## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 12/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$1.01 | \$37.73 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,340.13 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,330.00) | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$495,205.00) | \$0.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | \$200,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72,000.00) | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$150,000.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4-FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |

Bank Report
As Of: 1/1/2016 to 12/31/2016

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | (\$39,380.00) | \$0.00 | \$0.00 | (\$50,000.00) | \$500,000.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$175,000.00) | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$545,022.63 | \$17,439,301.77 | \$429,061.71 | \$11,777,827.21 | (\$6,813,888.35) | \$370,829.69 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.01 | \$0.57 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.20 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$610.23 | \$15,286.06 | \$0.00 | \$0.00 | (\$1,156,168.52) | \$508,935.44 |
| Fifth Third Money Market General Account | \$11,308.12 | \$3,626.40 | \$127,325.84 | \$0.00 | \$0.00 | (\$41,036.19) | \$97,597.77 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | (\$463.19) | \$0.00 | \$0.00 | (\$393,708.81) | \$109,308.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | (\$35,620.28) | \$0.00 | \$0.00 | (\$120,396.22) | \$102,576.00 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | $(\$ 60,487.63)$ | \$0.00 | \$0.00 | (\$243,464.87) | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 | \$502,380.00 |
| Municipal Bond \#7 | \$0.00 | \$0.00 | $(\$ 3,541.67)$ | \$0.00 | \$0.00 | \$504,971.67 | \$501,430.00 |
| Municipal Bond \#8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 | \$201,092.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$444,523.38 | \$3,701,752.79 | \$3,701,752.79 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$805.62 | \$0.00 | \$0.00 | (\$402,867.50) | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$271.93 | \$0.00 | \$0.00 | \$0.00 | \$103,716.73 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$55.73 | \$0.00 | \$0.00 | (\$100,523.93) | \$0.00 |
| PNC SAVINGS | \$190,836.71 | \$0.45 | \$36.76 | \$0.00 | \$0.56 | (\$179,858.57) | \$11,014.34 |
| STAR PLUS | \$1,019,490.95 | \$346.35 | \$3,799.73 | \$0.00 | \$0.00 | \$30,510.00 | \$1,053,800.68 |
| STAR1- STAR OHIO | \$14,062.53 | \$16.12 | \$137.75 | \$0.00 | \$0.00 | \$14,876.93 | \$29,077.21 |
| STAR2- STAR OHIO | \$400,263.90 | \$494.44 | \$3,924.49 | \$0.00 | \$0.00 | \$487,863.07 | \$892,051.46 |
| STAR Ohio 3- Capital Improvements | \$0.00 | \$805.09 | \$2,758.82 | \$0.00 | \$0.00 | \$1,449,751.50 | \$1,452,510.32 |
| US BANK CDARS 1 | \$100,797.93 | \$201.67 | \$412.99 | \$0.00 | \$0.00 | \$0.00 | \$101,210.92 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,670.28) | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$15,274,352.53 | \$551,124.40 | \$17,451,865.74 | \$873,585.09 | \$15,479,580.56 | \$0.00 | ,246,637.71 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: 1/1/2016 to 12/31/2016

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 100 | GENERAL FUND |  |  |  | Target Percent: Balance | \% Used |

POLICE DEPARTMENT

| $100-110-5190-00$ | POLICE SALARIES/WAGES |
| :--- | :--- |
| $100-110-5190-01$ | OTHER EARNINGS |
| $100-110-5190-11$ | OVERTIME |
| $100-110-5211-00$ | P.E.R.S. |
| $100-110-5213-00$ | MEDICARE TAX |
| $100-110-5215-00$ | POLICE PENSION |
| $100-110-5221-00$ | HEALTH INSURANCE |
| $100-110-5222-00$ | LIFE INSURANCE |
| $100-110-5223-00$ | DENTAL INSURANCE |
| $100-110-5225-00$ | WORKERS COMPENSATIO |
| $100-110-5321-25$ | CELL PHONES |
| $100-110-5321-80$ | INTERNET/DATA ACCESS |
| $100-110-5325-00$ | GASOLINE |
| $100-110-5331-00$ | RENTS/LEASES |
| $100-110-5385-00$ | COMMUNITY RELATIONS/A |
| $100-110-5410-00$ | OFFICE SUPPLIES |
| $100-110-5420-19$ | REFERENCE MATERIALS |
| $100-110-5440-00$ | EQUIPMENT MAINTENANC |
| $100-110-5440-16$ | CRUISER MAINTENANCE |
| $100-110-5442-00$ | COPIER MAINT. AGREEME |
| $100-110-5481-00$ | PRINTING |
| $100-110-5500-00$ | DUES/SUBSCRIPTIONS |
| $100-110-5510-00$ | TRAVEL/SEMINARS/MILEA |
| $100-110-5510-66$ | EDUCATION/TRAINING |
| $100-110-5519-00$ | SUPPLIES |
| $100-110-5520-00$ | UNIFORMS/GEAR |
| $100-110-5560-10$ | FINGERPRINT PROCESSIN |
| $100-110-5560-11$ | LAB TEST FEES |
| $100-110-5582-00$ | ACCREDITATION PROCESS |
| $100-110-5680-00$ | MISCELLANEOUS EQUIPME |
| $100-110-5681-00$ | POLICE VEHICLES/CRUISE |
|  | POLICE DEPARTMENT Totals: |
| 182 |  |


