## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2017 to 1/31/2017
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$751,522.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$357,520.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$15,340.13 | \$1.01 | \$1.01 | \$0.00 | \$0.00 | \$0.00 | \$15,341.14 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#1 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| FHLB \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| FHLB \#3 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 |
| FNMA \#2 | \$299,580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$299,580.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 1 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 4 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 7 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$240,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#5 - FIFTH THIRD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Report
As Of: 1/1/2017 to $1 / 31 / 2017$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6 - FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 5 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 6 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$370,829.69 | \$803,439.32 | \$803,439.32 | \$769,162.39 | \$769,162.39 | \$182,674.50 | \$587,781.12 |
| KEY BANK SAVINGS ACCOUNT | \$10,114.20 | \$0.01 | \$0.01 | \$0.00 | \$0.00 | \$0.00 | \$10,114.21 |
| Fifth Third Money Market- Bond Account | \$508,935.44 | \$535.84 | \$535.84 | \$0.00 | \$0.00 | \$0.00 | \$509,471.28 |
| Fifth Third Money Market General Account | \$97,597.77 | \$11,863.09 | \$11,863.09 | \$0.00 | \$0.00 | \$0.00 | \$109,460.86 |
| Municipal Bond \#1 | \$109,308.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,308.00 |
| Municipal Bond \#2 | \$102,576.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,576.00 |
| Municipal Bond \#3 | \$254,677.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$502,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 |
| Municipal Bond \#7 | \$501,430.00 | (\$1,430.00) | (\$1,430.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| Municipal Bond \#8 | \$201,092.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,092.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$317,819.61 | \$317,819.61 | \$317,325.50 | (\$494.11) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,716.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,716.73 |
| PNC-CD\#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC SAVINGS | \$11,014.34 | \$0.46 | \$0.46 | \$0.00 | \$0.00 | \$0.00 | \$11,014.80 |
| STAR PLUS | \$1,053,800.68 | \$358.01 | \$358.01 | \$0.00 | \$0.00 | \$45,841.31 | \$1,100,000.00 |
| STAR1- STAR OHIO | \$29,077.21 | \$18.83 | \$18.83 | \$0.00 | \$0.00 | \$15,442.38 | \$44,538.42 |
| STAR2- STAR OHIO | \$892,051.46 | \$577.64 | \$577.64 | \$0.00 | \$0.00 | (\$61,283.69) | \$831,345.41 |
| STAR Ohio 3-Capital Improvements | \$1,452,510.32 | \$940.57 | \$940.57 | \$0.00 | \$0.00 | \$0.00 | \$1,453,450.89 |
| US BANK CDARS 1 | \$101,210.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101,210.92 |
| US BANK CDARS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 17,246,637.71}$ | \$816,304.78 | \$816,304.78 | \$1,086,982.00 | \$1,086,982.00 | \$0.00 | 6,975,960.49 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2017 to $1 / 31 / 2017$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

Budget $\quad$ MTD Expense $\quad$ YTD Expense UnExp. Balance $\quad$ Encumbrance Unenc. Balance \% Used

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5519-00 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME P.E.R.S. MEDICARE TAX POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING SUPPLIES UNIFORMS/GEAR FINGERPRINT PROCESSIN LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |

OVERTIME Include Pre-Encumbrances: No Encumbrance Unenc. Balance \% Used

| \$1,710,722.00 | \$149,828.36 | \$149,828.36 | \$1,560,893.64 | \$0.00 | \$1,560,893.64 | 8.76\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$33,848.00 | \$1,988.05 | \$1,988.05 | \$31,859.95 | \$0.00 | \$31,859.95 | 5.87\% |
| \$87,000.00 | \$2,075.99 | \$2,075.99 | \$84,924.01 | \$0.00 | \$84,924.01 | 2.39\% |
| \$12,590.00 | \$952.16 | \$952.16 | \$11,637.84 | \$0.00 | \$11,637.84 | 7.56\% |
| \$25,230.00 | \$2,185.49 | \$2,185.49 | \$23,044.51 | \$0.00 | \$23,044.51 | 8.66\% |
| \$339,240.00 | \$25,823.43 | \$25,823.43 | \$313,416.57 | \$0.00 | \$313,416.57 | 7.61\% |
| \$346,825.00 | \$90,770.24 | \$90,770.24 | \$256,054.76 | \$216,689.05 | \$39,365.71 | 88.65\% |
| \$10,030.00 | \$1,551.79 | \$1,551.79 | \$8,478.21 | \$8,478.21 | \$0.00 | 100.00\% |
| \$17,405.00 | \$2,165.94 | \$2,165.94 | \$15,239.06 | \$10,829.70 | \$4,409.36 | 74.67\% |
| \$25,161.31 | \$19,370.50 | \$19,370.50 | \$5,790.81 | \$5,790.81 | \$0.00 | 100.00\% |
| \$6,880.44 | \$380.44 | \$380.44 | \$6,500.00 | \$4,580.00 | \$1,920.00 | 72.09\% |
| \$4,031.09 | \$281.09 | \$281.09 | \$3,750.00 | \$3,550.00 | \$200.00 | 95.04\% |
| \$54,000.30 | \$2,467.66 | \$2,467.66 | \$51,532.64 | \$38,532.64 | \$13,000.00 | 75.93\% |
| \$17,000.00 | \$4,319.50 | \$4,319.50 | \$12,680.50 | \$8,038.00 | \$4,642.50 | 72.69\% |
| \$798.02 | \$0.00 | \$0.00 | \$798.02 | \$798.02 | \$0.00 | 100.00\% |
| \$6,663.77 | \$0.00 | \$0.00 | \$6,663.77 | \$3,163.77 | \$3,500.00 | 47.48\% |
| \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| \$17,332.56 | \$1,138.76 | \$1,138.76 | \$16,193.80 | \$7,293.80 | \$8,900.00 | 48.65\% |
| \$20,844.18 | \$160.16 | \$160.16 | \$20,684.02 | \$16,364.02 | \$4,320.00 | 79.27\% |
| \$4,100.00 | \$89.73 | \$89.73 | \$4,010.27 | \$3,960.27 | \$50.00 | 98.78\% |
| \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$2,000.00 | \$1,000.00 | 66.67\% |
| \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$945.00 | \$355.00 | 72.69\% |
| \$27,000.00 | \$0.00 | \$0.00 | \$27,000.00 | \$11,009.00 | \$15,991.00 | 40.77\% |
| \$3,496.92 | \$380.00 | \$380.00 | \$3,116.92 | \$3,116.92 | \$0.00 | 100.00\% |
| \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$800.00 | \$3,200.00 | 20.00\% |
| \$33,169.38 | \$2,697.40 | \$2,697.40 | \$30,471.98 | \$10,471.98 | \$20,000.00 | 39.70\% |
| \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| \$1,567.00 | \$0.00 | \$0.00 | \$1,567.00 | \$1,067.00 | \$500.00 | 68.09\% |
| \$7,460.90 | \$75.00 | \$75.00 | \$7,385.90 | \$4,460.90 | \$2,925.00 | 60.80\% |
| \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$9,995.00 | \$2,005.00 | 83.29\% |
| \$131,930.00 | \$0.00 | \$0.00 | \$131,930.00 | \$66,133.00 | \$65,797.00 | 50.13\% |
| \$2,966,025.87 | \$308,701.69 | \$308,701.69 | \$2,657,324.18 | \$438,067.09 | \$2,219,257.09 | 25.18\% |
| \$251,520.00 | \$16,169.51 | \$16,169.51 | \$235,350.49 | \$0.00 | \$235,350.49 | 6.43\% |
| \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 | \$0.00 | \$1,900.00 | 0.00\% |
| \$10,000.00 | \$324.22 | \$324.22 | \$9,675.78 | \$0.00 | \$9,675.78 | 3.24\% |

