## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 7/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$1.01 | \$32.59 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,334.99 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FFCB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$349,330.00) | \$150,000.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72,000.00) | \$0.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$200,000.00) | \$0.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |

Bank Report
As Of: 1/1/2016 to 7/31/2016

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$856,884.02 | \$10,092,201.07 | \$647,795.07 | \$4,310,260.22 | (\$5,733,846.68) | \$1,571,337.65 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.01 | \$0.53 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.16 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$549.43 | \$3,546.34 | \$0.00 | \$0.00 | (\$156,168.52) | \$1,497,195.72 |
| Fifth Third Money Market General Account | \$11,308.12 | \$13,506.17 | \$75,197.03 | \$0.00 | \$0.00 | \$163,758.81 | \$250,263.96 |
| Municipal Bond \#1 | \$503,480.00 | (\$463.19) | (\$463.19) | \$0.00 | \$0.00 | (\$393,708.81) | \$109,308.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | (\$60,487.63) | \$0.00 | \$0.00 | (\$243,464.87) | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Municipal Bond \#6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502,380.00 | \$502,380.00 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$291,315.06 | \$2,126,606.43 | \$2,126,039.79 | (\$566.64) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$89.13 | \$0.00 | \$0.00 | \$0.00 | \$103,533.93 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$55.73 | \$0.00 | \$0.00 | (\$100,523.93) | \$0.00 |
| PNC SAVINGS | \$190,836.71 | \$0.54 | \$25.44 | \$0.14 | \$0.42 | (\$177,726.07) | \$13,135.66 |
| STAR PLUS | \$1,019,490.95 | \$319.81 | \$2,046.47 | \$0.00 | \$0.00 | \$30,510.00 | \$1,052,047.42 |
| STAR1- STAR OHIO | \$14,062.53 | \$12.44 | \$65.97 | \$0.00 | \$0.00 | \$14,876.93 | \$29,005.43 |
| STAR2- STAR OHIO | \$400,263.90 | \$381.56 | \$1,722.47 | \$0.00 | \$0.00 | \$487,863.07 | \$889,849.44 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$211.32 | \$0.00 | \$0.00 | \$0.00 | \$101,009.25 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$15,274,352.53 | \$871,191.80 | \$10,111,445.99 | \$939,110.27 | \$6,436,867.07 | \$0.00 | ,948,931.45 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to 7/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,612,141.00 | \$121,640.61 | \$918,766.39 | \$693,374.61 | \$0.00 | \$693,374.61 | 56.99\% |
| 100-110-5190-01 | OTHER EARNINGS | \$37,444.00 | \$1,773.71 | \$14,869.85 | \$22,574.15 | \$0.00 | \$22,574.15 | 39.71\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$10,711.07 | \$46,706.87 | \$40,293.13 | \$0.00 | \$40,293.13 | 53.69\% |
| 100-110-5211-00 | P.E.R.S. | \$12,035.00 | \$920.40 | \$6,918.09 | \$5,116.91 | \$0.00 | \$5,116.91 | 57.48\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,185.00 | \$1,893.40 | \$13,881.49 | \$11,303.51 | \$0.00 | \$11,303.51 | 55.12\% |
| 100-110-5215-00 | POLICE PENSION | \$321,875.00 | \$24,872.41 | \$177,659.23 | \$144,215.77 | \$0.00 | \$144,215.77 | 55.20\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$344,085.00 | \$38,020.51 | \$225,720.14 | \$118,364.86 | \$81,346.89 | \$37,017.97 | 89.24\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,365.00 | \$723.37 | \$5,742.98 | \$3,622.02 | \$3,207.02 | \$415.00 | 95.57\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,535.00 | \$1,102.77 | \$8,823.16 | \$7,711.84 | \$5,958.89 | \$1,752.95 | 89.40\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,040.00 | \$0.00 | \$17,351.40 | \$6,688.60 | \$6,688.60 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,414.97 | \$381.56 | \$2,700.94 | \$3,714.03 | \$2,289.03 | \$1,425.00 | 77.79\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$3,750.00 | \$281.05 | \$1,905.46 | \$1,844.54 | \$1,793.46 | \$51.08 | 98.64\% |
| 100-110-5325-00 | GASOLINE | \$47,279.06 | \$2,416.09 | \$13,947.63 | \$33,331.43 | \$33,046.43 | \$285.00 | 99.40\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,303.37 | \$345.00 | \$8,757.18 | \$8,546.19 | \$5,763.25 | \$2,782.94 | 83.92\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 | \$2,100.00 | \$200.00 | 91.30\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$137.08 | \$906.22 | \$4,593.78 | \$4,093.78 | \$500.00 | 90.91\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,150.00 | \$270.17 | \$3,528.90 | \$10,621.10 | \$2,512.38 | \$8,108.72 | 42.69\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,169.52 | \$270.00 | \$3,129.78 | \$13,039.74 | \$5,539.74 | \$7,500.00 | 53.62\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,800.00 | \$111.84 | \$946.15 | \$2,853.85 | \$2,853.85 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,022.09 | \$0.00 | \$1,028.22 | \$1,993.87 | \$1,295.50 | \$698.37 | 76.89\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$0.00 | \$835.00 | \$465.00 | \$390.00 | \$75.00 | 94.23\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$4,700.00 | \$0.00 | \$1,667.59 | \$3,032.41 | \$1,000.00 | \$2,032.41 | 56.76\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$21,500.00 | \$251.41 | \$5,600.57 | \$15,899.43 | \$8,338.59 | \$7,560.84 | 64.83\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$33,941.44 | \$70.50 | \$16,223.14 | \$17,718.30 | \$2,197.56 | \$15,520.74 | 54.27\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,500.00 | \$37.00 | \$179.00 | \$1,321.00 | \$663.00 | \$658.00 | 56.13\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$75.00 | \$5,925.00 | \$3,320.00 | \$2,605.00 | 56.58\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$774.99 | \$3,830.72 | \$8,169.28 | \$490.79 | \$7,678.49 | 36.01\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$100,000.00 | \$0.00 | \$38,725.95 | \$61,274.05 | \$48.00 | \$61,226.05 | 38.77\% |
|  | CE DEPARTMENT Totals: | \$2,791,735.45 | \$207,004.94 | \$1,541,207.05 | \$1,250,528.40 | \$174,936.76 | \$1,075,591.64 | 61.47\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$240,630.00 | \$13,690.02 | \$111,383.10 | \$129,246.90 | \$0.00 | \$129,246.90 | 46.29\% |
| 100-320-5190-01 | OTHER EARNINGS | \$400.00 | \$0.00 | \$7.00 | \$393.00 | \$0.00 | \$393.00 | 1.75\% |
| 100-320-5190-11 | OVERTIME | \$11,400.00 | \$198.09 | \$2,389.87 | \$9,010.13 | \$0.00 | \$9,010.13 | 20.96\% |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$1,944.34 | \$15,929.14 | \$19,425.86 | \$0.00 | \$19,425.86 | 45.05\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$3,665.00 | \$195.49 | \$1,595.56 | \$2,069.44 | \$0.00 | \$2,069.44 | 43.54\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$58,775.00 | \$8,080.39 | \$47,703.78 | \$11,071.22 | \$10,985.56 | \$85.66 | 99.85\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,515.00 | \$118.24 | \$939.27 | \$575.73 | \$570.73 | \$5.00 | 99.67\% |
| 100-320-5223-00 | DENTAL INSURANCE | \$2,510.00 | \$242.87 | \$1,942.96 | \$567.04 | \$567.04 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,865.00 | \$0.00 | \$1,980.11 | \$1,884.89 | \$1,884.89 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,366.05 | \$582.07 | \$6,623.24 | \$6,742.81 | \$4,500.00 | \$2,242.81 | 83.22\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$22,663.40 | \$2,085.40 | \$11,322.58 | \$11,340.82 | \$11,186.80 | \$154.02 | 99.32\% |
| 100-320-5321-00 | TELEPHONE | \$872.82 | \$61.57 | \$420.87 | \$451.95 | \$360.69 | \$91.26 | 89.54\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$480.00 | \$40.15 | \$240.90 | \$239.10 | \$239.10 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$11,500.00 | \$2,025.78 | \$3,791.64 | \$7,708.36 | \$1,924.36 | \$5,784.00 | 49.70\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$9,063.81 | \$527.43 | \$2,878.37 | \$6,185.44 | \$1,685.44 | \$4,500.00 | 50.35\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$33.02 | \$1,188.91 | \$3,811.09 | \$2,689.06 | \$1,122.03 | 77.56\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,440.16 | \$675.38 | \$7,472.24 | \$12,967.92 | \$8,446.00 | \$4,521.92 | 77.88\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$15,000.00 | \$0.00 | \$2,649.20 | \$12,350.80 | \$9,250.80 | \$3,100.00 | 79.33\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$180.00 | \$975.00 | \$9,025.00 | \$1,625.00 | \$7,400.00 | 26.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$300.00 | \$1,500.00 | 16.67\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$667.49 | \$3,331.38 | \$5,668.62 | \$4,519.32 | \$1,149.30 | 87.23\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$5,000.00 | \$19.00 | \$509.63 | \$4,490.37 | \$1,000.00 | \$3,490.37 | 30.19\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$15,000.00 | \$74.76 | \$904.11 | \$14,095.89 | \$1,995.89 | \$12,100.00 | 19.33\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$5,000.00 | \$1,619.40 | \$1,768.40 | \$3,231.60 | \$231.60 | \$3,000.00 | 40.00\% |