| \$1,612,891.00 | \$198,546.91 | \$1,612,794.08 | \$96.92 | \$0.00 | \$96.92 | 99.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$36,694.00 | \$5,054.11 | \$27,890.17 | \$8,803.83 | \$0.00 | \$8,803.83 | 76.01\% |
| \$87,000.00 | \$16,513.17 | \$84,283.54 | \$2,716.46 | \$0.00 | \$2,716.46 | 96.88\% |
| \$12,035.00 | \$1,840.80 | \$11,980.29 | \$54.71 | \$0.00 | \$54.71 | 99.55\% |
| \$25,185.00 | \$3,094.03 | \$24,385.87 | \$799.13 | \$0.00 | \$799.13 | 96.83\% |
| \$321,875.00 | \$50,776.51 | \$312,882.31 | \$8,992.69 | \$0.00 | \$8,992.69 | 97.21\% |
| \$343,485.00 | \$442.00 | \$302,079.77 | \$41,405.23 | \$0.00 | \$41,405.23 | 87.95\% |
| \$9,365.00 | \$0.00 | \$8,764.90 | \$600.10 | \$0.00 | \$600.10 | 93.59\% |
| \$16,535.00 | \$0.00 | \$13,344.32 | \$3,190.68 | \$0.00 | \$3,190.68 | 80.70\% |
| \$24,640.00 | \$0.00 | \$22,622.74 | \$2,017.26 | \$2,017.26 | \$0.00 | 100.00\% |
| \$6,414.97 | \$380.87 | \$4,611.34 | \$1,803.63 | \$393.63 | \$1,410.00 | 78.02\% |
| \$3,718.92 | \$281.05 | \$3,310.83 | \$408.09 | \$388.09 | \$20.00 | 99.46\% |
| \$47,279.06 | \$1,826.13 | \$23,993.76 | \$23,285.30 | \$11,000.30 | \$12,285.00 | 74.02\% |
| \$17,281.09 | \$1,441.25 | \$14,430.43 | \$2,850.66 | \$0.00 | \$2,850.66 | 83.50\% |
| \$2,800.00 | \$0.00 | \$2,424.98 | \$375.02 | \$298.02 | \$77.00 | 97.25\% |
| \$5,500.00 | \$1,605.15 | \$3,836.23 | \$1,663.77 | \$1,163.77 | \$500.00 | 90.91\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$13,610.00 | \$749.09 | \$5,043.72 | \$8,566.28 | \$3,332.56 | \$5,233.72 | 61.55\% |
| \$16,169.52 | \$2,117.53 | \$7,625.34 | \$8,544.18 | \$4,844.18 | \$3,700.00 | 77.12\% |
| \$3,800.00 | \$225.16 | \$1,556.49 | \$2,243.51 | \$0.00 | \$2,243.51 | 40.96\% |
| \$3,022.09 | \$0.00 | \$2,382.44 | \$639.65 | \$0.00 | \$639.65 | 78.83\% |
| \$1,300.00 | \$150.00 | \$985.00 | \$315.00 | \$0.00 | \$315.00 | 75.77\% |
| \$4,700.00 | \$50.66 | \$3,635.73 | \$1,064.27 | \$0.00 | \$1,064.27 | 77.36\% |
| \$21,500.00 | \$4,061.70 | \$14,803.94 | \$6,696.06 | \$3,496.92 | \$3,199.14 | 85.12\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$33,920.70 | \$658.64 | \$22,992.80 | \$10,927.90 | \$8,169.38 | \$2,758.52 | 91.87\% |
| \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| \$1,500.00 | \$37.00 | \$475.00 | \$1,025.00 | \$367.00 | \$658.00 | 56.13\% |
| \$6,000.00 | \$4,260.50 | \$4,452.62 | \$1,547.38 | \$1,460.90 | \$86.48 | 98.56\% |
| \$11,000.00 | \$4,159.00 | \$10,980.90 | \$19.10 | \$0.00 | \$19.10 | 99.83\% |
| \$101,000.00 | \$65.00 | \$38,828.31 | \$62,171.69 | \$61,930.00 | \$241.69 | 99.76\% |
| \$2,791,621.35 | \$298,336.26 | \$2,588,177.85 | \$203,443.50 | \$98,862.01 | \$104,581.49 | 96.25\% |
| \$238,320.00 | \$23,747.42 | \$199,242.60 | \$39,077.40 | \$0.00 | \$39,077.40 | 83.60\% |
| \$600.00 | \$140.00 | \$587.00 | \$13.00 | \$0.00 | \$13.00 | 97.83\% |
| \$8,895.00 | \$791.66 | \$4,105.50 | \$4,789.50 | \$0.00 | \$4,789.50 | 46.16\% |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$5,667.37 | \$29,626.92 | \$5,728.08 | \$0.00 | \$5,728.08 | 83.80\% |
| 100-320-5213-00 | MEDICARE | \$3,665.00 | \$350.27 | \$2,903.76 | \$761.24 | \$0.00 | \$761.24 | 79.23\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$63,080.00 | \$0.00 | \$63,069.41 | \$10.59 | \$0.00 | \$10.59 | 99.98\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,420.00 | \$0.00 | \$1,413.73 | \$6.27 | \$0.00 | \$6.27 | 99.56\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$2,915.00 | \$0.00 | \$2,914.44 | \$0.56 | \$0.00 | \$0.56 | 99.98\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,865.00 | \$0.00 | \$2,587.21 | \$1,277.79 | \$1,277.79 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,180.25 | \$1,008.81 | \$9,779.62 | \$3,400.63 | \$2,132.16 | \$1,268.47 | 90.38\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$24,643.30 | \$1,161.60 | \$23,083.18 | \$1,560.12 | \$1,411.00 | \$149.12 | 99.39\% |
| 100-320-5321-00 | TELEPHONE | \$841.56 | \$61.49 | \$728.46 | \$113.10 | \$63.10 | \$50.00 | 94.06\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$485.00 | \$40.15 | \$441.65 | \$43.35 | \$43.35 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$11,500.00 | \$391.04 | \$7,941.99 | \$3,558.01 | \$3,462.60 | \$95.41 | 99.17\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$9,058.81 | \$276.94 | \$4,398.54 | \$4,660.27 | \$1,167.75 | \$3,492.52 | 61.45\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$1,188.91 | \$3,811.09 | \$2,600.00 | \$1,211.09 | 75.78\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,440.16 | \$939.22 | \$10,944.48 | \$9,495.68 | \$5,161.73 | \$4,333.95 | 78.80\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$15,000.00 | \$0.00 | \$9,202.99 | \$5,797.01 | \$2,333.02 | \$3,463.99 | 76.91\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$0.00 | \$1,784.95 | \$8,215.05 | \$0.00 | \$8,215.05 | 17.85\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$350.00 | \$0.00 | \$348.10 | \$1.90 | \$0.00 | \$1.90 | 99.46\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$4,865.64 | \$0.00 | \$3,820.38 | \$1,045.26 | \$1,000.00 | \$45.26 | 99.07\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$5,000.00 | \$466.40 | \$2,777.51 | \$2,222.49 | \$533.60 | \$1,688.89 | 66.22\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$13,000.00 | \$154.10 | \$1,233.58 | \$11,766.42 | \$2,166.42 | \$9,600.00 | 26.15\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$5,000.00 | \$0.00 | \$3,200.92 | \$1,799.08 | \$799.08 | \$1,000.00 | 80.00\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$570.37 | \$4,429.63 | \$1,000.00 | \$3,429.63 | 31.41\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$27,084.36 | \$0.00 | \$19,783.00 | \$7,301.36 | \$7,217.00 | \$84.36 | 99.69\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,500.00 | \$0.00 | \$6,573.33 | \$1,926.67 | \$1,000.00 | \$926.67 | 89.10\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$2,791.51 | \$208.49 | \$208.49 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$2,196.40 | \$303.60 | \$0.00 | \$303.60 | 87.86\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,600.00 | \$774.21 | \$2,738.25 | \$861.75 | \$797.71 | \$64.04 | 98.22\% |
| 100-320-5520-00 | UNIFORMS | \$3,028.48 | (\$7.70) | \$581.21 | \$2,447.27 | \$947.27 | \$1,500.00 | 50.47\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$15,000.00 | \$0.00 | \$14,967.00 | \$33.00 | \$0.00 | \$33.00 | 99.78\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$20,000.00 | \$1,466.00 | \$19,598.23 | \$401.77 | \$0.00 | \$401.77 | 97.99\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$4,920.93 | \$79.07 | \$0.00 | \$79.07 | 98.42\% |
|  | S \& RECREATION Totals: | \$595,592.56 | \$37,428.98 | \$462,046.06 | \$133,546.50 | \$36,322.07 | \$97,224.43 | 83.68\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$185,865.00 | \$20,512.64 | \$175,548.67 | \$10,316.33 | \$0.00 | \$10,316.33 | 94.45\% |
| 100-410-5211-00 | P.E.R.S. | \$26,025.00 | \$3,776.38 | \$24,398.14 | \$1,626.86 | \$0.00 | \$1,626.86 | 93.75\% |
| 100-410-5213-00 | MEDICARE | \$2,695.00 | \$296.22 | \$2,535.06 | \$159.94 | \$0.00 | \$159.94 | 94.07\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,120.00 | \$0.00 | \$15,706.72 | \$413.28 | \$0.00 | \$413.28 | 97.44\% |
| 100-410-5222-00 | LIFE INSURANCE | \$905.00 | \$0.00 | \$871.44 | \$33.56 | \$0.00 | \$33.56 | 96.29\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$710.00 | \$0.00 | \$654.48 | \$55.52 | \$0.00 | \$55.52 | 92.18\% |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$3,345.00 | \$0.00 | \$2,533.87 | \$811.13 | \$811.13 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$547.94 | \$40.15 | \$485.71 | \$62.23 | \$42.23 | \$20.00 | 96.35\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 20.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$8,091.00 | \$0.00 | \$8,091.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$73.88 | \$2,251.39 | \$320.95 | \$320.95 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$405.00 | \$2,654.00 | \$346.00 | \$0.00 | \$346.00 | 88.47\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$2,226.10 | \$3,773.90 | \$0.00 | \$3,773.90 | 37.10\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$18,909.00 | \$1,440.00 | \$15,640.00 | \$3,269.00 | \$1,560.00 | \$1,709.00 | 90.96\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$200.00 | \$500.00 | 50.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$8,000.00 | \$0.00 | \$7,460.00 | \$540.00 | \$0.00 | \$540.00 | 93.25\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$285,685.28 | \$26,644.27 | \$262,556.58 | \$23,128.70 | \$3,034.31 | \$20,094.39 | 92.97\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$39,436.80 | \$341,452.97 | \$3,231.03 | \$0.00 | \$3,231.03 | 99.06\% |
| 100-490-5190-11 | OVERTIME | \$1,276.00 | \$100.52 | \$1,207.04 | \$68.96 | \$0.00 | \$68.96 | 94.60\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$7,375.57 | \$47,972.09 | \$452.91 | \$0.00 | \$452.91 | 99.06\% |
| 100-490-5213-00 | MEDICARE | \$5,015.00 | \$565.68 | \$4,881.62 | \$133.38 | \$0.00 | \$133.38 | 97.34\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$77,115.00 | \$0.00 | \$73,058.46 | \$4,056.54 | \$0.00 | \$4,056.54 | 94.74\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$0.00 | \$2,069.40 | \$90.60 | \$0.00 | \$90.60 | 95.81\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$0.00 | \$3,330.72 | \$214.28 | \$0.00 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,790.00 | \$0.00 | \$4,738.20 | \$1,051.80 | \$1,051.80 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,496.30 | \$191.07 | \$2,284.76 | \$211.54 | \$206.54 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.45 | \$1,445.40 | \$275.05 | \$125.05 | \$150.00 | 91.28\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$93.45 | \$872.44 | \$669.56 | \$327.56 | \$342.00 | 77.82\% |
| 100-490-5325-00 | GASOLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$52.75 | \$1,450.25 | \$0.00 | \$1,450.25 | 3.51\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$22.69 | \$777.31 | \$0.00 | \$777.31 | 2.84\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$60.49 | \$325.95 | \$207.05 | \$0.00 | \$207.05 | 61.15\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$6,900.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$144.00 | \$423.40 | \$76.60 | \$0.00 | \$76.60 | 84.68\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$35.00 | \$280.00 | \$720.00 | \$0.00 | \$720.00 | 28.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$421.20 | \$4,300.11 | \$2,699.89 | \$0.00 | \$2,699.89 | 61.43\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$4,410.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,045.90 | \$4,042.98 | \$51,846.36 | \$5,199.54 | \$5,199.54 | \$0.00 | 100.00\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$20,042.00 | \$996.00 | \$17,155.50 | \$2,886.50 | \$1,674.50 | \$1,212.00 | 93.95\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | NG DEPARTMENT Totals: | \$603,302.65 | \$53,950.71 | \$569,029.86 | \$34,272.79 | \$15,584.99 | \$18,687.80 | 96.90\% |
|  |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$24,739.20 | \$215,818.25 | \$1,176.75 | \$0.00 | \$1,176.75 | 99.46\% |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$447.26 | \$52.74 | \$0.00 | \$52.74 | 89.45\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$4,618.00 | \$29,935.13 | \$514.87 | \$0.00 | \$514.87 | 98.31\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$351.37 | \$3,057.44 | \$97.56 | \$0.00 | \$97.56 | 96.91\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,095.00 | \$0.00 | \$48,647.20 | \$3,447.80 | \$0.00 | \$3,447.80 | 93.38\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$0.00 | \$1,267.83 | \$52.17 | \$0.00 | \$52.17 | 96.05\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$0.00 | \$2,111.40 | \$133.60 | \$0.00 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,680.00 | \$0.00 | \$2,677.38 | \$1,002.62 | \$1,002.62 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$441.65 | \$98.35 | \$43.35 | \$55.00 | 89.81\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$65.00 | \$35.00 | \$0.00 | \$35.00 | 65.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$0.00 | \$5,395.25 | \$604.75 | \$0.00 | \$604.75 | 89.92\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$222.21 | \$1,998.82 | \$1,001.18 | \$0.00 | \$1,001.18 | 66.63\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$14,769.84 | \$27,372.84 | \$16,576.87 | \$7,626.87 | \$8,950.00 | 79.64\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$376,729.71 | \$44,740.77 | \$339,633.42 | \$37,096.29 | \$10,672.84 | \$26,423.45 | 92.99\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$36,488.24 | \$310,668.27 | \$11,566.73 | \$0.00 | \$11,566.73 | 96.41\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$328.50 | \$3,287.00 | \$713.00 | \$0.00 | \$713.00 | 82.18\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$2,313.53 | \$13,041.88 | \$12,708.12 | \$0.00 | \$12,708.12 | 50.65\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$7,154.14 | \$45,747.37 | \$3,532.63 | \$0.00 | \$3,532.63 | 92.83\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$558.16 | \$4,590.38 | \$514.62 | \$0.00 | \$514.62 | 89.92\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,440.00 | \$0.00 | \$86,857.32 | \$31,582.68 | \$0.00 | \$31,582.68 | 73.33\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$0.00 | \$2,153.54 | \$216.46 | \$0.00 | \$216.46 | 90.87\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$0.00 | \$4,222.80 | \$857.20 | \$0.00 | \$857.20 | 83.13\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,585.00 | \$0.00 | \$4,084.94 | \$1,500.06 | \$1,500.06 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$21,815.63 | \$1,572.52 | \$18,426.37 | \$3,389.26 | \$1,949.26 | \$1,440.00 | 93.40\% |
| 100-620-5321-25 | CELL PHONES | \$5,918.68 | \$418.25 | \$5,014.43 | \$904.25 | \$429.25 | \$475.00 | 91.97\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,170.55 | \$210.70 | \$2,488.25 | \$3,682.30 | \$232.30 | \$3,450.00 | 44.09\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$802.70 | \$11,774.57 | \$31,336.87 | \$14,336.87 | \$17,000.00 | 60.57\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$0.00 | \$43.80 | \$1,256.20 | \$456.20 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,243.31 | \$187.33 | \$2,044.44 | \$2,198.87 | \$935.73 | \$1,263.14 | 70.23\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$292.33 | \$1,927.51 | \$2,640.78 | \$1,050.32 | \$1,590.46 | 65.18\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$12,170.00 | \$830.00 | \$0.00 | \$830.00 | 93.62\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,000.00 | \$0.00 | \$391.63 | \$1,608.37 | \$1,500.00 | \$108.37 | 94.58\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$2,146.69 | \$8,847.42 | \$7,214.08 | \$7,214.08 | \$0.00 | 100.00\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$19.68 | \$10,312.66 | \$11,087.84 | \$8,709.97 | \$2,377.87 | 88.89\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$520.00 | \$964.75 | \$4,035.25 | \$1,035.25 | \$3,000.00 | 40.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$1,103.40 | \$53,896.60 | \$45,000.00 | \$8,896.60 | 83.82\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$0.00 | \$194.58 | \$823.81 | \$323.81 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$27,074.63 | \$1,246.04 | \$11,291.03 | \$15,783.60 | \$15,005.06 | \$778.54 | 97.12\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$425.37 | \$0.00 | \$425.37 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$1,774.00 | \$2,226.00 | \$750.00 | \$1,476.00 | 63.10\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$197.50 | \$302.50 | \$0.00 | \$302.50 | 39.50\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$105.00 | \$195.00 | \$0.00 | \$195.00 | 35.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$188.47 | \$2,811.53 | \$1,850.00 | \$961.53 | 67.95\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$183.56 | \$2,935.43 | \$2,167.03 | \$1,167.03 | \$1,000.00 | 80.40\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,157.52 | \$0.00 | \$682.52 | \$2,475.00 | \$1,000.00 | \$1,475.00 | 53.29\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$0.00 | \$69,948.99 | \$7,051.01 | \$1,002.25 | \$6,048.76 | 92.14\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC | ICE DEPARTMENT Totals: | \$876,263.27 | \$54,442.37 | \$637,905.62 | \$238,357.65 | \$105,447.44 | \$132,910.21 | 84.83\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$205,155.00 | \$21,663.48 | \$202,329.04 | \$2,825.96 | \$0.00 | \$2,825.96 | 98.62\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$126.12 | \$462.44 | \$167.56 | \$0.00 | \$167.56 | 73.40\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$4,067.36 | \$26,967.18 | \$27.82 | \$0.00 | \$27.82 | 99.90\% |
