## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 3/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$12.92 | \$26.20 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,328.60 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,330.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | (\$136.11) | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3-FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6- FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |

Bank Report
As Of: 1/1/2016 to $\mathbf{3 / 3 1 / 2 0 1 6}$

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$564,967.93 | \$5,817,867.79 | \$228,546.58 | \$1,807,299.58 | (\$3,433,603.43) | \$2,100,208.26 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.15 | \$0.49 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.12 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$75.29 | \$350.62 | \$0.00 | \$0.00 | $(\$ 728,168.52)$ | \$922,000.00 |
| Fifth Third Money Market General Account | \$11,308.12 | \$279.92 | \$32,743.07 | \$0.00 | \$0.00 | (\$39,051.19) | \$5,000.00 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | (\$58,630.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$273,681.52 | \$843,982.86 | \$843,982.86 | \$0.00 |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,444.80 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,468.20 |
| PNC SAVINGS | \$190,836.71 | \$8.08 | \$17.64 | \$0.00 | \$0.14 | (\$177,750.00) | \$13,104.21 |
| STAR PLUS | \$1,019,490.95 | \$291.64 | \$746.56 | \$0.00 | \$0.00 | \$30,510.00 | \$1,050,747.51 |
| StAR1- STAR OHIO | \$14,062.53 | \$9.20 | \$18.95 | \$0.00 | \$0.00 | \$14,876.93 | \$28,958.41 |
| STAR2- STAR OHIO | \$400,263.90 | \$112.86 | \$299.21 | \$0.00 | \$0.00 | \$487,863.07 | \$888,426.18 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 15,274,352.53}$ | \$565,621.88 | \$5,790,643.25 | \$502,228.10 | \$2,651,282.58 | \$0.00 | $\overline{\$ 18,413,713.20}$ |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to $3 / 31 / 2016$
Include Inactive Accounts: No
Account Description

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME P.E.R.S. MEDICARE TAX
POLICE PENSION HEALTH INSURANCE LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING
DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING UNIFORMS/GEAR FINGERPRINT PROCESSIN LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |
| $100-320-5211-00$ | P.E.R.S. |

OVERTIME
P.E.R.S. $\$ 35,355.00$

| $\$ 1,612,141.00$ |
| ---: |
| $\$ 37,444.00$ |
| $\$ 87,000.00$ |
| $\$ 12,035.00$ |
| $\$ 25,185.00$ |
| $\$ 321,875.00$ |
| $\$ 344,085.00$ |
| $\$ 9,365.00$ |
| $\$ 16,535.00$ |
| $\$ 24,040.00$ |
| $\$ 6,414.97$ |
| $\$ 3,750.00$ |
| $\$ 49,079.06$ |
| $\$ 17,303.37$ |
| $\$ 500.00$ |
| $\$ 5,500.00$ |
| $\$ 600.00$ |
| $\$ 14,150.00$ |
| $\$ 16,169.52$ |
| $\$ 3,800.00$ |
| $\$ 3,022.09$ |
| $\$ 1,300.00$ |
| $\$ 1,700.00$ |
| $\$ 24,500.00$ |
| $\$ 35,616.72$ |
| $\$ 800.00$ |
| $\$ 1,500.00$ |
| $\$ 6,000.00$ |
| $\$ 12,000.00$ |
| $\$ 100,000.00$ |
| $\$ 2,793,410.73$ |
| $\$ 240,630.00$ |
| $\$ 400.00$ |
| $\$ 11,400.00$ |
| $\$ 35,355.00$ |


| $\$ 117,951.85$ | $\$ 375,455.76$ | $\$ 1,236,685.24$ |
| ---: | ---: | ---: |
| $\$ 1,959.25$ | $\$ 6,236.82$ | $\$ 31,207.18$ |
| $\$ 5,850.15$ | $\$ 10,969.72$ | $\$ 76,030.28$ |
| $\$ 920.40$ | $\$ 2,52.74$ | $\$ 9,282.26$ |
| $\$ 1,770.32$ | $\$ 5,551.24$ | $\$ 19,633.76$ |
| $\$ 23,044.96$ | $\$ 69,327.80$ | $\$ 252,547.20$ |
| $\$ 18,297.82$ | $\$ 113,542.34$ | $\$ 230,542.66$ |
| $\$ 721.73$ | $\$ 2,854.42$ | $\$ 6,510.58$ |
| $\$ 1,102.77$ | $\$ 4,412.08$ | $\$ 12,122.92$ |
| $\$ 0.00$ | $\$ 12,051.14$ | $\$ 11,988.86$ |
| $\$ 381.72$ | $\$ 1,178.54$ | $\$ 5,236.43$ |
| $\$ 281.11$ | $\$ 781.10$ | $\$ 2,968.90$ |
| $\$ 1,583.30$ | $\$ 4,678.86$ | $\$ 44,400.20$ |
| $\$ 495.00$ | $\$ 5,273.13$ | $\$ 12,030.24$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ |
| $\$ 100.40$ | $\$ 193.99$ | $\$ 5,306.01$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 600.00$ |
| $\$ 483.95$ | $\$ 956.96$ | $\$ 13,193.04$ |
| $\$ 533.24$ | $\$ 1,152.12$ | $\$ 15,017.40$ |
| $\$ 281.75$ | $\$ 566.81$ | $\$ 3,233.19$ |
| $\$ 203.63$ | $\$ 593.72$ | $\$ 2,428.37$ |
| $\$ 360.00$ | $\$ 795.00$ | $\$ 505.00$ |
| $\$ 11.00$ | $\$ 24.00$ | $\$ 1,676.00$ |
| $\$ 2,926.76$ | $\$ 3,431.76$ | $\$ 21,068.24$ |
| $\$ 4,238.76$ | $\$ 12,932.99$ | $\$ 22,683.73$ |
| $\$ 0.00$ | $\$ 780.00$ | $\$ 20.00$ |
| $\$ 142.00$ | $\$ 142.00$ | $\$ 1,358.00$ |
| $\$ 75.00$ | $\$ 75.00$ | $\$ 5,925.00$ |
| $\$ 320.23$ | $\$ 1,899.66$ | $\$ 10,100.34$ |
| $\$ 0.00$ | $\$ 8,317.00$ | $\$ 91,683.00$ |
| $\$ 184,037.10$ | $\$ 646,926.70$ | $\$ 2,146,484.03$ |
|  | $\$ 44,022.59$ | $\$ 196,607.41$ |
| $\$ 14,731.46$ | $\$ 7.00$ | $\$ 393.00$ |
| $\$ 0.00$ | $\$ 696.68$ | $\$ 10,703.32$ |
| $\$ 0.00$ | $\$ 6,261.66$ | $\$ 29,093.34$ |
| $\$ 2,062.40$ |  |  |