| 100-320-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$375.33 | \$4,624.67 | \$1,624.67 | \$3,000.00 | 40.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$21,500.00 | \$8,528.00 | \$10,748.00 | \$10,752.00 | \$6,752.00 | \$4,000.00 | 81.40\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,500.00 | \$0.00 | \$6,168.33 | \$2,331.67 | \$931.67 | \$1,400.00 | 83.53\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$480.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 19.20\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$720.95 | \$720.95 | \$2,779.05 | \$1,279.05 | \$1,500.00 | 57.14\% |
| 100-320-5520-00 | UNIFORMS | \$3,028.48 | \$0.00 | \$356.22 | \$2,672.26 | \$1,172.26 | \$1,500.00 | 50.47\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$15,000.00 | \$0.00 | \$14,967.00 | \$33.00 | \$0.00 | \$33.00 | 99.78\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$20,000.00 | \$0.00 | \$18,132.23 | \$1,867.77 | \$0.00 | \$1,867.77 | 90.66\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
|  | K \& RECREATION Totals: | \$595,829.72 | \$42,309.84 | \$279,895.32 | \$315,934.40 | \$82,221.93 | \$233,712.47 | 60.78\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$185,865.00 | \$12,923.20 | \$103,343.23 | \$82,521.77 | \$0.00 | \$82,521.77 | 55.60\% |
| 100-410-5211-00 | P.E.R.S. | \$26,025.00 | \$1,809.24 | \$14,289.42 | \$11,735.58 | \$0.00 | \$11,735.58 | 54.91\% |
| 100-410-5213-00 | MEDICARE | \$2,695.00 | \$186.55 | \$1,492.27 | \$1,202.73 | \$0.00 | \$1,202.73 | 55.37\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,620.00 | \$2,184.96 | \$12,212.18 | \$4,407.82 | \$3,499.34 | \$908.48 | 94.53\% |
| 100-410-5222-00 | LIFE INSURANCE | \$905.00 | \$72.62 | \$580.96 | \$324.04 | \$324.04 | \$0.00 | 100.00\% |
| 100-410-5223-00 | DENTAL INSURANCE | \$710.00 | \$54.54 | \$436.32 | \$273.68 | \$218.16 | \$55.52 | 92.18\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,845.00 | \$0.00 | \$1,948.86 | \$896.14 | \$896.14 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$700.00 | \$500.00 | \$0.00 | \$500.00 | 58.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$40.15 | \$284.96 | \$264.29 | \$242.98 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,600.00 | \$0.00 | \$8,091.00 | \$4,509.00 | \$2,100.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$176.75 | \$965.61 | \$1,606.73 | \$1,606.73 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$2,249.00 | \$751.00 | \$0.00 | \$751.00 | 74.97\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$479.71 | \$5,520.29 | \$0.00 | \$5,520.29 | 8.00\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$11,000.00 | \$1,600.00 | \$8,240.00 | \$2,760.00 | \$760.00 | \$2,000.00 | 81.82\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$200.00 | \$500.00 | 50.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$8,500.00 | \$0.00 | \$7,460.00 | \$1,040.00 | \$0.00 | \$1,040.00 | 87.76\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELOPMENT DEPARTMENT Totals: |  | \$282,786.59 | \$19,148.01 | \$163,073.52 | \$119,713.07 | \$9,847.39 | \$109,865.68 | 61.15\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,291.20 | \$196,871.44 | \$147,812.56 | \$0.00 | \$147,812.56 | 57.12\% |
| 100-490-5190-11 | OVERTIME | \$1,176.00 | \$193.86 | \$806.43 | \$369.57 | \$0.00 | \$369.57 | 68.57\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$3,707.89 | \$27,674.72 | \$20,750.28 | \$0.00 | \$20,750.28 | 57.15\% |
| 100-490-5213-00 | MEDICARE | \$5,015.00 | \$377.00 | \$2,815.12 | \$2,199.88 | \$0.00 | \$2,199.88 | 56.13\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$77,715.00 | \$9,477.77 | \$55,460.63 | \$22,254.37 | \$17,653.15 | \$4,601.22 | 94.08\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$172.45 | \$1,379.60 | \$780.40 | \$780.40 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$277.56 | \$2,220.48 | \$1,324.52 | \$1,110.24 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$0.00 | \$3,628.59 | \$1,661.41 | \$1,661.41 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.32 | \$1,328.97 | \$1,171.58 | \$962.33 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$843.15 | \$879.60 | \$677.30 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$106.79 | \$550.58 | \$991.42 | \$649.42 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$22.69 | \$777.31 | \$0.00 | \$777.31 | 2.84\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$28.65 | \$170.10 | \$362.90 | \$359.90 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$6,900.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 100.00\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$168.10 | \$168.10 | \$331.90 | \$0.00 | \$331.90 | 33.62\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$125.00 | \$875.00 | \$0.00 | \$875.00 | 12.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$356.40 | \$2,473.29 | \$4,526.71 | \$0.00 | \$4,526.71 | 35.33\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$2,572.50 | \$1,837.50 | \$0.00 | \$1,837.50 | 58.33\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$4,357.34 | \$29,056.82 | \$28,226.52 | \$24,989.08 | \$3,237.44 | 94.35\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$629.50 | \$11,830.50 | \$15,179.50 | \$6,499.50 | \$8,680.00 | 67.86\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$609,014.64 | \$46,823.78 | \$346,898.71 | \$262,115.93 | \$62,342.73 | \$199,773.20 | 67.20\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,467.20 | \$125,131.39 | \$91,863.61 | \$0.00 | \$91,863.61 | 57.67\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$211.86 | \$370.76 | \$129.24 | \$0.00 | \$129.24 | 74.15\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$2,335.08 | \$17,228.21 | \$13,221.79 | \$0.00 | \$13,221.79 | 56.58\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$235.30 | \$1,774.91 | \$1,380.09 | \$0.00 | \$1,380.09 | 56.26\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$6,227.00 | \$36,407.15 | \$16,037.85 | \$12,247.75 | \$3,790.10 | 92.77\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.97 | \$844.79 | \$475.21 | \$475.21 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$1,407.60 | \$837.40 | \$703.80 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$0.00 | \$2,014.31 | \$1,315.69 | \$1,315.69 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$240.90 | \$299.10 | \$239.10 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$0.00 | \$5,395.25 | \$604.75 | \$0.00 | \$604.75 | 89.92\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$181.44 | \$634.20 | \$2,365.80 | \$0.00 | \$2,365.80 | 21.14\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$0.00 | \$8,042.93 | \$35,906.78 | \$26,406.78 | \$9,500.00 | 78.38\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$25,979.95 | \$199,890.37 | \$174,839.34 | \$41,388.33 | \$133,451.01 | 64.39\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,676.84 | \$178,406.13 | \$143,828.87 | \$0.00 | \$143,828.87 | 55.37\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$286.00 | \$2,241.50 | \$1,758.50 | \$0.00 | \$1,758.50 | 56.04\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$1,181.62 | \$8,136.95 | \$17,613.05 | \$0.00 | \$17,613.05 | 31.60\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$3,520.20 | \$26,397.73 | \$22,882.27 | \$0.00 | \$22,882.27 | 53.57\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$351.75 | \$2,646.88 | \$2,458.12 | \$0.00 | \$2,458.12 | 51.85\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$11,546.03 | \$65,988.85 | \$52,651.15 | \$26,149.65 | \$26,501.50 | 77.66\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$181.29 | \$1,422.14 | \$947.86 | \$947.86 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$2,815.20 | \$2,264.80 | \$1,972.44 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$0.00 | \$3,099.42 | \$2,285.58 | \$2,285.58 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,594.21 | \$10,522.78 | \$11,854.74 | \$10,100.00 | \$1,754.74 | 92.16\% |
