## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 2/29/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | (\$2,628.33) | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | (\$32.84) | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$8.44 | \$13.28 | \$0.00 | \$0.00 | \$0.00 | \$190,315.68 |
| CHASE-CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,330.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3-FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6- FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |

Bank Report
As Of: 1/1/2016 to 2/29/2016

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$4,754,115.62 | \$5,252,899.86 | \$413,310.22 | \$1,578,753.00 | (\$1,589,560.21) | \$3,607,830.13 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.17 | \$0.34 | \$0.00 | \$0.00 | \$0.00 | \$190,613.97 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$198.12 | \$275.33 | \$0.00 | \$0.00 | (\$571,317.43) | \$1,078,775.80 |
| Fifth Third Money Market General Account | \$11,308.12 | \$17,997.07 | \$32,463.15 | \$0.00 | \$0.00 | \$0.00 | \$43,771.27 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | (\$58,630.00) | (\$58,630.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$276,286.48 | \$570,301.34 | \$569,173.47 | (\$1,127.87) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,444.80 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,468.20 |
| PNC SAVINGS | \$190,836.71 | \$7.56 | \$9.56 | \$0.14 | \$0.14 | \$0.00 | \$190,846.13 |
| STAR PLUS | \$1,019,490.95 | \$273.26 | \$454.92 | \$0.00 | \$0.00 | \$30,510.00 | \$1,050,455.87 |
| STAR1- STAR OHIO | \$14,062.53 | \$6.85 | \$9.75 | \$0.00 | \$0.00 | \$14,876.93 | \$28,949.21 |
| STAR2- STAR OHIO | \$400,263.90 | \$103.59 | \$186.35 | \$0.00 | \$0.00 | (\$45,386.93) | \$355,063.32 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 15,274,352.53}$ | \$4,711,419.51 | \$5,225,021.37 | \$689,596.84 | \$2,149,054.48 | \$0.00 | ,350,319.42 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to 2/29/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,612,141.00 | \$120,967.83 | \$257,503.91 | \$1,354,637.09 | \$0.00 | \$1,354,637.09 | 15.97\% |
| 100-110-5190-01 | OTHER EARNINGS | \$37,444.00 | \$2,300.02 | \$4,277.57 | \$33,166.43 | \$0.00 | \$33,166.43 | 11.42\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$3,759.94 | \$5,119.57 | \$81,880.43 | \$0.00 | \$81,880.43 | 5.88\% |
| 100-110-5211-00 | P.E.R.S. | \$12,035.00 | \$920.40 | \$1,832.34 | \$10,202.66 | \$0.00 | \$10,202.66 | 15.23\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,185.00 | \$1,791.55 | \$3,780.92 | \$21,404.08 | \$0.00 | \$21,404.08 | 15.01\% |
| 100-110-5215-00 | POLICE PENSION | \$321,875.00 | \$23,319.32 | \$46,282.84 | \$275,592.16 | \$0.00 | \$275,592.16 | 14.38\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$344,085.00 | \$35,336.27 | \$95,244.52 | \$248,840.48 | \$211,675.34 | \$37,165.14 | 89.20\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,365.00 | \$725.19 | \$2,132.69 | \$7,232.31 | \$6,817.31 | \$415.00 | 95.57\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,535.00 | \$1,102.77 | \$3,309.31 | \$13,225.69 | \$11,472.74 | \$1,752.95 | 89.40\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,040.00 | \$0.00 | \$12,051.14 | \$11,988.86 | \$11,988.86 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,414.97 | \$381.85 | \$796.82 | \$5,618.15 | \$4,193.15 | \$1,425.00 | 77.79\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$3,750.00 | \$281.07 | \$499.99 | \$3,250.01 | \$3,198.93 | \$51.08 | 98.64\% |
| 100-110-5325-00 | GASOLINE | \$58,673.18 | \$1,101.50 | \$3,095.56 | \$55,577.62 | \$53,492.62 | \$2,085.00 | 96.45\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,303.37 | \$3,907.04 | \$4,778.13 | \$12,525.24 | \$7,738.25 | \$4,786.99 | 72.33\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,500.00 | \$93.59 | \$93.59 | \$5,406.41 | \$4,906.41 | \$500.00 | 90.91\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,150.00 | \$198.04 | \$473.01 | \$13,676.99 | \$4,545.27 | \$9,131.72 | 35.46\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$16,169.52 | \$326.36 | \$618.88 | \$15,550.64 | \$8,050.64 | \$7,500.00 | 53.62\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,800.00 | \$0.00 | \$285.06 | \$3,514.94 | \$3,514.94 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,150.00 | \$0.00 | \$390.09 | \$2,759.91 | \$2,159.91 | \$600.00 | 80.95\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$125.00 | \$435.00 | \$865.00 | \$730.00 | \$135.00 | 89.62\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,700.00 | \$13.00 | \$13.00 | \$1,687.00 | \$1,000.00 | \$687.00 | 59.59\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$24,500.00 | \$505.00 | \$505.00 | \$23,995.00 | \$12,712.34 | \$11,282.66 | 53.95\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$35,616.72 | \$4,647.12 | \$8,694.23 | \$26,922.49 | \$9,418.89 | \$17,503.60 | 50.86\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$0.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$860.00 | \$640.00 | 57.33\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,075.00 | \$0.00 | \$0.00 | \$6,075.00 | \$3,470.00 | \$2,605.00 | 57.12\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,000.00 | \$0.00 | \$1,579.43 | \$10,420.57 | \$1,220.52 | \$9,200.05 | 23.33\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$100,000.00 | \$925.00 | \$8,317.00 | \$91,683.00 | \$30,841.95 | \$60,841.05 | 39.16\% |
| POLICE DEPARTMENT Totals: |  | \$2,803,207.76 | \$202,727.86 | \$462,889.60 | \$2,340,318.16 | \$394,308.07 | \$1,946,010.09 | 30.58\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$240,630.00 | \$14,686.02 | \$29,291.13 | \$211,338.87 | \$0.00 | \$211,338.87 | 12.17\% |
| 100-320-5190-01 | OTHER EARNINGS | \$500.00 | \$7.00 | \$7.00 | \$493.00 | \$0.00 | \$493.00 | 1.40\% |
| 100-320-5190-11 | OVERTIME | \$11,400.00 | \$619.06 | \$696.68 | \$10,703.32 | \$0.00 | \$10,703.32 | 6.11\% |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$2,143.69 | \$4,199.26 | \$31,155.74 | \$0.00 | \$31,155.74 | 11.88\% |