Target Percent:
25.00\%

Expense Report
As Of: 1/1/2016 to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | medicare | \$3,665.00 | \$204.58 | \$621.46 | \$3,043.54 | \$0.00 | \$3,043.54 | 16.96\% |
| 100-320-5221-00 | HEALTH INSURANCE | \$58,775.00 | \$3,830.17 | \$24,248.83 | \$34,526.17 | \$34,462.17 | \$64.00 | 99.89\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,515.00 | \$116.27 | \$465.08 | \$1,049.92 | \$1,044.92 | \$5.00 | 99.67\% |
| 100-320-5223-00 | DENTAL InSURANCE | \$2,510.00 | \$242.87 | \$971.48 | \$1,538.52 | \$1,538.52 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,865.00 | \$0.00 | \$1,383.55 | \$2,481.45 | \$2,481.45 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,366.05 | \$1,318.12 | \$3,911.57 | \$9,454.48 | \$9,173.68 | \$280.80 | 97.90\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$22,663.40 | \$1,143.30 | \$4,391.82 | \$18,271.58 | \$18,271.16 | \$0.42 | 100.00\% |
| 100-320-5321-00 | TELEPHONE | \$872.82 | \$61.56 | \$184.68 | \$688.14 | \$596.88 | \$91.26 | 89.54\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$480.00 | \$40.15 | \$80.30 | \$399.70 | \$399.70 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$11,500.00 | \$0.00 | \$135.00 | \$11,365.00 | \$3,231.00 | \$8,134.00 | 29.27\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$9,185.21 | \$0.00 | \$63.81 | \$9,121.40 | \$1,621.40 | \$7,500.00 | 18.35\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$162.65 | \$162.65 | \$4,837.35 | \$2,437.35 | \$2,400.00 | 52.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,440.16 | \$1,356.61 | \$2,191.77 | \$18,248.39 | \$7,226.47 | \$11,021.92 | 46.08\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$15,000.00 | \$170.77 | \$170.77 | \$14,829.23 | \$729.23 | \$14,100.00 | 6.00\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,600.00 | \$8,400.00 | 16.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$300.00 | \$1,500.00 | 16.67\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$193.99 | \$193.99 | \$8,806.01 | \$1,306.01 | \$7,500.00 | 16.67\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$5,000.00 | \$290.25 | \$290.25 | \$4,709.75 | \$209.75 | \$4,500.00 | 10.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$15,000.00 | \$215.42 | \$382.65 | \$14,617.35 | \$2,517.35 | \$12,100.00 | 19.33\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5460-00 | BuILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$21,500.00 | \$1,500.00 | \$1,500.00 | \$20,000.00 | \$5,000.00 | \$15,000.00 | 30.23\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$6,100.00 | \$2,400.00 | 71.76\% |
| 100-320-5470-03 | PARK TREES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-320-5510-00 | TRAINING/SEMINARS/MILE | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$500.00 | \$3,000.00 | 14.29\% |
| 100-320-5520-00 | UNIFORMS | \$3,028.48 | \$188.24 | \$216.72 | \$2,811.76 | \$811.76 | \$2,000.00 | 33.96\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | MOWERS | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$20,000.00 | \$0.00 | \$18,132.23 | \$1,867.77 | \$0.00 | \$1,867.77 | 90.66\% |
| 100-320-5683-00 | PARK MAINTENANCE EQUI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| PARKS \& RECREATION Totals: |  | \$595,951.12 | \$27,828.81 | \$110,686.54 | \$485,264.58 | \$123,058.80 | \$362,205.78 | 39.22\% |
| DEVELOPMENT DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$185,865.00 | \$13,490.59 | \$41,869.46 | \$143,995.54 | \$0.00 | \$143,995.54 | 22.53\% |
| 100-410-5211-00 | P.E.R.S. | \$26,025.00 | \$1,888.68 | \$5,683.12 | \$20,341.88 | \$0.00 | \$20,341.88 | 21.84\% |
| 100-410-5213-00 | medicare | \$2,695.00 | \$194.78 | \$604.61 | \$2,090.39 | \$0.00 | \$2,090.39 | 22.43\% |
| 100-410-5221-00 | health insurance | \$16,620.00 | \$871.46 | \$6,527.88 | \$10,092.12 | \$9,183.64 | \$908.48 | 94.53\% |
| 100-410-5222-00 | LIFE INSURANCE | \$905.00 | \$72.62 | \$290.48 | \$614.52 | \$614.52 | \$0.00 | 100.00\% |
| 100-410-5223-00 | dental insurance | \$710.00 | \$54.54 | \$218.16 | \$491.84 | \$436.32 | \$55.52 | 92.18\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,845.00 | \$0.00 | \$1,352.23 | \$1,492.77 | \$1,492.77 | \$0.00 | 100.00\% |

Expense Report

## As Of: $1 / 1 / 2016$ to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$300.00 | \$900.00 | \$0.00 | \$900.00 | 25.00\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$40.15 | \$124.36 | \$424.89 | \$403.58 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS maintenance | \$12,600.00 | \$0.00 | \$8,091.00 | \$4,509.00 | \$2,100.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$194.88 | \$366.47 | \$2,205.87 | \$2,205.87 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$1,054.00 | \$1,054.00 | \$1,946.00 | \$0.00 | \$1,946.00 | 35.13\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$50.00 | \$127.14 | \$5,872.86 | \$160.00 | \$5,712.86 | 4.79\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$9,000.00 | \$1,480.00 | \$1,480.00 | \$7,520.00 | \$7,520.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACtivity | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,500.00 | \$6,000.00 | 36.84\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | Ent department Totals: | \$282,786.59 | \$19,491.70 | \$68,088.91 | \$214,697.68 | \$27,616.70 | \$187,080.98 | 33.84\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,291.20 | \$78,586.03 | \$266,097.97 | \$0.00 | \$266,097.97 | 22.80\% |
| 100-490-5190-11 | OVERTIME | \$1,176.00 | \$107.70 | \$159.11 | \$1,016.89 | \$0.00 | \$1,016.89 | 13.53\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$3,695.82 | \$11,024.26 | \$37,400.74 | \$0.00 | \$37,400.74 | 22.77\% |
| 100-490-5213-00 | medicare | \$5,015.00 | \$375.75 | \$1,120.72 | \$3,894.28 | \$0.00 | \$3,894.28 | 22.35\% |
| 100-490-5221-00 | health insurance | \$77,715.00 | \$4,386.80 | \$28,373.03 | \$49,341.97 | \$44,762.41 | \$4,579.56 | 94.11\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$172.45 | \$689.80 | \$1,470.20 | \$1,470.20 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$277.56 | \$1,110.24 | \$2,434.76 | \$2,220.48 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$0.00 | \$2,517.55 | \$2,772.45 | \$2,772.45 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.30 | \$573.90 | \$1,926.65 | \$1,717.40 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$361.35 | \$1,361.40 | \$1,159.10 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$89.00 | \$240.30 | \$1,301.70 | \$959.70 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$24.28 | \$24.28 | \$775.72 | \$0.41 | \$775.31 | 3.09\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$38.25 | \$52.87 | \$480.13 | \$477.13 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$0.00 | \$13,900.00 | \$6,900.00 | \$7,000.00 | 49.64\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$35.00 | \$965.00 | \$0.00 | \$965.00 | 3.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$290.52 | \$879.21 | \$6,120.79 | \$0.00 | \$6,120.79 | 12.56\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$1,102.50 | \$3,307.50 | \$0.00 | \$3,307.50 | 25.00\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$3,704.40 | \$10,875.88 | \$46,407.46 | \$13,170.02 | \$33,237.44 | 41.98\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$0.00 | \$0.00 | \$27,010.00 | \$12,010.00 | \$15,000.00 | 44.47\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$609,014.64 | \$40,132.98 | \$137,726.03 | \$471,288.61 | \$87,619.30 | \$383,669.31 | 37.00\% |
| Engineering department |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,364.80 | \$51,387.39 | \$165,607.61 | \$0.00 | \$165,607.61 | 23.68\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$2,291.08 | \$6,852.10 | \$23,597.90 | \$0.00 | \$23,597.90 | 22.50\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$231.34 | \$727.26 | \$2,427.74 | \$0.00 | \$2,427.74 | 23.05\% |

Expense Report
As Of: 1/1/2016 to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$2,664.26 | \$17,457.97 | \$34,987.03 | \$30,722.50 | \$4,264.53 | 91.87\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.55 | \$422.17 | \$897.83 | \$897.83 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$703.80 | \$1,541.20 | \$1,407.60 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$0.00 | \$1,319.80 | \$2,010.20 | \$2,010.20 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$80.30 | \$459.70 | \$399.70 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$2,500.00 | \$4,348.88 | \$1,651.12 | \$0.00 | \$1,651.12 | 72.48\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$119.88 | \$154.73 | \$2,845.27 | \$0.00 | \$2,845.27 | 5.16\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$1,242.00 | \$5,951.85 | \$37,997.86 | \$15,497.86 | \$22,500.00 | 48.81\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$25,735.01 | \$89,804.22 | \$284,925.49 | \$50,935.69 | \$233,989.80 | 37.56\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,846.40 | \$70,985.30 | \$251,249.70 | \$0.00 | \$251,249.70 | 22.03\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$296.00 | \$961.50 | \$3,038.50 | \$0.00 | \$3,038.50 | 24.04\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$0.00 | \$1,196.69 | \$24,553.31 | \$0.00 | \$24,553.31 | 4.65\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$3,379.92 | \$10,208.07 | \$39,071.93 | \$0.00 | \$39,071.93 | 20.71\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$337.23 | \$1,021.83 | \$4,083.17 | \$0.00 | \$4,083.17 | 20.02\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$5,212.28 | \$33,559.95 | \$85,080.05 | \$61,819.19 | \$23,260.86 | 80.39\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$180.88 | \$698.21 | \$1,671.79 | \$1,671.79 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$1,407.60 | \$3,672.40 | \$3,380.04 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$0.00 | \$2,141.04 | \$3,243.96 | \$3,243.96 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,490.93 | \$4,391.25 | \$17,986.27 | \$16,009.38 | \$1,976.89 | 91.17\% |
| 100-620-5321-25 | CELL PHONES | \$5,933.03 | \$418.56 | \$1,255.82 | \$4,677.21 | \$3,962.86 | \$714.35 | 87.96\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$591.95 | \$5,604.14 | \$2,128.60 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$1,155.27 | \$2,759.36 | \$40,352.08 | \$37,352.08 | \$3,000.00 | 93.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$500.00 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,313.60 | \$340.90 | \$787.61 | \$3,525.99 | \$2,325.99 | \$1,200.00 | 72.18\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$26.99 | \$129.67 | \$4,438.62 | \$1,938.62 | \$2,500.00 | 45.27\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$0.00 | \$2,455.82 | \$13,605.68 | \$11,605.68 | \$2,000.00 | 87.55\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$172.95 | \$1,721.98 | \$19,678.52 | \$8,378.52 | \$11,300.00 | 47.20\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$105.00 | \$4,895.00 | \$1,395.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$18.39 | \$100.79 | \$917.60 | \$417.60 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$20,000.00 | \$1,212.69 | \$1,580.24 | \$18,419.76 | \$6,419.76 | \$12,000.00 | 40.00\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$196.05 | \$196.05 | \$1,803.95 | \$303.95 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,750.00 | \$1,250.00 | 68.75\% |

