TAX AUTHORITY DASHBOARD

## DWFRTAD

POWELL (NORTHWEST)
$R \quad I \quad A$

THIS REPORT MAY CONTAIN CONFIDENTIAL INFORMATION


## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 6/30/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$1.80 | \$8.05 | \$0.00 | \$0.00 | \$0.00 | \$15,348.18 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$100,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to 6/30/2017

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6 - FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$85,000.00) | \$0.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$1,083,383.70 | \$9,424,799.46 | \$580,241.81 | \$7,574,537.48 | $(\$ 547,281.73)$ | \$1,673,809.94 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.01 | \$0.05 | \$0.00 | \$0.00 | \$0.00 | \$10,114.25 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$294.76 | \$11,110.49 | \$0.00 | \$0.00 | (\$510,000.00) | \$10,045.93 |
| Fifth Third Money Market General Account | \$97,597.77 | \$3,613.24 | \$45,627.15 | \$0.00 | \$0.00 | \$0.00 | \$143,224.92 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 | \$302,364.00 |
| Municipal Bond \#11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$303,693.00 | \$303,693.00 |
| Municipal Bond \#2 | \$102,576.00 | (\$3,194.06) | (\$3,194.06) | \$0.00 | \$0.00 | \$410,203.06 | \$509,585.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | (\$2,473.33) | (\$2,473.33) | \$0.00 | \$0.00 | (\$399,480.67) | \$100,426.00 |
| Municipal Bond \#7 | \$501,430.00 | \$0.00 | $(\$ 3,346.67)$ | \$0.00 | \$0.00 | (\$291,249.33) | \$206,834.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$472,614.57 | \$1,969,234.41 | \$1,969,234.41 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,716.73 | \$0.00 | \$18.30 | \$0.00 | \$0.00 | \$0.00 | \$103,735.03 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$1.49 | \$4.95 | \$0.00 | \$0.00 | \$0.00 | \$11,019.29 |
| STAR PLUS | \$1,053,800.68 | \$608.36 | \$2,938.57 | \$0.00 | \$0.00 | \$45,841.31 | \$1,102,580.56 |
| STAR1-STAR OHIO | \$29,077.21 | \$38.45 | \$181.36 | \$0.00 | \$0.00 | \$15,442.38 | \$44,700.95 |
| STAR2- STAR OHIO | \$892,051.46 | \$717.66 | \$3,572.24 | \$0.00 | \$0.00 | (\$61,283.69) | \$834,340.01 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$302.15 | \$2,968.54 | \$0.00 | \$0.00 | (\$1,104,205.24) | \$351,273.62 |
| US BANK CDARS 1 | \$101,210.92 | \$293.12 | \$293.12 | \$0.00 | \$0.00 | \$0.00 | \$101,504.04 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 17,246,637.71}$ | \$1,083,587.35 | \$9,482,508.22 | \$1,052,856.38 | \$9,543,771.89 | \$0.00 | ,185,374.04 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to 6/30/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,710,722.00 | \$203,732.76 | \$866,973.72 | \$843,748.28 | \$0.00 | \$843,748.28 | 50.68\% |
| 100-110-5190-01 | OTHER EARNINGS | \$33,848.00 | \$3,023.52 | \$14,256.23 | \$19,591.77 | \$0.00 | \$19,591.77 | 42.12\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$14,553.21 | \$36,895.96 | \$50,104.04 | \$0.00 | \$50,104.04 | 42.41\% |
| 100-110-5211-00 | P.E.R.S. | \$12,590.00 | \$1,948.47 | \$6,270.22 | \$6,319.78 | \$0.00 | \$6,319.78 | 49.80\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,230.00 | \$3,145.88 | \$12,984.67 | \$12,245.33 | \$0.00 | \$12,245.33 | 51.47\% |
| 100-110-5215-00 | POLICE PENSION | \$339,240.00 | \$53,503.08 | \$167,147.49 | \$172,092.51 | \$0.00 | \$172,092.51 | 49.27\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$346,825.00 | \$38,337.23 | \$187,921.78 | \$158,903.22 | \$120,005.96 | \$38,897.26 | 88.78\% |
| 100-110-5222-00 | LIFE INSURANCE | \$10,030.00 | \$776.77 | \$4,658.87 | \$5,371.13 | \$5,371.13 | \$0.00 | 100.00\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$17,405.00 | \$2,165.94 | \$7,580.79 | \$9,824.21 | \$5,414.85 | \$4,409.36 | 74.67\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,880.44 | \$355.50 | \$2,144.24 | \$4,736.20 | \$2,816.20 | \$1,920.00 | 72.09\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$4,031.09 | \$321.60 | \$1,923.18 | \$2,107.91 | \$1,907.91 | \$200.00 | 95.04\% |
| 100-110-5325-00 | GASOLINE | \$45,467.66 | \$3,018.95 | \$14,301.13 | \$31,166.53 | \$18,166.53 | \$13,000.00 | 71.41\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,000.00 | \$950.00 | \$8,313.23 | \$8,686.77 | \$6,917.00 | \$1,769.77 | 89.59\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$111.80 | \$487.14 | \$5,012.86 | \$1,512.86 | \$3,500.00 | 36.36\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$15,041.86 | \$1,169.87 | \$5,556.42 | \$9,485.44 | \$2,951.98 | \$6,533.46 | 56.56\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,119.92 | \$897.78 | \$3,976.48 | \$12,143.44 | \$7,823.44 | \$4,320.00 | 73.20\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,100.00 | \$269.62 | \$726.18 | \$3,373.82 | \$3,323.82 | \$50.00 | 98.78\% |
| 100-110-5481-00 | PRINTING | \$3,000.00 | \$0.00 | \$400.50 | \$2,599.50 | \$1,599.50 | \$1,000.00 | 66.67\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,800.00 | \$125.00 | \$1,048.00 | \$752.00 | \$375.00 | \$377.00 | 79.06\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$26,500.00 | \$1,526.00 | \$10,506.82 | \$15,993.18 | \$8,879.48 | \$7,113.70 | 73.16\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$1,180.00 | \$0.00 | \$730.00 | \$450.00 | \$450.00 | \$0.00 | 100.00\% |
| 100-110-5519-00 | SUPPLIES | \$4,000.00 | \$1.36 | \$30.83 | \$3,969.17 | \$769.17 | \$3,200.00 | 20.00\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$26,577.35 | \$97.74 | \$7,570.05 | \$19,007.30 | \$5,707.30 | \$13,300.00 | 49.96\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,200.00 | \$37.00 | \$37.00 | \$1,163.00 | \$663.00 | \$500.00 | 58.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,877.00 | \$0.00 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$0.00 | \$8,322.00 | \$3,678.00 | \$1,500.00 | \$2,178.00 | 81.85\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$131,930.00 | \$0.00 | \$66,051.00 | \$65,879.00 | \$33,667.00 | \$32,212.00 | 75.58\% |
|  | CE DEPARTMENT Totals: | \$2,939,156.63 | \$330,069.08 | \$1,458,211.12 | \$1,480,945.51 | \$239,064.01 | \$1,241,881.50 | 57.75\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$251,520.00 | \$30,142.11 | \$111,938.98 | \$139,581.02 | \$0.00 | \$139,581.02 | 44.51\% |
| 100-320-5190-01 | OTHER EARNINGS | \$1,900.00 | \$280.00 | \$560.00 | \$1,340.00 | \$0.00 | \$1,340.00 | 29.47\% |
