | \$6,528.03 | \$3,471.97 | \$2,224.00 | \$1,247.97 | 87.52\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 40.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$1,590.33 | \$1,863.03 | \$1,636.97 | \$1,022.70 | \$614.27 | 82.45\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$7.98 | \$22.97 | \$2,977.03 | \$1,077.03 | \$1,900.00 | 36.67\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$10,000.00 | \$11,000.00 | 47.62\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$21,613.50 | \$3,386.50 | \$0.00 | \$3,386.50 | 86.45\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,500.00 | \$1,500.00 | 70.00\% |
| PARKS \& RECREATION Totals: |  | \$625,832.31 | \$44,755.36 | \$293,073.55 | \$332,758.76 | \$94,787.39 | \$237,971.37 | 61.98\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$14,772.40 | \$111,709.43 | \$84,080.57 | \$0.00 | \$84,080.57 | 57.06\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$2,068.14 | \$15,447.15 | \$11,967.85 | \$0.00 | \$11,967.85 | 56.35\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$212.39 | \$1,606.33 | \$1,233.67 | \$0.00 | \$1,233.67 | 56.56\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,500.00 | \$2,411.54 | \$12,322.18 | \$4,177.82 | \$3,675.68 | \$502.14 | 96.96\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$149.46 | \$597.84 | \$347.16 | \$347.16 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$985.00 | \$195.75 | \$577.53 | \$407.47 | \$406.95 | \$0.52 | 99.95\% |
| 7/31/2017 3:20 PM |  | Page 2 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$700.00 | \$500.00 | \$0.00 | \$500.00 | 58.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$281.17 | \$258.98 | \$253.98 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$164.81 | \$435.19 | \$55.00 | \$380.19 | 36.64\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$0.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$173.13 | \$1,550.93 | \$949.07 | \$576.87 | \$372.20 | 85.11\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$0.00 | \$3,055.69 | \$3,944.31 | \$0.00 | \$3,944.31 | 43.65\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$5,120.00 | \$4,880.00 | \$4,880.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$4,089.00 | \$2,911.00 | \$0.00 | \$2,911.00 | 58.41\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$293,379.97 | \$20,122.98 | \$168,642.27 | \$124,737.70 | \$10,848.25 | \$113,889.45 | 61.18\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$388,646.00 | \$26,372.35 | \$209,494.12 | \$179,151.88 | \$0.00 | \$179,151.88 | 53.90\% |
| 100-490-5190-11 | OVERTIME | \$1,730.00 | \$63.06 | \$1,366.93 | \$363.07 | \$0.00 | \$363.07 | 79.01\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$3,700.98 | \$28,317.12 | \$21,847.88 | \$0.00 | \$21,847.88 | 56.45\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$375.73 | \$3,003.19 | \$2,196.81 | \$0.00 | \$2,196.81 | 57.75\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$10,966.77 | \$63,530.88 | \$22,333.93 | \$22,320.39 | \$13.54 | 99.98\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$354.98 | \$1,422.82 | \$705.37 | \$705.37 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$324.63 | \$2,502.90 | \$1,299.10 | \$1,298.52 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$191.70 | \$1,348.78 | \$1,151.87 | \$1,146.87 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$843.51 | \$876.94 | \$731.94 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$81.58 | \$388.62 | \$1,156.38 | \$411.38 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$122.67 | \$351.98 | \$648.02 | \$398.02 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$0.00 | \$442.00 | \$1,063.00 | \$0.00 | \$1,063.00 | 29.37\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$342.00 | \$458.00 | \$433.00 | \$25.00 | 96.88\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$294.00 | \$676.00 | \$324.00 | \$288.00 | \$36.00 | 96.40\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$0.00 | \$156.68 | \$378.32 | \$373.32 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$9,000.00 | \$9,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$48.36 | \$451.64 | \$0.00 | \$451.64 | 9.67\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$201.70 | \$2,443.59 | \$2,556.41 | \$0.00 | \$2,556.41 | 48.87\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$2,572.50 | \$1,837.50 | \$0.00 | \$1,837.50 | 58.33\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$2,122.50 | \$29,165.81 | \$25,248.73 | \$16,033.73 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$249.00 | \$8,197.00 | \$16,477.50 | \$5,477.50 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$54,909.66 | \$370,117.05 | \$288,574.14 | \$55,825.83 | \$232,748.31 | 64.67\% |
| ENGINEERING DEPARTMENT100-610-5190-00 ENGINEERING SALARIES/W |  |  |  |  |  |  |  |  |
|  |  | \$228,635.00 | \$17,374.40 | \$131,453.88 | \$97,181.12 | \$0.00 | \$97,181.12 | 57.50\% |

