## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 5/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$0.97 | \$30.51 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,332.91 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,330.00) | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4-FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5-FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |

Bank Report
As Of: 1/1/2016 to $5 / 31 / 2016$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$1,590,172.37 | \$8,237,513.99 | \$810,634.88 | \$3,144,939.35 | (\$4,222,780.77) | \$2,393,037.35 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.01 | \$0.51 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.14 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$1,471.14 | \$2,178.37 | \$0.00 | \$0.00 | (\$228,168.52) | \$1,423,827.75 |
| Fifth Third Money Market General Account | \$11,308.12 | \$8,689.84 | \$58,148.96 | \$0.00 | \$0.00 | (\$39,721.19) | \$29,735.89 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | (\$1,857.63) | $(\$ 60,487.63)$ | \$0.00 | \$0.00 | (\$243,464.87) | \$254,677.50 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$272,812.80 | \$1,393,283.91 | \$1,377,125.07 | (\$16,158.84) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$78.10 | \$78.10 | \$0.00 | \$0.00 | \$0.00 | \$103,522.90 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$55.73 | \$0.00 | \$0.00 | (\$100,523.93) | \$0.00 |
| PNC SAVINGS | \$190,836.71 | \$3.62 | \$22.54 | \$0.14 | \$0.28 | (\$177,726.07) | \$13,132.90 |
| STAR PLUS | \$1,019,490.95 | \$319.50 | \$1,396.21 | \$0.00 | \$0.00 | \$30,510.00 | \$1,051,397.16 |
| STAR1-STAR OHIO | \$14,062.53 | \$11.42 | \$41.36 | \$0.00 | \$0.00 | \$14,876.93 | \$28,980.82 |
| STAR2- STAR OHIO | \$400,263.90 | \$350.36 | \$967.65 | \$0.00 | \$0.00 | \$487,863.07 | \$889,094.62 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$15,274,352.53 | \$1,599,239.70 | \$8,237,149.02 | \$1,083,447.82 | \$4,538,223.54 | \$0.00 | \$18,973,278.01 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to $5 / 31 / 2016$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,612,141.00 | \$117,425.17 | \$611,054.22 | \$1,001,086.78 | \$0.00 | \$1,001,086.78 | 37.90\% |
| 100-110-5190-01 | OTHER EARNINGS | \$37,444.00 | \$1,827.34 | \$9,963.71 | \$27,480.29 | \$0.00 | \$27,480.29 | 26.61\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$4,286.11 | \$22,821.23 | \$64,178.77 | \$0.00 | \$64,178.77 | 26.23\% |
| 100-110-5211-00 | P.E.R.S. | \$12,035.00 | \$1,380.60 | \$4,133.34 | \$7,901.66 | \$0.00 | \$7,901.66 | 34.34\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,185.00 | \$1,741.01 | \$9,104.00 | \$16,081.00 | \$0.00 | \$16,081.00 | 36.15\% |
| 100-110-5215-00 | POLICE PENSION | \$321,875.00 | \$34,815.00 | \$104,142.80 | \$217,732.20 | \$0.00 | \$217,732.20 | 32.36\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$344,085.00 | \$18,312.26 | \$151,075.11 | \$193,009.89 | \$155,255.24 | \$37,754.65 | 89.03\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,365.00 | \$721.73 | \$4,297.88 | \$5,067.12 | \$4,652.12 | \$415.00 | 95.57\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,535.00 | \$1,102.77 | \$6,617.62 | \$9,917.38 | \$8,164.43 | \$1,752.95 | 89.40\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,040.00 | \$0.00 | \$17,351.40 | \$6,688.60 | \$6,688.60 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,414.97 | \$386.98 | \$1,947.36 | \$4,467.61 | \$3,042.61 | \$1,425.00 | 77.79\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$3,750.00 | \$281.09 | \$1,343.34 | \$2,406.66 | \$2,355.58 | \$51.08 | 98.64\% |
| 100-110-5325-00 | GASOLINE | \$49,079.06 | \$2,252.20 | \$8,782.88 | \$40,296.18 | \$38,211.18 | \$2,085.00 | 95.75\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,303.37 | \$345.00 | \$5,963.13 | \$11,340.24 | \$6,853.25 | \$4,486.99 | 74.07\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$135.35 | \$571.08 | \$4,928.92 | \$4,428.92 | \$500.00 | 90.91\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,150.00 | \$739.02 | \$2,732.30 | \$11,417.70 | \$3,253.33 | \$8,164.37 | 42.30\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,169.52 | \$488.06 | \$2,759.54 | \$13,409.98 | \$5,909.98 | \$7,500.00 | 53.62\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,800.00 | \$0.00 | \$651.59 | \$3,148.41 | \$3,148.41 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,022.09 | \$0.00 | \$817.22 | \$2,204.87 | \$1,506.50 | \$698.37 | 76.89\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$40.00 | \$835.00 | \$465.00 | \$390.00 | \$75.00 | 94.23\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,700.00 | \$422.08 | \$446.08 | \$1,253.92 | \$1,000.00 | \$253.92 | 85.06\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$24,500.00 | \$652.40 | \$5,124.16 | \$19,375.84 | \$8,815.00 | \$10,560.84 | 56.89\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$33,941.44 | \$276.66 | \$14,860.62 | \$19,080.82 | \$3,560.08 | \$15,520.74 | 54.27\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,500.00 | \$0.00 | \$142.00 | \$1,358.00 | \$700.00 | \$658.00 | 56.13\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,000.00 | \$0.00 | \$75.00 | \$5,925.00 | \$3,320.00 | \$2,605.00 | 56.58\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$705.00 | \$2,604.66 | \$9,395.34 | \$1,099.29 | \$8,296.05 | 30.87\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$100,000.00 | \$29,958.95 | \$38,275.95 | \$61,724.05 | \$633.00 | \$61,091.05 | 38.91\% |
| POLICE DEPARTMENT Totals: |  | \$2,791,735.45 | \$218,294.78 | \$1,029,273.22 | \$1,762,462.23 | \$263,287.52 | \$1,499,174.71 | 46.30\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$240,630.00 | \$14,817.58 | \$73,639.79 | \$166,990.21 | \$0.00 | \$166,990.21 | 30.60\% |
| 100-320-5190-01 | OTHER EARNINGS | \$400.00 | \$0.00 | \$7.00 | \$393.00 | \$0.00 | \$393.00 | 1.75\% |
| 100-320-5190-11 | OVERTIME | \$11,400.00 | \$53.88 | \$750.56 | \$10,649.44 | \$0.00 | \$10,649.44 | 6.58\% |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$3,107.91 | \$9,369.57 | \$25,985.43 | \$0.00 | \$25,985.43 | 26.50\% |