Expense Report

## As Of: 1/1/2016 to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$500.00 | \$2,500.00 | 16.67\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$181.92 | \$695.37 | \$4,407.09 | \$1,407.09 | \$3,000.00 | 41.20\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$657.52 | \$2,842.48 | \$1,000.00 | \$1,842.48 | 47.36\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$0.00 | \$0.00 | \$77,000.00 | \$71,500.00 | \$5,500.00 | 92.86\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC | CE DEPARTMENT Totals: | \$872,277.82 | \$39,029.96 | \$139,608.62 | \$732,669.20 | \$253,010.11 | \$479,659.09 | 45.01\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$14,983.14 | \$48,089.32 | \$144,090.68 | \$0.00 | \$144,090.68 | 25.02\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$21.02 | \$21.02 | \$608.98 | \$0.00 | \$608.98 | 3.34\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$2,100.57 | \$6,172.98 | \$20,822.02 | \$0.00 | \$20,822.02 | 22.87\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$214.81 | \$689.33 | \$2,106.67 | \$0.00 | \$2,106.67 | 24.65\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$1,354.35 | \$9,776.55 | \$15,493.45 | \$14,129.65 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$67.70 | \$270.80 | \$574.20 | \$574.20 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$101.61 | \$406.44 | \$893.56 | \$812.88 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$0.00 | \$1,257.75 | \$1,692.25 | \$1,692.25 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$251.94 | \$503.88 | \$1,296.12 | \$1,296.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$767.44 | \$1,135.64 | \$6,864.36 | \$6,114.36 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$420.00 | \$80.00 | 84.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$290.37 | \$2,209.63 | \$1,389.00 | \$820.63 | 67.17\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$57.78 | \$142.34 | \$2,707.66 | \$0.00 | \$2,707.66 | 4.99\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$30,178.00 | \$0.00 | \$3,084.91 | \$27,093.09 | \$24,343.09 | \$2,750.00 | 90.89\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$300,794.00 | \$19,920.36 | \$71,841.33 | \$228,952.67 | \$50,771.55 | \$178,181.12 | 40.76\% |
| CITY CLERK \& COUNCIL S 2 |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,405.31 | \$33,827.82 | \$117,792.18 | \$0.00 | \$117,792.18 | 22.31\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,501.52 | \$4,450.28 | \$16,279.72 | \$0.00 | \$16,279.72 | 21.47\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$126.48 | \$373.52 | \$0.00 | \$373.52 | 25.30\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$163.98 | \$486.31 | \$1,713.69 | \$0.00 | \$1,713.69 | 22.11\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$434.53 | \$3,260.34 | \$5,049.66 | \$4,582.02 | \$467.64 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$34.36 | \$137.03 | \$307.97 | \$307.97 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$27.27 | \$109.08 | \$245.92 | \$218.16 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$0.00 | \$1,050.84 | \$1,269.16 | \$1,269.16 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,850.00 | \$0.00 | \$6,565.36 | \$284.64 | \$0.00 | \$284.64 | 95.84\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$1,687.79 | \$5,760.58 | \$4,935.42 | \$3,585.58 | \$1,349.84 | 87.38\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$30.00 | \$1,073.86 | \$3,076.14 | \$2,750.00 | \$326.14 | 92.14\% |
| 100-715-5554-01 | CODIFICATION | \$8,660.00 | \$0.00 | \$5,095.23 | \$3,564.77 | \$3,564.77 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$718.60 | \$718.60 | \$7,181.40 | \$7,181.40 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$224,936.00 | \$16,045.52 | \$62,797.05 | \$162,138.95 | \$23,459.06 | \$138,679.89 | 38.35\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$16,580.80 | \$55,504.20 | \$0.00 | \$55,504.20 | 23.00\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$776.16 | \$2,321.31 | \$7,773.69 | \$0.00 | \$7,773.69 | 22.99\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$235.39 | \$814.61 | \$0.00 | \$814.61 | 22.42\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$1,309.91 | \$7,686.48 | \$14,383.52 | \$13,060.44 | \$1,323.08 | 94.01\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$146.48 | \$308.52 | \$308.52 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$297.36 | \$647.64 | \$594.72 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$0.00 | \$476.05 | \$628.95 | \$628.95 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$580.80 | \$580.80 | \$994.20 | \$994.20 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,758.00 | \$0.00 | \$2,294.00 | \$10,464.00 | \$3,130.00 | \$7,334.00 | 42.51\% |
| 100-720-5482-00 | ADVERTISING | \$1,050.00 | \$100.14 | \$750.14 | \$299.86 | \$249.86 | \$50.00 | 95.24\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$50.00 | \$835.00 | \$740.00 | \$285.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$30.00 | \$30.00 | \$2,470.00 | \$0.00 | \$2,470.00 | 1.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$66,000.00 | \$800.00 | \$1,597.50 | \$64,402.50 | \$16,627.50 | \$47,775.00 | 27.61\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$97.87 | \$97.87 | \$3,902.13 | \$3,902.13 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$201,363.00 | \$9,528.55 | \$34,079.18 | \$167,283.82 | \$42,931.32 | \$124,352.50 | 38.24\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.81 | \$55,565.76 | \$189,209.24 | \$0.00 | \$189,209.24 | 22.70\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$39.20 | \$705.80 | \$0.00 | \$705.80 | 5.26\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$2,601.32 | \$7,784.71 | \$26,590.29 | \$0.00 | \$26,590.29 | 22.65\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.19 | \$775.58 | \$2,784.42 | \$0.00 | \$2,784.42 | 21.79\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$3,537.24 | \$21,840.75 | \$44,359.25 | \$35,646.91 | \$8,712.34 | 86.84\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$427.92 | \$902.08 | \$902.08 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$892.08 | \$1,942.92 | \$1,784.16 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$0.00 | \$1,678.06 | \$2,081.94 | \$2,081.94 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$150.00 | \$450.00 | \$0.00 | \$450.00 | 25.00\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$330.00 | \$1,005.00 | \$990.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$50.02 | \$75.03 | \$324.97 | \$209.97 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$777.00 | \$777.00 | \$2,673.00 | \$2,645.00 | \$28.00 | 99.19\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$650.00 | \$885.00 | \$2,865.00 | \$2,210.00 | \$655.00 | 82.53\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$123.78 | \$514.40 | \$5,485.60 | \$450.00 | \$5,035.60 | 16.07\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$3,480.00 | \$3,480.00 | \$12,040.00 | \$11,540.00 | \$500.00 | 96.78\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$50,650.00 | \$7,200.00 | \$7,847.80 | \$42,802.20 | \$37,252.20 | \$5,550.00 | 89.04\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$13,482.28 | \$38,429.66 | \$165,070.34 | \$165,070.34 | \$0.00 | 100.00\% |
| 3/31/2016 3:01 PM |  |  | Page | 19 |  |  |  | V.3.7 |