Expense Report
As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$2,432.42 | \$17,833.38 | \$14,251.62 | \$0.00 | \$14,251.62 | 55.58\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$243.42 | \$1,849.68 | \$1,475.32 | \$0.00 | \$1,475.32 | 55.63\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$8,402.05 | \$42,897.32 | \$14,998.43 | \$14,935.45 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$217.84 | \$805.04 | \$435.68 | \$435.68 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$223.02 | \$1,643.95 | \$894.58 | \$894.58 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$590.15 | \$40.17 | \$281.17 | \$308.98 | \$258.98 | \$50.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$20.27 | \$20.27 | \$279.73 | \$0.00 | \$279.73 | 6.76\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$79.99 | \$320.01 | \$266.81 | \$53.20 | 86.70\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$3,948.69 | \$1,051.31 | \$0.00 | \$1,051.31 | 78.97\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$97.78 | \$997.74 | \$2,002.26 | \$0.00 | \$2,002.26 | 33.26\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,740.00 | \$740.00 | \$740.00 | \$10,000.00 | \$120.00 | \$9,880.00 | 8.01\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,420.76 | \$324.00 | \$6,744.76 | \$34,676.00 | \$28,576.00 | \$6,100.00 | 85.27\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$2,175.96 | \$0.04 | \$0.00 | \$0.04 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$393,571.92 | \$30,115.37 | \$214,150.35 | \$179,421.57 | \$46,255.71 | \$133,165.86 | 66.16\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$25,144.00 | \$186,394.25 | \$157,045.75 | \$0.00 | \$157,045.75 | 54.27\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$302.00 | \$1,605.50 | \$3,194.50 | \$0.00 | \$3,194.50 | 33.45\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$1,534.99 | \$6,282.05 | \$18,667.95 | \$0.00 | \$18,667.95 | 25.18\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$3,777.31 | \$27,171.33 | \$25,078.67 | \$0.00 | \$25,078.67 | 52.00\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$377.83 | \$2,722.18 | \$2,692.82 | \$0.00 | \$2,692.82 | 50.27\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$13,190.03 | \$67,865.98 | \$28,704.02 | \$21,890.66 | \$6,813.36 | 92.94\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$386.17 | \$1,530.06 | \$949.94 | \$949.94 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$351.90 | \$2,815.20 | \$1,944.80 | \$1,407.60 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,318.93 | \$10,325.00 | \$12,719.98 | \$10,700.00 | \$2,019.98 | 91.23\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$422.04 | \$2,953.38 | \$2,969.52 | \$2,494.52 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$1,475.02 | \$2,330.68 | \$1,285.68 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$1,115.22 | \$8,868.85 | \$33,369.21 | \$23,369.21 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$0.00 | \$380.88 | \$874.07 | \$774.07 | \$100.00 | 92.03\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$68.55 | \$920.26 | \$4,079.74 | \$1,696.29 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$127.83 | \$1,200.37 | \$3,498.84 | \$1,298.84 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$5,900.00 | \$9,100.00 | \$6,730.00 | \$2,370.00 | 84.20\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$2,180.83 | \$16,847.78 | \$9,182.22 | \$4,318.85 | \$4,863.37 | 81.32\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$0.00 | \$4,441.64 | \$17,486.01 | \$11,486.01 | \$6,000.00 | 72.64\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$39.95 | \$1,714.34 | \$3,285.66 | \$2,785.66 | \$500.00 | 90.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$1,373.12 | \$73,626.88 | \$71,347.10 | \$2,279.78 | 96.96\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$18.85 | \$981.15 | \$281.15 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$176.00 | \$11,074.97 | \$12,559.44 | \$7,159.44 | \$5,400.00 | 77.15\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$2,793.00 | \$1,207.00 | \$1,107.00 | \$100.00 | 97.50\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$170.00 | \$170.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$601.97 | \$2,398.03 | \$428.03 | \$1,970.00 | 34.33\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | \$341.27 | \$1,954.77 | \$3,108.17 | \$2,614.14 | \$494.03 | 90.24\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$123,000.00 | \$7,000.00 | 94.62\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$961,473.53 | \$51,235.57 | \$374,521.49 | \$586,952.04 | \$307,271.18 | \$279,680.86 | 70.91\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$21,420.20 | \$125,131.07 | \$83,693.93 | \$0.00 | \$83,693.93 | 59.92\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$22.07 | \$87.95 | \$572.05 | \$0.00 | \$572.05 | 13.33\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$2,140.92 | \$16,085.50 | \$13,244.50 | \$0.00 | \$13,244.50 | 54.84\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$218.53 | \$1,704.82 | \$1,335.18 | \$0.00 | \$1,335.18 | 56.08\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$3,733.16 | \$18,698.26 | \$6,736.74 | \$5,724.14 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$139.62 | \$558.48 | \$326.52 | \$326.52 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$101.61 | \$812.88 | \$567.12 | \$406.44 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$760.68 | \$1,039.32 | \$1,039.32 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$0.00 | \$3,548.80 | \$4,651.20 | \$3,701.20 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$1,200.00 | \$2,069.70 | \$430.30 | \$402.30 | \$28.00 | 98.88\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$75.44 | \$528.32 | \$2,321.68 | \$0.00 | \$2,321.68 | 18.54\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,762.95 | \$29,051.55 | \$173,639.43 | \$127,123.52 | \$21,304.90 | \$105,818.62 | 64.82\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,860.20 | \$86,427.30 | \$66,148.70 | \$0.00 | \$66,148.70 | 56.65\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$1,565.23 | \$11,433.40 | \$9,931.60 | \$0.00 | \$9,931.60 | 53.51\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$295.12 | \$204.88 | \$0.00 | \$204.88 | 59.02\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$170.32 | \$1,241.34 | \$973.66 | \$0.00 | \$973.66 | 56.04\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$1,203.21 | \$6,141.97 | \$2,223.03 | \$1,826.61 | \$396.42 | 95.26\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$72.88 | \$291.52 | \$178.48 | \$178.48 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$27.27 | \$218.16 | \$161.84 | \$109.08 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$36.90 | \$363.10 | \$0.00 | \$363.10 | 9.23\% |
| 7/31/2017 3:20 PM |  | Page 5 of 19 |  |  |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$1,767.44 | \$7,527.32 | \$3,972.68 | \$2,232.68 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$542.52 | \$1,441.52 | \$8.48 | \$0.00 | \$8.48 | 99.42\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$0.00 | \$5,789.45 | \$1,195.32 | \$1,195.32 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$290.21 | \$2,074.72 | \$5,325.28 | \$5,325.28 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$0.00 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$237,780.54 | \$17,541.44 | \$138,377.87 | \$99,402.67 | \$19,583.07 | \$79,819.60 | 66.43\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$43,447.60 | \$31,967.40 | \$0.00 | \$31,967.40 | 57.61\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$812.22 | \$6,082.64 | \$4,477.36 | \$0.00 | \$4,477.36 | 57.60\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$82.21 | \$617.70 | \$477.30 | \$0.00 | \$477.30 | 56.41\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$2,938.61 | \$15,833.03 | \$6,391.97 | \$5,530.19 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$75.76 | \$303.04 | \$176.96 | \$176.96 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$74.34 | \$594.72 | \$410.28 | \$297.36 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$350.00 | \$250.00 | \$0.00 | \$250.00 | 58.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$106.73 | \$20.00 | 94.59\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$1,364.98 | \$290.02 | \$290.02 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$11,984.00 | \$73.00 | \$6,971.75 | \$5,012.25 | \$1,210.00 | \$3,802.25 | 68.27\% |
| 100-720-5482-00 | ADVERTISING | \$3,268.13 | \$583.87 | \$2,658.10 | \$610.03 | \$260.03 | \$350.00 | 89.29\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$1,547.00 | \$1,603.00 | \$1,603.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$25.00 | \$1,207.84 | \$447.16 | \$305.56 | \$141.60 | 91.44\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$35.00 | \$165.00 | \$2,335.00 | \$65.00 | \$2,270.00 | 9.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,795.25 | \$1,878.09 | \$13,815.34 | \$30,979.91 | \$21,529.91 | \$9,450.00 | 78.90\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,082.39 | \$66.41 | \$435.62 | \$3,646.77 | \$3,620.77 | \$26.00 | 99.36\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$12,496.11 | \$96,491.13 | \$89,456.93 | \$35,250.32 | \$54,206.61 | 70.85\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,462.40 | \$146,123.13 | \$125,681.87 | \$0.00 | \$125,681.87 | 53.76\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$0.00 | \$246.78 | \$538.22 | \$0.00 | \$538.22 | 31.44\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$2,724.72 | \$20,491.82 | \$17,673.18 | \$9.85 | \$17,663.33 | 53.72\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$273.33 | \$2,058.40 | \$1,896.60 | \$0.00 | \$1,896.60 | 52.05\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$6,671.77 | \$34,416.65 | \$27,103.35 | \$13,737.01 | \$13,366.34 | 78.27\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$220.28 | \$881.12 | \$508.88 | \$508.88 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$175.95 | \$1,407.60 | \$1,597.40 | \$703.80 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$700.00 | \$500.00 | \$0.00 | \$500.00 | 58.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$770.00 | \$550.00 | \$550.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$286.00 | \$0.00 | \$94.29 | \$191.71 | \$72.00 | \$119.71 | 58.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$0.00 | \$162.06 | \$257.94 | \$197.94 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$8,188.00 | \$4,978.00 | \$7,536.62 | \$651.38 | \$650.00 | \$1.38 | 99.98\% |