| 100-710-5213-00 | MEDICARE | \$2,821.00 | \$313.08 | \$2,818.01 | \$2.99 | \$0.00 | \$2.99 | 99.89\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,070.00 | \$0.00 | \$23,901.40 | \$1,168.60 | \$0.00 | \$1,168.60 | 95.34\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$0.00 | \$812.40 | \$32.60 | \$0.00 | \$32.60 | 96.14\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$0.00 | \$1,219.32 | \$80.68 | \$0.00 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,150.00 | \$0.00 | \$2,421.62 | \$728.38 | \$728.38 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$1,511.64 | \$288.36 | \$0.00 | \$288.36 | 83.98\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$1,358.01 | \$6,332.83 | \$1,667.17 | \$0.00 | \$1,667.17 | 79.16\% |
| 100-710-5481-00 | PRINTING | \$530.00 | \$0.00 | \$518.00 | \$12.00 | \$0.00 | \$12.00 | 97.74\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$275.00 | \$2,012.13 | \$487.87 | \$0.00 | \$487.87 | 80.49\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,820.00 | \$190.02 | \$926.44 | \$1,893.56 | \$0.00 | \$1,893.56 | 32.85\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$22,684.91 | \$0.00 | \$21,384.91 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIS | ION DEPARTMENT Totals: | \$306,300.91 | \$28,245.01 | \$293,617.36 | \$12,683.55 | \$2,028.38 | \$10,655.17 | 96.52\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$14,508.29 | \$143,118.92 | \$8,501.08 | \$0.00 | \$8,501.08 | 94.39\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$3,004.87 | \$18,894.22 | \$1,835.78 | \$0.00 | \$1,835.78 | 91.14\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$510.00 | \$42.16 | \$505.92 | \$4.08 | \$0.00 | \$4.08 | 99.20\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$208.70 | \$2,058.73 | \$141.27 | \$0.00 | \$141.27 | 93.58\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,150.00 | \$0.00 | \$7,838.96 | \$311.04 | \$0.00 | \$311.04 | 96.18\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$0.00 | \$415.63 | \$29.37 | \$0.00 | \$29.37 | 93.40\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$0.00 | \$327.24 | \$27.76 | \$0.00 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,470.00 | \$0.00 | \$1,985.57 | \$484.43 | \$484.43 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
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Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,570.00 | \$0.00 | \$6,565.36 | \$4.64 | \$0.00 | \$4.64 | 99.93\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$0.00 | \$9,516.16 | \$1,179.84 | \$0.00 | \$1,179.84 | 88.97\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$0.00 | \$1,376.62 | \$2,773.38 | \$0.00 | \$2,773.38 | 33.17\% |
| 100-715-5554-01 | CODIFICATION | \$10,170.00 | \$0.00 | \$6,385.23 | \$3,784.77 | \$3,784.77 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$3,156.35 | \$4,743.65 | \$4,569.00 | \$174.65 | 97.79\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$226,166.00 | \$17,764.02 | \$202,280.15 | \$23,885.85 | \$8,838.20 | \$15,047.65 | 93.35\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$8,316.00 | \$72,020.80 | \$64.20 | \$0.00 | \$64.20 | 99.91\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$1,552.32 | \$10,082.91 | \$12.09 | \$0.00 | \$12.09 | 99.88\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$118.91 | \$1,024.18 | \$25.82 | \$0.00 | \$25.82 | 97.54\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$21,720.00 | \$0.00 | \$20,743.52 | \$976.48 | \$0.00 | \$976.48 | 95.50\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$0.00 | \$439.44 | \$15.56 | \$0.00 | \$15.56 | 96.58\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$0.00 | \$892.08 | \$52.92 | \$0.00 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,455.00 | \$0.00 | \$935.14 | \$519.86 | \$519.86 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$640.00 | \$0.00 | \$308.99 | \$331.01 | \$0.00 | \$331.01 | 48.28\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$1,316.86 | \$258.14 | \$258.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$7,000.00 | \$0.00 | \$5,950.03 | \$1,049.97 | \$50.00 | \$999.97 | 85.71\% |
| 100-720-5482-00 | ADVERTISING | \$6,808.00 | \$131.87 | \$6,501.53 | \$306.47 | \$190.05 | \$116.42 | 98.29\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$1,300.00 | \$1,224.00 | \$1,224.00 | \$76.00 | \$0.00 | \$76.00 | 94.15\% |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$2,010.00 | \$1,140.00 | \$0.00 | \$1,140.00 | 63.81\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$25.00 | \$1,060.00 | \$515.00 | \$60.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,400.00 | \$0.00 | \$2,014.35 | \$385.65 | \$0.00 | \$385.65 | 83.93\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$65,650.00 | \$9,143.00 | \$51,327.75 | \$14,322.25 | \$7,795.25 | \$6,527.00 | 90.06\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,160.00 | \$49.46 | \$4,091.23 | \$68.77 | \$68.77 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$202,663.00 | \$20,610.56 | \$182,542.81 | \$20,120.19 | \$8,942.07 | \$11,178.12 | 94.48\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$27,871.20 | \$241,373.76 | \$3,401.24 | \$0.00 | \$3,401.24 | 98.61\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$274.37 | \$470.63 | \$0.00 | \$470.63 | 36.83\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$5,202.64 | \$33,830.83 | \$544.17 | \$0.00 | \$544.17 | 98.42\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$392.43 | \$3,382.13 | \$177.87 | \$0.00 | \$177.87 | 95.00\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,000.00 | \$0.00 | \$57,479.46 | \$8,520.54 | \$0.00 | \$8,520.54 | 87.09\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$0.00 | \$1,283.76 | \$46.24 | \$0.00 | \$46.24 | 96.52\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$0.00 | \$2,676.24 | \$158.76 | \$0.00 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,960.00 | \$0.00 | \$3,165.10 | \$794.90 | \$794.90 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$1,320.00 | \$15.00 | \$0.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$72.00 | \$364.00 | \$36.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$394.00 | \$50.02 | \$300.12 | \$93.88 | \$0.00 | \$93.88 | 76.17\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,718.00 | \$0.00 | \$10,717.53 | \$0.47 | \$0.00 | \$0.47 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,490.00 | \$0.00 | \$1,106.10 | \$2,383.90 | \$130.00 | \$2,253.90 | 35.42\% |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$0.00 | \$2,985.00 | \$765.00 | \$280.00 | \$485.00 | 87.07\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$153.50 | \$5,009.66 | \$990.34 | \$0.00 | \$990.34 | 83.49\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$14,800.00 | \$0.00 | \$6,800.00 | \$8,000.00 | \$7,500.00 | \$500.00 | 96.62\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$45,420.00 | \$0.00 | \$23,614.60 | \$21,805.40 | \$19,000.00 | \$2,805.40 | 93.82\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$13,020.80 | \$198,315.13 | \$5,184.87 | \$2,427.00 | \$2,757.87 | 98.64\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,545.64 | \$374.70 | \$4,580.92 | \$1,964.72 | \$1,114.72 | \$850.00 | 87.01\% |
| 100-725-5560-95 | BANK FEES | \$3,675.04 | \$155.39 | \$1,191.21 | \$2,483.83 | \$712.75 | \$1,771.08 | 51.81\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$10,158.38 | \$3,841.62 | \$0.00 | \$3,841.62 | 72.56\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,807.00 | \$5.00 | \$2,095.60 | \$711.40 | \$0.00 | \$711.40 | 74.66\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,850.00 | \$30.00 | \$6,795.44 | \$54.56 | \$0.00 | \$54.56 | 99.20\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,371.50 | \$71.06 | \$4,084.19 | \$6,287.31 | \$97.31 | \$6,190.00 | 40.32\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$4,220.00 | \$0.00 | \$2,819.92 | \$1,400.08 | \$1,400.00 | \$0.08 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$696,492.18 | \$47,486.74 | \$626,031.45 | \$70,460.73 | \$33,492.68 | \$36,968.05 | 94.69\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$37,354.95 | \$2,422.95 | \$31,940.67 | \$5,414.28 | \$3,508.34 | \$1,905.94 | 94.90\% |
| 100-730-5312-00 | WATER/SEWER | \$3,535.55 | \$213.60 | \$3,081.71 | \$453.84 | \$232.80 | \$221.04 | 93.75\% |
| 100-730-5313-00 | NATURAL GAS | \$10,469.51 | \$837.75 | \$4,875.30 | \$5,594.21 | \$1,665.45 | \$3,928.76 | 62.47\% |
| 100-730-5321-00 | TELEPHONE | \$10,302.14 | \$862.90 | \$10,220.47 | \$81.67 | \$56.49 | \$25.18 | 99.76\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$9,187.17 | \$633.84 | \$7,955.75 | \$1,231.42 | \$136.32 | \$1,095.10 | 88.08\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$112.00 | \$541.00 | \$459.00 | \$388.00 | \$71.00 | 92.90\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,056.80 | \$39.09 | \$6,951.50 | \$8,105.30 | \$4,409.25 | \$3,696.05 | 75.45\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$500.00 | \$6,760.00 | \$6,320.00 | \$3,480.00 | \$2,840.00 | 78.29\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$994.37 | \$5.63 | \$0.00 | \$5.63 | 99.44\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,210.60 | \$2,516.00 | \$13,087.42 | \$13,123.18 | \$700.00 | \$12,423.18 | 52.60\% |
| LANDS \& ${ }^{\text {d }}$ | S-VILLAGE GREEN Totals: | \$144,261.72 | \$8,138.13 | \$101,004.07 | \$43,257.65 | \$16,776.65 | \$26,481.00 | 81.64\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,100.00 | \$60.45 | \$760.50 | \$339.50 | \$240.50 | \$99.00 | 91.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,500.00 | \$0.00 | \$5,487.44 | \$12.56 | \$0.00 | \$12.56 | 99.77\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$4,900.00 | \$80.75 | \$2,081.96 | \$2,818.04 | \$1,002.64 | \$1,815.40 | 62.95\% |
| 100-731-5467-52 | OFFICE CLEANING | \$9,000.00 | \$540.00 | \$6,760.00 | \$2,240.00 | \$1,400.00 | \$840.00 | 90.67\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$20,500.00 | \$681.20 | \$15,089.90 | \$5,410.10 | \$2,643.14 | \$2,766.96 | 86.50\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 732 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$4,790.35 | \$378.32 | \$4,216.82 | \$573.53 | \$564.27 | \$9.26 | 99.81\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$31.78 | \$1,041.25 | \$94.03 | \$94.03 | \$0.00 | 100.00\% |
| 100-735-5313-00 | NATURAL GAS | \$2,626.43 | \$136.89 | \$907.26 | \$1,719.17 | \$411.00 | \$1,308.17 | 50.19\% |
| 100-735-5321-00 | TELEPHONE | \$1,329.92 | \$211.50 | \$1,319.32 | \$10.60 | \$9.92 | \$0.68 | 99.95\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,050.00 | \$256.92 | \$278.19 | \$1,771.81 | \$721.81 | \$1,050.00 | 48.78\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$0.00 | \$585.00 | \$523.00 | \$0.00 | \$523.00 | 52.80\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,150.00 | \$77.23 | \$1,122.24 | \$27.76 | \$0.00 | \$27.76 | 97.59\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$3,096.00 | \$1,904.00 | \$0.00 | \$1,904.00 | 61.92\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$78.50 | \$2,199.99 | \$2,816.29 | \$1,228.36 | \$1,587.93 | 68.34\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,720.00 | \$400.00 | \$4,560.00 | \$1,160.00 | \$700.00 | \$460.00 | 91.96\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$0.00 | \$7,126.90 | \$3,377.26 | \$1,666.02 | \$1,711.24 | 83.71\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,430.42 | \$1,829.14 | \$27,452.97 | \$14,977.45 | \$5,395.41 | \$9,582.04 | 77.42\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,115.48 | \$76.46 | \$1,293.63 | \$821.85 | \$471.85 | \$350.00 | 83.46\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$561.70 | \$11.85 | \$525.45 | \$36.25 | \$20.25 | \$16.00 | 97.15\% |
| 100-736-5313-00 | NATURAL GAS | \$4,626.47 | \$136.89 | \$844.64 | \$3,781.83 | \$408.93 | \$3,372.90 | 27.10\% |
| 100-736-5321-00 | TELEPHONE | \$3,017.00 | \$200.50 | \$2,639.44 | \$377.56 | \$357.56 | \$20.00 | 99.34\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$56.34 | \$7,443.66 | \$2,500.00 | \$4,943.66 | 34.08\% |
| LANDS \& BLD | LDD FIRE STATION Totals: | \$24,320.65 | \$425.70 | \$5,359.50 | \$18,961.15 | \$4,058.59 | \$14,902.56 | 38.72\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,063.69 | \$243.71 | \$1,656.16 | \$4,407.53 | \$1,236.93 | \$3,170.60 | 47.71\% |
| 100-737-5313-00 | NATURAL GAS | \$3,256.49 | \$244.77 | \$1,320.73 | \$1,935.76 | \$876.43 | \$1,059.33 | 67.47\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 33.33\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$10,085.00 | \$0.00 | \$4,344.01 | \$5,740.99 | \$0.00 | \$5,740.99 | 43.07\% |
| LANDS | GS-S LIBERTY ST Totals: | \$21,405.18 | \$488.48 | \$7,820.90 | \$13,584.28 | \$2,113.36 | \$11,470.92 | 46.41\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,472.70 | \$1,016.19 | \$13,295.24 | \$177.46 | \$177.46 | \$0.00 | 100.00\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,030.00 | \$85.27 | \$1,469.71 | \$1,560.29 | \$1,096.99 | \$463.30 | 84.71\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$0.00 | \$898.10 | 98.45\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,850.00 | \$0.00 | \$4,940.72 | \$1,909.28 | \$0.00 | \$1,909.28 | 72.13\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$0.00 | \$2,818.02 | 43.64\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$14,075.00 | \$0.00 | \$3,730.00 | \$10,345.00 | \$0.00 | \$10,345.00 | 26.50\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$39.14 | \$0.00 | \$39.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-740-5680-02 | COPIERS | \$24,832.00 | \$0.00 | \$24,832.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$10,500.00 | \$0.00 | \$0.00 | \$10,500.00 | \$10,500.00 | \$0.00 | 100.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,634.00 | \$0.00 | \$276.55 | \$1,357.45 | \$0.00 | \$1,357.45 | 16.92\% |
| 100-740-5690-02 | SOFTWARE | \$14,200.00 | \$0.00 | \$7,874.00 | \$6,326.00 | \$6,200.00 | \$126.00 | 99.11\% |
| 12/30/2016 11:17 AM |  | Page 8 of 19 |  |  |  | V.3.7 |  |  |