| 100-320-5190-11 | OVERTIME | \$10,000.00 | \$2,758.20 | \$3,184.44 | \$6,815.56 | \$0.00 | \$6,815.56 | 31.84\% |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$5,900.10 | \$16,188.93 | \$20,691.07 | \$0.00 | \$20,691.07 | 43.90\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$475.31 | \$1,636.28 | \$2,183.72 | \$0.00 | \$2,183.72 | 42.83\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$8,096.26 | \$39,339.91 | \$26,055.09 | \$25,564.58 | \$490.51 | 99.25\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$125.02 | \$745.33 | \$854.67 | \$854.67 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$487.44 | \$1,706.04 | \$1,583.96 | \$1,218.60 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,480.84 | \$301.38 | \$5,092.01 | \$8,388.83 | \$6,722.83 | \$1,666.00 | 87.64\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,511.60 | \$1,752.96 | \$9,484.80 | \$14,026.80 | \$13,911.60 | \$115.20 | 99.51\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.52 | \$368.91 | \$692.52 | \$442.52 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$241.00 | \$299.15 | \$299.15 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$1,577.08 | \$3,057.70 | \$6,942.30 | \$2,018.00 | \$4,924.30 | 50.76\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$1,516.21 | \$4,674.66 | \$15,772.24 | \$7,350.22 | \$8,422.02 | 58.81\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$0.00 | \$4,419.50 | \$18,911.75 | \$10,011.75 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$185.00 | \$185.00 | \$9,815.00 | \$1,815.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$499.42 | \$1,260.51 | \$7,739.49 | \$4,614.49 | \$3,125.00 | 65.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,417.73 | \$0.00 | \$417.73 | \$5,000.00 | \$500.00 | \$4,500.00 | 16.94\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$0.00 | \$280.00 | \$1,720.00 | \$470.00 | \$1,250.00 | 37.50\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$330.02 | \$1,149.41 | \$3,850.59 | \$1,800.59 | \$2,050.00 | 59.00\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$7,500.00 | \$1,129.50 | \$1,129.50 | \$6,370.50 | \$3,020.50 | \$3,350.00 | 55.33\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$16.99 | \$1,218.62 | \$3,781.38 | \$3,281.38 | \$500.00 | 90.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$170.00 | \$8,705.00 | \$17,295.00 | \$2,495.00 | \$14,800.00 | 43.08\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$6,403.13 | \$6,403.13 | \$3,596.87 | \$2,346.87 | \$1,250.00 | 87.50\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 40.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$20.00 | \$272.70 | \$3,227.30 | \$0.00 | \$3,227.30 | 7.79\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$14.99 | \$14.99 | \$2,985.01 | \$1,085.01 | \$1,900.00 | 36.67\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$6,600.00 | \$14,400.00 | 31.43\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$21,613.50 | \$3,386.50 | \$0.00 | \$3,386.50 | 86.45\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,500.00 | \$1,500.00 | 70.00\% |
| PARKS \& RECREATION Totals: |  | \$625,832.31 | \$62,282.81 | \$248,318.19 | \$377,514.12 | \$105,230.56 | \$272,283.56 | 56.49\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$22,181.10 | \$96,937.03 | \$98,852.97 | \$0.00 | \$98,852.97 | 49.51\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$4,162.53 | \$13,379.01 | \$14,035.99 | \$0.00 | \$14,035.99 | 48.80\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$319.05 | \$1,393.94 | \$1,446.06 | \$0.00 | \$1,446.06 | 49.08\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,730.00 | \$1,832.08 | \$9,910.64 | \$6,819.36 | \$6,087.22 | \$732.14 | 95.62\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$74.73 | \$448.38 | \$496.62 | \$496.62 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$755.00 | \$109.08 | \$381.78 | \$373.22 | \$272.70 | \$100.52 | 86.69\% |
| 6/30/2017 2:59 PM |  | Page 2 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$600.00 | \$600.00 | \$0.00 | \$600.00 | 50.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$241.00 | \$299.15 | \$294.15 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$164.81 | \$435.19 | \$0.00 | \$435.19 | 27.47\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$0.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$335.39 | \$1,377.80 | \$1,122.20 | \$622.20 | \$500.00 | 80.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$1,776.04 | \$3,055.69 | \$3,944.31 | \$2,465.00 | \$1,479.31 | 78.87\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$0.00 | \$5,120.00 | \$4,880.00 | \$4,880.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$3,960.00 | \$4,089.00 | \$2,911.00 | \$0.00 | \$2,911.00 | 58.41\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENT DEPARTMENT Totals: | \$293,379.97 | \$34,890.17 | \$148,519.29 | \$144,860.68 | \$15,770.50 | \$129,090.18 | 56.00\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$388,646.00 | \$39,960.00 | \$183,121.77 | \$205,524.23 | \$0.00 | \$205,524.23 | 47.12\% |
| 100-490-5190-11 | OVERTIME | \$1,730.00 | \$110.36 | \$1,303.87 | \$426.13 | \$0.00 | \$426.13 | 75.37\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$7,497.96 | \$24,616.14 | \$25,548.86 | \$0.00 | \$25,548.86 | 49.07\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$572.08 | \$2,627.46 | \$2,572.54 | \$0.00 | \$2,572.54 | 50.53\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$11,055.00 | \$52,564.11 | \$33,300.70 | \$33,287.16 | \$13.54 | 99.98\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$178.51 | \$1,067.84 | \$1,060.35 | \$1,060.35 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$649.26 | \$2,178.27 | \$1,623.73 | \$1,623.15 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$191.21 | \$1,157.08 | \$1,343.57 | \$1,338.57 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$723.00 | \$997.45 | \$852.45 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$37.08 | \$307.04 | \$1,237.96 | \$492.96 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$103.31 | \$229.31 | \$770.69 | \$520.69 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$0.00 | \$442.00 | \$1,063.00 | \$0.00 | \$1,063.00 | 29.37\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$342.00 | \$458.00 | \$433.00 | \$25.00 | 96.88\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$382.00 | \$618.00 | \$288.00 | \$330.00 | 67.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$57.89 | \$156.68 | \$378.32 | \$373.32 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$7,000.00 | \$7,000.00 | 50.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$48.36 | \$451.64 | \$0.00 | \$451.64 | 9.67\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$8.67 | \$2,241.89 | \$2,758.11 | \$0.00 | \$2,758.11 | 44.84\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$2,205.00 | \$2,205.00 | \$0.00 | \$2,205.00 | 50.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$4,724.44 | \$27,043.31 | \$27,371.23 | \$18,156.23 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$1,743.00 | \$7,948.00 | \$16,726.50 | \$5,726.50 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$67,376.78 | \$315,207.39 | \$343,483.80 | \$72,360.17 | \$271,123.63 | 58.84\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$228,635.00 | \$26,061.60 | \$114,079.48 | \$114,555.52 | \$0.00 | \$114,555.52 | 49.90\% |

