## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 8/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$0.97 | \$33.56 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,335.96 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLB \#3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$349,330.00) | \$150,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72,000.00) | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |

Bank Report
As Of: 1/1/2016 to $8 / 31 / 2016$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#6 - FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$3,235,729.26 | \$13,327,930.33 | \$304,829.27 | \$4,615,089.49 | (\$7,464,464.76) | \$2,771,619.56 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.01 | \$0.54 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.17 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$3,743.26 | \$7,289.60 | \$0.00 | \$0.00 | (\$156,168.52) | \$1,500,938.98 |
| Fifth Third Money Market General Account | \$11,308.12 | \$9,771.52 | \$84,968.55 | \$0.00 | \$0.00 | \$163,758.81 | \$260,035.48 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | (\$463.19) | \$0.00 | \$0.00 | (\$393,708.81) | \$109,308.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | (\$60,487.63) | \$0.00 | \$0.00 | (\$243,464.87) | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 | \$502,380.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$281,393.67 | \$2,408,000.10 | \$2,406,906.37 | (\$1,093.73) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$805.62 | \$805.62 | \$0.00 | \$0.00 | (\$402,867.50) | \$0.00 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$89.13 | \$0.00 | \$0.00 | \$0.00 | \$103,533.93 |
| PNC-CD\#3 | \$100,468.20 | \$0.00 | \$55.73 | \$0.00 | \$0.00 | (\$100,523.93) | \$0.00 |
| PNC SAVINGS | \$190,836.71 | \$0.52 | \$25.96 | \$0.00 | \$0.42 | \$225,141.43 | \$416,003.68 |
| STAR PLUS | \$1,019,490.95 | \$345.25 | \$2,391.72 | \$0.00 | \$0.00 | \$30,510.00 | \$1,052,392.67 |
| STAR1- STAR OHIO | \$14,062.53 | \$12.77 | \$78.74 | \$0.00 | \$0.00 | \$14,876.93 | \$29,018.20 |
| STAR2- STAR OHIO | \$400,263.90 | \$391.63 | \$2,114.10 | \$0.00 | \$0.00 | \$487,863.07 | \$890,241.07 |
| STAR Ohio 3-Capital Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,449,751.50 | \$1,449,751.50 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$211.32 | \$0.00 | \$0.00 | \$0.00 | \$101,009.25 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 15,274,352.53}$ | \$3,250,800.81 | $\overline{\$ 13,362,246.80}$ | \$586,222.94 | \$7,023,090.01 | \$0.00 | $\overline{\$ 21,613,509.32}$ |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to 8/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 66.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,612,141.00 | \$119,098.64 | \$1,037,865.03 | \$574,275.97 | \$0.00 | \$574,275.97 | 64.38\% |
| 100-110-5190-01 | OTHER EARNINGS | \$37,444.00 | \$1,886.16 | \$16,756.01 | \$20,687.99 | \$0.00 | \$20,687.99 | 44.75\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$4,161.09 | \$50,867.96 | \$36,132.04 | \$0.00 | \$36,132.04 | 58.47\% |
| 100-110-5211-00 | P.E.R.S. | \$12,035.00 | \$920.40 | \$7,838.49 | \$4,196.51 | \$0.00 | \$4,196.51 | 65.13\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,185.00 | \$1,764.59 | \$15,646.08 | \$9,538.92 | \$0.00 | \$9,538.92 | 62.12\% |
| 100-110-5215-00 | POLICE PENSION | \$321,875.00 | \$22,952.53 | \$200,611.76 | \$121,263.24 | \$0.00 | \$121,263.24 | 62.33\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$344,085.00 | \$18,312.26 | \$244,032.40 | \$100,052.60 | \$59,061.58 | \$40,991.02 | 88.09\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,365.00 | \$722.55 | \$6,465.53 | \$2,899.47 | \$2,484.47 | \$415.00 | 95.57\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,535.00 | \$1,102.77 | \$9,925.93 | \$6,609.07 | \$4,856.12 | \$1,752.95 | 89.40\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,040.00 | \$5,271.34 | \$22,622.74 | \$1,417.26 | \$1,417.26 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,414.97 | \$381.50 | \$3,082.44 | \$3,332.53 | \$1,907.53 | \$1,425.00 | 77.79\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$3,750.00 | \$281.07 | \$2,186.53 | \$1,563.47 | \$1,512.39 | \$51.08 | 98.64\% |
| 100-110-5325-00 | GASOLINE | \$47,279.06 | \$1,834.56 | \$15,782.19 | \$31,496.87 | \$31,211.87 | \$285.00 | 99.40\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,303.37 | \$870.00 | \$9,627.18 | \$7,676.19 | \$4,918.25 | \$2,757.94 | 84.06\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$2,300.00 | \$1,723.00 | \$1,723.00 | \$577.00 | \$377.00 | \$200.00 | 91.30\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$396.95 | \$1,303.17 | \$4,196.83 | \$3,696.83 | \$500.00 | 90.91\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,150.00 | \$128.47 | \$3,657.37 | \$10,492.63 | \$2,383.91 | \$8,108.72 | 42.69\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,169.52 | \$120.00 | \$3,249.78 | \$12,919.74 | \$5,919.74 | \$7,000.00 | 56.71\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,800.00 | \$124.56 | \$1,070.71 | \$2,729.29 | \$2,729.29 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,022.09 | \$168.49 | \$1,196.71 | \$1,825.38 | \$1,236.50 | \$588.88 | 80.51\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$0.00 | \$835.00 | \$465.00 | \$390.00 | \$75.00 | 94.23\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,700.00 | \$1,683.20 | \$3,350.79 | \$1,349.21 | \$1,000.00 | \$349.21 | 92.57\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$21,500.00 | \$1,504.65 | \$7,105.22 | \$14,394.78 | \$7,433.94 | \$6,960.84 | 67.62\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$33,941.44 | \$191.88 | \$16,415.02 | \$17,526.42 | \$2,005.68 | \$15,520.74 | 54.27\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,500.00 | \$37.00 | \$216.00 | \$1,284.00 | \$626.00 | \$658.00 | 56.13\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$75.00 | \$5,925.00 | \$3,320.00 | \$2,605.00 | 56.58\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$0.00 | \$3,830.72 | \$8,169.28 | \$1,490.79 | \$6,678.49 | 44.35\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$100,000.00 | \$0.00 | \$38,725.95 | \$61,274.05 | \$48.00 | \$61,226.05 | 38.77\% |
|  | POLICE DEPARTMENT Totals: | \$2,791,735.45 | \$185,637.66 | \$1,726,844.71 | \$1,064,890.74 | \$140,027.15 | \$924,863.59 | 66.87\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$238,320.00 | \$16,311.22 | \$127,694.32 | \$110,625.68 | \$0.00 | \$110,625.68 | 53.58\% |
| 100-320-5190-01 | OTHER EARNINGS | \$400.00 | \$280.00 | \$287.00 | \$113.00 | \$0.00 | \$113.00 | 71.75\% |
| 100-320-5190-11 | OVERTIME | \$9,095.00 | \$461.52 | \$2,851.39 | \$6,243.61 | \$0.00 | \$6,243.61 | 31.35\% |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$2,387.38 | \$18,316.52 | \$17,038.48 | \$0.00 | \$17,038.48 | 51.81\% |