| 100-620-5321-25 | CELL PHONES | \$5,933.03 | \$419.35 | \$2,920.75 | \$3,012.28 | \$2,297.93 | \$714.35 | 87.96\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$1,434.75 | \$4,761.34 | \$1,285.80 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$1,163.95 | \$6,815.36 | \$36,296.08 | \$33,296.08 | \$3,000.00 | 93.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$500.00 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,243.31 | \$53.46 | \$1,295.87 | \$2,947.44 | \$2,247.44 | \$700.00 | 83.50\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$53.95 | \$523.61 | \$4,044.68 | \$1,544.68 | \$2,500.00 | 45.27\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$370.00 | \$6,270.00 | \$6,730.00 | \$6,730.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$793.31 | \$5,147.27 | \$10,914.23 | \$10,914.23 | \$0.00 | 100.00\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$0.00 | \$4,258.89 | \$17,141.61 | \$5,841.61 | \$11,300.00 | 47.20\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$224.80 | \$4,775.20 | \$2,275.20 | \$2,500.00 | 50.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$1,200.00 | \$53,800.00 | 2.18\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$37.70 | \$156.88 | \$861.51 | \$361.51 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$20,000.00 | \$68.67 | \$3,786.36 | \$16,213.64 | \$6,168.54 | \$10,045.10 | 49.77\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$425.37 | \$1,574.63 | \$74.63 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$305.00 | \$3,695.00 | \$2,450.00 | \$1,245.00 | 68.88\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$197.50 | \$302.50 | \$0.00 | \$302.50 | 39.50\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$29.00 | \$2,971.00 | \$500.00 | \$2,471.00 | 17.63\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$151.60 | \$1,783.47 | \$3,318.99 | \$1,818.99 | \$1,500.00 | 70.60\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$682.52 | \$2,817.48 | \$1,000.00 | \$1,817.48 | 48.07\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$0.00 | \$69,451.24 | \$7,548.76 | \$1,638.00 | \$5,910.76 | 92.32\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC SERVICE DEPARTMENT Totals: |  | \$872,207.53 | \$46,012.53 | \$407,386.22 | \$464,821.31 | \$123,600.17 | \$341,221.14 | 60.88\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$15,072.40 | \$115,864.26 | \$76,315.74 | \$0.00 | \$76,315.74 | 60.29\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$21.02 | \$608.98 | \$0.00 | \$608.98 | 3.34\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$2,110.12 | \$15,661.40 | \$11,333.60 | \$0.00 | \$11,333.60 | 58.02\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$215.79 | \$1,660.93 | \$1,135.07 | \$0.00 | \$1,135.07 | 59.40\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$3,267.85 | \$18,475.30 | \$6,794.70 | \$5,430.90 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$67.70 | \$541.60 | \$303.40 | \$303.40 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$101.61 | \$812.88 | \$487.12 | \$406.44 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$0.00 | \$1,851.28 | \$1,098.72 | \$1,098.72 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$755.82 | \$1,044.18 | \$1,044.18 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$473.94 | \$3,130.22 | \$4,869.78 | \$4,119.78 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$156.50 | \$343.50 | \$263.50 | \$80.00 | 84.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$380.74 | \$2,119.26 | \$1,296.00 | \$823.26 | 67.07\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$63.72 | \$475.06 | \$2,374.94 | \$0.00 | \$2,374.94 | 16.67\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$22,684.91 | \$9,150.00 | \$21,384.91 | \$1,300.00 | \$1,300.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$293,300.91 | \$30,523.13 | \$181,171.92 | \$112,128.99 | \$15,262.92 | \$96,866.07 | 66.97\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,508.88 | \$82,816.44 | \$68,803.56 | \$0.00 | \$68,803.56 | 54.62\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,516.06 | \$10,927.93 | \$9,802.07 | \$0.00 | \$9,802.07 | 52.72\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$295.12 | \$204.88 | \$0.00 | \$204.88 | 59.02\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$165.48 | \$1,191.64 | \$1,008.36 | \$0.00 | \$1,008.36 | 54.17\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$1,091.28 | \$6,096.49 | \$2,213.51 | \$1,745.37 | \$468.14 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$35.60 | \$275.71 | \$169.29 | \$169.29 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$27.27 | \$218.16 | \$136.84 | \$109.08 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$0.00 | \$1,535.19 | \$784.81 | \$784.81 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,570.00 | \$0.00 | \$6,565.36 | \$4.64 | \$0.00 | \$4.64 | 99.93\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$1,687.79 | \$7,493.37 | \$3,202.63 | \$1,837.79 | \$1,364.84 | 87.24\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$0.00 | \$1,073.86 | \$3,076.14 | \$0.00 | \$3,076.14 | 25.88\% |
| 100-715-5554-01 | CODIFICATION | \$10,170.00 | \$0.00 | \$5,095.23 | \$5,074.77 | \$5,074.77 | \$0.00 | 100.00\% |
| 7/29/2016 2:20 PM |  |  | Page | 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$2,212.40 | \$3,156.35 | \$4,743.65 | \$4,743.65 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$226,166.00 | \$18,286.92 | \$126,876.09 | \$99,289.91 | \$14,464.76 | \$84,825.15 | 62.49\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$41,528.80 | \$30,556.20 | \$0.00 | \$30,556.20 | 57.61\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$776.16 | \$5,814.03 | \$4,280.97 | \$0.00 | \$4,280.97 | 57.59\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$590.43 | \$459.57 | \$0.00 | \$459.57 | 56.23\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$2,566.66 | \$15,499.53 | \$6,570.47 | \$5,246.89 | \$1,323.58 | 94.00\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$292.96 | \$162.04 | \$162.04 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$594.72 | \$350.28 | \$297.36 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$0.00 | \$706.08 | \$398.92 | \$398.92 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$350.00 | \$250.00 | \$0.00 | \$250.00 | 58.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$123.36 | \$123.36 | \$226.64 | \$0.00 | \$226.64 | 35.25\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$1,316.86 | \$258.14 | \$258.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$7,508.00 | \$384.46 | \$5,564.71 | \$1,943.29 | \$530.00 | \$1,413.29 | 81.18\% |
| 100-720-5482-00 | ADVERTISING | \$6,300.00 | \$0.00 | \$5,919.25 | \$380.75 | \$325.75 | \$55.00 | 99.13\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$25.00 | \$935.00 | \$640.00 | \$185.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$1,295.00 | \$1,325.00 | \$1,175.00 | \$0.00 | \$1,175.00 | 53.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$66,000.00 | \$3,493.75 | \$16,260.00 | \$49,740.00 | \$38,740.00 | \$11,000.00 | 83.33\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$43.15 | \$260.60 | \$3,739.40 | \$3,739.40 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$201,363.00 | \$14,491.21 | \$97,081.33 | \$104,281.67 | \$53,033.50 | \$51,248.17 | 74.55\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.80 | \$139,179.36 | \$105,595.64 | \$0.00 | \$105,595.64 | 56.86\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$274.37 | \$470.63 | \$0.00 | \$470.63 | 36.83\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$2,601.32 | \$19,523.57 | \$14,851.43 | \$0.00 | \$14,851.43 | 56.80\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.91 | \$1,950.06 | \$1,609.94 | \$0.00 | \$1,609.94 | 54.78\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$7,307.49 | \$43,317.45 | \$22,882.55 | \$14,169.71 | \$8,712.84 | 86.84\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$855.84 | \$474.16 | \$474.16 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$1,784.16 | \$1,050.84 | \$892.08 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$0.00 | \$2,421.12 | \$1,338.88 | \$1,338.88 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$350.00 | \$250.00 | \$0.00 | \$250.00 | 58.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$220.00 | \$770.00 | \$565.00 | \$550.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$25.01 | \$175.07 | \$224.93 | \$109.93 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$0.00 | \$848.10 | \$2,601.90 | \$2,573.90 | \$28.00 | 99.19\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$305.00 | \$2,635.00 | \$1,115.00 | \$480.00 | \$635.00 | 83.07\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$1,382.98 | \$3,469.48 | \$2,530.52 | \$350.04 | \$2,180.48 | 63.66\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$0.00 | \$6,800.00 | \$8,720.00 | \$7,500.00 | \$1,220.00 | 92.14\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$45,450.00 | \$0.00 | \$22,767.80 | \$22,682.20 | \$21,201.20 | \$1,481.00 | 96.74\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$19,814.81 | \$126,878.03 | \$76,621.97 | \$76,621.97 | \$0.00 | 100.00\% |
