TAX AUTHORITY DASHBOARD

## DWFRTAD

POWELL (NORTHWEST)
$R \quad I \quad T \quad A$

THIS REPORT MAY CONTAIN CONFIDENTIAL INFORMATION


## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 3/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$0.94 | \$3.03 | \$0.00 | \$0.00 | \$0.00 | \$15,343.16 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5-FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to $3 / 31 / 2017$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6 - FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$690,912.21 | \$5,973,522.14 | \$588,625.50 | \$5,864,754.01 | \$483,403.77 | \$963,001.59 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.01 | \$0.03 | \$0.00 | \$0.00 | \$0.00 | \$10,114.23 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$7,598.81 | \$9,915.90 | \$0.00 | \$0.00 | \$500,000.00 | \$1,018,851.34 |
| Fifth Third Money Market General Account | \$97,597.77 | \$4,048.57 | \$22,780.94 | \$0.00 | \$0.00 | \$0.00 | \$120,378.71 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#2 | \$102,576.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,576.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 |
| Municipal Bond \#7 | \$501,430.00 | \$0.00 | (\$3,346.67) | \$0.00 | \$0.00 | (\$291,249.33) | \$206,834.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Municipal Bond \#9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251,722.50 | \$251,722.50 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$301,885.02 | \$910,328.30 | \$910,328.30 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,716.73 | \$0.00 | \$18.30 | \$0.00 | \$0.00 | \$0.00 | \$103,735.03 |
| PNC- CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$0.42 | \$1.36 | \$0.00 | \$0.00 | \$0.00 | \$11,015.70 |
| STAR PLUS | \$1,053,800.68 | \$422.10 | \$1,244.73 | \$0.00 | \$0.00 | \$45,841.31 | \$1,100,886.72 |
| STAR1-STAR OHIO | \$29,077.21 | \$26.67 | \$74.05 | \$0.00 | \$0.00 | \$15,442.38 | \$44,593.64 |
| STAR2- STAR OHIO | \$892,051.46 | \$437.47 | \$1,578.16 | \$0.00 | \$0.00 | (\$61,283.69) | \$832,345.93 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$209.57 | \$2,125.28 | \$0.00 | \$0.00 | (\$1,104,205.24) | \$350,430.36 |
| US BANK CDARS 1 | \$101,210.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101,210.92 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 17,246,637.71}$ | \$703,656.77 | \$6,007,917.25 | \$890,510.52 | \$6,775,082.31 | \$0.00 | 6,479,472.65 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to $3 / 31 / 2017$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME P.E.R.S. MEDICARE TAX POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING SUPPLIES
UNIFORMS/GEAR
FINGERPRINT PROCESSIN
LAB TEST FEES
ACCREDITATION PROCESS
MISCELLANEOUS EQUIPME
POLICE VEHICLES/CRUISE
POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

OVERTIME

| $\$ 1,710,722.00$ | $\$ 130,539.30$ | $\$ 406,977.44$ |
| ---: | ---: | ---: |
| $\$ 33,848.00$ | $\$ 2,870.09$ | $\$ 7,112.58$ |
| $\$ 87,000.00$ | $\$ 3,367.76$ | $\$ 10,085.44$ |
| $\$ 12,590.00$ | $\$ 962.74$ | $\$ 2,877.64$ |
| $\$ 25,230.00$ | $\$ 1,926.50$ | $\$ 5,990.58$ |
| $\$ 339,240.00$ | $\$ 25,096.47$ | $\$ 75,578.34$ |
| $\$ 346,825.00$ | $\$ 19,271.92$ | $\$ 129,360.16$ |
| $\$ 10,030.00$ | $\$ 776.77$ | $\$ 3,105.33$ |
| $\$ 17,405.00$ | $\$ 1,082.97$ | $\$ 4,331.88$ |
| $\$ 25,161.31$ | $\$ 0.00$ | $\$ 19,370.50$ |
| $\$ 6,880.44$ | $\$ 355.10$ | $\$ 1,076.10$ |
| $\$ 4,031.09$ | $\$ 321.36$ | $\$ 958.86$ |
| $\$ 45,467.66$ | $\$ 2,621.48$ | $\$ 7,237.79$ |
| $\$ 17,000.00$ | $\$ 641.00$ | $\$ 6,663.23$ |
| $\$ 500.00$ | $\$ 48.93$ | $\$ 48.93$ |
| $\$ 5,500.00$ | $\$ 147.36$ | $\$ 147.36$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,156.86$ | $\$ 1,640.22$ | $\$ 3,763.44$ |
| $\$ 16,119.92$ | $\$ 1,078.26$ | $\$ 1,850.67$ |
| $\$ 4,100.00$ | $\$ 241.43$ | $\$ 331.16$ |
| $\$ 3,000.00$ | $\$ 223.50$ | $\$ 341.50$ |
| $\$ 1,300.00$ | $\$ 693.00$ | $\$ 718.00$ |
| $\$ 27,000.00$ | $\$ 1,761.77$ | $\$ 3,619.17$ |
| $\$ 1,180.00$ | $\$ 350.00$ | $\$ 730.00$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 29.47$ |
| $\$ 26,577.35$ | $\$ 1,280.49$ | $\$ 6,495.73$ |
| $\$ 800.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6,877.00$ | $\$ 0.00$ | $\$ 1,027.00$ |
| $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 100,965.00$ | $\$ 0.00$ | $\$ 61,930.00$ |
| $\$ 2,908,306.63$ | $\$ 197,298.42$ | $\$ 761,758.30$ |
| $\$ 251,520.00$ | $\$ 16,090.96$ | $\$ 48,424.87$ |
| $\$ 1,900.00$ | $\$ 140.00$ | $\$ 280.00$ |
| $\$ 10,000.00$ | $\$ 102.02$ | $\$ 426.24$ |

Target Percent:
25.00\%

Expense Report
As Of: 1/1/2017 to $3 / 31 / 2017$

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance $\quad$ Unenc. Balance $\quad \%$ Used

Expense Report

## As Of: 1/1/2017 to $3 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$0.00 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.17 | \$120.49 | \$419.66 | \$414.66 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$164.81 | \$435.19 | \$0.00 | \$435.19 | 27.47\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$0.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,500.00 | \$261.51 | \$353.51 | \$2,146.49 | \$1,646.49 | \$500.00 | 80.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$1,117.00 | \$1,117.00 | \$1,883.00 | \$0.00 | \$1,883.00 | 37.23\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$30.00 | \$158.87 | \$6,841.13 | \$160.00 | \$6,681.13 | 4.56\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$10,000.00 | \$3,200.00 | \$3,200.00 | \$6,800.00 | \$6,800.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$293,379.97 | \$22,725.69 | \$75,296.03 | \$218,083.94 | \$19,604.01 | \$198,479.93 | 32.35\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$362,857.00 | \$35,704.96 | \$89,848.62 | \$273,008.38 | \$0.00 | \$273,008.38 | 24.76\% |
| 100-490-5190-11 | OVERTIME | \$1,230.00 | \$540.76 | \$890.48 | \$339.52 | \$0.00 | \$339.52 | 72.40\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$3,870.93 | \$11,499.99 | \$38,665.01 | \$0.00 | \$38,665.01 | 22.92\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$517.38 | \$1,294.33 | \$3,905.67 | \$0.00 | \$3,905.67 | 24.89\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$78,245.00 | \$8,887.79 | \$35,920.98 | \$42,324.02 | \$41,265.67 | \$1,058.35 | 98.65\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,265.00 | \$108.61 | \$646.03 | \$1,618.97 | \$1,618.97 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,760.00 | \$371.70 | \$1,204.38 | \$2,555.62 | \$2,555.62 | \$0.00 | 100.00\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$0.00 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$191.04 | \$581.96 | \$1,918.69 | \$1,913.69 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.51 | \$361.47 | \$1,358.98 | \$1,213.98 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,545.00 | \$66.75 | \$170.58 | \$1,374.42 | \$629.42 | \$745.00 | 51.78\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$750.00 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$419.00 | \$442.00 | \$1,063.00 | \$0.00 | \$1,063.00 | 29.37\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$342.00 | \$342.00 | \$458.00 | \$258.00 | \$200.00 | 75.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$48.21 | \$72.86 | \$462.14 | \$457.14 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$7,000.00 | \$7,000.00 | 50.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$60.00 | \$440.00 | 12.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$400.00 | \$600.00 | \$0.00 | \$600.00 | 40.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$596.15 | \$1,855.51 | \$3,144.49 | \$0.00 | \$3,144.49 | 37.11\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$1,102.50 | \$3,307.50 | \$0.00 | \$3,307.50 | 25.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$2,443.81 | \$12,879.97 | \$41,534.57 | \$32,319.57 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$23,864.50 | \$581.00 | \$5,167.50 | \$18,697.00 | \$8,507.00 | \$10,190.00 | 57.30\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$624,067.19 | \$55,178.10 | \$168,723.42 | \$455,343.77 | \$99,756.85 | \$355,586.92 | 43.02\% |
| ENGINEERING DEPARTMENT100-610-5190-00 ENGINEERING SALARIES/W |  |  |  |  |  |  |  |  |
|  |  | \$228,635.00 | \$16,795.86 | \$54,324.35 | \$174,310.65 | \$0.00 | \$174,310.65 | 23.76\% |