Expense Report
As Of: $1 / 1 / 2017$ to $1 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5211-00 | P.E.R.S. | \$36,880.00 | \$2,302.33 | \$2,302.33 | \$34,577.67 | \$0.00 | \$34,577.67 | 6.24\% |
| 100-320-5213-00 | MEDICARE | \$3,820.00 | \$232.24 | \$232.24 | \$3,587.76 | \$0.00 | \$3,587.76 | 6.08\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$65,395.00 | \$19,084.69 | \$19,084.69 | \$46,310.31 | \$45,873.60 | \$436.71 | 99.33\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,600.00 | \$246.74 | \$246.74 | \$1,353.26 | \$1,353.26 | \$0.00 | 100.00\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$3,290.00 | \$487.44 | \$487.44 | \$2,802.56 | \$2,437.20 | \$365.36 | 88.89\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,837.41 | \$2,829.61 | \$2,829.61 | \$1,007.80 | \$1,007.80 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,480.84 | \$1,057.84 | \$1,057.84 | \$12,423.00 | \$4,575.00 | \$7,848.00 | 41.78\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,645.80 | \$1,161.60 | \$1,161.60 | \$22,484.20 | \$7,714.20 | \$14,770.00 | 37.54\% |
| 100-320-5321-00 | TELEPHONE | \$1,061.43 | \$61.43 | \$61.43 | \$1,000.00 | \$750.00 | \$250.00 | 76.45\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.15 | \$40.15 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$3,462.60 | \$0.00 | \$0.00 | \$3,462.60 | \$3,462.60 | \$0.00 | 100.00\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$11,167.75 | \$0.00 | \$0.00 | \$11,167.75 | \$3,167.75 | \$8,000.00 | 28.37\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$7,600.00 | \$0.00 | \$0.00 | \$7,600.00 | \$5,100.00 | \$2,500.00 | 67.11\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$25,161.73 | \$446.90 | \$446.90 | \$24,714.83 | \$12,314.83 | \$12,400.00 | 50.72\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$23,333.02 | \$2,331.25 | \$2,331.25 | \$21,001.77 | \$2,101.77 | \$18,900.00 | 19.00\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$500.00 | \$1,300.00 | 27.78\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,000.00 | \$9,000.00 | 10.00\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$6,000.00 | \$125.00 | \$125.00 | \$5,875.00 | \$1,375.00 | \$4,500.00 | 25.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$2,533.60 | \$0.00 | \$0.00 | \$2,533.60 | \$1,283.60 | \$1,250.00 | 50.66\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$7,166.42 | \$83.43 | \$83.43 | \$7,082.99 | \$5,032.99 | \$2,050.00 | 71.39\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$8,299.08 | \$0.00 | \$0.00 | \$8,299.08 | \$2,799.08 | \$5,500.00 | 33.73\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$4,700.00 | \$1,300.00 | 78.33\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$27,217.00 | \$6,000.00 | \$6,000.00 | \$21,217.00 | \$6,417.00 | \$14,800.00 | 45.62\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$6,250.00 | \$4,750.00 | 56.82\% |
| 100-320-5470-03 | PARK TREES | \$3,208.49 | \$0.00 | \$0.00 | \$3,208.49 | \$208.49 | \$3,000.00 | 6.50\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$4,297.71 | \$0.00 | \$0.00 | \$4,297.71 | \$797.71 | \$3,500.00 | 18.56\% |
| 100-320-5520-00 | UNIFORMS | \$3,947.27 | \$0.00 | \$0.00 | \$3,947.27 | \$2,047.27 | \$1,900.00 | 51.87\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5682-00 | PARK EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| PARKS \& RECREATION Totals: |  | \$648,165.30 | \$52,984.38 | \$52,984.38 | \$595,180.92 | \$126,769.15 | \$468,411.77 | 27.73\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$195,790.00 | \$15,801.33 | \$15,801.33 | \$179,988.67 | \$0.00 | \$179,988.67 | 8.07\% |
| 100-410-5211-00 | P.E.R.S. | \$27,415.00 | \$2,019.99 | \$2,019.99 | \$25,395.01 | \$0.00 | \$25,395.01 | 7.37\% |
| 100-410-5213-00 | MEDICARE | \$2,840.00 | \$227.31 | \$227.31 | \$2,612.69 | \$0.00 | \$2,612.69 | 8.00\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,730.00 | \$5,316.94 | \$5,316.94 | \$11,413.06 | \$10,589.27 | \$823.79 | 95.08\% |
| 100-410-5222-00 | LIFE INSURANCE | \$945.00 | \$149.46 | \$149.46 | \$795.54 | \$795.54 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$755.00 | \$109.08 | \$109.08 | \$645.92 | \$545.40 | \$100.52 | 86.69\% |
| 1/31/2017 2:27 PM |  | Page 2 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,864.82 | \$2,212.21 | \$2,212.21 | \$652.61 | \$652.61 | \$0.00 | 100.00\% |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$100.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 8.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$540.15 | \$40.15 | \$40.15 | \$500.00 | \$495.00 | \$5.00 | 99.07\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$600.00 | \$164.81 | \$164.81 | \$435.19 | \$0.00 | \$435.19 | 27.47\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,000.00 | \$8,091.00 | \$8,091.00 | \$3,909.00 | \$0.00 | \$3,909.00 | 67.43\% |
| 100-410-5482-02 | LEGAL ADS | \$2,820.95 | \$0.00 | \$0.00 | \$2,820.95 | \$2,320.95 | \$500.00 | 82.28\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$48.87 | \$48.87 | \$6,951.13 | \$80.00 | \$6,871.13 | 1.84\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$11,560.00 | \$0.00 | \$0.00 | \$11,560.00 | \$11,560.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$200.00 | \$1,000.00 | 16.67\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$295,460.92 | \$34,281.15 | \$34,281.15 | \$261,179.77 | \$27,238.77 | \$233,941.00 | 20.82\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$357,075.00 | \$26,855.66 | \$26,855.66 | \$330,219.34 | \$0.00 | \$330,219.34 | 7.52\% |
| 100-490-5190-11 | OVERTIME | \$1,230.00 | \$305.68 | \$305.68 | \$924.32 | \$0.00 | \$924.32 | 24.85\% |
| 100-490-5211-00 | P.E.R.S. | \$50,165.00 | \$3,802.58 | \$3,802.58 | \$46,362.42 | \$0.00 | \$46,362.42 | 7.58\% |
| 100-490-5213-00 | MEDICARE | \$5,200.00 | \$387.24 | \$387.24 | \$4,812.76 | \$0.00 | \$4,812.76 | 7.45\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$78,245.00 | \$22,404.21 | \$22,404.21 | \$55,840.79 | \$52,518.79 | \$3,322.00 | 95.75\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,265.00 | \$358.38 | \$358.38 | \$1,906.62 | \$1,906.62 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,760.00 | \$555.12 | \$555.12 | \$3,204.88 | \$2,775.60 | \$429.28 | 88.58\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,250.05 | \$4,042.26 | \$4,042.26 | \$1,207.79 | \$1,207.79 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.65 | \$195.65 | \$195.65 | \$2,305.00 | \$2,300.00 | \$5.00 | 99.80\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,720.45 | \$120.45 | \$120.45 | \$1,600.00 | \$1,455.00 | \$145.00 | 91.57\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,872.56 | \$66.75 | \$66.75 | \$1,805.81 | \$1,060.81 | \$745.00 | 60.21\% |
| 100-490-5325-00 | GASOLINE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$750.00 | \$250.00 | 75.00\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,505.00 | \$23.00 | \$23.00 | \$1,482.00 | \$419.00 | \$1,063.00 | 29.37\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-490-5440-00 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$535.00 | \$24.65 | \$24.65 | \$510.35 | \$505.35 | \$5.00 | 99.07\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$7,000.00 | \$7,000.00 | 50.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$400.00 | \$400.00 | \$600.00 | \$0.00 | \$600.00 | 40.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,000.00 | \$362.41 | \$362.41 | \$4,637.59 | \$485.00 | \$4,152.59 | 16.95\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$367.50 | \$4,042.50 | \$0.00 | \$4,042.50 | 8.33\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$54,414.54 | \$6,057.40 | \$6,057.40 | \$48,357.14 | \$39,142.14 | \$9,215.00 | 83.07\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$23,864.50 | \$2,636.00 | \$2,636.00 | \$21,228.50 | \$11,038.50 | \$10,190.00 | 57.30\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-490-5680-01 | OFFICE FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$618,612.75 | \$68,964.94 | \$68,964.94 | \$549,647.81 | \$122,564.60 | \$427,083.21 | 30.96\% |
| ENGINEERING DEPARTMENT100-610-5190-00 ENGINEERING SALARIES/W |  |  |  |  |  |  |  |  |
|  |  | \$228,635.00 | \$20,154.09 | \$20,154.09 | \$208,480.91 | \$0.00 | \$208,480.91 | 8.81\% |