Expense Report
As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$200.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 16.67\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$36.27 | \$84.21 | \$465.04 | \$443.73 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS maintenance | \$12,600.00 | \$8,091.00 | \$8,091.00 | \$4,509.00 | \$2,100.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$3,204.59 | \$171.59 | \$171.59 | \$3,033.00 | \$3,033.00 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,053.75 | \$1,946.25 | 35.13\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$77.14 | \$77.14 | \$5,922.86 | \$0.00 | \$5,922.86 | 1.29\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$9,637.00 | \$0.00 | \$0.00 | \$9,637.00 | \$637.00 | \$9,000.00 | 6.61\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,500.00 | \$6,000.00 | 36.84\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVEL | ENT DEPARTMENT Totals: | \$284,055.84 | \$26,159.40 | \$48,597.21 | \$235,458.63 | \$23,493.35 | \$211,965.28 | 25.38\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,291.20 | \$52,294.83 | \$292,389.17 | \$0.00 | \$292,389.17 | 15.17\% |
| 100-490-5190-11 | overtime | \$1,176.00 | \$0.00 | \$51.41 | \$1,124.59 | \$0.00 | \$1,124.59 | 4.37\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$3,680.74 | \$7,328.44 | \$41,096.56 | \$0.00 | \$41,096.56 | 15.13\% |
| 100-490-5213-00 | MEDICARE | \$5,015.00 | \$374.09 | \$744.97 | \$4,270.03 | \$0.00 | \$4,270.03 | 14.85\% |
| 100-490-5221-00 | health insurance | \$77,715.00 | \$8,802.48 | \$23,986.23 | \$53,728.77 | \$49,163.65 | \$4,565.12 | 94.13\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$174.35 | \$517.35 | \$1,642.65 | \$1,642.65 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$277.56 | \$832.68 | \$2,712.32 | \$2,498.04 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$0.00 | \$2,517.55 | \$2,772.45 | \$2,772.45 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.30 | \$382.60 | \$2,117.95 | \$1,908.70 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$240.90 | \$1,481.85 | \$1,279.55 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$89.00 | \$151.30 | \$1,390.70 | \$1,048.70 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$22.69 | \$777.31 | 2.84\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$0.00 | \$14.62 | \$518.38 | \$515.38 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$0.00 | \$13,900.00 | \$6,900.00 | \$7,000.00 | 49.64\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$35.00 | \$965.00 | \$0.00 | \$965.00 | 3.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$432.86 | \$588.69 | \$6,411.31 | \$0.00 | \$6,411.31 | 8.41\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$735.00 | \$3,675.00 | \$0.00 | \$3,675.00 | 16.67\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$3,125.58 | \$7,171.48 | \$50,111.86 | \$16,874.42 | \$33,237.44 | 41.98\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$0.00 | \$0.00 | \$27,010.00 | \$12,010.00 | \$15,000.00 | 44.47\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$609,014.64 | \$43,927.11 | \$97,593.05 | \$511,421.59 | \$96,636.23 | \$414,785.36 | 31.89\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,364.80 | \$35,022.59 | \$181,972.41 | \$0.00 | \$181,972.41 | 16.14\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$2,291.08 | \$4,561.02 | \$25,888.98 | \$0.00 | \$25,888.98 | 14.98\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$231.34 | \$495.92 | \$2,659.08 | \$0.00 | \$2,659.08 | 15.72\% |