Expense Report
As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: $1 / 1 / 2016$ to $5 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$500.00 | \$700.00 | \$0.00 | \$700.00 | 41.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$40.15 | \$204.66 | \$344.59 | \$323.28 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,600.00 | \$0.00 | \$8,091.00 | \$4,509.00 | \$2,100.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$301.39 | \$667.86 | \$1,904.48 | \$1,904.48 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$2,054.00 | \$946.00 | \$0.00 | \$946.00 | 68.47\% |
| 100-410-5510-00 | TRAVEL/SEminars/milea | \$6,000.00 | \$0.00 | \$287.14 | \$5,712.86 | \$0.00 | \$5,712.86 | 4.79\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$9,000.00 | \$1,760.00 | \$5,040.00 | \$3,960.00 | \$3,960.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$300.00 | \$300.00 | \$700.00 | \$200.00 | \$500.00 | 50.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$9,500.00 | \$3,960.00 | \$7,460.00 | \$2,040.00 | \$0.00 | \$2,040.00 | 78.53\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | Ent department Totals: | \$282,786.59 | \$24,137.21 | \$114,216.90 | \$168,569.69 | \$17,607.64 | \$150,962.05 | 46.62\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,266.21 | \$131,143.44 | \$213,540.56 | \$0.00 | \$213,540.56 | 38.05\% |
| 100-490-5190-11 | overtime | \$1,176.00 | \$186.54 | \$485.66 | \$690.34 | \$0.00 | \$690.34 | 41.30\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$5,560.31 | \$16,584.57 | \$31,840.43 | \$0.00 | \$31,840.43 | 34.25\% |
| 100-490-5213-00 | medicare | \$5,015.00 | \$376.53 | \$1,873.52 | \$3,141.48 | \$0.00 | \$3,141.48 | 37.36\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$77,715.00 | \$4,394.02 | \$37,194.82 | \$40,520.18 | \$35,940.62 | \$4,579.56 | 94.11\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$172.45 | \$1,034.70 | \$1,125.30 | \$1,125.30 | \$0.00 | 100.00\% |
| 100-490-5223-00 | dental insurance | \$3,545.00 | \$277.56 | \$1,665.36 | \$1,879.64 | \$1,665.36 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$0.00 | \$3,628.59 | \$1,661.41 | \$1,661.41 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.25 | \$956.40 | \$1,544.15 | \$1,334.90 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$602.25 | \$1,120.50 | \$918.20 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$87.21 | \$372.01 | \$1,169.99 | \$827.99 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$22.69 | \$777.31 | \$0.00 | \$777.31 | 2.84\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$0.00 | \$81.23 | \$451.77 | \$448.77 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$0.00 | \$13,900.00 | \$6,900.00 | \$7,000.00 | 49.64\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$60.00 | \$95.00 | \$905.00 | \$0.00 | \$905.00 | 9.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$535.68 | \$1,728.63 | \$5,271.37 | \$0.00 | \$5,271.37 | 24.69\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$1,837.50 | \$2,572.50 | \$0.00 | \$2,572.50 | 41.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$4,596.34 | \$19,601.28 | \$37,682.06 | \$4,444.62 | \$33,237.44 | 41.98\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$5,970.00 | \$6,990.00 | \$20,020.00 | \$11,340.00 | \$8,680.00 | 67.86\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$609,014.64 | \$49,162.05 | \$225,897.65 | \$383,116.99 | \$66,607.17 | \$316,509.82 | 48.03\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,364.80 | \$84,116.99 | \$132,878.01 | \$0.00 | \$132,878.01 | 38.76\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$17.66 | \$158.90 | \$341.10 | \$0.00 | \$341.10 | 31.78\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$3,456.39 | \$10,308.49 | \$20,141.51 | \$0.00 | \$20,141.51 | 33.85\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$230.99 | \$1,191.03 | \$1,963.97 | \$0.00 | \$1,963.97 | 37.75\% |

Expense Report

## As Of: 1/1/2016 to $5 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$3,924.17 | \$24,066.65 | \$28,378.35 | \$24,113.32 | \$4,265.03 | 91.87\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.55 | \$633.27 | \$686.73 | \$686.73 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$1,055.70 | \$1,189.30 | \$1,055.70 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$0.00 | \$2,014.31 | \$1,315.69 | \$1,315.69 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$160.60 | \$379.40 | \$319.40 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$0.00 | \$4,348.88 | \$1,651.12 | \$1,046.37 | \$604.75 | 89.92\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$121.50 | \$397.68 | \$2,602.32 | \$0.00 | \$2,602.32 | 13.26\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$2,091.08 | \$8,042.93 | \$35,906.78 | \$13,406.78 | \$22,500.00 | 48.81\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$26,528.24 | \$136,893.40 | \$237,836.31 | \$41,943.99 | \$195,892.32 | 47.72\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,846.40 | \$118,612.07 | \$203,622.93 | \$0.00 | \$203,622.93 | 36.81\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$280.00 | \$1,528.00 | \$2,472.00 | \$0.00 | \$2,472.00 | 38.20\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$353.32 | \$1,781.56 | \$23,968.44 | \$0.00 | \$23,968.44 | 6.92\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$5,101.46 | \$15,309.53 | \$33,970.47 | \$0.00 | \$33,970.47 | 31.07\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$342.12 | \$1,703.44 | \$3,401.56 | \$0.00 | \$3,401.56 | 33.37\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$5,212.28 | \$44,018.26 | \$74,621.74 | \$51,346.38 | \$23,275.36 | 80.38\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$180.88 | \$1,059.97 | \$1,310.03 | \$1,310.03 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$2,111.40 | \$2,968.60 | \$2,676.24 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$0.00 | \$3,099.42 | \$2,285.58 | \$2,285.58 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,486.35 | \$7,368.79 | \$15,008.73 | \$12,688.65 | \$2,320.08 | 89.63\% |
| 100-620-5321-25 | CELL PHONES | \$5,933.03 | \$418.42 | \$2,092.76 | \$3,840.27 | \$3,125.92 | \$714.35 | 87.96\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$1,013.35 | \$5,182.74 | \$1,707.20 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$936.43 | \$4,595.83 | \$38,515.61 | \$35,515.61 | \$3,000.00 | 93.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$500.00 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,313.60 | \$170.66 | \$1,034.26 | \$3,279.34 | \$2,079.34 | \$1,200.00 | 72.18\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$44.41 | \$345.17 | \$4,223.12 | \$1,723.12 | \$2,500.00 | 45.27\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$225.00 | \$2,680.82 | \$13,380.68 | \$11,380.68 | \$2,000.00 | 87.55\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$1,345.00 | \$3,335.83 | \$18,064.67 | \$6,764.67 | \$11,300.00 | 47.20\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$119.80 | \$224.80 | \$4,775.20 | \$2,275.20 | \$2,500.00 | 50.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$18.39 | \$119.18 | \$899.21 | \$399.21 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$20,000.00 | \$486.42 | \$2,359.66 | \$17,640.34 | \$7,090.34 | \$10,550.00 | 47.25\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$229.32 | \$425.37 | \$1,574.63 | \$74.63 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$305.00 | \$305.00 | \$3,695.00 | \$2,450.00 | \$1,245.00 | 68.88\% |

Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$197.50 | \$302.50 | \$0.00 | \$302.50 | 39.50\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$500.00 | \$2,500.00 | 16.67\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$121.28 | \$1,117.74 | \$3,984.72 | \$984.72 | \$3,000.00 | 41.20\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$657.52 | \$2,842.48 | \$1,025.00 | \$1,817.48 | 48.07\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$0.00 | \$69,451.24 | \$7,548.76 | \$1,638.00 | \$5,910.76 | 92.32\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | ICE DEPARTMENT Totals: | \$872,277.82 | \$41,785.54 | \$286,548.47 | \$585,729.35 | \$162,540.52 | \$423,188.83 | 51.48\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$14,848.40 | \$77,504.26 | \$114,675.74 | \$0.00 | \$114,675.74 | 40.33\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$21.02 | \$608.98 | \$0.00 | \$608.98 | 3.34\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$3,056.14 | \$9,229.12 | \$17,765.88 | \$0.00 | \$17,765.88 | 34.19\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$212.55 | \$1,110.29 | \$1,685.71 | \$0.00 | \$1,685.71 | 39.71\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$1,354.35 | \$12,498.75 | \$12,771.25 | \$11,407.45 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$67.70 | \$406.20 | \$438.80 | \$438.80 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$101.61 | \$609.66 | \$690.34 | \$609.66 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$0.00 | \$1,851.28 | \$1,098.72 | \$1,098.72 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$503.88 | \$1,296.12 | \$1,296.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$0.00 | \$1,664.03 | \$6,335.97 | \$5,585.97 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$156.50 | \$343.50 | \$263.50 | \$80.00 | 84.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$90.37 | \$380.74 | \$2,119.26 | \$1,296.00 | \$823.26 | 67.07\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$88.02 | \$298.94 | \$2,551.06 | \$0.00 | \$2,551.06 | 10.49\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$22,684.91 | \$0.00 | \$12,234.91 | \$10,450.00 | \$10,450.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$293,300.91 | \$19,819.14 | \$118,469.58 | \$174,831.33 | \$32,446.22 | \$142,385.11 | 51.45\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,558.93 | \$56,849.52 | \$94,770.48 | \$0.00 | \$94,770.48 | 37.49\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,965.06 | \$6,415.34 | \$14,314.66 | \$0.00 | \$14,314.66 | 30.95\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$210.80 | \$289.20 | \$0.00 | \$289.20 | 42.16\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$166.20 | \$817.32 | \$1,382.68 | \$0.00 | \$1,382.68 | 37.15\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$434.53 | \$4,136.15 | \$4,173.85 | \$3,705.71 | \$468.14 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$34.36 | \$205.75 | \$239.25 | \$239.25 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$27.27 | \$163.62 | \$191.38 | \$163.62 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$0.00 | \$1,535.19 | \$784.81 | \$784.81 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,570.00 | \$0.00 | \$6,565.36 | \$4.64 | \$0.00 | \$4.64 | 99.93\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$0.00 | \$5,760.58 | \$4,935.42 | \$3,585.58 | \$1,349.84 | 87.38\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$0.00 | \$1,073.86 | \$3,076.14 | \$0.00 | \$3,076.14 | 25.88\% |
| 100-715-5554-01 | CODIFICATION | \$10,170.00 | \$0.00 | \$5,095.23 | \$5,074.77 | \$3,564.77 | \$1,510.00 | 85.15\% |

Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$718.60 | \$7,181.40 | \$7,181.40 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$226,166.00 | \$14,228.51 | \$89,682.56 | \$136,483.44 | \$19,225.14 | \$117,258.30 | 48.15\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$27,668.80 | \$44,416.20 | \$0.00 | \$44,416.20 | 38.38\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$1,164.24 | \$3,485.55 | \$6,609.45 | \$0.00 | \$6,609.45 | 34.53\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$392.81 | \$657.19 | \$0.00 | \$657.19 | 37.41\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$1,309.91 | \$10,313.05 | \$11,756.95 | \$10,433.37 | \$1,323.58 | 94.00\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$219.72 | \$235.28 | \$235.28 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$446.04 | \$498.96 | \$446.04 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$0.00 | \$706.08 | \$398.92 | \$398.92 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$1,316.86 | \$258.14 | \$258.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$7,758.00 | \$0.00 | \$4,957.25 | \$2,800.75 | \$280.00 | \$2,520.75 | 67.51\% |
| 100-720-5482-00 | ADVERTISING | \$6,050.00 | \$4,995.00 | \$5,747.35 | \$302.65 | \$247.65 | \$55.00 | 99.09\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$0.00 | \$860.00 | \$715.00 | \$260.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$30.00 | \$2,470.00 | \$0.00 | \$2,470.00 | 1.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$66,000.00 | \$2,717.50 | \$6,881.25 | \$59,118.75 | \$48,118.75 | \$11,000.00 | 83.33\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$0.00 | \$137.92 | \$3,862.08 | \$3,862.08 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$201,363.00 | \$15,970.32 | \$63,412.68 | \$137,950.32 | \$67,690.23 | \$70,260.09 | 65.11\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.80 | \$92,727.36 | \$152,047.64 | \$0.00 | \$152,047.64 | 37.88\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$39.20 | \$705.80 | \$0.00 | \$705.80 | 5.26\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$3,901.98 | \$11,686.69 | \$22,688.31 | \$0.00 | \$22,688.31 | 34.00\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.55 | \$1,294.32 | \$2,265.68 | \$0.00 | \$2,265.68 | 36.36\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$3,537.24 | \$28,935.48 | \$37,264.52 | \$28,551.68 | \$8,712.84 | 86.84\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$641.88 | \$688.12 | \$688.12 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$1,338.12 | \$1,496.88 | \$1,338.12 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$0.00 | \$2,421.12 | \$1,338.88 | \$1,338.88 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$250.00 | \$350.00 | \$0.00 | \$350.00 | 41.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$440.00 | \$895.00 | \$880.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$0.00 | \$100.04 | \$299.96 | \$184.96 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$0.00 | \$848.10 | \$2,601.90 | \$2,573.90 | \$28.00 | 99.19\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$340.00 | \$1,855.00 | \$1,895.00 | \$1,240.00 | \$655.00 | 82.53\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$65.03 | \$690.67 | \$5,309.33 | \$1,559.00 | \$3,750.33 | 37.49\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$0.00 | \$6,800.00 | \$8,720.00 | \$7,500.00 | \$1,220.00 | 92.14\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$50,650.00 | \$0.00 | \$16,938.80 | \$33,711.20 | \$29,161.20 | \$4,550.00 | 91.02\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$27,001.99 | \$84,382.64 | \$119,117.36 | \$119,117.36 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2016 to $5 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$748.00 | \$1,948.84 | \$4,661.00 | \$3,791.80 | \$869.20 | 86.85\% |
| 100-725-5560-95 | bank fees | \$4,250.00 | \$95.98 | \$423.57 | \$3,826.43 | \$1,736.47 | \$2,089.96 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$6,486.22 | \$7,513.78 | \$7,113.78 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,307.00 | \$744.10 | \$1,079.30 | \$1,227.70 | \$1,227.70 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$0.00 | \$202.25 | \$6,297.75 | \$0.00 | \$6,297.75 | 3.11\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$11,251.43 | \$75.93 | \$1,820.87 | \$9,430.56 | \$2,219.11 | \$7,211.45 | 35.91\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FINANCE ADMIIISTRATION Totals: |  | \$700,351.27 | \$55,840.60 | \$263,386.47 | \$436,964.80 | \$221,006.08 | \$215,958.72 | 69.16\% |
| LANDS \& bLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,686.27 | \$2,098.13 | \$11,031.27 | \$28,655.00 | \$23,101.87 | \$5,553.13 | 86.01\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$343.99 | \$1,319.63 | \$2,241.27 | \$2,036.33 | \$204.94 | 94.24\% |
| 100-730-5313-00 | natural gas | \$11,377.25 | \$240.73 | \$3,167.19 | \$8,210.06 | \$3,509.27 | \$4,700.79 | 58.68\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$393.57 | \$3,886.31 | \$6,393.42 | \$6,240.83 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,308.62 | \$701.40 | \$3,811.09 | \$4,497.53 | \$772.86 | \$3,724.67 | 55.17\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$284.00 | \$716.00 | \$216.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | building maintenance | \$15,056.80 | \$437.45 | \$3,593.74 | \$11,463.06 | \$7,806.05 | \$3,657.01 | 75.71\% |
| 100-730-5467-52 | OfFICE CLEANING | \$13,080.00 | \$540.00 | \$3,180.00 | \$9,900.00 | \$1,900.00 | \$8,000.00 | 38.84\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IIPROVEMENTS | \$26,210.60 | \$0.00 | \$8,896.60 | \$17,314.00 | \$2,700.00 | \$14,614.00 | 44.24\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$146,625.17 | \$4,755.27 | \$53,765.71 | \$92,859.46 | \$51,483.21 | \$41,376.25 | 71.78\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$96.25 | \$319.85 | \$680.15 | \$180.15 | \$500.00 | 50.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,622.14 | \$389.30 | \$2,144.23 | \$3,477.91 | \$1,927.49 | \$1,550.42 | 72.42\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$195.00 | \$1,510.94 | \$3,489.06 | \$2,288.55 | \$1,200.51 | 75.99\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$500.00 | \$3,060.00 | \$5,940.00 | \$1,940.00 | \$4,000.00 | 55.56\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | table racks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -meeting rooms Totals: | \$20,622.14 | \$1,180.55 | \$7,035.02 | \$13,587.12 | \$6,336.19 | \$7,250.93 | 64.84\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$363.74 | \$2,187.36 | \$2,634.90 | \$1,411.26 | \$1,223.64 | 74.63\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$32.56 | \$160.97 | \$974.31 | \$892.44 | \$81.87 | 92.79\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$35.49 | \$569.83 | \$2,384.61 | \$914.51 | \$1,470.10 | 50.24\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$109.54 | \$544.29 | \$786.59 | \$785.63 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 | \$0.00 | \$2,300.00 | 0.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$0.00 | \$216.00 | \$892.00 | \$392.00 | \$500.00 | 54.87\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$900.00 | \$0.00 | \$768.91 | \$131.09 | \$131.09 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$1,290.00 | \$3,710.00 | \$1,810.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$744.32 | \$1,639.01 | \$3,377.27 | \$2,527.27 | \$850.00 | 83.06\% |
| 100-735-5467-52 | OfFICE CLEANING | \$5,720.00 | \$320.00 | \$2,080.00 | \$3,640.00 | \$1,680.00 | \$1,960.00 | 65.73\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$0.00 | \$1,338.14 | \$9,166.02 | \$166.02 | \$9,000.00 | 14.32\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,791.30 | \$1,863.65 | \$11,794.51 | \$30,996.79 | \$11,710.22 | \$19,286.57 | 54.93\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$82.36 | \$447.46 | \$1,933.26 | \$1,318.02 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$107.70 | \$250.50 | \$313.15 | \$295.20 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$50.53 | \$512.17 | \$4,543.93 | \$874.47 | \$3,669.46 | 27.43\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$197.46 | \$1,237.99 | \$1,780.16 | \$1,759.01 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$100.00 | \$4,900.00 | 2.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$500.00 | \$7,000.00 | 6.67\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$25,018.62 | \$438.05 | \$2,448.12 | \$22,570.50 | \$5,146.70 | \$17,423.80 | 30.36\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$86.77 | \$817.72 | \$6,021.36 | \$4,413.23 | \$1,608.13 | 76.49\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$29.66 | \$901.08 | \$3,126.10 | \$1,770.34 | \$1,355.76 | 66.33\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$250.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$2,721.20 | \$8,278.80 | \$2,463.80 | \$5,815.00 | 47.14\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$23,866.26 | \$366.43 | \$4,940.00 | \$18,926.26 | \$9,647.37 | \$9,278.89 | 61.12\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,025.30 | \$47.70 | \$4,499.71 | \$8,525.59 | \$8,517.99 | \$7.60 | 99.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,900.00 | \$0.00 | \$637.69 | \$3,262.31 | \$1,302.31 | \$1,960.00 | 49.74\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$0.00 | \$4,861.40 | \$1,138.60 | \$972.46 | \$166.14 | 97.23\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$2,530.00 | \$14,906.00 | \$2,906.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$26,000.00 | \$0.00 | \$24,832.00 | \$1,168.00 | \$0.00 | \$1,168.00 | 95.51\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$12,800.00 | \$0.00 | \$0.00 | \$12,800.00 | \$3,800.00 | \$9,000.00 | 29.69\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,000.00 | \$0.00 | \$9,820.47 | \$15,179.53 | \$10.00 | \$15,169.53 | 39.32\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$13,315.01 | \$2,684.99 | \$557.67 | \$2,127.32 | 86.70\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,200.00 | \$0.00 | \$366.00 | \$6,834.00 | \$34.00 | \$6,800.00 | 5.56\% |
| 100-740-5694-00 | CAMERA MONITORING | \$17,500.00 | \$0.00 | \$658.90 | \$16,841.10 | \$2,500.00 | \$14,341.10 | 18.05\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$245,846.54 | \$47.70 | \$121,756.44 | \$124,090.10 | \$21,551.55 | \$102,538.55 | 58.29\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$127,264.57 | \$10,600.00 | \$36,557.23 | \$90,707.34 | \$60,341.27 | \$30,366.07 | 76.14\% |
| 100-750-5552-00 | PROSECUTOR | \$17,500.00 | \$0.00 | \$5,745.00 | \$11,755.00 | \$11,400.00 | \$355.00 | 97.97\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$144,764.57 | \$10,600.00 | \$42,302.23 | \$102,462.34 | \$71,741.27 | \$30,721.07 | 78.78\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$750.00 | \$3,693.75 | \$3,806.25 | \$3,750.00 | \$56.25 | 99.25\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$793.79 | \$3,621.17 | \$6,878.83 | \$5,278.83 | \$1,600.00 | 84.76\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,750.00 | \$0.00 | \$375.00 | \$12,375.00 | \$4,875.00 | \$7,500.00 | 41.18\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$58.42 | \$1,698.10 | \$3,301.90 | \$651.90 | \$2,650.00 | 47.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$4,800.00 | \$22.00 | \$1,039.00 | \$3,761.00 | \$1,765.00 | \$1,996.00 | 58.42\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$0.00 | \$10,430.84 | \$12,169.16 | \$11,569.16 | \$600.00 | 97.35\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$31,216.01 | \$0.00 | \$6,216.01 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$21,570.00 | \$0.00 | \$0.00 | \$21,570.00 | \$0.00 | \$21,570.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$128,036.01 | \$1,624.21 | \$34,267.07 | \$93,768.94 | \$53,159.89 | \$40,609.05 | 68.28\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$0.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$7,719.99 | \$7,719.99 | \$22,280.01 | \$22,280.01 | \$0.00 | 100.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$7,719.99 | \$451,743.42 | \$22,280.01 | \$22,280.01 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$2,200,000.00 | \$0.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | ,452,670.55 | \$522,245.27 | \$5,470,176.55 | \$4,982,494.00 | \$1,271,517.82 | \$3,710,976.18 | 64.50\% |