| 7/29/2016 2:20 PM |  |  | Page | 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$352.14 | \$2,895.07 | \$3,714.77 | \$2,800.57 | \$914.20 | 86.17\% |
| 100-725-5560-95 | BANK FEES | \$4,250.00 | \$132.87 | \$696.57 | \$3,553.43 | \$1,463.07 | \$2,090.36 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$6,486.22 | \$7,513.78 | \$7,113.78 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,807.00 | \$5.75 | \$2,080.60 | \$726.40 | \$726.40 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$423.75 | \$4,029.00 | \$2,471.00 | \$0.00 | \$2,471.00 | 61.98\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$10,751.43 | \$258.29 | \$3,721.40 | \$7,030.03 | \$1,375.10 | \$5,654.93 | 47.40\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$2,220.00 | \$0.00 | \$0.00 | \$2,220.00 | \$2,220.00 | \$0.00 | 100.00\% |
| FINA | ADMINISTRATION Totals: | \$695,871.27 | \$52,050.12 | \$393,944.27 | \$301,927.00 | \$152,744.79 | \$149,182.21 | 78.56\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,686.27 | \$3,621.76 | \$16,904.52 | \$22,781.75 | \$17,400.00 | \$5,381.75 | 86.44\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$213.60 | \$1,746.83 | \$1,814.07 | \$1,586.88 | \$227.19 | 93.62\% |
| 100-730-5313-00 | NATURAL GAS | \$11,377.25 | \$97.30 | \$3,414.03 | \$7,963.22 | \$3,250.00 | \$4,713.22 | 58.57\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$407.31 | \$5,517.81 | \$4,761.92 | \$4,609.33 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,187.17 | \$784.92 | \$4,596.01 | \$3,591.16 | \$1,000.00 | \$2,591.16 | 68.35\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$284.00 | \$716.00 | \$216.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$15,056.80 | \$1,129.62 | \$5,304.24 | \$9,752.56 | \$7,195.55 | \$2,557.01 | 83.02\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$0.00 | \$3,680.00 | \$9,400.00 | \$1,400.00 | \$8,000.00 | 38.84\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$742.40 | \$257.60 | \$257.60 | \$0.00 | 100.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,210.60 | \$0.00 | \$9,771.42 | \$16,439.18 | \$1,825.18 | \$14,614.00 | 44.24\% |
| LANDS \& BL | -VILLAGE GREEN Totals: | \$146,503.72 | \$6,254.51 | \$66,557.14 | \$79,946.58 | \$40,940.54 | \$39,006.04 | 73.38\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$83.40 | \$487.50 | \$512.50 | \$512.50 | \$0.00 | 100.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,500.00 | \$370.43 | \$3,939.34 | \$1,560.66 | \$1,010.24 | \$550.42 | 89.99\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$1,752.82 | \$3,247.18 | \$2,046.67 | \$1,200.51 | 75.99\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$0.00 | \$3,600.00 | \$5,400.00 | \$1,400.00 | \$4,000.00 | 55.56\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BLD | -MEETING ROOMS Totals: | \$20,500.00 | \$453.83 | \$9,779.66 | \$10,720.34 | \$4,969.41 | \$5,750.93 | 71.95\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$306.93 | \$2,717.10 | \$2,105.16 | \$900.00 | \$1,205.16 | 75.01\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$99.36 | \$317.53 | \$817.75 | \$750.00 | \$67.75 | 94.03\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$29.83 | \$629.84 | \$2,324.60 | \$750.00 | \$1,574.60 | 46.70\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$111.71 | \$765.54 | \$565.34 | \$564.38 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,050.00 | \$0.00 | \$0.00 | \$2,050.00 | \$0.00 | \$2,050.00 | 0.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$145.00 | \$473.00 | \$635.00 | \$135.00 | \$500.00 | 54.87\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$1,150.00 | \$91.52 | \$952.40 | \$197.60 | \$197.60 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$0.00 | \$1,290.00 | \$3,710.00 | \$1,810.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$151.81 | \$1,823.06 | \$3,193.22 | \$2,343.22 | \$850.00 | 83.06\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,720.00 | \$0.00 | \$2,400.00 | \$3,320.00 | \$1,360.00 | \$1,960.00 | 65.73\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$0.00 | \$1,338.14 | \$9,166.02 | \$166.02 | \$9,000.00 | 14.32\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,791.30 | \$936.16 | \$13,706.61 | \$29,084.69 | \$9,976.22 | \$19,108.47 | 55.34\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$95.97 | \$641.68 | \$1,739.04 | \$1,123.80 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$11.85 | \$274.20 | \$289.45 | \$271.50 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$26.73 | \$573.38 | \$4,482.72 | \$750.00 | \$3,732.72 | 26.17\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$197.55 | \$1,633.09 | \$1,385.06 | \$1,363.91 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$100.00 | \$4,900.00 | 2.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$500.00 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$25,018.62 | \$332.10 | \$3,122.35 | \$21,896.27 | \$4,409.21 | \$17,487.06 | 30.10\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$128.11 | \$1,072.18 | \$5,766.90 | \$3,000.00 | \$2,766.90 | 59.54\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$29.31 | \$959.27 | \$3,067.91 | \$1,450.00 | \$1,617.91 | 59.83\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$2,721.20 | \$8,278.80 | \$2,463.80 | \$5,815.00 | 47.14\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$23,866.26 | \$157.42 | \$5,252.65 | \$18,613.61 | \$7,913.80 | \$10,699.81 | 55.17\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,025.30 | \$103.93 | \$6,573.52 | \$6,451.78 | \$6,444.18 | \$7.60 | 99.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,900.00 | \$29.39 | \$1,174.44 | \$2,725.56 | \$1,515.56 | \$1,210.00 | 68.97\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$0.00 | \$4,861.40 | \$1,138.60 | \$972.46 | \$166.14 | 97.23\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$2,530.00 | \$14,906.00 | \$2,906.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$24,832.00 | \$0.00 | \$24,832.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$1,634.00 | \$0.00 | \$0.00 | \$1,634.00 | \$0.00 | \$1,634.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$11,100.00 | \$0.00 | \$2,100.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 18.92\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$33,834.00 | \$21,730.70 | \$31,551.17 | \$2,282.83 | \$0.00 | \$2,282.83 | 93.25\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$13,872.68 | \$2,127.32 | \$0.00 | \$2,127.32 | 86.70\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$400.00 | \$0.00 | \$366.00 | \$34.00 | \$34.00 | \$0.00 | 100.00\% |
| 100-740-5694-00 | CAMERA MONITORING | \$17,500.00 | \$0.00 | \$658.90 | \$16,841.10 | \$4,400.00 | \$12,441.10 | 28.91\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$244,146.54 | \$21,864.02 | \$148,755.37 | \$95,391.17 | \$17,223.32 | \$78,167.85 | 67.98\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$131,464.57 | \$7,246.60 | \$54,158.33 | \$77,306.24 | \$77,240.17 | \$66.07 | 99.95\% |
| 100-750-5552-00 | PROSECUTOR | \$17,500.00 | \$1,600.00 | \$7,345.00 | \$10,155.00 | \$9,800.00 | \$355.00 | 97.97\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$148,964.57 | \$8,846.60 | \$61,503.33 | \$87,461.24 | \$87,040.17 | \$421.07 | 99.72\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$750.00 | \$4,443.75 | \$3,056.25 | \$3,000.00 | \$56.25 | 99.25\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$863.80 | \$4,635.86 | \$5,864.14 | \$4,264.14 | \$1,600.00 | 84.76\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,750.00 | \$0.00 | \$375.00 | \$12,375.00 | \$4,875.00 | \$7,500.00 | 41.18\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$64.42 | \$1,828.36 | \$3,171.64 | \$521.64 | \$2,650.00 | 47.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$4,800.00 | \$24.00 | \$1,391.00 | \$3,409.00 | \$2,076.00 | \$1,333.00 | 72.23\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$0.00 | \$10,430.84 | \$12,169.16 | \$11,569.16 | \$600.00 | 97.35\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$31,216.01 | \$0.00 | \$6,216.01 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$16,650.00 | \$0.00 | \$0.00 | \$16,650.00 | \$0.00 | \$16,650.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$123,116.01 | \$1,852.22 | \$36,664.02 | \$86,451.99 | \$51,425.94 | \$35,026.05 | 71.55\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$0.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$0.00 | \$8,842.62 | \$21,157.38 | \$21,157.38 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$0.00 | \$452,866.05 | \$21,157.38 | \$21,157.38 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | ,445,335.27 | \$543,327.29 | \$6,768,131.98 | \$3,677,203.29 | \$974,899.27 | \$2,702,304.02 | 74.13\% |