Expense Report
As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$4,864.84 | \$15,400.96 | \$16,684.04 | \$0.00 | \$16,684.04 | 48.00\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$368.41 | \$1,606.26 | \$1,718.74 | \$0.00 | \$1,718.74 | 48.31\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$7,457.60 | \$34,495.27 | \$23,400.48 | \$23,337.50 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$108.92 | \$587.20 | \$653.52 | \$653.52 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$446.04 | \$1,420.93 | \$1,117.60 | \$1,117.60 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$590.15 | \$40.17 | \$241.00 | \$349.15 | \$299.15 | \$50.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$79.99 | \$320.01 | \$266.81 | \$53.20 | 86.70\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$1,098.69 | \$3,948.69 | \$1,051.31 | \$0.00 | \$1,051.31 | 78.97\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$245.65 | \$899.96 | \$2,100.04 | \$0.00 | \$2,100.04 | 30.00\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$120.00 | \$9,880.00 | 1.20\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,720.09 | \$0.00 | \$6,420.76 | \$35,299.33 | \$29,199.33 | \$6,100.00 | 85.38\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$2,175.96 | \$2,175.96 | \$0.04 | \$0.00 | \$0.04 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$392,881.25 | \$42,867.88 | \$184,034.98 | \$208,846.27 | \$55,762.12 | \$153,084.15 | 61.04\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$37,329.04 | \$161,250.25 | \$182,189.75 | \$0.00 | \$182,189.75 | 46.95\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$156.00 | \$1,303.50 | \$3,496.50 | \$0.00 | \$3,496.50 | 27.16\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$3,840.55 | \$4,747.06 | \$20,202.94 | \$0.00 | \$20,202.94 | 19.03\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$7,527.16 | \$23,394.02 | \$28,855.98 | \$0.00 | \$28,855.98 | 44.77\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$584.70 | \$2,344.35 | \$3,070.65 | \$0.00 | \$3,070.65 | 43.29\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$10,927.06 | \$54,675.95 | \$41,894.05 | \$35,080.69 | \$6,813.36 | 92.94\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$190.85 | \$1,143.89 | \$1,336.11 | \$1,336.11 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$703.80 | \$2,463.30 | \$2,296.70 | \$1,759.50 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,177.59 | \$9,006.07 | \$14,038.91 | \$13,194.64 | \$844.27 | 96.34\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$421.88 | \$2,531.34 | \$3,391.56 | \$2,916.56 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$1,264.30 | \$2,541.40 | \$1,496.40 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$1,275.16 | \$7,753.63 | \$34,484.43 | \$24,484.43 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$36.08 | \$380.88 | \$874.07 | \$574.07 | \$300.00 | 76.09\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$90.36 | \$851.71 | \$4,148.29 | \$1,764.84 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$29.97 | \$1,072.54 | \$3,626.67 | \$1,426.67 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$5,900.00 | \$9,100.00 | \$7,100.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$3,935.11 | \$14,666.95 | \$11,363.05 | \$6,499.68 | \$4,863.37 | 81.32\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$653.99 | \$4,441.64 | \$17,486.01 | \$6,486.01 | \$11,000.00 | 49.84\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$1,567.60 | \$1,674.39 | \$3,325.61 | \$2,325.61 | \$1,000.00 | 80.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$1,373.12 | \$1,373.12 | \$73,626.88 | \$71,347.10 | \$2,279.78 | 96.96\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$18.85 | \$981.15 | \$281.15 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$417.95 | \$10,898.97 | \$12,735.44 | \$7,335.44 | \$5,400.00 | 77.15\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$214.00 | \$2,793.00 | \$1,207.00 | \$1,107.00 | \$100.00 | 97.50\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$30.00 | \$601.97 | \$2,398.03 | \$428.03 | \$1,970.00 | 34.33\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | \$388.66 | \$1,613.50 | \$3,449.44 | \$2,949.44 | \$500.00 | 90.12\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$123,000.00 | \$7,000.00 | 94.62\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$961,473.53 | \$73,081.35 | \$323,285.92 | \$638,187.61 | \$323,210.36 | \$314,977. 25 | 67.24\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$22,684.80 | \$103,710.87 | \$105,114.13 | \$0.00 | \$105,114.13 | 49.66\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$65.88 | \$594.12 | \$0.00 | \$594.12 | 9.98\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$4,234.48 | \$13,944.58 | \$15,385.42 | \$0.00 | \$15,385.42 | 47.54\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$326.52 | \$1,486.29 | \$1,553.71 | \$0.00 | \$1,553.71 | 48.89\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$2,855.32 | \$14,965.10 | \$10,469.90 | \$9,457.30 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$69.81 | \$418.86 | \$466.14 | \$466.14 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$203.22 | \$711.27 | \$668.73 | \$508.05 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$760.68 | \$1,039.32 | \$1,039.32 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$1,298.29 | \$3,548.80 | \$4,651.20 | \$3,701.20 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$869.70 | \$1,630.30 | \$1,582.30 | \$48.00 | 98.08\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$74.90 | \$452.88 | \$2,397.12 | \$0.00 | \$2,397.12 | 15.89\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,762.95 | \$31,999.28 | \$144,587.88 | \$156,175.07 | \$26,459.29 | \$129,715.78 | 56.87\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$15,058.49 | \$74,567.10 | \$78,008.90 | \$0.00 | \$78,008.90 | 48.87\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$3,112.70 | \$9,868.17 | \$11,496.83 | \$0.00 | \$11,496.83 | 46.19\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$252.96 | \$247.04 | \$0.00 | \$247.04 | 50.59\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$216.37 | \$1,071.02 | \$1,143.98 | \$0.00 | \$1,143.98 | 48.35\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$910.92 | \$4,938.76 | \$3,426.24 | \$3,029.82 | \$396.42 | 95.26\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$36.44 | \$218.64 | \$251.36 | \$251.36 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$54.54 | \$190.89 | \$189.11 | \$136.35 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$36.90 | \$363.10 | \$0.00 | \$363.10 | 9.23\% |
| 6/30/2017 2:59 PM |  | Page 5 of 19 |  |  |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$0.00 | \$5,759.88 | \$5,740.12 | \$4,000.12 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$158.29 | \$899.00 | \$551.00 | \$0.00 | \$551.00 | 62.00\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$1,000.12 | \$5,789.45 | \$1,195.32 | \$1,195.32 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$144.18 | \$1,784.51 | \$5,615.49 | \$5,615.49 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$0.00 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LERK \& COUNCIL Totals: | \$237,780.54 | \$20,734.21 | \$120,836.43 | \$116,944.11 | \$22,944.08 | \$94,000.03 | 60.47\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$8,702.40 | \$37,646.00 | \$37,769.00 | \$0.00 | \$37,769.00 | 49.92\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$1,624.44 | \$5,270.42 | \$5,289.58 | \$0.00 | \$5,289.58 | 49.91\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$125.37 | \$535.49 | \$559.51 | \$0.00 | \$559.51 | 48.90\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$2,761.72 | \$12,894.42 | \$9,330.58 | \$8,468.80 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$37.88 | \$227.28 | \$252.72 | \$252.72 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$148.68 | \$520.38 | \$484.62 | \$371.70 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 | 50.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$106.73 | \$20.00 | 94.59\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$1,364.98 | \$1,364.98 | \$290.02 | \$290.02 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$11,984.00 | \$600.00 | \$6,898.75 | \$5,085.25 | \$1,283.00 | \$3,802.25 | 68.27\% |
| 100-720-5482-00 | ADVERTISING | \$3,268.13 | \$341.92 | \$2,074.23 | \$1,193.90 | \$843.90 | \$350.00 | 89.29\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$1,547.00 | \$1,603.00 | \$1,603.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$25.00 | \$1,182.84 | \$472.16 | \$330.56 | \$141.60 | 91.44\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$130.00 | \$2,370.00 | \$35.00 | \$2,335.00 | 6.60\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,795.25 | \$9,321.25 | \$11,937.25 | \$32,858.00 | \$23,758.00 | \$9,100.00 | 79.69\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,082.39 | \$59.23 | \$369.21 | \$3,713.18 | \$3,687.18 | \$26.00 | 99.36\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$25,162.87 | \$83,995.02 | \$101,953.04 | \$41,285.40 | \$60,667.64 | 67.37\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$29,193.61 | \$126,660.73 | \$145,144.27 | \$0.00 | \$145,144.27 | 46.60\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$0.00 | \$246.78 | \$538.22 | \$0.00 | \$538.22 | 31.44\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$5,449.44 | \$17,767.10 | \$20,397.90 | \$9.85 | \$20,388.05 | 46.58\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$412.77 | \$1,785.07 | \$2,169.93 | \$0.00 | \$2,169.93 | 45.13\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$5,617.04 | \$27,744.88 | \$33,775.12 | \$20,408.78 | \$13,366.34 | 78.27\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$110.14 | \$660.84 | \$729.16 | \$729.16 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$351.90 | \$1,231.65 | \$1,773.35 | \$879.75 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$600.00 | \$600.00 | \$0.00 | \$600.00 | 50.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$660.00 | \$660.00 | \$660.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$286.00 | \$0.00 | \$94.29 | \$191.71 | \$72.00 | \$119.71 | 58.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$54.02 | \$162.06 | \$257.94 | \$197.94 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$8,188.00 | \$938.65 | \$2,558.62 | \$5,629.38 | \$5,628.00 | \$1.38 | 99.98\% |

