## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2015 to 12/31/2015
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#2 | \$268,795.00 | \$0.00 | (\$18,795.00) | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,244.32 | \$4.84 | \$58.08 | \$0.00 | \$0.00 | \$0.00 | \$190,302.40 |
| CHASE- CD \#1 | \$280,437.24 | \$0.00 | \$213.48 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| FHLB \#1 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FHLMC \#1 | \$0.00 | \$0.00 | (\$3,270.83) | \$0.00 | \$0.00 | \$502,600.83 | \$499,330.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$501,920.00 | \$0.00 | (\$1,920.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#2 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | (\$5.14) | \$0.00 | \$0.00 | \$5.14 | \$250,000.00 |
| FTB- Bond CD 10 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 3 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72,000.00) | \$0.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| FTB- Bond CD 8 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100,000.00) | \$0.00 |
| FTB- Bond CD 9 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$0.00 | \$0.00 | (\$27.12) | \$0.00 | \$0.00 | \$100,027.12 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| Fifth Third CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 | \$140,000.00 |

Bank Report
As Of: 1/1/2015 to 12/31/2015

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| KBMC CD 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 | \$85,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$842,401.83 | \$6,862,388.25 | \$18,299,876.81 | \$6,702,440.30 | \$13,765,443.25 | (\$3,853,591.91) | \$1,523,243.48 |
| KEY BANK SAVINGS ACCOUNT | \$237,585.78 | \$0.20 | \$27.85 | \$0.00 | \$0.00 | (\$47,000.00) | \$190,613.63 |
| Fifth Third Money Market- Bond Account | \$1,120,065.71 | \$711.39 | \$18,327.72 | \$0.00 | \$0.00 | \$511,424.47 | \$1,649,817.90 |
| Fifth Third Money Market General Account | \$4,250.00 | \$3,900.56 | \$120,104.21 | \$0.00 | \$0.00 | (\$113,046.09) | \$11,308.12 |
| Municipal Bond \#1 | \$220,992.00 | \$0.00 | (\$20,992.00) | \$0.00 | \$0.00 | \$303,480.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$558,630.00 |
| Municipal Bond \#4 | \$274,272.50 | (\$118.13) | (\$24,390.63) | \$0.00 | \$0.00 | (\$114,611.87) | \$135,270.00 |
| Municipal Bond \#5 | \$131,540.50 | (\$1,580.50) | (\$1,580.50) | \$0.00 | \$0.00 | (\$89,879.60) | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$406,091.71 | \$3,437,591.91 | \$3,437,591.91 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$401,660.04 | \$0.00 | \$401.84 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$150,108.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$150,108.54) | \$0.00 |
| PNC- CD \#2 | \$100,000.00 | \$0.00 | \$3,444.80 | \$0.00 | \$0.00 | \$0.00 | \$103,444.80 |
| PNC- CD\#3 | \$100,392.82 | \$0.00 | \$75.38 | \$0.00 | \$0.00 | \$0.00 | \$100,468.20 |
| PNC SAVINGS | \$237,440.34 | \$2.02 | \$287.83 | \$0.00 | \$0.00 | (\$46,891.46) | \$190,836.71 |
| STAR PLUS | \$991,453.81 | \$175.77 | \$2,037.14 | \$0.00 | \$0.00 | \$26,000.00 | \$1,019,490.95 |
| STAR1- STAR OHIO | \$13,849.76 | \$2.16 | \$12.77 | \$0.00 | \$0.00 | \$200.00 | \$14,062.53 |
| STAR2- STAR OHIO | \$426,098.27 | \$61.52 | \$365.63 | \$0.00 | \$0.00 | (\$26,200.00) | \$400,263.90 |
| US BANK CDARS 1 | \$100,447.69 | \$350.24 | \$350.24 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,369.56 | \$0.00 | \$300.72 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,299.37 | \$0.00 | \$674.83 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 14,101,809.58}$ | \$6,865,898.32 | $\overline{\$ 18,375,578.11}$ | \$7,108,532.01 | $\overline{\$ 17,203,035.16}$ | \$0.00 | \$15,274,352.53 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
Include Inactive Accounts: No As Of: $1 / 1 / 2015$ to $12 / 31 / 2015$