# Expense Report 

## As Of: 1/1/2016 to 7/31/2016



## Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,994.45 | \$0.00 | \$5,994.45 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$5,994.45 | \$0.00 | \$5,994.45 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$30,994.45 | \$0.00 | \$5,994.45 | \$25,000.00 | \$0.00 | \$25,000.00 | 19.34\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 58.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 58.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | T FUND |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$1,294.00 | \$1,294.00 | \$5,706.00 | \$0.00 | \$5,706.00 | 18.49\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$1,294.00 | \$1,294.00 | \$12,706.00 | \$0.00 | \$12,706.00 | 9.24\% |
| 271 Total: |  | \$14,000.00 | \$1,294.00 | \$1,294.00 | \$12,706.00 | \$0.00 | \$12,706.00 | 9.24\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 58.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 58.33\% |  |
| Board of pharmacy |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291-112-5694-00 EVIDENCE CAMERA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 292 | POWELL FESTIVAL FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| SPECIAL EVENTS/PARK SUPPORT |  |  |  |  |  |  |  |  |
| 292-721-5381-00 | POWELL FESTIVAL EXPEN | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| SPECIAL EV | VENTS/PARK SUPPORT Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  |  |  | Target Percent: | 58.33\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$39,770.00 | \$8,096.31 | \$22,951.09 | \$16,818.91 | \$0.00 | \$16,818.91 | 57.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$1,650.00 | \$561.47 | \$1,494.47 | \$155.53 | \$0.00 | \$155.53 | 90.57\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$1,212.09 | \$3,422.40 | \$2,377.60 | \$0.00 | \$2,377.60 | 59.01\% |
| 295-320-5213-00 | medicare | \$605.00 | \$125.31 | \$354.04 | \$250.96 | \$0.00 | \$250.96 | 58.52\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$306.34 | \$1,712.72 | \$367.28 | \$366.28 | \$1.00 | 99.95\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$9.04 | \$72.33 | \$32.67 | \$32.67 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$59.36 | \$30.64 | \$29.68 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$0.00 | \$295.69 | \$339.31 | \$339.31 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$525.00 | \$51.53 | \$196.44 | \$328.56 | \$328.56 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$2,320.95 | \$1,679.05 | \$679.05 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$1,760.69 | \$3,739.31 | \$3,239.31 | \$500.00 | 90.91\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$33,146.95 | \$98.77 | \$17,875.22 | \$15,271.73 | \$4,441.01 | \$10,830.72 | 67.33\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,000.00 | \$800.00 | 55.56\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$0.00 | \$10,937.79 | \$5,062.21 | \$5,062.21 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$0.00 | \$604.27 | \$1,395.73 | \$395.73 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,528.00 | \$0.00 | \$276.00 | \$1,252.00 | \$252.00 | \$1,000.00 | 34.55\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$20,901.00 | \$50,387.55 | \$9,612.45 | \$9,612.45 | \$0.00 | 100.00\% |
| 295-320-5591-00 | REFUNDS | \$12,500.00 | \$2,741.00 | \$12,200.50 | \$299.50 | \$0.00 | \$299.50 | 97.60\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$20.33 | \$87.38 | \$212.62 | \$162.62 | \$50.00 | 83.33\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$190,134.95 | \$34,130.61 | \$128,008.89 | \$62,126.06 | \$27,040.88 | \$35,085.18 | 81.55\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$100,550.00 | \$19,865.95 | \$85,476.45 | \$15,073.55 | \$9,988.30 | \$5,085.25 | 94.94\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Powell Festival Totals: | \$101,250.00 | \$19,865.95 | \$86,176.45 | \$15,073.55 | \$9,988.30 | \$5,085.25 | 94.98\% |

# Expense Report 

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 Total: |  | \$291,384.95 | \$53,996.56 | \$214,185.34 | \$77,199.61 | \$37,029.18 | \$40,170.43 | 86.21\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| PUBLIC Information |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | 0 FIELD SUPPLIES | \$2,000.00 | \$0.00 | \$27.00 | \$1,973.00 | \$1,973.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | O CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$2,000.00 | \$0.00 | \$27.00 | \$1,973.00 | \$1,973.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | 0 CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,000.00 | \$0.00 | \$27.00 | \$1,973.00 | \$1,973.00 | \$0.00 100.00\% |  |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| Police department |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | 0 OPERATING EXPENSES | \$14,000.00 | \$1,165.70 | \$2,170.84 | \$11,829.16 | \$7,523.06 | \$4,306.10 | 69.24\% |
|  | POLICE DEPARTMENT Totals: | \$14,000.00 | \$1,165.70 | \$2,170.84 | \$11,829.16 | \$7,523.06 | \$4,306.10 | 69.24\% |
| 298 Total: |  | \$14,000.00 | \$1,165.70 | \$2,170.84 | \$11,829.16 | \$7,523.06 | \$4,306.10 | 69.24\% |

## SELDOM SEEN TIF DEBT SERVICE FUND

DEBT SERVICE 310-850-5560-96 310-850-5710-01 310-850-5710-02 310-850-5720-01 310-850-5720-02 310 Total

| AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percen
58.33\%

## 2013 CAPITAL IMPROVEMENTS BOND

DEBT SERVICE
311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-0 311-850-5720-02 311 Total: 315 AUDITOR/TREASURER FEE
PRINCIPAL - 2013 CAPITAL I
PRINCIPAL - NOTES
INTEREST - 2013 CAPITAL I
INTEREST - NOTES
DEBT SERVICE Totals:

REFUNDING BONDS, SERIES 2010

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 5,847.41$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 40,125.00$ |
| $\$ 0.00$ |
| $\$ 45,972.41$ |
| $\$ 45,972.41$ |


| $\$ 6,652.59$ |
| ---: |
| $\$ 710,000.00$ |
| $\$ 0.00$ |
| $\$ 40,125.00$ |
| $\$ 0.00$ |
| $\$ 756,777.59$ |
| $\$ 756,777.59$ |


| \$6,652.59 | \$0.00 | 100.00\% |
| :---: | :---: | :---: |
| \$0.00 | \$710,000.00 | 0.00\% |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$40,125.00 | 50.00\% |
| \$0.00 | \$0.00 | N/A |
| \$6,652.59 | \$750,125.00 | 6.56\% |
| \$6,652.59 | \$750,125.00 | 6.56\% |
| Target Percent: | 58.33\% |  |

DEBT SERVICE 315-850-5560-96 315-850-5710-06 315-850-5720-06
AUDITOR'S FEES
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 7,200.00$ |
| ---: |
| $\$ 370,000.00$ |
| $\$ 51,256.26$ |
| $\$ 428,456.26$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 3,148.61$ |
| ---: |
| $\$ 0.00$ |
| $\$ 25,628.13$ |
| $\$ 28,776.74$ |

$\$ 4,051.39$
$\$ 370,000.00$
$\$ 25,628.13$
$\$ 399,679.52$

| $\$ 4,051.39$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 4,051.39$ |


| $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: |
| $0,000.00$ | $0.00 \%$ |
| $5,628.13$ | $50.00 \%$ |

# Expense Report 

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 Total: |  | \$428,456.26 | \$0.00 | \$28,776.74 | \$399,679.52 | \$4,051.39 | \$395,628.13 | 7.66\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$0.00 | \$290,000.00 | \$0.00 | \$290,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$0.00 | \$152,646.88 | \$152,646.88 | \$0.00 | \$152,646.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$0.00 | \$85,591.67 | \$94,890.00 | \$0.00 | \$94,890.00 | 47.42\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$185,737.50 | \$0.00 | \$92,868.75 | \$92,868.75 | \$0.00 | \$92,868.75 | 50.00\% |
|  | DEBT SERVICE Totals: | \$1,426,512.93 | \$0.00 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 | 23.07\% |
| 317 Total: |  | \$1,426,512.93 | \$0.00 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 | 23.07\% |

## POLICE FACILITY DEBT SERVICE

DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00

321 Total:
451

\section*{| ISSUANCE COSTS | $\$ 0.00$ |
| :--- | ---: |
| PRINCIPAL-2006 POLICE FA | $\$ 215,000.00$ |
| INTEREST-2006 POLICE FA | $\$ 48,796.67$ |
| DEBT SERVICE Totals: | $\$ 263,796.67$ |
|  | $\$ 263,796.67$ |}

POWELL CIFA DEBT SERVICE
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 105,000.00$ |
| ---: |
| $\$ 76,033.76$ |
| $\$ 181,033.7$ |
| $\$ 181,033.76$ |

DOWNTOWN TIF PUBLIC IMPROVEMENT

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$9,779.04 | \$79,509.18 | \$314,490.82 | \$100,590.82 | \$213,900.00 | 45.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$1,200.00 | \$1,200.00 | \$46,000.00 | \$46,000.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$0.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$461,200.00 | \$10,979.04 | \$85,789.18 | \$375,410.82 | \$146,590.82 | \$228,820.00 | 50.39\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
| 7/29/2016 2:20 PM |  |  | Page |  |  |  |  | V.3.7 |


| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$9,779.04 | \$79,509.18 | \$314,490.82 | \$100,590.82 | \$213,900.00 | 45.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$1,200.00 | \$1,200.00 | \$46,000.00 | \$46,000.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$0.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$461,200.00 | \$10,979.04 | \$85,789.18 | \$375,410.82 | \$146,590.82 | \$228,820.00 | 50.39\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
| 7/29/2016 2:20 PM |  |  | Page |  |  |  |  | V.3.7 |

Target Percent:

| (\$687.50) | \$687.50 |
| :---: | :---: |
| \$0.00 | \$215,000.00 |
| 3,016.68 | \$25,779.99 |
| ,329.18 | \$241,467.49 |
| 329.18 | 241,467.4 |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

| $\$ 105,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 38,016.88$ | $\$ 0.00$ |
| $\$ 143,016.88$ |  |
|  | $\$ 143,016.88$ |


| $\$ 105,000.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 38,016.88$ | $50.00 \%$ |
| $\$ 143,016.88$ | $21.00 \%$ |
|  | $\$ 143,016.88$ |
|  | $21.00 \%$ |
| $58.33 \%$ |  |