Expense Report
As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$1,105.00 | \$2,895.00 | \$1,485.00 | \$550.00 | \$935.00 | 78.65\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$653.88 | \$6,041.41 | \$2,058.59 | \$1,004.04 | \$1,054.55 | 86.98\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$0.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$315.70 | \$20,177.20 | \$22,822.80 | \$22,622.80 | \$200.00 | 99.53\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,947.00 | \$23,209.21 | \$115,085.43 | \$88,861.57 | \$88,679.57 | \$182.00 | 99.91\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$579.71 | \$2,932.41 | \$3,534.86 | \$2,584.86 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$4,706.47 | \$434.11 | \$3,096.04 | \$1,610.43 | \$1,610.43 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$4,256.19 | \$9,743.81 | \$9,443.81 | \$300.00 | 97.86\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$10.00 | \$573.08 | \$2,426.92 | \$2,176.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$112.25 | \$1,428.36 | \$4,571.64 | \$0.00 | \$4,571.64 | 23.81\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$3,977.49 | \$4,229.21 | \$5,841.85 | \$1,149.91 | \$4,691.94 | 53.41\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$727,645.87 | \$72,734.92 | \$352,737.22 | \$374,908.65 | \$178,257.02 | \$196,651.63 | 72.97\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$1,653.41 | \$13,078.20 | \$25,407.85 | \$22,426.31 | \$2,981.54 | 92.25\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$214.20 | \$1,549.08 | \$2,029.52 | \$1,835.32 | \$194.20 | 94.57\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$161.75 | \$4,226.71 | \$5,464.34 | \$3,433.84 | \$2,030.50 | 79.05\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$816.83 | \$4,804.08 | \$5,897.31 | \$5,897.31 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$0.00 | \$2,792.82 | \$5,207.18 | \$308.02 | \$4,899.16 | 38.76\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$950.00 | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$11,500.00 | \$0.00 | \$4,151.67 | \$7,348.33 | \$4,844.79 | \$2,503.54 | 78.23\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$540.00 | \$3,120.00 | \$10,400.00 | \$2,400.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$3,843.58 | \$9,481.28 | \$8,018.72 | \$4,234.05 | \$3,784.67 | 78.37\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$133,677.09 | \$7,229.77 | \$55,303.58 | \$78,373.51 | \$49,379.64 | \$28,993.87 | 78.31\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$61.05 | \$320.45 | \$709.35 | \$209.35 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$1,260.62 | \$3,203.98 | \$2,796.02 | \$316.20 | \$2,479.82 | 58.67\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$129.96 | \$1,029.05 | \$3,970.95 | \$3,870.95 | \$100.00 | 98.00\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$500.00 | \$3,120.00 | \$5,400.00 | \$2,400.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$20,549.80 | \$1,951.63 | \$7,673.48 | \$12,876.32 | \$6,796.50 | \$6,079.82 | 70.41\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMENT. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,920.33 | \$167.42 | \$1,855.46 | \$3,064.87 | \$2,711.87 | \$353.00 | 92.83\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,339.92 | \$175.60 | \$336.36 | \$1,003.56 | \$682.70 | \$320.86 | 76.05\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$36.33 | \$808.71 | \$2,081.08 | \$865.72 | \$1,215.36 | 57.94\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$110.76 | \$663.61 | \$696.31 | \$696.31 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$49.98 | \$2,250.02 | \$950.02 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,250.00 | \$125.61 | \$984.07 | \$265.93 | \$265.93 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$1,548.00 | \$3,452.00 | \$1,452.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$14,242.55 | \$328.79 | \$3,144.03 | \$11,098.52 | \$11,098.52 | \$0.00 | 100.00\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$400.00 | \$2,080.00 | \$3,240.00 | \$240.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$7,500.00 | \$2,500.00 | 75.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$52,122.51 | \$1,602.51 | \$11,470.22 | \$40,652.29 | \$27,263.07 | \$13,389.22 | 74.31\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$51.18 | \$504.68 | \$1,645.15 | \$1,045.15 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$263.10 | \$318.75 | \$298.75 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$30.41 | \$659.77 | \$3,071.13 | \$853.09 | \$2,218.04 | 40.55\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$295.45 | \$1,952.25 | \$918.25 | \$898.25 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$47.47 | \$1,952.53 | \$1,452.53 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$20,333.08 | \$388.89 | \$3,427.27 | \$16,905.81 | \$5,047.77 | \$11,858.04 | 41.68\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$78.09 | \$890.88 | \$5,128.72 | \$4,305.71 | \$823.01 | 86.33\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$30.94 | \$1,264.05 | \$2,246.20 | \$1,738.98 | \$507.22 | 85.55\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GS-S LIBERTY ST Totals: | \$11,529.85 | \$109.03 | \$2,654.93 | \$8,874.92 | \$6,894.69 | \$1,980.23 | 82.83\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,014.33 | \$6,298.89 | \$7,291.47 | \$7,261.47 | \$30.00 | 99.78\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,285.00 | \$0.00 | \$390.61 | \$1,894.39 | \$1,209.39 | \$685.00 | 70.02\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,250.00 | \$0.00 | \$6,819.33 | \$1,430.67 | \$1,420.70 | \$9.97 | 99.88\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$64,997.60 | \$0.00 | \$52,172.60 | \$12,825.00 | \$6,675.00 | \$6,150.00 | 90.54\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$1,000.95 | \$1,499.05 | \$600.00 | \$899.05 | 64.04\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 6/30/2017 2:59 PM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$0.00 | \$12,516.99 | \$2,483.01 | \$2,000.00 | \$483.01 | 96.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$0.00 | \$600.00 | \$4,900.00 | \$4,900.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$897.86 | \$897.86 | \$4,102.14 | \$3,020.34 | \$1,081.80 | 78.36\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$96.08 | \$4,903.92 | \$1,903.92 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$0.00 | \$13,568.37 | \$16,431.63 | \$10,664.61 | \$5,767.02 | 80.78\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFORMATION TECHNOLOGY Totals: |  | \$228,107.96 | \$1,912.19 | \$157,844.75 | \$70,263.21 | \$45,655.43 | \$24,607.78 | 89.21\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$228,374.38 | \$25,365.08 | \$149,330.87 | \$79,043.51 | \$78,929.42 | \$114.09 | 99.95\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$8,890.00 | \$10,110.00 | \$9,910.00 | \$200.00 | 98.95\% |
| LEGAL DEPARTMENT Totals: |  | \$247,374.38 | \$25,365.08 | \$158,220.87 | \$89,153.51 | \$88,839.42 | \$314.09 | 99.87\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$24.55 | \$2,689.33 | \$5,110.67 | \$3,200.00 | \$1,910.67 | 75.50\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$920.46 | \$2,993.63 | \$7,506.37 | \$6,156.37 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$120.00 | \$780.00 | 22.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$0.00 | \$686.55 | \$12,043.45 | \$7,523.45 | \$4,520.00 | 64.49\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,975.00 | \$25.00 | 98.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$68.00 | \$1,850.50 | \$3,149.50 | \$619.50 | \$2,530.00 | 49.40\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$10,652.00 | \$702.00 | \$8,424.19 | \$2,227.81 | \$1,880.00 | \$347.81 | 96.73\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$10,456.33 | \$12,193.67 | \$11,593.67 | \$600.00 | 97.35\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,224.00 | \$0.00 | \$0.00 | \$21,224.00 | \$0.00 | \$21,224.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$111,861.39 | \$1,715.01 | \$32,539.08 | \$79,322.31 | \$37,776.03 | \$41,546.28 | 62.86\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$0.00 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$317,060.48 | \$0.00 | \$317,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 6/30/2017 2:59 PM |  |  | Page | f 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO DEBT SERVI | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,618,668.84 | \$801,473.46 | \$4,200,928.10 | \$4,417,740.74 | \$1,347,996.06 | \$3,069,744.68 | 64.38\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$4,025.00 | \$0.00 | \$4,021.17 | \$3.83 | \$0.00 | \$3.83 | 99.90\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$94,500.00 | \$0.00 | \$4,824.00 | \$89,676.00 | \$87,076.00 | \$2,600.00 | 97.25\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$0.00 | \$7,634.00 | \$17,366.00 | \$0.00 | \$17,366.00 | 30.54\% |
|  | OTHER CHARGES Totals: | \$124,350.00 | \$0.00 | \$16,864.17 | \$107,485.83 | \$87,076.00 | \$20,409.83 | 83.59\% |
| 105 Total: |  | \$124,350.00 | \$0.00 | \$16,864.17 | \$107,485.83 | \$87,076.00 | \$20,409.83 | 83.59\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | Target Percent: | 50.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$0.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 1 |  |
| 210 | MUNICIPAL MO | R VEHICLE LIC | NSE FUND |  | Target Percent: |  | 50.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03STREET MA | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
|  | TENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONST | UCTION MAINTE | NANCE \& REPA | F FUND |  | Target Percent: | 50.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00STREET MA |  | STREET MAINTENANCE PR | \$1,079,979.22 | \$1,396.88 | \$141,605.17 | \$938,374.05 | \$563,280.06 | \$375,093.99 | 65.27\% |
|  | TENANCE \& REPAIR Totals: | \$1,079,979.22 | \$1,396.88 | \$141,605.17 | \$938,374.05 | \$563,280.06 | \$375,093.99 | 65.27\% |
| 6/30/2017 2:59 PM |  | Page 10 of 19 |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
|  | SNOW \& ICE REMOVAL Totals: | \$121,046.72 | \$0.00 | \$24,415.55 | \$96,631.17 | \$36,156.17 | \$60,475.00 | 50.04\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| TRAF | AFFIC SIGNS \& SIGNALS Totals: | \$17,786.32 | \$0.00 | \$4,386.32 | \$13,400.00 | \$5,000.00 | \$8,400.00 | 52.77\% |
| 211 Total: |  | \$1,218,812.26 | \$1,396.88 | \$170,407.04 | \$1,048,405.22 | \$604,436.23 | \$443,968.99 | 63.57\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 50.00\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | StReet maintenance \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | MINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STOR | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| TRAF | AFFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | Ation |  |  |  | arget Percent: | 50.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | dog waste stations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | park security lighting | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$2,564.84 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$130,646.08 | \$435.16 | \$435.16 | \$0.00 | 100.00\% |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | arget Percent: | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | arget Percent: | 50.00\% |  |
| LAW Enforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$4,000.00 | \$11,000.00 | 26.67\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$4,000.00 | \$16,000.00 | 20.00\% |
| 6/30/2017 2:59 PM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 271 Total: |  | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$4,000.00 | \$16,000.00 | 20.00\% |
| 281 | DRU | EMENT |  |  |  | arget Percent: | 50.00\% |  |