| 7/31/2017 3:20 PM |  |  | Page 6 | f 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$0.00 | \$2,895.00 | \$1,485.00 | \$550.00 | \$935.00 | 78.65\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$426.02 | \$6,467.43 | \$1,632.57 | \$784.04 | \$848.53 | 89.52\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$0.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$0.00 | \$20,177.20 | \$22,822.80 | \$22,622.80 | \$200.00 | 99.53\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$199,947.00 | \$20,402.46 | \$135,487.89 | \$64,459.11 | \$61,593.19 | \$2,865.92 | 98.57\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$428.77 | \$3,361.18 | \$3,106.09 | \$2,156.09 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$8,706.47 | \$506.08 | \$3,602.12 | \$5,104.35 | \$5,104.35 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$4,256.19 | \$9,743.81 | \$9,443.81 | \$300.00 | 97.86\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$5.00 | \$578.08 | \$2,421.92 | \$2,171.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$60.00 | \$1,488.36 | \$4,511.64 | \$0.00 | \$4,511.64 | 24.81\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$32.60 | \$4,261.81 | \$5,809.25 | \$1,117.31 | \$4,691.94 | 53.41\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$727,645.87 | \$56,577.38 | \$409,314.60 | \$318,331.27 | \$141,822.19 | \$176,509.08 | 75.74\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$2,842.82 | \$15,921.02 | \$22,565.03 | \$17,900.00 | \$4,665.03 | 87.88\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$214.20 | \$1,763.28 | \$1,815.32 | \$1,603.12 | \$212.20 | 94.07\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$112.18 | \$4,338.89 | \$5,352.16 | \$3,300.00 | \$2,052.16 | 78.82\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$802.85 | \$5,606.93 | \$5,094.46 | \$5,094.46 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$425.80 | \$3,218.62 | \$4,781.38 | \$3,000.00 | \$1,781.38 | 77.73\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$11,500.00 | \$161.49 | \$4,313.16 | \$7,186.84 | \$7,183.30 | \$3.54 | 99.97\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$500.00 | \$3,620.00 | \$9,900.00 | \$1,900.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$149.94 | \$149.94 | \$850.06 | \$650.06 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$1,162.50 | \$10,643.78 | \$6,856.22 | \$3,071.55 | \$3,784.67 | 78.37\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$133,677.09 | \$6,371.78 | \$61,675.36 | \$72,001.73 | \$46,902.49 | \$25,099.24 | 81.22\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$23.80 | \$344.25 | \$685.55 | \$185.55 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$508.42 | \$3,712.40 | \$2,287.60 | \$1,807.78 | \$479.82 | 92.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,029.05 | \$3,970.95 | \$3,870.95 | \$100.00 | 98.00\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$540.00 | \$3,660.00 | \$4,860.00 | \$1,860.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$20,549.80 | \$1,072.22 | \$8,745.70 | \$11,804.10 | \$7,724.28 | \$4,079.82 | 80.15\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMEN. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,920.33 | \$279.95 | \$2,135.41 | \$2,784.92 | \$2,150.00 | \$634.92 | 87.10\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,339.92 | \$215.28 | \$551.64 | \$788.28 | \$675.00 | \$113.28 | 91.55\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$30.87 | \$839.58 | \$2,050.21 | \$750.00 | \$1,300.21 | 55.01\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$112.74 | \$776.35 | \$583.57 | \$583.57 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$49.98 | \$2,250.02 | \$950.02 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,250.00 | \$0.00 | \$984.07 | \$265.93 | \$265.93 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$1,806.00 | \$3,194.00 | \$1,194.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$14,242.55 | \$54.55 | \$3,198.58 | \$11,043.97 | \$11,043.97 | \$0.00 | 100.00\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$2,400.00 | \$2,920.00 | \$2,000.00 | \$920.00 | 82.71\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$9,200.00 | \$9,200.00 | \$800.00 | \$0.00 | \$800.00 | 92.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,122.51 | \$10,471.39 | \$21,941.61 | \$30,180.90 | \$20,412.49 | \$9,768.41 | 81.26\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$124.35 | \$629.03 | \$1,520.80 | \$920.80 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$274.95 | \$306.90 | \$286.90 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$28.25 | \$688.02 | \$3,042.88 | \$750.00 | \$2,292.88 | 38.54\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$295.45 | \$2,247.70 | \$622.80 | \$602.80 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$47.47 | \$1,952.53 | \$1,452.53 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$2,000.00 | \$5,500.00 | 26.67\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$20,333.08 | \$459.90 | \$3,887.17 | \$16,445.91 | \$6,513.03 | \$9,932.88 | 51.15\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$83.80 | \$974.68 | \$5,044.92 | \$3,000.00 | \$2,044.92 | 66.03\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$30.87 | \$1,294.92 | \$2,215.33 | \$1,475.00 | \$740.33 | 78.91\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GS-S LIBERTY ST Totals: | \$11,529.85 | \$114.67 | \$2,769.60 | \$8,760.25 | \$5,325.00 | \$3,435.25 | 70.21\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,013.81 | \$7,312.70 | \$6,277.66 | \$6,247.66 | \$30.00 | 99.78\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,285.00 | \$0.00 | \$390.61 | \$1,894.39 | \$1,209.39 | \$685.00 | 70.02\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,250.00 | \$570.70 | \$7,390.03 | \$859.97 | \$850.00 | \$9.97 | 99.88\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$64,997.60 | \$0.00 | \$52,172.60 | \$12,825.00 | \$6,675.00 | \$6,150.00 | 90.54\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,700.00 | \$1,090.75 | \$2,091.70 | \$608.30 | \$600.00 | \$8.30 | 99.69\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 7/31/2017 3:20 PM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$1,590.45 | \$14,107.44 | \$892.56 | \$409.55 | \$483.01 | 96.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$2,604.42 | \$3,204.42 | \$2,295.58 | \$2,295.58 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$1,347.99 | \$2,245.85 | \$2,754.15 | \$1,602.14 | \$1,152.01 | 76.96\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$4,800.00 | \$0.00 | \$96.08 | \$4,703.92 | \$1,903.92 | \$2,800.00 | 41.67\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$6,110.12 | \$19,678.49 | \$10,321.51 | \$5,454.49 | \$4,867.02 | 83.78\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATION TECHNOLOGY Totals: | \$228,107.96 | \$14,328.24 | \$172,172.99 | \$55,934.97 | \$33,247.73 | \$22,687.24 | 90.05\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$278,374.38 | \$4,761.00 | \$154,091.87 | \$124,282.51 | \$113,668.42 | \$10,614.09 | 96.19\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$8,890.00 | \$10,110.00 | \$9,910.00 | \$200.00 | 98.95\% |
| LEGAL DEPARTMENT Totals: |  | \$297,374.38 | \$4,761.00 | \$162,981.87 | \$134,392.51 | \$123,578.42 | \$10,814.09 | 96.36\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$750.00 | \$3,439.33 | \$4,360.67 | \$2,450.00 | \$1,910.67 | 75.50\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$96.90 | \$3,090.53 | \$7,409.47 | \$6,059.47 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$120.00 | \$780.00 | 22.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$300.00 | \$986.55 | \$11,743.45 | \$6,743.45 | \$5,000.00 | 60.72\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,975.00 | \$25.00 | 98.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$70.75 | \$1,921.25 | \$3,078.75 | \$548.75 | \$2,530.00 | 49.40\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$2,350.00 | \$0.00 | \$0.00 | \$2,350.00 | \$0.00 | \$2,350.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$11,552.00 | \$743.00 | \$9,167.19 | \$2,384.81 | \$2,334.00 | \$50.81 | 99.56\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$10,456.33 | \$12,193.67 | \$11,593.67 | \$600.00 | 97.35\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$20,234.00 | \$0.00 | \$0.00 | \$20,234.00 | \$0.00 | \$20,234.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$110,871.39 | \$1,960.65 | \$34,499.73 | \$76,371.66 | \$36,532.38 | \$39,839.28 | 64.07\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$0.00 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$317,060.48 | \$0.00 | \$317,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 7/31/2017 3:20 PM |  | Page 9 of 19 |  |  |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,667,919.51 | \$586,077.72 | \$4,787,005.82 | \$3,880,913.69 | \$1,200,336.60 | \$2,680,577.09 | 69.07\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$4,025.00 | \$0.00 | \$4,021.17 | \$3.83 | \$0.00 | \$3.83 | 99.90\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 | 100.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$94,100.00 | \$0.00 | \$4,824.00 | \$89,276.00 | \$87,076.00 | \$2,200.00 | 97.66\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$0.00 | \$7,634.00 | \$17,366.00 | \$13,165.00 | \$4,201.00 | 83.20\% |
|  | OTHER CHARGES Totals: | \$124,350.00 | \$0.00 | \$16,864.17 | \$107,485.83 | \$100,641.00 | \$6,844.83 | 94.50\% |
| 105 Total: |  | \$124,350.00 | \$0.00 | \$16,864.17 | \$107,485.83 | \$100,641.00 | \$6,844.83 | 94.50\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$1,079,979.22 | \$0.00 | \$141,605.17 | \$938,374.05 | \$563,280.06 | \$375,093.99 | 65.27\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$1,079,979.22 | \$0.00 | \$141,605.17 | \$938,374.05 | \$563,280.06 | \$375,093.99 | 65.27\% |
| 7/31/2017 3:20 PM | Page 10 of 19 |  |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
|  | SNOW \& ICE REMOVAL Totals: | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| 211 Total: |  | \$1,218,812.26 | \$0.00 | \$170,407.04 | \$1,048,405.22 | \$604,436.23 | \$443,968.99 | 63.57\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | rget Percent: | 58.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | ATION |  |  |  | rget Percent: | 58.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER To SELDom Se | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$130,646.08 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | rget Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | rget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$4,000.00 | \$11,000.00 | 26.67\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$4,000.00 | \$16,000.00 | 20.00\% |
| 7/31/2017 3:20 PM |  |  | Page 1 | of 19 |  |  |  | v.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 271 Total: |  | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$4,000.00 | \$16,000.00 | 20.00\% |
| 281 | DRU | EMENT |  |  |  | arget Percent: | 58.33\% |  |