\$3,045.32
$\$ 3,045.32$
100.00\%

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
| 451 Total: |  | \$466,200.00 | \$10,979.04 | \$87,743.86 | \$378,456.14 | \$149,636.14 | \$228,820.00 | 50.92\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | ATION |  |  | arget Percent: | 58.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$952.09 | \$5,047.91 | \$5,047.91 | \$0.00 | 100.00\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$8,281.23 | \$0.00 | \$2,400.00 | \$5,881.23 | \$0.00 | \$5,881.23 | 28.98\% |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$19,281.23 | \$0.00 | \$3,352.09 | \$15,929.14 | \$5,047.91 | \$10,881.23 | 43.57\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
| 455 Total: |  | \$194,281.23 | \$0.00 | \$88,847.64 | \$105,433.59 | \$5,047.91 | \$100,385.68 | 48.33\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 58.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 7/29/2016 2:20 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |

## CAPITAL PROJECTS FUND

STREET MAINTENANCE \& REPAIR

| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 |
| :---: | :---: | :---: |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$0.00 |
| CAPITAL EXPENDITURES |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 |
| 491-800-5531-04 | DESIGN-VLG GREEN PARKI | \$0.00 |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 |
| 491-800-5645-02 | CONSTR-VLG GRN WEST P | \$0.00 |
| CAPITAL EXPENDITURES Totals: |  |  |
| TRANSFERS |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 |
| 491 Total: |  | \$0.00 |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

$\square$

Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$2,643,632.50 | \$306,678.67 | \$539,366.51 | \$2,104,265.99 | \$2,001,458.96 | \$102,807.03 | 96.11\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$175,000.00 | \$0.00 | \$6,507.98 | \$168,492.02 | \$3,492.02 | \$165,000.00 | 5.71\% |
| 494-800-5600-06 | BASKETBALL COURT | \$50,000.00 | \$2,610.00 | \$2,610.00 | \$47,390.00 | \$7,390.00 | \$40,000.00 | 20.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$22,751.00 | \$128,849.00 | 15.01\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,709,402.35 | \$1,126.10 | \$19,342.66 | \$1,690,059.69 | \$48,391.44 | \$1,641,668.25 | 3.96\% |
|  | AL EXPENDITURES Totals: | \$5,795,210.52 | \$310,414.77 | \$1,170,258.54 | \$4,624,951.98 | \$2,093,349.88 | \$2,531,602.10 | 56.32\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 494-850-5660-85 | COST OF ISSUANCE | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$19,380.00 | \$0.00 | \$19,380.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS $\$$ |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 494 Total: |  | \$5,816,790.52 | \$310,414.77 | \$1,191,838.54 | \$4,624,951.98 | \$2,093,349.88 | \$2,531,602.10 | 56.48\% |
| 497 | SELDOM SEEN | P PARK IMPRO | EMENTS FUND |  |  | Target Percent: | 58.33\% |  |

CAPITAL EXPENDITURES

| 497-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5600-05 | SPLASH PAD IMPROVEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5600-06 | BASKETBALL COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | $0.00 \%$ |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 497-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| FIN | ADMINISTRATION Totals: | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENE | S PLAN FUND |  |  |  | arget Percent: | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINA | NCE ADMINISTRATION Totals: | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 | HEALTH REIMBU | EMENT ACCO |  |  |  | arget Percent: | 58.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,652.98 | \$811.33 | \$1,835.08 | \$6,817.90 | \$926.54 | \$5,891.36 | 31.92\% |
| FINA | NCE ADMINISTRATION Totals: | \$8,652.98 | \$811.33 | \$1,835.08 | \$6,817.90 | \$926.54 | \$5,891.36 | 31.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$9,544.34 | \$811.33 | \$2,726.44 | \$6,817.90 | \$926.54 | \$5,891.36 | 38.27\% |
| 991 | BOARD OF BUIL | G STANDARD |  |  |  | arget Percent: | 58.33\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,905.93 | \$328.80 | \$4,313.75 | \$7,592.18 | \$0.00 | \$7,592.18 | 36.23\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,905.93 | \$328.80 | \$4,313.75 | \$7,592.18 | \$0.00 | \$7,592.18 | 36.23\% |
| 991 Total: |  | \$11,905.93 | \$328.80 | \$4,313.75 | \$7,592.18 | \$0.00 | \$7,592.18 | 36.23\% |
| 992 | ENGINEERING IN | ECTIONS FUN |  |  |  | arget Percent: | 58.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$488,465.86 | \$13,249.78 | \$170,947.32 | \$317,518.54 | \$317,518.54 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$513,465.86 | \$13,249.78 | \$170,947.32 | \$342,518.54 | \$317,518.54 | \$25,000.00 | 95.13\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$513,465.86 | \$13,249.78 | \$170,947.32 | \$342,518.54 | \$317,518.54 | \$25,000.00 | 95.13\% |
| 993 | PLUMBING INSP | TION FUND |  |  |  | arget Percent: | 58.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$931.00 | \$5,881.00 | \$12,090.00 | \$0.00 | \$12,090.00 | 32.72\% |
|  | ILDING DEPARTMENT Totals: | \$17,971.00 | \$931.00 | \$5,881.00 | \$12,090.00 | \$0.00 | \$12,090.00 | 32.72\% |
| 993 Total: |  | \$17,971.00 | \$931.00 | \$5,881.00 | \$12,090.00 | \$0.00 | \$12,090.00 | 32.72\% |
| 994 | ESCROWED DEP | ITS FUND |  |  |  | arget Percent: | 58.33\% |  |

## Expense Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 REFUNDED ROOM DEPOSIFINANCE ADMINISTRATION Totals: |  | \$66,228.03 | \$150.00 | \$1,350.00 | \$64,878.03 | \$0.00 | \$64,878.03 | 2.04\% |
|  |  | \$66,228.03 | \$150.00 | \$1,350.00 | \$64,878.03 | \$0.00 | \$64,878.03 | 2.04\% |
| 994 Total: |  | \$66,228.03 | \$150.00 | \$1,350.00 | \$64,878.03 | \$0.00 | \$64,878.03 | 2.04\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 58.33\% |  |
| Police department |  |  |  |  |  |  |  |  |
| 996-110-5560-10 FINGERPRINT PROCESSIN |  | \$20,078.00 | \$2,462.00 | \$10,795.00 | \$9,283.00 | \$9,193.00 | \$90.00 | 99.55\% |
|  |  | \$20,078.00 | \$2,462.00 | \$10,795.00 | \$9,283.00 | \$9,193.00 | \$90.00 | 99.55\% |
| 996 Total: |  | \$20,078.00 | \$2,462.00 | \$10,795.00 | \$9,283.00 | \$9,193.00 | \$90.00 | 99.55\% |
| Grand Total: |  | \$24,932,684.57 | \$939,110.27 | \$9,202,304.43 | \$15,730,380.14 | \$4,506,742.81 | \$11,223,637.33 | 54.98\% |
|  |  |  |  |  |  | Target Percent: | 58.33\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June | \$ | 694,572.65 | 10.64\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July | \$ | 607,809.50 | 73.16\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 3,723,412.50 | -30.99\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund | \$ | 30,625.00 |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 3,754,037.50 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY


| Month |  | August ' 15 July '16 | Percent I ncrease or Decrease |  | August '14July '15 | Percent I ncrease or Decrease |  | August '13- <br> July '14 | Percent I ncrease or Decrease |  | August ' 12 July '13 | Percent Increase or Decrease |  | $\begin{gathered} \text { August '11 - } \\ \text { July '12 } \end{gathered}$ | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| J une | \$ | 694,572.65 |  | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  |
| July | \$ | 607,809.50 |  | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  |
| Grand Total | \$ | 5,862,586.98 | 12.12\% | \$ | 5,228,751.31 | 12.95\% | \$ | 4,629,204.05 | -2.34\% | \$ | 4,739,942.37 | 10.23\% | \$ | 4,300,150.12 |  |