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | $100.00 \%$ |  |


| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,495,044.00 | \$176,938.38 | \$1,485,787.53 | \$9,256.47 | \$0.00 | \$9,256.47 | 99.38\% |
| 100-110-5190-01 | OTHER EARNINGS | \$28,500.00 | \$4,512.33 | \$26,204.30 | \$2,295.70 | \$0.00 | \$2,295.70 | 91.94\% |
| 100-110-5190-11 | OVERTIME | \$103,580.00 | \$13,690.31 | \$103,500.51 | \$79.49 | \$0.00 | \$79.49 | 99.92\% |
| 100-110-5211-00 | P.E.R.S. | \$10,800.00 | \$1,756.16 | \$10,799.45 | \$0.55 | \$0.00 | \$0.55 | 99.99\% |
| 100-110-5213-00 | MEDICARE TAX | \$22,901.00 | \$2,776.06 | \$22,838.19 | \$62.81 | \$0.00 | \$62.81 | 99.73\% |
| 100-110-5215-00 | POLICE PENSION | \$294,900.00 | \$46,753.64 | \$294,900.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$307,152.00 | \$17,009.57 | \$295,513.15 | \$11,638.85 | \$0.00 | \$11,638.85 | 96.21\% |
| 100-110-5222-00 | LIFE INSURANCE | \$8,533.27 | \$0.00 | \$8,361.77 | \$171.50 | \$0.00 | \$171.50 | 97.99\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$13,565.00 | \$0.00 | \$12,923.05 | \$641.95 | \$0.00 | \$641.95 | 95.27\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,144.73 | \$0.00 | \$24,144.73 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$5,928.87 | \$431.30 | \$4,680.43 | \$1,248.44 | \$444.47 | \$803.97 | 86.44\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$250.00 | \$50.00 | 83.33\% |
| 100-110-5325-00 | GASOLINE | \$49,199.53 | \$1,711.81 | \$27,897.35 | \$21,302.18 | \$11,588.18 | \$9,714.00 | 80.26\% |
| 100-110-5331-00 | RENTS/LEASES | \$20,553.33 | \$1,487.30 | \$17,889.08 | \$2,664.25 | \$743.37 | \$1,920.88 | 90.65\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$55.57 | \$275.59 | \$224.41 | \$0.00 | \$224.41 | 55.12\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$6,364.24 | \$2,643.48 | \$5,211.85 | \$1,152.39 | \$152.39 | \$1,000.00 | 84.29\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,094.92 | \$739.78 | \$10,740.66 | \$3,354.26 | \$677.67 | \$2,676.59 | 81.01\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,775.44 | \$1,997.51 | \$10,707.08 | \$6,068.36 | \$1,736.84 | \$4,331.52 | 74.18\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$4,281.21 | \$505.05 | \$4,142.88 | \$138.33 | \$0.00 | \$138.33 | 96.77\% |
| 100-110-5481-00 | PRINTING | \$2,750.00 | \$91.71 | \$1,633.99 | \$1,116.01 | \$1,066.01 | \$50.00 | 98.18\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$150.00 | \$812.00 | \$488.00 | \$0.00 | \$488.00 | 62.46\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$5,221.00 | \$368.20 | \$4,930.86 | \$290.14 | \$0.00 | \$290.14 | 94.44\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$28,210.77 | \$7,285.44 | \$24,630.43 | \$3,580.34 | \$3,210.28 | \$370.06 | 98.69\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$28,530.97 | \$10,549.41 | \$20,645.11 | \$7,885.86 | \$7,784.44 | \$101.42 | 99.64\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,500.00 | \$111.00 | \$148.00 | \$1,352.00 | \$552.00 | \$800.00 | 46.67\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$5,400.00 | \$2,572.82 | \$3,372.82 | \$2,027.18 | \$972.18 | \$1,055.00 | 80.46\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,903.90 | \$6,093.30 | \$11,703.98 | \$1,199.92 | \$941.13 | \$258.79 | 97.99\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$69,420.00 | \$31,240.00 | \$69,233.00 | \$187.00 | \$0.00 | \$187.00 | 99.73\% |
|  | CE DEPARTMENT Totals: | \$2,583,954.18 | \$331,470.13 | \$2,504,407.79 | \$79,546.39 | \$30,118.96 | \$49,427.43 | 98.09\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$209,157.00 | \$21,902.11 | \$182,641.85 | \$26,515.15 | \$0.00 | \$26,515.15 | 87.32\% |
| 100-320-5190-01 | OTHER EARNINGS | \$2,000.00 | \$0.00 | \$1,860.00 | \$140.00 | \$0.00 | \$140.00 | 93.00\% |
| 100-320-5190-11 | OVERTIME | \$10,400.00 | \$173.33 | \$3,891.78 | \$6,508.22 | \$0.00 | \$6,508.22 | 37.42\% |
| 100-320-5211-00 | P.E.R.S. | \$31,718.00 | \$4,170.90 | \$26,375.10 | \$5,342.90 | \$0.00 | \$5,342.90 | 83.15\% |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$3,286.00 | \$314.36 | \$2,628.49 | \$657.51 | \$0.00 | \$657.51 | 79.99\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$62,939.00 | \$3,364.12 | \$57,662.14 | \$5,276.86 | \$0.00 | \$5,276.86 | 91.62\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,294.00 | \$0.00 | \$1,288.70 | \$5.30 | \$0.00 | \$5.30 | 99.59\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$2,969.00 | \$0.00 | \$2,399.17 | \$569.83 | \$0.00 | \$569.83 | 80.81\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,341.00 | \$0.00 | \$3,242.56 | \$98.44 | \$0.00 | \$98.44 | 97.05\% |
| 100-320-5311-00 | ELECTRICITY | \$13,588.99 | \$1,140.69 | \$11,306.14 | \$2,282.85 | \$1,546.05 | \$736.80 | 94.58\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$23,209.90 | \$1,143.30 | \$21,438.32 | \$1,771.58 | \$1,560.68 | \$210.90 | 99.09\% |
| 100-320-5321-00 | TELEPHONE | \$2,392.20 | \$61.43 | \$770.39 | \$1,621.81 | \$92.82 | \$1,528.99 | 36.08\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$11,750.00 | \$907.20 | \$7,643.73 | \$4,106.27 | \$891.77 | \$3,214.50 | 72.64\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$9,376.99 | \$363.30 | \$5,975.23 | \$3,401.76 | \$470.88 | \$2,930.88 | 68.74\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$0.00 | \$533.82 | \$4,466.18 | \$2,666.18 | \$1,800.00 | 64.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,874.95 | \$1,136.52 | \$14,082.86 | \$6,792.09 | \$2,894.30 | \$3,897.79 | 81.33\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$15,000.00 | \$2,265.40 | \$8,870.49 | \$6,129.51 | \$3,699.96 | \$2,429.55 | 83.80\% |
| 100-320-5432-20 | POND MAINTENANCE | \$3,795.00 | \$177.75 | \$1,997.71 | \$1,797.29 | \$122.25 | \$1,675.04 | 55.86\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,000.00 | \$0.00 | \$268.00 | \$732.00 | \$0.00 | \$732.00 | 26.80\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$10,625.00 | \$359.99 | \$5,902.30 | \$4,722.70 | \$1,194.97 | \$3,527.73 | 66.80\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$9,400.00 | \$4,672.98 | \$4,711.98 | \$4,688.02 | \$4,213.02 | \$475.00 | 94.95\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$238.45 | \$761.55 | \$261.55 | \$500.00 | 50.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$5,103.87 | \$22.74 | \$2,125.72 | \$2,978.15 | \$1,227.26 | \$1,750.89 | 65.69\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$5,000.00 | \$486.34 | \$2,204.89 | \$2,795.11 | \$171.43 | \$2,623.68 | 47.53\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$46.35 | \$801.63 | \$4,198.37 | \$1,498.37 | \$2,700.00 | 46.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$20,000.00 | \$0.00 | \$15,475.62 | \$4,524.38 | \$2,625.00 | \$1,899.38 | 90.50\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,500.00 | \$0.00 | \$5,995.48 | \$2,504.52 | \$500.00 | \$2,004.52 | 76.42\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$2,261.43 | \$2,261.43 | \$738.57 | \$738.57 | \$0.00 | 100.00\% |
| 100-320-5482-00 | ADVERTISING | \$1,900.00 | \$0.00 | \$517.74 | \$1,382.26 | \$482.26 | \$900.00 | 52.63\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,000.00 | \$304.00 | \$2,307.31 | \$692.69 | \$0.00 | \$692.69 | 76.91\% |
| 100-320-5520-00 | UNIFORMS | \$3,000.00 | \$499.19 | \$845.43 | \$2,154.57 | \$1,736.08 | \$418.49 | 86.05\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$15,000.00 | \$0.00 | \$14,996.95 | \$3.05 | \$0.00 | \$3.05 | 99.98\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$9,500.00 | \$0.00 | \$9,411.19 | \$88.81 | \$0.00 | \$88.81 | 99.07\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$399.96 | \$758.96 | \$4,241.04 | \$1,100.04 | \$3,141.00 | 37.18\% |
|  | S \& RECREATION Totals: | \$539,620.90 | \$46,173.39 | \$423,431.56 | \$116,189.34 | \$29,693.44 | \$86,495.90 | 83.97\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$173,419.00 | \$19,258.23 | \$170,057.15 | \$3,361.85 | \$0.00 | \$3,361.85 | 98.06\% |
| 100-410-5211-00 | P.E.R.S. | \$24,071.00 | \$3,594.55 | \$23,771.62 | \$299.38 | \$0.00 | \$299.38 | 98.76\% |
| 100-410-5213-00 | MEDICARE | \$2,498.00 | \$278.03 | \$2,455.32 | \$42.68 | \$0.00 | \$42.68 | 98.29\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$15,728.50 | \$871.46 | \$15,726.64 | \$1.86 | \$0.00 | \$1.86 | 99.99\% |
| 100-410-5222-00 | LIFE INSURANCE | \$859.50 | \$0.00 | \$857.94 | \$1.56 | \$0.00 | \$1.56 | 99.82\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$675.00 | \$0.00 | \$654.48 | \$20.52 | \$0.00 | \$20.52 | 96.96\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,604.00 | \$0.00 | \$2,599.98 | \$4.02 | \$0.00 | \$4.02 | 99.85\% |
| 100-410-5321-25 | CELL PHONES | \$1,440.15 | \$100.00 | \$1,240.15 | \$200.00 | \$0.00 | \$200.00 | 86.11\% |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$500.00 | \$40.15 | \$441.65 | \$58.35 | \$49.25 | \$9.10 | 98.18\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$58.07 | \$441.93 | \$0.00 | \$441.93 | 11.61\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$800.00 | \$0.00 | \$428.98 | \$371.02 | \$0.00 | \$371.02 | 53.62\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,321.98 | \$0.00 | \$10,138.98 | \$2,183.00 | \$2,100.00 | \$83.00 | 99.33\% |
| 100-410-5482-02 | LEGAL ADS | \$3,617.26 | \$91.13 | \$2,904.96 | \$712.30 | \$704.59 | \$7.71 | 99.79\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$920.00 | \$2,080.00 | \$0.00 | \$2,080.00 | 30.67\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$119.78 | \$6,133.71 | \$866.29 | \$0.00 | \$866.29 | 87.62\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$650.00 | \$0.00 | \$500.00 | \$150.00 | \$0.00 | \$150.00 | 76.92\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$14,017.00 | \$1,120.00 | \$12,880.00 | \$1,137.00 | \$637.00 | \$500.00 | 96.43\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$8,900.00 | \$0.00 | \$5,345.00 | \$3,555.00 | \$3,500.00 | \$55.00 | 99.38\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | NT DEPARTMENT Totals: | \$273,601.39 | \$25,473.33 | \$257,114.63 | \$16,486.76 | \$6,990.84 | \$9,495.92 | 96.53\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$327,915.00 | \$37,665.60 | \$324,122.33 | \$3,792.67 | \$0.00 | \$3,792.67 | 98.84\% |
| 100-490-5190-11 | OVERTIME | \$395.00 | \$0.00 | \$329.92 | \$65.08 | \$0.00 | \$65.08 | 83.52\% |
| 100-490-5211-00 | P.E.R.S. | \$45,409.00 | \$7,030.92 | \$45,101.47 | \$307.53 | \$0.00 | \$307.53 | 99.32\% |
| 100-490-5213-00 | MEDICARE | \$4,620.00 | \$518.31 | \$4,603.77 | \$16.23 | \$0.00 | \$16.23 | 99.65\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$73,181.00 | \$4,401.24 | \$73,170.02 | \$10.98 | \$0.00 | \$10.98 | 99.98\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,010.00 | \$0.00 | \$2,006.48 | \$3.52 | \$0.00 | \$3.52 | 99.82\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$4,292.47 | \$0.00 | \$3,330.72 | \$961.75 | \$0.00 | \$961.75 | 77.59\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$4,090.53 | \$0.00 | \$4,090.53 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,304.91 | \$190.86 | \$2,091.12 | \$213.79 | \$195.55 | \$18.24 | 99.21\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,570.00 | \$120.45 | \$1,437.63 | \$132.37 | \$122.75 | \$9.62 | 99.39\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$71.20 | \$845.50 | \$696.50 | \$154.50 | \$542.00 | 64.85\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$689.89 | \$610.11 | \$0.00 | \$610.11 | 53.07\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.45 | \$0.00 | \$311.45 | \$1,192.00 | \$0.00 | \$1,192.00 | 20.72\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$10.99 | \$789.01 | \$0.00 | \$789.01 | 1.37\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.40 | \$34.81 | \$301.56 | \$231.84 | \$0.00 | \$231.84 | 56.54\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$6,900.00 | \$100.00 | 98.57\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$307.15 | \$192.85 | \$0.00 | \$192.85 | 61.43\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$400.00 | \$850.00 | \$150.00 | \$0.00 | \$150.00 | 85.00\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$643.65 | \$5,270.30 | \$1,729.70 | \$0.00 | \$1,729.70 | 75.29\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$4,410.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$60,174.28 | \$4,294.98 | \$52,102.94 | \$8,071.34 | \$8,071.34 | \$0.00 | 100.00\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$23,030.00 | \$8,460.00 | \$19,020.00 | \$4,010.00 | \$4,010.00 | \$0.00 | 100.00\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$4,150.00 | \$0.00 | \$1,513.80 | \$2,636.20 | \$0.00 | \$2,636.20 | 36.48\% |
|  | NG DEPARTMENT Totals: | \$578,731.04 | \$64,199.52 | \$545,917.57 | \$32,813.47 | \$19,454.14 | \$13,359.33 | 97.69\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$186,088.00 | \$23,414.40 | \$167,139.99 | \$18,948.01 | \$0.00 | \$18,948.01 | 89.82\% |
| 100-610-5190-01 | OTHER EARNINGS | \$3,000.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 50.00\% |
| 100-610-5190-11 | OVERTIME | \$215.00 | \$0.00 | \$16.53 | \$198.47 | \$0.00 | \$198.47 | 7.69\% |
| 100-610-5211-00 | P.E.R.S. | \$30,003.00 | \$4,370.68 | \$23,341.90 | \$6,661.10 | \$0.00 | \$6,661.10 | 77.80\% |
| 100-610-5213-00 | MEDICARE | \$3,108.00 | \$335.19 | \$2,403.26 | \$704.74 | \$0.00 | \$704.74 | 77.32\% |
| 100-610-5221-00 | HEALTH INSURANCE | \$44,476.00 | \$2,659.20 | \$35,825.58 | \$8,650.42 | \$0.00 | \$8,650.42 | 80.55\% |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5222-00 | LIFE INSURANCE | \$1,205.00 | \$0.00 | \$1,032.92 | \$172.08 | \$0.00 | \$172.08 | 85.72\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,157.00 | \$0.00 | \$1,741.70 | \$415.30 | \$0.00 | \$415.30 | 80.75\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,350.00 | \$0.00 | \$3,101.85 | \$248.15 | \$0.00 | \$248.15 | 92.59\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$500.00 | \$0.00 | \$232.98 | \$267.02 | \$67.02 | \$200.00 | 60.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$98.12 | \$1.88 | \$0.00 | \$1.88 | 98.12\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$4,000.00 | \$40.00 | \$3,387.80 | \$612.20 | \$0.00 | \$612.20 | 84.70\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$248.40 | \$2,371.80 | \$3,628.20 | \$0.00 | \$3,628.20 | 39.53\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$38,317.44 | \$12,500.00 | \$20,417.73 | \$17,899.71 | \$8,949.71 | \$8,950.00 | 76.64\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$325,319.44 | \$43,567.87 | \$262,612.16 | \$62,707.28 | \$9,016.73 | \$53,690.55 | 83.50\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$301,270.00 | \$34,804.42 | \$279,059.73 | \$22,210.27 | \$0.00 | \$22,210.27 | 92.63\% |
| 100-620-5190-01 | OTHER EARNINGS | \$3,900.00 | \$476.00 | \$3,780.50 | \$119.50 | \$0.00 | \$119.50 | 96.94\% |
| 100-620-5190-11 | OVERTIME | \$27,750.00 | \$0.00 | \$11,833.13 | \$15,916.87 | \$0.00 | \$15,916.87 | 42.64\% |
| 100-620-5211-00 | P.E.R.S. | \$47,407.00 | \$6,357.36 | \$41,012.55 | \$6,394.45 | \$0.00 | \$6,394.45 | 86.51\% |
| 100-620-5213-00 | MEDICARE | \$4,910.00 | \$548.64 | \$4,262.97 | \$647.03 | \$0.00 | \$647.03 | 86.82\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$93,635.00 | \$5,672.56 | \$92,216.88 | \$1,418.12 | \$0.00 | \$1,418.12 | 98.49\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,217.00 | \$0.00 | \$2,068.89 | \$148.11 | \$0.00 | \$148.11 | 93.32\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$4,313.00 | \$0.00 | \$3,899.17 | \$413.83 | \$0.00 | \$413.83 | 90.41\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,678.00 | \$0.00 | \$4,991.67 | \$686.33 | \$0.00 | \$686.33 | 87.91\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$19,987.01 | \$1,410.75 | \$17,209.74 | \$2,777.27 | \$1,977.52 | \$799.75 | 96.00\% |
| 100-620-5321-25 | CELL PHONES | \$6,999.07 | \$418.33 | \$5,665.67 | \$1,333.40 | \$1,329.43 | \$3.97 | 99.94\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$1,875.00 | \$170.55 | \$1,624.81 | \$250.19 | \$196.09 | \$54.10 | 97.11\% |
| 100-620-5325-00 | GASOLINE | \$42,551.42 | \$827.98 | \$20,277.28 | \$22,274.14 | \$11,221.14 | \$11,053.00 | 74.02\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$44.85 | \$563.59 | \$736.41 | \$320.86 | \$415.55 | 68.03\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,013.24 | \$163.91 | \$1,292.60 | \$2,720.64 | \$1,686.14 | \$1,034.50 | 74.22\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,130.19 | \$86.25 | \$2,160.06 | \$1,970.13 | \$1,463.35 | \$506.78 | 87.73\% |
| 100-620-5431-10 | STREET SWEEPING | \$12,170.00 | \$0.00 | \$12,170.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$39.76 | \$2,460.24 | \$660.24 | \$1,800.00 | 28.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$19,101.50 | \$0.00 | \$16,123.60 | \$2,977.90 | \$2,724.40 | \$253.50 | 98.67\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$15,040.97 | \$1,191.48 | \$10,396.36 | \$4,644.61 | \$2,368.61 | \$2,276.00 | 84.87\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,030.00 | \$0.00 | \$0.00 | \$1,030.00 | \$0.00 | \$1,030.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$8,500.00 | \$112.84 | \$6,598.14 | \$1,901.86 | \$1,346.81 | \$555.05 | 93.47\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,200.00 | \$2,800.00 | 30.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$46.53 | \$83.31 | \$916.69 | \$416.69 | \$500.00 | 50.00\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$23,283.29 | \$1,752.58 | \$18,598.85 | \$4,684.44 | \$4,265.96 | \$418.48 | 98.20\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$205.05 | \$1,794.95 | \$294.95 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$5,928.00 | \$0.00 | \$3,918.00 | \$2,010.00 | \$1,160.00 | \$850.00 | 85.66\% |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |

Expense Report
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,000.00 | \$0.00 | \$1,654.12 | \$345.88 | \$152.41 | \$193.47 | 90.33\% |
| 100-620-5520-00 | UNIFORMS | \$5,030.10 | \$231.67 | \$4,132.94 | \$897.16 | \$808.84 | \$88.32 | 98.24\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,004.71 | \$0.00 | \$504.71 | \$2,500.00 | \$1,000.00 | \$1,500.00 | 50.08\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$73,000.00 | \$0.00 | \$69,214.25 | \$3,785.75 | \$1,960.75 | \$1,825.00 | 97.50\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$800,874.50 | \$54,316.70 | \$640,058.33 | \$160,816.17 | \$36,554.19 | \$124,261.98 | 84.48\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$198,838.00 | \$20,690.46 | \$192,291.60 | \$6,546.40 | \$0.00 | \$6,546.40 | 96.71\% |
| 100-710-5190-11 | OVERTIME | \$701.00 | \$561.96 | \$700.99 | \$0.01 | \$0.00 | \$0.01 | 100.00\% |
| 100-710-5211-00 | P.E.R.S. | \$27,112.00 | \$3,956.76 | \$25,084.06 | \$2,027.94 | \$0.00 | \$2,027.94 | 92.52\% |
| 100-710-5213-00 | MEDICARE | \$2,653.00 | \$305.21 | \$2,621.17 | \$31.83 | \$0.00 | \$31.83 | 98.80\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$23,937.00 | \$1,354.35 | \$23,930.06 | \$6.94 | \$0.00 | \$6.94 | 99.97\% |
| 100-710-5222-00 | LIFE INSURANCE | \$793.00 | \$0.00 | \$789.66 | \$3.34 | \$0.00 | \$3.34 | 99.58\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,248.00 | \$0.00 | \$1,219.32 | \$28.68 | \$0.00 | \$28.68 | 97.70\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,425.00 | \$0.00 | \$2,421.50 | \$3.50 | \$0.00 | \$3.50 | 99.86\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$1,487.64 | \$312.36 | \$312.36 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,302.55 | \$1,677.60 | \$8,301.97 | \$0.58 | \$0.00 | \$0.58 | 99.99\% |
| 100-710-5481-00 | PRINTING | \$270.00 | \$0.00 | \$263.50 | \$6.50 | \$0.00 | \$6.50 | 97.59\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,050.00 | \$0.00 | \$1,585.48 | \$464.52 | \$0.00 | \$464.52 | 77.34\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,250.00 | \$157.25 | \$3,240.99 | \$9.01 | \$0.00 | \$9.01 | 99.72\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$24,750.00 | \$5,822.00 | \$5,822.00 | \$18,928.00 | \$18,928.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$3,000.00 | \$0.00 | \$2,914.50 | \$85.50 | \$0.00 | \$85.50 | 97.15\% |
| ADMINIST | ON DEPARTMENT Totals: | \$301,129.55 | \$34,525.59 | \$272,674.44 | \$28,455.11 | \$19,240.36 | \$9,214.75 | 96.94\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$150,672.00 | \$13,817.40 | \$145,962.86 | \$4,709.14 | \$0.00 | \$4,709.14 | 96.87\% |
| 100-715-5211-00 | P.E.R.S. | \$20,294.00 | \$2,866.80 | \$18,004.49 | \$2,289.51 | \$0.00 | \$2,289.51 | 88.72\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$40.30 | \$483.60 | \$16.40 | \$0.00 | \$16.40 | 96.72\% |
| 100-715-5213-00 | MEDICARE | \$2,165.00 | \$198.63 | \$2,095.33 | \$69.67 | \$0.00 | \$69.67 | 96.78\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$16,641.44 | \$434.53 | \$14,121.21 | \$2,520.23 | \$0.00 | \$2,520.23 | 84.86\% |
| 100-715-5222-00 | LIFE INSURANCE | \$416.00 | \$0.00 | \$412.15 | \$3.85 | \$0.00 | \$3.85 | 99.07\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$895.00 | \$0.00 | \$656.23 | \$238.77 | \$0.00 | \$238.77 | 73.32\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$1,932.56 | \$0.00 | \$1,932.56 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$385.00 | \$211.11 | \$267.96 | \$117.04 | \$25.79 | \$91.25 | 76.30\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$3,083.38 | \$0.00 | \$3,083.38 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$100.00 | \$0.00 | \$57.19 | \$42.81 | \$0.00 | \$42.81 | 57.19\% |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$8,875.00 | \$0.00 | \$8,768.30 | \$106.70 | \$100.00 | \$6.70 | 99.92\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$2,125.00 | \$0.00 | \$478.15 | \$1,646.85 | \$0.00 | \$1,646.85 | 22.50\% |
| 100-715-5554-01 | CODIFICATION | \$8,482.92 | \$0.00 | \$3,872.92 | \$4,610.00 | \$4,610.00 | \$0.00 | 100.00\% |
| 100-715-5560-00 | CONTRACTED SERVICES | \$9,929.28 | \$0.00 | \$9,644.80 | \$284.48 | \$0.00 | \$284.48 | 97.13\% |

Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$450.00 | \$0.00 | \$380.90 | \$69.10 | \$0.00 | \$69.10 | 84.64\% |
| CITY CLERK \& COUNCIL Totals: |  | \$226,946.58 | \$17,568.77 | \$210,222.03 | \$16,724.55 | \$4,735.79 | \$11,988.76 | 94.72\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$63,237.00 | \$7,932.00 | \$62,298.16 | \$938.84 | \$0.00 | \$938.84 | 98.52\% |
| 100-720-5211-00 | P.E.R.S. | \$8,769.00 | \$1,480.64 | \$8,721.70 | \$47.30 | \$0.00 | \$47.30 | 99.46\% |
| 100-720-5213-00 | MEDICARE | \$908.00 | \$112.25 | \$878.13 | \$29.87 | \$0.00 | \$29.87 | 96.71\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$20,660.00 | \$1,309.91 | \$19,623.03 | \$1,036.97 | \$0.00 | \$1,036.97 | 94.98\% |
| 100-720-5222-00 | LIFE INSURANCE | \$420.00 | \$0.00 | \$419.76 | \$0.24 | \$0.00 | \$0.24 | 99.94\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$895.22 | \$0.00 | \$892.08 | \$3.14 | \$0.00 | \$3.14 | 99.65\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$960.78 | \$0.00 | \$960.78 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,750.00 | \$0.00 | \$1,474.56 | \$275.44 | \$0.00 | \$275.44 | 84.26\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$16,500.00 | \$945.00 | \$16,021.94 | \$478.06 | \$255.00 | \$223.06 | 98.65\% |
| 100-720-5482-00 | ADVERTISING | \$3,730.00 | \$551.60 | \$3,103.36 | \$626.64 | \$188.24 | \$438.40 | 88.25\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,120.00 | \$50.00 | \$1,060.00 | \$60.00 | \$0.00 | \$60.00 | 94.64\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,250.00 | \$0.00 | \$112.09 | \$2,137.91 | \$0.00 | \$2,137.91 | 4.98\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$12,500.00 | \$675.00 | \$12,147.50 | \$352.50 | \$0.00 | \$352.50 | 97.18\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$400.00 | \$0.00 | \$329.00 | \$71.00 | \$0.00 | \$71.00 | 82.25\% |
| PUBLIC INFORMATION Totals: |  | \$134,700.00 | \$13,106.40 | \$128,642.09 | \$6,057.91 | \$443.24 | \$5,614.67 | 95.83\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$227,802.00 | \$26,546.40 | \$224,741.34 | \$3,060.66 | \$0.00 | \$3,060.66 | 98.66\% |
| 100-725-5190-11 | OVERTIME | \$432.00 | \$0.00 | \$91.78 | \$340.22 | \$0.00 | \$340.22 | 21.25\% |
| 100-725-5211-00 | P.E.R.S. | \$31,535.00 | \$4,955.36 | \$31,319.29 | \$215.71 | \$0.00 | \$215.71 | 99.32\% |
| 100-725-5213-00 | MEDICARE | \$3,269.00 | \$377.20 | \$3,174.85 | \$94.15 | \$0.00 | \$94.15 | 97.12\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$60,121.17 | \$3,929.73 | \$59,587.25 | \$533.92 | \$0.00 | \$533.92 | 99.11\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,258.00 | \$0.00 | \$1,256.54 | \$1.46 | \$0.00 | \$1.46 | 99.88\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,680.00 | \$0.00 | \$2,676.24 | \$3.76 | \$0.00 | \$3.76 | 99.86\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,310.83 | \$0.00 | \$3,310.83 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$1,320.00 | \$15.00 | \$0.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$586.00 | \$0.00 | \$72.00 | \$514.00 | \$36.00 | \$478.00 | 18.43\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$831.44 | \$46.32 | \$577.74 | \$253.70 | \$0.00 | \$253.70 | 69.49\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,300.00 | \$0.00 | \$10,207.17 | \$92.83 | \$0.00 | \$92.83 | 99.10\% |
| 100-725-5481-00 | PRINTING | \$2,525.00 | \$198.51 | \$1,004.16 | \$1,520.84 | \$0.00 | \$1,520.84 | 39.77\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,775.00 | \$280.00 | \$3,145.00 | \$630.00 | \$0.00 | \$630.00 | 83.31\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$8,960.00 | \$650.71 | \$6,828.63 | \$2,131.37 | \$0.00 | \$2,131.37 | 76.21\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$17,400.00 | \$0.00 | \$9,880.00 | \$7,520.00 | \$7,520.00 | \$0.00 | 100.00\% |
| 100-725-5560-80 | State Audit Services | \$48,997.50 | \$0.00 | \$23,997.50 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$194,600.00 | \$13,041.83 | \$183,533.63 | \$11,066.37 | \$230.00 | \$10,836.37 | 94.43\% |
| 100-725-5560-94 | CREDIT CARD FEES | \$5,955.49 | \$430.83 | \$5,260.11 | \$695.38 | \$627.18 | \$68.20 | 98.85\% |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-95 | BANK FEES | \$3,034.68 | \$117.09 | \$1,082.15 | \$1,952.53 | \$350.00 | \$1,602.53 | 47.19\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$13,741.00 | \$0.00 | \$8,041.61 | \$5,699.39 | \$0.00 | \$5,699.39 | 58.52\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$5,000.00 | \$15.00 | \$844.99 | \$4,155.01 | \$1,000.00 | \$3,155.01 | 36.90\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$4,000.00 | \$0.00 | \$3,599.40 | \$400.60 | \$0.00 | \$400.60 | 89.99\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$9,262.41 | \$285.32 | \$5,696.39 | \$3,566.02 | \$2,251.43 | \$1,314.59 | 85.81\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$661,311.52 | \$51,034.30 | \$591,848.60 | \$69,462.92 | \$37,014.61 | \$32,448.31 | 95.09\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$36,975.00 | \$2,426.92 | \$30,534.10 | \$6,440.90 | \$4,224.02 | \$2,216.88 | 94.00\% |
| 100-730-5312-00 | WATER/SEWER | \$3,214.15 | \$210.55 | \$3,001.40 | \$212.75 | \$210.90 | \$1.85 | 99.94\% |
| 100-730-5313-00 | NATURAL GAS | \$11,136.25 | \$479.05 | \$5,946.89 | \$5,189.36 | \$1,127.25 | \$4,062.11 | 63.52\% |
| 100-730-5321-00 | TELEPHONE | \$9,743.63 | \$873.38 | \$9,650.09 | \$93.54 | \$79.73 | \$13.81 | 99.86\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,007.73 | \$543.24 | \$7,691.55 | \$316.18 | \$308.62 | \$7.56 | 99.91\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$417.00 | \$583.00 | \$361.00 | \$222.00 | 77.80\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,500.00 | \$814.51 | \$1,410.34 | \$89.66 | \$0.00 | \$89.66 | 94.02\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,865.00 | \$0.00 | \$2,865.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$23,758.76 | \$191.28 | \$17,244.29 | \$6,514.47 | \$4,259.32 | \$2,255.15 | 90.51\% |
| 100-730-5467-52 | OfFICE CLEANING | \$12,500.00 | \$0.00 | \$6,200.00 | \$6,300.00 | \$3,180.00 | \$3,120.00 | 75.04\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$523.65 | \$476.35 | \$0.00 | \$476.35 | 52.37\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$4,250.00 | \$0.00 | \$2,250.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,850.00 | \$0.00 | \$8,840.44 | \$9.56 | \$0.00 | \$9.56 | 99.89\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$15,500.00 | \$455.05 | \$4,461.62 | \$11,038.38 | \$2,544.95 | \$8,493.43 | 45.20\% |
| LANDS \& ${ }^{\text {d }}$ | -VILLAGE GREEN Totals: | \$140,300.52 | \$5,993.98 | \$101,036.37 | \$39,264.15 | \$18,295.79 | \$20,968.36 | 85.05\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,017.80 | \$72.25 | \$766.35 | \$251.45 | \$251.45 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,817.42 | \$896.05 | \$5,692.43 | \$124.99 | \$122.14 | \$2.85 | 99.95\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,864.88 | \$3,135.12 | \$1,460.12 | \$1,675.00 | 66.50\% |
| 100-731-5467-52 | OfFICE CLEANING | \$8,500.00 | \$0.00 | \$5,200.00 | \$3,300.00 | \$2,140.00 | \$1,160.00 | 86.35\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | MEETING ROOMS Totals: | \$20,335.22 | \$968.30 | \$13,523.66 | \$6,811.56 | \$3,973.71 | \$2,837.85 | 86.04\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,745.79 | \$441.18 | \$4,273.53 | \$472.26 | \$472.26 | \$0.00 | 100.00\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,169.83 | \$33.78 | \$1,034.55 | \$135.28 | \$135.28 | \$0.00 | 100.00\% |
| 100-735-5313-00 | NATURAL GAS | \$2,628.03 | \$95.14 | \$1,368.13 | \$1,259.90 | \$354.44 | \$905.46 | 65.55\% |
| 100-735-5321-00 | TELEPHONE | \$1,284.92 | \$203.58 | \$1,270.69 | \$14.23 | \$10.88 | \$3.35 | 99.74\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$244.57 | \$2,055.43 | \$255.43 | \$1,800.00 | 21.74\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$454.00 | \$546.00 | \$284.00 | \$262.00 | 73.80\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,229.77 | \$97.46 | \$1,116.54 | \$113.23 | \$0.00 | \$113.23 | 90.79\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$4,720.00 | \$258.00 | \$3,096.00 | \$1,624.00 | \$104.00 | \$1,520.00 | 67.80\% |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$2,430.29 | \$2,569.71 | \$1,402.41 | \$1,167.30 | 76.65\% |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5467-52 | OFFICE CLEANING | \$5,440.00 | \$0.00 | \$3,880.00 | \$1,560.00 | \$810.00 | \$750.00 | 86.21\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$108.00 | \$892.00 | \$392.00 | \$500.00 | 50.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,844.38 | \$0.00 | \$7,684.38 | \$3,160.00 | \$2,500.00 | \$660.00 | 93.91\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,612.72 | \$1,129.14 | \$28,210.68 | \$14,402.04 | \$6,720.70 | \$7,681.34 | 81.97\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,148.53 | \$64.07 | \$1,477.82 | \$670.71 | \$330.72 | \$339.99 | 84.18\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$531.25 | \$11.70 | \$498.60 | \$32.65 | \$13.65 | \$19.00 | 96.42\% |
| 100-736-5313-00 | NATURAL GAS | \$4,685.79 | \$93.48 | \$1,000.08 | \$3,685.71 | \$556.10 | \$3,129.61 | 33.21\% |
| 100-736-5321-00 | TELEPHONE | \$2,693.55 | \$197.00 | \$2,345.40 | \$348.15 | \$198.15 | \$150.00 | 94.43\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$3,500.00 | \$0.00 | \$850.00 | \$2,650.00 | \$550.00 | \$2,100.00 | 40.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$22,559.12 | \$366.25 | \$6,171.90 | \$16,387.22 | \$1,948.62 | \$14,438.60 | 36.00\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,013.07 | \$159.03 | \$4,769.17 | \$1,243.90 | \$1,039.08 | \$204.82 | 96.59\% |
| 100-737-5313-00 | NATURAL GAS | \$3,618.19 | \$146.67 | \$2,446.92 | \$1,171.27 | \$1,027.18 | \$144.09 | 96.02\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$800.00 | \$700.00 | \$100.00 | \$600.00 | 60.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$5,500.00 | \$2,000.00 | 73.33\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$18,931.26 | \$305.70 | \$8,016.09 | \$10,915.17 | \$7,666.26 | \$3,248.91 | 82.84\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,818.72 | \$1,005.06 | \$12,060.74 | \$1,757.98 | \$75.30 | \$1,682.68 | 87.82\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$5,003.57 | \$0.00 | \$1,801.42 | \$3,202.15 | \$0.00 | \$3,202.15 | 36.00\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$51,000.00 | \$0.00 | \$50,400.00 | \$600.00 | \$0.00 | \$600.00 | 98.82\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$7,300.00 | \$0.00 | \$5,913.46 | \$1,386.54 | \$0.00 | \$1,386.54 | 81.01\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5540-00 | CONSULTING SERVICES | \$26,000.00 | \$1,668.00 | \$20,564.00 | \$5,436.00 | \$5,436.00 | \$0.00 | 100.00\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$20,000.00 | \$76.35 | \$19,514.76 | \$485.24 | \$285.24 | \$200.00 | 99.00\% |
| 100-740-5680-02 | COPIERS | \$8,882.80 | \$0.00 | \$8,882.40 | \$0.40 | \$0.00 | \$0.40 | 100.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$22,034.64 | \$0.00 | \$22,034.64 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,820.46 | \$0.00 | \$1,764.35 | \$56.11 | \$0.00 | \$56.11 | 96.92\% |
| 100-740-5690-02 | SOFTWARE | \$31,272.04 | \$0.00 | \$27,439.05 | \$3,832.99 | \$3,800.00 | \$32.99 | 99.89\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$4,183.00 | \$0.00 | \$4,151.16 | \$31.84 | \$0.00 | \$31.84 | 99.24\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$22,481.00 | \$2,715.45 | \$22,469.81 | \$11.19 | \$0.00 | \$11.19 | 99.95\% |
| 100-740-5693-00 | COMPUTERS | \$13,385.06 | \$0.00 | \$13,281.52 | \$103.54 | \$0.00 | \$103.54 | 99.23\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$2,050.12 | \$1,969.96 | \$2,020.08 | \$30.04 | \$30.04 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$8,492.00 | \$0.00 | \$5,317.90 | \$3,174.10 | \$3,142.00 | \$32.10 | 99.62\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$3,000.00 | \$890.67 | \$1,372.89 | \$1,627.11 | \$0.00 | \$1,627.11 | 45.76\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/31/2015 9:07 AM |  | Page 8 of 17 |  |  |  | V.3.7 |  |  |