Expense Report
As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$800.00 | \$400.00 | \$0.00 | \$400.00 | 66.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$40.15 | \$325.11 | \$224.14 | \$202.83 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | gis maintenance | \$10,191.00 | \$0.00 | \$8,091.00 | \$2,100.00 | \$2,100.00 | \$0.00 | 100.00\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$301.38 | \$1,266.99 | \$1,305.35 | \$1,305.35 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$2,249.00 | \$751.00 | \$405.00 | \$346.00 | 88.47\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$269.00 | \$748.71 | \$5,251.29 | \$1,000.00 | \$4,251.29 | 29.15\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$13,909.00 | \$1,960.00 | \$10,200.00 | \$3,709.00 | \$800.00 | \$2,909.00 | 79.09\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$200.00 | \$500.00 | 50.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$8,000.00 | \$0.00 | \$7,460.00 | \$540.00 | \$0.00 | \$540.00 | 93.25\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$282,786.59 | \$19,173.15 | \$182,246.67 | \$100,539.92 | \$9,362.23 | \$91,177.69 | 67.76\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,291.20 | \$223,162.64 | \$121,521.36 | \$0.00 | \$121,521.36 | 64.74\% |
| 100-490-5190-11 | OVERTIME | \$1,176.00 | \$258.48 | \$1,064.91 | \$111.09 | \$0.00 | \$111.09 | 90.55\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$3,716.94 | \$31,391.66 | \$17,033.34 | \$0.00 | \$17,033.34 | 64.83\% |
| 100-490-5213-00 | medicare | \$5,015.00 | \$377.94 | \$3,193.06 | \$1,821.94 | \$0.00 | \$1,821.94 | 63.67\% |
| 100-490-5221-00 | health insurance | \$77,715.00 | \$4,394.02 | \$59,854.65 | \$17,860.35 | \$13,237.47 | \$4,622.88 | 94.05\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$172.45 | \$1,552.05 | \$607.95 | \$602.95 | \$5.00 | 99.77\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$277.56 | \$2,498.04 | \$1,046.96 | \$832.68 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$1,109.61 | \$4,738.20 | \$551.80 | \$551.80 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.32 | \$1,520.29 | \$980.26 | \$971.01 | \$9.25 | 99.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$963.60 | \$759.15 | \$606.85 | \$152.30 | 91.16\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$81.58 | \$632.16 | \$909.84 | \$567.84 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$22.69 | \$777.31 | \$0.00 | \$777.31 | 2.84\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$27.69 | \$197.79 | \$335.21 | \$332.21 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$6,900.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$168.10 | \$331.90 | \$0.00 | \$331.90 | 33.62\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$120.00 | \$245.00 | \$755.00 | \$0.00 | \$755.00 | 24.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$305.64 | \$2,778.93 | \$4,221.07 | \$0.00 | \$4,221.07 | 39.70\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$2,940.00 | \$1,470.00 | \$0.00 | \$1,470.00 | 66.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$4,659.18 | \$33,716.00 | \$23,567.34 | \$20,329.90 | \$3,237.44 | 94.35\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$249.00 | \$12,079.50 | \$14,930.50 | \$6,250.50 | \$8,880.00 | 67.86\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NG DEPARTMENT Totals: | \$609,014.64 | \$42,720.56 | \$389,619.27 | \$219,395.37 | \$51,283.21 | \$168,112.16 | 72.40\% |
| Engineering department |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,492.80 | \$141,624.19 | \$75,370.81 | \$0.00 | \$75,370.81 | 65.27\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | overtime | \$500.00 | \$52.96 | \$423.72 | \$76.28 | \$0.00 | \$76.28 | 84.74\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$2,316.42 | \$19,544.63 | \$10,905.37 | \$0.00 | \$10,905.37 | 64.19\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$233.36 | \$2,008.27 | \$1,146.73 | \$0.00 | \$1,146.73 | 63.65\% |

Expense Report
As Of: 1/1/2016 to $8 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$3,056.75 | \$39,463.90 | \$12,981.10 | \$9,191.00 | \$3,790.10 | 92.77\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.76 | \$950.55 | \$369.45 | \$364.45 | \$5.00 | 99.62\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$1,583.55 | \$661.45 | \$527.85 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$663.07 | \$2,677.38 | \$652.62 | \$652.62 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$281.05 | \$258.95 | \$203.95 | \$55.00 | 89.81\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$0.00 | \$5,395.25 | \$604.75 | \$0.00 | \$604.75 | 89.92\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$23.22 | \$657.42 | \$2,342.58 | \$0.00 | \$2,342.58 | 21.91\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$0.00 | \$8,042.93 | \$35,906.78 | \$26,406.78 | \$9,500.00 | 78.38\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$23,160.44 | \$223,050.81 | \$151,678.90 | \$37,346.65 | \$114,332.25 | 69.49\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,783.92 | \$202,190.05 | \$120,044.95 | \$0.00 | \$120,044.95 | 62.75\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$33.00 | \$2,274.50 | \$1,725.50 | \$0.00 | \$1,725.50 | 56.86\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$1,363.70 | \$9,500.65 | \$16,249.35 | \$0.00 | \$16,249.35 | 36.90\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$3,525.26 | \$29,922.99 | \$19,357.01 | \$0.00 | \$19,357.01 | 60.72\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$352.28 | \$2,999.16 | \$2,105.84 | \$0.00 | \$2,105.84 | 58.75\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$5,212.28 | \$71,201.13 | \$47,438.87 | \$18,311.23 | \$29,127.64 | 75.45\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$181.29 | \$1,603.43 | \$766.57 | \$766.57 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$3,167.10 | \$1,912.90 | \$1,620.54 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$985.52 | \$4,084.94 | \$1,300.06 | \$1,300.06 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,581.99 | \$12,104.77 | \$10,272.75 | \$8,568.01 | \$1,704.74 | 92.38\% |
| 100-620-5321-25 | CELL PHONES | \$5,933.03 | \$418.87 | \$3,339.62 | \$2,593.41 | \$2,104.06 | \$489.35 | 91.75\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$1,645.45 | \$4,550.64 | \$1,075.10 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$1,072.77 | \$7,888.13 | \$35,223.31 | \$32,223.31 | \$3,000.00 | 93.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$43.80 | \$43.80 | \$1,256.20 | \$456.20 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,243.31 | \$195.84 | \$1,491.71 | \$2,751.60 | \$2,057.75 | \$693.85 | 83.65\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$95.87 | \$619.48 | \$3,948.81 | \$1,448.81 | \$2,500.00 | 45.27\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$6,270.00 | \$6,730.00 | \$6,730.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$170.00 | \$5,317.27 | \$10,744.23 | \$10,744.23 | \$0.00 | 100.00\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$177.10 | \$4,435.99 | \$16,964.51 | \$5,664.51 | \$11,300.00 | 47.20\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$49.95 | \$274.75 | \$4,725.25 | \$2,225.25 | \$2,500.00 | 50.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$1,103.40 | \$1,103.40 | \$53,896.60 | \$0.00 | \$53,896.60 | 2.01\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$18.85 | \$175.73 | \$842.66 | \$342.66 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$20,000.00 | \$179.58 | \$3,965.94 | \$16,034.06 | \$5,988.96 | \$10,045.10 | 49.77\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$425.37 | \$1,574.63 | \$74.63 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$305.00 | \$3,695.00 | \$2,450.00 | \$1,245.00 | 68.88\% |