Expense Report
As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$5,323.46 | \$14,793.71 | \$37,651.29 | \$34,176.80 | \$3,474.49 | 93.37\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.54 | \$316.62 | \$1,003.38 | \$1,003.38 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$527.85 | \$1,717.15 | \$1,583.55 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$0.00 | \$1,319.80 | \$2,010.20 | \$2,010.20 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$40.15 | \$499.85 | \$439.85 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$193.99 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$203.98 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$1,348.88 | \$1,848.88 | \$4,151.12 | \$2,500.00 | \$1,651.12 | 72.48\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$28.24 | \$34.85 | \$2,965.15 | \$0.00 | \$2,965.15 | 1.16\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$1,392.24 | \$4,709.85 | \$39,239.86 | \$16,739.86 | \$22,500.00 | 48.81\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$27,699.65 | \$64,069.21 | \$310,660.50 | \$58,453.64 | \$252,206.86 | 32.70\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,846.40 | \$47,138.90 | \$275,096.10 | \$0.00 | \$275,096.10 | 14.63\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$310.00 | \$665.50 | \$3,334.50 | \$0.00 | \$3,334.50 | 16.64\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$843.82 | \$1,196.69 | \$24,553.31 | \$0.00 | \$24,553.31 | 4.65\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$3,500.04 | \$6,828.15 | \$42,451.85 | \$0.00 | \$42,451.85 | 13.86\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$349.67 | \$684.60 | \$4,420.40 | \$0.00 | \$4,420.40 | 13.41\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$9,413.92 | \$28,347.67 | \$90,292.33 | \$70,668.25 | \$19,624.08 | 83.46\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$180.88 | \$517.33 | \$1,852.67 | \$1,852.67 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$1,055.70 | \$4,024.30 | \$3,731.94 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$0.00 | \$2,141.04 | \$3,243.96 | \$3,243.96 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,484.69 | \$2,900.32 | \$19,477.20 | \$3,215.31 | \$16,261.89 | 27.33\% |
| 100-620-5321-25 | CELL PHONES | \$6,829.43 | \$418.58 | \$837.26 | \$5,992.17 | \$5,277.82 | \$714.35 | 89.54\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$381.25 | \$5,814.84 | \$2,339.30 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$54,221.14 | \$1,071.63 | \$1,604.09 | \$52,617.05 | \$49,617.05 | \$3,000.00 | 94.47\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,455.15 | \$0.00 | \$0.00 | \$1,455.15 | \$655.15 | \$800.00 | 45.02\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,863.51 | \$388.48 | \$446.71 | \$4,416.80 | \$2,916.80 | \$1,500.00 | 69.16\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,917.89 | \$34.39 | \$102.68 | \$4,815.21 | \$2,315.21 | \$2,500.00 | 49.17\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 0.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,660.24 | \$0.00 | \$0.00 | \$2,660.24 | \$160.24 | \$2,500.00 | 6.02\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$17,061.50 | \$158.82 | \$2,455.82 | \$14,605.68 | \$12,605.68 | \$2,000.00 | 88.28\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$22,215.05 | \$126.53 | \$1,549.03 | \$20,666.02 | \$8,366.02 | \$12,300.00 | 44.63\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,298.91 | \$105.00 | \$105.00 | \$5,193.91 | \$1,693.91 | \$3,500.00 | 33.95\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,416.69 | \$64.01 | \$82.40 | \$1,334.29 | \$834.29 | \$500.00 | 64.71\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$24,265.96 | \$345.32 | \$367.55 | \$23,898.41 | \$11,898.41 | \$12,000.00 | 50.55\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,860.00 | \$0.00 | \$0.00 | \$4,860.00 | \$3,610.00 | \$1,250.00 | 74.28\% |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,152.41 | \$0.00 | \$0.00 | \$3,152.41 | \$652.41 | \$2,500.00 | 20.70\% |
| 100-620-5520-00 | UNIFORMS | \$5,175.18 | \$78.06 | \$513.45 | \$4,661.73 | \$1,161.73 | \$3,500.00 | 32.37\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$657.52 | \$657.52 | \$2,842.48 | \$1,000.00 | \$1,842.48 | 47.36\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$78,960.75 | \$0.00 | \$0.00 | \$78,960.75 | \$73,460.75 | \$5,500.00 | 93.03\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC S | CE DEPARTMENT Totals: | \$895,322.42 | \$43,940.36 | \$100,578.66 | \$794,743.76 | \$261,776.90 | \$532,966.86 | 40.47\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$14,675.70 | \$33,106.18 | \$159,073.82 | \$0.00 | \$159,073.82 | 17.23\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$2,054.58 | \$4,072.41 | \$22,922.59 | \$0.00 | \$22,922.59 | 15.09\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$210.04 | \$474.52 | \$2,321.48 | \$0.00 | \$2,321.48 | 16.97\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$2,708.70 | \$8,422.20 | \$16,847.80 | \$15,484.00 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$69.26 | \$203.10 | \$641.90 | \$641.90 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$101.61 | \$304.83 | \$995.17 | \$914.49 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$0.00 | \$1,257.75 | \$1,692.25 | \$1,692.25 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$2,112.36 | \$0.00 | \$251.94 | \$1,860.42 | \$1,860.42 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$0.00 | \$368.20 | \$7,631.80 | \$6,881.80 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$290.37 | \$290.37 | \$2,209.63 | \$1,389.00 | \$820.63 | 67.17\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$84.56 | \$84.56 | \$2,765.44 | \$0.00 | \$2,765.44 | 2.97\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$27,428.00 | \$3,084.91 | \$3,084.91 | \$24,343.09 | \$24,343.09 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTR | ON DEPARTMENT Totals: | \$298,356.36 | \$23,279.73 | \$51,920.97 | \$246,435.39 | \$53,206.95 | \$193,228.44 | 35.24\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,485.77 | \$22,422.51 | \$129,197.49 | \$0.00 | \$129,197.49 | 14.79\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,512.81 | \$2,948.76 | \$17,781.24 | \$0.00 | \$17,781.24 | 14.22\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$84.32 | \$415.68 | \$0.00 | \$415.68 | 16.86\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$165.15 | \$322.33 | \$1,877.67 | \$0.00 | \$1,877.67 | 14.65\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$869.06 | \$2,825.81 | \$5,484.19 | \$5,016.55 | \$467.64 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$34.36 | \$102.67 | \$342.33 | \$342.33 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$27.27 | \$81.81 | \$273.19 | \$245.43 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$0.00 | \$1,050.84 | \$1,269.16 | \$1,269.16 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,850.00 | \$6,565.36 | \$6,565.36 | \$284.64 | \$0.00 | \$284.64 | 95.84\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$550.00 | \$4,072.79 | \$6,623.21 | \$5,273.37 | \$1,349.84 | 87.38\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$817.00 | \$1,043.86 | \$3,106.14 | \$2,803.14 | \$303.00 | 92.70\% |
| 100-715-5554-01 | CODIFICATION | \$8,660.00 | \$0.00 | \$5,095.23 | \$3,564.77 | \$3,564.77 | \$0.00 | 100.00\% |
| 2/29/2016 10:21 AM |  | Page 5 of 19 |  |  |  | V.3.7 |  |  |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$0.00 | \$7,900.00 | \$7,900.00 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$224,936.00 | \$22,068.94 | \$46,751.53 | \$178,184.47 | \$26,414.75 | \$151,769.72 | 32.53\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$11,036.80 | \$61,048.20 | \$0.00 | \$61,048.20 | 15.31\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$776.16 | \$1,545.15 | \$8,549.85 | \$0.00 | \$8,549.85 | 15.31\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$156.68 | \$893.32 | \$0.00 | \$893.32 | 14.92\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$2,619.82 | \$6,376.57 | \$15,693.43 | \$14,370.35 | \$1,323.08 | 94.01\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$109.86 | \$345.14 | \$345.14 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$223.02 | \$721.98 | \$669.06 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$0.00 | \$476.05 | \$628.95 | \$628.95 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$0.00 | \$1,575.00 | \$0.00 | \$1,575.00 | 0.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,758.00 | \$1,470.00 | \$2,294.00 | \$10,464.00 | \$3,105.00 | \$7,359.00 | 42.32\% |
| 100-720-5482-00 | ADVERTISING | \$1,238.24 | \$0.00 | \$650.00 | \$588.24 | \$538.24 | \$50.00 | 95.96\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$0.00 | \$3,150.00 | 0.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$0.00 | \$785.00 | \$790.00 | \$335.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$30.00 | \$2,470.00 | 1.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$30,000.00 | \$797.50 | \$797.50 | \$29,202.50 | \$17,427.50 | \$11,775.00 | 60.75\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$165,551.24 | \$11,447.15 | \$24,550.63 | \$141,000.61 | \$41,449.24 | \$99,551.37 | 39.87\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.79 | \$36,984.95 | \$207,790.05 | \$0.00 | \$207,790.05 | 15.11\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$39.20 | \$705.80 | \$0.00 | \$705.80 | 5.26\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$2,601.32 | \$5,183.39 | \$29,191.61 | \$0.00 | \$29,191.61 | 15.08\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.19 | \$516.39 | \$3,043.61 | \$0.00 | \$3,043.61 | 14.51\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$7,033.26 | \$18,303.51 | \$47,896.49 | \$39,225.37 | \$8,671.12 | 86.90\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$320.94 | \$1,009.06 | \$1,009.06 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$669.06 | \$2,165.94 | \$2,007.18 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$0.00 | \$1,678.06 | \$2,081.94 | \$2,081.94 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$100.00 | \$500.00 | \$0.00 | \$500.00 | 16.67\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$220.00 | \$1,115.00 | \$1,100.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$36.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$0.00 | \$25.01 | \$374.99 | \$259.99 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$0.00 | \$0.00 | \$3,450.00 | \$3,445.00 | \$5.00 | 99.86\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$210.00 | \$235.00 | \$3,515.00 | \$2,860.00 | \$655.00 | 82.53\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$40.62 | \$390.62 | \$5,609.38 | \$475.00 | \$5,134.38 | 14.43\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$0.00 | \$0.00 | \$15,520.00 | \$15,020.00 | \$500.00 | 96.78\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$50,650.00 | \$647.80 | \$647.80 | \$50,002.20 | \$44,452.20 | \$5,550.00 | 89.04\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,730.00 | \$14,137.93 | \$24,947.38 | \$178,782.62 | \$178,782.62 | \$0.00 | 100.00\% |