|  |  | $\begin{aligned} & \text { July } \\ & 2016 \\ & \hline \end{aligned}$ |  | to Date $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | $\underline{2013}$ |  | $\underline{2012}$ | $\underline{2012}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 147,990 | \$ | 1,237,638 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 369,464 | \$ | 2,251,936 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 90,355 | \$ | 233,839 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 607,810 | \$ | 3,723,413 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ |  | Total YTD <br> Collections |  | $\underline{2014}$ |  | Total YTD <br> ollections |  | $\underline{2013}$ |  | otal YTD ollections |  | $\underline{2012}$ |  | Total YTD ollections |
| \$ 3,000 |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  | \$ | 58,932 |  |  |
|  | \$ 3,726,412 |  |  |  | 5,440,065 |  |  |  | 4,873,752 |  |  | \$ | 4,827,158 |  |  | \$ | 4,364,559 |
| Percent increase or decrease by year: | -31.50\% |  |  |  | 11.62\% |  |  |  | 0.97\% |  |  |  | 10.60\% |  |  |  |  |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2016}$ | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | \% of Total |  | $\underline{2013}$ |  | of Total |  | $\underline{2012}$ |  | \% of Total |
| \$ 215,479 | 5.79\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% | \$ | 57,670 |  | 1.34\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 7/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 58.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$285,801.69 | \$264,029.08 | 51.98\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$607,809.50 | \$3,754,037.50 | \$1,813,274.50 | 67.43\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$5,029.65 | (\$5,029.65) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$2,999.87 | (\$2,999.87) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$15,708.88 | \$94,240.19 | \$70,356.39 | 57.26\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$564.89 | \$3,845.68 | \$4,303.86 | 47.19\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$112.50 | (\$12.50) | 112.50\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$16,420.95 | \$1,079.05 | 93.83\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$36,933.24 | \$38,043.68 | 49.26\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$0.00 | \$5,202.68 | \$12,797.32 | 28.90\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$3,000.00 | (\$3,000.00) | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$275.00 | \$1,850.00 | \$587.50 | 75.90\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$30.00 | \$210.00 | \$90.00 | 70.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$0.00 | \$2,747.00 | (\$747.00) | 137.35\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$271.29 | \$966.36 | \$533.64 | 64.42\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$1,225.00 | \$4,102.50 | \$2,397.50 | 63.12\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$650.00 | \$4,350.00 | 13.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$55.00 | \$385.00 | \$415.00 | 48.13\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$20.00 | \$183.91 | (\$183.91) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$1,015.00 | \$6,781.00 | (\$781.00) | 113.02\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$253.00 | \$1,455.35 | \$3,344.65 | 30.32\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$3,250.00 | \$13,250.00 | \$2,500.00 | 84.13\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$20,459.80 | \$116,125.85 | \$76,374.15 | 60.33\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$29,532.80 | \$83,327.11 | \$78,672.89 | 51.44\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$5,654.63 | \$41,895.80 | \$73,104.20 | 36.43\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$4,696.00 | \$26,336.00 | \$23,664.00 | 52.67\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$650.00 | \$5,435.00 | \$465.00 | 92.12\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$1,710.00 | \$20,400.00 | \$3,600.00 | 85.00\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$2,575.00 | \$33,911.00 | (\$6,411.00) | 123.31\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$1,100.00 | \$5,550.00 | (\$875.00) | 118.72\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$2,315.00 | \$8,260.00 | \$6,990.00 | 54.16\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$5,140.00 | \$17,705.00 | (\$2,705.00) | 118.03\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$8,348.16 | \$71,794.70 | \$52,205.30 | 57.90\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$13,321.22 | \$26,859.12 | \$68,140.88 | 28.27\% |

## Revenue Report

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$115.00 | \$41,550.07 | (\$35,050.07) | 639.23\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$2,000.00 | \$8,000.00 | 20.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$1,006.80 | \$2,534.80 | \$22,465.20 | 10.14\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,949.04 | \$21,526.72 | (\$21,526.72) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | 48.85\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$729,051.01 | \$4,854,721.34 | \$2,641,498.99 | 64.76\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 58.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 58.33\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$16,900.71 | \$8,099.29 | 67.60\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$0.00 | \$96,900.71 | \$8,099.29 | 92.29\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 58.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 58.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 58.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$6,675.00 | \$34,903.75 | \$19,096.25 | 64.64\% |
| 210 Total: |  | \$54,000.00 | \$6,675.00 | \$34,903.75 | \$19,096.25 | 64.64\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | NCE \& REPAIR |  | Target Percent: | 58.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$9,261.39 | \$48,428.78 | \$26,571.22 | 64.57\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$29,677.56 | \$207,506.87 | \$146,493.13 | 58.62\% |
| 211-000-4226-00 | aUto license tax | \$63,500.00 | \$12,233.90 | \$45,432.96 | \$18,067.04 | 71.55\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$1,461.52 | \$2,131.94 | \$3,468.06 | 38.07\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$52,634.37 | \$303,500.55 | \$254,599.45 | 54.38\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 58.33\% |  |
| 221-000-4140-00 | Permissive auto tax | \$6,000.00 | \$750.92 | \$3,926.65 | \$2,073.35 | 65.44\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,406.28 | \$16,824.87 | \$11,175.13 | 60.09\% |

# Revenue Report 

## As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$991.94 | \$3,683.77 | \$1,316.23 | 73.68\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$246.51 | \$355.27 | \$1,144.73 | 23.68\% |
| 221 Total: |  | \$40,500.00 | \$4,395.65 | \$24,790.56 | \$15,709.44 | 61.21\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 58.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$16,395.00 | \$19,863.75 | (\$12,363.75) | 264.85\% |
| 241 Total: |  | \$7,500.00 | \$16,395.00 | \$19,863.75 | (\$12,363.75) | 264.85\% |
| 265 | LAW ENFORCEMENT ASSISTAN | FUND |  | Target Percent: | 58.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$2,517.00 | (\$2,267.00) | 1006.80\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$2,767.00 | \$2,233.00 | 55.34\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 58.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$150.00 | (\$50.00) | 150.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$150.00 | (\$50.00) | 150.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | RCEMENT |  | Target Percent: | 58.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 58.33\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 58.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$50.00 | \$363.00 | (\$363.00) | N/A |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$10,836.00 | \$169,270.75 | (\$21,770.75) | 114.76\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$41,500.00 | \$9,902.20 | \$118,785.52 | (\$77,285.52) | 286.23\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$239,000.00 | \$20,788.20 | \$338,419.27 | (\$99,419.27) | 141.60\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 58.33\% |  |
| 296-000-4522-00 | brick sale | \$1,000.00 | \$100.00 | \$400.00 | \$600.00 | 40.00\% |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$1,000.00 | \$100.00 | \$400.00 | \$600.00 | 40.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 58.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$5,000.00 | (\$1,500.00) | 142.86\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$6,888.92 | $(\$ 3,388.92)$ | 196.83\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | FUND |  | Target Percent: | 58.33\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 58.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$0.00 | \$402,736.16 | \$372,034.88 | 51.98\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$52,037.95 | \$53,612.65 | 49.25\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$0.00 | \$456,974.11 | \$423,447.53 | 51.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 58.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$0.00 | \$216,857.93 | \$200,326.49 | 51.98\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$28,020.44 | \$28,868.34 | 49.25\% |
| 315 Total: |  | \$474,073.20 | \$0.00 | \$244,878.37 | \$229,194.83 | 51.65\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 58.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 58.33\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 58.33\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 58.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$0.00 | \$136,399.86 | \$138,600.14 | 49.60\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$9,411.04 | \$7,588.96 | 55.36\% |
| 7/29/2016 2:17 PM |  | Page 40 |  |  |  | V.3.5 |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$292,000.00 | \$0.00 | \$145,810.90 | \$146,189.10 | 49.94\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  | Target Percent: | 58.33\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$0.00 | \$1,377.78 | \$1,372.22 | 50.10\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$0.00 | \$95.06 | \$84.94 | 52.81\% |
| 452 Total: |  | \$2,930.00 | \$0.00 | \$1,472.84 | \$1,457.16 | 50.27\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  | Target Percent: | 58.33\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  | Target Percent: | 58.33\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 58.33\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 58.33\% |  |
| 491-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$30,857.20 | \$52,147.20 | (\$26,927.20) | 206.77\% |
| 492 Total: |  | \$25,220.00 | \$30,857.20 | \$52,147.20 | (\$26,927.20) | 206.77\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  | Target Percent: | 58.33\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 58.33\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$549.43 | \$5,326.23 | \$19,673.77 | 21.30\% |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
| 7/29/2016 2:17 PM |  | Page 5 |  |  |  | V.3.5 |

Revenue Report
As Of: 1/1/2016 to 7/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,352,720.34 | \$549.43 | \$3,026,926.23 | \$3,325,794.11 | 47.65\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTI | TION |  | Target Percent: | 58.33\% |  |
| 496-000-4529-00 | development fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 58.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 58.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$5.19 | \$264.63 | (\$164.63) | 264.63\% |
| 910 Total: |  | \$100.00 | \$5.19 | \$264.63 | (\$164.63) | 264.63\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 58.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 58.33\% |  |
| 912-000-4510-00 | hra Contributions | \$8,491.36 | \$0.00 | \$2,764.40 | \$5,726.96 | 32.56\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,764.40 | \$5,726.96 | 32.56\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 58.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$885.99 | \$2,499.87 | \$2,500.13 | 50.00\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$169.65 | \$1,256.93 | \$2,743.07 | 31.42\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$204.60 | \$1,161.26 | \$1,338.74 | 46.45\% |
| 991 Total: |  | \$11,500.00 | \$1,260.24 | \$4,918.06 | \$6,581.94 | 42.77\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 58.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$5,537.51 | \$201,610.98 | (\$101,610.98) | 201.61\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$5,537.51 | \$201,610.98 | (\$101,610.98) | 201.61\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 58.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$1,174.00 | \$6,584.00 | \$10,916.00 | 37.62\% |
| 993 Total: |  | \$17,500.00 | \$1,174.00 | \$6,584.00 | \$10,916.00 | 37.62\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 58.33\% |  |