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:
281 Total:
291
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |
|  | BOARD OF PHARMACY Totals: |

291 Total
295
P\&R REC. PROGRAMS
PARKS \& RECREATION
295-320-5190-00
295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-0 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-0 295-320-5599-00 295-320-5680-00

Powell Festiva
295-350-5385-00 295-350-5390-00 295-350-5591-00

P\&R SALARIES/WAGES
P.E.R.S. \$5,935.00

MEDICARE
HEALTH INSURANCE
LIFE INSURANCE
DENTAL INSURANCE
WORKERS COMPENSATIO
CELL PHONES
POSTAGE
OPERATING SUPPLIES \& M NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS TRAINING

SOFTWARE MAINTENANCE
CONTRACTED INSTRUCTO
REFUNDS
MISCELLANEOUS
EQUIPMENT FOR PROGRA
PARKS \& RECREATION Totals:

```
POWELL FESTIVAL
SPECIAL EVENTS
```

POWELL FESTIVAL REFUN

| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 5,148.91$ |
| ---: | ---: | ---: |
| $\$ 8,000.00$ |  |  |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 5,148.91$ |
|  | $\$ 0.00$ | $\$ 5,148.91$ |


| $\$ 2,851.09$ |
| ---: |
| $\$ 2,851.09$ |
| $\$ 2,851.09$ |

Target Percent

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
\$8,783.24 \$13,996.2

| $\$ 8,783.24$ | $\$ 13,996.24$ | $\$ 26$ |
| ---: | ---: | ---: |
| $\$ 345.94$ | $\$ 345.94$ | $\$ 1$ |
| $\$ 1,351.20$ | $\$ 2,007.82$ | $\$ 3$ |
| $\$ 133.82$ | $\$ 208.24$ |  |
| $\$ 230.30$ | $\$ 1,242.99$ |  |
| $\$ 8.44$ | $\$ 50.95$ |  |
| $\$ 13.14$ | $\$ 45.99$ |  |
| $\$ 0.00$ | $\$ 461.48$ | $\$ 308.67$ |
| $\$ 51.48$ | $\$ 2,517.09$ | $\$ 1,0$ |
| $\$ 0.00$ | $\$ 1,029.31$ | $\$ 4$ |
| $\$ 30.80$ | $\$ 14,833.50$ | $\$ 6$ |
| $\$ 13,392.11$ | $\$ 0.00$ | $\$ 2$ |
| $\$ 0.00$ | $\$ 13,181.50$ | $\$ 3$ |
| $\$ 0.00$ | $\$ 0.00$ |  |


| $\$ 26,888.76$ | $\$ 0.00$ | $\$ 26,888.76$ | $34.23 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 1,154.06$ | $\$ 0.00$ | $\$ 1,154.06$ | $23.06 \%$ |
| $\$ 3,927.18$ | $\$ 0.00$ | $\$ 3,927.18$ | $33.83 \%$ |
| $\$ 406.76$ | $\$ 0.00$ | $\$ 406.76$ | $33.86 \%$ |
| $\$ 857.01$ | $\$ 765.00$ | $\$ 92.01$ | $95.62 \%$ |
| $\$ 59.05$ | $\$ 59.05$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 54.01$ | $\$ 32.85$ | $\$ 21.16$ | $78.84 \%$ |
| $\$ 157.62$ | $\$ 157.62$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 742.72$ | $\$ 342.72$ | $\$ 400.00$ | $61.96 \%$ |
| $\$ 1,482.91$ | $\$ 482.91$ | $\$ 1,000.00$ | $75.00 \%$ |
| $\$ 4,470.69$ | $\$ 3,970.69$ | $\$ 500.00$ | $90.91 \%$ |
| $\$ 6,666.50$ | $\$ 4,821.50$ | $\$ 1,845.00$ | $91.42 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 3,818.50$ | $\$ 3,818.50$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,533.54$ | $\$ 617.77$ | $\$ 915.77$ | $54.21 \%$ |
| $\$ 1,310.00$ | $\$ 310.00$ | $\$ 1,000.00$ | $33.33 \%$ |
| $\$ 1,100.00$ | $\$ 1,100.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 29,895.50$ | $\$ 29,895.50$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,193.60$ | $\$ 0.00$ | $\$ 2,193.60$ | $78.06 \%$ |
| $\$ 376.53$ | $\$ 126.53$ | $\$ 250.00$ | $38.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 89,094.94$ | $\$ 46,500.64$ | $\$ 42,594.30$ | $76.21 \%$ |
|  |  |  |  |
| $\$ 16,227.61$ | $\$ 6,992.75$ | $\$ 9,234.86$ | $91.39 \%$ |
| $\$ 996.40$ | $\$ 996.40$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
|  |  |  |  |

67.50\% 67.50\% 67.50\% 50.00\%

| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ |  |
|  | $0.00 \%$ |
| $5,000.00$ |  |

50.00\%

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Powell Festival Totals: | \$111,500.00 | \$82,127.39 | \$94,275.99 | \$17,224.01 | \$7,989.15 | \$9,234.86 | 91.72\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 295 Total: |  | \$310,518.74 | \$120,309.21 | \$184,199.79 | \$126,318.95 | \$54,489.79 | \$71,829.16 | 76.87\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | Target Percent: | 50.00\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$54.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$54.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$54.00 | \$54.00 | \$446.00 | \$446.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 50.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$103.70 | \$1,666.20 | \$5,833.80 | \$5,807.69 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$103.70 | \$1,666.20 | \$5,833.80 | \$5,807.69 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$103.70 | \$1,666.20 | \$5,833.80 | \$5,807.69 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | Target Percent: | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | 1 PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | 2 PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | 2 INTEREST-NOTES | \$29,000.00 | \$0.00 | \$0.00 | \$29,000.00 | \$0.00 | \$29,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | arget Percent: | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COSt of ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$5,824.01 | \$6,675.99 | \$6,675.99 | \$0.00 | 100.00\% |
| 311-850-5710-01 | 1 PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | 2 PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | 2 INTEREST - NOTES | \$84,355.50 | \$0.00 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$0.00 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 311 Total: |  | \$3,961,605.50 | \$0.00 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 315 | REFUNDING BO | D, SERIES 201 |  |  |  | arget Percent: | 50.00\% |  |