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$197.50 | \$302.50 | \$0.00 | \$302.50 | 39.50\% |
| 100-620-5500-00 | dUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$105.00 | \$105.00 | \$195.00 | \$195.00 | \$0.00 | 100.00\% |
| 100-620-5510-00 | TRAVEL/SEmINARS/MILEA | \$3,000.00 | \$0.00 | \$29.00 | \$2,971.00 | \$500.00 | \$2,471.00 | 17.63\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$121.28 | \$1,904.75 | \$3,197.71 | \$1,697.71 | \$1,500.00 | 70.60\% |
| 100-620-5531-00 | Contract engineer | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$682.52 | \$2,817.48 | \$1,000.00 | \$1,817.48 | 48.07\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$0.00 | \$69,451.24 | \$7,548.76 | \$1,638.00 | \$5,910.76 | 92.32\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$872,207.53 | \$41,334.15 | \$448,720.37 | \$423,487.16 | \$109,182.59 | \$314,304.57 | 63.96\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$20,676.40 | \$136,540.66 | \$55,639.34 | \$0.00 | \$55,639.34 | 71.05\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$21.02 | \$608.98 | \$0.00 | \$608.98 | 3.34\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$2,033.68 | \$17,695.08 | \$9,299.92 | \$0.00 | \$9,299.92 | 65.55\% |
| 100-710-5213-00 | medicare | \$2,796.00 | \$207.88 | \$1,868.81 | \$927.19 | \$0.00 | \$927.19 | 66.84\% |
| 100-710-5221-00 | health insurance | \$25,270.00 | \$1,354.35 | \$19,829.65 | \$5,440.35 | \$4,076.55 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$67.70 | \$609.30 | \$235.70 | \$230.70 | \$5.00 | 99.41\% |
| 100-710-5223-00 | dental insurance | \$1,300.00 | \$101.61 | \$914.49 | \$385.51 | \$304.83 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$570.34 | \$2,421.62 | \$528.38 | \$528.38 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$1,007.76 | \$792.24 | \$792.24 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$470.35 | \$3,600.57 | \$4,399.43 | \$3,649.43 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$530.00 | \$361.50 | \$518.00 | \$12.00 | \$0.00 | \$12.00 | 97.74\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$1,160.00 | \$1,540.74 | \$959.26 | \$186.00 | \$773.26 | 69.07\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,820.00 | \$72.90 | \$547.96 | \$2,272.04 | \$0.00 | \$2,272.04 | 19.43\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$22,684.91 | \$0.00 | \$21,384.91 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$293,300.91 | \$27,328.65 | \$208,500.57 | \$84,800.34 | \$11,068.13 | \$73,732.21 | 74.86\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,492.43 | \$94,308.87 | \$57,311.13 | \$0.00 | \$57,311.13 | 62.20\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,513.74 | \$12,441.67 | \$8,288.33 | \$0.00 | \$8,288.33 | 60.02\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$337.28 | \$162.72 | \$0.00 | \$162.72 | 67.46\% |
| 100-715-5213-00 | medicare | \$2,200.00 | \$165.23 | \$1,356.87 | \$843.13 | \$0.00 | \$843.13 | 61.68\% |
| 100-715-5221-00 | health insurance | \$8,310.00 | \$434.53 | \$6,531.02 | \$1,778.98 | \$1,310.84 | \$468.14 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$34.98 | \$310.69 | \$134.31 | \$134.31 | \$0.00 | 100.00\% |
| 100-715-5223-00 | dental insurance | \$355.00 | \$27.27 | \$245.43 | \$109.57 | \$81.81 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$450.38 | \$1,985.57 | \$334.43 | \$334.43 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,570.00 | \$0.00 | \$6,565.36 | \$4.64 | \$0.00 | \$4.64 | 99.93\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | dUES/SUBSCRIPTIONS | \$10,696.00 | \$0.00 | \$7,493.37 | \$3,202.63 | \$1,837.79 | \$1,364.84 | 87.24\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$0.00 | \$1,073.86 | \$3,076.14 | \$0.00 | \$3,076.14 | 25.88\% |
| 100-715-5554-01 | CODIFICATION | \$10,170.00 | \$0.00 | \$5,095.23 | \$5,074.77 | \$5,074.77 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$3,156.35 | \$4,743.65 | \$4,743.65 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$226,166.00 | \$14,160.72 | \$141,036.81 | \$85,129.19 | \$13,517.60 | \$71,611.59 | 68.34\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$47,072.80 | \$25,012.20 | \$0.00 | \$25,012.20 | 65.30\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$776.16 | \$6,590.19 | \$3,504.81 | \$0.00 | \$3,504.81 | 65.28\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$669.14 | \$380.86 | \$0.00 | \$380.86 | 63.73\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$1,309.91 | \$16,809.44 | \$5,260.56 | \$3,936.98 | \$1,323.58 | 94.00\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$329.58 | \$125.42 | \$115.42 | \$10.00 | 97.80\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$669.06 | \$275.94 | \$223.02 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$229.06 | \$935.14 | \$169.86 | \$169.86 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$400.00 | \$200.00 | \$0.00 | \$200.00 | 66.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$700.00 | \$72.27 | \$195.63 | \$504.37 | \$300.00 | \$204.37 | 70.80\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$1,316.86 | \$258.14 | \$258.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$7,000.00 | \$385.32 | \$5,950.03 | \$1,049.97 | \$130.00 | \$919.97 | 86.86\% |
| 100-720-5482-00 | ADVERTISING | \$6,808.00 | \$140.44 | \$6,059.69 | \$748.31 | \$631.89 | \$116.42 | 98.29\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$25.00 | \$960.00 | \$615.00 | \$160.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,400.00 | \$0.00 | \$1,325.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 55.21\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$65,650.00 | \$4,149.75 | \$20,409.75 | \$45,240.25 | \$34,640.25 | \$10,600.00 | 83.85\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,100.00 | \$3,643.54 | \$3,904.14 | \$195.86 | \$195.86 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$201,363.00 | \$16,515.12 | \$113,596.45 | \$87,766.55 | \$43,911.42 | \$43,855.13 | 78.22\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.80 | \$157,760.16 | \$87,014.84 | \$0.00 | \$87,014.84 | 64.45\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$274.37 | \$470.63 | \$0.00 | \$470.63 | 36.83\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$2,601.32 | \$22,124.89 | \$12,250.11 | \$0.00 | \$12,250.11 | 64.36\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.91 | \$2,209.97 | \$1,350.03 | \$0.00 | \$1,350.03 | 62.08\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$3,537.24 | \$46,854.69 | \$19,345.31 | \$10,632.47 | \$8,712.84 | 86.84\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$962.82 | \$367.18 | \$362.18 | \$5.00 | 99.62\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$2,007.18 | \$827.82 | \$669.06 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$743.98 | \$3,165.10 | \$594.90 | \$594.90 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$400.00 | \$200.00 | \$0.00 | \$200.00 | 66.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$880.00 | \$455.00 | \$440.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$36.00 | \$72.00 | \$364.00 | \$36.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$394.00 | \$25.01 | \$200.08 | \$193.92 | \$104.92 | \$89.00 | 77.41\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,718.00 | \$10,717.53 | \$10,717.53 | \$0.47 | \$0.00 | \$0.47 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$0.00 | \$848.10 | \$2,601.90 | \$2,573.90 | \$28.00 | 99.19\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$0.00 | \$2,635.00 | \$1,115.00 | \$480.00 | \$635.00 | 83.07\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$326.39 | \$3,795.87 | \$2,204.13 | \$859.65 | \$1,344.48 | 77.59\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$0.00 | \$6,800.00 | \$8,720.00 | \$7,500.00 | \$1,220.00 | 92.14\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$45,450.00 | \$527.00 | \$23,294.80 | \$22,155.20 | \$19,401.20 | \$2,754.00 | 93.94\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$13,002.81 | \$139,880.84 | \$63,619.16 | \$63,619.16 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$342.35 | \$3,237.42 | \$3,372.42 | \$2,458.22 | \$914.20 | 86.17\% |
| 100-725-5560-95 | BANK FEES | \$4,250.00 | \$55.75 | \$752.32 | \$3,497.68 | \$1,407.32 | \$2,090.36 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$3,520.57 | \$10,006.79 | \$3,993.21 | \$3,593.21 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,807.00 | \$0.00 | \$2,080.60 | \$726.40 | \$726.40 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$90.00 | \$4,119.00 | \$2,381.00 | \$0.00 | \$2,381.00 | 63.37\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,751.43 | \$78.45 | \$3,799.85 | \$6,951.58 | \$1,296.65 | \$5,654.93 | 47.40\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,220.00 | \$2,219.94 | \$2,219.94 | \$0.06 | \$0.00 | \$0.06 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$695,871.27 | \$57,155.05 | \$451,099.32 | \$244,771.95 | \$116,755.24 | \$128,016.71 | 81.60\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,686.27 | \$3,448.65 | \$20,353.17 | \$19,333.10 | \$13,951.35 | \$5,381.75 | 86.44\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$347.04 | \$2,093.87 | \$1,467.03 | \$1,239.84 | \$227.19 | 93.62\% |
| 100-730-5313-00 | NATURAL GAS | \$11,377.25 | \$93.56 | \$3,507.59 | \$7,869.66 | \$3,156.44 | \$4,713.22 | 58.57\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$400.55 | \$5,918.36 | \$4,361.37 | \$4,208.78 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,187.17 | \$626.76 | \$5,222.77 | \$2,964.40 | \$373.24 | \$2,591.16 | 68.35\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$284.00 | \$716.00 | \$216.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,056.80 | \$735.71 | \$6,039.95 | \$9,016.85 | \$6,459.84 | \$2,557.01 | 83.02\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$1,560.00 | \$5,240.00 | \$7,840.00 | \$0.00 | \$7,840.00 | 40.06\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$742.40 | \$257.60 | \$257.60 | \$0.00 | 100.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,210.60 | \$0.00 | \$9,771.42 | \$16,439.18 | \$1,825.18 | \$14,614.00 | 44.24\% |
| LANDS \& BL | -VILLAGE GREEN Totals: | \$146,503.72 | \$7,212.27 | \$73,769.41 | \$72,734.31 | \$33,888.27 | \$38,846.04 | 73.48\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,100.00 | \$49.20 | \$536.70 | \$563.30 | \$464.30 | \$99.00 | 91.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,500.00 | \$737.51 | \$4,676.85 | \$823.15 | \$272.73 | \$550.42 | 89.99\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$4,900.00 | \$0.00 | \$1,752.82 | \$3,147.18 | \$2,046.67 | \$1,100.51 | 77.54\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$1,560.00 | \$5,160.00 | \$3,840.00 | \$0.00 | \$3,840.00 | 57.33\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$20,500.00 | \$2,346.71 | \$12,126.37 | \$8,373.63 | \$2,783.70 | \$5,589.93 | 72.73\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$574.99 | \$3,292.09 | \$1,530.17 | \$1,525.01 | \$5.16 | 99.89\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$175.62 | \$493.15 | \$642.13 | \$642.13 | \$0.00 | 100.00\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$29.19 | \$659.03 | \$2,295.41 | \$720.81 | \$1,574.60 | 46.70\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$110.88 | \$876.42 | \$454.46 | \$453.50 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,050.00 | \$0.00 | \$0.00 | \$2,050.00 | \$0.00 | \$2,050.00 | 0.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$0.00 | \$473.00 | \$635.00 | \$135.00 | \$500.00 | 54.87\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,150.00 | \$53.47 | \$1,005.87 | \$144.13 | \$144.13 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$516.00 | \$1,806.00 | \$3,194.00 | \$1,294.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$29.99 | \$1,853.05 | \$3,163.23 | \$2,313.23 | \$850.00 | 83.06\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,720.00 | \$1,120.00 | \$3,520.00 | \$2,200.00 | \$240.00 | \$1,960.00 | 65.73\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$0.00 | \$1,338.14 | \$9,166.02 | \$6,166.02 | \$3,000.00 | 71.44\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,791.30 | \$2,610.14 | \$16,316.75 | \$26,474.55 | \$14,633.83 | \$11,840.72 | 72.33\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$99.15 | \$740.83 | \$1,639.89 | \$1,024.65 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$107.85 | \$382.05 | \$181.60 | \$163.65 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$26.73 | \$600.11 | \$4,455.99 | \$723.27 | \$3,732.72 | 26.17\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$203.91 | \$1,837.00 | \$1,181.15 | \$1,160.00 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$100.00 | \$4,900.00 | 2.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$500.00 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$25,018.62 | \$437.64 | \$3,559.99 | \$21,458.63 | \$3,971.57 | \$17,487.06 | 30.10\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$152.44 | \$1,224.62 | \$5,614.46 | \$2,847.56 | \$2,766.90 | 59.54\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$29.19 | \$988.46 | \$3,038.72 | \$1,420.81 | \$1,617.91 | 59.83\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$2,721.20 | \$8,278.80 | \$2,463.80 | \$5,815.00 | 47.14\% |
| LANDS | GS-S LIBERTY ST Totals: | \$23,866.26 | \$181.63 | \$5,434.28 | \$18,431.98 | \$7,732.17 | \$10,699.81 | 55.17\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,025.30 | \$87.85 | \$6,661.37 | \$6,363.93 | \$6,356.33 | \$7.60 | 99.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,900.00 | \$210.00 | \$1,384.44 | \$2,515.56 | \$1,515.56 | \$1,000.00 | 74.36\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$79.32 | \$4,940.72 | \$1,059.28 | \$972.46 | \$86.82 | 98.55\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$2,530.00 | \$14,906.00 | \$2,906.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$24,832.00 | \$0.00 | \$24,832.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,634.00 | \$0.00 | \$0.00 | \$1,634.00 | \$276.55 | \$1,357.45 | 16.92\% |
| 100-740-5690-02 | SOFTWARE | \$11,100.00 | \$5,774.00 | \$7,874.00 | \$3,226.00 | \$0.00 | \$3,226.00 | 70.94\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$33,834.00 | \$0.00 | \$31,551.17 | \$2,282.83 | \$0.00 | \$2,282.83 | 93.25\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$13,872.68 | \$2,127.32 | \$0.00 | \$2,127.32 | 86.70\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$400.00 | \$0.00 | \$366.00 | \$34.00 | \$34.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$17,500.00 | \$789.00 | \$1,447.90 | \$16,052.10 | \$3,600.00 | \$12,452.10 | 28.85\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$244,146.54 | \$6,940.17 | \$155,695.54 | \$88,451.00 | \$16,612.02 | \$71,838.98 | 70.58\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$131,464.57 | \$7,555.00 | \$61,713.33 | \$69,751.24 | \$69,685.17 | \$66.07 | 99.95\% |
| 100-750-5552-00 | PROSECUTOR | \$17,500.00 | \$0.00 | \$7,345.00 | \$10,155.00 | \$9,800.00 | \$355.00 | 97.97\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$148,964.57 | \$7,555.00 | \$69,058.33 | \$79,906.24 | \$79,485.17 | \$421.07 | 99.72\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$0.00 | \$4,443.75 | \$3,056.25 | \$3,000.00 | \$56.25 | 99.25\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$904.38 | \$5,540.24 | \$4,959.76 | \$3,359.76 | \$1,600.00 | 84.76\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,750.00 | \$0.00 | \$375.00 | \$12,375.00 | \$4,875.00 | \$7,500.00 | 41.18\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$61.42 | \$1,889.78 | \$3,110.22 | \$560.22 | \$2,550.00 | 49.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$4,800.00 | \$522.00 | \$1,913.00 | \$2,887.00 | \$1,554.00 | \$1,333.00 | 72.23\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$10,430.84 | \$20,861.68 | \$1,738.32 | \$0.00 | \$1,738.32 | 92.31\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$31,216.01 | \$29.58 | \$6,245.59 | \$24,970.42 | \$24,970.42 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$16,650.00 | \$0.00 | \$0.00 | \$16,650.00 | \$0.00 | \$16,650.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$123,116.01 | \$11,948.22 | \$48,612.24 | \$74,503.77 | \$38,439.40 | \$36,064.37 | 70.71\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$0.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$2,468.74 | \$11,311.36 | \$18,688.64 | \$18,688.64 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$2,468.74 | \$455,334.79 | \$18,688.64 | \$18,688.64 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | ,445,335.27 | \$503,073.17 | \$7,271,205.15 | \$3,174,130.12 | \$826,822.90 | \$2,347,307.22 | 77.53\% |