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:
281 Total:

291
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

291 Total
295

P\&R REC. PROGRAMS
ARKS \& RECREATION
295-320-5190-00 295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-01 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-0 295-320-5599-00 295-320-5680-00

## Powell Festival

295-350-5385-00 295-350-5390-00 295-350-5591-00

P\&R SALARIES/WAGES OVERTIME $\$ 40,885.00$ P.E.R.S. $\$ 5,935.00$ MEDICARE
HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES POSTAGE RENTALS OPERATING SUPPLIES \& M NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS

UNIFORMS
SOFTWARE MAINTENANCE
CONTRACTED INSTRUCTO
REFUNDS
MISCELLANEOUS
EQUIPMENT FOR PROGRA
PARKS \& RECREATION Totals:

```
POWELL FESTIVAL
SPECIAL EVENTS
```

POWELL FESTIVAL REFUN

| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 5,148.91$ |
| ---: | ---: | ---: |
| $\$ 8,000.00$ |  |  |
|  | $\$ 8,000.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 5,148.91$ |


| $\$ 2,851.09$ |
| ---: |
| $\$ 2,851.09$ |
| $\$ 2,851.09$ |

Target Percent:

| $\$ 251.09$ |
| ---: |
| $\$ 251.09$ |
| $\$ 251.09$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
67.50\% 2,600.00 \$2,600.00 67.50\% 58.33\%

| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ |  |
|  | $\mathbf{0 . 0 0 \%}$ |
| $5,000.00$ |  |