| 2/29/2016 10:21 AM |  |  | Page | f 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$366.99 | \$712.63 | \$5,897.21 | \$5,028.01 | \$869.20 | 86.85\% |
| 100-725-5560-95 | BANK FEES | \$4,250.00 | \$115.28 | \$150.32 | \$4,099.68 | \$2,009.72 | \$2,089.96 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$6,342.94 | \$6,342.94 | \$7,657.06 | \$7,257.06 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,307.00 | \$38.20 | \$95.20 | \$2,211.80 | \$2,211.80 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$82.25 | \$112.25 | \$6,387.75 | \$0.00 | \$6,387.75 | 1.73\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$11,251.43 | \$48.15 | \$113.71 | \$11,137.72 | \$3,926.27 | \$7,211.45 | 35.91\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$700,581.27 | \$51,030.72 | \$97,824.36 | \$602,756.91 | \$321,935.22 | \$280,821.69 | 59.92\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,724.02 | \$2,370.27 | \$4,725.22 | \$34,998.80 | \$4,707.48 | \$30,291.32 | 23.75\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$343.99 | \$554.54 | \$3,006.36 | \$839.77 | \$2,166.59 | 39.16\% |
| 100-730-5313-00 | NATURAL GAS | \$11,377.25 | \$946.80 | \$1,666.31 | \$9,710.94 | \$2,353.20 | \$7,357.74 | 35.33\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$826.91 | \$1,878.62 | \$8,401.11 | \$8,248.52 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,308.62 | \$543.24 | \$1,405.90 | \$6,902.72 | \$2,121.45 | \$4,781.27 | 42.45\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,361.00 | \$0.00 | \$139.00 | \$1,222.00 | \$722.00 | \$500.00 | 63.26\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,050.03 | \$622.34 | \$2,687.63 | \$15,362.40 | \$7,534.90 | \$7,827.50 | 56.63\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$520.00 | \$1,600.00 | \$11,480.00 | \$1,480.00 | \$10,000.00 | 23.55\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$750.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,544.95 | \$7,686.00 | \$8,896.60 | \$17,648.35 | \$1,034.35 | \$16,614.00 | 37.41\% |
| LANDS \& BLDGS-VILLAGE GREEN Totals: |  | \$150,351.50 | \$14,609.55 | \$38,149.70 | \$112,201.80 | \$31,541.67 | \$80,660.13 | 46.35\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,251.45 | \$90.25 | \$108.90 | \$1,142.55 | \$642.55 | \$500.00 | 60.05\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,622.14 | \$667.46 | \$1,082.67 | \$4,539.47 | \$3,002.14 | \$1,537.33 | 72.66\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,370.12 | \$68.22 | \$872.71 | \$5,497.41 | \$3,697.41 | \$1,800.00 | 71.74\% |
| 100-731-5467-52 | OFFICE CLEANING | \$9,000.00 | \$520.00 | \$1,520.00 | \$7,480.00 | \$1,480.00 | \$6,000.00 | 33.33\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$22,243.71 | \$1,345.93 | \$3,584.28 | \$18,659.43 | \$8,822.10 | \$9,837.33 | 55.77\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$506.82 | \$947.17 | \$3,875.09 | \$893.18 | \$2,981.91 | 38.16\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$36.22 | \$60.85 | \$1,074.43 | \$63.78 | \$1,010.65 | 10.98\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$183.94 | \$321.02 | \$2,633.42 | \$616.06 | \$2,017.36 | 31.72\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$107.09 | \$214.34 | \$1,116.54 | \$1,115.58 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,555.43 | \$0.00 | \$0.00 | \$2,555.43 | \$255.43 | \$2,300.00 | 10.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,284.00 | \$0.00 | \$108.00 | \$1,176.00 | \$676.00 | \$500.00 | 61.06\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$900.00 | \$0.00 | \$608.02 | \$291.98 | \$291.98 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$516.00 | \$4,484.00 | \$2,584.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,508.98 | \$49.62 | \$465.90 | \$5,043.08 | \$3,993.08 | \$1,050.00 | 80.94\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,720.00 | \$320.00 | \$1,040.00 | \$4,680.00 | \$680.00 | \$4,000.00 | 30.07\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$12,500.00 | \$0.00 | \$504.16 | \$11,995.84 | \$2,995.84 | \$9,000.00 | 28.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$45,711.27 | \$1,461.69 | \$5,785.46 | \$39,925.81 | \$14,364.93 | \$25,560.88 | 44.08\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$118.95 | \$184.43 | \$2,196.29 | \$1,581.05 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$107.70 | \$119.40 | \$444.25 | \$426.30 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$143.25 | \$269.72 | \$4,786.38 | \$356.75 | \$4,429.63 | 12.39\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$215.86 | \$662.86 | \$2,355.29 | \$2,334.14 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,350.00 | \$0.00 | \$0.00 | \$5,350.00 | \$450.00 | \$4,900.00 | 8.41\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LUD FIRE STATION Totals: | \$25,368.62 | \$585.76 | \$1,236.41 | \$24,132.21 | \$5,448.24 | \$18,683.97 | 26.35\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$247.62 | \$511.31 | \$6,327.77 | \$1,152.38 | \$5,175.39 | 24.33\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$319.76 | \$576.25 | \$3,450.93 | \$1,030.24 | \$2,420.69 | 39.89\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | \$850.00 | \$400.00 | 73.33\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$0.00 | \$2,585.00 | \$8,415.00 | \$0.00 | \$8,415.00 | 23.50\% |
| LANDS | GS-S LIBERTY ST Totals: | \$23,866.26 | \$567.38 | \$3,922.56 | \$19,943.70 | \$3,032.62 | \$16,911.08 | 29.14\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,925.30 | \$1,066.83 | \$2,321.89 | \$10,603.41 | \$10,575.81 | \$27.60 | 99.79\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$194.16 | \$404.32 | \$3,595.68 | \$1,425.68 | \$2,170.00 | 45.75\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$3,548.03 | \$3,548.03 | \$2,451.97 | \$972.46 | \$1,479.51 | 75.34\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$2,160.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$0.00 | \$17,436.00 | \$5,436.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$26,000.00 | \$24,832.00 | \$24,832.00 | \$1,168.00 | \$0.00 | \$1,168.00 | 95.51\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$12,800.00 | \$0.00 | \$0.00 | \$12,800.00 | \$3,800.00 | \$9,000.00 | 29.69\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$439.85 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,000.00 | \$9,820.47 | \$9,820.47 | \$15,179.53 | \$10.00 | \$15,169.53 | 39.32\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$13,315.01 | \$13,315.01 | \$2,684.99 | \$0.00 | \$2,684.99 | 83.22\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,200.00 | \$0.00 | \$366.00 | \$6,834.00 | \$34.00 | \$6,800.00 | 5.56\% |
| 100-740-5694-00 | CAMERA MONITORING | \$18,142.00 | \$0.00 | \$658.90 | \$17,483.10 | \$3,142.00 | \$14,341.10 | 20.95\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$472.39 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIO/VISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$246,488.54 | \$55,848.74 | \$115,501.88 | \$130,986.66 | \$26,347.07 | \$104,639.59 | 57.55\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$131,251.45 | \$6,760.38 | \$12,158.88 | \$119,092.57 | \$81,226.50 | \$37,866.07 | 71.15\% |
| 100-750-5552-00 | PROSECUTOR | \$17,500.00 | \$3,145.00 | \$3,145.00 | \$14,355.00 | \$14,000.00 | \$355.00 | 97.97\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$148,751.45 | \$9,905.38 | \$15,303.88 | \$133,447.57 | \$95,226.50 | \$38,221.07 | 74.31\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | POSTAGE | \$7,500.00 | \$750.00 | \$1,950.00 | \$5,550.00 | \$5,480.00 | \$70.00 | 99.07\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,284.57 | \$898.39 | \$1,167.72 | \$10,116.85 | \$8,516.85 | \$1,600.00 | 85.82\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$13,750.00 | \$0.00 | \$0.00 | \$13,750.00 | \$6,250.00 | \$7,500.00 | 45.45\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-790-5560-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$65.84 | \$137.84 | \$4,862.16 | \$2,312.16 | \$2,550.00 | 49.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | EMPLOYEE SCREENING | \$4,800.00 | \$333.00 | \$1,017.00 | \$3,783.00 | \$287.00 | \$3,496.00 | 27.17\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$10,430.84 | \$10,430.84 | \$12,169.16 | \$11,569.16 | \$600.00 | 97.35\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$44,746.09 | \$4,106.23 | \$6,216.01 | \$38,530.08 | \$13,530.08 | \$25,000.00 | 44.13\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EMERGENCY MGMT COMM | \$5,200.00 | \$0.00 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,100.00 | \$0.00 | \$0.00 | \$24,100.00 | \$0.00 | \$24,100.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$145,880.66 | \$18,584.30 | \$28,112.61 | \$117,768.05 | \$48,215.25 | \$69,552.80 | 52.32\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$263,300.00 | \$60,800.00 | \$263,300.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$0.00 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$474,023.43 | \$60,800.00 | \$444,023.43 | \$30,000.00 | \$0.00 | \$30,000.00 | 93.67\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$22,350.00 | \$0.00 | \$0.00 | \$22,350.00 | \$0.00 | \$22,350.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$22,350.00 | \$0.00 | \$0.00 | \$22,350.00 | \$0.00 | \$22,350.00 | 0.00\% |
| DEPARTMENT: 940 |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | 307,012.30 | \$645,876.05 | \$1,765,753.16 | \$6,541,259.14 | \$1,614,521.32 | \$4,926,737.82 | 40.69\% |

