## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 5/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$1.53 | \$6.25 | \$0.00 | \$0.00 | \$0.00 | \$15,346.38 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$100,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$100,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to 5/31/2017

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6 - FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$1,548,892.70 | \$8,341,415.76 | \$894,549.99 | \$6,994,295.67 | \$171,877.33 | \$1,889,827.11 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$0.00 | \$10,114.24 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$500.06 | \$10,815.73 | \$0.00 | \$0.00 | (\$510,000.00) | \$9,751.17 |
| Fifth Third Money Market General Account | \$97,597.77 | \$13,379.43 | \$42,013.91 | \$0.00 | \$0.00 | \$0.00 | \$139,611.68 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$302,364.00 | \$302,364.00 |
| Municipal Bond \#2 | \$102,576.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,576.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 |
| Municipal Bond \#7 | \$501,430.00 | \$0.00 | (\$3,346.67) | \$0.00 | \$0.00 | (\$291,249.33) | \$206,834.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$292,387.17 | \$1,496,619.84 | \$1,479,490.74 | (\$17,129.10) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,716.73 | \$0.00 | \$18.30 | \$0.00 | \$0.00 | \$0.00 | \$103,735.03 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$1.27 | \$3.46 | \$0.00 | \$0.00 | \$0.00 | \$11,017.80 |
| STAR PLUS | \$1,053,800.68 | \$588.42 | \$2,330.21 | \$0.00 | \$0.00 | \$45,841.31 | \$1,101,972.20 |
| STAR1-STAR OHIO | \$29,077.21 | \$36.06 | \$142.91 | \$0.00 | \$0.00 | \$15,442.38 | \$44,662.50 |
| STAR2- STAR OHIO | \$892,051.46 | \$673.02 | \$2,854.58 | \$0.00 | \$0.00 | (\$61,283.69) | \$833,622.35 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$283.36 | \$2,666.39 | \$0.00 | \$0.00 | (\$1,104,205.24) | \$350,971.47 |
| US BANK CDARS 1 | \$101,210.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101,210.92 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$17,246,637.71 | \$1,564,355.85 | \$8,398,920.87 | \$1,186,937.16 | \$8,490,915.51 | \$0.00 | ,154,643.07 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to $5 / 31 / 2017$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00 MISCELLANEOUS EQUIPME POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

OVERTIME
POLICE SALARIES/WAGES
OTHER EARNINGS
OVERTIME
P.E.R.S.
MEDICARE TAX
POLICE PENSION
HEALTH INSURANCE
LIFE INSURANCE
DENTAL INSURANCE
WORKERS COMPENSATIO
CELL PHONES
INTERNET/DATA ACCESS
GASOLINE
RENTS/LEASES
COMMUNITY RELATIONS/A
OFFICE SUPPLIES
REFERENCE MATERIALS
EQUIPMENT MAINTENANC
CRUISER MAINTENANCE
COPIER MAINT. AGREEME
PRINTING
DUES/SUBSCRIPTIONS
TRAVEL/SEMINARS/MILEA
EDUCATION/TRAINING
SUPPLIES
UNIFORMS/GEAR
FINGERPRINT PROCESSIN
LAB TEST FEES
ACCREDITATION PROCESS
MISCELLANEOUS EQUIPME
POLICE VEHICLES/CRUISE
POLICE DEPARTMENT Totals:

Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

| \$1,710,722.00 | \$127,602.08 | \$663,240.96 | \$1,047,481.04 | \$0.00 | \$1,047,481.04 | 38.77\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,848.00 | \$2,104.95 | \$11,232.71 | \$22,615.29 | \$0.00 | \$22,615.29 | 33.19\% |
| \$87,000.00 | \$6,592.40 | \$22,342.75 | \$64,657.25 | \$0.00 | \$64,657.25 | 25.68\% |
| \$12,590.00 | \$1,444.11 | \$4,321.75 | \$8,268.25 | \$0.00 | \$8,268.25 | 34.33\% |
| \$25,230.00 | \$1,917.40 | \$9,838.79 | \$15,391.21 | \$0.00 | \$15,391.21 | 39.00\% |
| \$339,240.00 | \$38,066.07 | \$113,644.41 | \$225,595.59 | \$0.00 | \$225,595.59 | 33.50\% |
| \$346,825.00 | \$0.00 | \$149,584.55 | \$197,240.45 | \$158,683.09 | \$38,557.36 | 88.88\% |
| \$10,030.00 | \$0.00 | \$3,882.10 | \$6,147.90 | \$6,147.90 | \$0.00 | 100.00\% |
| \$17,405.00 | \$0.00 | \$5,414.85 | \$11,990.15 | \$7,580.79 | \$4,409.36 | 74.67\% |
| \$25,161.31 | \$0.00 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| \$6,880.44 | \$357.08 | \$1,788.74 | \$5,091.70 | \$3,171.70 | \$1,920.00 | 72.09\% |
| \$4,031.09 | \$321.36 | \$1,601.58 | \$2,429.51 | \$2,229.51 | \$200.00 | 95.04\% |
| \$45,467.66 | \$2,281.29 | \$11,282.18 | \$34,185.48 | \$21,185.48 | \$13,000.00 | 71.41\% |
| \$17,000.00 | \$350.00 | \$7,363.23 | \$9,636.77 | \$7,842.00 | \$1,794.77 | 89.44\% |
| \$500.00 | \$0.00 | \$48.93 | \$451.07 | \$451.07 | \$0.00 | 100.00\% |
| \$5,500.00 | \$173.53 | \$375.34 | \$5,124.66 | \$1,624.66 | \$3,500.00 | 36.36\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$15,041.86 | \$573.83 | \$4,386.55 | \$10,655.31 | \$4,121.85 | \$6,533.46 | 56.56\% |
| \$16,119.92 | \$422.00 | \$3,078.70 | \$13,041.22 | \$8,721.22 | \$4,320.00 | 73.20\% |
| \$4,100.00 | \$125.40 | \$456.56 | \$3,643.44 | \$3,593.44 | \$50.00 | 98.78\% |
| \$3,000.00 | \$59.00 | \$400.50 | \$2,599.50 | \$1,599.50 | \$1,000.00 | 66.67\% |
| \$1,300.00 | \$80.00 | \$923.00 | \$377.00 | \$220.00 | \$157.00 | 87.92\% |
| \$27,000.00 | \$2,916.02 | \$8,980.82 | \$18,019.18 | \$9,964.48 | \$8,054.70 | 70.17\% |
| \$1,180.00 | \$0.00 | \$730.00 | \$450.00 | \$450.00 | \$0.00 | 100.00\% |
| \$4,000.00 | \$0.00 | \$29.47 | \$3,970.53 | \$770.53 | \$3,200.00 | 20.00\% |
| \$26,577.35 | \$976.58 | \$7,472.31 | \$19,105.04 | \$2,805.04 | \$16,300.00 | 38.67\% |
| \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 | \$500.00 | 58.33\% |
| \$6,877.00 | \$950.76 | \$1,977.76 | \$4,899.24 | \$3,000.00 | \$1,899.24 | 72.38\% |
| \$12,000.00 | \$0.00 | \$8,322.00 | \$3,678.00 | \$1,500.00 | \$2,178.00 | 81.85\% |
| \$131,930.00 | \$0.00 | \$66,051.00 | \$65,879.00 | \$100.00 | \$65,779.00 | 50.14\% |
| \$2,939,156.63 | \$187,313.86 | \$1,128,142.04 | \$1,811,014.59 | \$252,253.07 | \$1,558,761.52 | 46.97\% |
| \$251,520.00 | \$17,126.00 | \$81,796.87 | \$169,723.13 | \$0.00 | \$169,723.13 | 32.52\% |
| \$1,900.00 | \$0.00 | \$280.00 | \$1,620.00 | \$0.00 | \$1,620.00 | 14.74\% |
| \$10,000.00 | \$0.00 | \$426.24 | \$9,573.76 | \$0.00 | \$9,573.76 | 4.26\% |