Expense Report
As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$2,201.25 | \$7,035.23 | \$25,049.77 | \$0.00 | \$25,049.77 | 21.93\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$236.48 | \$765.78 | \$2,559.22 | \$0.00 | \$2,559.22 | 23.03\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,815.00 | \$3,247.89 | \$21,099.16 | \$31,715.84 | \$29,656.56 | \$2,059.28 | 96.10\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,380.00 | \$42.60 | \$369.36 | \$1,010.64 | \$1,010.64 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,380.00 | \$148.18 | \$676.03 | \$1,703.97 | \$1,435.37 | \$268.60 | 88.71\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$0.00 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$590.15 | \$40.17 | \$120.49 | \$469.66 | \$419.66 | \$50.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$0.00 | \$350.00 | \$4,650.00 | \$2,500.00 | \$2,150.00 | 57.00\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$74.37 | \$398.95 | \$2,601.05 | \$0.00 | \$2,601.05 | 13.30\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$41,720.09 | \$1,455.43 | \$5,567.46 | \$36,152.63 | \$14,052.63 | \$22,100.00 | 47.03\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,176.00 | \$0.00 | \$0.00 | \$2,176.00 | \$2,176.00 | \$0.00 | 100.00\% |
| ENGIN | NG DEPARTMENT Totals: | \$387,781.25 | \$24,242.23 | \$93,288.61 | \$294,492.64 | \$52,019.07 | \$242,473.57 | 37.47\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$24,982.40 | \$74,711.33 | \$268,728.67 | \$0.00 | \$268,728.67 | 21.75\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$168.00 | \$597.50 | \$4,202.50 | \$0.00 | \$4,202.50 | 12.45\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$209.99 | \$804.49 | \$24,145.51 | \$0.00 | \$24,145.51 | 3.22\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$3,550.44 | \$10,627.79 | \$41,622.21 | \$0.00 | \$41,622.21 | 20.34\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$354.32 | \$1,063.45 | \$4,351.55 | \$0.00 | \$4,351.55 | 19.64\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$5,463.53 | \$38,244.86 | \$58,325.14 | \$51,509.80 | \$6,815.34 | 92.94\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$190.85 | \$762.19 | \$1,717.81 | \$1,717.81 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$351.90 | \$1,407.60 | \$3,352.40 | \$2,815.20 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$0.00 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,930.25 | \$4,969.17 | \$18,075.81 | \$17,506.64 | \$569.17 | 97.53\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$421.40 | \$1,265.70 | \$4,657.20 | \$4,182.20 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.72 | \$632.14 | \$3,173.56 | \$2,128.56 | \$1,045.00 | 72.54\% |
| 100-620-5325-00 | GASOLINE | \$42,238.06 | \$876.05 | \$4,476.86 | \$37,761.20 | \$27,761.20 | \$10,000.00 | 76.32\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,456.20 | \$0.00 | \$254.95 | \$1,201.25 | \$901.25 | \$300.00 | 79.40\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,935.73 | \$100.51 | \$222.58 | \$5,713.15 | \$2,513.15 | \$3,200.00 | 46.09\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,550.32 | \$100.27 | \$413.39 | \$5,136.93 | \$3,436.93 | \$1,700.00 | 69.37\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 | 75.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$32,214.08 | \$1,359.50 | \$8,493.47 | \$23,720.61 | \$10,770.61 | \$12,950.00 | 59.80\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$28,709.97 | \$0.00 | \$3,787.65 | \$24,922.32 | \$12,422.32 | \$12,500.00 | 56.46\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$6,035.25 | \$0.00 | \$0.00 | \$6,035.25 | \$3,535.25 | \$2,500.00 | 58.58\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$45,000.00 | \$30,000.00 | 60.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,323.81 | \$18.85 | \$18.85 | \$1,304.96 | \$604.96 | \$700.00 | 47.12\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$35,005.06 | \$1,016.49 | \$8,322.47 | \$26,682.59 | \$21,282.59 | \$5,400.00 | 84.57\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,750.00 | \$0.00 | \$448.00 | \$4,302.00 | \$4,202.00 | \$100.00 | 97.89\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,850.00 | \$540.00 | \$540.00 | \$4,310.00 | \$2,310.00 | \$2,000.00 | 58.76\% |
| 100-620-5520-00 | UNIFORMS | \$5,977.65 | \$453.39 | \$725.55 | \$5,252.10 | \$4,252.10 | \$1,000.00 | 83.27\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$330.00 | \$330.00 | \$4,670.00 | \$4,670.00 | \$0.00 | 100.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,192.98 | \$0.00 | \$692.98 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 53.02\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$1,002.25 | \$0.00 | \$0.00 | \$1,002.25 | \$1,002.25 | \$0.00 | 100.00\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$123,000.00 | \$7,000.00 | 94.62\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$995,174.69 | \$42,628.86 | \$167,690.73 | \$827,483.96 | \$367,891.81 | \$459,592.15 | 53.82\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$15,347.20 | \$50,471.67 | \$158,353.33 | \$0.00 | \$158,353.33 | 24.17\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$65.88 | \$594.12 | \$0.00 | \$594.12 | 9.98\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$2,148.60 | \$6,491.12 | \$22,838.88 | \$0.00 | \$22,838.88 | 22.13\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$219.32 | \$723.15 | \$2,316.85 | \$0.00 | \$2,316.85 | 23.79\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$1,427.66 | \$10,668.62 | \$14,766.38 | \$13,753.78 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$69.81 | \$279.24 | \$605.76 | \$605.76 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$101.61 | \$406.44 | \$973.56 | \$812.88 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$0.00 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$256.80 | \$1,543.20 | \$1,543.20 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$980.78 | \$1,511.83 | \$6,688.17 | \$5,738.17 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$784.35 | \$1,715.65 | \$1,667.65 | \$48.00 | 98.08\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$41.73 | \$102.19 | \$2,747.81 | \$30.00 | \$2,717.81 | 4.64\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$1,300.00 | \$1,300.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,762.95 | \$21,636.71 | \$75,414.26 | \$225,348.69 | \$33,856.42 | \$191,492.27 | 36.33\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,833.47 | \$35,399.53 | \$117,176.47 | \$0.00 | \$117,176.47 | 23.20\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$1,561.49 | \$4,670.33 | \$16,694.67 | \$0.00 | \$16,694.67 | 21.86\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$126.48 | \$373.52 | \$0.00 | \$373.52 | 25.30\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$169.94 | \$508.37 | \$1,706.63 | \$0.00 | \$1,706.63 | 22.95\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$455.46 | \$3,565.63 | \$4,799.37 | \$4,401.96 | \$397.41 | 95.25\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$36.44 | \$145.76 | \$324.24 | \$324.24 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$27.27 | \$109.08 | \$270.92 | \$218.16 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$0.00 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$36.90 | \$36.90 | \$363.10 | \$0.00 | \$363.10 | 9.23\% |