# Expense Report 

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5660-96 | AUDITOR'S FEES | \$8,000.00 | \$0.00 | \$1,844.27 | \$6,155.73 | \$4,455.73 | \$1,700.00 | 78.75\% |
| 315-850-5710-06 | PRINCIPAL | \$380,000.00 | \$0.00 | \$0.00 | \$380,000.00 | \$0.00 | \$380,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$32,756.26 | \$0.00 | \$16,378.13 | \$16,378.13 | \$0.00 | \$16,378.13 | 50.00\% |
|  | DEBT SERVICE Totals: | \$420,756.26 | \$0.00 | \$18,222.40 | \$402,533.86 | \$4,455.73 | \$398,078.13 | 5.39\% |
| 315 Total: |  | \$420,756.26 | \$0.00 | \$18,222.40 | \$402,533.86 | \$4,455.73 | \$398,078.13 | 5.39\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5660-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$285,000.00 | \$0.00 | \$0.00 | \$285,000.00 | \$0.00 | \$285,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$295,543.76 | \$0.00 | \$147,771.88 | \$147,771.88 | \$0.00 | \$147,771.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,600.00 | \$0.00 | \$90,300.00 | \$90,300.00 | \$0.00 | \$90,300.00 | 50.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. Bon | \$182,937.50 | \$0.00 | \$91,468.75 | \$91,468.75 | \$0.00 | \$91,468.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$329,540.63 | \$1,094,540.63 | \$0.00 | \$1,094,540.63 | 23.14\% |

319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00 321 Total

## 451

POLICE FACILITY DEBT SERVICE

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 44,400.00$ |
| DEBT SERVICE Totals: | $\$ 199,400.00$ |
|  | $\$ 199,400.00$ |

## POWELL CIFA DEBT SERVICE

| PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTEREST | \$73,933.76 | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$36,966.88 | 50.00\% |
| DEBT SERVICE Totals: | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
|  | \$183,933.76 | \$0.00 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
| DOWNTOWN | JBLIC IMPRO |  |  |  | cent: | 0.00\% |  |

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$435.00 | \$27,290.13 | \$7,103.75 | \$7,103.75 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$0.00 | \$0.00 | \$747,500.00 | \$2,600.00 | \$744,900.00 | 0.35\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$0.00 | \$0.00 | \$233,895.75 | \$233,895.75 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$35,000.00 | \$15,000.00 | 70.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 6/30/2017 2:59 PM |  |  | Page |  |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AL EXPENDITURES Totals: | \$1,073,289.63 | \$2,935.00 | \$29,790.13 | \$1,043,499.50 | \$278,599.50 | \$764,900.00 | 28.73\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
| 451 Total: |  | \$1,078,289.63 | \$2,935.00 | \$31,473.24 | \$1,046,816.39 | \$281,316.39 | \$765,500.00 | 29.01\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 50.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN | F PUBLIC IMPRO | VEMENTS FUN |  |  | rget Percent: | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,201,000.00 | \$0.00 | \$1,200,000.00 | \$1,000.00 | \$850.00 | \$150.00 | 99.99\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,213,400.00 | \$0.00 | \$1,200,000.00 | \$13,400.00 | \$850.00 | \$12,550.00 | 98.97\% |
| 455 | SAWMILL CORR | OR COMM IMPR | TIF |  |  | arget Percent: | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$1,694.66 | \$1,555.34 | \$1,305.34 | \$250.00 | 92.31\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$44,000.00 | \$0.00 | \$23,818.59 | \$20,181.41 | \$18,681.41 | \$1,500.00 | 96.59\% |
|  | DEBT SERVICE Totals: | \$47,250.00 | \$0.00 | \$25,513.25 | \$21,736.75 | \$19,986.75 | \$1,750.00 | 96.30\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
| 6/30/2017 2:59 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
| 455 Total: |  | \$297,250.00 | \$0.00 | \$200,513.25 | \$96,736.75 | \$19,986.75 | \$76,750.00 | 74.18\% |
| 470 | SANITARY SEW | AGREEMENTS |  |  |  | rget Percent: | 50.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$34,000.00 | \$0.00 | \$10,744.17 | \$23,255.83 | \$0.00 | \$23,255.83 | 31.60\% |
|  | TRANSFERS Totals: | \$34,000.00 | \$0.00 | \$10,744.17 | \$23,255.83 | \$0.00 | \$23,255.83 | 31.60\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
|  | ADVANCES Totals: | \$11,000.00 | \$0.00 | \$5,455.83 | \$5,544.17 | \$0.00 | \$5,544.17 | 49.60\% |
| 470 Total: |  | \$45,750.00 | \$0.00 | \$16,200.00 | \$29,550.00 | \$0.00 | \$29,550.00 | 35.41\% |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | arget Percent: | 50.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | TENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS CAPITAL EXPENDITURES Totals: |  | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 19.56\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$354,218.60 | \$0.00 | \$129,218.60 | \$225,000.00 | \$44,000.00 | \$181,000.00 | 48.90\% |
| 493 MURPHY PARKW |  | Y CONSTRUCTION FUND |  |  | Target Percent: |  | 50.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$468,816.25 | \$3,875.55 | \$12,839.36 | \$455,976.89 | \$455,976.89 | \$0.00 | 100.00\% |
| 6/30/2017 2:59 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$400,426.57 | \$5,303.61 | \$233,850.90 | \$166,575.67 | \$166,575.67 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$77,765.30 | \$43,541.76 | \$43,541.76 | \$34,223.54 | \$34,223.54 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$130,600.68 | \$0.00 | \$5,200.03 | \$125,400.65 | \$15,524.12 | \$109,876.53 | 15.87\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,778,592.00 | \$0.00 | \$88,430.19 | \$1,690,161.81 | \$162,431.25 | \$1,527,730.56 | 14.10\% |
|  | L EXPENDITURES Totals: | \$2,857,500.80 | \$52,720.92 | \$383,862.24 | \$2,473,638.56 | \$836,031.47 | \$1,637,607.09 | 42.69\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | 857,500.80 | \$52,720.92 | \$383,862.24 | \$2,473,638.56 | \$836,031.47 | \$1,637,607.09 | 42.69\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,058,103.87 | \$0.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$380.00 | \$0.00 | \$380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 6/30/2017 2:59 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 50.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,500.00 | \$391.08 | \$788.44 | \$6,711.56 | \$1,711.56 | \$5,000.00 | 33.33\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,500.00 | \$391.08 | \$788.44 | \$6,711.56 | \$1,711.56 | \$5,000.00 | 33.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
|  | TRANSFERS Totals: | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
| 912 Total: |  | \$7,926.02 | \$391.08 | \$788.44 | \$7,137.58 | \$1,711.56 | \$5,426.02 | 31.54\% |

## BOARD OF BUILDING STANDARDS

BOARD OF BLDG. STANDARDS
991-493-5595-00 BOARD OF BLDG STANDAR
BOARD OF BLDG. STANDARDS Totals:
991 Total:

| $\$ 11,000.00$ |  |
| ---: | ---: |
| $\$ 11,000.00$ |  |
|  | $\$ 545.01$ |
|  |  |


| $\$ 7,733.44$ |  |
| ---: | ---: |
| $\$ 7,733.44$ |  |
|  | $\begin{array}{r}\$ 3,266.56 \\ \$ 3,266.56 \\ \end{array} \begin{array}{r}\$ 3,266.56\end{array}$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |

992

## ENGINEERING INSPECTIONS FUND

ENGINEERING DEPT.

| $992-494-5532-00$ | ENGINEERING SERVICES |
| :--- | :---: |
| $992-494-5591-00$ | ENGINEERING INSPECTION |
|  | ENGINEERING DEPT. Totals: |


| $\$ 163,475.29$ |
| ---: |
| $\$ 0.00$ |
| $\$ 163,475.29$ |
|  |
| $\$ 30,000.00$ |
| $\$ 30,000.00$ |
| $\$ 193,475.29$ |


| $\$ 13,352.89$ |
| ---: |
| $\$ 0.00$ |
| $\$ 13,352.89$ |
|  |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 13,352.89$ |