Expense Report
As Of: 1/1/2015 to 12/31/2015

| Account |  | Description | Budget | MTD | Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

# Expense Report 

| Account | Description | Budget | As Of: 1/1/2015 MTD Expense | o 12/31/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$4.01 | \$345.99 | \$0.00 | \$345.99 | 1.15\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$5,500.00 | \$289.99 | \$1,011.91 | \$4,488.09 | \$0.00 | \$4,488.09 | 18.40\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,703.00 | \$0.00 | \$0.00 | \$2,703.00 | \$0.00 | \$2,703.00 | 0.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$82,410.00 | \$4,753.00 | \$82,199.00 | \$211.00 | \$0.00 | \$211.00 | 99.74\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$40,393.00 | \$11,345.00 | \$34,503.00 | \$5,890.00 | \$0.00 | \$5,890.00 | 85.42\% |
|  | OTHER CHARGES Totals: | \$131,856.00 | \$16,387.99 | \$118,102.92 | \$13,753.08 | \$0.00 | \$13,753.08 | 89.57\% |
| 105 Total: |  | \$131,856.00 | \$16,387.99 | \$118,102.92 | \$13,753.08 | \$0.00 | \$13,753.08 | 89.57\% |
| 110 | 27TH PAYROLL | ERVE FUND |  |  |  | rget Percent: | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$6,878.00 | \$0.00 | \$6,878.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$6,878.00 | \$0.00 | \$6,878.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 111 Total: |  | \$6,878.00 | \$0.00 | \$6,878.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENS |  |  |  | Target Percent: |  | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| STREET MAI | ENANCE \& REPAIR Totals: | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 210 Total: |  | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 211 | STREET CONST | CTION MAINT. |  |  |  | rget Percent: | 100.00\% |  |
| StReet maintenance \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$79,255.00 | \$0.00 | \$0.00 | \$79,255.00 | \$79,255.00 | \$0.00 | 100.00\% |
| StREET MAI | ENANCE \& REPAIR Totals: | \$79,255.00 | \$0.00 | \$0.00 | \$79,255.00 | \$79,255.00 | \$0.00 | 100.00\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$105,035.03 | \$123.19 | \$69,902.59 | \$35,132.44 | \$29,900.61 | \$5,231.83 | 95.02\% |
|  | W \& ICE REMOVAL Totals: | \$105,035.03 | \$123.19 | \$69,902.59 | \$35,132.44 | \$29,900.61 | \$5,231.83 | 95.02\% |
|  |  | TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,500.00 | \$1,500.00 | 70.00\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,500.00 | \$1,500.00 | 70.00\% |
| 211 Total: |  | \$189,290.03 | \$123.19 | \$69,902.59 | \$119,387.44 | \$112,655.61 | \$6,731.83 | 96.44\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 100.00\% |  |
| StReet maintenance \& Repair |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| StREET MAI | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/31/2015 9:07 AM |  | Page 10 of 17 |  |  |  |  |  | v.3.7 |

Expense Report
As Of: $1 / 1 / 2015$ to $12 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$12,000.00 | \$0.00 | \$5,640.00 | \$6,360.00 | \$4,860.00 | \$1,500.00 | 87.50\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$12,000.00 | \$0.00 | \$5,640.00 | \$6,360.00 | \$4,860.00 | \$1,500.00 | 87.50\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$17,000.00 | \$0.00 | \$5,640.00 | \$11,360.00 | \$4,860.00 | \$6,500.00 | 61.76\% |
| 241 | PARKS \& RECR |  |  |  |  | arget Percent: | 100.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | Rallroad crossing bike | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | basketball standards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$1,500.00 | \$0.00 | \$1,149.00 | \$351.00 | \$0.00 | \$351.00 | 76.60\% |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$1,500.00 | \$0.00 | \$1,149.00 | \$351.00 | \$0.00 | \$351.00 | 76.60\% |
| 241 Total: |  | \$1,500.00 | \$0.00 | \$1,149.00 | \$351.00 | \$0.00 | \$351.00 | 76.60\% |
| 265 | LAW ENFORCE | ASSISTANC | FUN |  |  | arget Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | training Education | \$1,360.00 | \$0.00 | \$0.00 | \$1,360.00 | \$0.00 | \$1,360.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,360.00 | \$0.00 | \$0.00 | \$1,360.00 | \$0.00 | \$1,360.00 | 0.00\% |
| 265 Total: |  | \$1,360.00 | \$0.00 | \$0.00 | \$1,360.00 | \$0.00 | \$1,360.00 | 0.00\% |
| 271 | LAW ENFORCE | FUND |  |  |  | arget Percent: | 100.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  |  |  | Target Percent: | 100.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES LAW ENFORCEMENT Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 281 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291 | BOARD OF PHARMACY-LAW ENFORCEM |  |  |  | Target Percent: |  | 100.00\% |  |
| BOARD OF PHARMACY |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 291-112-5694-00 | EVIDENCE CAMERA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BOARD OF PHARMACY Totals: |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 291 Total: |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 292 | POWELL FESTI | ND |  |  |  | Target Percent: | 100.00\% |  |

SPECIAL EVENTS/PARK SUPPORT
292-721-5381-00 POWELL FESTIVAL EXPEN
SPECIAL EVENTS/PARK SUPPORT Totals:
292 Total:

| \$1,500.00 | \$0.00 | \$1,500.00 |
| :---: | :---: | :---: |
| \$1,500.00 | \$0.00 | \$1,500.00 |
| \$1,500.00 | \$0.00 | \$1,500.00 |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.0$ |

295
P\&R REC. PROGRAMS
PARKS \& RECREATION

295-320-5190-00 295-320-5190-11 295-320-5213-00 295-320-5221-00 295-320-5222-00 295-320-5223-00 295-320-5225-00 295-320-5321-00 295-320-5322-00 295-320-5331-00 295-320-5420-00
OPERATING SUPPLIES \& M 295-320-5420-01 295-320-5481-00 295-320-5482-0 295-320-5500-00 295-320-5510-00 295-320-5520-00 295-320-5550-76 295-320-5560-40 295-320-5591-00 295-320-5599-00 295-320-5680-00 OVERTIME P.E.R.S. $\$ 5,231.00$ MEDICARE \$542.00
HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO
CELL PHONES $\quad \$ 0.00$
POSTAGE \$2,516.09
RENTALS NONCAP EQUIPMENT FOR PRINTING/BROCHURES ADVERTISING/PROMOTION DUES/SUBSCRIPTIONS TRAINING

UNIFORMS | $\$ 1,710.00$ |  |
| :--- | :--- |
|  | $\$ 1,000.00$ | SOFTWARE MAINTENANCE CONTRACTED INSTRUCTO REFUNDS

MISCELLANEOUS EQUIPMENT FOR PROGRA PARKS \& RECREATION Totals:
Powell Festival 295-350-5385-00

295 Total:
POWELL FESTIVAL
Powell Festival Totals:

VETERAN'S MEMORIAL FUND

Target Percent: 100.00\%

## D OF PHARMACY

| $\$ 0.00$ |  |
| ---: | ---: |
| $\$ 0.00$ | $100.00 \%$ <br> $\$ 0.00$ | | $100.00 \%$ |
| :--- |
| $100.00 \%$ | $100.00 \%$


| \$1,581.89 | \$28,593.64 | \$6,315.36 | \$0.00 | \$6,315.36 | 81.91\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$2,445.69 | \$4.31 | \$0.00 | \$4.31 | 99.82\% |
| \$295.28 | \$4,345.48 | \$885.52 | \$0.00 | \$885.52 | 83.07\% |
| \$22.73 | \$448.54 | \$93.46 | \$0.00 | \$93.46 | 82.76\% |
| \$122.34 | \$2,205.86 | \$11.14 | \$0.00 | \$11.14 | 99.50\% |
| \$0.00 | \$96.54 | \$4.19 | \$0.00 | \$4.19 | 95.84\% |
| \$0.00 | \$89.04 | \$6.96 | \$0.00 | \$6.96 | 92.75\% |
| \$0.00 | \$449.27 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$2,486.59 | \$29.50 | \$0.00 | \$29.50 | 98.83\% |
| \$0.00 | \$3,666.12 | \$1,833.88 | \$1,833.88 | \$0.00 | 100.00\% |
| \$395.24 | \$18,243.03 | \$10,708.74 | \$513.35 | \$10,195.39 | 64.78\% |
| \$358.85 | \$516.01 | \$783.99 | \$3.99 | \$780.00 | 40.00\% |
| \$0.00 | \$15,626.65 | \$857.26 | \$0.00 | \$857.26 | 94.80\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$1,209.38 | \$500.62 | \$453.50 | \$47.12 | 97.24\% |
| \$0.00 | \$180.00 | \$820.00 | \$320.00 | \$500.00 | 50.00\% |
| \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| \$5,113.00 | \$68,683.50 | \$7,361.50 | \$7,361.50 | \$0.00 | 100.00\% |
| \$0.00 | \$11,295.30 | \$1,904.70 | \$0.00 | \$1,904.70 | 85.57\% |
| \$0.00 | \$176.14 | \$73.86 | \$73.86 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$7,889.33 | \$161,756.78 | \$33,194.99 | \$11,560.08 | \$21,634.91 | 88.90\% |
| \$2,250.00 | \$2,250.00 | \$12,750.00 | \$4,400.00 | \$8,350.00 | 44.33\% |
| \$2,250.00 | \$2,250.00 | \$12,750.00 | \$4,400.00 | \$8,350.00 | 44.33\% |
| \$10,139.33 | \$164,006.78 | \$45,944.99 | \$15,960.08 | \$29,984.91 | 85.72\% |
|  |  | Target Percent: |  | 100.00\% |  |