Expense Report
As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$3,417.26 | \$10,288.83 | \$26,591.17 | \$0.00 | \$26,591.17 | 27.90\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$241.26 | \$1,160.97 | \$2,659.03 | \$0.00 | \$2,659.03 | 30.39\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$0.00 | \$31,243.65 | \$34,151.35 | \$33,714.60 | \$436.75 | 99.33\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$0.00 | \$620.31 | \$979.69 | \$979.69 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$0.00 | \$1,218.60 | \$2,071.40 | \$1,706.04 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$0.00 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,480.84 | \$632.84 | \$4,790.63 | \$8,690.21 | \$7,024.21 | \$1,666.00 | 87.64\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,511.60 | \$2,123.52 | \$7,731.84 | \$15,779.76 | \$15,664.56 | \$115.20 | 99.51\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.52 | \$307.39 | \$754.04 | \$504.04 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$200.83 | \$339.32 | \$339.32 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$10,000.00 | \$575.43 | \$1,480.62 | \$8,519.38 | \$2,595.08 | \$5,924.30 | 40.76\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,446.90 | \$704.38 | \$3,158.45 | \$17,288.45 | \$8,121.13 | \$9,167.32 | 55.17\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,331.25 | \$2,011.00 | \$4,419.50 | \$18,911.75 | \$10,011.75 | \$8,900.00 | 61.85\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$436.09 | \$761.09 | \$8,238.91 | \$4,313.91 | \$3,925.00 | 56.39\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,417.73 | \$0.00 | \$417.73 | \$5,000.00 | \$500.00 | \$4,500.00 | 16.94\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,000.00 | \$280.00 | \$280.00 | \$1,720.00 | \$470.00 | \$1,250.00 | 37.50\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,000.00 | \$475.67 | \$819.39 | \$4,180.61 | \$2,130.61 | \$2,050.00 | 59.00\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$3,000.00 | \$4,500.00 | 40.00\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$1,098.23 | \$1,201.63 | \$3,798.37 | \$2,998.37 | \$800.00 | 84.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$26,000.00 | \$85.00 | \$8,535.00 | \$17,465.00 | \$2,665.00 | \$14,800.00 | 43.08\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$7,250.00 | \$2,750.00 | 72.50\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$0.00 | \$252.70 | \$3,247.30 | \$0.00 | \$3,247.30 | 7.22\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,100.00 | \$1,900.00 | 36.67\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$21,613.50 | \$3,386.50 | \$0.00 | \$3,386.50 | 86.45\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,500.00 | \$1,500.00 | 70.00\% |
|  | KS \& RECREATION Totals: | \$625,832.31 | \$29,308.37 | \$186,035.38 | \$439,796.93 | \$114,896.11 | \$324,900.82 | 48.09\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$14,892.40 | \$74,755.93 | \$121,034.07 | \$0.00 | \$121,034.07 | 38.18\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$3,089.61 | \$9,216.48 | \$18,198.52 | \$0.00 | \$18,198.52 | 33.62\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$214.12 | \$1,074.89 | \$1,765.11 | \$0.00 | \$1,765.11 | 37.85\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,730.00 | \$0.00 | \$8,078.56 | \$8,651.44 | \$7,918.31 | \$733.13 | 95.62\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$0.00 | \$373.65 | \$571.35 | \$571.35 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$755.00 | \$0.00 | \$272.70 | \$482.30 | \$381.78 | \$100.52 | 86.69\% |

Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$500.00 | \$700.00 | \$0.00 | \$700.00 | 41.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$200.83 | \$339.32 | \$334.32 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$164.81 | \$435.19 | \$0.00 | \$435.19 | 27.47\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$0.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$250.64 | \$1,042.41 | \$1,457.59 | \$957.59 | \$500.00 | 80.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$1,063.00 | \$1,279.65 | \$5,720.35 | \$2,465.00 | \$3,255.35 | 53.50\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$1,920.00 | \$5,120.00 | \$4,880.00 | \$4,880.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$129.00 | \$129.00 | \$6,871.00 | \$0.00 | \$6,871.00 | 1.84\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NT DEPARTMENT Totals: | \$293,379.97 | \$21,698.94 | \$113,629.12 | \$179,750.85 | \$18,160.96 | \$161,589.89 | 44.92\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$389,146.00 | \$26,755.08 | \$143,161.77 | \$245,984.23 | \$0.00 | \$245,984.23 | 36.79\% |
| 100-490-5190-11 | OVERTIME | \$1,230.00 | \$12.90 | \$1,193.51 | \$36.49 | \$0.00 | \$36.49 | 97.03\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$5,618.19 | \$17,118.18 | \$33,046.82 | \$0.00 | \$33,046.82 | 34.12\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$380.78 | \$2,055.38 | \$3,144.62 | \$0.00 | \$3,144.62 | 39.53\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$85,864.81 | \$0.00 | \$41,509.11 | \$44,355.70 | \$44,342.16 | \$13.54 | 99.98\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,128.19 | \$0.00 | \$889.33 | \$1,238.86 | \$1,238.86 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,802.00 | \$0.00 | \$1,529.01 | \$2,272.99 | \$2,272.41 | \$0.58 | 99.98\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$192.70 | \$965.87 | \$1,534.78 | \$1,529.78 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$602.49 | \$1,117.96 | \$972.96 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$44.50 | \$269.96 | \$1,275.04 | \$530.04 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$94.66 | \$126.00 | \$874.00 | \$624.00 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$0.00 | \$442.00 | \$1,063.00 | \$0.00 | \$1,063.00 | 29.37\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$342.00 | \$458.00 | \$433.00 | \$25.00 | 96.88\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$320.00 | \$382.00 | \$618.00 | \$288.00 | \$330.00 | 67.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$25.93 | \$98.79 | \$436.21 | \$431.21 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$7,000.00 | \$7,000.00 | 50.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$48.36 | \$48.36 | \$451.64 | \$0.00 | \$451.64 | 9.67\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$460.00 | \$540.00 | \$0.00 | \$540.00 | 46.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$0.00 | \$2,233.22 | \$2,766.78 | \$0.00 | \$2,766.78 | 44.66\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$1,837.50 | \$2,572.50 | \$0.00 | \$2,572.50 | 41.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$5,069.12 | \$22,318.87 | \$32,095.67 | \$22,880.67 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$24,674.50 | \$0.00 | \$6,205.00 | \$18,469.50 | \$7,469.50 | \$11,000.00 | 55.42\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$658,691.19 | \$39,050.23 | \$247,830.61 | \$410,860.58 | \$91,220.38 | \$319,640.20 | 51.47\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$228,635.00 | \$17,424.06 | \$88,017.88 | \$140,617.12 | \$0.00 | \$140,617.12 | 38.50\% |