Expense Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$61,786.10 | \$27,999.36 | \$59,550.53 | \$2,235.57 | \$0.00 | \$2,235.57 | 96.38\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$15,835.06 | \$164.94 | \$0.00 | \$164.94 | 98.97\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$400.00 | \$0.00 | \$366.00 | \$34.00 | \$0.00 | \$34.00 | 91.50\% |
| 100-740-5694-00 | CAMERA MONITORING | \$3,447.90 | \$0.00 | \$3,427.53 | \$20.37 | \$0.00 | \$20.37 | 99.41\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$2,200.00 | \$0.00 | \$472.39 | \$1,727.61 | \$0.00 | \$1,727.61 | 21.47\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$48.47 | \$1,530.87 | \$969.13 | \$969.13 | \$0.00 | 100.00\% |
| INFOR | MATION TECHNOLOGY Totals: | \$238,466.84 | \$29,149.29 | \$197,363.47 | \$41,103.37 | \$18,943.58 | \$22,159.79 | 90.71\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$169,398.50 | \$25,406.27 | \$137,560.67 | \$31,837.83 | \$31,820.15 | \$17.68 | 99.99\% |
| 100-750-5552-00 | PROSECUTOR | \$17,345.00 | \$0.00 | \$12,545.00 | \$4,800.00 | \$4,800.00 | \$0.00 | 100.00\% |
| LEGAL DEPARTMENT Totals: |  | \$186,743.50 | \$25,406.27 | \$150,105.67 | \$36,637.83 | \$36,620.15 | \$17.68 | 99.99\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$0.00 | \$5,943.75 | \$1,556.25 | \$0.00 | \$1,556.25 | 79.25\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$710.81 | \$8,765.84 | \$1,734.16 | \$134.16 | \$1,600.00 | 84.76\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,750.00 | \$1,068.96 | \$2,183.96 | \$10,566.04 | \$0.00 | \$10,566.04 | 17.13\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$63.00 | \$2,252.04 | \$2,747.96 | \$0.00 | \$2,747.96 | 45.04\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$5,885.00 | \$0.00 | \$3,291.00 | \$2,594.00 | \$2,594.00 | \$0.00 | 100.00\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$21,199.00 | \$0.00 | \$20,861.68 | \$337.32 | \$0.00 | \$337.32 | 98.41\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5585-00 | SPECIAL PROJECTS | \$31,216.01 | \$335.03 | \$6,580.62 | \$24,635.39 | \$4,635.39 | \$20,000.00 | 35.93\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$4,350.00 | \$0.00 | \$0.00 | \$4,350.00 | \$0.00 | \$4,350.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$110,500.01 | \$2,177.80 | \$57,222.09 | \$53,277.92 | \$7,483.55 | \$45,794.37 | 58.56\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$0.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$0.00 | \$11,311.36 | \$18,688.64 | \$0.00 | \$18,688.64 | 37.70\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$0.00 | \$455,334.79 | \$18,688.64 | \$0.00 | \$18,688.64 | 96.06\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$3,480,102.63 | \$0.00 | \$3,480,102.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