Expense Report

## As Of: 1/1/2017 to $3 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$0.00 | \$12,982.30 | \$167.70 | \$167.70 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$1,767.44 | \$5,759.88 | \$5,740.12 | \$4,000.12 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,450.00 | \$130.00 | \$653.00 | \$797.00 | \$0.00 | \$797.00 | 45.03\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$3,659.33 | \$4,789.33 | \$2,195.44 | \$2,195.44 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$0.00 | \$0.00 | \$7,400.00 | \$7,400.00 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$8,791.48 | \$63.00 | \$415.68 | \$8,375.80 | \$8,375.80 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$237,780.54 | \$19,782.90 | \$70,885.09 | \$166,895.45 | \$27,593.89 | \$139,301.56 | 41.42\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,801.60 | \$17,340.40 | \$58,074.60 | \$0.00 | \$58,074.60 | 22.99\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$812.22 | \$2,427.65 | \$8,132.35 | \$0.00 | \$8,132.35 | 22.99\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$82.21 | \$245.70 | \$849.30 | \$0.00 | \$849.30 | 22.44\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$1,380.86 | \$8,745.09 | \$13,479.91 | \$12,618.13 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$37.88 | \$151.52 | \$328.48 | \$328.48 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$74.34 | \$297.36 | \$707.64 | \$594.72 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$0.00 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$243.27 | \$243.27 | \$126.73 | \$106.73 | \$20.00 | 94.59\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,655.00 | \$0.00 | \$0.00 | \$1,655.00 | \$1,655.00 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,234.00 | \$1,160.00 | \$3,236.00 | \$8,998.00 | \$3,600.00 | \$5,398.00 | 55.88\% |
| 100-720-5482-00 | ADVERTISING | \$3,018.13 | \$155.00 | \$173.13 | \$2,845.00 | \$2,495.00 | \$350.00 | 88.40\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$1,241.00 | \$1,241.00 | \$1,909.00 | \$1,909.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,655.00 | \$280.84 | \$1,107.84 | \$547.16 | \$405.56 | \$141.60 | 91.44\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$30.00 | \$30.00 | \$2,470.00 | \$35.00 | \$2,435.00 | 2.60\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,795.25 | \$2,321.00 | \$2,571.00 | \$42,224.25 | \$32,124.25 | \$10,100.00 | 77.45\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,082.39 | \$137.70 | \$194.09 | \$3,888.30 | \$3,862.30 | \$26.00 | 99.36\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$185,948.06 | \$13,807.92 | \$39,007.55 | \$146,940.51 | \$59,988.96 | \$86,951.55 | 53.24\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,879.05 | \$58,583.45 | \$213,221.55 | \$0.00 | \$213,221.55 | 21.55\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$0.00 | \$205.65 | \$579.35 | \$0.00 | \$579.35 | 26.20\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$2,783.05 | \$8,230.43 | \$29,934.57 | \$10.00 | \$29,924.57 | 21.59\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$279.37 | \$825.40 | \$3,129.60 | \$0.00 | \$3,129.60 | 20.87\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$2,808.52 | \$19,299.07 | \$42,220.93 | \$30,095.93 | \$12,125.00 | 80.29\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$110.14 | \$440.56 | \$949.44 | \$949.44 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$175.95 | \$703.80 | \$2,301.20 | \$1,407.60 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$0.00 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$330.00 | \$1,005.00 | \$990.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$94.29 | \$94.29 | \$341.71 | \$72.00 | \$269.71 | 38.14\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$54.02 | \$81.03 | \$338.97 | \$278.97 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$11,900.00 | \$0.00 | \$466.64 | \$11,433.36 | \$11,433.36 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$2,905.00 | \$1,499.61 | \$1,499.61 | \$1,405.39 | \$1,013.00 | \$392.39 | 86.49\% |
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Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$755.00 | \$1,165.00 | \$3,215.00 | \$2,295.00 | \$920.00 | 79.00\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$712.99 | \$2,500.98 | \$5,599.02 | \$3,575.00 | \$2,024.02 | 75.01\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,500.00 | \$0.00 | \$2,436.00 | \$13,064.00 | \$12,564.00 | \$500.00 | 96.77\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$43,800.00 | \$15,840.00 | \$15,840.00 | \$27,960.00 | \$27,160.00 | \$800.00 | 98.17\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$208,000.00 | \$10,072.48 | \$39,660.42 | \$168,339.58 | \$164,339.58 | \$4,000.00 | 98.08\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$276.10 | \$894.84 | \$5,572.43 | \$4,622.43 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$4,706.47 | \$358.47 | \$1,572.73 | \$3,133.74 | \$3,133.74 | \$0.00 | 100.00\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$162.24 | \$4,256.19 | \$9,743.81 | \$9,443.81 | \$300.00 | 97.86\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$0.00 | \$463.58 | \$2,536.42 | \$2,286.42 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$240.75 | \$270.75 | \$5,729.25 | \$0.00 | \$5,729.25 | 4.51\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$17.24 | \$199.30 | \$9,871.76 | \$1,786.76 | \$8,085.00 | 19.72\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$0.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$728,185.87 | \$56,329.27 | \$164,743.95 | \$563,441.92 | \$278,372.88 | \$285,069.04 | 60.85\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$2,375.10 | \$7,321.12 | \$31,164.93 | \$30,904.93 | \$260.00 | 99.32\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$213.60 | \$774.24 | \$2,804.36 | \$2,619.36 | \$185.00 | 94.83\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$763.08 | \$3,199.02 | \$6,492.03 | \$4,492.03 | \$2,000.00 | 79.36\% |
| 100-730-5321-00 | TELEPHONE | \$10,701.39 | \$801.59 | \$2,380.61 | \$8,320.78 | \$8,320.78 | \$0.00 | 100.00\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,136.32 | \$409.84 | \$1,421.11 | \$6,715.21 | \$715.21 | \$6,000.00 | 26.26\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,388.00 | \$0.00 | \$0.00 | \$1,388.00 | \$388.00 | \$1,000.00 | 27.95\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$1,000.00 | \$2,250.00 | 30.77\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,909.25 | \$403.30 | \$2,481.80 | \$16,427.45 | \$13,102.45 | \$3,325.00 | 82.42\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$500.00 | \$1,540.00 | \$11,980.00 | \$3,980.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$0.00 | \$2,200.00 | \$3,000.00 | \$2,955.00 | \$45.00 | 99.13\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$0.00 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$10,700.00 | \$2,600.00 | \$2,600.00 | \$8,100.00 | \$6,100.00 | \$2,000.00 | 81.31\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$135,060.66 | \$8,066.51 | \$33,067.64 | \$101,993.02 | \$75,077.76 | \$26,915.26 | 80.07\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,029.80 | \$54.45 | \$169.25 | \$860.55 | \$360.55 | \$500.00 | 51.45\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$771.35 | \$1,388.19 | \$4,611.81 | \$611.81 | \$4,000.00 | 33.33\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,002.64 | \$0.00 | \$250.00 | \$5,752.64 | \$5,652.64 | \$100.00 | 98.33\% |
| 100-731-5467-52 | OFFICE CLEANING | \$8,520.00 | \$540.00 | \$1,580.00 | \$6,940.00 | \$3,940.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$21,552.44 | \$1,365.80 | \$3,387.44 | \$18,165.00 | \$10,565.00 | \$7,600.00 | 64.74\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMEN. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$5,220.33 | \$328.70 | \$1,161.60 | \$4,058.73 | \$3,798.73 | \$260.00 | 95.02\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,039.92 | \$25.58 | \$89.14 | \$950.78 | \$615.78 | \$335.00 | 67.79\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$140.82 | \$605.60 | \$2,284.19 | \$1,134.19 | \$1,150.00 | 60.20\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$120.10 | \$341.18 | \$1,018.74 | \$1,018.74 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$3,021.81 | \$0.00 | \$0.00 | \$3,021.81 | \$1,721.81 | \$1,300.00 | 56.98\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$118.38 | \$763.89 | \$236.11 | \$189.24 | \$46.87 | 95.31\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$516.00 | \$774.00 | \$4,226.00 | \$2,226.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$6,116.99 | \$316.22 | \$828.39 | \$5,288.60 | \$4,488.60 | \$800.00 | 86.92\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,320.00 | \$320.00 | \$960.00 | \$4,360.00 | \$1,360.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$11,666.02 | \$0.00 | \$0.00 | \$11,666.02 | \$1,666.02 | \$10,000.00 | 14.28\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$46,134.78 | \$1,885.80 | \$5,523.80 | \$40,610.98 | \$18,719.11 | \$21,891.87 | 52.55\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$99.71 | \$290.25 | \$1,859.58 | \$1,259.58 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$131.55 | \$450.30 | \$430.30 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$116.02 | \$499.57 | \$3,231.33 | \$1,156.33 | \$2,075.00 | 44.38\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$171.60 | \$1,065.93 | \$1,804.57 | \$1,784.57 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$300.00 | \$1,000.00 | 23.08\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$47.47 | \$47.47 | \$4,952.53 | \$1,452.53 | \$3,500.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,500.00 | \$7,500.00 | 25.00\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$26,133.08 | \$446.65 | \$2,034.77 | \$24,098.31 | \$9,083.31 | \$15,015.00 | 42.54\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$128.71 | \$534.93 | \$5,484.67 | \$4,934.67 | \$550.00 | 90.86\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$125.93 | \$968.58 | \$2,541.67 | \$2,191.67 | \$350.00 | 90.03\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$19,029.85 | \$254.64 | \$2,003.51 | \$17,026.34 | \$7,976.34 | \$9,050.00 | 52.44\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$1,014.95 | \$3,015.90 | \$10,574.46 | \$10,294.46 | \$280.00 | 97.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$2,535.00 | \$31.98 | \$390.61 | \$2,144.39 | \$1,159.39 | \$985.00 | 61.14\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$0.00 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,000.00 | \$0.00 | \$6,569.45 | \$1,430.55 | \$850.00 | \$580.55 | 92.74\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$65,000.00 | \$2,500.00 | \$2,500.00 | \$62,500.00 | \$56,350.00 | \$6,150.00 | 90.54\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$1,000.95 | \$1,499.05 | \$600.00 | \$899.05 | 64.04\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$0.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$1,071.60 | \$12,516.99 | \$2,483.01 | \$2,000.00 | \$483.01 | 96.78\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$0.00 | \$600.00 | \$4,900.00 | \$4,900.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$96.08 | \$96.08 | \$4,903.92 | \$1,903.92 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$0.00 | \$12,699.00 | \$17,301.00 | \$9,693.98 | \$7,607.02 | 74.64\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INFOR | MATION TECHNOLOGY Totals: | \$228,110.36 | \$4,714.61 | \$102,872.05 | \$125,238.31 | \$96,251.75 | \$28,986.56 | 87.29\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$178,345.00 | \$17,083.53 | \$60,069.29 | \$118,275.71 | \$115,305.09 | \$2,970.62 | 98.33\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$0.00 | \$5,200.00 | \$13,800.00 | \$13,600.00 | \$200.00 | 98.95\% |
| LEGAL DEPARTMENT Totals: |  | \$197,345.00 | \$17,083.53 | \$65,269.29 | \$132,075.71 | \$128,905.09 | \$3,170.62 | 98.39\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$225.00 | \$1,914.78 | \$5,885.22 | \$3,950.00 | \$1,935.22 | 75.19\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$758.37 | \$1,655.08 | \$8,844.92 | \$7,494.92 | \$1,350.00 | 87.14\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$100.00 | \$1,400.00 | \$120.00 | \$1,280.00 | 14.67\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | (\$28.30) | \$11.55 | \$12,718.45 | \$7,418.45 | \$5,300.00 | 58.37\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,975.00 | \$25.00 | 98.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$1,520.50 | \$1,669.00 | \$3,331.00 | \$801.00 | \$2,530.00 | 49.40\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$10,152.00 | \$1,564.23 | \$5,360.74 | \$4,791.26 | \$4,138.00 | \$653.26 | 93.57\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$10,456.33 | \$12,193.67 | \$11,593.67 | \$600.00 | 97.35\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$0.00 | \$4,635.39 | \$4,635.39 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$0.00 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,424.00 | \$0.00 | \$0.00 | \$24,424.00 | \$0.00 | \$24,424.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$115,061.39 | \$4,039.80 | \$26,428.68 | \$88,632.71 | \$42,276.43 | \$46,356.28 | 59.71\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$0.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$0.00 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$315,551.77 | \$0.00 | \$305,551.77 | \$10,000.00 | \$0.00 | \$10,000.00 | 96.83\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 3/31/2017 2:32 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to $3 / 31 / 2017$