Expense Report
As Of: 1/1/2017 to $5 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$3,500.89 | \$10,536.12 | \$21,548.88 | \$0.00 | \$21,548.88 | 32.84\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$244.14 | \$1,237.85 | \$2,087.15 | \$0.00 | \$2,087.15 | 37.23\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$57,895.75 | \$0.00 | \$27,037.67 | \$30,858.08 | \$30,795.10 | \$62.98 | 99.89\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,240.72 | \$0.00 | \$478.28 | \$762.44 | \$762.44 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,538.53 | \$0.00 | \$974.89 | \$1,563.64 | \$1,563.64 | \$0.00 | 100.00\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$590.15 | \$40.17 | \$200.83 | \$389.32 | \$339.32 | \$50.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$79.99 | \$79.99 | \$320.01 | \$120.01 | \$200.00 | 50.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$96.72 | \$96.72 | \$3.28 | \$0.00 | \$3.28 | 96.72\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$2,850.00 | \$2,150.00 | \$0.00 | \$2,150.00 | 57.00\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$255.36 | \$654.31 | \$2,345.69 | \$0.00 | \$2,345.69 | 21.81\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,720.09 | \$0.00 | \$6,420.76 | \$35,299.33 | \$29,199.33 | \$6,100.00 | 85.38\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$0.00 | \$2,176.00 | \$2,176.00 | \$0.00 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$392,881.25 | \$21,641.33 | \$141,167.10 | \$251,714.15 | \$65,724.05 | \$185,990.10 | 52.66\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$24,465.52 | \$123,921.21 | \$219,518.79 | \$0.00 | \$219,518.79 | 36.08\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$270.00 | \$1,147.50 | \$3,652.50 | \$0.00 | \$3,652.50 | 23.91\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$0.00 | \$906.51 | \$24,043.49 | \$0.00 | \$24,043.49 | 3.63\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$5,239.07 | \$15,866.86 | \$36,383.14 | \$0.00 | \$36,383.14 | 30.37\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$345.27 | \$1,759.65 | \$3,655.35 | \$0.00 | \$3,655.35 | 32.50\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$0.00 | \$43,748.89 | \$52,821.11 | \$46,005.77 | \$6,815.34 | 92.94\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$0.00 | \$953.04 | \$1,526.96 | \$1,526.96 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$0.00 | \$1,759.50 | \$3,000.50 | \$2,463.30 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,427.77 | \$7,828.48 | \$15,216.50 | \$14,372.23 | \$844.27 | 96.34\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$421.88 | \$2,109.46 | \$3,813.44 | \$3,338.44 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$1,053.58 | \$2,752.12 | \$1,707.12 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$1,083.94 | \$6,478.47 | \$35,759.59 | \$25,759.59 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,254.95 | \$89.85 | \$344.80 | \$910.15 | \$610.15 | \$300.00 | 76.09\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,000.00 | \$145.71 | \$761.35 | \$4,238.65 | \$1,855.20 | \$2,383.45 | 52.33\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,699.21 | \$337.98 | \$1,042.57 | \$3,656.64 | \$1,456.64 | \$2,200.00 | 53.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$5,900.00 | \$5,900.00 | \$9,100.00 | \$7,100.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$26,030.00 | \$1,832.14 | \$10,731.84 | \$15,298.16 | \$8,934.79 | \$6,363.37 | 75.55\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,927.65 | \$0.00 | \$3,787.65 | \$18,140.00 | \$5,640.00 | \$12,500.00 | 42.99\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$106.79 | \$4,893.21 | \$2,393.21 | \$2,500.00 | 50.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$46,100.00 | \$28,900.00 | 61.47\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$18.85 | \$981.15 | \$281.15 | \$700.00 | 30.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,634.41 | \$107.97 | \$10,481.02 | \$13,153.39 | \$7,753.39 | \$5,400.00 | 77.15\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$2,579.00 | \$1,421.00 | \$1,321.00 | \$100.00 | 97.50\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$31.97 | \$571.97 | \$2,428.03 | \$428.03 | \$2,000.00 | 33.33\% |
| 100-620-5520-00 | UNIFORMS | \$5,062.94 | \$241.41 | \$1,224.84 | \$3,838.10 | \$3,338.10 | \$500.00 | 90.12\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$220.00 | \$550.00 | \$4,450.00 | \$4,450.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$123,000.00 | \$7,000.00 | 94.62\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$961,473.53 | \$42,371.20 | \$250,204.57 | \$711,268.96 | \$315,702.06 | \$395,566.90 | 58.86\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$15,179.20 | \$81,026.07 | \$127,798.93 | \$0.00 | \$127,798.93 | 38.80\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$65.88 | \$594.12 | \$0.00 | \$594.12 | 9.98\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$3,218.98 | \$9,710.10 | \$19,619.90 | \$0.00 | \$19,619.90 | 33.11\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$216.89 | \$1,159.77 | \$1,880.23 | \$0.00 | \$1,880.23 | 38.15\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$0.00 | \$12,109.78 | \$13,325.22 | \$12,312.62 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$0.00 | \$349.05 | \$535.95 | \$535.95 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$0.00 | \$508.05 | \$871.95 | \$711.27 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$508.74 | \$1,291.26 | \$1,291.26 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$738.68 | \$2,250.51 | \$5,949.49 | \$4,999.49 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$85.35 | \$869.70 | \$1,630.30 | \$1,582.30 | \$48.00 | 98.08\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$75.44 | \$377.98 | \$2,472.02 | \$0.00 | \$2,472.02 | 13.26\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,762.95 | \$19,514.54 | \$112,588.60 | \$188,174.35 | \$31,137.87 | \$157,036.48 | 47.79\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$12,040.88 | \$59,508.61 | \$93,067.39 | \$0.00 | \$93,067.39 | 39.00\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$2,085.14 | \$6,755.47 | \$14,609.53 | \$0.00 | \$14,609.53 | 31.62\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$210.80 | \$289.20 | \$0.00 | \$289.20 | 42.16\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$172.94 | \$854.65 | \$1,360.35 | \$0.00 | \$1,360.35 | 38.58\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$0.00 | \$4,027.84 | \$4,337.16 | \$3,939.75 | \$397.41 | 95.25\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$0.00 | \$182.20 | \$287.80 | \$287.80 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$0.00 | \$136.35 | \$243.65 | \$190.89 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$36.90 | \$363.10 | \$0.00 | \$363.10 | 9.23\% |

Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$0.00 | \$5,759.88 | \$5,740.12 | \$4,000.12 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$87.71 | \$740.71 | \$709.29 | \$0.00 | \$709.29 | 51.08\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$0.00 | \$4,789.33 | \$2,195.44 | \$2,195.44 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$1,640.33 | \$1,640.33 | \$5,759.67 | \$5,759.67 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$338.35 | \$754.03 | \$8,037.45 | \$8,037.45 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LERK \& COUNCIL Totals: | \$237,780.54 | \$16,407.51 | \$100,102.22 | \$137,678.32 | \$25,089.29 | \$112,589.03 | 52.65\% |
| CITY CLERK \& COUNCIL Totals: |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$28,943.60 | \$46,471.40 | \$0.00 | \$46,471.40 | 38.38\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$1,218.33 | \$3,645.98 | \$6,914.02 | \$0.00 | \$6,914.02 | 34.53\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$82.21 | \$410.12 | \$684.88 | \$0.00 | \$684.88 | 37.45\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$0.00 | \$10,132.70 | \$12,092.30 | \$11,230.52 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$0.00 | \$189.40 | \$290.60 | \$290.60 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$0.00 | \$371.70 | \$633.30 | \$520.38 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$243.27 | \$126.73 | \$106.73 | \$20.00 | 94.59\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,234.00 | \$417.00 | \$6,298.75 | \$5,935.25 | \$1,183.00 | \$4,752.25 | 61.16\% |
| 100-720-5482-00 | ADVERTISING | \$3,018.13 | \$454.18 | \$1,732.31 | \$1,285.82 | \$935.82 | \$350.00 | 88.40\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$306.00 | \$1,547.00 | \$1,603.00 | \$1,603.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$50.00 | \$1,157.84 | \$497.16 | \$355.56 | \$141.60 | 91.44\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$100.00 | \$130.00 | \$2,370.00 | \$35.00 | \$2,335.00 | 6.60\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,795.25 | \$0.00 | \$2,616.00 | \$42,179.25 | \$32,079.25 | \$10,100.00 | 77.45\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,082.39 | \$115.89 | \$309.98 | \$3,772.41 | \$3,746.41 | \$26.00 | 99.36\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$8,595.21 | \$58,832.15 | \$127,115.91 | \$53,996.06 | \$73,119.85 | 60.68\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,421.27 | \$97,467.12 | \$174,337.88 | \$0.00 | \$174,337.88 | 35.86\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$41.13 | \$246.78 | \$538.22 | \$0.00 | \$538.22 | 31.44\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$4,087.23 | \$12,317.66 | \$25,847.34 | \$9.85 | \$25,837.49 | 32.30\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$273.57 | \$1,372.30 | \$2,582.70 | \$0.00 | \$2,582.70 | 34.70\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$0.00 | \$22,127.84 | \$39,392.16 | \$27,267.16 | \$12,125.00 | 80.29\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$0.00 | \$550.70 | \$839.30 | \$839.30 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$0.00 | \$879.75 | \$2,125.25 | \$1,231.65 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$500.00 | \$700.00 | \$0.00 | \$700.00 | 41.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,320.00 | \$110.00 | \$550.00 | \$770.00 | \$770.00 | \$0.00 | 100.00\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$286.00 | \$0.00 | \$94.29 | \$191.71 | \$72.00 | \$119.71 | 58.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$27.01 | \$108.04 | \$311.96 | \$251.96 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$12,135.00 | \$0.00 | \$466.64 | \$11,668.36 | \$11,433.36 | \$235.00 | 98.06\% |
| 100-725-5481-00 | PRINTING | \$4,835.00 | \$48.36 | \$1,619.97 | \$3,215.03 | \$2,798.00 | \$417.03 | 91.37\% |