Expense Report
As Of: $1 / 1 / 2017$ to $1 / 31 / 2017$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$525.00 | \$0.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$32,085.00 | \$2,401.56 | \$2,401.56 | \$29,683.44 | \$0.00 | \$29,683.44 | 7.48\% |
| 100-610-5213-00 | MEDICARE | \$3,325.00 | \$284.80 | \$284.80 | \$3,040.20 | \$0.00 | \$3,040.20 | 8.57\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,815.00 | \$14,628.97 | \$14,628.97 | \$38,186.03 | \$36,126.75 | \$2,059.28 | 96.10\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,380.00 | \$217.84 | \$217.84 | \$1,162.16 | \$1,162.16 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,380.00 | \$351.90 | \$351.90 | \$2,028.10 | \$1,759.50 | \$268.60 | 88.71\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.01 | \$2,581.80 | \$2,581.80 | \$768.21 | \$768.21 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$590.15 | \$40.15 | \$40.15 | \$550.00 | \$500.00 | \$50.00 | 91.53\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$5,000.00 | \$350.00 | \$350.00 | \$4,650.00 | \$0.00 | \$4,650.00 | 7.00\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$284.99 | \$284.99 | \$2,715.01 | \$0.00 | \$2,715.01 | 9.50\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$42,626.87 | \$0.00 | \$0.00 | \$42,626.87 | \$20,526.87 | \$22,100.00 | 48.15\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5680-01 | OFFICE FURNITURE/EQUIP | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| ENGINEERING DEPARTMENT Totals: |  | \$388,512.03 | \$41,296.10 | \$41,296.10 | \$347,215.93 | \$62,843.49 | \$284,372.44 | 26.80\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$343,440.00 | \$24,808.97 | \$24,808.97 | \$318,631.03 | \$0.00 | \$318,631.03 | 7.22\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,800.00 | \$289.50 | \$289.50 | \$4,510.50 | \$0.00 | \$4,510.50 | 6.03\% |
| 100-620-5190-11 | OVERTIME | \$24,950.00 | \$380.80 | \$380.80 | \$24,569.20 | \$0.00 | \$24,569.20 | 1.53\% |
| 100-620-5211-00 | P.E.R.S. | \$52,250.00 | \$3,539.06 | \$3,539.06 | \$48,710.94 | \$0.00 | \$48,710.94 | 6.77\% |
| 100-620-5213-00 | MEDICARE | \$5,415.00 | \$356.06 | \$356.06 | \$5,058.94 | \$0.00 | \$5,058.94 | 6.58\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$96,570.00 | \$27,317.80 | \$27,317.80 | \$69,252.20 | \$62,435.54 | \$6,816.66 | 92.94\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,480.00 | \$380.49 | \$380.49 | \$2,099.51 | \$2,099.51 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,760.00 | \$703.80 | \$703.80 | \$4,056.20 | \$3,519.00 | \$537.20 | 88.71\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,444.75 | \$3,877.76 | \$3,877.76 | \$1,566.99 | \$1,566.99 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$23,044.98 | \$1,540.98 | \$1,540.98 | \$21,504.00 | \$5,330.00 | \$16,174.00 | 29.82\% |
| 100-620-5321-25 | CELL PHONES | \$5,922.90 | \$422.90 | \$422.90 | \$5,500.00 | \$5,025.00 | \$475.00 | 91.98\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$3,805.70 | \$210.70 | \$210.70 | \$3,595.00 | \$500.00 | \$3,095.00 | 18.67\% |
| 100-620-5325-00 | GASOLINE | \$54,336.87 | \$2,453.38 | \$2,453.38 | \$51,883.49 | \$41,883.49 | \$10,000.00 | 81.60\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,456.20 | \$254.95 | \$254.95 | \$1,201.25 | \$901.25 | \$300.00 | 79.40\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$5,935.73 | \$53.97 | \$53.97 | \$5,881.76 | \$2,681.76 | \$3,200.00 | 46.09\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$5,550.32 | \$26.36 | \$26.36 | \$5,523.96 | \$3,823.96 | \$1,700.00 | 69.37\% |
| 100-620-5431-10 | STREET SWEEPING | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,000.00 | \$2,000.00 | 86.67\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 | 75.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$32,214.08 | \$1,881.76 | \$1,881.76 | \$30,332.32 | \$15,332.32 | \$15,000.00 | 53.44\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$28,709.97 | \$3,320.50 | \$3,320.50 | \$25,389.47 | \$12,889.47 | \$12,500.00 | 56.46\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$6,035.25 | \$0.00 | \$0.00 | \$6,035.25 | \$2,035.25 | \$4,000.00 | 33.72\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |

Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$45,000.00 | \$30,000.00 | 60.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,323.81 | \$0.00 | \$0.00 | \$1,323.81 | \$623.81 | \$700.00 | 47.12\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$35,005.06 | \$2,634.41 | \$2,634.41 | \$32,370.65 | \$26,370.65 | \$6,000.00 | 82.86\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,750.00 | \$0.00 | \$0.00 | \$4,750.00 | \$2,450.00 | \$2,300.00 | 51.58\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 100.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,850.00 | \$0.00 | \$0.00 | \$4,850.00 | \$2,850.00 | \$2,000.00 | 58.76\% |
| 100-620-5520-00 | UNIFORMS | \$6,167.03 | \$125.88 | \$125.88 | \$6,041.15 | \$5,041.15 | \$1,000.00 | 83.78\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$2,000.00 | \$1,500.00 | 57.14\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$1,002.25 | \$0.00 | \$0.00 | \$1,002.25 | \$1,002.25 | \$0.00 | 100.00\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.00 | \$0.00 | \$130,000.00 | 0.00\% |
| PUBLIC S | ICE DEPARTMENT Totals: | \$1,007,769.90 | \$74,580.03 | \$74,580.03 | \$933,189.87 | \$263,161.40 | \$670,028.47 | 33.51\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$208,825.00 | \$18,916.45 | \$18,916.45 | \$189,908.55 | \$0.00 | \$189,908.55 | 9.06\% |
| 100-710-5190-11 | OVERTIME | \$660.00 | \$0.00 | \$0.00 | \$660.00 | \$0.00 | \$660.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$29,330.00 | \$2,064.18 | \$2,064.18 | \$27,265.82 | \$0.00 | \$27,265.82 | 7.04\% |
| 100-710-5213-00 | MEDICARE | \$3,040.00 | \$271.08 | \$271.08 | \$2,768.92 | \$0.00 | \$2,768.92 | 8.92\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,435.00 | \$7,813.30 | \$7,813.30 | \$17,621.70 | \$16,609.10 | \$1,012.60 | 96.02\% |
| 100-710-5222-00 | LIFE INSURANCE | \$885.00 | \$139.62 | \$139.62 | \$745.38 | \$745.38 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,380.00 | \$203.22 | \$203.22 | \$1,176.78 | \$1,016.10 | \$160.68 | 88.36\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$3,057.95 | \$2,352.97 | \$2,352.97 | \$704.98 | \$704.98 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,200.00 | \$531.05 | \$531.05 | \$7,668.95 | \$6,718.95 | \$950.00 | 88.41\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$700.00 | \$700.00 | \$1,800.00 | \$1,752.00 | \$48.00 | 98.08\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$0.00 | \$0.00 | \$2,850.00 | \$0.00 | \$2,850.00 | 0.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$10,300.00 | \$0.00 | \$0.00 | \$10,300.00 | \$10,300.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,762.95 | \$32,991.87 | \$32,991.87 | \$267,771.08 | \$39,646.51 | \$228,124.57 | 24.15\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$152,576.00 | \$11,615.29 | \$11,615.29 | \$140,960.71 | \$0.00 | \$140,960.71 | 7.61\% |
| 100-715-5211-00 | P.E.R.S. | \$21,365.00 | \$1,530.93 | \$1,530.93 | \$19,834.07 | \$0.00 | \$19,834.07 | 7.17\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$42.16 | \$457.84 | \$0.00 | \$457.84 | 8.43\% |
| 100-715-5213-00 | MEDICARE | \$2,215.00 | \$166.78 | \$166.78 | \$2,048.22 | \$0.00 | \$2,048.22 | 7.53\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,365.00 | \$2,654.71 | \$2,654.71 | \$5,710.29 | \$5,312.22 | \$398.07 | 95.24\% |
| 100-715-5222-00 | LIFE INSURANCE | \$470.00 | \$72.88 | \$72.88 | \$397.12 | \$397.12 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$380.00 | \$54.54 | \$54.54 | \$325.46 | \$272.70 | \$52.76 | 86.12\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,233.29 | \$1,722.82 | \$1,722.82 | \$510.47 | \$510.47 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$13,150.00 | \$4,590.00 | \$4,590.00 | \$8,560.00 | \$8,560.00 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$11,500.00 | \$3,992.44 | \$3,992.44 | \$7,507.56 | \$5,767.56 | \$1,740.00 | 84.87\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$1,350.00 | \$523.00 | \$523.00 | \$827.00 | \$0.00 | \$827.00 | 38.74\% |
| 100-715-5554-01 | CODIFICATION | \$6,984.77 | \$0.00 | \$0.00 | \$6,984.77 | \$6,984.77 | \$0.00 | 100.00\% |
| 100-715-5555-00 | RECORDS STORAGE | \$7,400.00 | \$0.00 | \$0.00 | \$7,400.00 | \$7,400.00 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$12,969.00 | \$352.68 | \$352.68 | \$12,616.32 | \$12,616.32 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$241,858.06 | \$27,318.23 | \$27,318.23 | \$214,539.83 | \$47,821.16 | \$166,718.67 | 31.07\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$75,415.00 | \$5,737.20 | \$5,737.20 | \$69,677.80 | \$0.00 | \$69,677.80 | 7.61\% |
| 100-720-5211-00 | P.E.R.S. | \$10,560.00 | \$803.21 | \$803.21 | \$9,756.79 | \$0.00 | \$9,756.79 | 7.61\% |
| 100-720-5213-00 | MEDICARE | \$1,095.00 | \$81.28 | \$81.28 | \$1,013.72 | \$0.00 | \$1,013.72 | 7.42\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,225.00 | \$5,983.37 | \$5,983.37 | \$16,241.63 | \$15,379.85 | \$861.78 | 96.12\% |
| 100-720-5222-00 | LIFE INSURANCE | \$480.00 | \$75.76 | \$75.76 | \$404.24 | \$404.24 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$1,005.00 | \$148.68 | \$148.68 | \$856.32 | \$743.40 | \$112.92 | 88.76\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,108.29 | \$853.50 | \$853.50 | \$254.79 | \$254.79 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$50.00 | \$550.00 | \$0.00 | \$550.00 | 8.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$370.00 | \$0.00 | \$0.00 | \$370.00 | \$0.00 | \$370.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,913.14 | \$0.00 | \$0.00 | \$1,913.14 | \$1,913.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,810.00 | \$1,300.00 | \$1,300.00 | \$11,510.00 | \$5,379.00 | \$6,131.00 | 52.14\% |
| 100-720-5482-00 | ADVERTISING | \$2,690.05 | \$0.00 | \$0.00 | \$2,690.05 | \$1,190.05 | \$1,500.00 | 44.24\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,715.00 | \$0.00 | \$0.00 | \$1,715.00 | \$1,560.00 | \$155.00 | 90.96\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$35.00 | \$2,465.00 | 1.40\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$44,795.25 | \$250.00 | \$250.00 | \$44,545.25 | \$34,445.25 | \$10,100.00 | 77.45\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,068.77 | \$0.00 | \$0.00 | \$4,068.77 | \$4,068.77 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$186,500.50 | \$15,283.00 | \$15,283.00 | \$171,217.50 | \$68,523.49 | \$102,694.01 | 44.94\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$271,805.00 | \$19,242.00 | \$19,242.00 | \$252,563.00 | \$0.00 | \$252,563.00 | 7.08\% |
| 100-725-5190-11 | OVERTIME | \$785.00 | \$0.00 | \$0.00 | \$785.00 | \$0.00 | \$785.00 | 0.00\% |
| 100-725-5211-00 | P.E.R.S. | \$38,165.00 | \$2,693.87 | \$2,693.87 | \$35,471.13 | \$0.00 | \$35,471.13 | 7.06\% |
| 100-725-5213-00 | MEDICARE | \$3,955.00 | \$269.72 | \$269.72 | \$3,685.28 | \$0.00 | \$3,685.28 | 6.82\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$61,520.00 | \$14,601.51 | \$14,601.51 | \$46,918.49 | \$36,103.77 | \$10,814.72 | 82.42\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,390.00 | \$220.28 | \$220.28 | \$1,169.72 | \$1,169.72 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$3,005.00 | \$351.90 | \$351.90 | \$2,653.10 | \$1,759.50 | \$893.60 | 70.26\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,981.07 | \$3,065.23 | \$3,065.23 | \$915.84 | \$915.84 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$100.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 8.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$110.00 | \$1,225.00 | \$1,210.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$0.00 | \$436.00 | \$108.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$420.00 | \$27.01 | \$27.01 | \$392.99 | \$332.99 | \$60.00 | 85.71\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$11,900.00 | \$466.64 | \$466.64 | \$11,433.36 | \$11,433.36 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$2,930.00 | \$0.00 | \$0.00 | \$2,930.00 | \$1,955.00 | \$975.00 | 66.72\% |

Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$4,380.00 | \$25.00 | \$25.00 | \$4,355.00 | \$3,475.00 | \$880.00 | 79.91\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,100.00 | \$590.54 | \$590.54 | \$7,509.46 | \$4,703.40 | \$2,806.06 | 65.36\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$15,000.00 | \$500.00 | 96.77\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$44,800.00 | \$0.00 | \$0.00 | \$44,800.00 | \$40,500.00 | \$4,300.00 | 90.40\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$210,427.00 | \$17,088.60 | \$17,088.60 | \$193,338.40 | \$189,338.40 | \$4,000.00 | 98.10\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,467.27 | \$227.47 | \$227.47 | \$6,239.80 | \$5,289.80 | \$950.00 | 85.31\% |
| 100-725-5560-95 | BANK FEES | \$4,706.47 | \$706.47 | \$706.47 | \$4,000.00 | \$2,050.00 | \$1,950.00 | 58.57\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$13,700.00 | \$300.00 | 97.86\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$2,750.00 | \$250.00 | 91.67\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,071.06 | \$71.06 | \$71.06 | \$10,000.00 | \$1,915.00 | \$8,085.00 | 19.72\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,359.00 | \$1,359.00 | \$1,359.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$731,637.87 | \$61,216.30 | \$61,216.30 | \$670,421.57 | \$333,709.78 | \$336,711.79 | 53.98\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$38,486.05 | \$2,626.05 | \$2,626.05 | \$35,860.00 | \$9,400.00 | \$26,460.00 | 31.25\% |
| 100-730-5312-00 | WATER/SEWER | \$3,578.60 | \$213.60 | \$213.60 | \$3,365.00 | \$1,200.00 | \$2,165.00 | 39.50\% |
| 100-730-5313-00 | NATURAL GAS | \$9,691.05 | \$1,441.05 | \$1,441.05 | \$8,250.00 | \$1,300.00 | \$6,950.00 | 28.28\% |
| 100-730-5321-00 | TELEPHONE | \$10,351.39 | \$787.93 | \$787.93 | \$9,563.46 | \$9,413.46 | \$150.00 | 98.55\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,136.32 | \$457.09 | \$457.09 | \$7,679.23 | \$1,679.23 | \$6,000.00 | 26.26\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,388.00 | \$0.00 | \$0.00 | \$1,388.00 | \$388.00 | \$1,000.00 | 27.95\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$3,600.00 | \$0.00 | \$0.00 | \$3,600.00 | \$1,000.00 | \$2,600.00 | 27.78\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,909.25 | \$1,030.21 | \$1,030.21 | \$17,879.04 | \$10,879.04 | \$7,000.00 | 62.98\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,520.00 | \$520.00 | \$520.00 | \$13,000.00 | \$5,000.00 | \$8,000.00 | 40.83\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,200.00 | \$2,200.00 | \$2,200.00 | \$3,000.00 | \$2,955.00 | \$45.00 | 99.13\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$9,300.00 | \$9,149.74 | \$9,149.74 | \$150.26 | \$0.00 | \$150.26 | 98.38\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$10,700.00 | \$0.00 | \$0.00 | \$10,700.00 | \$1,700.00 | \$9,000.00 | 15.89\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$135,060.66 | \$18,425.67 | \$18,425.67 | \$116,634.99 | \$45,414.73 | \$71,220.26 | 47.27\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,240.50 | \$48.45 | \$48.45 | \$1,192.05 | \$692.05 | \$500.00 | 59.69\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$6,000.00 | \$537.18 | \$537.18 | \$5,462.82 | \$1,462.82 | \$4,000.00 | 33.33\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,002.64 | \$250.00 | \$250.00 | \$5,752.64 | \$5,652.64 | \$100.00 | 98.33\% |
| 100-731-5467-52 | OfFICE CLEANING | \$8,520.00 | \$520.00 | \$520.00 | \$8,000.00 | \$5,000.00 | \$3,000.00 | 64.79\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLDGS-MEETING ROOMS Totals: |  | \$21,763.14 | \$1,355.63 | \$1,355.63 | \$20,407.51 | \$12,807.51 | \$7,600.00 | 65.08\% |
| DEPARTMENT: 732 |  |  |  |  |  |  |  |  |
| 100-732-5619-00 | BUILDING IMPROVEMENTS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | DEPARTMENT: 732 Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |

DEPARTMENT. 732 Totals:

Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5311-00 | ELECTRICITY | \$5,220.33 | \$435.33 | \$435.33 | \$4,785.00 | \$1,450.00 | \$3,335.00 | 36.12\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,039.92 | \$29.92 | \$29.92 | \$1,010.00 | \$450.00 | \$560.00 | 46.15\% |
| 100-735-5313-00 | NATURAL GAS | \$2,889.79 | \$289.79 | \$289.79 | \$2,600.00 | \$500.00 | \$2,100.00 | 27.33\% |
| 100-735-5321-00 | TELEPHONE | \$1,359.92 | \$110.46 | \$110.46 | \$1,249.46 | \$1,249.46 | \$0.00 | 100.00\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$3,021.81 | \$0.00 | \$0.00 | \$3,021.81 | \$1,721.81 | \$1,300.00 | 56.98\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,000.00 | \$645.51 | \$645.51 | \$354.49 | \$307.62 | \$46.87 | 95.31\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 | 60.00\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$6,116.99 | \$337.55 | \$337.55 | \$5,779.44 | \$5,329.44 | \$450.00 | 92.64\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,320.00 | \$320.00 | \$320.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 43.61\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$11,666.02 | \$0.00 | \$0.00 | \$11,666.02 | \$1,666.02 | \$10,000.00 | 14.28\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$46,134.78 | \$2,168.56 | \$2,168.56 | \$43,966.22 | \$18,174.35 | \$25,791.87 | 44.09\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,149.83 | \$99.83 | \$99.83 | \$2,050.00 | \$1,450.00 | \$600.00 | 72.09\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$581.85 | \$11.85 | \$11.85 | \$570.00 | \$550.00 | \$20.00 | 96.56\% |
| 100-736-5313-00 | NATURAL GAS | \$3,730.90 | \$230.90 | \$230.90 | \$3,500.00 | \$500.00 | \$3,000.00 | 19.59\% |
| 100-736-5321-00 | TELEPHONE | \$2,870.50 | \$200.50 | \$200.50 | \$2,670.00 | \$2,650.00 | \$20.00 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$300.00 | \$1,000.00 | 23.08\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$3,500.00 | 30.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$200.00 | \$300.00 | 40.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,500.00 | \$7,500.00 | 25.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$26,133.08 | \$543.08 | \$543.08 | \$25,590.00 | \$9,650.00 | \$15,940.00 | 39.00\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,019.60 | \$219.60 | \$219.60 | \$5,800.00 | \$2,250.00 | \$3,550.00 | 41.03\% |
| 100-737-5313-00 | NATURAL GAS | \$3,510.25 | \$510.25 | \$510.25 | \$3,000.00 | \$850.00 | \$2,150.00 | 38.75\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$500.00 | \$500.00 | \$1,000.00 | \$850.00 | \$150.00 | 90.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$19,029.85 | \$1,229.85 | \$1,229.85 | \$17,800.00 | \$3,950.00 | \$13,850.00 | 27.22\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,590.36 | \$986.00 | \$986.00 | \$12,604.36 | \$12,324.36 | \$280.00 | 97.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,631.99 | \$220.19 | \$220.19 | \$3,411.80 | \$1,926.80 | \$1,485.00 | 59.11\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$57,465.00 | \$57,463.07 | \$57,463.07 | \$1.93 | \$0.00 | \$1.93 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$8,000.00 | \$6,569.45 | \$6,569.45 | \$1,430.55 | \$1,430.00 | \$0.55 | 99.99\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5680-02 | COPIERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$53,350.00 | \$11,650.00 | 82.08\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$371.00 | \$371.00 | \$2,129.00 | \$1,229.00 | \$900.00 | 64.00\% |
| 100-740-5690-02 | SOFTWARE | \$6,020.00 | \$6,020.00 | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | 100.00\% |
| 100-740-5693-00 | COMPUTERS | \$15,000.00 | \$11,445.39 | \$11,445.39 | \$3,554.61 | \$3,092.06 | \$462.55 | 96.92\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$5,500.00 | \$600.00 | \$600.00 | \$4,900.00 | \$4,900.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 | 50.00\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$22,392.98 | \$7,607.02 | 74.64\% |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$969.13 | \$0.00 | \$0.00 | \$969.13 | \$969.13 | \$0.00 | 100.00\% |
|  | MATION TECHNOLOGY Totals: | \$230,176.48 | \$83,675.10 | \$83,675.10 | \$146,501.38 | \$112,114.33 | \$34,387.05 | 85.06\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$182,939.62 | \$17,151.50 | \$17,151.50 | \$165,788.12 | \$140,317.50 | \$25,470.62 | 86.08\% |
| 100-750-5552-00 | PROSECUTOR | \$19,000.00 | \$5,200.00 | \$5,200.00 | \$13,800.00 | \$13,600.00 | \$200.00 | 98.95\% |
| LEGAL DEPARTMENT Totals: |  | \$201,939.62 | \$22,351.50 | \$22,351.50 | \$179,588.12 | \$153,917.50 | \$25,670.62 | 87.29\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,800.00 | \$0.00 | \$0.00 | \$7,800.00 | \$6,090.00 | \$1,710.00 | 78.08\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,634.16 | \$536.53 | \$536.53 | \$10,097.63 | \$8,747.63 | \$1,350.00 | 87.31\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$100.00 | \$100.00 | \$1,400.00 | \$120.00 | \$1,280.00 | 14.67\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,730.00 | \$3.85 | \$3.85 | \$12,726.15 | \$5,246.15 | \$7,480.00 | 41.24\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,975.00 | \$25.00 | 98.75\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$83.00 | \$83.00 | \$4,917.00 | \$2,567.00 | \$2,350.00 | 53.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$10,152.00 | \$22.00 | \$22.00 | \$10,130.00 | \$5,005.00 | \$5,125.00 | 49.52\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,650.00 | \$0.00 | \$0.00 | \$22,650.00 | \$22,050.00 | \$600.00 | 97.35\% |
| 100-790-5570-00 | LIBERTY TOWNSHIP AGRE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$4,635.39 | \$0.00 | \$0.00 | \$4,635.39 | \$4,635.39 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,270.00 | \$5,261.20 | \$5,261.20 | \$8.80 | \$0.00 | \$8.80 | 99.83\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,700.00 | \$0.00 | \$0.00 | \$24,700.00 | \$0.00 | \$24,700.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$115,471.55 | \$6,006.58 | \$6,006.58 | \$109,464.97 | \$56,586.17 | \$52,878.80 | 54.21\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$203,000.00 | \$203,000.00 | \$203,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$17,551.77 | \$17,551.77 | \$17,551.77 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$85,000.00 | \$85,000.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$315,551.77 | \$305,551.77 | \$305,551.77 | \$10,000.00 | \$0.00 | \$10,000.00 | 96.83\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-920-5810-04 | ADVANCE TO PARKS \& RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | \$8,624,067.08 | \$1,208,925.43 | \$1,208,925.43 | \$7,415,141.65 | \$1,942,960.03 | \$5,472,181.62 | 36.55\% |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,671.00 | \$0.00 | \$0.00 | \$2,671.00 | \$171.00 | \$2,500.00 | 6.40\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$410.00 | \$90.00 | 82.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$94,500.00 | \$4,824.00 | \$4,824.00 | \$89,676.00 | \$87,076.00 | \$2,600.00 | 97.25\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$7,634.00 | \$17,366.00 | 30.54\% |
|  | OTHER CHARGES Totals: | \$124,521.00 | \$4,824.00 | \$4,824.00 | \$119,697.00 | \$95,291.00 | \$24,406.00 | 80.40\% |
| 105 Total: |  | \$124,521.00 | \$4,824.00 | \$4,824.00 | \$119,697.00 | \$95,291.00 | \$24,406.00 | 80.40\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | Target Percent: | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 211-621-5431-00 } \\ & \text { STREET MA } \end{aligned}$ | STREET MAINTENANCE PR | \$1,082,727.80 | \$115,771.17 | \$115,771.17 | \$966,956.63 | \$221,956.63 | \$745,000.00 | 31.19\% |
|  | TENANCE \& REPAIR Totals: | \$1,082,727.80 | \$115,771.17 | \$115,771.17 | \$966,956.63 | \$221,956.63 | \$745,000.00 | 31.19\% |

# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$136,825.48 | \$16,546.72 | \$16,546.72 | \$120,278.7 | \$59,778 | \$60,500 | \% |
|  | SNOW \& ICE REMOVAL Totals: | \$136,825.48 | \$16,546.72 | \$16,546.72 | \$120,278.76 | \$59,778.76 | \$60,500.00 | 55.78\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$20,941.37 | \$2,786.32 | \$2,786.32 | \$18,155.05 | \$8,155.05 | \$10,000.00 | 52.25\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$20,941.37 | \$2,786.32 | \$2,786.32 | \$18,155.05 | \$8,155.05 | \$10,000.00 | 52.25\% |
| 211 Total: |  | \$1,240,494.65 | \$135,104.21 | \$135,104.21 | \$1,105,390.44 | \$289,890.44 | \$815,500.00 | 34.26\% |
| 221 | STATE HIGHWA | IMPROVEMENT |  |  |  | arget Percent: | 8.33\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | 50.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$4,000.00 | \$9,000.00 | 30.77\% |
| 241 | PARKS \& RECR | ATION |  |  |  | arget Percent: | 8.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5683-05 | DOG WASTE STATIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.0 | \$3,000.00 | 0.00\% |
|  | PARKS \& RECREATION Totals: | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-910-5910-00 | TRANSFER TO SELDOM SE | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | \$0.00 | \$128,081.24 | 0.00\% |
|  | TRANSFERS Totals: | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | \$0.00 | \$128,081.24 | 0.00\% |
| 241 Total: |  | \$131,081.24 | \$0.00 | \$0.00 | \$131,081.24 | \$0.00 | \$131,081.24 | 0.00\% |
| 265 | LAW ENFORCEI | ENT ASSISTANC | FUND |  |  | arget Percent: | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 265 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 271 | LAW ENFORCEI | ENT FUND |  |  |  | arget Percent: | 8.33\% |  |
| Law enforcement |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| 271-111-5682-30 | GII/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 271 Total: |  | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281 | DRUG LAW ENFORCEMENT |  |  |  | Target Percent: |  | 8.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 281 Total: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 8.33\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 291-112-5694-00 | EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | BOARD OF PHARMACY Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  |  | Target Percent: |  | 8.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 295-320-5190-00 | P\&R SALARIES/WAGES | \$40,885.00 | \$1,032.20 | \$1,032.20 | \$39,852.80 | \$0.00 | \$39,852.80 | 2.52\% |
| 295-320-5190-11 | OVERTIME | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,935.00 | \$144.50 | \$144.50 | \$5,790.50 | \$0.00 | \$5,790.50 | 2.43\% |
| 295-320-5213-00 | MEDICARE | \$615.00 | \$14.74 | \$14.74 | \$600.26 | \$0.00 | \$600.26 | 2.40\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,100.00 | \$665.55 | \$665.55 | \$1,434.45 | \$1,343.07 | \$91.38 | 95.65\% |
| 295-320-5222-00 | LIFE INSURANCE | \$110.00 | \$17.19 | \$17.19 | \$92.81 | \$92.81 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$100.00 | \$13.14 | \$13.14 | \$86.86 | \$65.70 | \$21.16 | 78.84\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$619.10 | \$461.48 | \$461.48 | \$157.62 | \$157.62 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$1,051.39 | \$51.39 | \$51.39 | \$1,000.00 | \$600.00 | \$400.00 | 61.96\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$3,000.00 | \$2,500.00 | 54.55\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$22,733.29 | \$0.00 | \$0.00 | \$22,733.29 | \$5,733.29 | \$17,000.00 | 25.22\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,000.00 | \$2,000.00 | 33.33\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$17,000.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,321.48 | \$0.00 | \$0.00 | \$2,321.48 | \$1,321.48 | \$1,000.00 | 56.92\% |
| 295-320-5520-00 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 33.33\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,200.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$62,380.60 | \$0.00 | \$0.00 | \$62,380.60 | \$32,380.60 | \$30,000.00 | 51.91\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$125.00 | \$125.00 | \$9,875.00 | \$0.00 | \$9,875.00 | 1.25\% |
| 295-320-5599-00 | MISCELLANEOUS | \$403.25 | \$3.25 | \$3.25 | \$400.00 | \$150.00 | \$250.00 | 38.00\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PARKS \& RECREATION Totals: |  | \$183,954.11 | \$3,628.44 | \$3,628.44 | \$180,325.67 | \$67,444.57 | \$112,881.10 | 38.64\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 295-350-5390-00 | SPECIAL EVENTS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$2,352.00 | \$7,648.00 | 23.52\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | Powell Festival Totals: | \$111,500.00 | \$0.00 | \$0.00 | \$111,500.00 | \$2,352.00 | \$109,148.00 | 2.11\% |