58.33\%

| \$7,312.13 | \$21,308.37 | \$19,576.63 | \$0.00 | \$19,576.63 | 52.12\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$383.52 | \$729.46 | \$770.54 | \$0.00 | \$770.54 | 48.63\% |
| \$1,077.37 | \$3,085.19 | \$2,849.81 | \$0.00 | \$2,849.81 | 51.98\% |
| \$111.37 | \$319.61 | \$295.39 | \$0.00 | \$295.39 | 51.97\% |
| \$302.09 | \$1,545.08 | \$554.92 | \$462.91 | \$92.01 | 95.62\% |
| \$16.88 | \$67.83 | \$42.17 | \$42.17 | \$0.00 | 100.00\% |
| \$6.57 | \$52.56 | \$47.44 | \$26.28 | \$21.16 | 78.84\% |
| \$0.00 | \$461.48 | \$157.62 | \$157.62 | \$0.00 | 100.00\% |
| \$51.50 | \$360.17 | \$691.22 | \$291.22 | \$400.00 | 61.96\% |
| \$1,000.00 | \$3,517.09 | \$1.41 | \$0.00 | \$1.41 | 99.96\% |
| \$492.33 | \$1,521.64 | \$3,978.36 | \$3,478.36 | \$500.00 | 90.91\% |
| \$199.00 | \$15,032.50 | \$5,867.50 | \$4,821.57 | \$1,045.93 | 95.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$5,390.00 | \$18,571.50 | \$110.00 | \$0.00 | \$110.00 | 99.41\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$87.68 | \$554.14 | \$1,245.86 | \$567.77 | \$678.09 | 62.33\% |
| \$0.00 | \$190.00 | \$710.00 | \$310.00 | \$400.00 | 55.56\% |
| \$0.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| \$17,248.75 | \$47,353.25 | \$12,646.75 | \$12,646.75 | \$0.00 | 100.00\% |
| \$4,629.10 | \$12,435.50 | \$14.50 | \$0.00 | \$14.50 | 99.88\% |
| \$0.65 | \$27.37 | \$125.88 | \$125.88 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$38,308.94 | \$128,232.74 | \$50,786.00 | \$24,030.53 | \$26,755.47 | 85.05\% |
| \$6,265.25 | \$97,355.64 | \$30,612.36 | \$10,964.00 | \$19,648.36 | 84.65\% |
| \$552.00 | \$2,587.60 | \$7,444.40 | \$1,594.40 | \$5,850.00 | 41.69\% |
| \$350.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Powell Festival Totals: | \$139,500.00 | \$7,167.25 | \$101,443.24 | \$38,056.76 | \$12,558.40 | \$25,498.36 | 81.72\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 295 Total: |  | \$338,518.74 | \$45,476.19 | \$229,675.98 | \$108,842.76 | \$36,588.93 | \$72,253.83 | 78.66\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | rget Percent: | 58.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$624.58 | \$2,290.78 | \$5,209.22 | \$5,183.11 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$624.58 | \$2,290.78 | \$5,209.22 | \$5,183.11 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$624.58 | \$2,290.78 | \$5,209.22 | \$5,183.11 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | rget Percent: | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | 1 PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | 2 PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | 2 INTEREST-NOTES | \$29,000.00 | \$0.00 | \$0.00 | \$29,000.00 | \$0.00 | \$29,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$5,824.01 | \$6,675.99 | \$6,675.99 | \$0.00 | 100.00\% |
| 311-850-5710-01 | 1 PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | 2 PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | 2 INTEREST - NOTES | \$84,355.50 | \$0.00 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$0.00 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 311 Total: |  | \$3,961,605.50 | \$0.00 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  |  | Target Percent: | 58.33\% |  |

## Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$8,000.00 | \$0.00 | \$1,844.27 | \$6,155.73 | \$4,455.73 | \$1,700.00 | 78.75\% |
| 315-850-5710-06 | PRINCIPAL | \$380,000.00 | \$0.00 | \$0.00 | \$380,000.00 | \$0.00 | \$380,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$32,756.26 | \$0.00 | \$16,378.13 | \$16,378.13 | \$0.00 | \$16,378.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$420,756.26 | \$0.00 | \$18,222.40 | \$402,533.86 | \$4,455.73 | \$398,078.13 | 5.39\% |
| 315 Total: |  | \$420,756.26 | \$0.00 | \$18,222.40 | \$402,533.86 | \$4,455.73 | \$398,078.13 | 5.39\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$285,000.00 | \$0.00 | \$0.00 | \$285,000.00 | \$0.00 | \$285,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$295,543.76 | \$0.00 | \$147,771.88 | \$147,771.88 | \$0.00 | \$147,771.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,600.00 | \$0.00 | \$90,300.00 | \$90,300.00 | \$0.00 | \$90,300.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$182,937.50 | \$0.00 | \$91,468.75 | \$91,468.75 | \$0.00 | \$91,468.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |

## POLICE FACILITY DEBT SERVICE

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 44,400.00$ |
| DEBT SERVICE Totals: | $\$ 199,400.00$ |
|  | $\$ 199,400.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 22,200.00$ |
| $\$ 0.00$ | $\$ 22,200.00$ |
|  | $\$ 2.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 155,000.00$ | $\$ 0.00$ |
| $\$ 22,20000$ | $\$ 0.00$ |
| $\$ 177,200.00$ |  |
| $\$ 177,200.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 155,000.00$ | $0.00 \%$ |
| $\$ 22,000.00$ | $50.00 \%$ |
| $\$ 177,200.00$ | $11.13 \%$ |
| $\$ 177,200.00$ | $11.13 \%$ |

DEBT SERVICE 321-850-5710-00 321-850-5720-00
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

## DOWNTOWN TIF PUBLIC IMPROVEMENT

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$348.00 | \$27,638.13 | \$6,755.75 | \$6,755.75 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$0.00 | \$0.00 | \$747,500.00 | \$127,431.76 | \$620,068.24 | 17.05\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$0.00 | \$0.00 | \$233,895.75 | \$233,895.75 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$1,536.41 | \$1,536.41 | \$48,463.59 | \$33,463.59 | \$15,000.00 | 70.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 7/31/2017 3:20 PM |  |  | Page |  |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AL EXPENDITURES Totals: | \$1,073,289.63 | \$1,884.41 | \$31,674.54 | \$1,041,615.09 | \$401,546.85 | \$640,068.24 | 40.36\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
| 451 Total: |  | \$1,078,289.63 | \$1,884.41 | \$33,357.65 | \$1,044,931.98 | \$404,263.74 | \$640,668.24 | 40.58\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN | F PUBLIC IMPR | VEMENTS FUN |  |  | rget Percent: | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$16,500.00 | \$660.00 | \$660.00 | \$15,840.00 | \$2,410.00 | \$13,430.00 | 18.61\% |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,217,500.00 | \$660.00 | \$1,200,660.00 | \$16,840.00 | \$3,260.00 | \$13,580.00 | 98.88\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,229,900.00 | \$660.00 | \$1,200,660.00 | \$29,240.00 | \$3,260.00 | \$25,980.00 | 97.89\% |
| 455 | SAWMILL CORR | OR COMM IMPR | TIF |  |  | arget Percent: | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$1,694.66 | \$1,555.34 | \$1,305.34 | \$250.00 | 92.31\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$44,000.00 | \$0.00 | \$23,818.59 | \$20,181.41 | \$18,681.41 | \$1,500.00 | 96.59\% |
|  | DEBT SERVICE Totals: | \$47,250.00 | \$0.00 | \$25,513.25 | \$21,736.75 | \$19,986.75 | \$1,750.00 | 96.30\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
| 7/31/2017 3:20 PM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 7/31/2017



## Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$400,426.57 | \$1,013.42 | \$234,864.32 | \$165,562.25 | \$165,562.25 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$77,765.30 | \$0.00 | \$43,541.76 | \$34,223.54 | \$34,223.54 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$130,600.68 | \$1,973.86 | \$7,173.89 | \$123,426.79 | \$123,424.91 | \$1.88 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,778,592.00 | \$672.86 | \$89,103.05 | \$1,689,488.95 | \$163,931.25 | \$1,525,557.70 | 14.23\% |
|  | L EXPENDITURES Totals: | \$2,857,500.80 | \$8,619.12 | \$392,481.36 | \$2,465,019.44 | \$939,459.86 | \$1,525,559.58 | 46.61\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,857,500.80 | \$8,619.12 | \$392,481.36 | \$2,465,019.44 | \$939,459.86 | \$1,525,559.58 | 46.61\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$8,500.00 | \$340.00 | \$340.00 | \$8,160.00 | \$2,890.00 | \$5,270.00 | 38.00\% |
|  | DEBT SERVICE Totals: | \$8,500.00 | \$340.00 | \$340.00 | \$8,160.00 | \$2,890.00 | \$5,270.00 | 38.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,066,603.87 | \$340.00 | \$25,340.00 | \$1,041,263.87 | \$2,890.00 | \$1,038,373.87 | 2.65\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 7/31/2017 3:20 PM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINA | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

912 HEALTH REIMBURSEMENT ACCOUNT
FINANCE ADMINISTRATION
912-725-5526-00 MEDICAL HRA EXPENSES

| $\$ 7,500.00$ | $\$ 218.28$ |
| ---: | ---: |
| $\$ 7,500.00$ | $\$ 218.28$ |
| $\$ 426.02$ | $\$ 0.00$ |
| $\$ 426.02$ | $\$ 0.00$ |
|  | $\$ 218.28$ |

991

> FINANCE ADMINISTRATION Totals:

TRANSFERS
912-910-5910-0

## 912 Total

BOARD OF BLDG. STANDARDS
991-493-5595-00 BOARD OF BLDG STANDAR
BOARD OF BLDG. STANDARDS Totals:
991 Total:
992
ENGINEERING INSPECTIONS FUND
ENGINEERING DEPT

| $992-494-5532-00$ | ENGINEERING SERVICES |
| :--- | :---: |
| $992-494-5591-00$ | ENGINEERING INSPECTION |
|  | ENGINEERING DEPT. Totals: |


| $\$ 163,475.29$ |
| ---: |
| $\$ 0.00$ |
| $\$ 163,475.29$ |
|  |
| $\$ 30,000.00$ |
| $\$ 30,000.00$ |
| $\$ 193,475.29$ |

$\$ 11,690.2$
$\$ 0.00$
$\$ 11,690.2$

TRANSFERS
992-910-5910-02 TRANSFERS TO GENERAL
TRANSFERS Totals:
992 Total:
993

## PLUMBING INSPECTION FUND

BUILDING DEPARTMENT
993-490-5565-02 COUNTY SHARE OF PLUM
BUILDING DEPARTMENT Totals:
993 Total:
994

## ESCROWED DEPOSITS FUND

FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI
FINANCE ADMINISTRATION Totals:
994 Total:
996
POLICE DEPARTMENT
996-110-5560-10 FINGERPRINT PROCESSIN
\$20,092.00
\$2,548.00
Page 18 of 19
$\$ 11,448.00$
\$3,948.00
$\$ 7,500.00$
62.67\%

7/31/2017 3:20 PM
FINGERPRINT PROCESSING FEES

## Expense Report

As Of: 1/1/2017 to 7/31/2017


MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2016 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July | \$ | 593,527.20 | -2.35\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August |  |  | -100.00\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 3,885,941.25 | -33.69\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | 35,456.00 |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 3,921,397.25 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August |  |  |  |  |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 3,885,941.25 | 4.37\% | \$ | 3,723,412.50 | -30.99\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 95,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 66.89\% |  |  | 66.88\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 4.55\% |


| Month |  | August '16- <br> July '17 | Percent Increase or Decrease |  | August '15July '16 | Percent Increase or Decrease |  | August '14July '15 | Percent Increase or Decrease |  | August '13- <br> July '14 | Percent Increase or Decrease |  | August '12- <br> July '13 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| July | \$ | 593,527.20 |  | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  |
| Grand Total | \$ | 6,022,761.21 | 2.73\% | \$ | 5,862,586.98 | 12.12\% | \$ | 5,228,751.31 | 12.95\% | \$ | 4,629,204.05 | -2.34\% |  | 4,739,942.37 |  |


|  |  | $\begin{gathered} \text { July } \\ 2017 \end{gathered}$ |  | r to Date $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | $\underline{2013}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 161,593 | \$ | 1,258,393 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 400,784 | \$ | 2,383,636 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 31,150 | \$ | 243,912 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 593,527 | \$ | 3,885,941 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 7/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 58.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$293,550.82 | \$274,739.38 | 51.66\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$593,527.20 | \$3,921,397.25 | \$1,888,074.75 | 67.50\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$9,906.59 | $(\$ 9,906.59)$ | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$441.87 | \$7,317.83 | (\$7,317.83) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$16,352.10 | \$95,580.94 | \$74,449.28 | 56.21\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$0.00 | \$2,007.39 | \$5,192.61 | 27.88\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$0.00 | \$19,857.60 | (\$1,357.60) | 107.34\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$37,974.15 | \$39,519.97 | 49.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$2,515.76 | \$24,984.24 | 9.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$275.00 | \$2,575.00 | \$150.00 | 94.50\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$70.00 | \$260.00 | (\$10.00) | 104.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$227.00 | \$2,373.00 | (\$373.00) | 118.65\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$260.23 | \$986.15 | \$513.85 | 65.74\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$315.00 | \$2,870.00 | \$3,130.00 | 47.83\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$400.00 | \$3,570.00 | \$430.00 | 89.25\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$55.00 | \$330.00 | \$330.00 | 50.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$20.00 | \$125.00 | (\$125.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$810.00 | \$6,452.00 | \$1,548.00 | 80.65\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$308.00 | \$1,161.30 | \$2,338.70 | 33.18\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,000.00 | \$5,250.00 | \$10,500.00 | 33.33\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$14,721.65 | \$102,558.45 | \$90,241.55 | 53.19\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$18,429.16 | \$192,310.83 | (\$29,950.83) | 118.45\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$2,916.65 | \$81,540.83 | \$34,014.17 | 70.56\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$5,848.00 | \$43,600.00 | \$2,270.00 | 95.05\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$1,055.00 | \$4,280.00 | \$2,085.00 | 67.24\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$1,560.00 | \$21,060.00 | \$28,560.00 | 42.44\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$5,780.35 | \$30,704.82 | (\$2,289.82) | 108.06\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$600.00 | \$3,300.00 | \$1,900.00 | 63.46\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$735.00 | \$19,583.94 | (\$4,209.94) | 127.38\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$720.00 | \$10,394.00 | \$8,156.00 | 56.03\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$7,786.05 | \$67,093.84 | \$54,906.16 | 54.99\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$13,703.73 | \$81,097.56 | \$3,902.44 | 95.41\% |
| 7/31/2017 3:18 PM |  | Page 1 |  |  |  | V.3.6 |