Expense Report

| Account | Description | Budget | As Of: $1 / 1 / 201$ MTD Expense | o 12/31/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$1,621.00 | \$94.50 | \$796.50 | \$824.50 | \$574.50 | \$250.00 | 84.58\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$1,621.00 | \$94.50 | \$796.50 | \$824.50 | \$574.50 | \$250.00 | 84.58\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$1,621.00 | \$94.50 | \$796.50 | \$824.50 | \$574.50 | \$250.00 | 84.58\% |
| 298 | POLICE CANINE | UPPORT FUND |  |  |  | arget Percent: | 100.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$14,000.00 | \$2,857.45 | \$5,382.38 | \$8,617.62 | \$2,816.91 | \$5,800.71 | 58.57\% |
|  | POLICE DEPARTMENT Totals: | \$14,000.00 | \$2,857.45 | \$5,382.38 | \$8,617.62 | \$2,816.91 | \$5,800.71 | 58.57\% |
| 298 Total: |  | \$14,000.00 | \$2,857.45 | \$5,382.38 | \$8,617.62 | \$2,816.91 | \$5,800.71 | 58.57\% |
| 311 | 2013 CAPITAL IM | ROVEMENTS B | ND |  |  | rget Percent: | 100.00\% |  |
| Debt Service |  |  |  |  |  |  |  |  |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,250.00 | \$0.00 | \$10,868.60 | \$1,381.40 | \$0.00 | \$1,381.40 | 88.72\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$700,000.00 | \$0.00 | \$700,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITALI | \$115,250.00 | \$0.00 | \$115,250.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 311-850-5720-02 | 2 INTEREST-NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$827,500.00 | \$0.00 | \$826,118.60 | \$1,381.40 | \$0.00 | \$1,381.40 | 99.83\% |
| 311 Total: |  | \$827,500.00 | \$0.00 | \$826,118.60 | \$1,381.40 | \$0.00 | \$1,381.40 | 99.83\% |
| 315 | REFUNDING BO | S, SERIES 201 |  |  |  | arget Percent: | 100.00\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$7,000.00 | \$0.00 | \$5,560.67 | \$1,439.33 | \$0.00 | \$1,439.33 | 79.44\% |
| 315-850-5710-06 | PRINCIPAL | \$365,000.00 | \$0.00 | \$365,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 315-850-5720-06 | interest | \$60,381.26 | \$0.00 | \$60,381.26 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$432,381.26 | \$0.00 | \$430,941.93 | \$1,439.33 | \$0.00 | \$1,439.33 | 99.67\% |
| 315 Total: |  | \$432,381.26 | \$0.00 | \$430,941.93 | \$1,439.33 | \$0.00 | \$1,439.33 | 99.67\% |
| 317 | GOLF VILLAGE | BT SERVICE FU |  |  |  | rget Percent: | 100.00\% |  |
| debt Service |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$4,790,000.00 | \$4,770,511.99 | \$4,770,511.99 | \$19,488.01 | \$0.00 | \$19,488.01 | 99.59\% |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$300,000.00 | \$0.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BoN | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$311,293.76 | \$0.00 | \$311,293.76 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$217,105.00 | \$0.00 | \$217,105.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$188,737.50 | \$0.00 | \$188,737.50 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$6,207,136.26 | \$4,770,511.99 | \$6,187,648.25 | \$19,488.01 | \$0.00 | \$19,488.01 | 99.69\% |
| 317 Total: |  | \$6,207,136.26 | \$4,770,511.99 | \$6,187,648.25 | \$19,488.01 | \$0.00 | \$19,488.01 | 99.69\% |

# Expense Report 



Expense Report
As Of: $1 / 1 / 2015$ to $12 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5660-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,124.52 | \$3,875.48 | \$0.00 | \$3,875.48 | 22.49\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$155,797.40 | \$0.00 | \$147,516.17 | \$8,281.23 | \$8,281.23 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$310,797.40 | \$0.00 | \$298,640.69 | \$12,156.71 | \$8,281.23 | \$3,875.48 | 98.75\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 455 Total: |  | \$485,797.40 | \$0.00 | \$473,640.69 | \$12,156.71 | \$8,281.23 | \$3,875.48 | 99.20\% |
| 491 | CAPITAL PROJECTS FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MA | ENANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5531-04 | design-vig green parki | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5645-02 | CONSTR-VLG GRN WEST P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  |  |  | Target Percent: | 100.00\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/NSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET MAINTENANCE \& REPAIR Totals:CAPITAL EXPENDITURES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  |  |  |  |  |  |
| 492-800-5610-00 | CAPITAL OUTLAY | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FU |  |  |  |  | Target Percent: | 100.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$96,963.00 | \$0.00 | \$3,030.85 | \$93,932.15 | \$93,932.15 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$96,963.00 | \$0.00 | \$3,030.85 | \$93,932.15 | \$93,932.15 | \$0.00 | 100.00\% |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$3,030.85 | \$93,932.15 | \$93,932.15 | \$0.00 | 100.00\% |
| 494 | VOTED CAPITAL | PROVEMENT | UND |  |  | arget Percent: | 100.00\% |  |

CAPITAL EXPENDITURES
12/31/2015 9:08 AM

# Expense Report 

## As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$168,247.78 | \$0.00 | \$159,809.20 | \$8,438.58 | \$8,438.58 | \$0.00 | 100.00\% |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$637,899.21 | \$1,023.15 | \$70,993.22 | \$566,905.99 | \$566,905.99 | \$0.00 | 100.00\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$52,560.76 | \$1,875.00 | \$9,468.75 | \$43,092.01 | \$43,092.01 | \$0.00 | 100.00\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$2,281,814.29 | \$0.00 | \$126,173.18 | \$2,155,641.11 | \$2,148,863.79 | \$6,777.32 | 99.70\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5600-06 | BASKETBALL COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$23,400.00 | \$0.00 | \$23,400.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$21,896.95 | \$0.00 | \$0.00 | \$21,896.95 | \$17,230.00 | \$4,666.95 | 78.69\% |
|  | L EXPENDITURES Totals: | \$3,185,818.99 | \$2,898.15 | \$389,844.35 | \$2,795,974.64 | \$2,784,530.37 | \$11,444.27 | 99.64\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$3,185,818.99 | \$2,898.15 | \$389,844.35 | \$2,795,974.64 | \$2,784,530.37 | \$11,444.27 | 99.64\% |
| 910 | UNCLAIMED FUN | S FUND |  |  |  | arget Percent: | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$342.02 | \$0.00 | \$0.00 | \$342.02 | \$0.00 | \$342.02 | 0.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$0.00 | \$342.02 | \$0.00 | \$342.02 | 0.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$0.00 | \$392.02 | \$0.00 | \$392.02 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,300.00 | \$485.64 | \$996.44 | \$303.56 | \$303.56 | \$0.00 | 100.00\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$1,500.00 | \$1,442.25 | \$1,442.25 | \$57.75 | \$57.75 | \$0.00 | 100.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$2,800.00 | \$1,927.89 | \$2,438.69 | \$361.31 | \$361.31 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,800.00 | \$1,927.89 | \$2,438.69 | \$361.31 | \$361.31 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  |  | Target Percent: |  | 100.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| FINANCE ADMINISTRATION Totals: |  | \$2,600.00 | \$80.81 | \$1,547.02 | \$1,052.98 | \$1,052.98 | \$0.00 | 100.00\% |
|  |  | \$2,600.00 | \$80.81 | \$1,547.02 | \$1,052.98 | \$1,052.98 | \$0.00 | 100.00\% |
| 912 Total: |  | \$2,600.00 | \$80.81 | \$1,547.02 | \$1,052.98 | \$1,052.98 | \$0.00 $1 \overline{00.00 \%}$ |  |
| 991 | BOARD OF BUILDING STANDARDS |  |  |  |  | Target Percent: | 100.00\% |  |

BOARD OF BLDG. STANDARDS
12/31/2015 9:08 AM

## Expense Report



MONTH BY MONTH SUMMARY


YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2012 \\ & \text { Gross } \\ & \hline \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2011 \\ \text { Gross } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  | \$ | 378,961.50 |
| February | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  | \$ | 399,956.89 |
| March | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  | \$ | 224,191.68 |
| April | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  | \$ | 243,185.20 |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.91 |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |
| YTD Total | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% | \$ | 4,305,627.49 | -2.76\% |  | 28,048.59 |
| Estimate | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% | \$ | 4,431,221.59 | 9.96\% |  | 30,000.00 |
| Percent of Estimate |  | 107.14\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 97.17\% |  |  | 09.88\% |


| Month |  | ary '15- <br> mber '15 | Percent Increase or Decrease | J anuary '14 - <br> December '14 |  | Percent Increase or Decrease | J anuary '13- <br> December '13 |  | Percent Increase or Decrease | J anuary '12 - <br> December '12 |  | Percent Increase or Decrease | J anuary ' 11 - <br> December '11 |  | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J anuary | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  | \$ | 378,961.50 |  |
| February | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  | \$ | 399,956.89 |  |
| March | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  | \$ | 224,191.68 |  |
| April | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  | \$ | 243,185.20 |  |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |  |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| Grand Total | \$ | 395,663.88 | 10.96\% |  | 62,902.75 | 1.40\% | \$ | 795,645.42 | 11.38\% | \$ | 305,627.49 | -2.76\% | + | 28,048.58 |  |



| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 | \% of Total |  | $\underline{2014}$ | \% of Total |  | $\underline{2013}$ | \% of Total |  | $\underline{2012}$ | \% of Total |  | $\underline{2011}$ | \% of Total |
| \$ | 147,046 | 2.73\% | \$ | 51,993 | 1.07\% | \$ | 82,890 | 1.73\% | \$ | 57,670 | 1.34\% | \$ | 194,910 | 4.40\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2015$ to $12 / 31 / 2015$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 100.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$531,118.54 | \$0.00 | \$537,612.22 | (\$6,493.68) | 101.22\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,036,264.00 | \$392,364.10 | \$5,410,828.88 | (\$374,564.88) | 107.44\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$2,165.63 | \$6,906.97 | (\$6,906.97) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$56.14 | \$44,455.81 | (\$44,455.81) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$153,734.51 | \$13,975.08 | \$164,724.12 | (\$10,989.61) | 107.15\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$9,256.22 | \$619.54 | \$11,778.68 | (\$2,522.46) | 127.25\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$7,814.33 | (\$7,814.33) | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$112.50 | (\$12.50) | 112.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$22,968.05 | (\$5,468.05) | 131.25\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$75,181.16 | \$0.00 | \$72,164.27 | \$3,016.89 | 95.99\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$798.79 | (\$798.79) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$20,000.00 | \$0.00 | \$20,782.47 | (\$782.47) | 103.91\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$847.50 | \$847.50 | (\$847.50) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,250.00 | \$375.00 | \$2,775.00 | (\$525.00) | 123.33\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$20.00 | \$200.00 | \$100.00 | 66.67\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$1,500.00 | \$0.00 | \$2,914.00 | (\$1,414.00) | 194.27\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,800.00 | \$76.32 | \$1,590.89 | \$209.11 | 88.38\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$0.00 | \$6,020.00 | \$480.00 | 92.62\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$4,730.00 | \$270.00 | 94.60\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$750.00 | \$0.00 | \$880.00 | (\$130.00) | 117.33\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$28.00 | \$276.65 | (\$276.65) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$5,000.00 | \$779.00 | \$10,465.00 | (\$5,465.00) | 209.30\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$5,000.00 | \$382.00 | \$3,460.20 | \$1,539.80 | 69.20\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$0.00 | \$14,000.00 | \$1,750.00 | 88.89\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$157,500.00 | \$6,525.28 | \$143,469.34 | \$14,030.66 | 91.09\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$96,000.00 | \$10,553.71 | \$157,990.79 | (\$61,990.79) | 164.57\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$100,000.00 | \$9,135.64 | \$131,657.27 | (\$31,657.27) | 131.66\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$1,884.00 | \$49,548.00 | \$452.00 | 99.10\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$4,000.00 | \$1,380.00 | \$8,015.00 | (\$4,015.00) | 200.38\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$8,040.00 | \$27,960.00 | (\$3,960.00) | 116.50\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$32,000.00 | \$2,450.00 | \$60,452.00 | (\$28,452.00) | 188.91\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$3,825.00 | \$500.00 | \$5,300.00 | (\$1,475.00) | 138.56\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$13,250.00 | \$2,600.00 | \$19,968.98 | (\$6,718.98) | 150.71\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$970.00 | \$21,831.93 | (\$6,831.93) | 145.55\% |
| 100-000-4625-00 | FRANCHISE FEES | \$109,000.00 | \$0.00 | \$128,356.47 | (\$19,356.47) | 117.76\% |
| 100-000-4701-00 | INTEREST (NET) | \$77,500.00 | \$2,456.94 | \$88,655.58 | (\$11,155.58) | 114.39\% |
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Revenue Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$5,000.00 | \$0.00 | \$16,124.30 | (\$11,124.30) | 322.49\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,120.00 | \$1,380.00 | 44.80\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$11,000.00 | \$0.00 | \$14,344.22 | (\$3,344.22) | 130.40\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$440.25 | \$4,321.59 | \$20,678.41 | 17.29\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$2,981.28 | \$7,820.66 | $(\$ 7,820.66)$ | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$895.13 | \$895.13 | (\$895.13) | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$6,878.00 | $(\$ 6,535.98)$ | 2010.99\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$175,000.00 | \$0.00 | 100.00\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$6,788,421.45 | \$462,500.54 | \$7,418,815.59 | (\$630,394.14) | 109.29\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 100.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 100.00\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$19,981.78 | \$5,018.22 | 79.93\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$0.00 | \$99,981.78 | \$5,018.22 | 95.22\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 100.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,050.72 | \$0.00 | \$14,050.72 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,050.72 | \$0.00 | \$14,050.72 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESERV | E FUND |  | Target Percent: | 100.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$33,338.50 | \$0.00 | \$33,338.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$33,338.50 | \$0.00 | \$33,338.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICENS |  |  | Target Percent: | 100.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$51,000.00 | \$3,975.00 | \$56,407.50 | (\$5,407.50) | 110.60\% |
| 210 Total: |  | \$51,000.00 | \$3,975.00 | \$56,407.50 | (\$5,407.50) | 110.60\% |
| 211 | STREET CONSTRUCTION MAINT. \& R |  |  | Target Percent: | 100.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$72,150.00 | \$5,515.31 | \$78,224.86 | ( $\$ 6,074.86$ ) | 108.42\% |
| 211-000-4225-00 | GAS TAX | \$323,750.00 | \$32,224.14 | \$369,460.86 | (\$45,710.86) | 114.12\% |
| 211-000-4226-00 | aUto license tax | \$67,987.50 | \$4,654.02 | \$67,538.00 | \$449.50 | 99.34\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,500.00 | \$302.52 | \$8,746.17 | (\$3,246.17) | 159.02\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$6,159.68 | (\$6,159.68) | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | 100.00\% |
| 211 Total: |  | \$524,387.50 | \$42,695.99 | \$585,129.57 | (\$60,742.07) | 111.58\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 100.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$5,850.00 | \$447.19 | \$6,342.56 | (\$492.56) | 108.42\% |
| 221-000-4225-00 | GASOLINE TAX | \$26,250.00 | \$2,612.77 | \$29,956.29 | (\$3,706.29) | 114.12\% |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,512.50 | \$377.35 | \$5,476.05 | \$36.45 | 99.34\% |

Revenue Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4701-00 | INTEREST (NET) | \$1,200.00 | \$54.13 | \$1,816.69 | (\$616.69) | 151.39\% |
| 221 Total: |  | \$38,812.50 | \$3,491.44 | \$43,591.59 | (\$4,779.09) | 112.31\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 100.00\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$0.00 | \$47,171.23 | (\$39,671.23) | 628.95\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$47,171.23 | (\$39,671.23) | 628.95\% |
| 265 | LAW ENFORCEMENT ASSISTANCE |  |  | Target Percent: | 100.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,360.00 | \$1,360.00 | \$2,720.00 | (\$1,360.00) | 200.00\% |
| 265 Total: |  | \$1,360.00 | \$1,360.00 | \$2,720.00 | (\$1,360.00) | 200.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$150.00 | \$900.00 | \$600.00 | 60.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$75.00 | \$175.00 | 30.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$150.00 | \$975.00 | \$4,025.00 | 19.50\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 100.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$35.00 | \$95.00 | \$5.00 | 95.00\% |
| 281 Total: |  | \$100.00 | \$35.00 | \$95.00 | \$5.00 | 95.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | EM |  | Target Percent: | 100.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$50.00 | \$50.00 | 50.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 100.00\% |  |
| 295-000-4523-00 | RECREATION FEES | \$145,000.00 | \$384.00 | \$164,996.00 | (\$19,996.00) | 113.79\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$0.00 | \$150.00 | \$1,350.00 | 10.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$15,000.00 | (\$15,000.00) | N/A |
| 295 Total: |  | \$146,500.00 | \$384.00 | \$180,146.00 | (\$33,646.00) | 122.97\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 100.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$250.00 | \$0.00 | \$700.00 | (\$450.00) | 280.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$250.00 | \$0.00 | \$700.00 | (\$450.00) | 280.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 100.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$12,000.00 | \$1,000.00 | \$3,000.00 | \$9,000.00 | 25.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Revenue Report 

## As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 Total: |  | \$12,000.00 | \$1,000.00 | \$3,000.00 | \$9,000.00 | 25.00\% |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 100.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$759,505.11 | \$0.00 | \$769,740.05 | (\$10,234.94) | 101.35\% |
| 311-000-4231-00 | Homestead and rollback | \$107,509.86 | \$0.00 | \$103,444.22 | \$4,065.64 | 96.22\% |
| 311 Total: |  | \$867,014.97 | \$0.00 | \$873,184.27 | (\$6,169.30) | 100.71\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 100.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$391,260.21 | \$0.00 | \$395,218.26 | (\$3,958.05) | 101.01\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$55,383.86 | \$0.00 | \$52,924.95 | \$2,458.91 | 95.56\% |
| 315 Total: |  | \$446,644.07 | \$0.00 | \$448,143.21 | (\$1,499.14) | 100.34\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  | Target Percent: | 100.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,417,136.26 | \$0.00 | \$1,417,136.26 | \$0.00 | 100.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$4,790,000.00 | \$4,775,364.20 | \$4,775,364.20 | \$14,635.80 | 99.69\% |
| 317 Total: |  | \$6,207,136.26 | \$4,775,364.20 | \$6,192,500.46 | \$14,635.80 | 99.76\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$1,575,000.00 | \$1,568,584.70 | \$1,568,584.70 | \$6,415.30 | 99.59\% |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$202,500.00 | \$0.00 | \$202,500.00 | \$0.00 | 100.00\% |
| 319 Total: |  | \$1,777,500.00 | \$1,568,584.70 | \$1,771,084.70 | \$6,415.30 | 99.64\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 100.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$183,133.76 | \$0.00 | \$183,133.76 | \$0.00 | 100.00\% |
| 321 Total: |  | \$183,133.76 | \$0.00 | \$183,133.76 | \$0.00 | 100.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEM | MEN |  | Target Percent: | 100.00\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$250,000.00 | \$0.00 | \$278,381.38 | (\$28,381.38) | 111.35\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$14,000.00 | \$0.00 | \$19,463.73 | (\$5,463.73) | 139.03\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$264,000.00 | \$0.00 | \$297,845.11 | (\$33,845.11) | 112.82\% |
| 452 | DOWNTOWN TIF HOUSING RENOVA | TIO |  | Target Percent: | 100.00\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,500.00 | \$0.00 | \$2,811.93 | (\$311.93) | 112.48\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$150.00 | \$0.00 | \$196.60 | (\$46.60) | 131.07\% |
| 452 Total: |  | \$2,650.00 | \$0.00 | \$3,008.53 | (\$358.53) | 113.53\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TI |  |  | Target Percent: | 100.00\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$0.00 | \$101,087.23 | \$43,912.77 | 69.72\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$0.00 | \$101,087.23 | \$43,912.77 | 69.72\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 100.00\% |  |