Expense Report
As Of: 1/1/2017 to $5 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$625.00 | \$1,790.00 | \$2,590.00 | \$1,645.00 | \$945.00 | 78.42\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$2,772.73 | \$5,387.53 | \$2,712.47 | \$1,259.04 | \$1,453.43 | 82.06\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,460.00 | \$696.00 | \$6,960.00 | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,000.00 | \$4,021.50 | \$19,861.50 | \$23,138.50 | \$22,938.50 | \$200.00 | 99.53\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$207,300.00 | \$31,602.71 | \$91,876.22 | \$115,423.78 | \$112,123.78 | \$3,300.00 | 98.41\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$1,031.80 | \$2,352.70 | \$4,114.57 | \$3,164.57 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$4,706.47 | \$386.35 | \$2,661.93 | \$2,044.54 | \$2,044.54 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$4,256.19 | \$9,743.81 | \$9,443.81 | \$300.00 | 97.86\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$89.50 | \$563.08 | \$2,436.92 | \$2,186.92 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$829.11 | \$1,316.11 | \$4,683.89 | \$0.00 | \$4,683.89 | 21.94\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$38.69 | \$251.72 | \$9,819.34 | \$1,912.84 | \$7,906.50 | 21.49\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$727,645.87 | \$66,201.96 | \$280,002.30 | \$447,643.57 | \$209,808.12 | \$237,835.45 | 67.31\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$2,120.28 | \$11,424.79 | \$27,061.26 | \$24,079.72 | \$2,981.54 | 92.25\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$347.04 | \$1,334.88 | \$2,243.72 | \$2,049.52 | \$194.20 | 94.57\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$254.41 | \$4,064.96 | \$5,626.09 | \$3,595.59 | \$2,030.50 | 79.05\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$893.03 | \$3,987.25 | \$6,714.14 | \$6,714.14 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,000.00 | \$691.98 | \$2,792.82 | \$5,207.18 | \$308.02 | \$4,899.16 | 38.76\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$11,500.00 | \$150.27 | \$4,151.67 | \$7,348.33 | \$4,844.79 | \$2,503.54 | 78.23\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$540.00 | \$2,580.00 | \$10,940.00 | \$2,940.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,950.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.04\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$17,500.00 | \$1,988.19 | \$5,637.70 | \$11,862.30 | \$9,362.30 | \$2,500.00 | 85.71\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$133,927.09 | \$6,985.20 | \$48,073.81 | \$85,853.28 | \$57,894.08 | \$27,959.20 | 79.12\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$35.70 | \$259.40 | \$770.40 | \$270.40 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$555.17 | \$1,943.36 | \$4,056.64 | \$1,056.64 | \$3,000.00 | 50.00\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$19.47 | \$899.09 | \$4,100.91 | \$4,000.91 | \$100.00 | 98.00\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$500.00 | \$2,620.00 | \$5,900.00 | \$2,900.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$20,549.80 | \$1,110.34 | \$5,721.85 | \$14,827.95 | \$8,227.95 | \$6,600.00 | 67.88\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMENT. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$5,220.33 | \$195.71 | \$1,688.04 | \$3,532.29 | \$2,879.29 | \$653.00 | 87.49\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,039.92 | \$41.70 | \$160.76 | \$879.16 | \$183.30 | \$695.86 | 33.09\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$47.95 | \$772.38 | \$2,117.41 | \$902.05 | \$1,215.36 | 57.94\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$211.67 | \$552.85 | \$807.07 | \$807.07 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$49.98 | \$2,250.02 | \$950.02 | \$1,300.00 | 43.48\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$94.57 | \$858.46 | \$141.54 | \$94.67 | \$46.87 | 95.31\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$1,290.00 | \$3,710.00 | \$1,710.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$14,242.55 | \$1,548.71 | \$2,815.24 | \$11,427.31 | \$11,427.31 | \$0.00 | 100.00\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,320.00 | \$320.00 | \$1,680.00 | \$3,640.00 | \$640.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 | \$200.00 | 80.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$51,872.51 | \$2,718.31 | \$9,867.71 | \$42,004.80 | \$20,393.71 | \$21,611.09 | 58.34\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$80.82 | \$453.50 | \$1,696.33 | \$1,096.33 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$107.85 | \$251.25 | \$330.60 | \$310.60 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$41.50 | \$629.36 | \$3,101.54 | \$883.50 | \$2,218.04 | 40.55\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$295.72 | \$1,656.80 | \$1,213.70 | \$1,193.70 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$2,000.00 | \$0.00 | \$47.47 | \$1,952.53 | \$1,452.53 | \$500.00 | 75.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | OLD FIRE STATION Totals: | \$20,333.08 | \$525.89 | \$3,038.38 | \$17,294.70 | \$5,436.66 | \$11,858.04 | 41.68\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$116.20 | \$812.79 | \$5,206.81 | \$2,883.80 | \$2,323.01 | 61.41\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$30.08 | \$1,233.11 | \$2,277.14 | \$1,769.92 | \$507.22 | 85.55\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& | GGS-S LIBERTY ST Totals: | \$11,529.85 | \$146.28 | \$2,545.90 | \$8,983.95 | \$5,503.72 | \$3,480.23 | 69.82\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,254.33 | \$5,284.56 | \$8,305.80 | \$8,275.80 | \$30.00 | 99.78\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,535.00 | \$0.00 | \$390.61 | \$2,144.39 | \$1,209.39 | \$935.00 | 63.12\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,000.00 | \$249.88 | \$6,819.33 | \$1,180.67 | \$850.00 | \$330.67 | 95.87\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$64,997.60 | \$0.00 | \$52,172.60 | \$12,825.00 | \$6,675.00 | \$6,150.00 | 90.54\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$1,000.95 | \$1,499.05 | \$600.00 | \$899.05 | 64.04\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to $5 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$0.00 | \$12,516.99 | \$2,483.01 | \$2,000.00 | \$483.01 | 96.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$0.00 | \$600.00 | \$4,900.00 | \$4,900.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$96.08 | \$4,903.92 | \$1,903.92 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$869.37 | \$13,568.37 | \$16,431.63 | \$10,664.61 | \$5,767.02 | 80.78\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATION TECHNOLOGY Totals: | \$228,107.96 | \$2,373.58 | \$155,932.56 | \$72,175.40 | \$45,578.72 | \$26,596.68 | 88.34\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$228,374.38 | \$59,361.50 | \$123,965.79 | \$104,408.59 | \$104,294.50 | \$114.09 | 99.95\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$8,890.00 | \$10,110.00 | \$9,910.00 | \$200.00 | 98.95\% |
| LEGAL DEPARTMENT Totals: |  | \$247,374.38 | \$59,361.50 | \$132,855.79 | \$114,518.59 | \$114,204.50 | \$314.09 | 99.87\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$0.00 | \$2,664.78 | \$5,135.22 | \$3,200.00 | \$1,935.22 | 75.19\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$366.23 | \$2,073.17 | \$8,426.83 | \$7,076.83 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$100.00 | \$1,400.00 | \$120.00 | \$1,280.00 | 14.67\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$100.00 | \$686.55 | \$12,043.45 | \$6,743.45 | \$5,300.00 | 58.37\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,975.00 | \$25.00 | 98.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$54.00 | \$1,782.50 | \$3,217.50 | \$687.50 | \$2,530.00 | 49.40\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$10,152.00 | \$22.00 | \$7,722.19 | \$2,429.81 | \$2,352.00 | \$77.81 | 99.23\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$10,456.33 | \$12,193.67 | \$11,593.67 | \$600.00 | 97.35\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$77.35 | \$4,558.04 | \$4,558.04 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,224.00 | \$0.00 | \$0.00 | \$21,224.00 | \$0.00 | \$21,224.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$111,861.39 | \$542.23 | \$30,824.07 | \$81,037.32 | \$38,456.49 | \$42,580.83 | 61.93\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$11,508.71 | \$11,508.71 | \$11,508.71 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$317,060.48 | \$11,508.71 | \$317,060.48 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-05 | ADVANCE TO debt servi | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,618,668.84 | \$537,375.19 | \$3,399,454.64 | \$5,219,214.20 | \$1,473,683.80 | \$3,745,530.40 | 56.54\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | ins Admin Expenses | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$0.00 | \$325.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$4,025.00 | \$0.00 | \$4,021.17 | \$3.83 | \$0.00 | \$3.83 | 99.90\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$94,500.00 | \$0.00 | \$4,824.00 | \$89,676.00 | \$87,076.00 | \$2,600.00 | 97.25\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$7,634.00 | \$7,634.00 | \$17,366.00 | \$0.00 | \$17,366.00 | 30.54\% |
|  | OTHER CHARGES Totals: | \$124,350.00 | \$7,634.00 | \$16,864.17 | \$107,485.83 | \$87,076.00 | \$20,409.83 | 83.59\% |
| 105 Total: |  | \$124,350.00 | \$7,634.00 | \$16,864.17 | \$107,485.83 | \$87,076.00 | \$20,409.83 | 83.59\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | arget Percent: | 41.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERALF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  |  | Target Percent: | 41.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERALF | \$29,596.00 | \$23,814.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$29,596.00 | \$23,814.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$29,596.00 | \$23,814.00 | \$29,596.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 41.67\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  |  | Target Percent: | 41.67\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | StREET MAINTENANCE PR | \$1,079,979.22 | \$0.00 | \$140,208.29 | \$939,770.93 | \$411,196.75 | \$528,574.18 | 51.06\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$1,079,979.22 | \$0.00 | \$140,208.29 | \$939,770.93 | \$411,196.75 | \$528,574.18 | 51.06\% |
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# Expense Report 