# Expense Report 

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$136,825.48 | \$554.54 | \$24,390.55 | \$112,434.93 | \$51,934.93 | \$60,500.00 | 55.78\% |
|  | SNOW \& ICE REMOVAL Totals: | \$136,825.48 | \$554.54 | \$24,390.55 | \$112,434.93 | \$51,934.93 | \$60,500.00 | 55.78\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$18,941.37 | \$0.00 | \$4,386.32 | \$14,555.05 | \$6,155.05 | \$8,400.00 | 55.65\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$18,941.37 | \$0.00 | \$4,386.32 | \$14,555.05 | \$6,155.05 | \$8,400.00 | 55.65\% |
| 211 Total: |  | \$1,238,494.65 | \$24,470.70 | \$168,748.36 | \$1,069,746.29 | \$255,846.29 | \$813,900.00 | 34.28\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 25.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 25.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHting | \$3,000.00 | \$0.00 | \$1,943.06 | \$1,056.94 | \$1,056.94 | \$0.00 | 100.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$1,943.06 | \$1,056.94 | \$1,056.94 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | \$0.00 | \$128,081.24 | 0.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | \$0.00 | \$128,081.24 | 0.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$1,943.06 | \$129,138.18 | \$1,056.94 | \$128,081.24 | 2.29\% |
| 265 | LAW ENFORCEM | ENT ASSISTANC | FUND |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEM | ENT FUND |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 3/31/2017 2:32 PM |  |  | Page 1 | of 19 |  |  |  | v.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 271 Total: | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $0.00 \%$ |
| 281 | DRUG LAW ENFORCEMENT |  |  |  | Target Percent: | $25.00 \%$ |  |

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:
D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:

281 Total:
291
BOARD OF PHARMACY

| $291-112-5597-00$ | BOARD OF PHARMACY EX |
| :--- | :--- |
| $291-112-5694-00$ | EQUIPMENT |
|  | BOARD OF PHARMACY Totals: |

291 Total
295
P\&R REC. PROGRAMS
PARKS \& RECREATION

## 295-320-5190-00

 295-320-5190-11 295-320-5211-00 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-0 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-0 295-320-5599-00 295-320-5680-00Powell Festiva
295-350-5385-00 295-350-5390-00 295-350-5591-00

P\&R SALARIES/WAGES OVERTIME \$40,885.00 P.E.R.S. $\$ 5,935.00$ MEDICARE
HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES POSTAGE
RENTALS
OPERATING SUPPLIES \& M NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS TRAINING SOFTWARE MAINTENANCE CONTRACTED INSTRUCTO REFUNDS
MISCELLANEOUS
EQUIPMENT FOR PROGRA
PARKS \& RECREATION Totals:

| POWELL FESTIVAL | $\$ 100,000.00$ |
| :--- | ---: |
| SPECIAL EVENTS | $\$ 10,000.00$ |

POWELL FESTIVAL REFUN

BOARD OF PHARMACY-LAW ENFORCEMENT

| $\$ 8,000.00$ |  |
| ---: | ---: |
| $\$ 8,000.00$ |  |
|  | $\begin{array}{r}\$ 5,148.91 \\ \$ 5,148.91 \\ \hline\end{array}$ |
| $\$ 5,148.91$ |  |


| $\$ 5,148.91$ |
| ---: |
| $\$ 5,148.91$ |
| $\$ 5,148.91$ |


| $\$ 2,851.09$ |
| ---: |
| $\$ 2,851.09$ |
| $\$ 2,851.09$ |

Target Percent:

| $\$ 2,600.00$ | $67.50 \%$ <br> $\$ 2,600.00$ | $67.50 \%$ |
| ---: | ---: | ---: |
| $\$ 2,600.00$ |  | $67.50 \%$ | 25.00\%


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ | $0.00 \%$ |
|  | $\$ 5,000.00$ |
|  |  |