# Expense Report 

|  |  |  | As Of: 1/1/201 | 12/31/2016 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$3,480,102.63 | \$0.00 | \$3,480,102.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  |  |  |  |  |  |  |  |  |
| CONTINGENCIES 100-930-5930-00 | CONTINGENCIES | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$11,756,971.29 | \$697,945.70 | \$10,693,177.15 | \$1,063,794.14 | \$417,259.42 | \$646,534.72 | 94.50\% |
| 105 | CORMA FUND |  |  |  |  | arget Percent: | 100.00\% |  |
| other charges |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$275.71 | \$74.29 | \$0.00 | \$74.29 | 78.77\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$500.00 | \$0.00 | \$179.00 | \$321.00 | \$171.00 | \$150.00 | 70.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$400.00 | \$0.00 | \$385.00 | \$15.00 | \$0.00 | \$15.00 | 96.25\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$86,100.00 | \$0.00 | \$79,933.00 | \$6,167.00 | \$6,150.00 | \$17.00 | 99.98\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$0.00 | \$8,550.00 | \$16,450.00 | \$0.00 | \$16,450.00 | 34.20\% |
|  | OTHER CHARGES Totals: | \$112,350.00 | \$0.00 | \$89,322.71 | \$23,027.29 | \$6,321.00 | \$16,706.29 | 85.13\% |
| 105 Total: |  | \$112,350.00 | \$0.00 | \$89,322.71 | \$23,027.29 | \$6,321.00 | \$16,706.29 | 85.13\% |
| 110 | 27TH PAYROLL | RESERVE FUND |  |  |  | arget Percent: | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | /A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED | ABSENCES RESE | RVE FUND |  |  | arget Percent: | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERALF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | arget Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| STREET MAII | NTENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 211 | STREET CONSTR | RUCTION MAINTE | NANCE \& REPAIR | IR FUND |  | arget Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 211-621-5431-00 } \\ & \text { STREET MAIN } \end{aligned}$ |  | STREET MAINTENANCE PR | \$982,364.42 | \$16,899.71 | \$599,583.64 | \$382,780.78 | \$332,727.80 | \$50,052.98 | 94.90\% |
|  | NTENANCE \& REPAIR Totals: | \$982,364.42 | \$16,899.71 | \$599,583.64 | \$382,780.78 | \$332,727.80 | \$50,052.98 | 94.90\% |

# Expense Report 

As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$105,922.89 | \$13,722.86 | \$57,123.05 | \$48,799.84 | \$43,715.62 | \$5,084.22 | 95.20\% |
| SNOW \& ICE REMOVAL Totals: |  | \$105,922.89 | \$13,722.86 | \$57,123.05 | \$48,799.84 | \$43,715.62 | \$5,084.22 | 95.20\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$20,000.00 | \$2,632.52 | \$11,958.63 | \$8,041.37 | \$5,941.37 | \$2,100.00 | 9.50\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$20,000.00 | \$2,632.52 | \$11,958.63 | \$8,041.37 | \$5,941.37 | \$2,100.00 | 89.50\% |
| 211 Total: |  | \$1,108,287.31 | \$33,255.09 | \$668,665.32 | \$439,621.99 | \$382,384.79 | \$57,237.20 | 94.84\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 100.00\% |  |

STREET MAINTENANCE \& REPAIR
221-621-5431-00 STREET MAINTENANCE \&

STREET MAINTENANCE \& REPAIR Totals:
STORM SEWERS \& DRAINS
221-640-5431-60
STORM SEWERS \& DRAINS
STORM SEWERS \& DRAINS Totals:
TRAFFIC SIGNS \& SIGNALS
221-650-5431-75 TRAFFIC SIGNS \& SIGNALS
TRAFFIC SIGNS \& SIGNALS Totals:
CAPITAL EXPENDITURES
221-800-5650-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:

## 221 Total:

241
PARKS \& RECREATION
PARKS \& RECREATION
$241-320-5621-00$
$241-320-5621-02$
$241-320-5621-04$
$241-320-5621-05$
$241-320-5670-00$
$241-320-5670-02$
$241-320-5683-04$
$241-320-5683-05$
$241-320-5683-06$
BIKEPATH CONSTRUCTION
$\$ 0.00$
00

| $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 5,994.45$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 5,994.45$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.0$ |
| $\$ 0.00$ | $\$ 5,994.45$ | $\$ 25,000.00$ |

Target Percent: 100.00\%
STREET MAINTENANCE \& REPAIR Totals:
STORM SEWERS \& DRAINS
221-640-5431-60 STORM SEWERS \& DRAIN
STORM SEWERS \& DRAINS Totals:
TRAFFIC SIGNS \& SIGNALS
221-650-5431-75 TRAFFIC SIGNS \& SIGNA
TRAFFIC SIGNS \& SIGNALS Totals:
CAPITAL EXPENDITURES
221-800-5650-00 CAPITAL OUTLAY
CAPITAL EXPENDITURES Totals:
$\$ 20,000.00$
$\$ 20,000.0$
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$\$ 5,994$.
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# Expense Report 

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | Used |

271
LAW ENFORCEMENT

| $271-111-5598-00$ | LAW ENFORCEMENT EXPE |
| :--- | ---: |
| $271-111-5682-30$ | GIS/GPS TRACKING SYSTE |
| $271-111-5690-00$ | LAW ENFORCEMENT EXPE |
|  | LAW ENFORCEMENT Totals: | 271 Total:

## LAW ENFORCEMENT FUND

## 281

## DRUG LAW ENFORCEMENT

LAW ENFORCEMENT
281-111-5596-00 D.U.I. EXPENDITURES
LAW ENFORCEMENT Totals:

281 Total:
LAW ENFORCEMENT Totals

291

## BOARD OF PHARMACY-LAW ENFORCEMENT

BOARD OF PHARMACY

| 291-112-5597-00 | BOARD OF PHARMACY EX | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291-112-5694-00 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BOARD OF PHARMACY Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |

## POWELL FESTIVAL FUND

SPECIAL EVENTS/PARK SUPPORT
292-721-5381-00 POWELL FESTIVAL EXPEN
SPECIAL EVENTS/PARK SUPPORT Totals:

## 292 Total:

295 P\&R REC. PROGRAMS
PARKS \& RECREATION
$295-320-5190-00$
$295-320-5190-11$
$295-320-5211-00$ 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00 295-320-5420-01 295-320-5481-00 295-320-5482-01

P\&R SALARIES/WAGES oVERTIME

| $\$ 39,499.00$ | $\$ 1,668.58$ | $\$ 32,799.50$ |
| ---: | ---: | ---: |
| $\$ 1,786.00$ | $\$ 0.00$ | $\$ 1,785.47$ |
| $\$ 5,800.00$ | $\$ 311.48$ | $\$ 4,841.96$ |
| $\$ 605.00$ | $\$ 23.99$ | $\$ 499.95$ |
| $\$ 2,210.00$ | $\$ 0.00$ | $\$ 2,203.41$ |
| $\$ 110.00$ | $\$ 0.00$ | $\$ 108.49$ |
| $\$ 90.00$ | $\$ 0.00$ | $\$ 89.04$ |
| $\$ 635.00$ | $\$ 0.00$ | $\$ 435.49$ |
| $\$ 525.00$ | $\$ 51.45$ | $\$ 453.83$ |
| $\$ 3,400.00$ | $\$ 0.00$ | $\$ 3,318.51$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 4,937.01$ |
| $\$ 27,946.95$ | $\$ 2,366.46$ | $\$ 23,593.01$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 17,650.00$ | $\$ 48.00$ | $\$ 16,974.79$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 6,699.50$
$\$ 0.53$
$\$ 958.04$
$\$ 105.05$
$\$ 6.59$
$\$ 1.51$
$\$ 0.96$
$\$ 199.51$
$\$ 71.17$
$\$ 81.49$
$\$ 62.99$
$\$ 4,353.94$
$\$ 1,000.00$
$\$ 675.21$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 199.51$
$\$ 71.17$
$\$ 0.00$
$\$ 0.00$
$\$ 1,233.29$
$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 6,699.50$ | $83.04 \%$ |
| ---: | ---: |
| $\$ 0.53$ | $99.97 \%$ |
| $\$ 958.04$ | $83.48 \%$ |
| $\$ 105.05$ | $82.64 \%$ |
| $\$ 6.59$ | $99.70 \%$ |
| $\$ 1.51$ | $98.63 \%$ |
| $\$ 0.96$ | $98.93 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 81.49$ | $97.60 \%$ |
| $\$ 62.99$ | $98.74 \%$ |
| $\$ 3,120.65$ | $88.83 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 675.21$ | $96.17 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | V 3.7 |