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 66.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$275.71 | \$74.29 | \$0.00 | \$74.29 | 78.77\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$350.00 | \$2,150.00 | 14.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$81,500.00 | \$0.00 | \$0.00 | \$81,500.00 | \$78,925.00 | \$2,575.00 | 96.84\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$0.00 | \$4,112.00 | \$20,888.00 | \$5,938.00 | \$14,950.00 | 40.20\% |
|  | OTHER CHARGES Totals: | \$111,350.00 | \$0.00 | \$4,772.71 | \$106,577.29 | \$85,213.00 | \$21,364.29 | 80.81\% |
| 105 Total: |  | \$111,350.00 | \$0.00 | \$4,772.71 | \$106,577.29 | \$85,213.00 | \$21,364.29 | 80.81\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERALF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOT | R VEHICLE LICE | NSE FUND |  | Target Percent: |  | 66.67\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MAI210 Total: | ENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
|  |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
|  | STREET CONST | UCTION MAINTE | NANCE \& REPAIR | FUND |  | arget Percent: | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$906,755.00 | \$563.96 | \$31,344.05 | \$875,410.95 | \$769,096.32 | \$106,314.63 | 88.28\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$105,922.89 | \$0.00 | \$42,130.08 | \$63,792.81 | \$41,317.81 | \$22,475.00 | 78.78\% |
|  | W \& ICE REMOVAL Totals: | \$105,922.89 | \$0.00 | \$42,130.08 | \$63,792.81 | \$41,317.81 | \$22,475.00 | 78.78\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$20,000.00 | \$0.00 | \$9,326.11 | \$10,673.89 | \$2,573.89 | \$8,100.00 | 59.50\% |
|  | CIGNS \& SIGNALS Totals: | \$20,000.00 | \$0.00 | \$9,326.11 | \$10,673.89 | \$2,573.89 | \$8,100.00 | 59.50\% |
| 211 Total: |  | \$1,032,677.89 | \$563.96 | \$82,800.24 | \$949,877.65 | \$812,988.02 | \$136,889.63 | 86.74\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 66.67\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 8/31/2016 3:06 PM |  |  | Page 10 | of 19 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,994.45 | \$0.00 | \$5,994.45 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$5,994.45 | \$0.00 | \$5,994.45 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$30,994.45 | \$0.00 | \$5,994.45 | \$25,000.00 | \$0.00 | \$25,000.00 | 19.34\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 66.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 66.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | T FUND |  |  |  | arget Percent: | 66.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$1,294.00 | \$5,706.00 | \$0.00 | \$5,706.00 | 18.49\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$1,294.00 | \$12,706.00 | \$0.00 | \$12,706.00 | 9.24\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$1,294.00 | \$12,706.00 | \$0.00 | \$12,706.00 | 9.24\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 66.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | $\$ 0.00$ | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 66.67\% |  |
| Board of Pharmacy |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | board of Pharmacy ex | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| BOARD OF PHARMACY Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 292 | POWELL FESTIVAL FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| SPECIAL EVENTS/PARK SUPPORT |  |  |  |  |  |  |  |  |
| 292-721-5381-00 | POWELL FESTIVAL EXPEN | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| SPECIAL EV | EVENTS/PARK SUPPORT Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  |  |  | Target Percent: | 66.67\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$39,499.00 | \$4,842.69 | \$27,793.78 | \$11,705.22 | \$0.00 | \$11,705.22 | 70.37\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$1,786.00 | \$291.00 | \$1,785.47 | \$0.53 | \$0.00 | \$0.53 | 99.97\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$718.73 | \$4,141.13 | \$1,658.87 | \$0.00 | \$1,658.87 | 71.40\% |
| 295-320-5213-00 | medicare | \$605.00 | \$74.22 | \$428.26 | \$176.74 | \$0.00 | \$176.74 | 70.79\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,210.00 | \$122.34 | \$1,835.06 | \$374.94 | \$373.94 | \$1.00 | 99.95\% |
| 295-320-5222-00 | LIFE INSURANCE | \$110.00 | \$9.04 | \$81.37 | \$28.63 | \$28.35 | \$0.28 | 99.75\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$66.78 | \$23.22 | \$22.26 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$139.80 | \$435.49 | \$199.51 | \$199.51 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$525.00 | \$51.53 | \$247.97 | \$277.03 | \$277.03 | \$0.00 | 100.00\% |
| 295-320-5322-00 | Postage | \$3,400.00 | \$0.00 | \$2,320.95 | \$1,079.05 | \$1,079.05 | \$0.00 | 100.00\% |
| 295-320-5331-00 | RENTALS | \$5,000.00 | \$0.00 | \$1,760.69 | \$3,239.31 | \$3,239.31 | \$0.00 | 100.00\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$26,146.95 | \$3,162.63 | \$21,037.85 | \$5,109.10 | \$1,278.38 | \$3,830.72 | 85.35\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$17,100.00 | \$0.00 | \$10,937.79 | \$6,162.21 | \$6,062.21 | \$100.00 | 99.42\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$24.24 | \$628.51 | \$1,371.49 | \$371.49 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,528.00 | \$0.00 | \$276.00 | \$1,252.00 | \$252.00 | \$1,000.00 | 34.55\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$66,500.00 | \$7,871.25 | \$58,258.80 | \$8,241.20 | \$8,241.20 | \$0.00 | 100.00\% |
| 295-320-5591-00 | REFUNDS | \$13,800.00 | \$1,212.00 | \$13,412.50 | \$387.50 | \$0.00 | \$387.50 | 97.19\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$0.00 | \$87.38 | \$212.62 | \$162.62 | \$50.00 | 83.33\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$190,134.95 | \$18,526.89 | \$146,535.78 | \$43,599.17 | \$23,687.35 | \$19,911.82 | 89.53\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$100,550.00 | \$605.26 | \$86,081.71 | \$14,468.29 | \$3,877.16 | \$10,591.13 | 89.47\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Powell Festival Totals: | \$101,250.00 | \$605.26 | \$86,781.71 | \$14,468.29 | \$3,877.16 | \$10,591.13 | 89.54\% |