Target Percent: 25.00\%

| $\$ 1,045.20$ | $\$ 3,122.60$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 146.32$ | $\$ 437.14$ |
| $\$ 14.92$ | $\$ 44.58$ |
| $\$ 115.15$ | $\$ 895.85$ |
| $\$ 8.44$ | $\$ 34.07$ |
| $\$ 6.57$ | $\$ 26.28$ |
| $\$ 0.00$ | $\$ 461.48$ |
| $\$ 51.42$ | $\$ 154.23$ |
| $\$ 0.00$ | $\$ 1,226.93$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 777.95$ | $\$ 1,174.76$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 5,989.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 39.51$ | $\$ 466.46$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,100.00$ |
| $\$ 5,968.75$ | $\$ 8,556.25$ |
| $\$ 828.00$ | $\$ 1,884.00$ |
| $\$ 0.00$ | $\$ 3.25$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,002.23$ | $\$ 25,576.88$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 37,762.40$ | $7.64 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,497.86$ | $7.37 \%$ |
| $\$ 0.00$ | $\$ 570.42$ | $7.25 \%$ |
| $\$ 1,112.76$ | $\$ 91.39$ | $95.65 \%$ |
| $\$ 75.93$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 52.56$ | $\$ 21.16$ | $78.84 \%$ |
| $\$ 157.62$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 497.16$ | $\$ 400.00$ | $61.96 \%$ |
| $\$ 1,773.07$ | $\$ 1,000.00$ | $75.00 \%$ |
| $\$ 3,000.00$ | $\$ 2,500.00$ | $54.55 \%$ |
| $\$ 4,808.53$ | $\$ 16,750.00$ | $26.32 \%$ |
| $\$ 1,000.00$ | $\$ 2,000.00$ | $33.33 \%$ |
| $\$ 11,011.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 939.25$ | $\$ 915.77$ | $60.55 \%$ |
| $\$ 500.00$ | $\$ 1,000.00$ | $33.33 \%$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 21,443.75$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 8,116.00$ | $18.84 \%$ |
| $\$ 150.00$ | $\$ 250.00$ | $38.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 47,621.63$ | $\$ 108,375.00$ | $40.31 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 100,000.00$ | $0.00 \%$ |
| $\$ 2,352.00$ | $\$ 7,648.00$ | $23.52 \%$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
|  |  | V |
|  |  | V .3 .7 |
|  |  |  |

# Expense Report 

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Powell Festival Totals: | \$111,500.00 | \$0.00 | \$0.00 | \$111,500.00 | \$2,352.00 | \$109,148.00 | 2.11\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 295 Total: |  | \$313,073.51 | \$9,002.23 | \$25,576.88 | \$287,496.63 | \$49,973.63 | \$237,523.00 | 24.13\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | Target Percent: | 25.00\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$7,500.00 | \$996.65 | \$1,368.37 | \$6,131.63 | \$6,102.52 | \$29.11 | 99.61\% |
|  | POLICE DEPARTMENT Totals: | \$7,500.00 | \$996.65 | \$1,368.37 | \$6,131.63 | \$6,102.52 | \$29.11 | 99.61\% |
| 298 Total: |  | \$7,500.00 | \$996.65 | \$1,368.37 | \$6,131.63 | \$6,102.52 | \$29.11 | 99.61\% |
| 310 | SELDOM SEEN | DEBT SERVIC | FUND |  |  | arget Percent: | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | 1 PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | 2 PRINCIPAL - NOTES | \$1,450,000.00 | \$0.00 | \$0.00 | \$1,450,000.00 | \$0.00 | \$1,450,000.00 | 0.00\% |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | 2 INTEREST-NOTES | \$29,000.00 | \$0.00 | \$0.00 | \$29,000.00 | \$0.00 | \$29,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | arget Percent: | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$243.62 | \$5,824.01 | \$6,675.99 | \$6,675.99 | \$0.00 | 100.00\% |
| 311-850-5710-01 | 1 PRINCIPAL - 2013 CAPITAL I | \$485,000.00 | \$0.00 | \$0.00 | \$485,000.00 | \$0.00 | \$485,000.00 | 0.00\% |
| 311-850-5710-02 | 2 PRINCIPAL - NOTES | \$3,300,000.00 | \$0.00 | \$3,000,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 90.91\% |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$44,750.00 | \$0.00 | \$0.00 | \$44,750.00 | \$0.00 | \$44,750.00 | 0.00\% |
| 311-850-5720-02 | 2 INTEREST-NOTES | \$84,355.50 | \$0.00 | \$41,250.00 | \$43,105.50 | \$0.00 | \$43,105.50 | 48.90\% |
|  | DEBT SERVICE Totals: | \$3,961,605.50 | \$35,243.62 | \$3,082,074.01 | \$879,531.49 | \$6,675.99 | \$872,855.50 | 77.97\% |
| 311 Total: |  | \$3,961,605.50 | \$35,243.62 | \$3,082,074.01 | \$879,531.49 | \$6,675.99 | \$872,855.50 | 77.97\% |
| 315 | REFUNDING BO | D, SERIES 201 |  |  |  | arget Percent: | 25.00\% |  |

# Expense Report 

## As Of: 1/1/2017 to 3/31/2017

| Account |
| :---: |
| DEBT SERVICE | 315-850-5560-96 315-850-5710-06 315-850-5720-06

Description
Budget

## MTD Expense

YTD Expense UnExp. Balance
Encumbrance
U U
AUDITOR'S FEES
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 8,000.00$ |
| ---: |
| $\$ 380,000.00$ |
| $\$ 32,756.2$ |
| $\$ 420,756.2$ |



315 Total:
317
DEBT SERVICE 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

## 317 Total:

319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00 321 Total:
ISSUANCE COST-GOLF VL
PRINCIPAL-2002 G.V.BOND
PRINCIPAL-2008 G.V.BOND
PRINCIPAL- 2012 G.V. BON
INTEREST-2002 G.V.BONDS
INTEREST-2008 G.V. BOND
INTEREST- 2012 G.V. BON
DEBT SERVICE Totals:

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 325,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 325,000.00$ |
| $\$ 285,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 285,000.00$ |
| $\$ 155,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 155,000.00$ |
| $\$ 295,543.76$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 295,543.76$ |
| $\$ 180,600.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 180,600.00$ |
| $\$ 182,937.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 182,937.50$ |
| $\$ 1,424,081.26$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,424,081.26$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,424,081.26$ |

Target Percent:

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 44,400.00$ |
| DEBT SERVICE Totals: | $\$ 199,400.00$ |
|  | $\$ 199,400.00$ |


| PRINCIPAL | \$110,000.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTEREST | \$73,933.76 | \$0.00 | \$0.00 | \$73,933.76 | \$0.00 | \$73,933.76 | 0.00\% |
| DEBT SERVICE Totals: | \$183,933.76 | \$0.00 | \$0.00 | \$183,933.76 | \$0.00 | \$183,933.76 | 0.00\% |
|  | \$183,933.76 | \$0.00 | \$0.00 | \$183,933.76 | \$0.00 | \$183,933.76 | 0.00\% |
| DOWNTOWN | JBLIC IMPRO |  |  |  | Target Percent: | 25.00\% |  |

## DOWNTOWN TIF PUBLIC IMPROVEMENT

## POLICE FACILITY DEBT SERVICE

## POWELL CIFA DEBT SERVICE

$\$ 1,844.27$

| $\$ 1,844.27$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1844.27$ |

$\$ 4$
$\$ 4,455.73$
$\$ 0.00$
$\$ 0.00$

| $\$ 1,700.00$ | $78.75 \%$ |
| ---: | ---: |
| $\$ 380,000.00$ | $0.00 \%$ |
| $\$ 32,756.26$ | $0.00 \%$ |
| $\$ 414,456.26$ | $1.50 \%$ |
| $\$ 414,456.26$ | $1.50 \%$ |
| $25.00 \%$ |  |

## GOLF VILLAGE DEBT SERVICE FUND

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$34,393.88 | \$7,350.00 | \$22,167.13 | \$12,226.75 | \$12,226.75 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$747,500.00 | \$0.00 | \$0.00 | \$747,500.00 | \$0.00 | \$747,500.00 | 0.00\% |
| 451-800-5540-10 | STREETSCAPES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$233,895.75 | \$0.00 | \$0.00 | \$233,895.75 | \$233,895.75 | \$0.00 | 100.00\% |
| 451-800-5600-01 | PAVER REPAIRS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 451-800-5600-02 | FOUR CORNERS PROJECT | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
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## Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AL EXPENDITURES Totals: | \$1,073,289.63 | \$7,350.00 | \$22,167.13 | \$1,051,122.50 | \$246,122.50 | \$805,000.00 | 25.00\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$35.84 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$35.84 | \$1,683.11 | \$3,316.89 | \$2,716.89 | \$600.00 | 88.00\% |
| 451 Total: |  | \$1,078,289.63 | \$7,385.84 | \$23,850.24 | \$1,054,439.39 | \$248,839.39 | \$805,600.00 | 25.29\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.36 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.36 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.36 | \$17.00 | \$83.00 | \$83.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN | F PUBLIC IMPR | VEMENTS FUN |  |  | rget Percent: | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$1,104,205.24 | \$95,794.76 | \$0.00 | \$95,794.76 | 92.02\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,201,000.00 | \$0.00 | \$1,104,205.24 | \$96,794.76 | \$850.00 | \$95,944.76 | 92.01\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,213,400.00 | \$0.00 | \$1,104,205.24 | \$109,194.76 | \$850.00 | \$108,344.76 | $\overline{91.07 \%}$ |
| 455 | SAWMILL CORR | OR COMM IMPR | TIF |  |  | arget Percent: | 25.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$1,694.66 | \$1,555.34 | \$1,305.34 | \$250.00 | 92.31\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$44,000.00 | \$23,818.59 | \$23,818.59 | \$20,181.41 | \$18,681.41 | \$1,500.00 | 96.59\% |
|  | DEBT SERVICE Totals: | \$47,250.00 | \$23,818.59 | \$25,513.25 | \$21,736.75 | \$19,986.75 | \$1,750.00 | 96.30\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$175,000.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
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# Expense Report 

