## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 1/31/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$4.84 | \$4.84 | \$0.00 | \$0.00 | \$0.00 | \$190,307.24 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,330.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4-FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5-FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6- FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |

Bank Report
As Of: 1/1/2016 to 1/31/2016

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$498,784.24 | \$498,784.24 | \$1,165,442.78 | \$1,165,442.78 | \$693,280.99 | \$1,549,865.93 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.17 | \$0.17 | \$0.00 | \$0.00 | \$0.00 | \$190,613.80 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$77.21 | \$77.21 | \$0.00 | \$0.00 | (\$986,317.43) | \$663,577.68 |
| Fifth Third Money Market General Account | \$11,308.12 | \$14,466.08 | \$14,466.08 | \$0.00 | \$0.00 | \$0.00 | \$25,774.20 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$558,630.00 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$294,014.86 | \$294,014.86 | \$293,036.44 | (\$978.42) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,444.80 |
| PNC- CD\#3 | \$100,468.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,468.20 |
| PNC SAVINGS | \$190,836.71 | \$2.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$190,838.71 |
| STAR PLUS | \$1,019,490.95 | \$181.66 | \$181.66 | \$0.00 | \$0.00 | \$30,510.00 | \$1,050,182.61 |
| STAR1- STAR OHIO | \$14,062.53 | \$2.90 | \$2.90 | \$0.00 | \$0.00 | \$14,876.93 | \$28,942.36 |
| STAR2- STAR OHIO | \$400,263.90 | \$82.76 | \$82.76 | \$0.00 | \$0.00 | (\$45,386.93) | \$354,959.73 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | $\overline{\$ 15,274,352.53}$ | \$513,601.86 | \$513,601.86 | \$1,459,457.64 | \$1,459,457.64 | \$0.00 | \$14,328,496.75 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to $1 / 31 / 2016$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-110-5190-00 | POLICE SALARIES/WAGES | \$1,612,141.00 | \$136,536.08 | \$136,536.08 | \$1,475,604.92 | \$0.00 | \$1,475,604.92 | 8.47\% |
| 100-110-5190-01 | OTHER EARNINGS | \$37,444.00 | \$1,977.55 | \$1,977.55 | \$35,466.45 | \$0.00 | \$35,466.45 | 5.28\% |
| 100-110-5190-11 | OVERTIME | \$87,000.00 | \$1,359.63 | \$1,359.63 | \$85,640.37 | \$0.00 | \$85,640.37 | 1.56\% |
| 100-110-5211-00 | P.E.R.S. | \$12,035.00 | \$911.94 | \$911.94 | \$11,123.06 | \$0.00 | \$11,123.06 | 7.58\% |
| 100-110-5213-00 | MEDICARE TAX | \$25,185.00 | \$1,989.37 | \$1,989.37 | \$23,195.63 | \$0.00 | \$23,195.63 | 7.90\% |
| 100-110-5215-00 | POLICE PENSION | \$321,875.00 | \$22,963.52 | \$22,963.52 | \$298,911.48 | \$0.00 | \$298,911.48 | 7.13\% |
| 100-110-5221-00 | HEALTH INSURANCE | \$344,085.00 | \$59,908.25 | \$59,908.25 | \$284,176.75 | \$247,011.61 | \$37,165.14 | 89.20\% |
| 100-110-5222-00 | LIFE INSURANCE | \$9,365.00 | \$1,407.50 | \$1,407.50 | \$7,957.50 | \$7,542.50 | \$415.00 | 95.57\% |
| 100-110-5223-00 | DENTAL INSURANCE | \$16,535.00 | \$2,206.54 | \$2,206.54 | \$14,328.46 | \$12,575.51 | \$1,752.95 | 89.40\% |
| 100-110-5225-00 | WORKERS COMPENSATIO | \$24,040.00 | \$12,051.14 | \$12,051.14 | \$11,988.86 | \$11,988.86 | \$0.00 | 100.00\% |
| 100-110-5321-25 | CELL PHONES | \$6,444.47 | \$414.97 | \$414.97 | \$6,029.50 | \$4,604.50 | \$1,425.00 | 77.89\% |
| 100-110-5321-80 | INTERNET/DATA ACCESS | \$3,750.00 | \$218.92 | \$218.92 | \$3,531.08 | \$3,480.00 | \$51.08 | 98.64\% |
| 100-110-5325-00 | GASOLINE | \$58,673.18 | \$1,994.06 | \$1,994.06 | \$56,679.12 | \$54,594.12 | \$2,085.00 | 96.45\% |
| 100-110-5331-00 | RENTS/LEASES | \$17,743.37 | \$871.09 | \$871.09 | \$16,872.28 | \$13,018.25 | \$3,854.03 | 78.28\% |