## As Of: 1/1/2017 to 5/31/2017



# Expense Report 

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 271 Total: | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $0.00 \%$ |
| 281 | DRUG LAW ENFORCEMENT |  |  |  | Target Percent: | $41.67 \%$ |  |

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:
281 Total:
291
BOARD OF PHARMACY-LAW ENFORCEMENT
BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |
|  | BOARD OF PHARMACY Totals: |

291 Total
295
P\&R REC. PROGRAMS
PARKS \& RECREATION
295-320-5190-00
295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-0 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-00 295-320-5599-00 295-320-5680-00

## Powell Festival

295-350-5385-00 295-350-5390-00 295-350-5591-00
\&R SALARIES/WAGES
OVERTIME \$40,885.00
P.E.R.S. $\$ 5,935.00$

MEDICARE $\$ 615.00$
HEALTH INSURANCE $\quad \$ 2,100.00$

LIFE INSURANCE
DENTAL INSURANCE $\$ 100.00$ \$619.10 \$1,051.39 $\$ 4,000.00$ \$5,500.00
\$21,500.00
\$2,000.00


| $\$ 1,045.20$ | $\$ 5,2$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 6$ |
| $\$ 219.48$ | $\$ 74$ |
| $\$ 14.92$ | $\$ 1.012$ |

\$35,672.00
\$1,500.00

| $\$ 0.00$ | $\$ 35,672.00$ | $12.75 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,278.38$ | $11.06 \%$ |
| $\$ 0.00$ | $\$ 540.58$ | $12.10 \%$ |
| $\$ 995.30$ | $\$ 92.01$ | $95.62 \%$ |
| $\$ 67.49$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 45.99$ | $\$ 21.16$ | $78.84 \%$ |
| $\$ 157.62$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 394.20$ | $\$ 400.00$ | $61.96 \%$ |
| $\$ 482.91$ | $\$ 1,000.00$ | $75.00 \%$ |
| $\$ 4,001.49$ | $\$ 500.00$ | $90.91 \%$ |
| $\$ 17,408.61$ | $\$ 2,650.00$ | $87.67 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 3,818.50$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 617.77$ | $\$ 915.77$ | $54.21 \%$ |
| $\$ 500.00$ | $\$ 1,000.00$ | $33.33 \%$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 9,967.75$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 5,772.70$ | $42.27 \%$ |
| $\$ 126.53$ | $\$ 250.00$ | $38.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 39,684.16$ | $\$ 87,592.60$ | $51.07 \%$ |
|  |  |  |
| $\$ 67,017.00$ | $\$ 22,890.00$ | $77.11 \%$ |
| $\$ 8,721.40$ | $\$ 373.00$ | $96.27 \%$ |
| $\$ 0.00$ | $\$ 350.00$ | $76.67 \%$ |
|  |  |  |

Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Powell Festival Totals: | \$111,500.00 | \$10,948.60 | \$12,148.60 | \$99,351.40 | \$75,738.40 | \$23,613.00 | 78.82\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 295 Total: |  | \$310,518.74 | \$27,506.70 | \$63,890.58 | \$246,628.16 | \$115,422.56 | \$131,205.60 | 57.75\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | arget Percent: | 41.67\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$194.13 | \$1,562.50 | \$5,937.50 | \$5,911.39 | \$26.11 | 99.65\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$194.13 | \$1,562.50 | \$5,937.50 | \$5,911.39 | \$26.11 | 99.65\% |
| 298 Total: |  | \$7,500.00 | \$194.13 | \$1,562.50 | \$5,937.50 | \$5,911.39 | \$26.11 | 99.65\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | arget Percent: | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | 1 PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | 2 PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | 2 INTEREST-NOTES | \$29,000.00 | \$0.00 | \$0.00 | \$29,000.00 | \$0.00 | \$29,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | arget Percent: | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COSt of ISSUANCE | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$5,824.01 | \$6,675.99 | \$6,675.99 | \$0.00 | 100.00\% |
| 311-850-5710-01 | 1 PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | 2 PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$22,375.00 | \$22,375.00 | \$22,375.00 | \$0.00 | \$22,375.00 | 50.00\% |
| 311-850-5720-02 | 2 INTEREST-NOTES | \$84,355.50 | \$15,295.50 | \$56,545.50 | \$27,810.00 | \$0.00 | \$27,810.00 | 67.03\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$37,670.50 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 311 Total: |  | \$3,961,605.50 | \$37,670.50 | \$3,119,744.51 | \$841,860.99 | \$6,675.99 | \$835,185.00 | 78.92\% |
| 315 | REFUNDING BO | D, SERIES 201 |  |  |  | arget Percent: | 41.67\% |  |

## Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account |
| :---: |
| DEBT SERVICE | 315-850-5560-96 315-850-5710-06 315-850-5720-06

315 Total
317
DEBT SERVICE 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

## 317 Total:

319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00 321 Total

## 451

Description
Budget

## MTD Expense

YTD Expense UnExp. Balance
Encumbrance
U U
AUDITOR'S FEES
PRINCIPAL
INTEREST

| $\$ 8,000.0$ |
| ---: |
| $\$ 380,000.0$ |
| $\$ 32,756.2$ |
| $\$ 420,756.2$ |

$\$ 0.00$

| $\$ 1,844.27$ |
| ---: |
| $\$ 0.00$ |
| $\$ 16,378.13$ |

GOLF VILLAGE DEBT SERVICE FUND
ISSUANCE COST-GOLF VL
PRINCIPAL-2002 G.V.BOND
PRINCIPAL-2008 G.V.BOND
PRINCIPAL-2012 G.V. BON
INTEREST-2002 G.V.BONDS
INTEREST-2008 G.V. BOND
INTEREST-2012 G.V. BON
DEBT SERVICE Totals:

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 325,000.00$ | $\$ 0.00$ |
| $\$ 285,000.00$ | $\$ 0.00$ |
| $\$ 155,000.00$ | $\$ 0.00$ |
| $\$ 295,543.76$ | $\$ 147,771.88$ |
| $\$ 180,600.00$ | $\$ 90,300.00$ |
| $\$ 182,937.50$ | $\$ 91,468.75$ |
| $\$ 1,424,081.26$ | $\$ 329,540.63$ |
| $\$ 1,424,081.26$ | $\$ 329,540.63$ |



| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
41.67\%

| ISSUANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINCIPAL-2006 POLICE FA | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | \$0.00 | \$155,000.00 | 0.00\% |
| INTEREST-2006 POLICE FA | \$44,400.00 | \$22,200.00 | \$22,200.00 | \$22,200.00 | \$0.00 | \$22,200.00 | 50.00\% |
| DEBT SERVICE Totals: | \$199,400.00 | \$22,200.00 | \$22,200.00 | \$177,200.00 | \$0.00 | \$177,200.00 | 11.13\% |
|  | \$199,400.00 | \$22,200.00 | \$22,200.00 | \$177,200.00 | \$0.00 | \$177,200.00 | 11.13\% |
| POWELL CIFA DEBT SERVICE |  |  | Target Percent: | Target Percent: |  | 41.67\% |  |
| PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| INTEREST | \$73,933.76 | \$36,966.88 | \$36,966.88 | \$36,966.88 | \$0.00 | \$36,966.88 | 50.00\% |
| DEBT SERVICE Totals: | \$183,933.76 | \$36,966.88 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
|  | \$183,933.76 | \$36,966.88 | \$36,966.88 | \$146,966.88 | \$0.00 | \$146,966.88 | 20.10\% |
| DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 41.67\% |  |