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | As Of: MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADVANCES Totals: | \$250,000.00 | \$175,000.00 | \$175,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 70.00\% |
| 455 Total: |  | \$297,250.00 | \$198,818.59 | \$200,513.25 | \$96,736.75 | \$19,986.75 | \$76,750.00 | 74.18\% |
| 470 | SANITARY S | AGREEMENTS |  |  |  | rget Percent: | 25.00\% |  |

OTHER CHARGES
470-790-5300-00

| OPERATING EXPENSES | $\$ 750.00$ |
| :---: | ---: |
| OTHER CHARGES Totals: | $\$ 750.00$ |
|  |  |
| VERONA- CAPITAL OUTLAY | $\$ 0.00$ |
| TRAFFIC SIGNALS | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 0.00$ |


| TRANSFER TO GENERAL F | $\$ 34,000.00$ |
| :---: | ---: |
| TRANSFERS Totals: | $\$ 34,000.00$ |
| REPAY ADVANCE | $\$ 11,000.00$ |
| ADVANCES Totals: | $\$ 11,000.00$ |
|  | $\$ 45,750.00$ |

VILLAGE DEVELOPMENT FUND
STREET MAINTENANCE \& REPAIR

| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 |
| CAPITAL EXPENDITURES |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 |
| 492-800-5610-00 | CAPITAL OUTLAY | \$225,000.00 | \$0.00 |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 |
| CAPITAL EXPENDITURES Totals: |  | \$225,000.00 | \$0.00 |
| TRANSFERS |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$129,218.60 | \$0.00 |
|  | TRANSFERS Totals: | \$129,218.60 | \$0.00 |
| 492 Total: |  | \$354,218.60 | \$0.00 |
| 493 | MURPHY PARK | CONSTRUC |  |

CAPITAL EXPENDITURES

| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$468,816.25 | \$5,000.00 | \$5,000.00 | \$463,816.25 | \$463,816.25 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$400,426.57 | \$213,498.53 | \$217,477.93 | \$182,948.64 | \$182,948.64 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$77,765.30 | \$0.00 | \$0.00 | \$77,765.30 | \$77,765.30 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$18,251.68 | \$0.00 | \$0.00 | \$18,251.68 | \$18,251.68 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,890,941.65 | \$23,739.69 | \$85,965.69 | \$1,804,975.96 | \$164,895.75 | \$1,640,080.21 | 13.27\% |
|  | EXPENDITURES Totals: | \$2,857,501.45 | \$242,238.22 | \$308,443.62 | \$2,549,057.83 | \$908,977.62 | \$1,640,080.21 | 42.60\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$2,857,501.45 | \$242,238.22 | \$308,443.62 | \$2,549,057.83 | \$908,977.62 | \$1,640,080.21 | 42.60\% |
| 497 | SELDOM SEEN | PARK IMPRO | EMENTS FUND |  |  | rget Percent: | 25.00\% |  |

CAPITAL EXPENDITURES
CAPITAL EXPENDITURES Tos
\$1,058,103.87
$\$ 0.00$
$\$ 0.00$

| $\$ 1,058,103.87$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 1,058,103.87$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 1,058.103 .87$ |  |


| \$1,058,103.87 | 0.00\% |
| :---: | :---: |
| \$1,058,103.87 | 0.00\% |
| \$0.00 | N/A |
| \$0.00 | N/A |
| \$0.00 | N/A |
| \$0.00 | N/A |
| \$0.00 | N/A |
| \$0.00 | N/A |
| \$1,058,103.87 | 0.00\% |
| 25.00\% |  |
| \$50.00 | 0.00\% |
| \$50.00 | 0.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$50.00 | 82.14\% |

911
FLEXIBLE BENEFITS PLAN FUND
FINANCE ADMINISTRATION
911-725-5526-00
MEDICAL FSA EXPENSES
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,500.00 | \$0.00 | \$198.68 | \$7,301.32 | \$2,301.32 | \$5,000.00 | 33.33\% |
| FINANCE ADMINISTRATION Totals: |  | \$7,500.00 | \$0.00 | \$198.68 | \$7,301.32 | \$2,301.32 | \$5,000.00 | 33.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
|  | TRANSFERS Totals: | \$426.02 | \$0.00 | \$0.00 | \$426.02 | \$0.00 | \$426.02 | 0.00\% |
| 912 Total: |  | \$7,926.02 | \$0.00 | \$198.68 | \$7,727.34 | \$2,301.32 | \$5,426.02 | 31.54\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 25.00\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,000.00 | \$1,290.78 | \$4,677.21 | \$6,322.79 | \$0.00 | \$6,322.79 | 42.52\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,000.00 | \$1,290.78 | \$4,677.21 | \$6,322.79 | \$0.00 | \$6,322.79 | 42.52\% |
| 991 Total: |  | \$11,000.00 | \$1,290.78 | \$4,677.21 | \$6,322.79 | \$0.00 | \$6,322.79 | 42.52\% |
| 992 | ENGINEERING IN | ECTIONS FUN |  |  |  | rget Percent: | 25.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$163,475.29 | \$5,247.14 | \$30,039.19 | \$133,436.10 | \$83,436.10 | \$50,000.00 | 69.41\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ENGINEERING DEPT. Totals: | \$163,475.29 | \$5,247.14 | \$30,039.19 | \$133,436.10 | \$83,436.10 | \$50,000.00 | 69.41\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 992 Total: |  | \$193,475.29 | \$5,247.14 | \$30,039.19 | \$163,436.10 | \$83,436.10 | \$80,000.00 | 58.65\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$13,500.00 | \$561.00 | \$2,020.00 | \$11,480.00 | \$0.00 | \$11,480.00 | 14.96\% |
| BUILDING DEPARTMENT Totals: |  | \$13,500.00 | \$561.00 | \$2,020.00 | \$11,480.00 | \$0.00 | \$11,480.00 | 14.96\% |
| 993 Total: |  | \$13,500.00 | \$561.00 | \$2,020.00 | \$11,480.00 | \$0.00 | \$11,480.00 | 14.96\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$74,650.00 | \$750.00 | \$1,500.00 | \$73,150.00 | \$0.00 | \$73,150.00 | 2.01\% |
| FINA | NCE ADMINISTRATION Totals: | \$74,650.00 | \$750.00 | \$1,500.00 | \$73,150.00 | \$0.00 | \$73,150.00 | 2.01\% |
| 994 Total: |  | \$74,650.00 | \$750.00 | \$1,500.00 | \$73,150.00 | \$0.00 | \$73,150.00 | 2.01\% |
| 996 | FINGERPRINT PROCESSING FEE |  |  |  | Target Percent: |  | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$20,092.00 | \$1,322.00 | \$2,714.00 | \$17,378.00 | \$9,878.00 | \$7,500.00 | 62.67\% |
| 3/31/2017 2:32 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