# Expense Report 

As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$1,000.00 | \$1,678.52 | \$321.48 | \$321.48 | \$0.00 | 100.00\% |
| 295-320-5520-00 | UNIFORMS | \$978.00 | \$120.00 | \$396.00 | \$582.00 | \$0.00 | \$582.00 | 40.49\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | $\$ 0.00$ | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$78,500.00 | \$3,317.00 | \$76,119.40 | \$2,380.60 | \$2,380.60 | \$0.00 | 100.00\% |
| 295-320-5591-00 | REFUNDS | \$15,000.00 | \$194.00 | \$14,918.50 | \$81.50 | \$0.00 | \$81.50 | 99.46\% |
| 295-320-5599-00 | miscellaneous | \$300.00 | \$0.00 | \$87.38 | \$212.62 | \$29.67 | \$182.95 | 39.02\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$205,134.95 | \$9,100.96 | \$186,240.26 | \$18,894.69 | \$6,335.72 | \$12,558.97 | 93.88\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$100,550.00 | \$0.00 | \$87,457.41 | \$13,092.59 | \$0.00 | \$13,092.59 | 86.98\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Powell Festival Totals: | \$101,250.00 | \$0.00 | \$88,157.41 | \$13,092.59 | \$0.00 | \$13,092.59 | 87.07\% |
| Advances |  |  |  |  |  |  |  |  |
| 295-920-5810-00 | Repay advance to gene | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$326,384.95 | \$9,100.96 | \$294,397.67 | \$31,987.28 | \$6,335.72 | \$25,651.56 | 92.14\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| PUBLIC Information |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,000.00 | \$13.00 | \$94.00 | \$1,906.00 | \$1,906.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LIC InFORMATION Totals: | \$2,000.00 | \$13.00 | \$94.00 | \$1,906.00 | \$1,906.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,000.00 | \$13.00 | \$94.00 | \$1,906.00 | \$1,906.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00POLICE DEPARARTMENT Toxals |  | \$14,000.00 | \$90.43 | \$3,922.60 | \$10,077.40 | \$5,859.60 | \$4,217.80 | 69.87\% |
|  |  | \$14,000.00 | \$90.43 | \$3,922.60 | \$10,077.40 | \$5,859.60 | \$4,217.80 | 69.87\% |
| 298 Total: |  | \$14,000.00 | \$90.43 | \$3,922.60 | \$10,077.40 | \$5,859.60 | \$4,217.80 | 69.87\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST-NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$11,632.16 | \$867.84 | \$0.00 | \$867.84 | 93.06\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$710,000.00 | \$0.00 | \$710,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$80,250.00 | \$0.00 | \$80,250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$802,750.00 | \$0.00 | \$801,882.16 | \$867.84 | \$0.00 | \$867.84 | 99.89\% |
| 311 Total: |  | \$802,750.00 | \$0.00 | \$801,882.16 | \$867.84 | \$0.00 | \$867.84 | 99.89\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$7,200.00 | \$0.00 | \$5,169.85 | \$2,030.15 | \$0.00 | \$2,030.15 | 71.80\% |
| 315-850-5710-06 | PRINCIPAL | \$370,000.00 | \$0.00 | \$370,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | INTEREST | \$51,256.26 | \$0.00 | \$51,256.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$428,456.26 | \$0.00 | \$426,426.11 | \$2,030.15 | \$0.00 | \$2,030.15 | 99.53\% |
| 315 Total: |  | \$428,456.26 | \$0.00 | \$426,426.11 | \$2,030.15 | \$0.00 | \$2,030.15 | 99.53\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$325,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$290,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$0.00 | \$305,293.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$0.00 | \$180,481.67 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$185,737.50 | \$0.00 | \$185,737.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$1,426,512.93 | \$0.00 | \$1,424,450.43 | \$2,062.50 | \$0.00 | \$2,062.50 | 99.86\% |
| 317 Total: |  | \$1,426,512.93 | \$0.00 | \$1,424,450.43 | \$2,062.50 | \$0.00 | \$2,062.50 | 99.86\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | (\$687.50) | \$687.50 | \$0.00 | \$687.50 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$215,000.00 | \$0.00 | \$215,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$48,777.91 | \$0.00 | \$48,716.68 | \$61.23 | \$0.00 | \$61.23 | 99.87\% |
|  | DEBT SERVICE Totals: | \$263,777.91 | \$0.00 | \$263,029.18 | \$748.73 | \$0.00 | \$748.73 | 99.72\% |
| 319 Total: |  | \$263,777.91 | \$0.00 | \$263,029.18 | \$748.73 | \$0.00 | \$748.73 | 99.72\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 100.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$105,000.00 | \$0.00 | \$105,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 321-850-5720-00 | INTEREST | \$76,033.76 | \$0.00 | \$76,033.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$181,033.76 | \$0.00 | \$181,033.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 12/31/2016



| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 100.00\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$2,187.00 | \$3,813.00 | \$0.00 | \$3,813.00 | 36.45\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$13,400.00 | \$0.00 | \$4,587.00 | \$8,813.00 | \$0.00 | \$8,813.00 | 34.23\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$188,400.00 | \$0.00 | \$179,587.00 | \$8,813.00 | \$0.00 | \$8,813.00 | 95.32\% |
| 470 | SANITARY SEW | 2 AGREEMENTS |  |  |  | Target Percent: | 100.00\% |  |
| OtHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$1,280,102.63 | \$0.00 | \$1,280,102.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,280,102.63 | \$0.00 | \$1,280,102.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$1,280,102.63 | \$0.00 | \$1,280,102.63 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 491 | CAPITAL PROJE | TS FUND |  |  |  | Target Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MAINT | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5531-04 | DESIGN-VLG GREEN PARKI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5645-02 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | TRANSFERS |  |  |  |  |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVEL | PMENT FUND |  |  |  | arget Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| 492-800-5610-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 Total: |  | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 493 Total: |  | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$566,605.84 | \$0.00 | \$566,605.84 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$501,566.94 | \$1,066.62 | \$34,292.17 | \$467,274.77 | \$467,274.63 | \$0.14 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$2,634,474.50 | \$0.00 | \$1,957,898.90 | \$676,575.60 | \$600,426.57 | \$76,149.03 | 97.11\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$175,000.00 | \$90,726.72 | \$97,234.70 | \$77,765.30 | \$77,765.30 | \$0.00 | 100.00\% |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$38,310.10 | \$0.00 | \$37,010.10 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$12,821.39 | \$20,999.32 | \$130,600.68 | \$18,251.68 | \$112,349.00 | 25.89\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,708,906.45 | \$0.00 | \$25,042.66 | \$1,683,863.79 | \$205,191.44 | \$1,478,672.35 | 13.47\% |
| CAPITAL EXPENDITURES Totals: |  | \$5,779,063.83 | \$104,614.73 | \$2,741,683.69 | \$3,037,380.14 | \$1,370,209.62 | \$1,667,170.52 | 71.15\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494 Total: |  | \$5,800,643.83 | \$104,614.73 | \$2,763,263.69 | \$3,037,380.14 | \$1,370,209.62 | \$1,667,170.52 | 71.26\% |
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## Expense Report

## As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK ImPROVEMENTS | \$249,934.33 | \$0.00 | \$0.00 | \$249,934.33 | \$0.00 | \$249,934.33 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$249,934.33 | \$0.00 | \$0.00 | \$249,934.33 | \$0.00 | \$249,934.33 | 0.00\% |
| debt service |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$7,540.00 | \$0.00 | \$7,384.61 | \$155.39 | \$0.00 | \$155.39 | 97.94\% |
|  | DEBT SERVICE Totals: | \$7,540.00 | \$0.00 | \$7,384.61 | \$155.39 | \$0.00 | \$155.39 | 97.94\% |
| TRANSFERS $\$$ |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$1,257,474.33 | \$0.00 | \$1,007,384.61 | \$250,089.72 | \$0.00 | \$250,089.72 | 80.11\% |
| 910 | UNCLAIMED FU | S FUND |  |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS ${ }^{\text {FINANCE ADMIIISTRATION Totals: }}$ |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| TRANSFERS$910-910-5910-02$ | TRANSFERS TO GENERAL | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENE | ITS PLAN FUND |  |  |  | get Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINANCE ADMINISTRATION Totals: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 HEALTH REIMBU |  | RSEMENT ACCO | UNT |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$7,761.62 | \$0.00 | \$2,942.38 | \$4,819.24 | \$0.00 | \$4,819.24 | 37.91\% |
| TRANSFERS ${ }^{\text {FINA }}$ | ADMIIISTRATION Totals: | \$7,761.62 | \$0.00 | \$2,942.38 | \$4,819.24 | \$0.00 | \$4,819.24 | 37.91\% |
|  | TRANSFERS |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$8,652.98 | \$0.00 | \$3,833.74 | \$4,819.24 | \$0.00 | \$4,819.24 | 44.31\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 100.00\% |  |
| board of bldg. Standards |  |  |  |  |  |  |  |  |
| 991-493-5595-00BOARD | BOARD OF BLDG STANDAR | \$16,905.93 | \$2,235.78 | \$12,894.08 | \$4,011.85 | \$0.00 | \$4,011.85 | 76.27\% |
|  | bLDG. STANDARDS Totals: | \$16,905.93 | \$2,235.78 | \$12,894.08 | \$4,011.85 | \$0.00 | \$4,011.85 | 76.27\% |
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# Expense Report 