Expense Report

## As Of: $1 / 1 / 2016$ to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$254.63 | \$967.26 | \$5,642.58 | \$4,773.38 | \$869.20 | 86.85\% |
| 100-725-5560-95 | BANK FEES | \$4,250.00 | \$100.07 | \$250.39 | \$3,999.61 | \$1,909.65 | \$2,089.96 | 50.82\% |
| 100-725-5660-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$6,342.94 | \$7,657.06 | \$7,257.06 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,307.00 | \$15.00 | \$110.20 | \$2,196.80 | \$2,196.80 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$0.00 | \$112.25 | \$6,387.75 | \$0.00 | \$6,387.75 | 1.73\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$11,251.43 | \$82.82 | \$196.53 | \$11,054.90 | \$3,843.45 | \$7,211.45 | 35.91\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FINANCE ADMIIISTRATION Totals: |  | \$700,351.27 | \$51,684.16 | \$149,508.52 | \$550,842.75 | \$291,546.94 | \$259,295.81 | 62.98\% |
| LANDS \& bldgs-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,686.27 | \$2,198.02 | \$6,923.24 | \$32,763.03 | \$27,671.71 | \$5,091.32 | 87.17\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$210.55 | \$765.09 | \$2,795.81 | \$2,609.22 | \$186.59 | 94.76\% |
| 100-730-5313-00 | natural gas | \$11,377.25 | \$720.56 | \$2,386.87 | \$8,990.38 | \$5,382.64 | \$3,607.74 | 68.29\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$805.78 | \$2,684.40 | \$7,595.33 | \$7,442.74 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,308.62 | \$613.09 | \$2,018.99 | \$6,289.63 | \$1,508.36 | \$4,781.27 | 42.45\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$0.00 | \$139.00 | \$861.00 | \$361.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | bullding maintenance | \$15,056.80 | \$268.66 | \$2,956.29 | \$12,100.51 | \$6,473.01 | \$5,627.50 | 62.62\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$0.00 | \$1,600.00 | \$11,480.00 | \$1,480.00 | \$10,000.00 | 23.55\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,210.60 | \$0.00 | \$8,896.60 | \$17,314.00 | \$700.00 | \$16,614.00 | 36.61\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$146,625.17 | \$4,816.66 | \$42,966.36 | \$103,658.81 | \$56,128.68 | \$47,530.13 | 67.58\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$72.25 | \$181.15 | \$818.85 | \$318.85 | \$500.00 | 50.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,622.14 | \$672.26 | \$1,754.93 | \$3,867.21 | \$2,329.88 | \$1,537.33 | 72.66\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$872.71 | \$4,127.29 | \$2,327.29 | \$1,800.00 | 64.00\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$0.00 | \$1,520.00 | \$7,480.00 | \$1,480.00 | \$6,000.00 | 33.33\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$20,622.14 | \$744.51 | \$4,328.79 | \$16,293.35 | \$6,456.02 | \$9,837.33 | 52.30\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$473.54 | \$1,420.71 | \$3,401.55 | \$2,194.64 | \$1,206.91 | 74.97\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$41.10 | \$101.95 | \$1,033.33 | \$972.68 | \$60.65 | 94.66\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$128.38 | \$449.40 | \$2,505.04 | \$1,437.68 | \$1,067.36 | 63.87\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$110.89 | \$325.23 | \$1,005.65 | \$1,004.69 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 | \$0.00 | \$2,300.00 | 0.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$108.00 | \$216.00 | \$892.00 | \$392.00 | \$500.00 | 54.87\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$900.00 | \$137.55 | \$745.57 | \$154.43 | \$154.43 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$774.00 | \$4,226.00 | \$2,326.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$210.36 | \$676.26 | \$4,340.02 | \$3,290.02 | \$1,050.00 | 79.07\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,720.00 | \$0.00 | \$1,040.00 | \$4,680.00 | \$680.00 | \$4,000.00 | 30.07\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$833.98 | \$1,338.14 | \$9,166.02 | \$166.02 | \$9,000.00 | 14.32\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,791.30 | \$2,301.80 | \$8,087.26 | \$34,704.04 | \$12,818.16 | \$21,885.88 | 48.85\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$98.20 | \$282.63 | \$2,098.09 | \$1,482.85 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$11.70 | \$131.10 | \$432.55 | \$414.60 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$105.76 | \$375.48 | \$4,680.62 | \$1,175.99 | \$3,504.63 | 30.69\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$180.02 | \$842.88 | \$2,175.27 | \$2,154.12 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$100.00 | \$4,900.00 | 2.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$25,018.62 | \$395.68 | \$1,632.09 | \$23,386.53 | \$5,627.56 | \$17,758.97 | 29.02\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$88.32 | \$599.63 | \$6,239.45 | \$5,564.06 | \$675.39 | 90.12\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$233.18 | \$809.43 | \$3,217.75 | \$2,597.06 | \$620.69 | 84.59\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | \$850.00 | \$400.00 | 73.33\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$2,585.00 | \$8,415.00 | \$0.00 | \$8,415.00 | 23.50\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$23,866.26 | \$321.50 | \$4,244.06 | \$19,622.20 | \$9,011.12 | \$10,611.08 | 55.54\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,925.30 | \$1,005.06 | \$3,326.95 | \$9,598.35 | \$9,570.75 | \$27.60 | 99.79\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$66.69 | \$471.01 | \$3,528.99 | \$1,358.99 | \$2,170.00 | 45.75\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$1,313.37 | \$4,861.40 | \$1,138.60 | \$972.46 | \$166.14 | 97.23\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$2,530.00 | \$2,530.00 | \$14,906.00 | \$2,906.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$26,000.00 | \$0.00 | \$24,832.00 | \$1,168.00 | \$0.00 | \$1,168.00 | 95.51\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$12,800.00 | \$0.00 | \$0.00 | \$12,800.00 | \$3,800.00 | \$9,000.00 | 29.69\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,000.00 | \$0.00 | \$9,820.47 | \$15,179.53 | \$10.00 | \$15,169.53 | 39.32\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$13,315.01 | \$2,684.99 | \$0.00 | \$2,684.99 | 83.22\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,200.00 | \$0.00 | \$366.00 | \$6,834.00 | \$34.00 | \$6,800.00 | 5.56\% |
| 100-740-5694-00 | CAMERA MONITORING | \$18,142.00 | \$0.00 | \$658.90 | \$17,483.10 | \$3,142.00 | \$14,341.10 | 20.95\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$246,488.54 | \$4,915.12 | \$120,417.00 | \$126,071.54 | \$22,745.32 | \$103,326.22 | 58.08\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$128,937.57 | \$6,310.00 | \$18,468.88 | \$110,468.69 | \$72,602.62 | \$37,866.07 | 70.63\% |
| 100-750-5552-00 | PROSECUTOR | \$17,500.00 | \$0.00 | \$3,145.00 | \$14,355.00 | \$14,000.00 | \$355.00 | 97.97\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$146,437.57 | \$6,310.00 | \$21,613.88 | \$124,823.69 | \$86,602.62 | \$38,221.07 | 73.90\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$993.75 | \$2,943.75 | \$4,556.25 | \$4,500.00 | \$56.25 | 99.25\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$10,500.00 | \$1,405.34 | \$2,573.06 | \$7,926.94 | \$6,326.94 | \$1,600.00 | 84.76\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$12,750.00 | \$375.00 | \$375.00 | \$12,375.00 | \$4,875.00 | \$7,500.00 | 41.18\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$1,449.42 | \$1,587.26 | \$3,412.74 | \$762.74 | \$2,650.00 | 47.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$4,800.00 | \$0.00 | \$1,017.00 | \$3,783.00 | \$287.00 | \$3,496.00 | 27.17\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$0.00 | \$10,430.84 | \$12,169.16 | \$11,569.16 | \$600.00 | 97.35\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$44,746.09 | \$0.00 | \$6,216.01 | \$38,530.08 | \$13,530.08 | \$25,000.00 | 44.13\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$22,800.00 | \$0.00 | \$0.00 | \$22,800.00 | \$0.00 | \$22,800.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$142,796.09 | \$4,223.51 | \$32,336.12 | \$110,459.97 | \$42,120.92 | \$68,339.05 | 52.14\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$0.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$0.00 | \$444,023.43 | \$30,000.00 | \$0.00 | \$30,000.00 | 93.67\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$2,200,000.00 | \$2,200,000.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | ADVANCES Totals: | \$2,200,000.00 | \$2,200,000.00 | \$2,200,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$20,900.00 | \$0.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | ,477,684.00 | \$2,657,462.93 | \$4,423,216.09 | \$6,054,467.91 | \$1,544,298.04 | \$4,510,169.87 | 56.95\% |

# Expense Report 

## As Of: 1/1/2016 to $3 / 31 / 2016$



## Expense Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,994.45 | \$0.00 | \$994.45 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$5,994.45 | \$0.00 | \$994.45 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$30,994.45 | \$0.00 | \$994.45 | \$30,000.00 | \$5,000.00 | \$25,000.00 | 19.34\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 25.00\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | T FUND |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 25.00\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | $\$ 0.00$ | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 3/31/2016



PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$41,020.00 | \$1,112.38 | \$3,325.57 | \$37,694.43 | \$0.00 | \$37,694.43 | 8.11\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$155.74 | \$465.59 | \$5,334.41 | \$0.00 | \$5,334.41 | 8.03\% |
| 295-320-5213-00 | medicare | \$605.00 | \$15.90 | \$47.53 | \$557.47 | \$0.00 | \$557.47 | 7.86\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$122.34 | \$915.02 | \$1,164.98 | \$1,164.98 | \$0.00 | 100.00\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$9.04 | \$36.17 | \$68.83 | \$68.83 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$29.68 | \$60.32 | \$59.36 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$0.00 | \$248.80 | \$386.20 | \$386.20 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$150.00 | \$32.73 | \$65.46 | \$84.54 | \$84.54 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$1,063.93 | \$1,063.93 | \$2,936.07 | \$1,936.07 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,000.00 | \$500.00 | 90.91\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$21,021.95 | \$1,587.15 | \$4,231.95 | \$16,790.00 | \$1,290.00 | \$15,500.00 | 26.27\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,000.00 | \$800.00 | 55.56\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$5,347.66 | \$5,347.66 | \$10,652.34 | \$10,652.34 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$376.62 | \$376.62 | \$1,623.38 | \$623.38 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,820.00 | \$0.00 | \$28.00 | \$1,792.00 | \$792.00 | \$1,000.00 | 45.05\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$350.00 | \$4,770.00 | \$55,230.00 | \$25,230.00 | \$30,000.00 | 50.00\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$25.00 | \$926.00 | \$9,074.00 | \$0.00 | \$9,074.00 | 9.26\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$0.00 | \$27.55 | \$272.45 | \$172.45 | \$100.00 | 66.67\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$175,426.95 | \$10,205.91 | \$22,905.53 | \$152,521.42 | \$49,560.15 | \$102,961.27 | 41.31\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$54,400.00 | \$0.00 | \$300.00 | \$54,100.00 | \$10,400.00 | \$43,700.00 | 19.67\% |
|  | Powell Festival Totals: | \$54,400.00 | \$0.00 | \$300.00 | \$54,100.00 | \$10,400.00 | \$43,700.00 | 19.67\% |
| 295 Total: |  | \$229,826.95 | \$10,205.91 | \$23,205.53 | \$206,621.42 | \$59,960.15 | \$146,661.27 | 36.19\% |

# Expense Report 

## As Of: 1/1/2016 to $3 / 31 / 2016$



# Expense Report 

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | (\$2,062.50) | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$0.00 | \$290,000.00 | \$0.00 | \$290,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$0.00 | \$0.00 | \$305,293.76 | \$0.00 | \$305,293.76 | 0.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$0.00 | \$0.00 | \$180,481.67 | \$0.00 | \$180,481.67 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$185,737.50 | \$0.00 | \$0.00 | \$185,737.50 | \$0.00 | \$185,737.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,426,512.93 | (\$2,062.50) | (\$2,062.50) | \$1,428,575.43 | \$0.00 | \$1,428,575.43 | -0.14\% |
| 317 Total: |  | \$1,426,512.93 | (\$2,062.50) | (\$2,062.50) | \$1,428,575.43 | \$0.00 | \$1,428,575.43 | -0.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | (\$687.50) | (\$687.50) | \$687.50 | \$0.00 | \$687.50 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$48,796.67 | \$0.00 | \$0.00 | \$48,796.67 | \$0.00 | \$48,796.67 | 0.00\% |
|  | DEBT SERVICE Totals: | \$263,796.67 | (\$687.50) | (\$687.50) | \$264,484.17 | \$0.00 | \$264,484.17 | -0.26\% |
| 319 Total: |  | \$263,796.67 | (\$687.50) | (\$687.50) | \$264,484.17 | \$0.00 | \$264,484.17 | -0.26\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$105,000.00 | \$0.00 | \$0.00 | \$105,000.00 | \$0.00 | \$105,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$76,033.76 | \$0.00 | \$0.00 | \$76,033.76 | \$0.00 | \$76,033.76 | 0.00\% |
|  | DEBT SERVICE Totals: | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | \$0.00 | \$181,033.76 | 0.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | \$0.00 | \$181,033.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 25.00\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$13,092.46 | \$15,276.52 | \$378,723.48 | \$155,223.48 | \$223,500.00 | 43.27\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$0.00 | \$0.00 | \$47,200.00 | \$47,200.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$5,080.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$31,900.00 | \$0.00 | \$0.00 | \$31,900.00 | \$31,900.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$493,100.00 | \$18,172.46 | \$20,356.52 | \$472,743.48 | \$234,323.48 | \$238,420.00 | 51.65\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$1,918.17 | \$3,081.83 | \$3,081.83 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$1,918.17 | \$3,081.83 | \$3,081.83 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 Total: |  | \$498,100.00 | \$18,172.46 | \$22,274.69 | \$475,825.31 | \$237,405.31 | \$238,420.00 | 52.13\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 25.00\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.00 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.00 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.00 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |

OTHER CHARGES

## SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND

453-790-5300-00
DEBT SERVICE 453-850-5560-96 453-850-5600-00 453-850-5600-01

ADVANCES
453-920-5810-00
453 Total:
455
OTHER CHARGES
455-790-5300-00
DEBT SERVICE
455-850-5560-96
455-850-5600-00
455-850-5600-01
455-850-5600-02
ADVANCES
455-920-5810-00

## 455 Total:

470
OTHER CHARGES 470-790-5300-00

DEBT SERVICE
470-850-5600-00
470-850-5600-01
OPERATING EXPENSES
OTHER CHARGES Totals:

AUDITOR \& TREASURER
SELDOM SEEN TIF CAPITA
TRAFFIC SIGNALS
DEBT SERVICE Totals:
REPAY ADVANCE

## SAWMILL CORRIDOR COMM IMPR TIF

| OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$952.09 | \$5,047.91 | \$5,047.91 | \$0.00 | 100.00\% |
| COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRAFFIC SIGNALS | \$8,281.23 | \$0.00 | \$0.00 | \$8,281.23 | \$8,281.23 | \$0.00 | 100.00\% |
| SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| DEBT SERVICE Totals: | \$19,281.23 | \$0.00 | \$952.09 | \$18,329.14 | \$13,329.14 | \$5,000.00 | 74.07\% |
| REPAY ADVANCE | \$175,000.00 | \$85,495.55 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
| ADVANCES Totals: | \$175,000.00 | \$85,495.55 | \$85,495.55 | \$89,504.45 | \$0.00 | \$89,504.45 | 48.85\% |
|  | \$194,281.23 | \$85,495.55 | \$86,447.64 | \$107,833.59 | \$13,329.14 | \$94,504.45 | 51.36\% |
| SANITARY SEW | AGREEMENT |  |  | Target Percent: |  | 25.00\% |  |


| OPERATING EXPENSES | $\$ 0.00$ |
| :---: | ---: |
| OTHER CHARGES Totals: | $\$ 0.00$ |
| VERONA- CAPITAL OUTLAY | $\$ 300,000.00$ |
| TRAFFIC SIGNALS | $\$ 0.00$ |
| DEBT SERVICE Totals: | $\$ 300,000.00$ |


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| $\$ 300,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 300,000.00$ | $0.00 \%$ |
|  | V .3 .7 |

# Expense Report 

## As Of: 1/1/2016 to 3/31/2016

Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used
ADVANCES
470-920-5810-00 REPAY ADVANCE

ADVANCES Totals:
470 Total:
491
CAPITAL PROJECTS FUND
STREET MAINTENANCE \& REPAIR

| 491-621-5431-00 | ANNUAL STREET REPAIR P |
| :--- | :--- |
| 491-621-5532-00 | CONSULTING/INSPECTION |
| STREET MAINTENANCE \& REPAIR Totals: |  |
| CAPITAL EXPENDITURES |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO |
| $491-800-5531-04$ | DESIGN-VLG GREEN PARKI |
| $491-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $491-800-5645-02$ | CONSTR-VLG GRN WEST P |
| CAPITAL EXPENDITURES Totals: |  |

TRANSFERS

491 Total:
492

## VILLAGE DEVELOPMENT FUND

STREET MAINTENANCE \& REPAIR
492-621-5532-00 CONSULTING/INSPECTION STREET MAINTENANCE \& REPAIR Totals:

- $\$ 0.00$
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$\$ 0.00$
$\$ 0.00$

| \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| \$1,500.00 | \$1,500.00 | \$0.00 | 00.00\% |
| Target Percent: 25.00\% |  |  |  |