# Expense Report 

## As Of: 1/1/2016 to 5/31/2016



## Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,994.45 | \$0.00 | \$3,194.45 | \$2,800.00 | \$2,800.00 | \$0.00 | 100.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$5,994.45 | \$0.00 | \$3,194.45 | \$2,800.00 | \$2,800.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$30,994.45 | \$0.00 | \$3,194.45 | \$27,800.00 | \$2,800.00 | \$25,000.00 | 19.34\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 41.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | T FUND |  |  |  | arget Percent: | 41.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$1,000.00 | \$6,000.00 | 14.29\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$1,000.00 | \$13,000.00 | 7.14\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$1,000.00 | \$13,000.00 | 7.14\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 41.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | $\$ 0.00$ | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 5/31/2016



PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$41,020.00 | \$1,112.38 | \$5,550.33 | \$35,469.67 | \$0.00 | \$35,469.67 | 13.53\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$233.61 | \$699.20 | \$5,100.80 | \$0.00 | \$5,100.80 | 12.06\% |
| 295-320-5213-00 | medicare | \$605.00 | \$15.90 | \$79.33 | \$525.67 | \$0.00 | \$525.67 | 13.11\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$122.34 | \$1,161.70 | \$918.30 | \$917.30 | \$1.00 | 99.95\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$9.04 | \$54.25 | \$50.75 | \$50.75 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$44.52 | \$45.48 | \$44.52 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$0.00 | \$295.69 | \$339.31 | \$339.31 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$150.00 | \$0.00 | \$55.07 | \$94.93 | \$94.93 | \$0.00 | 100.00\% |
| 295-320-5322-00 | Postage | \$4,000.00 | \$0.00 | \$1,063.93 | \$2,936.07 | \$1,936.07 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$1,760.69 | \$3,739.31 | \$3,239.31 | \$500.00 | 90.91\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$21,021.95 | \$12,112.66 | \$16,788.08 | \$4,233.87 | \$988.15 | \$3,245.72 | 84.56\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,000.00 | \$800.00 | 55.56\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$0.00 | \$5,347.66 | \$10,652.34 | \$10,652.34 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$0.00 | \$376.62 | \$1,623.38 | \$623.38 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,528.00 | \$0.00 | \$28.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 34.55\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$7,937.00 | \$20,607.25 | \$39,392.75 | \$9,392.75 | \$30,000.00 | 50.00\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$1,646.00 | \$3,197.00 | \$6,803.00 | \$0.00 | \$6,803.00 | 31.97\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$0.00 | \$67.05 | \$232.95 | \$182.95 | \$50.00 | 83.33\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$175,134.95 | \$23,196.35 | \$58,176.37 | \$116,958.58 | \$31,061.76 | \$85,896.82 | 50.95\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$90,550.00 | \$6,570.00 | \$6,820.00 | \$83,730.00 | \$48,555.00 | \$35,175.00 | 61.15\% |
| 295-350-5591-00 | POWELL FESTIVAL REFUN | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.00\% |
|  | Powell Festival Totals: | \$91,250.00 | \$6,570.00 | \$6,820.00 | \$84,430.00 | \$48,555.00 | \$35,875.00 | 60.68\% |

# Expense Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295 Total: |  | \$266,384.95 | \$29,766.35 | \$64,996.37 | \$201,388.58 | \$79,616.76 | \$121,771.82 | 54.29\% |
| 296 | VETERAN'S ME | IAL FUND |  |  |  | rget Percent: | 41.67\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | IC INFORMATION Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | L EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/ |
| 296 Total: |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  |  | Target Percent: | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$14,000.00 | \$0.00 | \$732.44 | \$13,267.56 | \$8,313.12 | \$4,954.44 | 64.61\% |
|  | CE DEPARTMENT Totals: | \$14,000.00 | \$0.00 | \$732.44 | \$13,267.56 | \$8,313.12 | \$4,954.44 | 64.61\% |
| 298 Total: |  | \$14,000.00 | \$0.00 | \$732.44 | \$13,267.56 | \$8,313.12 | \$4,954.44 | 64.61\% |