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | As Of: 1/1/20 | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 Total: |  | \$291,384.95 | \$19,132.15 | \$233,317.49 | \$58,067.46 | \$27,564.51 | \$30,502.95 | 89.53\% |
| 296 | VETERAN'S ME | IAL FUND |  |  |  | arget Percent: | 66.67\% |  |
| PUBLIC Information |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,000.00 | \$54.00 | \$81.00 | \$1,919.00 | \$1,919.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$2,000.00 | \$54.00 | \$81.00 | \$1,919.00 | \$1,919.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,000.00 | \$54.00 | \$81.00 | \$1,919.00 | \$1,919.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$14,000.00 | \$232.99 | \$2,403.83 | \$11,596.17 | \$7,290.07 | \$4,306.10 | 69.24\% |
|  | POLICE DEPARTMENT Totals: | \$14,000.00 | \$232.99 | \$2,403.83 | \$11,596.17 | \$7,290.07 | \$4,306.10 | 69.24\% |
| 298 Total: |  | \$14,000.00 | \$232.99 | \$2,403.83 | \$11,596.17 | \$7,290.07 | \$4,306.10 | 69.24\% |

## seldom seen tif debt service fund

DEBT SERVICE 310-850-5560-96 310-850-5710-01 310-850-5710-02 310-850-5720-01 310-850-5720-02 310 Total

| AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

## 2013 CAPITAL IMPROVEMENTS BOND

DEBT SERVICE
311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-0 311-850-5720-02 311 Total:

315
DEBT SERVICE 315-850-5560-96 315-850-5710-06 315-850-5720-06

| AUDITOR/TREASURER FEE | $\$ 12,500.00$ | $\$ 4,860.31$ | $\$ 10,707.72$ |
| :--- | ---: | ---: | ---: |
| PRINCIPAL - 2013 CAPITAL I | $\$ 710,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - 2013 CAPITAL I | $\$ 80,250.00$ | $\$ 0.00$ | $\$ 40,125.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 802,750.00$ | $\$ 4,860.31$ | $\$ 50,832.72$ |
|  | $\$ 802,750.00$ | $\$ 4,860.31$ | $\$ 50,832.72$ |
| REFUNDING BONDS, SERIES 2010 |  |  |  |
|  |  |  |  |
| AUDITOR'S FEES | $\$ 7,200.00$ | $\$ 2,617.09$ | $\$ 5,765.70$ |
| PRINCIPAL | $\$ 370,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST | $\$ 51,256.26$ | $\$ 0.00$ | $\$ 25,628.13$ |
| DEBT SERVICE Totals: | $\$ 428,456.26$ | $\$ 2,617.09$ | $\$ 31,393.83$ |


| \$1,792.28 | \$1,792.28 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$710,000.00 | \$0.00 | \$710,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$40,125.00 | \$0.00 | \$40,125.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$751,917.28 | \$1,792.28 | \$750,125.00 | 6.56\% |
| \$751,917.28 | \$1,792.28 | \$750,125.00 | 6.56\% |
| Target Percent: |  | 66.67\% |  |
| \$1,434.30 | \$1,434.30 | \$0.00 | 100.00\% |
| \$370,000.00 | \$0.00 | \$370,000.00 | 0.00\% |
| \$25,628.13 | \$0.00 | \$25,628.13 | 50.00\% |
| \$397,062.43 | \$1,434.30 | \$395,628.13 | 7.66\% |

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 Total: |  | \$428,456.26 | \$2,617.09 | \$31,393.83 | \$397,062.43 | \$1,434.30 | \$395,628.13 | 7.66\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5660-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$0.00 | \$290,000.00 | \$0.00 | \$290,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$0.00 | \$152,646.88 | \$152,646.88 | \$0.00 | \$152,646.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$0.00 | \$85,591.67 | \$94,890.00 | \$0.00 | \$94,890.00 | 47.42\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$185,737.50 | \$0.00 | \$92,868.75 | \$92,868.75 | \$0.00 | \$92,868.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,426,512.93 | \$0.00 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 | 23.07\% |
| 317 Total: |  | \$1,426,512.93 | \$0.00 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 | 23.07\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 66.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5660-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | (\$687.50) | \$687.50 | \$0.00 | \$687.50 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$48,796.67 | \$0.00 | \$23,016.68 | \$25,779.99 | \$0.00 | \$25,779.99 | 47.17\% |
|  | DEBT SERVICE Totals: | \$263,796.67 | \$0.00 | \$22,329.18 | \$241,467.49 | \$0.00 | \$241,467.49 | 8.46\% |
| 319 Total: |  | \$263,796.67 | \$0.00 | \$22,329.18 | \$241,467.49 | \$0.00 | \$241,467.49 | 8.46\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 66.67\% |  |
| debt Service |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$105,000.00 | \$0.00 | \$0.00 | \$105,000.00 | \$0.00 | \$105,000.00 | 0.00\% |
| 321-850-5720-00 | interest | \$76,033.76 | \$0.00 | \$38,016.88 | \$38,016.88 | \$0.00 | \$38,016.88 | 50.00\% |
|  | DEBT SERVICE Totals: | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | \$0.00 | \$143,016.88 | 21.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | \$0.00 | \$143,016.88 | 21.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  |  | Target Percent: | 66.67\% |  |

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$20,243.33 | \$99,752.51 | \$294,247.49 | \$80,347.49 | \$213,900.00 | 45.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$0.00 | \$1,200.00 | \$46,000.00 | \$46,000.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$0.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EXPENDITURES Totals: | \$461,200.00 | \$20,243.33 | \$106,032.51 | \$355,167.49 | \$126,347.49 | \$228,820.00 | 50.39\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$1,725.46 | \$3,680.14 | \$1,319.86 | \$1,319.86 | \$0.00 | 100.00\% |
| 8/31/2016 3:06 PM |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016



# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | \$0.00 | A |
|  | DEBT SERVICE Totals: | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| advances |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJE | FUND |  |  |  | arget Percent: | 66.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Street ma | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5531-04 | DESIGN-VLG GREEN PARKI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5645-02 | CONSTR-VLG GRN WEST P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | AL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | arget Percent: | 66.67\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Street ma | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| 492-800-5610-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| 492 Total: |  | \$254.00 | \$0.00 | \$253.04 | \$0.96 | \$0.00 | \$0.96 | 99.62\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  |  |  | arget Percent: | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$190,895.15 | \$0.00 | \$93,932.15 | \$96,963.00 | \$0.00 | \$96,963.00 | 49.21\% |
| CAPITAL EXPENDITURES Totals: |  | \$190,895.15 | \$0.00 | \$93,932.15 | \$96,963.00 | \$0.00 | \$96,963.00 | 49.21\% |
| 493 Total: |  | \$190,895.15 | \$0.00 | \$93,932.15 | \$96,963.00 | \$0.00 | \$96,963.00 | 49.21\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$8,438.58 | \$0.00 | \$2,600.00 | \$5,838.58 | \$0.00 | \$5,838.58 | 30.81\% |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$566,605.84 | \$0.00 | \$566,605.84 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
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# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$490,531.25 | \$0.00 | \$33,225.55 | \$457,305.70 | \$9,866.46 | \$447,439.24 | 8.78\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$2,643,632.50 | \$0.00 | \$539,366.51 | \$2,104,265.99 | \$2,001,458.96 | \$102,807.03 | 96.11\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$175,000.00 | \$0.00 | \$6,507.98 | \$168,492.02 | \$3,492.02 | \$165,000.00 | 5.71\% |
| 494-800-5600-06 | BASKETBALL COURT | \$50,000.00 | \$0.00 | \$2,610.00 | \$47,390.00 | \$7,390.00 | \$40,000.00 | 20.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$2,482.94 | \$2,482.94 | \$149,117.06 | \$20,268.06 | \$128,849.00 | 15.01\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,709,402.35 | \$0.00 | \$19,342.66 | \$1,690,059.69 | \$48,391.44 | \$1,641,668.25 | 3.96\% |
|  | L EXPENDITURES Totals: | \$5,795,210.52 | \$2,482.94 | \$1,172,741.48 | \$4,622,469.04 | \$2,090,866.94 | \$2,531,602.10 | 56.32\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494 Total: |  | \$5,816,790.52 | \$2,482.94 | \$1,194,321.48 | \$4,622,469.04 | \$2,090,866.94 | \$2,531,602.10 | 56.48\% |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$6,440.00 | \$5,774.61 | \$5,774.61 | \$665.39 | \$665.39 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$6,440.00 | \$5,774.61 | \$5,774.61 | \$665.39 | \$665.39 | \$0.00 | 100.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 497-920-5820-00 | REPAY ADVANCE TO GENE | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$2,006,440.00 | \$1,005,774.61 | \$1,005,774.61 | \$1,000,665.39 | \$665.39 | \$1,000,000.00 | 50.16\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| FINA | ADMINISTRATION Totals: | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  |  | Target Percent: | 66.67\% |  |

FINANCE ADMINISTRATION

# Expense Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINANCE ADMINISTRATION Totals: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 66.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,652.98 | \$750.90 | \$2,585.98 | \$6,067.00 | \$175.64 | \$5,891.36 | 31.92\% |
| FINANCE ADMINISTRATION Totals: |  | \$8,652.98 | \$750.90 | \$2,585.98 | \$6,067.00 | \$175.64 | \$5,891.36 | 31.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$9,544.34 | \$750.90 | \$3,477.34 | \$6,067.00 | \$175.64 | \$5,891.36 | 38.27\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  | Target Percent: |  | 66.67\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,905.93 | \$1,260.24 | \$5,573.99 | \$6,331.94 | \$0.00 | \$6,331.94 | 46.82\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,905.93 | \$1,260.24 | \$5,573.99 | \$6,331.94 | \$0.00 | \$6,331.94 | 46.82\% |
| 991 Total: |  | \$11,905.93 | \$1,260.24 | \$5,573.99 | \$6,331.94 | \$0.00 | \$6,331.94 | 46.82\% |
| 992 | ENGINEERING I | ECTIONS FU |  |  |  | rget Percent: | 66.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$488,465.86 | \$12,134.56 | \$183,081.88 | \$305,383.98 | \$305,383.98 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$513,465.86 | \$12,134.56 | \$183,081.88 | \$330,383.98 | \$305,383.98 | \$25,000.00 | 95.13\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$513,465.86 | \$12,134.56 | \$183,081.88 | \$330,383.98 | \$305,383.98 | \$25,000.00 | 95.13\% |
| 993 | PLUMBING INSPECTION FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$1,174.00 | \$7,055.00 | \$10,916.00 | \$0.00 | \$10,916.00 | 39.26\% |
| BUILDING DEPARTMENT Totals: |  | \$17,971.00 | \$1,174.00 | \$7,055.00 | \$10,916.00 | \$0.00 | \$10,916.00 | 39.26\% |
| 993 Total: |  | \$17,971.00 | \$1,174.00 | \$7,055.00 | \$10,916.00 | \$0.00 | \$10,916.00 | 39.26\% |
| 994 | ESCROWED DEPOSITS FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$66,228.03 | \$600.00 | \$1,950.00 | \$64,278.03 | \$0.00 | \$64,278.03 | 2.94\% |
| FINANCE ADMINISTRATION Totals: |  | \$66,228.03 | \$600.00 | \$1,950.00 | \$64,278.03 | \$0.00 | \$64,278.03 | 2.94\% |
| 994 Total: |  | \$66,228.03 | \$600.00 | \$1,950.00 | \$64,278.03 | \$0.00 | \$64,278.03 | 2.94\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 66.67\% |  |

POLICE DEPARTMENT

## Expense Report

As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$20,078.00 | \$1,512.00 | \$12,307.00 | \$7,771.00 | \$7,681.00 | \$90.00 | 99.55\% |
|  | POLICE DEPARTMENT Totals: | \$20,078.00 | \$1,512.00 | \$12,307.00 | \$7,771.00 | \$7,681.00 | \$90.00 | 99.55\% |
| 996 Total: |  | \$20,078.00 | \$1,512.00 | \$12,307.00 | \$7,771.00 | \$7,681.00 | \$90.00 | 99.55\% |
| Grand Total: |  | \$27,145,184.57 | \$2,786,222.94 | \$11,988,527.37 | \$15,156,657.20 | \$4,302,146.31 | \$10,854,510.89 | 60.01\% |
|  |  |  |  |  | Target Percent: |  | 66.67\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August | \$ | 399,040.20 | -34.81\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 4,122,452.70 | -23.60\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 4,153,077.70 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 4,122,452.70 | 6.56\% | \$ | 3,868,641.18 | -20.45\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 74.05\% |  |  | 76.82\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month | September '15August '16 |  | Percent Increase or Decrease | September '14August '15 |  | Percent Increase or Decrease | September '13August '14 |  | Percent I ncrease or Decrease | September '12August '13 |  | Percent Increase or Decrease | September '11August '12 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| June | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| August | \$ | 399,040.20 |  | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  |
| Grand Total | \$ | 649,475.40 | 5.61\% |  | 49,499.12 | 12.67\% |  | 48,132.38 | -2.60\% |  | 74,783.16 | 16.83\% |  | 72,577.01 |  |


|  |  | August $\underline{2016}$ |  | ar to Date $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | $\underline{2013}$ |  | $\underline{2012}$ | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 179,232 | \$ | 1,416,870 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 204,702 | \$ | 2,456,638 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 15,106 | \$ | 248,945 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 399,040 | \$ | 4,122,453 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ |  | Total YTD ollections |  | $\underline{2014}$ |  | otal YTD <br> ollections |  | $\underline{2013}$ |  | otal YTD <br> ollections |  | $\underline{2012}$ |  | Total YTD ollections |
| \$ 3,000 |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  | \$ | 58,932 |  |  |
|  | \$ 4,125,453 |  |  | \$ | 5,440,065 |  |  | \$ | 4,873,752 |  |  | \$ | 4,827,158 |  |  | \$ | 4,364,559 |
| Percent increase or decrease by year: | -24.17\% |  |  |  | 11.62\% |  |  |  | 0.97\% |  |  |  | 10.60\% |  |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $2016$ | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | of Total |  | $\underline{2013}$ |  | of Total |  | $\underline{2012}$ |  | \% of Total |
| \$ 222,794 | 5.40\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% | \$ | 57,670 |  | 1.34\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 8/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 66.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$270,463.77 | \$556,265.46 | (\$6,434.69) | 101.17\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$399,040.20 | \$4,153,077.70 | \$1,414,234.30 | 74.60\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$5,029.65 | $(\$ 5,029.65)$ | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$76.62 | \$3,076.49 | (\$3,076.49) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$11,902.91 | \$106,143.10 | \$58,453.48 | 64.49\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$202.75 | \$4,048.43 | \$4,101.11 | 49.68\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$112.50 | (\$12.50) | 112.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$1,792.70 | \$18,213.65 | (\$713.65) | 104.08\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$36,933.24 | \$38,043.68 | 49.26\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$3,636.76 | \$8,839.44 | \$9,160.56 | 49.11\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$3,000.00 | (\$3,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$325.00 | \$2,175.00 | \$262.50 | 89.23\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$0.00 | \$210.00 | \$90.00 | 70.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$53.00 | \$2,800.00 | (\$800.00) | 140.00\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$209.98 | \$1,176.34 | \$323.66 | 78.42\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$710.00 | \$4,812.50 | \$1,687.50 | 74.04\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$470.00 | \$1,120.00 | \$3,880.00 | 22.40\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$165.00 | \$550.00 | \$250.00 | 68.75\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$49.00 | \$232.91 | (\$232.91) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$1,316.00 | \$8,097.00 | (\$2,097.00) | 134.95\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$181.00 | \$1,636.35 | \$3,163.65 | 34.09\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,250.00 | \$14,500.00 | \$1,250.00 | 92.06\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$18,542.36 | \$134,668.21 | \$57,831.79 | 69.96\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$19,033.04 | \$102,360.15 | \$59,639.85 | 63.19\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$12,947.62 | \$54,843.42 | \$60,156.58 | 47.69\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$4,204.00 | \$30,540.00 | \$19,460.00 | 61.08\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$405.00 | \$5,840.00 | \$60.00 | 98.98\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$2,010.00 | \$22,410.00 | \$1,590.00 | 93.38\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$2,375.00 | \$36,286.00 | (\$8,786.00) | 131.95\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$1,000.00 | \$6,550.00 | (\$1,875.00) | 140.11\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$400.00 | \$8,660.00 | \$6,590.00 | 56.79\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$3,432.00 | \$21,137.00 | (\$6,137.00) | 140.91\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$22,849.11 | \$94,643.81 | \$29,356.19 | 76.33\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$10,199.36 | \$37,058.48 | \$57,941.52 | 39.01\% |
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## Revenue Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$56.25 | \$41,606.32 | (\$35,106.32) | 640.10\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$201.90 | \$2,736.70 | \$22,263.30 | 10.95\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$120.33 | \$21,647.05 | (\$21,647.05) | A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$2,200,000.00 | \$2,285,495.55 | (\$2,110,495.55) | 1306.00\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$2,989,620.66 | \$7,844,342.00 | (\$348,121.67) | 104.64\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 66.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 66.67\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$16,900.71 | \$8,099.29 | 67.60\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$0.00 | \$96,900.71 | \$8,099.29 | 92.29\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 66.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESERV | VE FUND |  | Target Percent: | 66.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | SE FUND |  | Target Percent: | 66.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,833.75 | \$39,737.50 | \$14,262.50 | 73.59\% |
| 210 Total: |  | \$54,000.00 | \$4,833.75 | \$39,737.50 | \$14,262.50 | 73.59\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | ANCE \& REPAIR |  | Target Percent: | 66.67\% |  |
| 211-000-4140-00 | permissive auto tax | \$75,000.00 | \$6,706.80 | \$55,135.58 | \$19,864.42 | 73.51\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$31,423.68 | \$238,930.55 | \$115,069.45 | 67.49\% |
| 211-000-4226-00 | aUto License tax | \$63,500.00 | \$5,512.00 | \$50,944.96 | \$12,555.04 | 80.23\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$1,047.63 | \$3,179.57 | \$2,420.43 | 56.78\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$44,690.11 | \$348,190.66 | \$209,909.34 | 62.39\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 66.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$543.80 | \$4,470.45 | \$1,529.55 | 74.51\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,547.87 | \$19,372.74 | \$8,627.26 | 69.19\% |