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$4,688.00 | \$26,855.13 | \$7,538.75 | \$7,538.75 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$0.00 | \$0.00 | \$747,500.00 | \$2,600.00 | \$744,900.00 | 0.35\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$0.00 | \$0.00 | \$233,895.75 | \$233,895.75 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$35,000.00 | \$15,000.00 | 70.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AL EXPENDITURES Totals: | \$1,073,289.63 | \$4,688.00 | \$26,855.13 | \$1,046,434.50 | \$281,534.50 | \$764,900.00 | 28.73\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
| 451 Total: |  | \$1,078,289.63 | \$4,688.00 | \$28,538.24 | \$1,049,751.39 | \$284,251.39 | \$765,500.00 | 29.01\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN | F PUBLIC IMPRO | VEMENTS FUN |  |  | rget Percent: | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$95,794.76 | \$1,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,201,000.00 | \$95,794.76 | \$1,200,000.00 | \$1,000.00 | \$850.00 | \$150.00 | 99.99\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,213,400.00 | \$95,794.76 | \$1,200,000.00 | \$13,400.00 | \$850.00 | \$12,550.00 | 98.97\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$1,694.66 | \$1,555.34 | \$1,305.34 | \$250.00 | 92.31\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$44,000.00 | \$0.00 | \$23,818.59 | \$20,181.41 | \$18,681.41 | \$1,500.00 | 96.59\% |
|  | DEBT SERVICE Totals: | \$47,250.00 | \$0.00 | \$25,513.25 | \$21,736.75 | \$19,986.75 | \$1,750.00 | 96.30\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
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# Expense Report 

## As Of: 1/1/2017 to 5/31/2017



Expense Report

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$400,426.57 | \$11,069.36 | \$228,547.29 | \$171,879.28 | \$171,879.28 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$77,765.30 | \$0.00 | \$0.00 | \$77,765.30 | \$77,765.30 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$18,251.03 | \$5,200.03 | \$5,200.03 | \$13,051.00 | \$13,051.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,890,941.65 | \$2,464.50 | \$88,430.19 | \$1,802,511.46 | \$162,431.25 | \$1,640,080.21 | 13.27\% |
|  | E EXPENDITURES Totals: | \$2,857,500.80 | \$22,239.51 | \$331,141.32 | \$2,526,359.48 | \$886,279.27 | \$1,640,080.21 | 42.60\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | 2,857,500.80 | \$22,239.51 | \$331,141.32 | \$2,526,359.48 | \$886,279.27 | \$1,640,080.21 | 42.60\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,058,103.87 | \$25,000.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,058,103.87 | \$25,000.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,058,103.87 | \$25,000.00 | \$25,000.00 | \$1,033,103.87 | \$0.00 | \$1,033,103.87 | 2.36\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$230.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: | \$380.00 |  | \$0.00 | \$380.00 | \$0.00 | \$0.00 | \$0.00 $1 \overline{00.00 \%}$ |  |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,500.00 | \$0.00 | \$397.36 | \$7,102.64 | \$2,102.64 | \$5,000.00 | 33.33\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,500.00 | \$0.00 | \$397.36 | \$7,102.64 | \$2,102.64 | \$5,000.00 | 33.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
|  | TRANSFERS Totals: | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
| 912 Total: |  | \$7,926.02 | \$0.00 | \$397.36 | \$7,528.66 | \$2,102.64 | \$5,426.02 | 31.54\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 41.67\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,000.00 | \$1,382.48 | \$7,188.43 | \$3,811.57 | \$0.00 | \$3,811.57 | 65.35\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,000.00 | \$1,382.48 | \$7,188.43 | \$3,811.57 | \$0.00 | \$3,811.57 | 65.35\% |
| 991 Total: |  | \$11,000.00 | \$1,382.48 | \$7,188.43 | \$3,811.57 | \$0.00 | \$3,811.57 | 65.35\% |
| 992 | ENGINEERING IN | ECTIONS FU |  |  |  | arget Percent: | 41.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$163,475.29 | \$19,900.25 | \$54,921.46 | \$108,553.83 | \$108,553.83 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$163,475.29 | \$19,900.25 | \$54,921.46 | \$108,553.83 | \$108,553.83 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 992 Total: |  | \$193,475.29 | \$19,900.25 | \$54,921.46 | \$138,553.83 | \$108,553.83 | \$30,000.00 | 84.49\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$13,500.00 | \$1,324.00 | \$6,658.00 | \$6,842.00 | \$0.00 | \$6,842.00 | 49.32\% |
| BUILDING DEPARTMENT Totals: |  | \$13,500.00 | \$1,324.00 | \$6,658.00 | \$6,842.00 | \$0.00 | \$6,842.00 | 49.32\% |
| 993 Total: |  | \$13,500.00 | \$1,324.00 | \$6,658.00 | \$6,842.00 | \$0.00 | \$6,842.00 | 49.32\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$74,650.00 | \$300.00 | \$2,100.00 | \$72,550.00 | \$0.00 | \$72,550.00 | 2.81\% |
| FINANCE ADMINISTRATION Totals: |  | \$74,650.00 | \$300.00 | \$2,100.00 | \$72,550.00 | \$0.00 | \$72,550.00 | 2.81\% |
| 994 Total: |  | \$74,650.00 | \$300.00 | \$2,100.00 | \$72,550.00 | \$0.00 | \$72,550.00 | 2.81\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$20,092.00 | \$842.00 | \$4,672.00 | \$15,420.00 | \$7,920.00 | \$7,500.00 | 62.67\% |
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## Expense Report

As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | POLICE DEPARTMENT Totals: | \$20,092.00 | \$842.00 | \$4,672.00 | \$15,420.00 | \$7,920.00 | \$7,500.00 | 62.67\% |
| 996 Total: |  | \$20,092.00 | \$842.00 | \$4,672.00 | \$15,420.00 | \$7,920.00 | \$7,500.00 | 62.67\% |
| Grand Total: |  | \$25,443,440.07 | \$1,210,751.16 | \$9,349,793.12 | \$16,093,646.95 | \$3,504,791.52 | \$12,588,855.43 | 50.52\% |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| J anuary | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April | \$ | 453,167.62 | 6.68\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May | \$ | 955,495.11 | 15.59\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June |  |  | -100.00\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July |  |  | -100.00\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August |  |  | -100.00\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 2,585,822.83 | -55.88\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | - |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 2,585,822.83 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June |  |  |  |  |  |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July |  |  |  |  |  |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August |  |  |  |  |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 2,585,822.83 | 6.81\% | \$ | 2,421,030.35 | -55.13\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 44.51\% |  |  | 43.49\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 04.55\% |


| Month |  | $\begin{aligned} & \text { June '16-1 } \\ & \text { May '17 } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & \text { June '15-1 } \\ & \text { May '16 } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & \text { June '14-1 } \\ & \text { May '15 } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & \text { J une '13 - } \\ & \text { May '14 } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} \text { J une '12 - } \\ \text { May '13 } \end{gathered}$ | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| April | \$ | 453,167.62 |  | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  |
| May | \$ | 955,495.11 |  | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  |
| Grand Total | \$ | 6,025,024.94 | 8.77\% | \$ | 5,539,004.01 | 9.92\% | \$ | 5,038,974.53 | 7.12\% | \$ | 4,703,998.43 | 0.30\% | \$ | 4,689,836.72 |  |