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016



# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$6,500.00 | \$994.45 | \$994.45 | \$5,505.55 | \$3,505.55 | \$2,000.00 | 69.23\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$6,500.00 | \$994.45 | \$994.45 | \$5,505.55 | \$3,505.55 | \$2,000.00 | 69.23\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$31,500.00 | \$994.45 | \$994.45 | \$30,505.55 | \$3,505.55 | \$27,000.00 | 14.29\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 16.67\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 16.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 16.67\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 |  |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 16.67\% |  |
| Board of pharmacy |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291-112-5694-00 EVIDENCE CAMERA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 292 | POWELL FESTIVAL FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| SPECIAL EVENTS/PARK SUPPORT |  |  |  |  |  |  |  |  |
| 292-721-5381-00 | POWELL FESTIVAL EXPEN | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| SPECIAL EV | VENTS/PARK SUPPORT Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  |  |  | Target Percent: | 16.67\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$41,020.00 | \$1,112.38 | \$2,213.19 | \$38,806.81 | \$0.00 | \$38,806.81 | 5.40\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$155.74 | \$309.85 | \$5,490.15 | \$0.00 | \$5,490.15 | 5.34\% |
| 295-320-5213-00 | MEDICARE | \$605.00 | \$15.90 | \$31.63 | \$573.37 | \$0.00 | \$573.37 | 5.23\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$244.68 | \$792.68 | \$1,287.32 | \$1,287.32 | \$0.00 | 100.00\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$9.04 | \$27.13 | \$77.87 | \$77.87 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$22.26 | \$67.74 | \$66.78 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$0.00 | \$248.80 | \$386.20 | \$386.20 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$150.00 | \$32.73 | \$32.73 | \$117.27 | \$117.27 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$5,000.00 | \$500.00 | 90.91\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$21,021.95 | \$2,065.85 | \$2,644.80 | \$18,377.15 | \$2,877.15 | \$15,500.00 | 26.27\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,000.00 | \$800.00 | 55.56\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,820.00 | \$28.00 | \$28.00 | \$1,792.00 | \$792.00 | \$1,000.00 | 45.05\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$2,100.00 | \$4,420.00 | \$55,580.00 | \$25,580.00 | \$30,000.00 | 50.00\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$465.00 | \$901.00 | \$9,099.00 | \$0.00 | \$9,099.00 | 9.01\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$0.00 | \$27.55 | \$272.45 | \$172.45 | \$100.00 | 66.67\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$175,426.95 | \$6,236.74 | \$12,699.62 | \$162,727.33 | \$58,457.04 | \$104,270.29 | 40.56\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$54,400.00 | \$0.00 | \$300.00 | \$54,100.00 | \$5,700.00 | \$48,400.00 | 11.03\% |
|  | Powell Festival Totals: | \$54,400.00 | \$0.00 | \$300.00 | \$54,100.00 | \$5,700.00 | \$48,400.00 | 11.03\% |
| 295 Total: |  | \$229,826.95 | \$6,236.74 | \$12,999.62 | \$216,827.33 | \$64,157.04 | \$152,670.29 | 33.57\% |
| 2/29/2016 10:21 A |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | $1 \overline{00.00 \%}$ |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSESPOLICE DEPARTMENT Totals: | \$16,816.91 | \$0.00 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
|  |  | \$16,816.91 | \$0.00 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
| 298 Total: |  | \$16,816.91 | \$0.00 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 310-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$5,645.53 | \$5,645.53 | \$6,854.47 | \$6,854.47 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$710,000.00 | \$0.00 | \$0.00 | \$710,000.00 | \$0.00 | \$710,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$80,250.00 | \$0.00 | \$0.00 | \$80,250.00 | \$0.00 | \$80,250.00 | 0.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$802,750.00 | \$5,645.53 | \$5,645.53 | \$797,104.47 | \$6,854.47 | \$790,250.00 | 1.56\% |
| 311 Total: |  | \$802,750.00 | \$5,645.53 | \$5,645.53 | \$797,104.47 | \$6,854.47 | \$790,250.00 | 1.56\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$7,200.00 | \$3,039.90 | \$3,039.90 | \$4,160.10 | \$4,160.10 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$370,000.00 | \$0.00 | \$0.00 | \$370,000.00 | \$0.00 | \$370,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$51,256.26 | \$0.00 | \$0.00 | \$51,256.26 | \$0.00 | \$51,256.26 | 0.00\% |
| 2/29/2016 10:21 AM |  |  | Page 1 | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$428,456.26 | \$3,039.90 | \$3,039.90 | \$425,416.36 | \$4,160.10 | \$421,256.26 | 1.68\% |
| 315 Total: |  | \$428,456.26 | \$3,039.90 | \$3,039.90 | \$425,416.36 | \$4,160.10 | \$421,256.26 | 1.68\% |
| 317 | GOLF VILLAG | T SERVICE F |  |  |  | arget Percent: | 16.67\% |  |

DEBT SERVICE
317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

317 Total:
319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total

## 451

CAPITAL EXPENDITURES

| 451-800-5531-04 | CONTRACTED ENGINEERI | $\$ 394,000.00$ | $\$ 2,184.06$ |
| :--- | :--- | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 47,200.00$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 5,000.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 15,000.00$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 31,900.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 493,100.00$ | $\$ 2,184.06$ |  |

ADVANCE REPAYMENTS
451-820-5820-01 REPAY ADVANCE FROM G ADVANCE REPAYMENTS Totals: $\$ 0.00$
$\$ 0.00$
DEBT SERVICE
2/29/2016 10:21 AM
ISSUANCE COST-GOLF VL
PRINCIPAL-2002 G.V.BOND
PRINCIPAL-2008 G.V.BOND
PRINCIPAL-2012 G.V. BON
INTEREST-2002 G.V.BONDS
INTEREST-2008 G.V. BOND
INTEREST-2012 G.V. BON
DEBT SERVICE Totals:

| $\$ 0.00$ |
| ---: |
| $\$ 325,000.00$ |
| $\$ 290,000.00$ |
| $\$ 140,000.00$ |
| $\$ 305,293.76$ |
| $\$ 180,481.67$ |
| $\$ 185,737.50$ |
| $\$ 1,426,512.93$ |
| $\$ 1,426,512.93$ |

POLICE FACILITY DEBT SERVICE
ISSUANCE COSTS
PRINCIPAL-2006 POLICE FA
INTEREST-2006 POLICE FA
DEBT SERVICE Totals:

POWELL CIFA DEBT SERVICE
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 105,000.00$ |
| ---: |
| $\$ 76,033.76$ |
| $\$ 181,033.76$ |
| $\$ 181,033.76$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 105,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 76,033.76$ | $\$ 0.00$ |
| $\$ 181,033.76$ | $\$ 0.00$ |
| $\$ 181,033.76$ | $\$ 0.00$ |

Target Percent:
$\$ 2,184.06$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,184.06$

$\$ 0.00$
$\$ 0.00$

Page 14 of 1

| \$0.00 | $\mathrm{N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 325,000.00$ | $0.00 \%$ |
| $\$ 290,000.00$ | $0.00 \%$ |
| $\$ 140,000.00$ | $0.00 \%$ |
| $\$ 305,293.76$ | $0.00 \%$ |
| $\$ 180,481.67$ | $0.00 \%$ |
| $\$ 185,737.50$ | $0.00 \%$ |
| $\$ 1,426,512.93$ | $0.00 \%$ |
| $\$ 1,426,512.93$ | $0.00 \%$ |
| $16.67 \%$ |  |
|  | $\$ 0.00$ |
|  |  |
| $\$ 215,000.00$ | $0.00 \%$ |
| $\$ 48,796.67$ | $0.00 \%$ |
| $\$ 263,796.67$ | $0.00 \%$ |
| $\$ 263,796.67$ | $0.00 \%$ |
| $16.67 \%$ |  |
|  |  |
| $\$ 105,000.00$ | $0.00 \%$ |
| $\$ 76,033.76$ | $0.00 \%$ |
| $\$ 181,033.76$ | $0.00 \%$ |
| $\$ 181,033.76$ | $0.00 \%$ |
|  |  |
| $16.67 \%$ |  |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :--- | :--- |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |$\$ 0.00$ 100.00\%$\$ 0.00$ 100.00\%

$\$ 0.00$ N/A
\$15,000.00 0.00\%
$\$ 0.00 \quad 100.00 \%$
\$263,000.00 46.66\%
$\$ 0.00$ N/AN/A

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$1,918.17 | \$1,918.17 | \$3,081.83 | \$3,081.83 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$1,918.17 | \$1,918.17 | \$3,081.83 | \$3,081.83 | \$0.00 | 100.00\% |
| 451 Total: |  | \$498,100.00 | \$4,102.23 | \$4,102.23 | \$493,997.77 | \$230,997.77 | \$263,000.00 | 47.20\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 16.67\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$19.38 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$19.38 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$19.38 | \$19.38 | \$105.62 | \$105.62 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 16.67\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 16.67\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$952.09 | \$952.09 | \$5,047.91 | \$5,047.91 | \$0.00 | 100.00\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$8,281.23 | \$0.00 | \$0.00 | \$8,281.23 | \$8,281.23 | \$0.00 | 100.00\% |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$19,281.23 | \$952.09 | \$952.09 | \$18,329.14 | \$13,329.14 | \$5,000.00 | 74.07\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.00\% |
| 455 Total: |  | \$194,281.23 | \$952.09 | \$952.09 | \$193,329.14 | \$13,329.14 | \$180,000.00 | 7.35\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 16.67\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 2/29/2016 10:21 AM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJE | F FUND |  |  |  | arget Percent: | 16.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 491-621-5431-00 | ANNUAL STREET REPAIR P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5531-04 | DESIGN-VLG GREEN PARKI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-800-5645-02 | CONSTR-VLG GRN WEST P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 491-910-5910-00 | TRANSFER TO OTHER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVEL | MENT FUND |  |  |  | arget Percent: | 16.67\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 492-621-5532-00 | CONSULTING/INSPECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STREET M | NANCE \& REPAIR Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 492-800-5610-00 | CAPITAL OUTLAY | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 492-800-5645-02 | CONSTR-VLG GRN NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 492 Total: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 493 | MURPHY PARK | CONSTRUC | ON FUND |  |  | arget Percent: | 16.67\% |  |