CAPITAL EXPENDITURES

| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$190,895.15 | \$3,149.51 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| CAPITAL EXPENDITURES Totals: |  | \$190,895.15 | \$3,149.51 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| 493 Total: |  | \$190,895.15 | \$3,149.51 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| 494 | VOTED CAPITA | PROVEMENT |  |  |  | Percent: | 25.00\% |  |


| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$8,438.58 | \$0.00 | \$0.00 | \$8,438.58 | \$8,438.58 | \$0.00 | 100.00\% |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$717,448.85 | \$0.00 | \$566,605.84 | \$150,843.01 | \$0.00 | \$150,843.01 | 78.98\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$930,970.49 | \$0.00 | \$33,225.55 | \$897,744.94 | \$9,866.46 | \$887,878.48 | 4.63\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$4,943,655.18 | \$0.00 | \$0.00 | \$4,943,655.18 | \$2,549,302.47 | \$2,394,352.71 | 51.57\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$0.00 | \$350,000.00 | 0.00\% |
| 3/31/2016 3:01 PM |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-06 | BASKETBALL COURT | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$0.00 | \$151,600.00 | 0.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,803,199.37 | \$0.00 | \$6,000.00 | \$1,797,199.37 | \$11,230.00 | \$1,785,969.37 | 0.96\% |
| CAPITAL EXPENDITURES Totals: |  | \$9,005,312.47 | \$0.00 | \$605,831.39 | \$8,399,481.08 | \$2,578,837.51 | \$5,820,643.57 | 35.36\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| debt service |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
|  | DEBT SERVICE Totals: | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
|  | TRANSFERS Totals: | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
| 494 Total: |  | \$9,185,312.47 | \$0.00 | \$627,411.39 | \$8,557,901.08 | \$2,578,837.51 | \$5,979,063.57 | 34.91\% |
| 497 | SELDOM SEEN | PARK IMPRO | EMENTS FUND |  |  | arget Percent: | 25.00\% |  |

CAPITAL EXPENDITURES

| $497-800-5600-01$ | TRAFFIC SIGNALS |
| :--- | :--- |
| $497-800-5600-02$ | STREET \& STORM MAINTE |
| $497-800-5600-03$ | BIKE PATH IMPROVEMENT |
| $497-800-5600-04$ | MURPHY PARKWAY PROJE |
| $497-800-5600-05$ | SPLASH PAD IMPROVEMEN |
| $497-800-5600-06$ | BASKETBALL COURT |
| $497-800-5631-00$ | ENGINEERING \& DESIGN S |
| $497-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $497-800-5670-00$ | PARK IMPROVEMENTS |
| CAPITAL EXPENDITURES Totals: |  |

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ADVANCE REPAYMENTS
497-820-5820-00 REPAY ADVANCE TO GENE ADVANCE REPAYMENTS Totals:
DEBT SERVICE
497-850-5560-8

TRANSFERS
497-910-5910-00

497 Total:
COST OF ISSUANCE
DEBT SERVICE Totals:

$\$ 0.00$

$\$ 0.00$

# Expense Report 

## As Of: 1/1/2016 to $3 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENE | PLAN FUND |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINA | NCE ADMINISTRATION Totals: | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 | HEALTH REIMBU | EMENT ACCO |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,652.98 | \$80.81 | \$242.43 | \$8,410.55 | \$2,519.19 | \$5,891.36 | 31.92\% |
| FINA | NCE ADMINISTRATION Totals: | \$8,652.98 | \$80.81 | \$242.43 | \$8,410.55 | \$2,519.19 | \$5,891.36 | 31.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$891.36 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$891.36 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$9,544.34 | \$972.17 | \$1,133.79 | \$8,410.55 | \$2,519.19 | \$5,891.36 | 38.27\% |
| 991 | BOARD OF BUIL | G STANDARD |  |  |  | arget Percent: | 25.00\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,905.93 | \$698.76 | \$1,953.47 | \$9,952.46 | \$0.00 | \$9,952.46 | 16.41\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,905.93 | \$698.76 | \$1,953.47 | \$9,952.46 | \$0.00 | \$9,952.46 | 16.41\% |
| 991 Total: |  | \$11,905.93 | \$698.76 | \$1,953.47 | \$9,952.46 | \$0.00 | \$9,952.46 | 16.41\% |
| 992 | ENGINEERING I | ECTIONS FUN |  |  |  | arget Percent: | 25.00\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$238,465.86 | \$8,985.64 | \$121,391.62 | \$117,074.24 | \$117,074.24 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$263,465.86 | \$8,985.64 | \$121,391.62 | \$142,074.24 | \$117,074.24 | \$25,000.00 | 90.51\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$263,465.86 | \$8,985.64 | \$121,391.62 | \$142,074.24 | \$117,074.24 | \$25,000.00 | 90.51\% |
| 993 | PLUMBING INSP | ION FUND |  |  |  | arget Percent: | 25.00\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$599.00 | \$1,462.00 | \$16,509.00 | \$0.00 | \$16,509.00 | 8.14\% |
|  | ILDING DEPARTMENT Totals: | \$17,971.00 | \$599.00 | \$1,462.00 | \$16,509.00 | \$0.00 | \$16,509.00 | 8.14\% |
| 993 Total: |  | \$17,971.00 | \$599.00 | \$1,462.00 | \$16,509.00 | \$0.00 | \$16,509.00 | 8.14\% |
| 994 | ESCROWED DEP | ITS FUND |  |  |  | arget Percent: | 25.00\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$66,228.03 | \$150.00 | \$150.00 | \$66,078.03 | \$0.00 | \$66,078.03 | 0.23\% |
| 3/31/2016 3:01 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE ADMINISTRATION Totals: |  | \$66,228.03 | \$150.00 | \$150.00 | \$66,078.03 | \$0.00 | \$66,078.03 | 0.23\% |
| 994 Total: |  | \$66,228.03 | \$150.00 | \$150.00 | \$66,078.03 | \$0.00 | \$66,078.03 | 0.23\% |
| 996 |  |  |  | FINGERPRINT PROCESSING FEES | Target Percent: |  | 25.00\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,078.00 | \$870.00 | \$2,945.00 | \$12,133.00 | \$8,043.00 | \$4,090.00 | 72.87\% |
|  | POLICE DEPARTMENT Totals: | \$15,078.00 | \$870.00 | \$2,945.00 | \$12,133.00 | \$8,043.00 | \$4,090.00 | 72.87\% |
| 996 Total: |  | \$15,078.00 | \$870.00 | \$2,945.00 | \$12,133.00 | \$8,043.00 | \$4,090.00 | 72.87\% |
| Grand Total: |  | \$28,048,643.25 | \$2,788,615.01 | \$5,416,719.94 | \$22,631,923.31 | \$4,847,792.68 | \$17,784,130.63 | 36.60\% |
|  |  |  |  |  |  | Target Percent: | 25.00\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April |  |  | -100.00\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May |  |  | -100.00\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June |  |  | -100.00\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July |  |  | -100.00\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 1,169,594.36 | -78.32\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund |  |  |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 1,169,594.36 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April |  |  |  |  |  |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May |  |  |  |  |  |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June |  |  |  |  |  |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July |  |  |  |  |  |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August |  |  |  |  |  |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 1,169,594.36 | 11.30\% | \$ | 1,050,857.65 | -78.39\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 21.01\% |  |  | 20.87\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month |  | April '15- <br> March '16 | Percent Increase or Decrease |  | April '14- <br> March '15 | Percent Increase or Decrease |  | April '13- <br> March '14 | Percent I ncrease or Decrease |  | April '12 - <br> March '13 | Percent Increase or Decrease |  | April '11 - <br> March '12 | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  | \$ | 243,185.20 |  |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |  |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| Grand Total | \$ | 5,514,400.59 | 12.17\% | \$ | 4,916,145.85 | 3.61\% | \$ | 4,744,631.05 | 6.74\% | \$ | 4,444,836.14 | 2.55\% | \$ | 4,334,358.81 |  |