## Expense Report

As Of: 1/1/2017 to 3/31/2017


MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $2016$ Gross | Percent Increase or Decrease |  | $2015$ Gross | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| J anuary | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February | \$ | 378,749.02 | -11.63\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March | \$ | 291,760.24 | -29.28\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April |  |  | -100.00\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May |  |  | -100.00\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June |  |  | -100.00\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July |  |  | -100.00\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August |  |  | -100.00\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 1,177,160.10 | -79.91\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | - |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 1,177,160.10 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent Increase or Decrease |  | $2014$ Gross | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April |  |  |  |  |  |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May |  |  |  |  |  |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June |  |  |  |  |  |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July |  |  |  |  |  |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August |  |  |  |  |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 1,177,160.10 | 0.65\% | \$ | 1,169,594.36 | -78.32\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 95,645.42 |
| Estimate | \$ | 5,809,472.00 | 4.35\% | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% |  | 586,791.00 |
| Percent of Estimate |  | 20.26\% |  |  | 21.01\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 4.55\% |


| Month |  | April '16- <br> March '17 | Percent Increase or Decrease |  | April '15- <br> March '16 | Percent Increase or Decrease |  | April '14- <br> March '15 | Percent I ncrease or Decrease |  | April '13- <br> March '14 | Percent Increase or Decrease |  | April '12- <br> March '13 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| February | \$ | 378,749.02 |  | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  |
| March | \$ | 291,760.24 |  | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  |
| Grand Total | \$ | 5,867,798.20 | 6.41\% | \$ | 5,514,400.59 | 12.17\% | \$ | 4,916,145.85 | 3.61\% | \$ | 4,744,631.05 | 6.74\% | \$ | 4,444,836.14 |  |


|  |  | March $\underline{2017}$ |  | $r$ to Date $\underline{2017}$ |  | $\underline{2016}$ | 2016 |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | $\underline{2013}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 161,464 | \$ | 569,135 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 107,343 | \$ | 546,130 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 22,953 | \$ | 61,896 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 291,760 | \$ | 1,177,160 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 3/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 25.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$293,550.82 | \$274,739.38 | 51.66\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$291,760.24 | \$1,177,160.10 | \$4,632,311.90 | 20.26\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$5,332.90 | \$5,332.90 | (\$5,332.90) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$4,408.73 | \$5,505.35 | (\$5,505.35) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$11,584.20 | \$40,700.40 | \$129,329.82 | 23.94\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$167.02 | \$1,090.39 | \$6,109.61 | 15.14\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$1,842.40 | \$1,842.40 | \$16,657.60 | 9.96\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$37,974.15 | \$37,974.15 | \$39,519.97 | 49.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$804.97 | \$804.97 | (\$804.97) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$2,515.76 | \$24,984.24 | 9.15\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$200.00 | \$1,000.00 | \$1,725.00 | 36.70\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$30.00 | \$30.00 | \$220.00 | 12.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$723.00 | \$1,229.00 | \$771.00 | 61.45\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$62.05 | \$126.65 | \$1,373.35 | 8.44\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$410.00 | \$1,045.00 | \$4,955.00 | 17.42\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$2,150.00 | \$2,480.00 | \$1,520.00 | 62.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$55.00 | \$605.00 | 8.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$28.00 | \$55.00 | (\$55.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$596.00 | \$2,293.00 | \$5,707.00 | 28.66\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$184.30 | \$372.30 | \$3,127.70 | 10.64\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,750.00 | \$2,500.00 | \$13,250.00 | 15.87\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$19,824.50 | \$43,520.91 | \$149,279.09 | 22.57\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$21,972.05 | \$101,163.00 | \$61,197.00 | 62.31\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$9,069.37 | \$43,195.39 | \$72,359.61 | 37.38\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$13,256.00 | \$18,584.00 | \$27,286.00 | 40.51\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$520.00 | \$1,735.00 | \$4,630.00 | 27.26\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$3,300.00 | \$14,820.00 | \$34,800.00 | 29.87\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$6,122.32 | \$19,879.47 | \$8,535.53 | 69.96\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$850.00 | \$1,600.00 | \$3,600.00 | 30.77\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$2,721.14 | \$13,131.14 | \$2,242.86 | 85.41\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,350.00 | \$3,725.00 | \$14,825.00 | 20.08\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$21,391.42 | \$30,194.54 | \$91,805.46 | 24.75\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$5,433.16 | \$27,779.72 | \$57,220.28 | 32.68\% |
| 3/31/2017 2:28 PM |  | Page 1 |  |  |  | V.3.6 |

## Revenue Report

## As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$0.00 | \$9,271.66 | (\$4,271.66) | 185.43\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$379.00 | \$1,630.06 | \$23,369.94 | 6.52\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$17,132.35 | \$24,074.69 | (\$24,074.69) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$347.64 | \$839.64 | (\$839.64) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$5,782.00 | \$6,012.00 | \$28,218.00 | 17.56\% |
| 100-000-4931-01 | TRANSFER IN- INTEREST ON ADVANCE | \$0.00 | \$10,744.17 | \$10,744.17 | (\$10,744.17) | N/A |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$175,000.00 | \$175,000.00 | \$87,400.00 | 66.69\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$5,455.83 | \$5,455.83 | (\$5,455.83) | N/A |
| 100 Total: |  | \$7,928,210.54 | \$680,658.91 | \$2,130,019.41 | \$5,798,191.13 | 26.87\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 25.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 25.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$4,275.17 | \$5,087.56 | \$19,912.44 | 20.35\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$4,275.17 | \$90,087.56 | \$19,912.44 | 81.90\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 25.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$0.00 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 25.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 25.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$4,852.50 | \$14,840.00 | \$40,660.00 | 26.74\% |
| 210 Total: |  | \$55,500.00 | \$4,852.50 | \$14,840.00 | \$40,660.00 | 26.74\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 25.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$6,732.84 | \$20,590.50 | \$56,184.50 | 26.82\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$31,459.09 | \$92,071.44 | \$252,028.56 | 26.76\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$5,470.02 | \$17,099.76 | \$46,725.24 | 26.79\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$565.71 | \$2,818.98 | \$3,181.02 | 46.98\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$44,227.66 | \$132,580.68 | \$418,119.32 | 24.07\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 25.00\% |  |

Revenue Report
As Of: 1/1/2017 to 3/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$545.91 | \$1,669.50 | \$4,555.50 | 26.82\% |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,550.74 | \$7,465.26 | \$20,434.74 | 26.76\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$443.51 | \$1,386.46 | \$3,788.54 | 26.79\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$126.83 | \$622.00 | \$578.00 | 51.83\% |
| 221 Total: |  | \$40,500.00 | \$3,666.99 | \$11,143.22 | \$29,356.78 | 27.51\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 25.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$0.00 | \$32,020.31 | \$42,979.69 | 42.69\% |
| 241 Total: |  | \$75,000.00 | \$0.00 | \$32,020.31 | \$42,979.69 | 42.69\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 25.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$19.00 | \$19.00 | \$81.00 | 19.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$19.00 | \$19.00 | \$581.00 | 3.17\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 25.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$265.00 | (\$165.00) | 265.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$265.00 | (\$165.00) | 265.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 25.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 25.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$4,502.00 | \$30,082.00 | \$134,918.00 | 18.23\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$10,950.00 | \$42,950.00 | \$87,050.00 | 33.04\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$15,452.00 | \$73,032.00 | \$223,518.00 | 24.63\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 25.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 3/31/2017 2:28 PM |  | Page 3 |  |  |  | V.3.6 |




Revenue Report
As Of: 1/1/2017 to $\mathbf{3 / 3 1 / 2 0 1 7}$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  | Target Percent: | 25.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 25.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$150.01 | \$480.21 | (\$230.21) | 192.08\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$0.00 | \$129,218.60 | 0.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | 0.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$150.01 | \$480.21 | \$1,057,069.63 | 0.05\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 25.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 25.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 25.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$0.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 25.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$659.16 | \$3,034.88 | \$1,965.12 | 60.70\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$272.08 | \$1,295.87 | \$2,704.13 | 32.40\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$197.50 | \$434.47 | \$2,065.53 | 17.38\% |
| 991 Total: |  | \$11,500.00 | \$1,128.74 | \$4,765.22 | \$6,734.78 | 41.44\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 25.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$45,618.55 | \$61,997.74 | \$63,002.26 | 49.60\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$45,618.55 | \$61,997.74 | \$63,002.26 | 49.60\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 25.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$3,314.00 | \$4,646.00 | \$9,354.00 | 33.19\% |
| 993 Total: |  | \$14,000.00 | \$3,314.00 | \$4,646.00 | \$9,354.00 | 33.19\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 25.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$600.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| 3/31/2017 2:28 PM |  | Page 6 of |  |  |  | V.3.6 |

## Revenue Report

| 994 Total: |  | \$6,000.00 | \$600.00 | \$1,950.00 | \$4,050.00 | 32.50\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 25.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$1,116.00 | \$3,238.00 | \$16,762.00 | 16.19\% |
| 996 Total: |  | \$20,000.00 | \$1,116.00 | \$3,238.00 | \$16,762.00 | 16.19\% |
| Grand Total: |  | \$18,348,526.56 | \$900,638.77 | \$6,585,681.02 | \$11,762,845.54 | 35.89\% |
|  |  |  |  | Target Percent: |  | 25.00\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 3/31/2017
Include Inactive Accounts: No
Page Break on Fund: No