|  |  | $\begin{gathered} \text { May } \\ 2017 \end{gathered}$ |  | r to Date $\underline{2017}$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | $\underline{2013}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 196,138 | \$ | 940,175 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 683,972 | \$ | 1,471,617 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 75,385 | \$ | 112,136 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 955,495 | \$ | 2,523,927 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ |  | Total YTD <br> Collections |  | $\underline{2015}$ |  | Total YTD <br> ollections |  | $\underline{2014}$ |  | otal YTD ollections |  | $\underline{2013}$ |  | Total YTD ollections |
| \$ 6,389 |  | \$ | 13,848 |  |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  |
|  | \$ 2,530,316 |  |  | \$ | 5,874,080 |  |  |  | 5,440,065 |  |  | \$ | 4,873,752 |  |  | \$ | 4,827,158 |
| Percent increase or decrease by year: | -56.92\% |  |  |  | 7.98\% |  |  |  | 11.62\% |  |  |  | 0.97\% |  |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2017}$ | \% of Total |  | $\underline{2016}$ |  | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | of Total |  | $\underline{2013}$ |  | \% of Total |
| \$ 59,176 | 2.34\% | \$ | 381,489 |  | 6.51\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 5/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 41.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$293,550.82 | \$274,739.38 | 51.66\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$955,495.11 | \$2,585,822.83 | \$3,223,649.17 | 44.51\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$5,332.90 | (\$5,332.90) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$441.87 | \$6,389.09 | (\$6,389.09) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$13,601.40 | \$64,760.21 | \$105,270.01 | 38.09\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$391.53 | \$1,555.35 | \$5,644.65 | 21.60\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$18,015.20 | \$19,857.60 | (\$1,357.60) | 107.34\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$37,974.15 | \$39,519.97 | 49.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$2,515.76 | \$24,984.24 | 9.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$875.00 | \$2,000.00 | \$725.00 | 73.39\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$50.00 | \$120.00 | \$130.00 | 48.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$270.00 | \$1,639.00 | \$361.00 | 81.95\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$256.66 | \$510.34 | \$989.66 | 34.02\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$525.00 | \$2,097.50 | \$3,902.50 | 34.96\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$200.00 | \$3,020.00 | \$980.00 | 75.50\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$110.00 | \$220.00 | \$440.00 | 33.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$18.00 | \$85.00 | (\$85.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$1,095.00 | \$4,144.00 | \$3,856.00 | 51.80\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$94.00 | \$596.30 | \$2,903.70 | 17.04\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$500.00 | \$3,500.00 | \$12,250.00 | 22.22\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$11,877.22 | \$72,941.55 | \$119,858.45 | 37.83\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$9,645.55 | \$127,653.29 | \$34,706.71 | 78.62\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$4,561.14 | \$71,145.70 | \$44,409.30 | 61.57\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$5,340.00 | \$29,220.00 | \$16,650.00 | 63.70\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$695.00 | \$2,625.00 | \$3,740.00 | 41.24\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$1,560.00 | \$17,940.00 | \$31,680.00 | 36.15\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$1,780.00 | \$22,784.47 | \$5,630.53 | 80.18\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$200.00 | \$2,100.00 | \$3,100.00 | 40.38\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$2,100.00 | \$17,208.94 | (\$1,834.94) | 111.94\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,140.00 | \$7,504.00 | \$11,046.00 | 40.45\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$20,876.99 | \$59,307.79 | \$62,692.21 | 48.61\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$15,038.08 | \$49,707.62 | \$35,292.38 | 58.48\% |

# Revenue Report 

## As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$1,420.00 | \$10,758.66 | (\$5,758.66) | 215.17\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$1,027.14 | \$3,045.40 | \$21,954.60 | 12.18\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$2,221.73 | \$26,375.65 | (\$26,375.65) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$839.64 | (\$839.64) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$23,814.00 | \$29,826.00 | \$4,404.00 | 87.13\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$0.00 | \$10,744.17 | (\$10,744.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$175,000.00 | \$87,400.00 | 66.69\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$1,095,235.62 | \$3,778,679.53 | \$4,149,531.01 | 47.66\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 41.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 41.67\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$25,000.00 | \$254.00 | \$5,341.56 | \$19,658.44 | 21.37\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$254.00 | \$90,341.56 | \$19,658.44 | 82.13\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 41.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 41.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 41.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$5,015.00 | \$24,305.00 | \$31,195.00 | 43.79\% |
| 210 Total: |  | \$55,500.00 | \$5,015.00 | \$24,305.00 | \$31,195.00 | 43.79\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 41.67\% |  |
| 211-000-4140-00 | Permissive auto tax | \$76,775.00 | \$6,958.31 | \$33,723.18 | \$43,051.82 | 43.92\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$33,627.29 | \$153,485.31 | \$190,614.69 | 44.60\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$5,795.44 | \$27,866.16 | \$35,958.84 | 43.66\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,558.63 | \$5,100.68 | \$899.32 | 85.01\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$47,939.67 | \$220,175.33 | \$330,524.67 | 39.98\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 41.67\% |  |

Revenue Report
As Of: 1/1/2017 to 5/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$564.19 | \$2,734.32 | \$3,490.68 | 43.92\% |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,726.54 | \$12,444.77 | \$15,455.23 | 44.60\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$469.90 | \$2,259.41 | \$2,915.59 | 43.66\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$343.99 | \$1,126.76 | \$73.24 | 93.90\% |
| 221 Total: |  | \$40,500.00 | \$4,104.62 | \$18,565.26 | \$21,934.74 | 45.84\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 41.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$0.00 | \$72,665.63 | \$2,334.37 | 96.89\% |
| 241 Total: |  | \$75,000.00 | \$0.00 | \$72,665.63 | \$2,334.37 | 96.89\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 41.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 41.67\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 41.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$290.00 | (\$190.00) | 290.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 41.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 41.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$10.00 | \$40.00 | 20.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$35,180.00 | \$143,178.50 | \$21,821.50 | 86.77\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$28,550.00 | \$84,950.00 | \$45,050.00 | 65.35\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$63,730.00 | \$228,138.50 | \$68,411.50 | 76.93\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 41.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$100.00 | \$100.00 | \$400.00 | 20.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$100.00 | \$100.00 | (\$100.00) | N/A |
| 296 Total: |  | \$500.00 | \$200.00 | \$200.00 | \$300.00 | 40.00\% |
| 5/31/2017 3:32 PM |  | Page 3 |  |  |  | V.3.6 |


| Account | Description | Budget | MTD Revenue |
| :---: | :---: | :---: | :---: |
| 298 | POLICE CANINE SUPPORT FU |  |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 |
| 298 Total: |  | \$5,000.00 | \$0.00 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$0.00 |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$1,464,195.00 | \$0.00 |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 |
| 310 Total: |  | \$1,479,000.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$853,881.30 | \$0.00 |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$116,438.36 | \$0.00 |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 |
| 311 Total: |  | \$3,670,319.66 | \$0.00 |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$0.00 |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$0.00 |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 |
| 315 Total: |  | \$331,416.73 | \$0.00 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$329,540.63 |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 |
| 317 Total: |  | \$1,424,081.26 | \$329,540.63 |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$0.00 |
| 319 Total: |  | \$203,000.00 | \$0.00 |
| 321 | POWELL CIFA DEBT SERVICE |  |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$36,966.88 |
| 321 Total: |  | \$183,933.76 | \$36,966.88 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$19,200.00 | \$0.00 |
| 5/31/2017 3:32 PM |  | Page 4 |  |


| YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: |
| Target Percent: | 41.67\% |  |
| \$5,000.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | N/A |
| \$5,000.00 | \$0.00 | 100.00\% |
| Target Percent: | 41.67\% |  |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$2,405.00 | 0.00\% |
| \$0.00 | \$1,464,195.00 | 0.00\% |
| \$0.00 | \$12,400.00 | 0.00\% |
| \$0.00 | \$1,479,000.00 | 0.00\% |
| Target Percent: | 41.67\% |  |
| \$440,768.72 | \$413,112.58 | 51.62\% |
| \$57,017.93 | \$59,420.43 | 48.97\% |
| \$2,700,000.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | N/A |
| \$3,197,786.65 | \$472,533.01 | 87.13\% |
| Target Percent: | 41.67\% |  |
| \$139,576.76 | \$130,069.96 | 51.76\% |
| \$0.00 | \$0.00 | N/A |
| \$18,055.68 | \$18,714.33 | 49.10\% |
| \$25,000.00 | \$0.00 | 100.00\% |
| \$182,632.44 | \$148,784.29 | 55.11\% |
| Target Percent: | 41.67\% |  |
| \$329,540.63 | \$1,094,540.63 | 23.14\% |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$329,540.63 | \$1,094,540.63 | 23.14\% |
| Target Percent: | 41.67\% |  |
| \$0.00 | \$0.00 | N/A |
| \$203,000.00 | \$0.00 | 100.00\% |
| \$203,000.00 | \$0.00 | 100.00\% |
| Target Percent: | 41.67\% |  |
| \$36,966.88 | \$146,966.88 | 20.10\% |
| \$36,966.88 | \$146,966.88 | 20.10\% |
| Target Percent: | 41.67\% |  |
| \$138,771.16 | \$139,728.84 | 49.83\% |
| \$8,388.63 | \$10,811.37 | 43.69\% |
|  |  | V.3.6 |