|  |  | $\begin{aligned} & \text { March } \\ & 2016 \end{aligned}$ |  | $r$ to Date $\underline{2016}$ |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | $\underline{2014}$ |  | $\underline{2013}$ | $\underline{2013}$ |  | $\underline{2012}$ | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 233,497 | \$ | 571,784 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 167,218 | \$ | 564,331 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 11,844 | \$ | 33,479 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 412,558 | \$ | 1,169,594 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 3/31/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 25.00\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$285,801.69 | \$264,029.08 | 51.98\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$412,558.11 | \$1,169,594.36 | \$4,397,717.64 | 21.01\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$4,502.08 | \$4,502.08 | (\$4,502.08) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$168.20 | \$2,507.34 | (\$2,507.34) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$10,700.71 | \$40,337.28 | \$124,259.30 | 24.51\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$308.34 | \$1,725.80 | \$6,423.74 | 21.18\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$1,937.95 | \$15,562.05 | 11.07\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$0.00 | \$74,976.92 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$809.77 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$0.00 | \$5,202.68 | \$12,797.32 | 28.90\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$200.00 | \$550.00 | \$1,887.50 | 22.56\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$20.00 | \$50.00 | \$250.00 | 16.67\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$694.00 | \$993.00 | \$1,007.00 | 49.65\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$23.78 | \$174.49 | \$1,325.51 | 11.63\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$30.00 | \$105.00 | \$6,395.00 | 1.62\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$500.00 | \$4,500.00 | 10.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$16.00 | \$77.55 | (\$77.55) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$934.00 | \$2,169.00 | \$3,831.00 | 36.15\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$457.35 | \$830.35 | \$3,969.65 | 17.30\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,750.00 | \$5,750.00 | \$10,000.00 | 36.51\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$20,792.32 | \$50,483.29 | \$142,016.71 | 26.23\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$4,502.94 | \$22,255.09 | \$139,744.91 | 13.74\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$7,625.54 | \$23,226.72 | \$91,773.28 | 20.20\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$3,824.00 | \$7,788.00 | \$42,212.00 | 15.58\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$925.00 | \$2,775.00 | \$3,125.00 | 47.03\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$2,160.00 | \$13,470.00 | \$10,530.00 | 56.13\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$3,746.00 | \$18,316.00 | \$9,184.00 | 66.60\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$500.00 | \$2,300.00 | \$2,375.00 | 49.20\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$1,950.00 | \$2,500.00 | \$12,750.00 | 16.39\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$1,165.00 | \$4,455.00 | \$10,545.00 | 29.70\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$0.00 | \$32,160.77 | \$91,839.23 | 25.94\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$5,632.59 | (\$15,951.47) | \$110,951.47 | -16.79\% |

## Revenue Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$212.00 | \$2,803.00 | \$3,697.00 | 43.12\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$330.50 | \$517.95 | \$24,482.05 | 2.07\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$45.02 | \$1,950.93 | (\$1,950.93) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$891.36 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$85,495.55 | \$85,495.55 | \$89,504.45 | 48.85\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$572,970.16 | \$1,781,163.95 | \$5,715,056.38 | 23.76\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 25.00\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 25.00\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$8,326.00 | \$12,438.00 | \$12,562.00 | 49.75\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$8,326.00 | \$92,438.00 | \$12,562.00 | 88.04\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 25.00\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESERV | VE FUND |  | Target Percent: | 25.00\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | SE FUND |  | Target Percent: | 25.00\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,068.75 | \$13,983.75 | \$40,016.25 | 25.90\% |
| 210 Total: |  | \$54,000.00 | \$4,068.75 | \$13,983.75 | \$40,016.25 | 25.90\% |
| 211 | STREET CONSTRUCTION MAINTE FUND | ANCE \& REPAIR |  | Target Percent: | 25.00\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$5,645.39 | \$19,402.45 | \$55,597.55 | 25.87\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$29,736.98 | \$88,792.09 | \$265,207.91 | 25.08\% |
| 211-000-4226-00 | aUto License tax | \$63,500.00 | \$4,801.18 | \$16,465.15 | \$47,034.85 | 25.93\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$563.51 | (\$2,401.37) | \$8,001.37 | -42.88\% |
| 211-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$40,747.06 | \$122,258.32 | \$435,841.68 | 21.91\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 25.00\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$457.73 | \$1,573.17 | \$4,426.83 | 26.22\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,411.11 | \$7,199.36 | \$20,800.64 | 25.71\% |

## Revenue Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$389.29 | \$1,335.02 | \$3,664.98 | 26.70\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$102.54 | (\$436.22) | \$1,936.22 | -29.08\% |
| 221 Total: |  | \$40,500.00 | \$3,360.67 | \$9,671.33 | \$30,828.67 | 23.88\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 25.00\% |  |
| 241-000-4523-00 | Recreation fees | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE F | UND |  | Target Percent: | 25.00\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$50.00 | \$200.00 | \$1,300.00 | 13.33\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$50.00 | \$200.00 | 20.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$50.00 | \$250.00 | \$4,750.00 | 5.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 25.00\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$50.00 | \$50.00 | 50.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$50.00 | \$50.00 | 50.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | EMENT |  | Target Percent: | 25.00\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$200.00 | (\$100.00) | 200.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$200.00 | (\$100.00) | 200.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 25.00\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 25.00\% |  |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$8,485.00 | \$33,559.00 | \$113,941.00 | 22.75\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$4,450.00 | \$6,550.00 | (\$5,050.00) | 436.67\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$199,000.00 | \$12,935.00 | \$90,109.00 | \$108,891.00 | 45.28\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 25.00\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 25.00\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$1,888.92 | \$1,611.08 | 53.97\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 25.00\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 25.00\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$0.00 | \$402,736.16 | \$372,034.88 | 51.98\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$0.00 | \$105,650.60 | 0.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$0.00 | \$404,936.16 | \$475,485.48 | 45.99\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 25.00\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$0.00 | \$216,857.93 | \$200,326.49 | 51.98\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$0.00 | \$56,888.78 | 0.00\% |
| 315 Total: |  | \$474,073.20 | \$0.00 | \$216,857.93 | \$257,215.27 | 45.74\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 25.00\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 25.00\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 25.00\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$0.00 | \$136,399.86 | \$138,600.14 | 49.60\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## Revenue Report

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 Total: |  | \$292,000.00 | \$0.00 | \$136,399.86 | \$155,600.14 | 46.71\% |
| 452 | DOWNTOWN TIF HOUSING RENOV | TION |  | Target Percent: | 25.00\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$0.00 | \$1,377.78 | \$1,372.22 | 50.10\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$0.00 | \$0.00 | \$180.00 | 0.00\% |
| 452 Total: |  | \$2,930.00 | \$0.00 | \$1,377.78 | \$1,552.22 | 47.02\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPRO | MENTS FUND |  | Target Percent: | 25.00\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR |  |  | Target Percent: | 25.00\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 25.00\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 25.00\% |  |
| 491-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 25.00\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$2,000.00 | \$9,200.00 | \$16,020.00 | 36.48\% |
| 492 Total: |  | \$25,220.00 | \$2,000.00 | \$9,200.00 | \$16,020.00 | 36.48\% |
| 493 | MURPHY PARKWAY CONSTRUCTI | FUND |  | Target Percent: | 25.00\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT F |  |  | Target Percent: | 25.00\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$4,516.35 | \$2,130.51 | \$22,869.49 | 8.52\% |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Revenue Report 

## As Of: 1/1/2016 to 3/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$6,352,720.34 | \$4,516.35 | \$3,023,730.51 | \$3,328,989.83 | 47.60\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 25.00\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 25.00\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 25.00\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 25.00\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 25.00\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 25.00\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$135.09 | \$667.68 | \$4,332.32 | 13.35\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$228.78 | \$696.82 | \$3,303.18 | 17.42\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$207.93 | \$504.84 | \$1,995.16 | 20.19\% |
| 991 Total: |  | \$11,500.00 | \$571.80 | \$1,869.34 | \$9,630.66 | 16.26\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 25.00\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$0.00 | \$11,156.97 | \$88,843.03 | 11.16\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$0.00 | \$11,156.97 | \$88,843.03 | 11.16\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 25.00\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$956.00 | \$1,947.00 | \$15,553.00 | 11.13\% |
| 993 Total: |  | \$17,500.00 | \$956.00 | \$1,947.00 | \$15,553.00 | 11.13\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 25.00\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$200.00 | \$750.00 | \$5,250.00 | 12.50\% |

## Revenue Report

| Account | Description | As Of: $\begin{array}{r}\text { 1/1/2016 } \\ \text { Budget }\end{array}$ | 3/31/2016 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$6,000.00 | \$200.00 | \$750.00 | \$5,250.00 | 12.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 25.00\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$14,000.00 | \$1,182.00 | \$3,093.00 | \$10,907.00 | 22.09\% |
| 996 Total: |  | \$14,000.00 | \$1,182.00 | \$3,093.00 | \$10,907.00 | 22.09\% |
| Grand Total: |  | \$21,353,553.32 | \$2,852,008.79 | \$8,556,080.61 | \$12,797,472.71 | 40.07\% |
|  |  |  |  | Target Percent: |  | 25.00\% |