DEBT SERVICE 310-850-5560-96 310-850-5710-01 310-850-5710-02 310-850-5720-01 310-850-5720-02 310 Total

## seldom seen Tif Debt service fund

| AUDITOR/TREASURER FEE | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | ---: |
| PRINCIPAL - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| PRINCIPAL - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - SELDOM SEEN | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST - NOTES | $\$ 0.00$ | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

## 2013 CAPITAL IMPROVEMENTS BOND

DEBT SERVICE
311-850-5560-96 311-850-5710-01 311-850-5710-02 311-850-5720-0 311-850-5720-02 311 Total: 315
DEBT SERVICE 315-850-5560-96 315-850-5710-06 315-850-5720-06
AUDITOR/TREASURER FEE
PRINCIPAL - 2013 CAPITAL I
PRINCIPAL - NOTES
INTEREST - 2013 CAPITAL I
INTEREST - NOTES
DEBT SERVICE Totals:

| $\$ 12,500.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 710,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 80,250.00$ | $\$ 40,125.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 802,750.00$ | $\$ 40,125.00$ |
| $\$ 802,750.00$ | $\$ 40,125.00$ |


| $\$ 5,847.41$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 40,125.00$ |
| $\$ 0.00$ |
| $\$ 45,972.41$ |
| $\$ 45,972.41$ |


| $\$ 6,652.59$ |  |
| ---: | ---: |
|  | $\$ 710,000.00$ |
| $\$ 0.00$ |  |
|  | $\$ 40,125.00$ |
|  | $\$ 0.00$ |
|  | $\$ 756,777.59$ |


| $\$ 6,652.59$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 710,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 40,125.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 6,652.59$ | $\$ 750,125.00$ | $6.56 \%$ |
|  | $\$ 750,125.00$ | $6.56 \%$ |
| Target Percent: | $41.67 \%$ |  |


| AUDITOR'S FEES | $\$ 7,200.00$ |
| :--- | ---: |
| PRINCIPAL | $\$ 370,000.00$ |
| INTEREST | $\$ 51,256.26$ |
| DEBT SERVICE Totals: | $\$ 428,456.26$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 25,628.13$ |
| $\$ 25,628.13$ |


| $\$ 3,148.61$ |
| ---: |
| $\$ 0.00$ |
| $\$ 25,628.13$ |
| $\$ 28,776.74$ |


| $\$ 4,051.39$ | $\$ 4,051.39$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 370,000.00$ | $\$ 0.00$ | $\$ 370,000.00$ | $0.00 \%$ |
| $\$ 25,628.13$ | $\$ 0.00$ | $\$ 25,628.13$ | $50.00 \%$ |
| $\$ 399,679.52$ | $\$ 4,051.39$ | $\$ 395,628.13$ | $7.66 \%$ |
|  |  |  |  |

# Expense Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 Total: |  | \$428,456.26 | \$25,628.13 | \$28,776.74 | \$399,679.52 | \$4,051.39 | \$395,628.13 | 7.66\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| debt service |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$0.00 | \$290,000.00 | \$0.00 | \$290,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$152,646.88 | \$152,646.88 | \$152,646.88 | \$0.00 | \$152,646.88 | 50.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$85,591.67 | \$85,591.67 | \$94,890.00 | \$0.00 | \$94,890.00 | 47.42\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON DEBT SERVICE Totals: | \$185,737.50 | \$92,868.75 | \$92,868.75 | \$92,868.75 | \$0.00 | \$92,868.75 | 50.00\% |
|  |  | \$1,426,512.93 | \$331,107.30 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 | 23.07\% |
| 317 Total: |  | 1,426,512.93 | \$331,107.30 | \$329,044.80 | \$1,097,468.13 | \$0.00 | \$1,097,468.13 |  |

319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE 321-850-5710-00 321-850-5720-00

321 Total:
451

## POLICE FACILITY DEBT SERVICE

ISSUANCE COSTS
PRINCIPAL-2006 POLICE FA
INTEREST-2006 POLICE FA
DEBT SERVICE Totals:
$\$ 0.00$
$\$ 215,000.00$
$\$ 48,796.67$
$\$ 263,796.67$

| $\$ 0.0$ |
| ---: |
| $\$ 0.0$ |
| $\$ 23,016.6$ |
| $\$ 23,016.6$ |

## POWELL CIFA DEBT SERVICE

| PRINCIPAL | $\$ 105,000.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
| INTEREST | $\$ 76,033.76$ | $\$ 38,016.88$ |
| DEBT SERVICE Totals: | $\$ 181,033.76$ | $\$ 38,016.88$ |
|  |  | $\$ 181,033.76$ |

DOWNTOWN TIF PUBLIC IMPROVEMENT
CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$32,873.60 | \$56,584.37 | \$337,415.63 | \$113,915.63 | \$223,500.00 | 43.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$0.00 | \$0.00 | \$47,200.00 | \$47,200.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$0.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | L EXPENDITURES Totals: | \$461,200.00 | \$32,873.60 | \$61,664.37 | \$399,535.63 | \$161,115.63 | \$238,420.00 | 48.30\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
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Expense Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
| 451 Total: |  | \$466,200.00 | \$32,873.60 | \$63,619.05 | \$402,580.95 | \$164,160.95 | \$238,420.00 | 48.86\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | VATION |  |  | arget Percent: | 41.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.00 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| Other Charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$952.09 | \$5,047.91 | \$5,047.91 | \$0.00 | 100.00\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$8,281.23 | \$2,400.00 | \$2,400.00 | \$5,881.23 | \$0.00 | \$5,881.23 | 28.98\% |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$19,281.23 | \$2,400.00 | \$3,352.09 | \$15,929.14 | \$5,047.91 | \$10,881.23 | 43.57\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
| 455 Total: |  | \$194,281.23 | \$2,400.00 | \$88,847.64 | \$105,433.59 | \$5,047.91 | \$100,385.68 | 48.33\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 41.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |

## CAPITAL PROJECTS FUND

STREET MAINTENANCE \& REPAIR

| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 |
| :---: | :---: | :---: |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 |
| STREET MAINTENANCE \& REPAIR Totals: $\$ 0.00$ |  |  |
| CAPITAL EXPENDITURES |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 |
| 491-800-5531-04 | DESIGN-VLG GREEN PARKI | \$0.00 |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 |
| 491-800-5645-02 | CONSTR-VLG GRN WEST P | \$0.00 |
| CAPITAL EXPENDITURES Totals: |  |  |
| TRANSFERS |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 |
| 491 Total: |  | \$0.00 |

## VILLAGE DEVELOPMENT FUND

STREET MAINTENANCE \& REPAIR

| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL EXPENDITURES |  |  |  |  |
| 492-800-5591-00 | REFUNDED FEES | \$254.00 | \$253.04 | \$253.04 |
| 492-800-5610-00 | CAPITAL OUTLAY | \$1,500.00 | \$0.00 | \$0.00 |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL EXPENDITURES Totals: |  | \$1,754.00 | \$253.04 | \$253.04 |
| 492 Total: |  | \$1,754.00 | \$253.04 | \$253.04 |

CAPITAL EXPENDITURES

| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$190,895.15 | \$24,481.18 | \$41,126.20 | \$149,768.95 | \$52,805.95 | \$96,963.00 | 49.21\% |
| CAPITAL EXPENDITURES Totals: |  | \$190,895.15 | \$24,481.18 | \$41,126.20 | \$149,768.95 | \$52,805.95 | \$96,963.00 | 49.21\% |
| 493 Total: |  | \$190,895.15 | \$24,481.18 | \$41,126.20 | \$149,768.95 | \$52,805.95 | \$96,963.00 | 49.21\% |
| 494 | VOTED CAPITAL | PROVEMENT |  |  |  | Percent: | 67\% |  |

CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$8,438.58 | \$2,600.00 | \$2,600.00 | \$5,838.58 | \$0.00 | \$5,838.58 | 30.81\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$717,448.85 | \$0.00 | \$566,605.84 | \$150,843.01 | \$0.00 | \$150,843.01 | 78.98\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$930,970.49 | \$0.00 | \$33,225.55 | \$897,744.94 | \$9,866.46 | \$887,878.48 | 4.63\% |
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# Expense Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$4,941,655.18 | \$0.00 | \$230,169.54 | \$4,711,485.64 | \$2,310,655.93 | \$2,400,829.71 | 51.42\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$0.00 | \$350,000.00 | 0.00\% |
| 494-800-5600-06 | BASKETBALL COURT | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$0.00 | \$151,600.00 | 0.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,803,199.37 | \$6,608.56 | \$15,216.56 | \$1,787,982.81 | \$47,013.44 | \$1,740,969.37 | 3.45\% |
|  | L EXPENDITURES Totals: | \$9,003,312.47 | \$9,208.56 | \$847,817.49 | \$8,155,494.98 | \$2,367,535.83 | \$5,787,959.15 | 35.71\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
|  | DEBT SERVICE Totals: | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
|  | TRANSFERS Totals: | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
| 494 Total: |  | \$9,183,312.47 | \$9,208.56 | \$869,397.49 | \$8,313,914.98 | \$2,367,535.83 | \$5,946,379.15 | 35.25\% |
| 497 | SELDOM SEEN | PARK IMPRO | EMENTS FUND |  |  | arget Percent: | 41.67\% |  |

CAPITAL EXPENDITURES

| $497-800-5600-01$ | TRAFFIC SIGNALS |
| :--- | :--- |
| $497-800-5600-02$ | STREET \& STORM MAINTE |
| $497-800-5600-03$ | BIKE PATH IMPROVEMENT |
| $497-800-5600-04$ | MURPHY PARKWAY PROJE |
| $497-800-5600-05$ | SPLASH PAD IMPROVEMEN |
| $497-800-5600-06$ | BASKETBALL COURT |
| $497-800-5631-00$ | ENGINEERING \& DESIGN S |
| $497-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $497-800-5670-00$ | PARK IMPROVEMENTS |


| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 0.00\% |
| DS FUND |  |  |  | cent: | 41.67\% |  |
| \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENE | PLAN FUND |  |  |  | arget Percent: | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINA | NCE ADMINISTRATION Totals: | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 | HEALTH REIMBU | EMENT ACCO |  |  |  | arget Percent: | 41.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,652.98 | \$94.40 | \$584.81 | \$8,068.17 | \$2,176.81 | \$5,891.36 | 31.92\% |
| FINA | NCE ADMINISTRATION Totals: | \$8,652.98 | \$94.40 | \$584.81 | \$8,068.17 | \$2,176.81 | \$5,891.36 | 31.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$9,544.34 | \$94.40 | \$1,476.17 | \$8,068.17 | \$2,176.81 | \$5,891.36 | 38.27\% |
| 991 | BOARD OF BUIL | G STANDARD |  |  |  | arget Percent: | 41.67\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,905.93 | \$751.43 | \$3,276.70 | \$8,629.23 | \$0.00 | \$8,629.23 | 27.52\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,905.93 | \$751.43 | \$3,276.70 | \$8,629.23 | \$0.00 | \$8,629.23 | 27.52\% |
| 991 Total: |  | \$11,905.93 | \$751.43 | \$3,276.70 | \$8,629.23 | \$0.00 | \$8,629.23 | 27.52\% |
| 992 | ENGINEERING | ECTIONS FUN |  |  |  | arget Percent: | 41.67\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$488,465.86 | \$0.00 | \$135,627.50 | \$352,838.36 | \$352,838.36 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$513,465.86 | \$0.00 | \$135,627.50 | \$377,838.36 | \$352,838.36 | \$25,000.00 | 95.13\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$513,465.86 | \$0.00 | \$135,627.50 | \$377,838.36 | \$352,838.36 | \$25,000.00 | 95.13\% |
| 993 | PLUMBING INSP | TION FUND |  |  |  | arget Percent: | 41.67\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$1,236.00 | \$3,654.00 | \$14,317.00 | \$0.00 | \$14,317.00 | 20.33\% |
|  | UILDING DEPARTMENT Totals: | \$17,971.00 | \$1,236.00 | \$3,654.00 | \$14,317.00 | \$0.00 | \$14,317.00 | 20.33\% |
| 993 Total: |  | \$17,971.00 | \$1,236.00 | \$3,654.00 | \$14,317.00 | \$0.00 | \$14,317.00 | 20.33\% |
| 994 | ESCROWED DE | ITS FUND |  |  |  | arget Percent: | 41.67\% |  |

# Expense Report 

## As Of: $1 / 1 / 2016$ to $5 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$66,228.03 | \$150.00 | \$1,200.00 | \$65,028.03 | \$0.00 | \$65,028.03 | 1.81\% |
| FINANCE ADMINISTRATION Totals: |  | \$66,228.03 | \$150.00 | \$1,200.00 | \$65,028.03 | \$0.00 | \$65,028.03 | 1.81\% |
| 994 Total: |  | \$66,228.03 | \$150.00 | \$1,200.00 | \$65,028.03 | \$0.00 | \$65,028.03 | 1.81\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 41.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,078.00 | \$2,094.00 | \$6,177.00 | \$8,901.00 | \$4,811.00 | \$4,090.00 | 72.87\% |
| POLICE DEPARTMENT Totals: |  | \$15,078.00 | \$2,094.00 | \$6,177.00 | \$8,901.00 | \$4,811.00 | \$4,090.00 | 72.87\% |
| 996 Total: |  | \$15,078.00 | \$2,094.00 | \$6,177.00 | \$8,901.00 | \$4,811.00 | \$4,090.00 | 72.87\% |
| Grand Total: |  | \$28,276,541.80 | \$1,083,447.82 | \$7,303,660.90 | \$20,972,880.90 | \$4,571,585.96 | \$16,401,294.94 | 42.00\% |
|  |  |  |  |  | Target Percent: |  | 41.67\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May | \$ | 826,643.98 | 4.70\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June |  |  | -100.00\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July |  |  | -100.00\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 2,421,030.35 | -55.13\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund |  |  |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 2,421,030.35 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  |  | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June |  |  |  |  |  |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July |  |  |  |  |  |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August |  |  |  |  |  |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 2,421,030.35 | 6.29\% | \$ | 2,277,690.22 | -53.16\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 43.49\% |  |  | 45.23\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month |  | June '15- <br> May '16 | Percent Increase or Decrease |  | $\begin{aligned} & \text { June '14-1 } \\ & \text { May '15 } \end{aligned}$ | Percent I ncrease or Decrease |  | June '13May '14 | Percent Increase or Decrease |  | $\begin{aligned} & \text { June '12- } \\ & \text { May '13 } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & \text { J une '11 - } \\ & \text { May '12 } \end{aligned}$ | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| May | \$ | 826,643.98 |  | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  |
| Grand Total | \$ | 5,539,004.01 | 9.92\% | \$ | 5,038,974.53 | 7.12\% | \$ | 4,703,998.43 | 0.30\% | \$ | 4,689,836.72 | 10.69\% | \$ | 4,237,027.07 |  |



| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ |  | Total YTD ollections |  | $\underline{2014}$ |  | Total YTD ollections |  | $\underline{2013}$ |  | otal YTD <br> ollections |  | $\underline{2012}$ |  | Total YTD ollections |
| \$ 2,526 |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  | \$ | 58,932 |  |  |
| Percent increase or decrease by year: | $\begin{array}{r} \$ \quad 2,423,556 \\ -55.45 \% \end{array}$ |  |  |  | $\begin{array}{r} 5,440,065 \\ 11.62 \% \end{array}$ |  |  | \$ | $\begin{array}{r} 4,873,752 \\ 0.97 \% \end{array}$ |  |  |  | $\begin{array}{r} 4,827,158 \\ 10.60 \% \end{array}$ |  |  | \$ | 4,364,559 |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2016}$ | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | \% of Total |  | $\underline{2013}$ |  | of Total |  | $\underline{2012}$ |  | of Total |
| \$ 110,908 | 4.58\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% | \$ | 57,670 |  | 1.34\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 5/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 41.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$285,801.69 | \$264,029.08 | 51.98\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$826,643.98 | \$2,421,030.35 | \$3,146,281.65 | 43.49\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$4,502.08 | (\$4,502.08) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$0.00 | \$2,525.87 | (\$2,525.87) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$13,102.31 | \$64,443.43 | \$100,153.15 | 39.15\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$568.39 | \$2,641.04 | \$5,508.50 | 32.41\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$16,420.95 | \$1,079.05 | 93.83\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$36,933.24 | \$38,043.68 | 49.26\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$0.00 | \$5,202.68 | \$12,797.32 | 28.90\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$300.00 | \$1,200.00 | \$1,237.50 | 49.23\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$30.00 | \$120.00 | \$180.00 | 40.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$836.00 | \$2,172.00 | (\$172.00) | 108.60\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$0.00 | \$267.67 | \$1,232.33 | 17.84\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$640.00 | \$2,235.00 | \$4,265.00 | 34.38\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$60.00 | \$650.00 | \$4,350.00 | 13.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$165.00 | \$330.00 | \$470.00 | 41.25\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$21.36 | \$126.91 | (\$126.91) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$830.00 | \$4,362.00 | \$1,638.00 | 72.70\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$138.00 | \$1,097.35 | \$3,702.65 | 22.86\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,750.00 | \$9,250.00 | \$6,500.00 | 58.73\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$17,238.16 | \$84,868.17 | \$107,631.83 | 44.09\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$12,352.16 | \$48,671.54 | \$113,328.46 | 30.04\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$5,509.92 | \$34,003.24 | \$80,996.76 | 29.57\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$5,184.00 | \$17,916.00 | \$32,084.00 | 35.83\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$725.00 | \$4,265.00 | \$1,635.00 | 72.29\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$1,410.00 | \$17,280.00 | \$6,720.00 | 72.00\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$6,200.00 | \$29,476.00 | (\$1,976.00) | 107.19\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$900.00 | \$3,900.00 | \$775.00 | 83.42\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$1,817.00 | \$4,855.00 | \$10,395.00 | 31.84\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$3,030.00 | \$10,240.00 | \$4,760.00 | 68.27\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$22,757.91 | \$63,446.54 | \$60,553.46 | 51.17\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$7,389.50 | \$7,262.85 | \$87,737.15 | 7.65\% |
| 5/31/2016 2:26 PM |  | Page 1 |  |  |  | V.3.5 |

## Revenue Report

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$14,476.07 | \$21,594.07 | (\$15,094.07) | 332.22\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$1,000.00 | \$9,000.00 | 10.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$247.00 | \$982.95 | \$24,017.05 | 3.93\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$16,236.83 | \$18,243.50 | (\$18,243.50) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | 48.85\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$960,558.59 | \$3,318,622.22 | \$4,177,598.11 | 44.27\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 41.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 41.67\% |  |
| 105-000-4890-10 | REIMB. InSURANCE CLAIMS | \$25,000.00 | \$4,187.00 | \$16,625.00 | \$8,375.00 | 66.50\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$4,187.00 | \$96,625.00 | \$8,375.00 | 92.02\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 41.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 41.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | SE FUND |  | Target Percent: | 41.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,647.50 | \$23,293.75 | \$30,706.25 | 43.14\% |
| 210 Total: |  | \$54,000.00 | \$4,647.50 | \$23,293.75 | \$30,706.25 | 43.14\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | ANCE \& REPAIR |  | Target Percent: | 41.67\% |  |
| 211-000-4140-00 | permissive auto tax | \$75,000.00 | \$6,448.41 | \$32,320.08 | \$42,679.92 | 43.09\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$30,465.62 | \$146,661.32 | \$207,338.68 | 41.43\% |
| 211-000-4226-00 | aUto License tax | \$63,500.00 | \$5,331.27 | \$27,158.69 | \$36,341.31 | 42.77\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$781.42 | \$6.62 | \$5,593.38 | 0.12\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$43,026.72 | \$206,146.71 | \$351,953.29 | 36.94\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 41.67\% |  |
| 221-000-4140-00 | permissive auto tax | \$6,000.00 | \$522.84 | \$2,620.54 | \$3,379.46 | 43.68\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,470.18 | \$11,891.45 | \$16,108.55 | 42.47\% |

# Revenue Report 

## As Of: 1/1/2016 to 5/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$432.27 | \$2,202.07 | \$2,797.93 | 44.04\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$138.10 | (\$5.94) | \$1,505.94 | -0.40\% |
| 221 Total: |  | \$40,500.00 | \$3,563.39 | \$16,708.12 | \$23,791.88 | 41.25\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 41.67\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$0.00 | \$3,468.75 | \$4,031.25 | 46.25\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$3,468.75 | \$4,031.25 | 46.25\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 41.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 41.67\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$137.00 | \$113.00 | 54.80\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$0.00 | \$387.00 | \$4,613.00 | 7.74\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 41.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$100.00 | \$0.00 | 100.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 41.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$225.00 | (\$125.00) | 225.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 41.67\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 41.67\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$0.00 | \$273.00 | (\$273.00) | N/A |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$30,809.20 | \$141,812.75 | \$5,687.25 | 96.14\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$16,400.00 | \$53,250.00 | (\$51,750.00) | 3550.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$199,000.00 | \$47,209.20 | \$245,335.75 | (\$46,335.75) | 123.28\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 41.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 41.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$1,888.92 | \$1,611.08 | 53.97\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 41.67\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 41.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$0.00 | \$402,736.16 | \$372,034.88 | 51.98\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$52,037.95 | \$53,612.65 | 49.25\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$0.00 | \$456,974.11 | \$423,447.53 | 51.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 41.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$0.00 | \$216,857.93 | \$200,326.49 | 51.98\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$28,020.44 | \$28,868.34 | 49.25\% |
| 315 Total: |  | \$474,073.20 | \$0.00 | \$244,878.37 | \$229,194.83 | 51.65\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 41.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$324,192.59 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$324,192.59 | \$324,192.59 | \$1,098,943.67 | 22.78\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 41.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 41.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$38,016.88 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 321 Total: |  | \$181,033.76 | \$38,016.88 | \$38,016.88 | \$143,016.88 | 21.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | MENT |  | Target Percent: | 41.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$0.00 | \$136,399.86 | \$138,600.14 | 49.60\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$9,411.04 | \$7,588.96 | 55.36\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$292,000.00 | \$0.00 | \$145,810.90 | \$146,189.10 | 49.94\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  | Target Percent: | 41.67\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$0.00 | \$1,377.78 | \$1,372.22 | 50.10\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$0.00 | \$95.06 | \$84.94 | 52.81\% |
| 452 Total: |  | \$2,930.00 | \$0.00 | \$1,472.84 | \$1,457.16 | 50.27\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  | Target Percent: | 41.67\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  | Target Percent: | 41.67\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 41.67\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 41.67\% |  |
| 491-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 41.67\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$3,600.00 | \$18,210.00 | \$7,010.00 | 72.20\% |
| 492 Total: |  | \$25,220.00 | \$3,600.00 | \$18,210.00 | \$7,010.00 | 72.20\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  | Target Percent: | 41.67\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 41.67\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$1,471.14 | \$3,958.26 | \$21,041.74 | 15.83\% |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,352,720.34 | \$1,471.14 | \$3,025,558.26 | \$3,327,162.08 | 47.63\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 41.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 41.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 41.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$259.44 | \$259.44 | (\$159.44) | 259.44\% |
| 910 Total: |  | \$100.00 | \$259.44 | \$259.44 | (\$159.44) | 259.44\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 41.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 41.67\% |  |
| 912-000-4510-00 | hRA CONTRIBUTIONS | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 41.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$370.58 | \$1,460.20 | \$3,539.80 | 29.20\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$165.30 | \$1,020.14 | \$2,979.86 | 25.50\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$172.37 | \$848.68 | \$1,651.32 | 33.95\% |
| 991 Total: |  | \$11,500.00 | \$708.25 | \$3,329.02 | \$8,170.98 | 28.95\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 41.67\% |  |
| 992-000-4544-00 | developers' deposits | \$100,000.00 | \$163,894.00 | \$177,278.33 | (\$77,278.33) | 177.28\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$163,894.00 | \$177,278.33 | (\$77,278.33) | 177.28\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 41.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$1,296.00 | \$4,479.00 | \$13,021.00 | 25.59\% |
| 993 Total: |  | \$17,500.00 | \$1,296.00 | \$4,479.00 | \$13,021.00 | 25.59\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 41.67\% |  |