# Revenue Report 

As Of: 1/1/2017 to $5 / 31 / 2017$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496 | OLENTANGY/LIBERTY ST INTERSECT | TION |  | Target Percent: | 41.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 41.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$202.83 | \$867.54 | (\$617.54) | 347.02\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$129,218.60 | \$0.00 | 100.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$128,081.24 | \$0.00 | 100.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$202.83 | \$258,167.38 | \$799,382.46 | 24.41\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 41.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 41.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 41.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 41.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$289.40 | \$3,829.65 | \$1,170.35 | 76.59\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$136.85 | \$2,134.40 | \$1,865.60 | 53.36\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$118.76 | \$728.66 | \$1,771.34 | 29.15\% |
| 991 Total: |  | \$11,500.00 | \$545.01 | \$6,692.71 | \$4,807.29 | 58.20\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 41.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$0.00 | \$104,797.74 | \$20,202.26 | 83.84\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$0.00 | \$104,797.74 | \$20,202.26 | 83.84\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 41.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$1,335.00 | \$7,305.00 | \$6,695.00 | 52.18\% |
| 993 Total: |  | \$14,000.00 | \$1,335.00 | \$7,305.00 | \$6,695.00 | 52.18\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 41.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$300.00 | \$3,000.00 | \$3,000.00 | 50.00\% |
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## Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$6,000.00 | \$300.00 | \$3,000.00 | \$3,000.00 | 50.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 41.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$1,420.00 | \$5,502.00 | \$14,498.00 | 27.51\% |
| 996 Total: |  | \$20,000.00 | \$1,420.00 | \$5,502.00 | \$14,498.00 | 27.51\% |
| Grand Total: |  | \$18,348,526.56 | \$1,588,169.85 | \$9,257,798.48 | \$9,090,728.08 | 50.46\% |
|  |  |  |  | Target Percent: |  | 41.67\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 5/31/2017
Funds: 100 to 996


# Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 5/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$36,966.88 | \$36,966.88 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$0.00 | \$147,159.79 | \$4,688.00 | \$28,538.24 | \$1,709,258.62 | \$284,251.39 | \$1,425,007.23 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$0.00 | \$1,486.46 | \$0.00 | \$17.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$1,202,148.77 | \$80.53 | \$1,798.85 | \$95,794.76 | \$1,200,000.00 | \$3,947.62 | \$850.00 | \$3,097.62 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$154,961.04 | \$0.00 | \$200,513.25 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$16,524.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$800.00 | \$81,229.60 | \$0.00 | \$129,218.60 | \$236,416.23 | \$44,000.00 | \$192,416.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$500.06 | \$10,815.73 | \$22,239.51 | \$331,141.32 | \$2,788,725.94 | \$886,279.27 | \$1,902,446.67 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$202.83 | \$258,167.38 | \$25,000.00 | \$25,000.00 | \$483,528.93 | \$0.00 | \$483,528.93 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$0.00 | \$0.00 | \$380.00 | \$825.73 | \$0.00 | \$825.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$397.36 | \$2,102.64 | \$2,102.64 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$545.01 | \$6,692.71 | \$1,382.48 | \$7,188.43 | \$545.01 | \$0.00 | \$545.01 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$0.00 | \$104,797.74 | \$19,900.25 | \$54,921.46 | \$889,349.71 | \$108,553.83 | \$780,795.88 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$1,335.00 | \$7,305.00 | \$1,324.00 | \$6,658.00 | \$1,335.00 | \$0.00 | \$1,335.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$300.00 | \$3,000.00 | \$300.00 | \$2,100.00 | \$110,237.55 | \$0.00 | \$110,237.55 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$1,420.00 | \$5,502.00 | \$842.00 | \$4,672.00 | \$1,466.00 | \$7,920.00 | (\$6,454.00) |
| Grand | Total: | \$17,246,637.71 | \$1,588,169.85 | \$9,257,798.48 | \$1,210,751.16 | \$9,349,793.12 | \$17,154,643.07 | \$3,504,791.52 | \$13,649,851.55 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 5/31/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$3,557,653.53 | \$3,018,902.87 | \$221,026.00 | \$380,551.77 | \$6,049,910.07 | \$1,473,683.80 | \$4,576,226.27 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$5,341.56 | \$16,864.17 | \$85,000.00 | \$0.00 | \$115,037.07 | \$87,076.00 | \$27,961.07 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$29,596.00 | \$34,652.00 | \$0.00 | \$34,652.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$24,305.00 | \$0.00 | \$0.00 | \$0.00 | \$42,583.91 | \$0.00 | \$42,583.91 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$220,175.33 | \$169,010.16 | \$0.00 | \$0.00 | \$1,616,713.69 | \$452,352.92 | \$1,164,360.77 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$18,565.26 | \$0.00 | \$0.00 | \$0.00 | \$351,766.67 | \$4,000.00 | \$347,766.67 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$72,665.63 | \$2,564.84 | \$0.00 | \$128,081.24 | \$194,997.12 | \$435.16 | \$194,561.96 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$0.00 | \$0.00 | \$0.00 | \$21,883.47 | \$0.00 | \$21,883.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$290.00 | \$5,148.91 | \$0.00 | \$0.00 | \$3,972.09 | \$251.09 | \$3,721.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,430.76 | \$0.00 | \$5,430.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$228,138.50 | \$63,890.58 | \$0.00 | \$0.00 | \$335,796.99 | \$115,422.56 | \$220,374.43 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$6,541.83 | \$500.00 | \$6,041.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$5,000.00 | \$1,562.50 | \$0.00 | \$0.00 | \$20,144.33 | \$5,911.39 | \$14,232.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,197,786.65 | \$3,119,744.51 | \$0.00 | \$0.00 | \$471,428.50 | \$6,675.99 | \$464,752.51 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$157,632.44 | \$18,222.40 | \$25,000.00 | \$0.00 | \$254,091.45 | \$4,455.73 | \$249,635.72 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$329,540.63 | \$329,540.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$22,200.00 | \$203,000.00 | \$0.00 | \$181,548.73 | \$0.00 | \$181,548.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$36,966.88 | \$36,966.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$147,159.79 | \$28,538.24 | \$0.00 | \$0.00 | \$1,709,258.62 | \$284,251.39 | \$1,425,007.23 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$1,486.46 | \$17.00 | \$0.00 | \$0.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$1,798.85 | \$1,200,000.00 | \$0.00 | \$0.00 | \$3,947.62 | \$850.00 | \$3,097.62 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$154,961.04 | \$25,513.25 | \$0.00 | \$175,000.00 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$16,524.00 | \$0.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$81,229.60 | \$0.00 | \$0.00 | \$129,218.60 | \$236,416.23 | \$44,000.00 | \$192,416.23 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$10,815.73 | \$331,141.32 | \$0.00 | \$0.00 | \$2,788,725.94 | \$886,279.27 | \$1,902,446.67 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$867.54 | \$25,000.00 | \$257,299.84 | \$0.00 | \$483,528.93 | \$0.00 | \$483,528.93 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$150.00 | \$0.00 | \$230.00 | \$825.73 | \$0.00 | \$825.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$397.36 | \$0.00 | \$0.00 | \$2,102.64 | \$2,102.64 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$6,692.71 | \$7,188.43 | \$0.00 | \$0.00 | \$545.01 | \$0.00 | \$545.01 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$104,797.74 | \$54,921.46 | \$0.00 | \$0.00 | \$889,349.71 | \$108,553.83 | \$780,795.88 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$7,305.00 | \$6,658.00 | \$0.00 | \$0.00 | \$1,335.00 | \$0.00 | \$1,335.00 |


| Fund | From: 1/1/2017 to 5/31/2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$3,000.00 | \$2,100.00 | \$0.00 | \$0.00 | \$110,237.55 | \$0.00 | \$110,237.55 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$5,502.00 | \$4,672.00 | \$0.00 | \$0.00 | \$1,466.00 | \$7,920.00 | ( $\$ 6,454.00$ ) |
| Grand | Total: | $\overline{\$ 17,246,637.71}$ | \$8,398,920.8 | \$8,490,915.51 | \$858 | \$85 | ,643, | \$3, | ,64 |