## Expense Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-920-5810-00 | REPAY ADVANCE TO GENE | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 295 Total: |  | \$315,454.11 | \$3,628.44 | \$3,628.44 | \$311,825.67 | \$69,796.57 | \$242,029.10 | 23.28\% |
| 296 | VETERAN'S MEM | RIAL FUND |  |  |  | arget Percent: | 8.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,406.00 | \$0.00 | \$0.00 | \$2,406.00 | \$2,406.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | IC INFORMATION Totals: | \$2,406.00 | \$0.00 | \$0.00 | \$2,406.00 | \$2,406.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | L EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,406.00 | \$0.00 | \$0.00 | \$2,406.00 | \$2,406.00 | \$0.00 | 100.00\% |

POLICE DEPARTMENT
298-110-5420-00
OPERATING EXPENSES
POLICE DEPARTMENT Totals:
298 Total

310
DEBT SERVICE 310-850-5560-96 310-850-5710-01 310-850-5710-02 310-850-5720-0 310-850-5720-02

310 Total:
311
DEBT SERVICE
311-850-5560-85 311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-01 311-850-5720-02

## 311 Total

315
DEBT SERVICE 315-850-5560-96

SELDOM SEEN TIF DEBT SERVICE FUND

| AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 1,450,000.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 29,000.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 1,479,000.00$ | $\$ 0.00$ |
|  | $\$ 1,479,000.00$ | $\$ 0.00$ |

2013 CAPITAL IMPROVEMENTS BOND

| COST OF ISSUANCE | $\$ 25,000.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| AUDITOR/TREASURER FEE | $\$ 12,500.00$ | $\$ 0.00$ |
| PRINCIPAL - 2013 CAPITAL I | $\$ 485,000.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 3,000,000.00$ | $\$ 0.00$ |
| INTEREST - 2013 CAPITAL I | $\$ 44,750.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 41,250.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 3,608,500.00$ | $\$ 0.00$ |
|  | $\$ 3,608,500.00$ | $\$ 0.00$ |

## REFUNDING BONDS, SERIES 2010

# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315-850-5710-06 | PRINCIPAL | \$380,000.00 | \$0.00 | \$0.00 | \$380,000.00 | \$0.00 | \$380,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$32,756.26 | \$0.00 | \$0.00 | \$32,756.26 | \$0.00 | \$32,756.26 | 0.00\% |
|  | DEBT SERVICE Totals: | \$420,756.26 | \$0.00 | \$0.00 | \$420,756.26 | \$6,300.00 | \$414,456.26 | 1.50\% |
| 315 Total: |  | \$420,756.26 | \$0.00 | \$0.00 | \$420,756.26 | \$6,300.00 | \$414,456.26 | 1.50\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  |  | Target Percent: | 8.33\% |  |

DEBT SERVICE 317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

317 Total: 319

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total: 321 DEBT SERVICE 321-850-5710-00 321-850-5720-00

321 Total:


| $\$ 0.00$ |
| ---: |
| $\$ 325,000.00$ |
| $\$ 285,000.00$ |
| $\$ 155,000.00$ |
| $\$ 295,543.76$ |
| $\$ 180,600.00$ |
| $\$ 182,937.50$ |
| $\$ 1,424,081.26$ |
| $\$ 1,424,081.26$ |

## POLICE FACILITY DEBT SERVICE

| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 155,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 44,400.00$ |
| DEBT SERVICE Totals: | $\$ 199,400.00$ |
|  |  |
|  | $\$ 199,400.00$ |

## POWELL CIFA DEBT SERVICE

PRINCIPAL
INTEREST
DEBT SERVICE Totals:

DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 34,511.60$ | $\$ 8,930.13$ |
| :--- | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 747,500.00$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 233,895.75$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 5,000.00$ | $\$ 0.00$ |
| $451-800-5600-02$ | FOUR CORNERS PROJECT | $\$ 50,000.00$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 2,500.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: |  | $\$ 1,073,407.35$ | $\$ 8,930.13$ |

ADVANCE REPAYMENTS
1/31/2017 2:27 PM

# Expense Report 

| Account | Description | Budget | As Of: 1/1/2017 | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBt SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,400.00 | \$600.00 | 88.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,400.00 | \$600.00 | 88.00\% |
| 451 Total: |  | \$1,078,407.35 | \$8,930.13 | \$8,930.13 | \$1,069,477.22 | \$263,877.22 | \$805,600.00 | 25.30\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | VATION |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 453-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$850.00 | \$150.00 | 85.00\% |
| TRANSFERS $\$$ |  |  |  |  |  |  |  |  |
| 453-910-5910-00 | TRANSFER TO DEBT SERVI | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
|  | TRANSFERS Totals: | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | \$0.00 | \$12,400.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$13,400.00 | \$0.00 | \$0.00 | \$13,400.00 | \$850.00 | \$12,550.00 | 6.34\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 8.33\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$3,000.00 | \$250.00 | 92.31\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$10,750.00 | \$0.00 | \$0.00 | \$10,750.00 | \$3,000.00 | \$7,750.00 | 27.91\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 455 Total: |  | \$260,750.00 | \$0.00 | \$0.00 | \$260,750.00 | \$3,000.00 | \$257,750.00 | 1.15\% |
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# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 470-910-5910-00 | TRANSFER TO GENERAL F | \$34,000.00 | \$0.00 | \$0.00 | \$34,000.00 | \$0.00 | \$34,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$34,000.00 | \$0.00 | \$0.00 | \$34,000.00 | \$0.00 | \$34,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$34,000.00 | \$0.00 | \$0.00 | \$34,000.00 | \$0.00 | \$34,000.00 | 0.00\% |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | Target Percent: | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5610-00 | CAPITAL OUTLAY | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$0.00 | \$225,000.00 | 0.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$225,000.00 | \$0.00 | \$0.00 | \$225,000.00 | \$0.00 | \$225,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 492-910-5910-00 | TRANSFER TO SELDOM SE | \$129,218.60 | \$0.00 | \$0.00 | \$129,218.60 | \$0.00 | \$129,218.60 | 0.00\% |
|  | TRANSFERS Totals: | \$129,218.60 | \$0.00 | \$0.00 | \$129,218.60 | \$0.00 | \$129,218.60 | 0.00\% |
| 492 Total: |  | \$354,218.60 | \$0.00 | \$0.00 | \$354,218.60 | \$0.00 | \$354,218.60 | 0.00\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$469,074.63 | \$0.00 | \$0.00 | \$469,074.63 | \$469,074.63 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$600,426.57 | \$3,979.40 | \$3,979.40 | \$596,447.17 | \$596,447.17 | \$0.00 | 100.00\% |
| 494-800-5600-05 | PARK IMPROVEMENTS 1 | \$77,765.30 | \$0.00 | \$0.00 | \$77,765.30 | \$77,765.30 | \$0.00 | 100.00\% |
| 1/31/2017 2:27 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-06 | PARK IMPROVEMENTS 2 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$18,251.68 | \$0.00 | \$0.00 | \$18,251.68 | \$18,251.68 | \$0.00 | 100.00\% |
| 494-800-5670-00 | SELDOM SEEN PARK | \$1,891,316.65 | \$60,801.00 | \$60,801.00 | \$1,830,515.65 | \$189,890.44 | \$1,640,625.21 | 13.25\% |
|  | L EXPENDITURES Totals: | \$3,058,134.83 | \$64,780.40 | \$64,780.40 | \$2,993,354.43 | \$1,352,729.22 | \$1,640,625.21 | 46.35\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | 258,134.83 | \$64,780.40 | \$64,780.40 | \$2,993,354.43 | \$1,352,729.22 | \$1,640,625.21 | 46.35\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,058,103.87 | \$0.00 | \$0.00 | \$1,058,103.87 | \$0.00 | \$1,058,103.87 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,058,103.87 | \$0.00 | \$0.00 | \$1,058,103.87 | \$0.00 | \$1,058,103.87 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES 4 |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | ,058,103.87 | \$0.00 | \$0.00 | \$1,058,103.87 | \$0.00 | \$1,058,103.87 | 0.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$230.00 | \$230.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$230.00 | \$230.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$280.00 | \$230.00 | \$230.00 | \$50.00 | \$0.00 | \$50.00 | 82.14\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