## 993

## PLUMBING INSPECTION FUND

BUILDING DEPARTMENT
993-490-5565-02 COUNTY SHARE OF PLUMB
BUILDING DEPARTMENT Totals:
993 Total:
994

## ESCROWED DEPOSITS FUND

FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI
FINANCE ADMINISTRATION Totals:
994 Total:

| $\$ 74,650.00$ |  |  |
| ---: | ---: | ---: |
| $\$ 74,650.00$ |  |  |
|  | $\begin{array}{r}\$ 56,815.23 \\ \$ 54,650.00\end{array}$ | $\$ 56,815.23$ |

$\begin{array}{r}\$ 58,915.23 \\ \$ 58,915.23 \\ \hline \$ 58,915.23\end{array}$
$-$

996 FINGERPRINT PROCESSING FEES
POLICE DEPARTMENT
996-110-5560-10 FINGERPRINT PROCESSIN
\$20,092.00
\$1,424.00
\$6,096.00
\$13,996.00
\$6,496.00
\$7,500.00
62.67\%

6/30/2017 2:59 PM
Page 18 of 19

## Expense Report

As Of: 1/1/2017 to 6/30/2017


MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| J anuary | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June | \$ | 706,591.22 | 1.73\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July |  |  | -100.00\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August |  |  | -100.00\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 3,292,414.05 | -43.82\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | - |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 3,292,414.05 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  |  | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July |  |  |  |  |  |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August |  |  |  |  |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 3,292,414.05 | 5.68\% | \$ | 3,115,603.00 | -42.26\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 56.67\% |  |  | 55.96\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 04.55\% |


| Month |  | July '16 - <br> June '17 | Percent Increase or Decrease |  | July '15June'16 | Percent Increase or Decrease |  | July '14June'15 | Percent I ncrease or Decrease |  | July '13 - <br> June'14 | Percent Increase or Decrease |  | July ' 12 June'13 | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| June | \$ | 706,591.22 |  | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  |
| Grand Total | \$ | 6,037,043.51 | 7.69\% | \$ | 5,605,782.03 | 7.83\% | \$ | 5,198,845.36 | 11.94\% | \$ | 4,644,341.42 | -0.52\% | \$ | 4,668,793.31 |  |


|  | $\begin{aligned} & \text { J une } \\ & \underline{2017} \\ & \hline \end{aligned}$ |  | Year to Date$\underline{2017}$ |  |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 156,625 | \$ | 1,096,800 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 511,236 | \$ | 1,982,853 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 38,731 | \$ | 212,762 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 706,591 | \$ | 3,292,414 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 6/30/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 50.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$293,550.82 | \$274,739.38 | 51.66\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$742,047.22 | \$3,327,870.05 | \$2,481,601.95 | 57.28\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$4,573.69 | \$9,906.59 | (\$9,906.59) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$486.87 | \$6,875.96 | (\$6,875.96) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$14,468.63 | \$79,228.84 | \$90,801.38 | 46.60\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$452.04 | \$2,007.39 | \$5,192.61 | 27.88\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$75.00 | \$75.00 | \$25.00 | 75.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$0.00 | \$19,857.60 | (\$1,357.60) | 107.34\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$37,974.15 | \$39,519.97 | 49.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$2,515.76 | \$24,984.24 | 9.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$300.00 | \$2,300.00 | \$425.00 | 84.40\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$70.00 | \$190.00 | \$60.00 | 76.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$507.00 | \$2,146.00 | (\$146.00) | 107.30\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$215.58 | \$725.92 | \$774.08 | 48.39\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$457.50 | \$2,555.00 | \$3,445.00 | 42.58\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$150.00 | \$3,170.00 | \$830.00 | 79.25\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$55.00 | \$275.00 | \$385.00 | 41.67\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$20.00 | \$105.00 | (\$105.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$1,498.00 | \$5,642.00 | \$2,358.00 | 70.53\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$257.00 | \$853.30 | \$2,646.70 | 24.38\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$750.00 | \$4,250.00 | \$11,500.00 | 26.98\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$14,895.25 | \$87,836.80 | \$104,963.20 | 45.56\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$46,228.38 | \$173,881.67 | (\$11,521.67) | 107.10\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$7,478.48 | \$78,624.18 | \$36,930.82 | 68.04\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$8,532.00 | \$37,752.00 | \$8,118.00 | 82.30\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$600.00 | \$3,225.00 | \$3,140.00 | 50.67\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$1,560.00 | \$19,500.00 | \$30,120.00 | 39.30\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$2,140.00 | \$24,924.47 | \$3,490.53 | 87.72\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$600.00 | \$2,700.00 | \$2,500.00 | 51.92\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$1,640.00 | \$18,848.94 | (\$3,474.94) | 122.60\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$2,170.00 | \$9,674.00 | \$8,876.00 | 52.15\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$0.00 | \$59,307.79 | \$62,692.21 | 48.61\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$17,686.21 | \$67,393.83 | \$17,606.17 | 79.29\% |
| 6/30/2017 2:57 PM |  | Page 1 |  |  |  | v.3.6 |

## As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$45.00 | \$10,803.66 | (\$5,803.66) | 216.07\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$144.05 | \$3,189.45 | \$21,810.55 | 12.76\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$40,214.42 | \$66,590.07 | (\$66,590.07) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$839.64 | (\$839.64) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$0.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$0.00 | \$10,744.17 | (\$10,744.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$175,000.00 | \$87,400.00 | 66.69\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$910,317.32 | \$4,688,996.85 | \$3,239,213.69 | 59.14\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 50.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 50.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$5,341.56 | \$19,658.44 | 21.37\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$0.00 | \$90,341.56 | \$19,658.44 | 82.13\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 50.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 50.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 50.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$6,011.25 | \$30,316.25 | \$25,183.75 | 54.62\% |
| 210 Total: |  | \$55,500.00 | \$6,011.25 | \$30,316.25 | \$25,183.75 | 54.62\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 50.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$8,340.60 | \$42,063.78 | \$34,711.22 | 54.79\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$32,829.24 | \$186,314.55 | \$157,785.45 | 54.15\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$7,674.70 | \$35,540.86 | \$28,284.14 | 55.68\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,886.53 | \$6,987.21 | (\$987.21) | 116.45\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$50,731.07 | \$270,906.40 | \$279,793.60 | 49.19\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 50.00\% |  |

Revenue Report
As Of: 1/1/2017 to 6/30/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$676.27 | \$3,410.59 | \$2,814.41 | 54.79\% |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,661.83 | \$15,106.60 | \$12,793.40 | 54.15\% |
| 221-000-4226-00 | aUto License tax | \$5,175.00 | \$622.27 | \$2,881.68 | \$2,293.32 | 55.68\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$408.52 | \$1,535.28 | (\$335.28) | 127.94\% |
| 221 Total: |  | \$40,500.00 | \$4,368.89 | \$22,934.15 | \$17,565.85 | 56.63\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 50.00\% |  |
| 241-000-4523-00 | Recreation fees | \$75,000.00 | \$3,750.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 241 Total: |  | \$75,000.00 | \$3,750.00 | \$76,415.63 | (\$1,415.63) | 101.89\% |
| 265 | LAW ENFORCEMENT ASSISTAN |  |  | Target Percent: | 50.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 50.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 50.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 50.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 50.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$17,318.00 | \$160,496.50 | \$4,503.50 | 97.27\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$39,373.71 | \$124,323.71 | \$5,676.29 | 95.63\% |
| 295-000-4820-02 | FESTIVAL SALES | \$0.00 | \$39,729.05 | \$39,729.05 | (\$39,729.05) | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$8.00 | \$8.00 | (\$8.00) | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$96,428.76 | \$324,567.26 | (\$28,017.26) | 109.45\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 50.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$100.00 | \$400.00 | 20.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | N/A |