| As Of: 1/1/2016 to 12/31/2016 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 991 Total: |  | \$16,905.93 | \$2,235.78 | \$12,894.08 | \$4,011.85 | \$0.00 | \$4,011.85 | 76.27\% |
| 992 | ENGINEERING | SPECTIONS FU |  |  |  | arget Percent: | 100.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$488,465.86 | \$21,321.26 | \$243,260.44 | \$245,205.42 | \$245,091.57 | \$113.85 | 99.98\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$300.00 | \$24,700.00 | \$0.00 | \$24,700.00 | 1.20\% |
|  | ENGINEERING DEPT. Totals: | \$513,465.86 | \$21,321.26 | \$243,560.44 | \$269,905.42 | \$245,091.57 | \$24,813.85 | 95.17\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$513,465.86 | \$21,321.26 | \$243,560.44 | \$269,905.42 | \$245,091.57 | \$24,813.85 | 95.17\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$697.00 | \$12,020.00 | \$5,951.00 | \$0.00 | \$5,951.00 | 66.89\% |
|  | BUILDING DEPARTMENT Totals: | \$17,971.00 | \$697.00 | \$12,020.00 | \$5,951.00 | \$0.00 | \$5,951.00 | 66.89\% |
| 993 Total: |  | \$17,971.00 | \$697.00 | \$12,020.00 | \$5,951.00 | \$0.00 | \$5,951.00 | 66.89\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| FINANCE ADMIIISTRATION |  |  |  |  |  |  |  |  |
| Finder ADMINISTRATION Totals: |  | \$66,228.03 | \$150.00 | \$3,000.00 | \$63,228.03 | \$0.00 | \$63,228.03 | 4.53\% |
|  |  | \$66,228.03 | \$150.00 | \$3,000.00 | \$63,228.03 | \$0.00 | \$63,228.03 | 4.53\% |
| 994 Total: |  | \$66,228.03 | \$150.00 | \$3,000.00 | \$63,228.03 | \$0.00 | \$63,228.03 | 4.53\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$19,988.00 | \$756.00 | \$16,655.00 | \$3,333.00 | \$636.00 | \$2,697.00 | 86.51\% |
|  | POLICE DEPARTMENT Totals: | \$19,988.00 | \$756.00 | \$16,655.00 | \$3,333.00 | \$636.00 | \$2,697.00 | 86.51\% |
| 996 Total: |  | \$19,988.00 | \$756.00 | \$16,655.00 | \$3,333.00 | \$636.00 | \$2,697.00 | 86.51\% |
| Grand Total: |  | \$28,645,851.68 | \$873,585.09 | \$21,894,625.00 | \$6,751,226.68 | \$2,707,058.95 | \$4,044,167.73 | 85.88\% |
|  |  |  |  |  |  | rget Percent: | 100.00\% |  |

MONTH BY MONTH SUMMARY


YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 105.26\% |  |  | 107.14\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month |  | lary '16 - <br> mber ' 16 | Percent I ncrease or Decrease | J anuary ' 15 - <br> December '15 |  | Percent Increase or Decrease | J anuary '14 December '14 |  | Percent I ncrease or Decrease | J anuary '13- <br> December '13 |  | Percent Increase or Decrease | J anuary '12 - <br> December '12 |  | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| Grand Total | \$ | 660,232.46 | 8.61\% | \$ | 39,663.88 | 10.96\% | \$ | 362,902.78 | 1.40\% | \$ | 795,645.42 | 11.38\% | \$ | 305,627.49 |  |


|  |  | $\begin{gathered} \text { December } \\ \underline{2016} \end{gathered}$ |  | r to Date $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | $\underline{2013}$ |  | $\underline{2012}$ | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 164,207 | \$ | 2,110,596 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 145,849 | \$ | 3,304,709 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 21,586 | \$ | 416,428 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 331,642 | \$ | 5,831,733 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |



# City of Powell <br> Revenue Report 

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2016$ to $12 / 31 / 2016$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 100.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$556,265.46 | (\$6,434.69) | 101.17\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$360,141.69 | \$5,890,857.46 | (\$323,545.46) | 105.81\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$3,548.80 | \$10,275.07 | $(\$ 10,275.07)$ | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$8,419.92 | \$13,847.96 | (\$13,847.96) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$13,964.88 | \$160,839.16 | \$3,757.42 | 97.72\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$395.60 | \$5,533.37 | \$2,616.17 | 67.90\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$112.50 | (\$12.50) | 112.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$20,392.05 | (\$2,892.05) | 116.53\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$73,860.21 | \$1,116.71 | 98.51\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$0.00 | \$8,839.44 | \$9,160.56 | 49.11\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$3,000.00 | (\$3,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$250.00 | \$3,075.00 | (\$637.50) | 126.15\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$0.00 | \$230.00 | \$70.00 | 76.67\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$0.00 | \$2,853.00 | (\$853.00) | 142.65\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$90.81 | \$1,842.82 | (\$342.82) | 122.85\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$10.00 | \$5,242.50 | \$1,257.50 | 80.65\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$4,847.00 | \$153.00 | 96.94\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$0.00 | \$605.00 | \$195.00 | 75.63\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$16.00 | \$309.46 | (\$309.46) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$628.00 | \$11,086.00 | (\$5,086.00) | 184.77\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$288.00 | \$3,046.35 | \$1,753.65 | 63.47\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,250.00 | \$20,000.00 | (\$4,250.00) | 126.98\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$12,377.88 | \$183,143.30 | \$9,356.70 | 95.14\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$25,660.14 | \$272,781.28 | (\$110,781.28) | 168.38\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$4,904.48 | \$108,798.94 | \$6,201.06 | 94.61\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$2,752.00 | \$50,163.00 | (\$163.00) | 100.33\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$1,075.00 | \$9,015.00 | (\$3,115.00) | 152.80\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$837.15 | (\$337.15) | 167.43\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$9,300.00 | \$37,880.00 | (\$13,880.00) | 157.83\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$850.00 | \$60,251.00 | (\$32,751.00) | 219.09\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$200.00 | \$8,000.00 | (\$3,325.00) | 171.12\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$7,890.00 | \$21,325.41 | (\$6,075.41) | 139.84\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$4,440.00 | \$47,071.25 | (\$32,071.25) | 313.81\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$0.00 | \$125,318.14 | (\$1,318.14) | 101.06\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$12,804.00 | \$19,341.06 | \$75,658.94 | 20.36\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$80.00 | \$41,828.32 | (\$35,328.32) | 643.51\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$2,500.00 | \$7,500.00 | 25.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$820.07 | \$9,859.74 | \$15,140.26 | 39.44\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$23,790.90 | \$46,064.85 | (\$46,064.85) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$0.00 | \$0.00 | \$20,000.00 | (\$20,000.00) | N/A |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$2,375,000.00 | (\$2,200,000.00) | 1357.14\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$495,948.17 | $\overline{\text { \$10,239,947.80 }}$ | $\overline{(\$ 2,743,727.47)}$ | 136.60\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 100.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 100.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | (\$13,461.80) | \$22,332.90 | \$2,667.10 | 89.33\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | (\$13,461.80) | \$102,332.90 | \$2,667.10 | 97.46\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 100.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | VE FUND |  | Target Percent: | 100.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 100.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,271.25 | \$58,977.50 | (\$4,977.50) | 109.22\% |
| 210 Total: |  | \$54,000.00 | \$4,271.25 | \$58,977.50 | (\$4,977.50) | 109.22\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 100.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$5,926.35 | \$81,830.95 | (\$6,830.95) | 109.11\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$31,994.23 | \$366,105.46 | (\$12,105.46) | 103.42\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,500.00 | \$4,833.22 | \$73,521.72 | (\$10,021.72) | 115.78\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$1,281.93 | \$1,360.06 | \$4,239.94 | 24.29\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$558,100.00 | \$44,035.73 | \$582,818.19 | (\$24,718.19) | 104.43\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 100.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$480.52 | \$6,634.94 | (\$634.94) | 110.58\% |

Revenue Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,594.12 | \$29,684.21 | (\$1,684.21) | 106.02\% |
| 221-000-4226-00 | aUto License tax | \$5,000.00 | \$391.88 | \$5,961.23 | (\$961.23) | 119.22\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$272.83 | \$295.37 | \$1,204.63 | 19.69\% |
| 221 Total: |  | \$40,500.00 | \$3,739.35 | \$42,575.75 | (\$2,075.75) | 105.13\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 100.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$0.00 | \$87,361.87 | (\$79,861.87) | 1164.82\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$87,361.87 | (\$79,861.87) | 1164.82\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 100.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$3,960.00 | \$3,960.00 | (\$2,660.00) | 304.62\% |
| 265 Total: |  | \$1,300.00 | \$3,960.00 | \$3,960.00 | (\$2,660.00) | 304.62\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$2,517.00 | $(\$ 2,267.00)$ | 1006.80\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$2,767.00 | \$2,233.00 | 55.34\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 100.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$200.00 | (\$100.00) | 200.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$200.00 | (\$100.00) | 200.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 100.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$325.00 | (\$225.00) | 325.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$325.00 | (\$225.00) | 325.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 100.00\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 100.00\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$363.00 | (\$363.00) | N/A |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$228.00 | \$195,827.75 | (\$48,327.75) | 132.76\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$65,000.00 | \$3,100.00 | \$133,175.52 | (\$68,175.52) | 204.89\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVALSPECIAL E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$262,500.00 | \$3,328.00 | \$379,366.27 | (\$116,866.27) | 144.52\% |