## Revenue Report

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$446.92 | \$4,130.69 | \$869.31 | 82.61\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$175.93 | \$531.20 | \$968.80 | 35.41\% |
| 221 Total: |  | \$40,500.00 | \$3,714.52 | \$28,505.08 | \$11,994.92 | 70.38\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 66.67\% |  |
| 241-000-4523-00 | Recreation fees | \$7,500.00 | \$32,020.31 | \$51,884.06 | (\$44,384.06) | 691.79\% |
| 241 Total: |  | \$7,500.00 | \$32,020.31 | \$51,884.06 | (\$44,384.06) | 691.79\% |
| 265 | LAW ENFORCEMENT ASSISTANCE F | FUND |  | Target Percent: | 66.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 66.67\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$2,517.00 | $(\$ 2,267.00)$ | 1006.80\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$2,767.00 | \$2,233.00 | 55.34\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 66.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$150.00 | (\$50.00) | 150.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$150.00 | (\$50.00) | 150.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 66.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 66.67\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 66.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$363.00 | (\$363.00) | N/A |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$13,858.00 | \$183,128.75 | (\$35,628.75) | 124.16\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$41,500.00 | \$6,250.00 | \$125,035.52 | (\$83,535.52) | 301.29\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$239,000.00 | \$20,108.00 | \$358,527.27 | (\$119,527.27) | 150.01\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 66.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$400.00 | \$600.00 | 40.00\% |

Revenue Report
As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$1,000.00 | \$0.00 | \$400.00 | \$600.00 | 40.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 66.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$5,000.00 | (\$1,500.00) | 142.86\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$6,888.92 | (\$3,388.92) | 196.83\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 66.67\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 66.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$381,115.93 | \$783,852.09 | (\$9,081.05) | 101.17\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$52,037.95 | \$53,612.65 | 49.25\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$381,115.93 | \$838,090.04 | \$42,331.60 | 95.19\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 66.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$205,216.27 | \$422,074.20 | (\$4,889.78) | 101.17\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$28,020.44 | \$28,868.34 | 49.25\% |
| 315 Total: |  | \$474,073.20 | \$205,216.27 | \$450,094.64 | \$23,978.56 | 94.94\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 66.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 66.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 66.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 66.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$145,932.53 | \$282,332.39 | (\$7,332.39) | 102.67\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$9,411.04 | \$7,588.96 | 55.36\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$292,000.00 | \$145,932.53 | \$291,743.43 | \$256.57 | 99.91\% |
| 452 | DOWNTOWN TIF HOUSING RENOV | TION |  | Target Percent: | 66.67\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$1,474.07 | \$2,851.85 | (\$101.85) | 103.70\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$0.00 | \$95.06 | \$84.94 | 52.81\% |
| 452 Total: |  | \$2,930.00 | \$1,474.07 | \$2,946.91 | (\$16.91) | 100.58\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROV | EMENTS FUND |  | Target Percent: | 66.67\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4702-00 | NOTE PREMIUM | \$7,560.00 | \$8,534.70 | \$8,534.70 | (\$974.70) | 112.89\% |
| 453-000-4911-00 | NOTE PROCEEDS | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$2,407,560.00 | \$1,208,534.70 | \$2,408,534.70 | (\$974.70) | 100.04\% |
| 455 | SAWMILL CORRIDOR COMM IMPR |  |  | Target Percent: | 66.67\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$111,180.02 | \$194,805.38 | (\$49,805.38) | 134.35\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$111,180.02 | \$194,805.38 | (\$49,805.38) | 134.35\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 66.67\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 66.67\% |  |
| 491-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 66.67\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$36,304.65 | \$88,451.85 | $(\$ 63,231.85)$ | 350.72\% |
| 492 Total: |  | \$25,220.00 | \$36,304.65 | \$88,451.85 | $(\$ 63,231.85)$ | 350.72\% |
| 493 | MURPHY PARKWAY CONSTRUCTION | N FUND |  | Target Percent: | 66.67\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT F |  |  | Target Percent: | 66.67\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$3,743.26 | \$9,069.49 | \$15,930.51 | 36.28\% |

# Revenue Report 

## As Of: 1/1/2016 to 8/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,352,720.34 | \$3,743.26 | \$3,030,669.49 | \$3,322,050.85 | 47.71\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 66.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 66.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$6,440.00 | \$7,270.30 | \$7,270.30 | (\$830.30) | 112.89\% |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$1,000,000.00 | \$250,000.00 | \$250,000.00 | \$750,000.00 | 25.00\% |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$2,006,440.00 | \$257,270.30 | \$1,257,270.30 | \$749,169.70 | 62.66\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 66.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$264.63 | (\$164.63) | 264.63\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$264.63 | (\$164.63) | 264.63\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 66.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 66.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,491.36 | \$0.00 | \$2,764.40 | \$5,726.96 | 32.56\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,764.40 | \$5,726.96 | 32.56\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 66.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$571.00 | \$3,070.87 | \$1,929.13 | 61.42\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$388.42 | \$1,645.35 | \$2,354.65 | 41.13\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$185.41 | \$1,346.67 | \$1,153.33 | 53.87\% |
| 991 Total: |  | \$11,500.00 | \$1,144.83 | \$6,062.89 | \$5,437.11 | 52.72\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 66.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$885.90 | \$202,496.88 | (\$102,496.88) | 202.50\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$885.90 | \$202,496.88 | (\$102,496.88) | 202.50\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 66.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$1,051.00 | \$7,635.00 | \$9,865.00 | 43.63\% |