Revenue Report
As Of: 1/1/2015 to 12/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 491-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 100.00\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$2,000.00 | \$58,365.50 | (\$58,365.50) | N/A |
| 492 Total: |  | \$0.00 | \$2,000.00 | \$58,365.50 | $(\$ 58,365.50)$ | N/A |
| 493 | MURPHY PARKWAY CONSTRUCTIO |  |  | Target Percent: | 100.00\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 | VOTED CAPITAL IMPROVEMENT FU |  |  | Target Percent: | 100.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$0.00 | \$711.39 | (\$23,384.42) | \$23,384.42 | N/A |
| 494-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$0.00 | \$711.39 | (\$23,384.42) | \$23,384.42 | N/A |
| 496 | OLENTANGY/LIBERTY ST INTERSECT |  |  | Target Percent: | 100.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 100.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$50.00 | \$0.00 | \$131.10 | (\$81.10) | 262.20\% |
| 910 Total: |  | \$50.00 | \$0.00 | \$131.10 | (\$81.10) | 262.20\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 100.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,300.00 | \$150.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$1,500.00 | \$173.13 | \$1,500.00 | \$0.00 | 100.00\% |
| 911 Total: |  | \$2,800.00 | \$323.13 | \$2,800.00 | \$0.00 | 100.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOU |  |  | Target Percent: | 100.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | 100.00\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 100.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$4,600.00 | \$316.60 | \$4,739.78 | (\$139.78) | 103.04\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,400.00 | \$274.08 | \$3,949.79 | \$450.21 | 89.77\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,000.00 | \$65.25 | \$1,434.66 | \$565.34 | 71.73\% |
| 991 Total: |  | \$11,000.00 | \$655.93 | \$10,124.23 | \$875.77 | 92.04\% |

# Revenue Report 

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 100.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$65,000.00 | \$1,000.00 | \$455,684.14 | (\$390,684.14) | 701.05\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$65,000.00 | \$1,000.00 | \$455,684.14 | (\$390,684.14) | 701.05\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 100.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$18,750.00 | \$471.00 | \$12,387.00 | \$6,363.00 | 66.06\% |
| 993 Total: |  | \$18,750.00 | \$471.00 | \$12,387.00 | \$6,363.00 | 66.06\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 100.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$300.00 | \$66,978.03 | (\$60,978.03) | 1116.30\% |
| 994 Total: |  | \$6,000.00 | \$300.00 | \$66,978.03 | (\$60,978.03) | 1116.30\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 100.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$18,000.00 | \$896.00 | \$15,330.00 | \$2,670.00 | 85.17\% |
| 996 Total: |  | \$18,000.00 | \$896.00 | \$15,330.00 | \$2,670.00 | 85.17\% |
| Grand Total: |  | \$17,775,099.73 | \$6,865,898.32 | \$18,987,175.33 | (\$1,212,075.60) | 106.82\% |
|  |  |  |  | Target Percent: |  | 100.00\% |

TAX AUTHORITY DASHBOARD

## DWFRTAD

POWELL (NORTHWEST)
$R \quad I \quad T \quad A$

THIS REPORT MAY CONTAIN CONFIDENTIAL INFORMATION


# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2015 to 12/31/2015
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$5,666,739.48 | \$462,500.54 | \$7,418,815.59 | \$725,039.58 | \$6,961,640.54 | \$6,123,914.53 | \$298,873.14 | \$5,825,041.39 |
| 101 | GENERAL FUND RESERVE | \$987,500.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$1,017,500.00 | \$0.00 | \$1,017,500.00 |
| 105 | CORMA FUND | \$46,670.63 | \$0.00 | \$99,981.78 | \$16,387.99 | \$118,102.92 | \$28,549.49 | \$0.00 | \$28,549.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$0.00 | \$0.00 | \$14,050.72 | \$0.00 | \$0.00 | \$14,050.72 | \$0.00 | \$14,050.72 |
| 111 | COMPENSATED ABSENCES RESERVE FUND | \$0.00 | \$0.00 | \$33,338.50 | \$0.00 | \$6,878.00 | \$26,460.50 | \$0.00 | \$26,460.50 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENS | \$17,893.91 | \$3,975.00 | \$56,407.50 | \$0.00 | \$55,000.00 | \$19,301.41 | \$0.00 | \$19,301.41 |
| 211 | STREET CONSTRUCTION MAINT. \& R | \$1,136,168.67 | \$42,695.99 | \$585,129.57 | \$123.19 | \$69,902.59 | \$1,651,395.65 | \$112,655.61 | \$1,538,740.04 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$258,668.52 | \$3,491.44 | \$43,591.59 | \$0.00 | \$5,640.00 | \$296,620.11 | \$4,860.00 | \$291,760.11 |
| 241 | PARKS \& RECREATION | \$119,593.47 | \$0.00 | \$47,171.23 | \$0.00 | \$1,149.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUN | \$0.00 | \$1,360.00 | \$2,720.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$20,416.47 | \$150.00 | \$975.00 | \$0.00 | \$0.00 | \$21,391.47 | \$0.00 | \$21,391.47 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$8,536.00 | \$35.00 | \$95.00 | \$0.00 | \$0.00 | \$8,631.00 | \$0.00 | \$8,631.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEM | \$5,055.76 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$5,105.76 | \$0.00 | \$5,105.76 |
| 292 | POWELL FESTIVAL FUND | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$70,441.25 | \$384.00 | \$180,146.00 | \$10,139.33 | \$164,006.78 | \$86,580.47 | \$15,960.08 | \$70,620.39 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,832.33 | \$0.00 | \$700.00 | \$94.50 | \$796.50 | \$5,735.83 | \$574.50 | \$5,161.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$16,122.89 | \$1,000.00 | \$3,000.00 | \$2,857.45 | \$5,382.38 | \$13,740.51 | \$2,816.91 | \$10,923.60 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$200,290.08 | \$0.00 | \$873,184.27 | \$0.00 | \$826,118.60 | \$247,355.75 | \$0.00 | \$247,355.75 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$78,589.45 | \$0.00 | \$448,143.21 | \$0.00 | \$430,941.93 | \$95,790.73 | \$0.00 | \$95,790.73 |
| 317 | GOLF VILLAGE DEBT SERVICE FUND | \$0.00 | \$4,775,364.20 | \$6,192,500.46 | \$4,770,511.99 | \$6,187,648.25 | \$4,852.21 | \$0.00 | \$4,852.21 |
| 319 | POLICE FACILITY DEBT SERVICE | \$806.63 | \$1,568,584.70 | \$1,771,084.70 | \$1,568,533.42 | \$1,771,413.42 | \$477.91 | \$0.00 | \$477.91 |
| 321 | POWELL CIFA DEBT | \$0.00 | \$0.00 | \$183,133.76 | \$0.00 | \$183,133.76 | \$0.00 | \$0.00 | \$0.00 |
| 12/31/2 | $58: 56$ AM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

## From: 1/1/2015 to 12/31/2015

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE |  |  |  |  |  |  |  |  |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMEN | \$1,167,662.31 | \$0.00 | \$297,845.11 | \$7,823.36 | \$21,985.53 | \$1,443,521.89 | \$123,100.00 | \$1,320,421.89 |
| 452 | DOWNTOWN TIF housing Renovatio | \$14,352.14 | \$0.00 | \$3,008.53 | \$0.00 | \$38.39 | \$17,322.28 | \$0.00 | \$17,322.28 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$423,354.14 | \$0.00 | \$101,087.23 | \$0.00 | \$473,640.69 | \$50,800.68 | \$8,281.23 | \$42,519.45 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE <br> DEVELOPMENT FUND | \$97,242.57 | \$2,000.00 | \$58,365.50 | \$0.00 | \$0.00 | \$155,608.07 | \$1,500.00 | \$154,108.07 |
| 493 | MURPHY PARKWAY CONSTRUCTION FU | \$96,963.00 | \$0.00 | \$0.00 | \$0.00 | \$3,030.85 | \$93,932.15 | \$93,932.15 | \$0.00 |
| 494 | VOTED CAPITAL <br> IMPROVEMENT FUND | \$3,246,878.04 | \$711.39 | (\$23,384.42) | \$2,898.15 | \$389,844.35 | \$2,833,649.27 | \$2,784,530.37 | \$49,118.90 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECT | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 910 | UNCLAIMED FUNDS FUND | \$852.02 | \$0.00 | \$131.10 | \$0.00 | \$0.00 | \$983.12 | \$0.00 | \$983.12 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$0.00 | \$323.13 | \$2,800.00 | \$1,927.89 | \$2,438.69 | \$361.31 | \$361.31 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$0.00 | \$0.00 | \$2,600.00 | \$80.81 | \$1,547.02 | \$1,052.98 | \$1,052.98 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$489.69 | \$655.93 | \$10,124.23 | \$567.35 | \$9,957.99 | \$655.93 | \$655.93 | \$0.00 |
| 992 | ENGINEERING <br> INSPECTIONS FUND | \$382,210.13 | \$1,000.00 | \$455,684.14 | \$0.00 | \$91,146.20 | \$746,748.07 | \$38,465.86 | \$708,282.21 |
| 993 | PLUMBING <br> INSPECTION FUND | \$496.00 | \$471.00 | \$12,387.00 | \$305.00 | \$12,412.00 | \$471.00 | \$471.00 | \$0.00 |
| 994 | ESCROWED DEPOSITS FUND | \$3,450.00 | \$300.00 | \$66,978.03 | \$600.00 | \$4,650.00 | \$65,778.03 | \$0.00 | \$65,778.03 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$434.00 | \$896.00 | \$15,330.00 | \$642.00 | \$14,686.00 | \$1,078.00 | \$1,078.00 | \$0.00 |
| Grand | otal: | \$14,101,809.58 | \$6,865,898.32 | $\overline{\text { \$18,987,175.33 }}$ | \$7,108,532.01 | $\overline{\text { \$17,814,632.38 }}$ | \$15,274,352.53 | \$3,489,169.07 | \$11,785,183.46 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2015 to 12/31/2015
Funds: 100 to 996
Include Inactive Accounts: No