## As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$41.00 | \$10,844.66 | (\$5,844.66) | 216.89\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$1,665.70 | \$4,855.15 | \$20,144.85 | 19.42\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$8,949.19 | \$75,539.26 | (\$75,539.26) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$35,515.34 | \$36,354.98 | (\$36,354.98) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$0.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$0.00 | \$10,744.17 | (\$10,744.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$175,000.00 | \$87,400.00 | 66.69\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$734,088.22 | \$5,423,085.07 | \$2,505,125.47 | 68.40\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 58.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 58.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$2,720.00 | \$8,061.56 | \$16,938.44 | 32.25\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$2,720.00 | \$93,061.56 | \$16,938.44 | 84.60\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 58.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 58.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 58.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$5,772.50 | \$36,088.75 | \$19,411.25 | 65.02\% |
| 210 Total: |  | \$55,500.00 | \$5,772.50 | \$36,088.75 | \$19,411.25 | 65.02\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 58.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$8,009.34 | \$50,073.12 | \$26,701.88 | 65.22\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$33,062.27 | \$219,376.82 | \$124,723.18 | 63.75\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$8,174.38 | \$43,715.24 | \$20,109.76 | 68.49\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,527.99 | \$8,515.20 | (\$2,515.20) | 141.92\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$50,773.98 | \$321,680.38 | \$229,019.62 | 58.41\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 58.33\% |  |

Revenue Report
As Of: 1/1/2017 to 7/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$649.41 | \$4,060.00 | \$2,165.00 | 65.22\% |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,680.73 | \$17,787.33 | \$10,112.67 | 63.75\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$662.79 | \$3,544.47 | \$1,630.53 | 68.49\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$320.87 | \$1,856.15 | (\$656.15) | 154.68\% |
| 221 Total: |  | \$40,500.00 | \$4,313.80 | \$27,247.95 | \$13,252.05 | 67.28\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 58.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$0.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 241 Total: |  | \$75,000.00 | \$0.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 58.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 58.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 58.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$125.00 | (\$25.00) | 125.00\% |
| 291 Total: |  | \$100.00 | \$25.00 | \$125.00 | (\$25.00) | 125.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 58.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$12,771.00 | \$173,267.50 | (\$8,267.50) | 105.01\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$2,619.60 | \$126,943.31 | \$3,056.69 | 97.65\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$0.00 | \$39,729.05 | (\$39,729.05) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$145.60 | \$153.60 | (\$153.60) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$15,536.20 | \$340,103.46 | (\$43,553.46) | 114.69\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 58.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$100.00 | \$400.00 | 20.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | N/A |

Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$500.00 | \$0.00 | \$200.00 | \$300.00 | 40.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 58.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$100.00 | \$5,100.00 | (\$100.00) | 102.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$100.00 | \$5,100.00 | (\$100.00) | 102.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F | UND |  | Target Percent: | 58.33\% |  |
| 310-000-4110-00 | REAL EStATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 310-000-4231-00 | homestead and rollback | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$0.00 | \$0.00 | \$2,405.00 | 0.00\% |
| 310-000-4910-00 | bond/note proceeds | \$1,464,195.00 | \$0.00 | \$0.00 | \$1,464,195.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 58.33\% |  |
| 311-000-4110-00 | REAL EStATE TAX | \$853,881.30 | \$0.00 | \$440,768.72 | \$413,112.58 | 51.62\% |
| 311-000-4231-00 | homestead and rollback | \$116,438.36 | \$0.00 | \$57,017.93 | \$59,420.43 | 48.97\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 | \$2,700,000.00 | \$0.00 | 100.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$3,670,319.66 | \$0.00 | \$3,197,786.65 | \$472,533.01 | 87.13\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 58.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$0.00 | \$139,576.76 | \$130,069.96 | 51.76\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$0.00 | \$18,055.68 | \$18,714.33 | 49.10\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 315 Total: |  | \$331,416.73 | \$0.00 | \$182,632.44 | \$148,784.29 | 55.11\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 58.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | 23.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 58.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 58.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | 20.10\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEN | MENT |  | Target Percent: | 58.33\% |  |

## Revenue Report

## As Of: 1/1/2017 to 7/31/2017



| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,500.00 | \$286.22 | \$11,396.71 | (\$8,896.71) | 455.87\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 58.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 58.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$301.10 | \$1,465.61 | (\$1,215.61) | 586.24\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$301.10 | \$258,765.45 | \$798,784.39 | 24.47\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 58.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 58.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 58.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 58.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$552.88 | \$5,769.37 | (\$769.37) | 115.39\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$87.49 | \$2,446.24 | \$1,553.76 | 61.16\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$147.21 | \$1,024.83 | \$1,475.17 | 40.99\% |
| 991 Total: |  | \$11,500.00 | \$787.58 | \$9,240.44 | \$2,259.56 | 80.35\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 58.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$5,124.45 | \$109,922.19 | \$15,077.81 | 87.94\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$5,124.45 | \$109,922.19 | \$15,077.81 | 87.94\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 58.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$1,462.00 | \$10,900.00 | \$3,100.00 | 77.86\% |
| 993 Total: |  | \$14,000.00 | \$1,462.00 | \$10,900.00 | \$3,100.00 | 77.86\% |
| 7/31/2017 3:19 PM |  | Page 60 |  |  |  | V.3.6 |