CAPITAL EXPENDITURES

| 493-800-5346-00 | MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493-800-5531-01 | ENGINEERING/DESIGN SE | \$190,895.15 | \$10,565.40 | \$13,495.51 | \$177,399.64 | \$80,436.64 | \$96,963.00 | 49.21\% |
| CAPITAL EXPENDITURES Totals: |  | \$190,895.15 | \$10,565.40 | \$13,495.51 | \$177,399.64 | \$80,436.64 | \$96,963.00 | 49.21\% |
| 493 Total: |  | \$190,895.15 | \$10,565.40 | \$13,495.51 | \$177,399.64 | \$80,436.64 | \$96,963.00 | 49.21\% |
| 494 | VOTED CAPITA | PROVEMENT |  |  |  | Percent: | .67\% |  |

CAPITAL EXPENDITURES

| $494-800-5600-01$ | TRAFFIC SIGNALS | $\$ 8,438.58$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,438.58$ | $\$ 8,438.58$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | $\$ 718,505.99$ | $\$ 756.99$ | $\$ 566,605.84$ | $\$ 151,900.15$ | $\$ 5,300.15$ | $\$ 146,600.00$ |
| $494-800-5600-03$ | BIKE PATH IMPROVEMENT | $\$ 930,970.49$ | $\$ 0.00$ | $\$ 3.60 \%$ |  |  |  |
| $2 / 29 / 2016 ~ 10: 21 ~ A M ~$ |  |  | $\$ 33,225.55$ | $\$ 897,744.94$ | $\$ 9,866.46$ | $\$ 887,878.48$ | $4.63 \%$ |
|  |  | Page 16 of 19 |  |  |  |  |  |

Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$4,943,655.18 | \$0.00 | \$0.00 | \$4,943,655.18 | \$2,349,302.47 | \$2,594,352.71 | 47.52\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$0.00 | \$350,000.00 | 0.00\% |
| 494-800-5600-06 | BASKETBALL COURT | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$0.00 | \$151,600.00 | 0.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,803,199.37 | \$6,000.00 | \$6,000.00 | \$1,797,199.37 | \$11,230.00 | \$1,785,969.37 | 0.96\% |
|  | L EXPENDITURES Totals: | \$9,006,369.61 | \$6,756.99 | \$605,831.39 | \$8,400,538.22 | \$2,384,137.66 | \$6,016,400.56 | 33.20\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$177,780.00 | \$19,380.00 | \$19,380.00 | \$158,400.00 | \$500.00 | \$157,900.00 | 11.18\% |
|  | DEBT SERVICE Totals: | \$177,780.00 | \$19,380.00 | \$19,380.00 | \$158,400.00 | \$500.00 | \$157,900.00 | 11.18\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,220.00 | \$2,200.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
|  | TRANSFERS Totals: | \$2,220.00 | \$2,200.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
| 494 Total: |  | \$9,186,369.61 | \$28,336.99 | \$627,411.39 | \$8,558,958.22 | \$2,384,637.66 | \$6,174,320.56 | 32.79\% |
| 497 | SELDOM SEEN | P PARK IMPROV | EMENTS FUND |  |  | arget Percent: | 16.67\% |  |

CAPITAL EXPENDITURES


# Expense Report 

## As Of: 1/1/2016 to 2/29/2016



## Expense Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$66,228.03 | \$0.00 | \$0.00 | \$66,228.03 | \$0.00 | \$66,228.03 | 0.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 16.67\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSINPOLICE DEPARTMENT Totals: | \$15,078.00 | \$1,087.00 | \$2,075.00 | \$13,003.00 | \$8,913.00 | \$4,090.00 | 72.87\% |
|  |  | \$15,078.00 | \$1,087.00 | \$2,075.00 | \$13,003.00 | \$8,913.00 | \$4,090.00 | 72.87\% |
| 996 Total: |  | \$15,078.00 | \$1,087.00 | \$2,075.00 | \$13,003.00 | \$8,913.00 | \$4,090.00 | 72.87\% |
| Grand Total: |  | \$23,689,247.01 | \$752,581.84 | \$2,628,104.93 | \$21,061,142.08 | \$4,743,394.18 | \$16,317,747.90 | 31.12\% |
|  |  |  |  |  |  | Target Percent: | 16.67\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March |  |  | -100.00\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April |  |  | -100.00\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May |  |  | -100.00\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June |  |  | -100.00\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July |  |  | -100.00\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 757,036.25 | -85.97\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund |  |  |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 757,036.25 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March |  |  |  |  |  |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April |  |  |  |  |  |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May |  |  |  |  |  |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June |  |  |  |  |  |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July |  |  |  |  |  |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August |  |  |  |  |  |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 757,036.25 | 5.69\% | \$ | 716,251.90 | -85.27\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 13.60\% |  |  | 14.22\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month |  | March '15- <br> February '16 | Percent I ncrease or Decrease | March '14- <br> February '15 |  | Percent I ncrease or Decrease | March '13- <br> February '14 |  | Percent Increase or Decrease | March '12 - <br> February '13 |  | Percent Increase or Decrease | March '11- <br> February '12 |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  | \$ | 224,191.68 |  |
| April | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  | \$ | 243,185.20 |  |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |  |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| Grand Total | \$ | 5,436,448.23 | 10.50\% |  | 919,735.61 | 4.61\% | \$ | 02,723.24 | 6.72\% |  | 406,478.49 | 2.46\% |  | 300,620.44 |  |


|  |  | $\begin{aligned} & \text { February } \\ & \underline{2016} \end{aligned}$ |  | to Date 016 |  | $\underline{2015}$ | $\underline{2015}$ |  | $\underline{2014}$ | 2014 |  | $\underline{2013}$ | 2013 |  | $\underline{2012}$ | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 181,899 | \$ | 338,288 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 245,107 | \$ | 397,113 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 1,576 | \$ | 21,636 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 428,582 | \$ | 757,036 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |



## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 2/29/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 16.67\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$285,801.69 | \$285,801.69 | \$264,029.08 | 51.98\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$428,582.37 | \$757,036.25 | \$4,810,275.75 | 13.60\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$915.53 | \$2,339.14 | (\$2,339.14) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$15,533.74 | \$29,636.57 | \$134,960.01 | 18.01\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$778.97 | \$1,417.46 | \$6,732.08 | 17.39\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$1,937.95 | \$1,937.95 | \$15,562.05 | 11.07\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$0.00 | \$74,976.92 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$4,232.93 | \$5,202.68 | \$12,797.32 | 28.90\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$150.00 | \$350.00 | \$2,087.50 | 14.36\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$0.00 | \$30.00 | \$270.00 | 10.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$0.00 | \$299.00 | \$1,701.00 | 14.95\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$55.48 | \$150.71 | \$1,349.29 | 10.05\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$0.00 | \$75.00 | \$6,425.00 | 1.15\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$500.00 | \$500.00 | \$4,500.00 | 10.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$25.55 | \$61.55 | (\$61.55) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$553.00 | \$1,235.00 | \$4,765.00 | 20.58\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$141.00 | \$373.00 | \$4,427.00 | 7.77\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$3,250.00 | \$4,000.00 | \$11,750.00 | 25.40\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$21,047.64 | \$29,690.97 | \$162,809.03 | 15.42\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$3,430.16 | \$17,752.15 | \$144,247.85 | 10.96\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$12,845.05 | \$15,601.18 | \$99,398.82 | 13.57\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$2,396.00 | \$3,964.00 | \$46,036.00 | 7.93\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$1,490.00 | \$1,850.00 | \$4,050.00 | 31.36\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$4,500.00 | \$11,310.00 | \$12,690.00 | 47.13\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$3,485.00 | \$14,570.00 | \$12,930.00 | 52.98\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$800.00 | \$1,800.00 | \$2,875.00 | 38.50\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$0.00 | \$550.00 | \$14,700.00 | 3.61\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$1,780.00 | \$3,290.00 | \$11,710.00 | 21.93\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$23,288.59 | \$32,160.77 | \$91,839.23 | 25.94\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | (\$34,674.97) | (\$21,584.06) | \$116,584.06 | -22.72\% |