Erance Ending


Statement of Cash Position with MTD Totals
From: 1/1/2017 to 3/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$8,388.63 | \$147,159.79 | \$7,385.84 | \$23,850.24 | \$1,713,946.62 | \$248,839.39 | \$1,465,107.23 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$84.73 | \$1,486.46 | \$0.36 | \$17.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$1,202,148.77 | \$59.56 | \$1,645.07 | \$0.00 | \$1,104,205.24 | \$99,588.60 | \$850.00 | \$98,738.60 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$154,961.04 | \$198,818.59 | \$200,513.25 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$16,524.00 | \$16,200.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$4,328.90 | \$39,433.55 | \$0.00 | \$0.00 | \$323,838.78 | \$0.00 | \$323,838.78 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$7,598.81 | \$9,915.90 | \$242,238.22 | \$308,443.62 | \$2,810,523.81 | \$908,977.62 | \$1,901,546.19 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$150.01 | \$480.21 | \$0.00 | \$0.00 | \$250,841.76 | \$0.00 | \$250,841.76 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$0.00 | \$0.00 | \$230.00 | \$975.73 | \$0.00 | \$975.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$198.68 | \$2,301.32 | \$2,301.32 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$1,128.74 | \$4,765.22 | \$1,290.78 | \$4,677.21 | \$1,128.74 | \$0.00 | \$1,128.74 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$45,618.55 | \$61,997.74 | \$5,247.14 | \$30,039.19 | \$871,431.98 | \$83,436.10 | \$787,995.88 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$3,314.00 | \$4,646.00 | \$561.00 | \$2,020.00 | \$3,314.00 | \$0.00 | \$3,314.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$600.00 | \$1,950.00 | \$750.00 | \$1,500.00 | \$109,787.55 | \$0.00 | \$109,787.55 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$1,116.00 | \$3,238.00 | \$1,322.00 | \$2,714.00 | \$1,160.00 | \$9,878.00 | (\$8,718.00) |
| Grand | Total: | \$17,246,637.71 | \$900,638.77 | \$6,585,681.02 | \$1,087,492.52 | \$7,352,846.08 | \$16,479,472.65 | \$3,457,975.50 | \$13,021,497.15 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 3/31/2017
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,670,685.18 | \$1,932,807.41 | \$1,975,969.85 | \$197,212.00 | \$380,551.77 | \$5,444,182.97 | \$1,760,051.13 | \$3,684,131.84 |
| 101 | GENERAL FUND RESERVE | \$1,050,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$1,100,000.00 | \$0.00 | \$1,100,000.00 |
| 105 | CORMA FUND | \$41,559.68 | \$5,087.56 | \$9,230.17 | \$85,000.00 | \$0.00 | \$122,417.07 | \$94,710.00 | \$27,707.07 |
| 110 | 27TH PAYROLL RESERVE | \$28,927.65 | \$0.00 | \$0.00 | \$15,610.77 | \$0.00 | \$44,538.42 | \$0.00 | \$44,538.42 |
| 111 | COMPENSATED ABSENCE | \$62,307.00 | \$0.00 | \$0.00 | \$1,941.00 | \$5,782.00 | \$58,466.00 | \$0.00 | \$58,466.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$18,278.91 | \$14,840.00 | \$0.00 | \$0.00 | \$0.00 | \$33,118.91 | \$0.00 | \$33,118.91 |
| 211 | STREET CONSTRUCTION | \$1,565,548.52 | \$132,580.68 | \$168,748.36 | \$0.00 | \$0.00 | \$1,529,380.84 | \$255,846.29 | \$1,273,534.55 |
| 221 | STATE HIGHWAY IMPROV | \$333,201.41 | \$11,143.22 | \$0.00 | \$0.00 | \$0.00 | \$344,344.63 | \$4,000.00 | \$340,344.63 |
| 241 | PARKS \& RECREATION | \$252,977.57 | \$32,020.31 | \$1,943.06 | \$0.00 | \$0.00 | \$283,054.82 | \$1,056.94 | \$281,997.88 |
| 265 | LAW ENFORCEMENT ASSI | \$6,680.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,864.47 | \$19.00 | \$0.00 | \$0.00 | \$0.00 | \$21,883.47 | \$0.00 | \$21,883.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,831.00 | \$265.00 | \$5,148.91 | \$0.00 | \$0.00 | \$3,947.09 | \$251.09 | \$3,696.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,430.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,430.76 | \$0.00 | \$5,430.76 |
| 295 | P\&R REC. PROGRAMS | \$171,549.07 | \$73,032.00 | \$25,576.88 | \$0.00 | \$0.00 | \$219,004.19 | \$49,973.63 | \$169,030.56 |
| 296 | VETERAN'S MEMORIAL FU | \$6,341.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,341.83 | \$500.00 | \$5,841.83 |
| 298 | POLICE CANINE SUPPORT | \$16,706.83 | \$0.00 | \$1,368.37 | \$0.00 | \$0.00 | \$15,338.46 | \$6,102.52 | \$9,235.94 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$393,386.36 | \$3,197,786.65 | \$3,082,074.01 | \$0.00 | \$0.00 | \$509,099.00 | \$6,675.99 | \$502,423.01 |
| 315 | REFUNDING BONDS, SERI | \$89,681.41 | \$157,632.44 | \$1,844.27 | \$25,000.00 | \$0.00 | \$270,469.58 | \$4,455.73 | \$266,013.85 |
| 317 | GOLF VILLAGE DEBT SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$748.73 | \$0.00 | \$0.00 | \$203,000.00 | \$0.00 | \$203,748.73 | \$0.00 | \$203,748.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,590,637.07 | \$147,159.79 | \$23,850.24 | \$0.00 | \$0.00 | \$1,713,946.62 | \$248,839.39 | \$1,465,107.23 |
| 452 | DOWNTOWN TIF HOUSING | \$20,326.68 | \$1,486.46 | \$17.00 | \$0.00 | \$0.00 | \$21,796.14 | \$83.00 | \$21,713.14 |
| 453 | SELDOM SEEN TIF PUBLIC | \$1,202,148.77 | \$1,645.07 | \$1,104,205.24 | \$0.00 | \$0.00 | \$99,588.60 | \$850.00 | \$98,738.60 |
| 455 | SAWMILL CORRIDOR COM | \$66,019.06 | \$154,961.04 | \$25,513.25 | \$0.00 | \$175,000.00 | \$20,466.85 | \$19,986.75 | \$480.10 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$16,524.00 | \$0.00 | \$0.00 | \$16,200.00 | \$324.00 | \$0.00 | \$324.00 |
| 492 | VILLAGE DEVELOPMENT F | \$284,405.23 | \$39,433.55 | \$0.00 | \$0.00 | \$0.00 | \$323,838.78 | \$0.00 | \$323,838.78 |
| 493 | MURPHY PARKWAY CONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$3,109,051.53 | \$9,915.90 | \$308,443.62 | \$0.00 | \$0.00 | \$2,810,523.81 | \$908,977.62 | \$1,901,546.19 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$250,361.55 | \$480.21 | \$0.00 | \$0.00 | \$0.00 | \$250,841.76 | \$0.00 | \$250,841.76 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$0.00 | \$0.00 | \$230.00 | \$975.73 | \$0.00 | \$975.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$0.00 | \$2,500.00 | \$198.68 | \$0.00 | \$0.00 | \$2,301.32 | \$2,301.32 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$1,040.73 | \$4,765.22 | \$4,677.21 | \$0.00 | \$0.00 | \$1,128.74 | \$0.00 | \$1,128.74 |
| 992 | ENGINEERING INSPECTIO | \$839,473.43 | \$61,997.74 | \$30,039.19 | \$0.00 | \$0.00 | \$871,431.98 | \$83,436.10 | \$787,995.88 |
| 993 | PLUMBING INSPECTION F | \$688.00 | \$4,646.00 | \$2,020.00 | \$0.00 | \$0.00 | \$3,314.00 | \$0.00 | \$3,314.00 |


| Fund | From: 1/1/2017 to 3/31/2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$1,950.00 | \$1,500.00 | \$0.00 | \$0.00 | \$109,787.55 | \$0.00 | \$109,787.55 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$3,238.00 | \$2,714.00 | \$0.00 | \$0.00 | \$1,160.00 | \$9,878.00 | (\$8,718.00) |
| Grand | otal: | $\overline{\$ 17,246,637.71}$ | \$6,007,917.25 | \$6,775,082.31 | \$577,763.77 | \$577,763.77 | \$16,479,472.65 | \$3,457,975.50 | 3,021,497.15 |