## Revenue Report

| Account | Description | As Of: $\begin{array}{r}\text { Budget }\end{array}$ | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 58.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$400.00 | \$3,550.00 | \$2,450.00 | 59.17\% |
| 994 Total: |  | \$6,000.00 | \$400.00 | \$3,550.00 | \$2,450.00 | 59.17\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 58.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$1,218.00 | \$9,270.00 | \$10,730.00 | 46.35\% |
| 996 Total: |  | \$20,000.00 | \$1,218.00 | \$9,270.00 | \$10,730.00 | 46.35\% |
| Grand Total: |  | \$18,365,026.56 | \$825,314.30 | \$11,166,700.13 | \$7,198,326.43 | 60.80\% |
|  |  |  |  | Target Percent: |  | 58.33\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 7/31/2017
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 7/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$36,966.88 | \$0.00 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$0.00 | \$147,159.79 | \$1,884.41 | \$33,357.65 | \$1,704,439.21 | \$404,263.74 | \$1,300,175.47 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$0.00 | \$1,486.46 | \$0.00 | \$17.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$1,202,148.77 | \$5.25 | \$1,809.28 | \$660.00 | \$1,200,660.00 | \$3,298.05 | \$3,260.00 | \$38.05 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$154,961.04 | \$0.00 | \$200,513.25 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$16,524.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$2,400.00 | \$88,269.60 | \$0.00 | \$129,218.60 | \$243,456.23 | \$44,000.00 | \$199,456.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$286.22 | \$11,396.71 | \$8,619.12 | \$392,481.36 | \$2,727,966.88 | \$939,459.86 | \$1,788,507.02 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$301.10 | \$258,765.45 | \$340.00 | \$25,340.00 | \$483,787.00 | \$2,890.00 | \$480,897.00 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$50.00 | \$0.00 | \$380.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$218.28 | \$1,006.72 | \$1,493.28 | \$1,493.28 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$787.58 | \$9,240.44 | \$1,760.15 | \$9,493.59 | \$787.58 | \$0.00 | \$787.58 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$5,124.45 | \$109,922.19 | \$11,690.22 | \$79,964.57 | \$869,431.05 | \$83,510.72 | \$785,920.33 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$1,462.00 | \$10,900.00 | \$2,133.00 | \$10,126.00 | \$1,462.00 | \$0.00 | \$1,462.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$400.00 | \$3,550.00 | \$450.00 | \$59,365.23 | \$53,522.32 | \$0.00 | \$53,522.32 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$1,218.00 | \$9,270.00 | \$2,548.00 | \$8,644.00 | \$1,262.00 | \$3,948.00 | (\$2,686.00) |
| Grand | Total: | \$17,246,637.71 | \$825,314.30 | $\overline{\$ 11,166,700.13}$ | \$662,481.67 | $\overline{\$ 11,065,131.17}$ | \$17,348,206.67 | \$3,470,345.19 | \$13,877,861.48 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 7/31/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$5,202,059.07 | \$4,406,454.05 | \$221,026.00 | \$380,551.77 | \$6,306,764.43 | \$1,200,336.60 | \$5,106,427.83 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$8,061.56 | \$16,864.17 | \$85,000.00 | \$0.00 | \$117,757.07 | \$100,641.00 | \$17,116.07 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$36,088.75 | \$0.00 | \$0.00 | \$0.00 | \$54,367.66 | \$0.00 | \$54,367.66 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$321,680.38 | \$170,407.04 | \$0.00 | \$0.00 | \$1,716,821.86 | \$604,436.23 | \$1,112,385.63 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$27,247.95 | \$0.00 | \$0.00 | \$0.00 | \$360,449.36 | \$4,000.00 | \$356,449.36 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$76,415.63 | \$2,564.84 | \$0.00 | \$128,081.24 | \$198,747.12 | \$435.16 | \$198,311.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$0.00 | \$0.00 | \$0.00 | \$21,883.47 | \$4,000.00 | \$17,883.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$290.00 | \$5,148.91 | \$0.00 | \$0.00 | \$3,972.09 | \$251.09 | \$3,721.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$5,555.76 | \$0.00 | \$5,555.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$340,103.46 | \$229,675.98 | \$0.00 | \$0.00 | \$281,976.55 | \$36,588.93 | \$245,387.62 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$200.00 | \$54.00 | \$0.00 | \$0.00 | \$6,487.83 | \$446.00 | \$6,041.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,100.00 | \$2,290.78 | \$0.00 | \$0.00 | \$19,516.05 | \$5,183.11 | \$14,332.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,197,786.65 | \$3,119,744.51 | \$0.00 | \$0.00 | \$471,428.50 | \$6,675.99 | \$464,752.51 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$157,632.44 | \$18,222.40 | \$25,000.00 | \$0.00 | \$254,091.45 | \$4,455.73 | \$249,635.72 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$147,159.79 | \$33,357.65 | \$0.00 | \$0.00 | \$1,704,439.21 | \$404,263.74 | \$1,300,175.47 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$1,486.46 | \$17.00 | \$0.00 | \$0.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$1,809.28 | \$1,200,660.00 | \$0.00 | \$0.00 | \$3,298.05 | \$3,260.00 | \$38.05 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$154,961.04 | \$25,513.25 | \$0.00 | \$175,000.00 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$16,524.00 | \$0.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$88,269.60 | \$0.00 | \$0.00 | \$129,218.60 | \$243,456.23 | \$44,000.00 | \$199,456.23 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$11,396.71 | \$392,481.36 | \$0.00 | \$0.00 | \$2,727,966.88 | \$939,459.86 | \$1,788,507.02 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$1,465.61 | \$25,340.00 | \$257,299.84 | \$0.00 | \$483,787.00 | \$2,890.00 | \$480,897.00 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$50.00 | \$150.00 | \$0.00 | \$230.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$1,006.72 | \$0.00 | \$0.00 | \$1,493.28 | \$1,493.28 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$9,240.44 | \$9,493.59 | \$0.00 | \$0.00 | \$787.58 | \$0.00 | \$787.58 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$109,922.19 | \$79,964.57 | \$0.00 | \$0.00 | \$869,431.05 | \$83,510.72 | \$785,920.33 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$10,900.00 | \$10,126.00 | \$0.00 | \$0.00 | \$1,462.00 | \$0.00 | \$1,462.00 |


| Fund | From: 1/1/2017 to 7/31/2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, <br> Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$3,550.00 | \$59,365.23 | \$0.00 | \$0.00 | \$53,522.32 | \$0.00 | \$53,522.32 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$9,270.00 | \$8,644.00 | \$0.00 | \$0.00 | \$1,262.00 | \$3,948.00 | (\$2,686.00) |
| Grand | otal: | $\overline{\$ 17,246,637.71}$ | \$10,307,822.52 | \$10,206,253.56 | \$858,877.61 | \$858,877.61 | $\overline{\$ 17,348,206.67}$ | \$3,470,345.19 | ,877,861.48 |