Revenue Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 100.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$600.00 | \$400.00 | 60.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$100.00 | \$100.00 | (\$100.00) | N/A |
| 296 Total: |  | \$1,000.00 | \$100.00 | \$700.00 | \$300.00 | 70.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 100.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$5,000.00 | (\$1,500.00) | 142.86\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$6,888.92 | (\$3,388.92) | 196.83\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 100.00\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 100.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$0.00 | \$834,872.04 | (\$60,101.00) | 107.76\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$110,840.73 | (\$5,190.13) | 104.91\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$0.00 | \$947,912.77 | (\$67,491.13) | 107.67\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 100.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$0.00 | \$371,054.25 | \$46,130.17 | 88.94\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$49,262.54 | \$7,626.24 | 86.59\% |
| 315 Total: |  | \$474,073.20 | \$0.00 | \$420,316.79 | \$53,756.41 | 88.66\% |
| 317 | GOLF VILLAGE DEBT SERVICE FU |  |  | Target Percent: | 100.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$1,419,598.22 | \$3,538.04 | 99.75\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$1,419,598.22 | \$3,538.04 | 99.75\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$0.00 | \$181,033.76 | \$0.00 | 100.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$181,033.76 | \$0.00 | 100.00\% |
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Revenue Report


Revenue Report
As Of: 1/1/2016 to 12/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$610.23 | \$17,065.95 | \$7,934.05 | 68.26\% |
| 494-000-4890-00 | miscellaneous | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | bond proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,352,720.34 | \$610.23 | \$3,038,665.95 | \$3,314,054.39 | 47.83\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 100.00\% |  |
| 496-000-4529-00 | development fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 100.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$138.77 | \$475.86 | (\$475.86) | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$7,540.00 | \$0.00 | \$7,270.30 | \$269.70 | 96.42\% |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$1,000,000.00 | \$0.00 | \$250,000.00 | \$750,000.00 | 25.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$2,007,540.00 | \$138.77 | \$1,257,746.16 | \$749,793.84 | 62.65\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 100.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$564.63 | (\$464.63) | 564.63\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$564.63 | (\$464.63) | 564.63\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 100.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 100.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,491.36 | \$0.00 | \$2,780.76 | \$5,710.60 | 32.75\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,780.76 | \$5,710.60 | 32.75\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 100.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$10,000.00 | \$769.82 | \$8,183.47 | \$1,816.53 | 81.83\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$147.13 | \$3,263.99 | \$736.01 | 81.60\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$123.78 | \$1,831.42 | \$668.58 | 73.26\% |
| 991 Total: |  | \$16,500.00 | \$1,040.73 | \$13,278.88 | \$3,221.12 | 80.48\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 100.00\% |  |

## Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$3,122.65 | \$336,285.80 | (\$236,285.80) | 336.29\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$3,122.65 | \$336,285.80 | (\$236,285.80) | 336.29\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 100.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$688.00 | \$12,237.00 | \$5,263.00 | 69.93\% |
| 993 Total: |  | \$17,500.00 | \$688.00 | \$12,237.00 | \$5,263.00 | 69.93\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 100.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$150.00 | \$46,559.52 | (\$40,559.52) | 775.99\% |
| 994 Total: |  | \$6,000.00 | \$150.00 | \$46,559.52 | (\$40,559.52) | 775.99\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 100.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$592.00 | \$16,213.00 | \$2,787.00 | 85.33\% |
| 996 Total: |  | \$19,000.00 | \$592.00 | \$16,213.00 | \$2,787.00 | 85.33\% |
| Grand Total: |  | \$24,923,455.95 | \$551,124.40 | \$23,866,910.18 | \$1,056,545.77 | 95.76\% |
|  |  |  |  | Target Percent: |  | 100.00\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 12/31/2016
Include Inactive Accounts: No
Page Break on Fund: No


# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 12/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | \$0.00 | \$263,029.18 | \$748.73 | \$0.00 | \$748.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$181,033.76 | \$0.00 | \$181,033.76 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,443,521.89 | \$0.00 | \$301,154.47 | \$3,405.14 | \$154,039.29 | \$1,590,637.07 | \$271,055.23 | \$1,319,581.84 |
| 452 | DOWNTOWN TIF housing RENOVATION | \$17,322.28 | \$0.00 | \$3,041.97 | \$0.00 | \$37.57 | \$20,326.68 | \$0.00 | \$20,326.68 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$666.32 | \$2,410,817.66 | \$0.00 | \$1,208,668.89 | \$1,202,148.77 | \$0.00 | \$1,202,148.77 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$194,805.38 | \$0.00 | \$179,587.00 | \$66,019.06 | \$0.00 | \$66,019.06 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$1,280,102.63 | \$0.00 | \$1,280,102.63 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$2,195.00 | \$129,050.20 | \$0.00 | \$253.04 | \$284,405.23 | \$0.00 | \$284,405.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$610.23 | \$3,038,665.95 | \$104,614.73 | \$2,763,263.69 | \$3,109,051.53 | \$1,370,209.62 | \$1,738,841.91 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$138.77 | \$1,257,746.16 | \$0.00 | \$1,007,384.61 | \$250,361.55 | \$0.00 | \$250,361.55 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$564.63 | \$0.00 | \$342.02 | \$1,205.73 | \$0.00 | \$1,205.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,780.76 | \$0.00 | \$3,833.74 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$1,040.73 | \$13,278.88 | \$2,235.78 | \$12,894.08 | \$1,040.73 | \$0.00 | \$1,040.73 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$3,122.65 | \$336,285.80 | \$21,321.26 | \$243,560.44 | \$839,473.43 | \$245,091.57 | \$594,381.86 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$688.00 | \$12,237.00 | \$697.00 | \$12,020.00 | \$688.00 | \$0.00 | \$688.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$150.00 | \$46,559.52 | \$150.00 | \$3,000.00 | \$109,337.55 | \$0.00 | \$109,337.55 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,078.00 | \$592.00 | \$16,213.00 | \$756.00 | \$16,655.00 | \$636.00 | \$636.00 | \$0.00 |
| Grand | Total: | \$15,274,352.53 | \$551,124.40 | $\overline{\$ 23,866,910.18}$ | \$873,585.09 | $\overline{\$ 21,894,625.00}$ | \$17,246,637.71 | \$2,707,058.95 | \$14,539,578.76 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 12/31/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$7,843,729.42 | \$6,736,566.09 | \$2,396,233.38 | \$3,956,626.06 | \$5,670,685.18 | \$417,259.42 | \$5,253,425.76 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$22,332.90 | \$89,322.71 | \$80,000.00 | \$0.00 | \$41,559.68 | \$6,321.00 | \$35,238.68 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$58,977.50 | \$0.00 | \$0.00 | \$60,000.00 | \$18,278.91 | \$0.00 | \$18,278.91 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$522,818.19 | \$668,665.32 | \$60,000.00 | \$0.00 | \$1,565,548.52 | \$382,384.79 | \$1,183,163.73 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$42,575.75 | \$5,994.45 | \$0.00 | \$0.00 | \$333,201.41 | \$0.00 | \$333,201.41 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$87,361.87 | \$0.00 | \$0.00 | \$0.00 | \$252,977.57 | \$0.00 | \$252,977.57 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$3,960.00 | \$0.00 | \$0.00 | \$0.00 | \$6,680.00 | \$0.00 | \$6,680.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$2,767.00 | \$2,294.00 | \$0.00 | \$0.00 | \$21,864.47 | \$0.00 | \$21,864.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$8,831.00 | \$0.00 | \$8,831.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$325.00 | \$0.00 | \$0.00 | \$0.00 | \$5,430.76 | \$0.00 | \$5,430.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$329,366.27 | \$274,397.67 | \$50,000.00 | \$20,000.00 | \$171,549.07 | \$6,335.72 | \$165,213.35 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$700.00 | \$94.00 | \$0.00 | \$0.00 | \$6,341.83 | \$1,906.00 | \$4,435.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$6,888.92 | \$3,922.60 | \$0.00 | \$0.00 | \$16,706.83 | \$5,859.60 | \$10,847.23 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$945,712.77 | \$801,882.16 | \$2,200.00 | \$0.00 | \$393,386.36 | \$0.00 | \$393,386.36 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$420,316.79 | \$426,426.11 | \$0.00 | \$0.00 | \$89,681.41 | \$0.00 | \$89,681.41 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$1,419,598.22 | \$1,424,450.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$263,029.18 | \$263,300.00 | \$0.00 | \$748.73 | \$0.00 | \$748.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$181,033.76 | \$181,033.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$301,154.47 | \$154,039.29 | \$0.00 | \$0.00 | \$1,590,637.07 | \$271,055.23 | \$1,319,581.84 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$3,041.97 | \$37.57 | \$0.00 | \$0.00 | \$20,326.68 | \$0.00 | \$20,326.68 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$1,210,817.66 | \$8,668.89 | \$1,200,000.00 | \$1,200,000.00 | \$1,202,148.77 | \$0.00 | \$1,202,148.77 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$194,805.38 | \$4,587.00 | \$0.00 | \$175,000.00 | \$66,019.06 | \$0.00 | \$66,019.06 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$1,280,102.63 | \$1,280,102.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$129,050.20 | \$253.04 | \$0.00 | \$0.00 | \$284,405.23 | \$0.00 | \$284,405.23 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,038,665.95 | \$2,761,063.69 | \$0.00 | \$2,200.00 | \$3,109,051.53 | \$1,370,209.62 | \$1,738,841.91 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$257,746.16 | \$7,384.61 | \$1,000,000.00 | \$1,000,000.00 | \$250,361.55 | \$0.00 | \$250,361.55 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$564.63 | \$0.00 | \$0.00 | \$342.02 | \$1,205.73 | \$0.00 | \$1,205.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,780.76 | \$2,942.38 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$13,278.88 | \$12,894.08 | \$0.00 | \$0.00 | \$1,040.73 | \$0.00 | \$1,040.73 |

$\left.\begin{array}{llrrrrrrrr}\text { Fund } & \text { Description } & \begin{array}{r}\text { Beginning } \\ \text { Balance }\end{array} & \begin{array}{rl}\text { Net Revenue } \\ \text { YTD }\end{array} & \text { Net Expenses } \\ \text { YTD }\end{array}\right)$