## Revenue Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$285.00 | \$2,591.00 | \$3,909.00 | 39.86\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$1,766.40 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$25,000.00 | \$87.45 | \$187.45 | \$24,812.55 | 0.75\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$65.66 | \$1,905.91 | (\$1,905.91) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$342.02 | \$0.00 | 100.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | 0.00\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$785,050.19 | \$1,208,193.79 | \$6,288,026.54 | 16.12\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 16.67\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 16.67\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$4,112.00 | \$20,888.00 | 16.45\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$0.00 | \$84,112.00 | \$20,888.00 | 80.11\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 16.67\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | VE FUND |  | Target Percent: | 16.67\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | E FUND |  | Target Percent: | 16.67\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$5,050.00 | \$9,915.00 | \$44,085.00 | 18.36\% |
| 210 Total: |  | \$54,000.00 | \$5,050.00 | \$9,915.00 | \$44,085.00 | 18.36\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | NCE \& REPAIR |  | Target Percent: | 16.67\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$7,006.87 | \$13,757.06 | \$61,242.94 | 18.34\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$30,013.10 | \$59,055.11 | \$294,944.89 | 16.68\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,500.00 | \$5,808.78 | \$11,663.97 | \$51,836.03 | 18.37\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | (\$4,643.43) | (\$2,964.88) | \$8,564.88 | -52.94\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$38,185.32 | \$81,511.26 | \$476,588.74 | 14.61\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 16.67\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$568.13 | \$1,115.44 | \$4,884.56 | 18.59\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,433.49 | \$4,788.25 | \$23,211.75 | 17.10\% |
| 2/29/2016 10:19 AM |  | Page 2 of |  |  |  | V.3.5 |

## Revenue Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$470.98 | \$945.73 | \$4,054.27 | \% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | (\$842.47) | (\$538.76) | \$2,038.76 | -35.92\% |
| 221 Total: |  | \$40,500.00 | \$2,630.13 | \$6,310.66 | \$34,189.34 | 15.58\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 16.67\% |  |
| 241-000-4523-00 | Recreation fees | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTANCE F | ND |  | Target Percent: | 16.67\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 16.67\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$150.00 | \$150.00 | \$1,350.00 | 10.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$0.00 | \$50.00 | \$200.00 | 20.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$150.00 | \$200.00 | \$4,800.00 | 4.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 16.67\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$25.00 | \$75.00 | 25.00\% |
| 281 Total: |  | \$100.00 | \$0.00 | \$25.00 | \$75.00 | 25.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | EMENT |  | Target Percent: | 16.67\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 291 Total: |  | \$100.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 16.67\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 16.67\% |  |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$5,318.00 | \$25,074.00 | \$122,426.00 | 17.00\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$1,500.00 | \$2,100.00 | (\$600.00) | 140.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$199,000.00 | \$6,818.00 | \$77,174.00 | \$121,826.00 | 38.78\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 16.67\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 16.67\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$1,888.92 | \$1,611.08 | 53.97\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE | UND |  | Target Percent: | 16.67\% |  |
| 310-000-4110-00 | REAL ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | HOMESTEAD AND ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BO |  |  | Target Percent: | 16.67\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$402,736.16 | \$402,736.16 | \$372,034.88 | 51.98\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$0.00 | \$0.00 | \$105,650.60 | 0.00\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$2,200.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$404,936.16 | \$404,936.16 | \$475,485.48 | 45.99\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 16.67\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$216,857.93 | \$216,857.93 | \$200,326.49 | 51.98\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$0.00 | \$0.00 | \$56,888.78 | 0.00\% |
| 315 Total: |  | \$474,073.20 | \$216,857.93 | \$216,857.93 | \$257,215.27 | 45.74\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUN |  |  | Target Percent: | 16.67\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 319-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$60,800.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$60,800.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 16.67\% |  |
| 321-000-4390-00 | DEVELOPMENT CHARGES | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVE | ENT |  | Target Percent: | 16.67\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$136,399.86 | \$136,399.86 | \$138,600.14 | 49.60\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00\% |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report

## As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 Total: |  | \$292,000.00 | \$136,399.86 | \$136,399.86 | \$155,600.14 | 46.71\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  | Target Percent: | 16.67\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$1,377.78 | \$1,377.78 | \$1,372.22 | 50.10\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$0.00 | \$0.00 | \$180.00 | 0.00\% |
| 452 Total: |  | \$2,930.00 | \$1,377.78 | \$1,377.78 | \$1,552.22 | 47.02\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  | Target Percent: | 16.67\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  | Target Percent: | 16.67\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$83,625.36 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$83,625.36 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 16.67\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 16.67\% |  |
| 491-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 16.67\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$3,200.00 | \$7,200.00 | \$18,020.00 | 28.55\% |
| 492 Total: |  | \$25,220.00 | \$3,200.00 | \$7,200.00 | \$18,020.00 | 28.55\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  |  | Target Percent: | 16.67\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  | Target Percent: | 16.67\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | (\$2,463.05) | (\$2,385.84) | \$27,385.84 | -9.54\% |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$3,021,600.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Revenue Report
As Of: 1/1/2016 to 2/29/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494 Total: |  | \$6,352,720.34 | \$3,019,136.95 | \$3,019,214.16 | \$3,333,506.18 | 47.53\% |
| 496 | OLENTANGY/LIBERTY ST INTERSEC | TION |  | Target Percent: | 16.67\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | MENTS FUND |  | Target Percent: | 16.67\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 16.67\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 16.67\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 16.67\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$7,600.00 | \$0.00 | \$2,600.00 | \$5,000.00 | 34.21\% |
| 912 Total: |  | \$7,600.00 | \$0.00 | \$2,600.00 | \$5,000.00 | 34.21\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 16.67\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$102.92 | \$532.59 | \$4,467.41 | 10.65\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$385.36 | \$468.04 | \$3,531.96 | 11.70\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$210.48 | \$296.91 | \$2,203.09 | 11.88\% |
| 991 Total: |  | \$11,500.00 | \$698.76 | \$1,297.54 | \$10,202.46 | 11.28\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 16.67\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$7,532.07 | \$11,156.97 | \$88,843.03 | 11.16\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$7,532.07 | \$11,156.97 | \$88,843.03 | 11.16\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 16.67\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$599.00 | \$991.00 | \$16,509.00 | 5.66\% |
| 993 Total: |  | \$17,500.00 | \$599.00 | \$991.00 | \$16,509.00 | 5.66\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 16.67\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$400.00 | \$550.00 | \$5,450.00 | 9.17\% |