Revenue Report
As Of: 1/1/2017 to 6/30/2017


# Revenue Report 

## As Of: 1/1/2017 to 6/30/2017



| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,500.00 | \$294.76 | \$11,110.49 | (\$8,610.49) | 444.42\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 50.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 50.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$296.97 | \$1,164.51 | (\$914.51) | 465.80\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$296.97 | \$258,464.35 | \$799,085.49 | 24.44\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 50.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$50.00 | \$50.00 | \$50.00 | 50.00\% |
| 910 Total: |  | \$100.00 | \$50.00 | \$50.00 | \$50.00 | 50.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 50.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 50.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 50.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$1,386.84 | \$5,216.49 | (\$216.49) | 104.33\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$224.35 | \$2,358.75 | \$1,641.25 | 58.97\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$148.96 | \$877.62 | \$1,622.38 | 35.10\% |
| 991 Total: |  | \$11,500.00 | \$1,760.15 | \$8,452.86 | \$3,047.14 | 73.50\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 50.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$0.00 | \$104,797.74 | \$20,202.26 | 83.84\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$0.00 | \$104,797.74 | \$20,202.26 | 83.84\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 50.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$2,133.00 | \$9,438.00 | \$4,562.00 | 67.41\% |
| 993 Total: |  | \$14,000.00 | \$2,133.00 | \$9,438.00 | \$4,562.00 | 67.41\% |
| 6/30/2017 2:57 PM |  | Page 6 of |  |  |  | V.3.6 |

## Revenue Report

| As Of: 1/1/2017 to 6/30/2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 50.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$150.00 | \$3,150.00 | \$2,850.00 | 52.50\% |
| 994 Total: |  | \$6,000.00 | \$150.00 | \$3,150.00 | \$2,850.00 | 52.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 50.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$2,550.00 | \$8,052.00 | \$11,948.00 | 40.26\% |
| 996 Total: |  | \$20,000.00 | \$2,550.00 | \$8,052.00 | \$11,948.00 | 40.26\% |
| Grand Total: |  | \$18,348,526.56 | \$1,083,587.35 | \$10,341,385.83 | \$8,007,140.73 | 56.36\% |
|  |  |  |  |  | et Percent: | 50.00\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 6/30/2017
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 6/30/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$36,966.88 | \$0.00 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$0.00 | \$147,159.79 | \$2,935.00 | \$31,473.24 | \$1,706,323.62 | \$281,316.39 | \$1,425,007.23 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$0.00 | \$1,486.46 | \$0.00 | \$17.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$1,202,148.77 | \$5.18 | \$1,804.03 | \$0.00 | \$1,200,000.00 | \$3,952.80 | \$850.00 | \$3,102.80 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$154,961.04 | \$0.00 | \$200,513.25 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$16,524.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$4,640.00 | \$85,869.60 | \$0.00 | \$129,218.60 | \$241,056.23 | \$44,000.00 | \$197,056.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$294.76 | \$11,110.49 | \$52,720.92 | \$383,862.24 | \$2,736,299.78 | \$836,031.47 | \$1,900,268.31 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$296.97 | \$258,464.35 | \$0.00 | \$25,000.00 | \$483,825.90 | \$0.00 | \$483,825.90 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$50.00 | \$50.00 | \$0.00 | \$380.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$391.08 | \$788.44 | \$1,711.56 | \$1,711.56 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$1,760.15 | \$8,452.86 | \$545.01 | \$7,733.44 | \$1,760.15 | \$0.00 | \$1,760.15 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$0.00 | \$104,797.74 | \$13,352.89 | \$68,274.35 | \$875,996.82 | \$95,200.94 | \$780,795.88 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$2,133.00 | \$9,438.00 | \$1,335.00 | \$7,993.00 | \$2,133.00 | \$0.00 | \$2,133.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$150.00 | \$3,150.00 | \$56,815.23 | \$58,915.23 | \$53,572.32 | \$0.00 | \$53,572.32 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$2,550.00 | \$8,052.00 | \$1,424.00 | \$6,096.00 | \$2,592.00 | \$6,496.00 | (\$3,904.00) |
| Grand | Total: | \$17,246,637.71 | \$1,083,587.35 | $\overline{\$ 10,341,385.83}$ | \$1,052,856.38 | \$10,402,649.50 | \$17,185,374.04 | \$3,405,745.85 | \$13,779,628.19 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 6/30/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$4,467,970.85 | \$3,820,376.33 | \$221,026.00 | \$380,551.77 | \$6,158,753.93 | \$1,347,996.06 | \$4,810,757.87 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$5,341.56 | \$16,864.17 | \$85,000.00 | \$0.00 | \$115,037.07 | \$87,076.00 | \$27,961.07 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$30,316.25 | \$0.00 | \$0.00 | \$0.00 | \$48,595.16 | \$0.00 | \$48,595.16 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$270,906.40 | \$170,407.04 | \$0.00 | \$0.00 | \$1,666,047.88 | \$604,436.23 | \$1,061,611.65 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$22,934.15 | \$0.00 | \$0.00 | \$0.00 | \$356,135.56 | \$4,000.00 | \$352,135.56 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$76,415.63 | \$2,564.84 | \$0.00 | \$128,081.24 | \$198,747.12 | \$435.16 | \$198,311.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$0.00 | \$0.00 | \$0.00 | \$21,883.47 | \$4,000.00 | \$17,883.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$290.00 | \$5,148.91 | \$0.00 | \$0.00 | \$3,972.09 | \$251.09 | \$3,721.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,530.76 | \$0.00 | \$5,530.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$324,567.26 | \$184,199.79 | \$0.00 | \$0.00 | \$311,916.54 | \$54,489.79 | \$257,426.75 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$200.00 | \$54.00 | \$0.00 | \$0.00 | \$6,487.83 | \$446.00 | \$6,041.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,000.00 | \$1,666.20 | \$0.00 | \$0.00 | \$20,040.63 | \$5,807.69 | \$14,232.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,197,786.65 | \$3,119,744.51 | \$0.00 | \$0.00 | \$471,428.50 | \$6,675.99 | \$464,752.51 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$157,632.44 | \$18,222.40 | \$25,000.00 | \$0.00 | \$254,091.45 | \$4,455.73 | \$249,635.72 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$147,159.79 | \$31,473.24 | \$0.00 | \$0.00 | \$1,706,323.62 | \$281,316.39 | \$1,425,007.23 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$1,486.46 | \$17.00 | \$0.00 | \$0.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$1,804.03 | \$1,200,000.00 | \$0.00 | \$0.00 | \$3,952.80 | \$850.00 | \$3,102.80 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$154,961.04 | \$25,513.25 | \$0.00 | \$175,000.00 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$16,524.00 | \$0.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$85,869.60 | \$0.00 | \$0.00 | \$129,218.60 | \$241,056.23 | \$44,000.00 | \$197,056.23 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$11,110.49 | \$383,862.24 | \$0.00 | \$0.00 | \$2,736,299.78 | \$836,031.47 | \$1,900,268.31 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$1,164.51 | \$25,000.00 | \$257,299.84 | \$0.00 | \$483,825.90 | \$0.00 | \$483,825.90 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$50.00 | \$150.00 | \$0.00 | \$230.00 | \$875.73 | \$0.00 | \$875.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$788.44 | \$0.00 | \$0.00 | \$1,711.56 | \$1,711.56 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$8,452.86 | \$7,733.44 | \$0.00 | \$0.00 | \$1,760.15 | \$0.00 | \$1,760.15 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$104,797.74 | \$68,274.35 | \$0.00 | \$0.00 | \$875,996.82 | \$95,200.94 | \$780,795.88 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$9,438.00 | \$7,993.00 | \$0.00 | \$0.00 | \$2,133.00 | \$0.00 | \$2,133.00 |


|  |  |  |  | From: 1/1/201 | 6/30/2017 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$3,150.00 | \$58,915.23 | \$0.00 | \$0.00 | \$53,572.32 | \$0.00 | \$53,572.32 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$8,052.00 | \$6,096.00 | \$0.00 | \$0.00 | \$2,592.00 | \$6,496.00 | (\$3,904.00) |
| Grand | Total: | $\overline{\$ 17,246,637.71}$ | \$9,482,508.22 | \$9,543,771. | \$858 | \$85 | \$17,185,374 | \$3, | ,779 |