## As Of: 1/1/2017 to 1/31/2017



| As Of: 1/1/2017 to 1/31/2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| Grand Total: |  | \$24,234,709.20 | \$1,442,763.77 | \$1,442,763.77 | \$22,791,945.43 | \$4,351,621.22 | \$18,440,324.21 | 23.91\% |
|  |  |  |  |  |  | arget Percent: | 8.33\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{aligned} & 2017 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \\ \hline \end{gathered}$ | Percent I ncrease or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ |
| January | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 |
| February |  |  | -100.00\% | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 |
| March |  |  | -100.00\% | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 |
| April |  |  | -100.00\% | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 |
| May |  |  | -100.00\% | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 |
| June |  |  | -100.00\% | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 |
| July |  |  | -100.00\% | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 |
| August |  |  | -100.00\% | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 |
| September |  |  | -100.00\% | \$ | 337,059.67 | -11.48\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 |
| October |  |  | -100.00\% | \$ | 503,308.23 | 90.96\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 |
| November |  |  | -100.00\% | \$ | 537,270.17 | 9.57\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 |
| December |  |  | -100.00\% | \$ | 360,141.69 | -8.21\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 |
| Grand Total | \$ | 506,650.84 | -91.35\% | \$ | 5,860,232.46 | 8.61\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Retainer Refund | \$ | - - |  | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |
| Receipts + Retainer | \$ | 506,650.84 |  | \$ | 5,890,857.46 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  |  | 808,314.42 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2017 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $2013$ Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |
| February |  |  |  |  |  |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |
| March |  |  |  |  |  |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |
| April |  |  |  |  |  |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |
| May |  |  |  |  |  |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |
| June |  |  |  |  |  |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |
| July |  |  |  |  |  |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |
| August |  |  |  |  |  |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |
| September |  |  |  |  |  |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |
| October |  |  |  |  |  |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |
| November |  |  |  |  |  |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |
| December |  |  |  |  |  |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |
| YTD Total | \$ | 506,650.84 | 54.25\% | \$ | 328,453.88 | -93.91\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% |  | 795,645.42 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 9.10\% |  |  | 6.52\% |  |  | 110.00\% |  |  | 106.02\% |  |  | 08.22\% |


| Month | February '16-」anuary '17 |  | Percent Increase or Decrease | February ' 15 -Ianuary '16 January '16 |  | Percent Increase or Decrease | February ' 14 -January '15 |  | Percent Increase or Decrease | February ' 13 -Lanuary '14 |  | Percent Increase or Decrease | February '12-」anuary '13 |  | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March |  | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| September | \$ | 337,059.67 |  | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  |
| October | \$ | 503,308.23 |  | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  |
| November | \$ | 537,270.17 |  | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  |
| December | \$ | 360,141.69 |  | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  |
| J anuary | \$ | 506,650.84 |  | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  |
| Grand Total | \$ | 038,429.42 | 11.90\% |  | 396,281.81 | 9.96\% |  | 07,518.04 | 2.35\% |  | 94,798.75 | 10.82\% |  | 326,567.99 |  |


|  |  | $\begin{aligned} & \text { J anuary } \\ & \underline{2017} \end{aligned}$ |  | to Date $2017$ |  | $\underline{2016}$ | $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 159,373 | \$ | 159,373 | \$ | 2,120,084 | 11.77\% | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% |
| Individual | \$ | 317,823 | \$ | 317,823 | \$ | 3,338,580 | 2.33\% | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% |
| Net Profit | \$ | 29,455 | \$ | 29,455 | \$ | 401,568 | 69.83\% | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% |
| Totals | \$ | 506,651 | \$ | 506,651 | \$ | 5,860,232 | 8.61\% | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2017}$ | Total YTD Collections |  | $\underline{2016}$ |  | Total YTD <br> Collections |  | $\underline{2015}$ |  | otal YTD <br> ollections |  | $\underline{2014}$ |  | Total YTD <br> ollections |  | $\underline{2013}$ |  | Total YTD <br> Collections |
| \$ 655 |  | \$ | 13,848 |  |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  |
|  | \$ 507,306 |  |  | \$ | 5,874,080 |  |  |  | 5,440,065 |  |  | \$ | 4,873,752 |  |  | \$ | 4,827,158 |
| Percent increase or decrease by year: | -91.36\% |  |  |  | 7.98\% |  |  |  | 11.62\% |  |  |  | 0.97\% |  |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2017}$ | \% of Total |  | $\underline{2016}$ |  | \% of Total |  | $\underline{2015}$ |  | of Total |  | $\underline{2014}$ |  | \% of Total |  | $\underline{2013}$ |  | \% of Total |
| \$ 21,600 | 4.26\% | \$ | 381,489 |  | 6.51\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2017 to 1/31/2017
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 8.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$568,290.20 | \$0.00 | \$0.00 | \$568,290.20 | 0.00\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,809,472.00 | \$506,650.84 | \$506,650.84 | \$5,302,821.16 | 8.72\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$654.75 | \$654.75 | (\$654.75) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$170,030.22 | \$13,865.13 | \$13,865.13 | \$156,165.09 | 8.15\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$7,200.00 | \$393.52 | \$393.52 | \$6,806.48 | 5.47\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$18,500.00 | \$0.00 | \$0.00 | \$18,500.00 | 0.00\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$77,494.12 | \$0.00 | \$0.00 | \$77,494.12 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$27,500.00 | \$0.00 | \$0.00 | \$27,500.00 | 0.00\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,725.00 | \$325.00 | \$325.00 | \$2,400.00 | 11.93\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$53.00 | \$53.00 | \$1,947.00 | 2.65\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$25.60 | \$25.60 | \$1,474.40 | 1.71\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,000.00 | \$560.00 | \$560.00 | \$5,440.00 | 9.33\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$4,000.00 | \$180.00 | \$180.00 | \$3,820.00 | 4.50\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$660.00 | \$0.00 | \$0.00 | \$660.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$23.00 | \$23.00 | (\$23.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$8,000.00 | \$647.00 | \$647.00 | \$7,353.00 | 8.09\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$3,500.00 | \$188.00 | \$188.00 | \$3,312.00 | 5.37\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$250.00 | \$250.00 | \$15,500.00 | 1.59\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,800.00 | \$9,518.56 | \$9,518.56 | \$183,281.44 | 4.94\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,360.00 | \$43,241.70 | \$43,241.70 | \$119,118.30 | 26.63\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,555.00 | \$31,775.87 | \$31,775.87 | \$83,779.13 | 27.50\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$45,870.00 | \$3,084.00 | \$3,084.00 | \$42,786.00 | 6.72\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$6,365.00 | \$730.00 | \$730.00 | \$5,635.00 | 11.47\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$49,620.00 | \$6,420.00 | \$6,420.00 | \$43,200.00 | 12.94\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$28,415.00 | \$8,225.00 | \$8,225.00 | \$20,190.00 | 28.95\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$5,200.00 | \$200.00 | \$200.00 | \$5,000.00 | 3.85\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,374.00 | \$0.00 | \$0.00 | \$15,374.00 | 0.00\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$18,550.00 | \$1,390.00 | \$1,390.00 | \$17,160.00 | 7.49\% |
| 100-000-4625-00 | FRANCHISE FEES | \$122,000.00 | \$8,803.12 | \$8,803.12 | \$113,196.88 | 7.22\% |
| 100-000-4701-00 | INTEREST (NET) | \$85,000.00 | \$16,920.04 | \$16,920.04 | \$68,079.96 | 19.91\% |
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## Revenue Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$25,000.00 | \$223.21 | \$223.21 | \$24,776.79 | 0.89\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$4,720.56 | \$4,720.56 | (\$4,720.56) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$34,230.00 | \$230.00 | \$230.00 | \$34,000.00 | 0.67\% |
| 100-000-4940-01 | ADVANCE FROM PARKS \& REC FUND | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$262,400.00 | \$0.00 | \$0.00 | \$262,400.00 | 0.00\% |
| 100-000-4940-04 | ADVANCE FROM CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,928,210.54 | \$659,297.90 | \$659,297.90 | \$7,268,912.64 | 8.32\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 8.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 8.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$812.39 | \$812.39 | \$24,187.61 | 3.25\% |
| 105-000-4931-00 | TRANSFER IN | \$85,000.00 | \$85,000.00 | \$85,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$110,000.00 | \$85,812.39 | \$85,812.39 | \$24,187.61 | 78.01\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 8.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$15,610.77 | \$15,610.77 | \$15,610.77 | \$0.00 | 100.00\% |
| 110 Total: |  | \$15,610.77 | \$15,610.77 | \$15,610.77 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESE | VE FUND |  | Target Percent: | 8.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$1,941.00 | \$1,941.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$1,941.00 | \$1,941.00 | \$1,941.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | SE FUND |  | Target Percent: | 8.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$55,500.00 | \$5,080.00 | \$5,080.00 | \$50,420.00 | 9.15\% |
| 210 Total: |  | \$55,500.00 | \$5,080.00 | \$5,080.00 | \$50,420.00 | 9.15\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 8.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$76,775.00 | \$7,048.50 | \$7,048.50 | \$69,726.50 | 9.18\% |
| 211-000-4225-00 | GAS TAX | \$344,100.00 | \$27,635.62 | \$27,635.62 | \$316,464.38 | 8.03\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,825.00 | \$5,963.30 | \$5,963.30 | \$57,861.70 | 9.34\% |
| 211-000-4701-00 | INTEREST (NET) | \$6,000.00 | \$1,704.12 | \$1,704.12 | \$4,295.88 | 28.40\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$550,700.00 | \$42,351.54 | \$42,351.54 | \$508,348.46 | 7.69\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 8.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,225.00 | \$571.50 | \$571.50 | \$5,653.50 | 9.18\% |