TAX AUTHORITY DASHBOARD

## DWFRTAD

POWELL (NORTHWEST)
$R \quad I \quad T \quad A$

THIS REPORT MAY CONTAIN CONFIDENTIAL INFORMATION


# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to $3 / 31 / 2016$
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$572,970.16 | \$1,781,163.95 | \$2,657,462.93 | \$4,423,216.09 | \$3,481,862.39 | \$1,544,298.04 | \$1,937,564.35 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$8,326.00 | \$92,438.00 | \$385.00 | \$385.00 | \$120,602.49 | \$83,037.00 | \$37,565.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND | \$19,301.41 | \$4,068.75 | \$13,983.75 | \$0.00 | \$0.00 | \$33,285.16 | \$0.00 | \$33,285.16 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$40,747.06 | \$122,258.32 | \$3,792.36 | \$79,789.03 | \$1,693,864.94 | \$98,113.86 | \$1,595,751.08 |
| 221 | STATE HIGHWAY IMPROVEMENT | \$296,620.11 | \$3,360.67 | \$9,671.33 | \$0.00 | \$994.45 | \$305,296.99 | \$5,000.00 | \$300,296.99 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$50.00 | \$250.00 | \$0.00 | \$0.00 | \$21,641.47 | \$0.00 | \$21,641.47 |
| 281 | DRUG LAW ENFORCEMENT | \$8,631.00 | \$25.00 | \$50.00 | \$0.00 | \$0.00 | \$8,681.00 | \$0.00 | \$8,681.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$100.00 | \$200.00 | \$0.00 | \$0.00 | \$5,305.76 | \$0.00 | \$5,305.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$12,935.00 | \$90,109.00 | \$10,205.91 | \$23,205.53 | \$153,483.94 | \$59,960.15 | \$93,523.79 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$1,888.92 | \$425.72 | \$657.08 | \$14,972.35 | \$8,267.92 | \$6,704.43 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL <br> IMPROVEMENTS BOND | \$247,355.75 | \$0.00 | \$404,936.16 | \$0.00 | \$5,645.53 | \$646,646.38 | \$6,854.47 | \$639,791.91 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$0.00 | \$216,857.93 | \$0.00 | \$3,039.90 | \$309,608.76 | \$4,160.10 | \$305,448.66 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$0.00 | \$0.00 | (\$2,062.50) | (\$2,062.50) | \$6,914.71 | \$0.00 | \$6,914.71 |
| 3/31/20 | 2:55 PM |  |  |  | Page 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 3/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | (\$687.50) | (\$687.50) | \$264,465.41 | \$0.00 | \$264,465.41 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,443,521.89 | \$0.00 | \$136,399.86 | \$18,172.46 | \$22,274.69 | \$1,557,647.06 | \$237,405.31 | \$1,320,241.75 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$0.00 | \$1,377.78 | \$0.00 | \$19.38 | \$18,680.68 | \$105.62 | \$18,575.06 |
| 453 | SELDOM SEEN TIF PUBLIC <br> IMPROVEMENTS FUND | \$0.00 | \$1,200,000.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$83,625.36 | \$85,495.55 | \$86,447.64 | \$47,978.40 | \$13,329.14 | \$34,649.26 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$2,000.00 | \$9,200.00 | \$0.00 | \$0.00 | \$164,808.07 | \$1,500.00 | \$163,308.07 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$3,149.51 | \$16,645.02 | \$77,287.13 | \$77,287.13 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$4,516.35 | \$3,023,730.51 | \$0.00 | \$627,411.39 | \$5,229,968.39 | \$2,578,837.51 | \$2,651,130.88 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$1,000,000.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,600.00 | \$972.17 | \$1,133.79 | \$2,519.19 | \$2,519.19 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$571.80 | \$1,869.34 | \$698.76 | \$1,953.47 | \$571.80 | \$0.00 | \$571.80 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$0.00 | \$11,156.97 | \$8,985.64 | \$121,391.62 | \$636,513.42 | \$117,074.24 | \$519,439.18 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$956.00 | \$1,947.00 | \$599.00 | \$1,462.00 | \$956.00 | \$0.00 | \$956.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$200.00 | \$750.00 | \$150.00 | \$150.00 | \$66,378.03 | \$0.00 | \$66,378.03 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,078.00 | \$1,182.00 | \$3,093.00 | \$870.00 | \$2,945.00 | \$1,226.00 | \$8,043.00 | (\$6,817.00) |
| Grand | Total: | \$15,274,352.53 | \$2,852,008.79 | \$8,556,080.61 | \$2,788,615.01 | \$5,416,719.94 | \$18,413,713.20 | \$4,847,792.68 | \$13,565,920.52 |
| 3/31/201 | 2:55 PM |  |  |  | age 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to $3 / 31 / 2016$
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$1,694,450.02 | \$1,746,707.66 | \$86,728.93 | \$2,676,523.43 | \$3,481,862.39 | \$1,544,298.04 | \$1,937,564.35 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$12,438.00 | \$385.00 | \$80,000.00 | \$0.00 | \$120,602.49 | \$83,037.00 | \$37,565.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$13,983.75 | \$0.00 | \$0.00 | \$0.00 | \$33,285.16 | \$0.00 | \$33,285.16 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$122,258.32 | \$79,789.03 | \$0.00 | \$0.00 | \$1,693,864.94 | \$98,113.86 | \$1,595,751.08 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$9,671.33 | \$994.45 | \$0.00 | \$0.00 | \$305,296.99 | \$5,000.00 | \$300,296.99 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$21,641.47 | \$0.00 | \$21,641.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$8,681.00 | \$0.00 | \$8,681.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$5,305.76 | \$0.00 | \$5,305.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$40,109.00 | \$23,205.53 | \$50,000.00 | \$0.00 | \$153,483.94 | \$59,960.15 | \$93,523.79 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$1,888.92 | \$657.08 | \$0.00 | \$0.00 | \$14,972.35 | \$8,267.92 | \$6,704.43 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$402,736.16 | \$5,645.53 | \$2,200.00 | \$0.00 | \$646,646.38 | \$6,854.47 | \$639,791.91 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$216,857.93 | \$3,039.90 | \$0.00 | \$0.00 | \$309,608.76 | \$4,160.10 | \$305,448.66 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$0.00 | (\$2,062.50) | \$0.00 | \$0.00 | \$6,914.71 | \$0.00 | \$6,914.71 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | (\$687.50) | \$263,300.00 | \$0.00 | \$264,465.41 | \$0.00 | \$264,465.41 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$136,399.86 | \$22,274.69 | \$0.00 | \$0.00 | \$1,557,647.06 | \$237,405.31 | \$1,320,241.75 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$1,377.78 | \$19.38 | \$0.00 | \$0.00 | \$18,680.68 | \$105.62 | \$18,575.06 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$83,625.36 | \$952.09 | \$0.00 | \$85,495.55 | \$47,978.40 | \$13,329.14 | \$34,649.26 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$9,200.00 | \$0.00 | \$0.00 | \$0.00 | \$164,808.07 | \$1,500.00 | \$163,308.07 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$16,645.02 | \$0.00 | \$0.00 | \$77,287.13 | \$77,287.13 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,023,730.51 | \$625,211.39 | \$0.00 | \$2,200.00 | \$5,229,968.39 | \$2,578,837.51 | \$2,651,130.88 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,600.00 | \$242.43 | \$0.00 | \$891.36 | \$2,519.19 | \$2,519.19 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$1,869.34 | \$1,953.47 | \$0.00 | \$0.00 | \$571.80 | \$0.00 | \$571.80 |

Statement of Cash Position
From: 1/1/2016 to $3 / 31 / 2016$

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$11,156.97 | \$121,391.62 | \$0.00 | \$0.00 | \$636,513.42 | \$117,074.24 | \$519,439.18 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$1,947.00 | \$1,462.00 | \$0.00 | \$0.00 | \$956.00 | \$0.00 | \$956.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$750.00 | \$150.00 | \$0.00 | \$0.00 | \$66,378.03 | \$0.00 | \$66,378.03 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$3,093.00 | \$2,945.00 | \$0.00 | \$0.00 | \$1,226.00 | \$8,043.00 | ( $\$ 6,817.00$ ) |
| Grand | Total: | \$15,274,352.53 | \$5,790,643.25 | \$2,651,282.58 | \$2,765,452.36 | \$2,765,452.36 | \$18,413,713.20 | \$4,847,792.68 | 13,565,920. |