## Revenue Report

| Account | Description | As Of: 1/1/2016 t | 2/29/2016 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$6,000.00 | \$400.00 | \$550.00 | \$5,450.00 | 9.17\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 16.67\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$14,000.00 | \$857.00 | \$1,911.00 | \$12,089.00 | 13.65\% |
| 996 Total: |  | \$14,000.00 | \$857.00 | \$1,911.00 | \$12,089.00 | 13.65\% |
| Grand Total: |  | \$19,152,661.96 | \$4,774,404.51 | \$5,704,071.82 | \$13,448,590.14 | 29.78\% |
|  |  |  |  | Target Percent: |  | 16.67\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 2/29/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$785,050.19 | \$1,208,193.79 | \$645,876.05 | \$1,765,753.16 | \$5,566,355.16 | \$1,614,521.32 | \$3,951,833.84 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$0.00 | \$84,112.00 | \$0.00 | \$0.00 | \$112,661.49 | \$83,437.00 | \$29,224.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$19,301.41 | \$5,050.00 | \$9,915.00 | \$0.00 | \$0.00 | \$29,216.41 | \$0.00 | \$29,216.41 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$38,185.32 | \$81,511.26 | \$36,934.10 | \$75,996.67 | \$1,656,910.24 | \$104,093.94 | \$1,552,816.30 |
| 221 | State highway IMPROVEMENT | \$296,620.11 | \$2,630.13 | \$6,310.66 | \$994.45 | \$994.45 | \$301,936.32 | \$3,505.55 | \$298,430.77 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$150.00 | \$200.00 | \$0.00 | \$0.00 | \$21,591.47 | \$0.00 | \$21,591.47 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$8,631.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$8,656.00 | \$0.00 | \$8,656.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$5,205.76 | \$0.00 | \$5,205.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$6,818.00 | \$77,174.00 | \$6,236.74 | \$12,999.62 | \$150,754.85 | \$64,157.04 | \$86,597.81 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,574.50 | \$3,161.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$1,888.92 | \$0.00 | \$231.36 | \$15,398.07 | \$11,510.55 | \$3,887.52 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$247,355.75 | \$404,936.16 | \$404,936.16 | \$5,645.53 | \$5,645.53 | \$646,646.38 | \$6,854.47 | \$639,791.91 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$216,857.93 | \$216,857.93 | \$3,039.90 | \$3,039.90 | \$309,608.76 | \$4,160.10 | \$305,448.66 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,852.21 | \$0.00 | \$4,852.21 |
| 2/29/20 | 10:13 AM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 2/29/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$60,800.00 | \$263,300.00 | \$0.00 | \$0.00 | \$263,777.91 | \$0.00 | \$263,777.91 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF <br> PUBLIC IMPROVEMENT | \$1,443,521.89 | \$136,399.86 | \$136,399.86 | \$4,102.23 | \$4,102.23 | \$1,575,819.52 | \$230,997.77 | \$1,344,821.75 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$1,377.78 | \$1,377.78 | \$19.38 | \$19.38 | \$18,680.68 | \$105.62 | \$18,575.06 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$83,625.36 | \$83,625.36 | \$952.09 | \$952.09 | \$133,473.95 | \$13,329.14 | \$120,144.81 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$3,200.00 | \$7,200.00 | \$0.00 | \$0.00 | \$162,808.07 | \$1,500.00 | \$161,308.07 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$10,565.40 | \$13,495.51 | \$80,436.64 | \$80,436.64 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$3,019,136.95 | \$3,019,214.16 | \$28,336.99 | \$627,411.39 | \$5,225,452.04 | \$2,384,637.66 | \$2,840,814.38 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,600.00 | \$161.62 | \$161.62 | \$3,491.36 | \$2,600.00 | \$891.36 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$698.76 | \$1,297.54 | \$598.78 | \$1,254.71 | \$698.76 | \$0.00 | \$698.76 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$7,532.07 | \$11,156.97 | \$7,639.58 | \$112,405.98 | \$645,499.06 | \$126,059.88 | \$519,439.18 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$599.00 | \$991.00 | \$392.00 | \$863.00 | \$599.00 | \$0.00 | \$599.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$400.00 | \$550.00 | \$0.00 | \$0.00 | \$66,328.03 | \$0.00 | \$66,328.03 |
| 996 | FINGERPRINT <br> PROCESSING FEES | \$1,078.00 | \$857.00 | \$1,911.00 | \$1,087.00 | \$2,075.00 | \$914.00 | \$8,913.00 | (\$7,999.00) |
| Grand | Total: | \$15,274,352.53 | \$4,774,404.51 | \$5,704,071.82 | \$752,581.84 | \$2,628,104.93 | \$18,350,319.42 | \$4,743,394.18 | \$13,606,925.24 |
| 2/29/201 | 10:13 AM |  |  |  | age 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 2/29/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$1,207,866.77 | \$1,289,244.73 | \$342.02 | \$476,523.43 | \$5,566,355.16 | \$1,614,521.32 | \$3,951,833.84 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$4,112.00 | \$0.00 | \$80,000.00 | \$0.00 | \$112,661.49 | \$83,437.00 | \$29,224.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$9,915.00 | \$0.00 | \$0.00 | \$0.00 | \$29,216.41 | \$0.00 | \$29,216.41 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$81,511.26 | \$75,996.67 | \$0.00 | \$0.00 | \$1,656,910.24 | \$104,093.94 | \$1,552,816.30 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$6,310.66 | \$994.45 | \$0.00 | \$0.00 | \$301,936.32 | \$3,505.55 | \$298,430.77 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$21,591.47 | \$0.00 | \$21,591.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$8,656.00 | \$0.00 | \$8,656.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$5,205.76 | \$0.00 | \$5,205.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$27,174.00 | \$12,999.62 | \$50,000.00 | \$0.00 | \$150,754.85 | \$64,157.04 | \$86,597.81 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,574.50 | \$3,161.33 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$1,888.92 | \$231.36 | \$0.00 | \$0.00 | \$15,398.07 | \$11,510.55 | \$3,887.52 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$402,736.16 | \$5,645.53 | \$2,200.00 | \$0.00 | \$646,646.38 | \$6,854.47 | \$639,791.91 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$216,857.93 | \$3,039.90 | \$0.00 | \$0.00 | \$309,608.76 | \$4,160.10 | \$305,448.66 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,852.21 | \$0.00 | \$4,852.21 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$0.00 | \$263,300.00 | \$0.00 | \$263,777.91 | \$0.00 | \$263,777.91 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$136,399.86 | \$4,102.23 | \$0.00 | \$0.00 | \$1,575,819.52 | \$230,997.77 | \$1,344,821.75 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$1,377.78 | \$19.38 | \$0.00 | \$0.00 | \$18,680.68 | \$105.62 | \$18,575.06 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$83,625.36 | \$952.09 | \$0.00 | \$0.00 | \$133,473.95 | \$13,329.14 | \$120,144.81 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$7,200.00 | \$0.00 | \$0.00 | \$0.00 | \$162,808.07 | \$1,500.00 | \$161,308.07 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$13,495.51 | \$0.00 | \$0.00 | \$80,436.64 | \$80,436.64 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,019,214.16 | \$625,211.39 | \$0.00 | \$2,200.00 | \$5,225,452.04 | \$2,384,637.66 | \$2,840,814.38 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,600.00 | \$161.62 | \$0.00 | \$0.00 | \$3,491.36 | \$2,600.00 | \$891.36 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$1,297.54 | \$1,254.71 | \$0.00 | \$0.00 | \$698.76 | \$0.00 | \$698.76 |

Statement of Cash Position
From: 1/1/2016 to 2/29/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$11,156.97 | \$112,405.98 | \$0.00 | \$0.00 | \$645,499.06 | \$126,059.88 | \$519,439.18 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$991.00 | \$863.00 | \$0.00 | \$0.00 | \$599.00 | \$0.00 | \$599.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$66,328.03 | \$0.00 | \$66,328.03 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$1,911.00 | \$2,075.00 | \$0.00 | \$0.00 | \$914.00 | \$8,913.00 | (\$7,999.00) |
| Grand | Total: | \$15,274,352.53 | \$5,225,021.37 | \$2,149,054.48 | \$479,0 | \$479,065.4 | \$18,350,319 | \$4,743,394.1 | 606,925 |