## Revenue Report

## As Of: 1/1/2017 to $1 / 31 / 2017$

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4225-00 | GASOLINE TAX | \$27,900.00 | \$2,240.73 | \$2,240.73 | \$25,659.27 | 8.03\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,175.00 | \$483.51 | \$483.51 | \$4,691.49 | 9.34\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$369.95 | \$369.95 | \$830.05 | 30.83\% |
| 221 Total: |  | \$40,500.00 | \$3,665.69 | \$3,665.69 | \$36,834.31 | 9.05\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 8.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$75,000.00 | \$32,020.31 | \$32,020.31 | \$42,979.69 | 42.69\% |
| 241 Total: |  | \$75,000.00 | \$32,020.31 | \$32,020.31 | \$42,979.69 | 42.69\% |
| 265 | LAW ENFORCEMENT ASSISTAN |  |  | Target Percent: | 8.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 8.33\% |  |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$600.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 8.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$25.00 | \$75.00 | 25.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$25.00 | \$75.00 | 25.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | MENT |  | Target Percent: | 8.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 8.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | 0.00\% |
| 295-000-4523-00 | RECREATION FEES | \$165,000.00 | \$17,133.00 | \$17,133.00 | \$147,867.00 | 10.38\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 295-000-4820-01 | DONATIONS- POWELL FESTIVAL/SPECIAL E | \$130,000.00 | \$500.00 | \$500.00 | \$129,500.00 | 0.38\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295 Total: |  | \$296,550.00 | \$17,633.00 | \$17,633.00 | \$278,917.00 | 5.95\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 8.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |


| As Of: 1/1/2017 to 1/31/2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 8.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 298 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 8.33\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$2,405.00 | \$0.00 | \$0.00 | \$2,405.00 | 0.00\% |
| 310-000-4910-00 | BOND/NOTE PROCEEDS | \$1,464,195.00 | \$0.00 | \$0.00 | \$1,464,195.00 | 0.00\% |
| 310-000-4931-00 | TRANSFERS IN | \$12,400.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00\% |
| 310 Total: |  | \$1,479,000.00 | \$0.00 | \$0.00 | \$1,479,000.00 | 0.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 8.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$853,881.30 | \$0.00 | \$0.00 | \$853,881.30 | 0.00\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$116,438.36 | \$0.00 | \$0.00 | \$116,438.36 | 0.00\% |
| 311-000-4911-00 | NOTE PROCEEDS | \$2,700,000.00 | \$0.00 | \$0.00 | \$2,700,000.00 | 0.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 Total: |  | \$3,670,319.66 | \$0.00 | \$0.00 | \$3,670,319.66 | 0.00\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 8.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$269,646.72 | \$0.00 | \$0.00 | \$269,646.72 | 0.00\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$36,770.01 | \$0.00 | \$0.00 | \$36,770.01 | 0.00\% |
| 315-000-4940-00 | ADVANCE FROM GENERAL FUND | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 315 Total: |  | \$331,416.73 | \$0.00 | \$0.00 | \$331,416.73 | 0.00\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 8.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,424,081.26 | \$0.00 | \$0.00 | \$1,424,081.26 | 0.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,424,081.26 | \$0.00 | \$0.00 | \$1,424,081.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 8.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$203,000.00 | \$203,000.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$203,000.00 | \$203,000.00 | \$203,000.00 | \$0.00 | 100.00\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 8.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,933.76 | \$0.00 | \$0.00 | \$183,933.76 | 0.00\% |
| 321 Total: |  | \$183,933.76 | \$0.00 | \$0.00 | \$183,933.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 8.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$278,500.00 | \$0.00 | \$0.00 | \$278,500.00 | 0.00\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$19,200.00 | \$0.00 | \$0.00 | \$19,200.00 | 0.00\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  |  | Target Percent: | 8.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  | Target Percent: | 8.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$250.00 | \$162.12 | \$162.12 | \$87.88 | 64.85\% |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$800,000.00 | \$0.00 | \$0.00 | \$800,000.00 | 0.00\% |
| 497-000-4931-00 | TRANSFER FROM VILLAGE DEVELOPMENT | \$129,218.60 | \$0.00 | \$0.00 | \$129,218.60 | 0.00\% |
| 497-000-4931-01 | TRANSFER FROM PARK DEVELOPMENT FU | \$128,081.24 | \$0.00 | \$0.00 | \$128,081.24 | 0.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,057,549.84 | \$162.12 | \$162.12 | \$1,057,387.72 | 0.02\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 8.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 8.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 911 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 8.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,000.00 | \$2,500.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 912 Total: |  | \$8,000.00 | \$2,500.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 8.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$1,297.23 | \$1,297.23 | \$3,702.77 | 25.94\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$953.28 | \$953.28 | \$3,046.72 | 23.83\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$95.19 | \$95.19 | \$2,404.81 | 3.81\% |
| 991 Total: |  | \$11,500.00 | \$2,345.70 | \$2,345.70 | \$9,154.30 | 20.40\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 8.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$125,000.00 | \$14,051.19 | \$14,051.19 | \$110,948.81 | 11.24\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$125,000.00 | \$14,051.19 | \$14,051.19 | \$110,948.81 | 11.24\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 8.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$14,000.00 | \$771.00 | \$771.00 | \$13,229.00 | 5.51\% |
| 993 Total: |  | \$14,000.00 | \$771.00 | \$771.00 | \$13,229.00 | 5.51\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 8.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$600.00 | \$600.00 | \$5,400.00 | 10.00\% |
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## Revenue Report

## As Of: 1/1/2017 to 1/31/2017

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$6,000.00 | \$600.00 | \$600.00 | \$5,400.00 | 10.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 8.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$20,000.00 | \$800.00 | \$800.00 | \$19,200.00 | 4.00\% |
| 996 Total: |  | \$20,000.00 | \$800.00 | \$800.00 | \$19,200.00 | 4.00\% |
| Grand Total: |  | \$18,319,026.56 | \$1,172,086.55 | \$1,172,086.55 | \$17,146,940.01 | 6.40\% |
|  |  |  |  | Target Percent: |  | 8.33\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2017 to 1/31/2017
Funds: 100 to 996


Statement of Cash Position with MTD Totals
From: 1/1/2017 to 1/31/2017

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,590,637.07 | \$0.00 | \$0.00 | \$8,930.13 | \$8,930.13 | \$1,581,706.94 | \$263,877.22 | \$1,317,829.72 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$20,326.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,326.68 | \$100.00 | \$20,226.68 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$1,202,148.77 | \$778.45 | \$778.45 | \$0.00 | \$0.00 | \$1,202,927.22 | \$850.00 | \$1,202,077.22 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$66,019.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66,019.06 | \$3,000.00 | \$63,019.06 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$284,405.23 | \$33,104.65 | \$33,104.65 | \$0.00 | \$0.00 | \$317,509.88 | \$0.00 | \$317,509.88 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$3,109,051.53 | \$535.84 | \$535.84 | \$64,780.40 | \$64,780.40 | \$3,044,806.97 | \$1,352,729.22 | \$1,692,077.75 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$250,361.55 | \$162.12 | \$162.12 | \$0.00 | \$0.00 | \$250,523.67 | \$0.00 | \$250,523.67 |
| 910 | UNCLAIMED FUNDS FUND | \$1,205.73 | \$0.00 | \$0.00 | \$230.00 | \$230.00 | \$975.73 | \$0.00 | \$975.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$1,040.73 | \$2,345.70 | \$2,345.70 | \$1,040.73 | \$1,040.73 | \$2,345.70 | \$0.00 | \$2,345.70 |
| 992 | ENGINEERING INSPECTIONS FUND | \$839,473.43 | \$14,051.19 | \$14,051.19 | \$13,589.14 | \$13,589.14 | \$839,935.48 | \$281,502.43 | \$558,433.05 |
| 993 | PLUMBING INSPECTION FUND | \$688.00 | \$771.00 | \$771.00 | \$688.00 | \$688.00 | \$771.00 | \$0.00 | \$771.00 |
| 994 | ESCROWED DEPOSITS FUND | \$109,337.55 | \$600.00 | \$600.00 | \$150.00 | \$150.00 | \$109,787.55 | \$0.00 | \$109,787.55 |
| 996 | FINGERPRINT PROCESSING FEES | \$636.00 | \$800.00 | \$800.00 | \$592.00 | \$592.00 | \$844.00 | \$12,000.00 | (\$11,156.00) |
| Grand | Total: | \$17,246,637.71 | \$1,172,086.55 | \$1,172,086.55 | \$1,442,763.77 | \$1,442,763.77 | \$16,975,960.49 | \$4,351,621.22 | \$12,624,339.27 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2017 to 1/31/2017
Funds: 100 to 996
Include Inactive Accounts: No


| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 | ESCROWED DEPOSITS FU | \$109,337.55 | \$600.00 | \$150.00 | \$0.00 | \$0.00 | \$109,787.55 | \$0.00 | \$109,787.55 |
| 996 | FINGERPRINT PROCESSIN | \$636.00 | \$800.00 | \$592.00 | \$0.00 | \$0.00 | \$844.00 | \$12,000.00 | (\$11,156.00) |
| Grand | Total: | $\overline{\$ 17,246,637.71}$ | \$816,304.78 | \$1,086,982.00 | \$355,781.77 | \$355,781.77 | $\overline{\text { \$16,975,960.49 }}$ | \$4,351,621.22 | \$12,624,339.27 |