## Revenue Report

| Account | Description | As Of: 1/1/2016 | 5/31/2016 MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$450.00 | \$9,163.63 | (\$3,163.63) | 152.73\% |
| 994 Total: |  | \$6,000.00 | \$450.00 | \$9,163.63 | (\$3,163.63) | 152.73\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 41.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$14,000.00 | \$2,134.00 | \$7,413.00 | \$6,587.00 | 52.95\% |
| 996 Total: |  | \$14,000.00 | \$2,134.00 | \$7,413.00 | \$6,587.00 | 52.95\% |
| Grand Total: |  | \$21,353,553.32 | \$1,599,239.70 | \$11,002,586.38 | \$10,350,966.94 | 51.53\% |
|  |  |  |  | Target Percent: |  | 41.67\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 5/31/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$960,558.59 | \$3,318,622.22 | \$522,245.27 | \$5,470,176.55 | \$3,972,360.20 | \$1,271,517.82 | \$2,700,842.38 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$4,187.00 | \$96,625.00 | \$0.00 | \$4,497.00 | \$120,677.49 | \$79,200.00 | \$41,477.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$19,301.41 | \$4,647.50 | \$23,293.75 | \$0.00 | \$0.00 | \$42,595.16 | \$0.00 | \$42,595.16 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$43,026.72 | \$206,146.71 | \$0.00 | \$80,546.21 | \$1,776,996.15 | \$165,452.22 | \$1,611,543.93 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$296,620.11 | \$3,563.39 | \$16,708.12 | \$0.00 | \$3,194.45 | \$310,133.78 | \$2,800.00 | \$307,333.78 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$3,468.75 | \$0.00 | \$0.00 | \$169,084.45 | \$0.00 | \$169,084.45 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$0.00 | \$387.00 | \$0.00 | \$0.00 | \$21,778.47 | \$1,000.00 | \$20,778.47 |
| 281 | DRUG LAW ENFORCEMENT | \$8,631.00 | \$25.00 | \$100.00 | \$0.00 | \$0.00 | \$8,731.00 | \$0.00 | \$8,731.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$47,209.20 | \$245,335.75 | \$29,766.35 | \$64,996.37 | \$266,919.85 | \$79,616.76 | \$187,303.09 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$1,888.92 | \$0.00 | \$732.44 | \$14,896.99 | \$8,313.12 | \$6,583.87 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$247,355.75 | \$0.00 | \$456,974.11 | \$40,125.00 | \$45,972.41 | \$658,357.45 | \$6,652.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$0.00 | \$244,878.37 | \$25,628.13 | \$28,776.74 | \$311,892.36 | \$4,051.39 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$324,192.59 | \$324,192.59 | \$331,107.30 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 |
| 5/31/20 | 2:16 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 5/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | \$23,016.68 | \$22,329.18 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$38,016.88 | \$38,016.88 | \$38,016.88 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,443,521.89 | \$0.00 | \$145,810.90 | \$32,873.60 | \$63,619.05 | \$1,525,713.74 | \$164,160.95 | \$1,361,552.79 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$0.00 | \$1,472.84 | \$0.00 | \$19.75 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$83,625.36 | \$2,400.00 | \$88,847.64 | \$45,578.40 | \$5,047.91 | \$40,530.49 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$3,600.00 | \$18,210.00 | \$253.04 | \$253.04 | \$173,565.03 | \$1,500.00 | \$172,065.03 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$24,481.18 | \$41,126.20 | \$52,805.95 | \$52,805.95 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$1,471.14 | \$3,025,558.26 | \$9,208.56 | \$869,397.49 | \$4,989,810.04 | \$2,367,535.83 | \$2,622,274.21 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$259.44 | \$259.44 | \$0.00 | \$342.02 | \$900.54 | \$0.00 | \$900.54 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,600.00 | \$94.40 | \$1,476.17 | \$2,176.81 | \$2,176.81 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$708.25 | \$3,329.02 | \$751.43 | \$3,276.70 | \$708.25 | \$0.00 | \$708.25 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$163,894.00 | \$177,278.33 | \$0.00 | \$135,627.50 | \$788,398.90 | \$352,838.36 | \$435,560.54 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$1,296.00 | \$4,479.00 | \$1,236.00 | \$3,654.00 | \$1,296.00 | \$0.00 | \$1,296.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$450.00 | \$9,163.63 | \$150.00 | \$1,200.00 | \$73,741.66 | \$0.00 | \$73,741.66 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,078.00 | \$2,134.00 | \$7,413.00 | \$2,094.00 | \$6,177.00 | \$2,314.00 | \$4,811.00 | (\$2,497.00) |
| Grand | Total: | \$15,274,352.53 | \$1,599,239.70 | \$11,002,586.38 | \$1,083,447.82 | \$7,303,660.90 | \$18,973,278.01 | \$4,571,585.96 | \$14,401,692.05 |
| 5/31/201 | 2:16 PM |  |  |  | age 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 5/31/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$3,231,908.29 | \$2,793,668.12 | \$86,728.93 | \$2,676,523.43 | \$3,972,360.20 | \$1,271,517.82 | \$2,700,842.38 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$16,625.00 | \$4,497.00 | \$80,000.00 | \$0.00 | \$120,677.49 | \$79,200.00 | \$41,477.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$23,293.75 | \$0.00 | \$0.00 | \$0.00 | \$42,595.16 | \$0.00 | \$42,595.16 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$206,146.71 | \$80,546.21 | \$0.00 | \$0.00 | \$1,776,996.15 | \$165,452.22 | \$1,611,543.93 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$16,708.12 | \$3,194.45 | \$0.00 | \$0.00 | \$310,133.78 | \$2,800.00 | \$307,333.78 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$3,468.75 | \$0.00 | \$0.00 | \$0.00 | \$169,084.45 | \$0.00 | \$169,084.45 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$387.00 | \$0.00 | \$0.00 | \$0.00 | \$21,778.47 | \$1,000.00 | \$20,778.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$8,731.00 | \$0.00 | \$8,731.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$195,335.75 | \$64,996.37 | \$50,000.00 | \$0.00 | \$266,919.85 | \$79,616.76 | \$187,303.09 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$1,888.92 | \$732.44 | \$0.00 | \$0.00 | \$14,896.99 | \$8,313.12 | \$6,583.87 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$454,774.11 | \$45,972.41 | \$2,200.00 | \$0.00 | \$658,357.45 | \$6,652.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$244,878.37 | \$28,776.74 | \$0.00 | \$0.00 | \$311,892.36 | \$4,051.39 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$324,192.59 | \$329,044.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$22,329.18 | \$263,300.00 | \$0.00 | \$241,448.73 | \$0.00 | \$241,448.73 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$38,016.88 | \$38,016.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$145,810.90 | \$63,619.05 | \$0.00 | \$0.00 | \$1,525,713.74 | \$164,160.95 | \$1,361,552.79 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$1,472.84 | \$19.75 | \$0.00 | \$0.00 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$83,625.36 | \$3,352.09 | \$0.00 | \$85,495.55 | \$45,578.40 | \$5,047.91 | \$40,530.49 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$18,210.00 | \$253.04 | \$0.00 | \$0.00 | \$173,565.03 | \$1,500.00 | \$172,065.03 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$41,126.20 | \$0.00 | \$0.00 | \$52,805.95 | \$52,805.95 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,025,558.26 | \$867,197.49 | \$0.00 | \$2,200.00 | \$4,989,810.04 | \$2,367,535.83 | \$2,622,274.21 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$259.44 | \$0.00 | \$0.00 | \$342.02 | \$900.54 | \$0.00 | \$900.54 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,600.00 | \$584.81 | \$0.00 | \$891.36 | \$2,176.81 | \$2,176.81 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$3,329.02 | \$3,276.70 | \$0.00 | \$0.00 | \$708.25 | \$0.00 | \$708.25 |

Statement of Cash Position
From: 1/1/2016 to 5/31/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$177,278.33 | \$135,627.50 | \$0.00 | \$0.00 | \$788,398.90 | \$352,838.36 | \$435,560.54 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$4,479.00 | \$3,654.00 | \$0.00 | \$0.00 | \$1,296.00 | \$0.00 | \$1,296.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$9,163.63 | \$1,200.00 | \$0.00 | \$0.00 | \$73,741.66 | \$0.0 | \$73,741.66 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$7,413.00 | \$6,177.00 | \$0.00 | \$0.00 | \$2,314.00 | \$4,811.00 | (\$2,497.00) |
| Grand | Total: | \$15,274,352.53 | \$8,237,149.02 | \$4,538,223.54 | \$2,765,452.36 | \$2,765,452.36 | \$18,973,278.0 | \$4,571,585.9 | ,401,692. |