## Revenue Report

| Account | Description | As Of: 1/1/2016 to | 8/31/2016 MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 993 Total: |  | \$17,500.00 | \$1,051.00 | \$7,635.00 | \$9,865.00 | 43.63\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 66.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$45,659.52 | (\$39,659.52) | 760.99\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$45,659.52 | (\$39,659.52) | 760.99\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 66.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$1,510.00 | \$12,943.00 | \$6,057.00 | 68.12\% |
| 996 Total: |  | \$19,000.00 | \$1,510.00 | \$12,943.00 | \$6,057.00 | 68.12\% |
| Grand Total: |  | \$23,612,553.32 | \$5,450,800.81 | \$18,327,684.16 | \$5,284,869.16 | 77.62\% |
|  |  |  |  | Target Percent: |  | 66.67\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 8/31/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses <br> MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$2,989,620.66 | \$7,844,342.00 | \$503,073.17 | \$7,271,205.15 | \$6,697,051.38 | \$826,822.90 | \$5,870,228.48 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$0.00 | \$96,900.71 | \$0.00 | \$4,772.71 | \$120,677.49 | \$85,213.00 | \$35,464.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$19,301.41 | \$4,833.75 | \$39,737.50 | \$0.00 | \$0.00 | \$59,038.91 | \$0.00 | \$59,038.91 |
| 211 | STREET <br> CONSTRUCTION <br>  <br> REPAIR FUND | \$1,651,395.65 | \$44,690.11 | \$348,190.66 | \$563.96 | \$82,800.24 | \$1,916,786.07 | \$812,988.02 | \$1,103,798.05 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$296,620.11 | \$3,714.52 | \$28,505.08 | \$0.00 | \$5,994.45 | \$319,130.74 | \$0.00 | \$319,130.74 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$32,020.31 | \$51,884.06 | \$0.00 | \$0.00 | \$217,499.76 | \$0.00 | \$217,499.76 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$0.00 | \$2,767.00 | \$0.00 | \$1,294.00 | \$22,864.47 | \$0.00 | \$22,864.47 |
| 281 | DRUG LAW ENFORCEMENT | \$8,631.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$8,781.00 | \$0.00 | \$8,781.00 |
| 291 | BOARD OF PHARMACY <br> -LAW ENFORCEMENT | \$5,105.76 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$20,108.00 | \$358,527.27 | \$19,132.15 | \$233,317.49 | \$211,790.25 | \$27,564.51 | \$184,225.74 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$400.00 | \$54.00 | \$81.00 | \$6,054.83 | \$1,919.00 | \$4,135.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$6,888.92 | \$232.99 | \$2,403.83 | \$18,225.60 | \$7,290.07 | \$10,935.53 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$247,355.75 | \$381,115.93 | \$838,090.04 | \$4,860.31 | \$50,832.72 | \$1,034,613.07 | \$1,792.28 | \$1,032,820.79 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$205,216.27 | \$450,094.64 | \$2,617.09 | \$31,393.83 | \$514,491.54 | \$1,434.30 | \$513,057.24 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$4,852.21 | \$0.00 | \$324,192.59 | \$0.00 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 |
| 8/31/20 | 2:57 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 8/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | \$0.00 | \$22,329.18 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$38,016.88 | \$0.00 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,443,521.89 | \$145,932.53 | \$291,743.43 | \$21,968.79 | \$109,712.65 | \$1,625,552.67 | \$127,667.35 | \$1,497,885.32 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$1,474.07 | \$2,946.91 | \$17.43 | \$37.18 | \$20,232.01 | \$87.82 | \$20,144.19 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$1,208,534.70 | \$2,408,534.70 | \$1,206,778.89 | \$1,206,778.89 | \$1,201,755.81 | \$781.11 | \$1,200,974.70 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$111,180.02 | \$194,805.38 | \$1,234.91 | \$90,082.55 | \$155,523.51 | \$3,813.00 | \$151,710.51 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$36,304.65 | \$88,451.85 | \$0.00 | \$253.04 | \$243,806.88 | \$0.00 | \$243,806.88 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$3,743.26 | \$3,030,669.49 | \$2,482.94 | \$1,194,321.48 | \$4,669,997.28 | \$2,090,866.94 | \$2,579,130.34 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$257,270.30 | \$1,257,270.30 | \$1,005,774.61 | \$1,005,774.61 | \$251,495.69 | \$665.39 | \$250,830.30 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$264.63 | \$0.00 | \$342.02 | \$905.73 | \$0.00 | \$905.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,764.40 | \$750.90 | \$3,477.34 | \$340.04 | \$175.64 | \$164.40 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$1,144.83 | \$6,062.89 | \$1,260.24 | \$5,573.99 | \$1,144.83 | \$0.00 | \$1,144.83 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$885.90 | \$202,496.88 | \$12,134.56 | \$183,081.88 | \$766,163.07 | \$305,383.98 | \$460,779.09 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$1,051.00 | \$7,635.00 | \$1,174.00 | \$7,055.00 | \$1,051.00 | \$0.00 | \$1,051.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$450.00 | \$45,659.52 | \$600.00 | \$1,950.00 | \$109,487.55 | \$0.00 | \$109,487.55 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,078.00 | \$1,510.00 | \$12,943.00 | \$1,512.00 | \$12,307.00 | \$1,714.00 | \$7,681.00 | (\$5,967.00) |
| Grand | Total: | \$15,274,352.53 | \$5,450,800.81 | $\overline{\$ 18,327,684.16}$ | \$2,786,222.94 | $\overline{\$ 11,988,527.37}$ | \$21,613,509.32 | \$4,302,146.31 | \$17,311,363.01 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 8/31/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$5,557,628.07 | \$4,594,696.72 | \$2,286,728.93 | \$2,676,523.43 | \$6,697,051.38 | \$826,822.90 | \$5,870,228.48 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$16,900.71 | \$4,772.71 | \$80,000.00 | \$0.00 | \$120,677.49 | \$85,213.00 | \$35,464.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$39,737.50 | \$0.00 | \$0.00 | \$0.00 | \$59,038.91 | \$0.00 | \$59,038.91 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$348,190.66 | \$82,800.24 | \$0.00 | \$0.00 | \$1,916,786.07 | \$812,988.02 | \$1,103,798.05 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$28,505.08 | \$5,994.45 | \$0.00 | \$0.00 | \$319,130.74 | \$0.00 | \$319,130.74 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$51,884.06 | \$0.00 | \$0.00 | \$0.00 | \$217,499.76 | \$0.00 | \$217,499.76 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$2,767.00 | \$1,294.00 | \$0.00 | \$0.00 | \$22,864.47 | \$0.00 | \$22,864.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$8,781.00 | \$0.00 | \$8,781.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$308,527.27 | \$233,317.49 | \$50,000.00 | \$0.00 | \$211,790.25 | \$27,564.51 | \$184,225.74 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$400.00 | \$81.00 | \$0.00 | \$0.00 | \$6,054.83 | \$1,919.00 | \$4,135.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$6,888.92 | \$2,403.83 | \$0.00 | \$0.00 | \$18,225.60 | \$7,290.07 | \$10,935.53 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$835,890.04 | \$50,832.72 | \$2,200.00 | \$0.00 | \$1,034,613.07 | \$1,792.28 | \$1,032,820.79 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$450,094.64 | \$31,393.83 | \$0.00 | \$0.00 | \$514,491.54 | \$1,434.30 | \$513,057.24 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$324,192.59 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$22,329.18 | \$263,300.00 | \$0.00 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$38,016.88 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$291,743.43 | \$109,712.65 | \$0.00 | \$0.00 | \$1,625,552.67 | \$127,667.35 | \$1,497,885.32 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$2,946.91 | \$37.18 | \$0.00 | \$0.00 | \$20,232.01 | \$87.82 | \$20,144.19 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$1,208,534.70 | \$6,778.89 | \$1,200,000.00 | \$1,200,000.00 | \$1,201,755.81 | \$781.11 | \$1,200,974.70 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$194,805.38 | \$4,587.00 | \$0.00 | \$85,495.55 | \$155,523.51 | \$3,813.00 | \$151,710.51 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$88,451.85 | \$253.04 | \$0.00 | \$0.00 | \$243,806.88 | \$0.00 | \$243,806.88 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,030,669.49 | \$1,192,121.48 | \$0.00 | \$2,200.00 | \$4,669,997.28 | \$2,090,866.94 | \$2,579,130.34 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$257,270.30 | \$5,774.61 | \$1,000,000.00 | \$1,000,000.00 | \$251,495.69 | \$665.39 | \$250,830.30 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$264.63 | \$0.00 | \$0.00 | \$342.02 | \$905.73 | \$0.00 | \$905.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,764.40 | \$2,585.98 | \$0.00 | \$891.36 | \$340.04 | \$175.64 | \$164.40 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$6,062.89 | \$5,573.99 | \$0.00 | \$0.00 | \$1,144.83 | \$0.00 | \$1,144.83 |

Statement of Cash Position
From: 1/1/2016 to 8/31/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$202,496.88 | \$183,081.88 | \$0.00 | \$0.00 | \$766,163.07 | \$305,383.98 | \$460,779.09 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$7,635.00 | \$7,055.00 | \$0.00 | \$0.00 | \$1,051.00 | \$0.00 | \$1,051.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$45,659.52 | \$1,950.00 | \$0.00 | \$0.00 | \$109,487.55 | \$0.00 | \$109,487.55 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$12,943.00 | \$12,307.00 | \$0.00 | \$0.00 | \$1,714.00 | \$7,881.00 | (\$5,967.00) |
| Grand | Total: | \$15,274,352.53 | \$13,362,246.80 | \$7,023,090.01 | \$4,965,452.36 | \$4,965,452.36 | \$21,613,509.32 | \$4,302,146.3 | \$17,311,363.0 |