## Revenue Report

| As Of: 1/1/2016 to 7/31/2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$300.00 | \$45,209.52 | (\$39,209.52) | 753.49\% |
| 994 Total: |  | \$6,000.00 | \$300.00 | \$45,209.52 | (\$39,209.52) | 753.49\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 58.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$19,000.00 | \$1,444.00 | \$11,433.00 | \$7,567.00 | 60.17\% |
| 996 Total: |  | \$19,000.00 | \$1,444.00 | \$11,433.00 | \$7,567.00 | 60.17\% |
| Grand Total: |  | \$21,398,553.32 | \$871,191.80 | \$12,876,883.35 | \$8,521,669.97 | 60.18\% |
|  |  |  |  |  | et Percent: | 58.33\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 7/31/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$729,051.01 | \$4,854,721.34 | \$543,327.29 | \$6,768,131.98 | \$4,210,503.89 | \$974,899.27 | \$3,235,604.62 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$0.00 | \$96,900.71 | \$0.00 | \$4,772.71 | \$120,677.49 | \$83,713.00 | \$36,964.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$19,301.41 | \$6,675.00 | \$34,903.75 | \$0.00 | \$0.00 | \$54,205.16 | \$0.00 | \$54,205.16 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$52,634.37 | \$303,500.55 | \$0.00 | \$82,236.28 | \$1,872,659.92 | \$813,624.06 | \$1,059,035.86 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$296,620.11 | \$4,395.65 | \$24,790.56 | \$0.00 | \$5,994.45 | \$315,416.22 | \$0.00 | \$315,416.22 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$16,395.00 | \$19,863.75 | \$0.00 | \$0.00 | \$185,479.45 | \$0.00 | \$185,479.45 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$0.00 | \$2,767.00 | \$1,294.00 | \$1,294.00 | \$22,864.47 | \$0.00 | \$22,864.47 |
| 281 | DRUG LAW ENFORCEMENT | \$8,631.00 | \$25.00 | \$150.00 | \$0.00 | \$0.00 | \$8,781.00 | \$0.00 | \$8,781.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$20,788.20 | \$338,419.27 | \$53,996.56 | \$214,185.34 | \$210,814.40 | \$37,029.18 | \$173,785.22 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$100.00 | \$400.00 | \$0.00 | \$27.00 | \$6,108.83 | \$1,973.00 | \$4,135.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$6,888.92 | \$1,165.70 | \$2,170.84 | \$18,458.59 | \$7,523.06 | \$10,935.53 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$247,355.75 | \$0.00 | \$456,974.11 | \$0.00 | \$45,972.41 | \$658,357.45 | \$6,652.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$0.00 | \$244,878.37 | \$0.00 | \$28,776.74 | \$311,892.36 | \$4,051.39 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$0.00 | \$324,192.59 | \$0.00 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 |
| 7/29/20 | 2:10 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 7/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | \$0.00 | \$22,329.18 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$38,016.88 | \$0.00 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,443,521.89 | \$0.00 | \$145,810.90 | \$10,979.04 | \$87,743.86 | \$1,501,588.93 | \$149,636.14 | \$1,351,952.79 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$0.00 | \$1,472.84 | \$0.00 | \$19.75 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$83,625.36 | \$0.00 | \$88,847.64 | \$45,578.40 | \$5,047.91 | \$40,530.49 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$30,857.20 | \$52,147.20 | \$0.00 | \$253.04 | \$207,502.23 | \$1,500.00 | \$206,002.23 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$549.43 | \$3,026,926.23 | \$310,414.77 | \$1,191,838.54 | \$4,668,736.96 | \$2,093,349.88 | \$2,575,387.08 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$5.19 | \$264.63 | \$0.00 | \$342.02 | \$905.73 | \$0.00 | \$905.73 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,764.40 | \$811.33 | \$2,726.44 | \$1,090.94 | \$926.54 | \$164.40 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$1,260.24 | \$4,918.06 | \$328.80 | \$4,313.75 | \$1,260.24 | \$0.00 | \$1,260.24 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$5,537.51 | \$201,610.98 | \$13,249.78 | \$170,947.32 | \$777,411.73 | \$317,518.54 | \$459,893.19 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$1,174.00 | \$6,584.00 | \$931.00 | \$5,881.00 | \$1,174.00 | \$0.00 | \$1,174.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$300.00 | \$45,209.52 | \$150.00 | \$1,350.00 | \$109,637.55 | \$0.00 | \$109,637.55 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,078.00 | \$1,444.00 | \$11,433.00 | \$2,462.00 | \$10,795.00 | \$1,716.00 | \$9,193.00 | (\$7,477.00) |
| Grand | Total: | \$15,274,352.53 | \$871,191.80 | \$12,876,883.35 | \$939,110.27 | \$9,202,304.43 | \$18,948,931.45 | \$4,506,742.81 | \$14,442,188.64 |
| 7/29/201 | 2:10 PM |  |  |  | age 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 7/31/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$4,768,007.41 | \$4,091,623.55 | \$86,728.93 | \$2,676,523.43 | \$4,210,503.89 | \$974,899.27 | \$3,235,604.62 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$16,900.71 | \$4,772.71 | \$80,000.00 | \$0.00 | \$120,677.49 | \$83,713.00 | \$36,964.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$34,903.75 | \$0.00 | \$0.00 | \$0.00 | \$54,205.16 | \$0.00 | \$54,205.16 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$303,500.55 | \$82,236.28 | \$0.00 | \$0.00 | \$1,872,659.92 | \$813,624.06 | \$1,059,035.86 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$24,790.56 | \$5,994.45 | \$0.00 | \$0.00 | \$315,416.22 | \$0.00 | \$315,416.22 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$19,863.75 | \$0.00 | \$0.00 | \$0.00 | \$185,479.45 | \$0.00 | \$185,479.45 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$2,767.00 | \$1,294.00 | \$0.00 | \$0.00 | \$22,864.47 | \$0.00 | \$22,864.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$8,781.00 | \$0.00 | \$8,781.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$288,419.27 | \$214,185.34 | \$50,000.00 | \$0.00 | \$210,814.40 | \$37,029.18 | \$173,785.22 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$400.00 | \$27.00 | \$0.00 | \$0.00 | \$6,108.83 | \$1,973.00 | \$4,135.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$6,888.92 | \$2,170.84 | \$0.00 | \$0.00 | \$18,458.59 | \$7,523.06 | \$10,935.53 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$454,774.11 | \$45,972.41 | \$2,200.00 | \$0.00 | \$658,357.45 | \$6,652.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$244,878.37 | \$28,776.74 | \$0.00 | \$0.00 | \$311,892.36 | \$4,051.39 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$324,192.59 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$22,329.18 | \$263,300.00 | \$0.00 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$38,016.88 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$145,810.90 | \$87,743.86 | \$0.00 | \$0.00 | \$1,501,588.93 | \$149,636.14 | \$1,351,952.79 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$1,472.84 | \$19.75 | \$0.00 | \$0.00 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$83,625.36 | \$3,352.09 | \$0.00 | \$85,495.55 | \$45,578.40 | \$5,047.91 | \$40,530.49 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$52,147.20 | \$253.04 | \$0.00 | \$0.00 | \$207,502.23 | \$1,500.00 | \$206,002.23 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,026,926.23 | \$1,189,638.54 | \$0.00 | \$2,200.00 | \$4,668,736.96 | \$2,093,349.88 | \$2,575,387.08 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$264.63 | \$0.00 | \$0.00 | \$342.02 | \$905.73 | \$0.00 | \$905.73 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,764.40 | \$1,835.08 | \$0.00 | \$891.36 | \$1,090.94 | \$926.54 | \$164.40 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$4,918.06 | \$4,313.75 | \$0.00 | \$0.00 | \$1,260.24 | \$0.00 | \$1,260.24 |

Statement of Cash Position
From: 1/1/2016 to 7/31/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$201,610.98 | \$170,947.32 | \$0.00 | \$0.00 | \$777,411.73 | \$317,518.54 | \$459,893.19 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$6,584.00 | \$5,881.00 | \$0.00 | \$0.00 | \$1,174.00 | \$0.00 | \$1,174.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$45,209.52 | \$1,350.00 | \$0.00 | \$0.00 | \$109,637.55 | \$0.00 | \$109,637.55 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$11,433.00 | \$10,795.00 | \$0.00 | \$0.00 | \$1,716.00 | \$9,193.00 | (\$7,477.00) |
| Grand | Total: | \$15,274,352.53 | \$10,111,445.99 | \$6,436,867. | \$2,765,452.3 | \$2,765,452.36 | \$18,948,93 | \$4,506,742 | 442,188. |