| 100-110-5385-00 | COMMUNITY RELATIONS/A | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$300.00 | \$200.00 | 60.00\% |
| 100-110-5410-00 | OFFICE SUPPLIES | \$5,652.39 | \$0.00 | \$0.00 | \$5,652.39 | \$5,152.39 | \$500.00 | 91.15\% |
| 100-110-5420-19 | REFERENCE MATERIALS | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 100-110-5440-00 | EQUIPMENT MAINTENANC | \$14,592.35 | \$274.97 | \$274.97 | \$14,317.38 | \$4,817.38 | \$9,500.00 | 34.90\% |
| 100-110-5440-16 | CRUISER MAINTENANCE | \$17,736.84 | \$292.52 | \$292.52 | \$17,444.32 | \$9,944.32 | \$7,500.00 | 57.72\% |
| 100-110-5442-00 | COPIER MAINT. AGREEME | \$3,800.00 | \$285.06 | \$285.06 | \$3,514.94 | \$3,514.94 | \$0.00 | 100.00\% |
| 100-110-5481-00 | PRINTING | \$3,816.01 | \$390.09 | \$390.09 | \$3,425.92 | \$2,675.92 | \$750.00 | 80.35\% |
| 100-110-5500-00 | DUES/SUBSCRIPTIONS | \$1,300.00 | \$310.00 | \$310.00 | \$990.00 | \$855.00 | \$135.00 | 89.62\% |
| 100-110-5510-00 | TRAVEL/SEMINARS/MILEA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,000.00 | \$200.00 | 83.33\% |
| 100-110-5510-66 | EDUCATION/TRAINING | \$28,210.28 | \$0.00 | \$0.00 | \$28,210.28 | \$14,535.28 | \$13,675.00 | 51.52\% |
| 100-110-5520-00 | UNIFORMS/GEAR | \$35,784.44 | \$4,047.11 | \$4,047.11 | \$31,737.33 | \$14,233.73 | \$17,503.60 | 51.09\% |
| 100-110-5560-10 | FINGERPRINT PROCESSIN | \$800.00 | \$780.00 | \$780.00 | \$20.00 | \$0.00 | \$20.00 | 97.50\% |
| 100-110-5560-11 | LAB TEST FEES | \$2,052.00 | \$0.00 | \$0.00 | \$2,052.00 | \$1,412.00 | \$640.00 | 68.81\% |
| 100-110-5582-00 | ACCREDITATION PROCESS | \$6,972.18 | \$0.00 | \$0.00 | \$6,972.18 | \$4,367.18 | \$2,605.00 | 62.64\% |
| 100-110-5680-00 | MISCELLANEOUS EQUIPME | \$12,941.13 | \$1,579.43 | \$1,579.43 | \$11,361.70 | \$2,161.65 | \$9,200.05 | 28.91\% |
| 100-110-5681-00 | POLICE VEHICLES/CRUISE | \$100,000.00 | \$7,392.00 | \$7,392.00 | \$92,608.00 | \$29,482.00 | \$63,126.00 | 36.87\% |
| POLICE DEPARTMENT Totals: |  | \$2,812,273.64 | \$260,161.74 | \$260,161.74 | \$2,552,111.90 | \$449,267.14 | \$2,102,844.76 | 25.23\% |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 100-320-5190-00 | PARK MAINT SALARIES/WA | \$240,630.00 | \$14,605.11 | \$14,605.11 | \$226,024.89 | \$0.00 | \$226,024.89 | 6.07\% |
| 100-320-5190-01 | OTHER EARNINGS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-320-5190-11 | OVERTIME | \$11,400.00 | \$77.62 | \$77.62 | \$11,322.38 | \$0.00 | \$11,322.38 | 0.68\% |
| 100-320-5211-00 | P.E.R.S. | \$35,355.00 | \$2,055.57 | \$2,055.57 | \$33,299.43 | \$0.00 | \$33,299.43 | 5.81\% |

Expense Report
As Of: $1 / 1 / 2016$ to $1 / 31 / 2016$

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$100.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 8.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$47.94 | \$47.94 | \$501.31 | \$480.00 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS MAINTENANCE | \$12,600.00 | \$0.00 | \$0.00 | \$12,600.00 | \$10,191.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$3,204.59 | \$0.00 | \$0.00 | \$3,204.59 | \$3,204.59 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$9,637.00 | \$0.00 | \$0.00 | \$9,637.00 | \$637.00 | \$9,000.00 | 6.61\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | \$3,500.00 | \$6,000.00 | 36.84\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELOPMENT DEPARTMENT Totals: |  | \$284,055.84 | \$22,437.81 | \$22,437.81 | \$261,618.03 | \$32,608.54 | \$229,009.49 | 19.38\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,003.63 | \$26,003.63 | \$318,680.37 | \$0.00 | \$318,680.37 | 7.54\% |
| 100-490-5190-11 | OVERTIME | \$1,176.00 | \$51.41 | \$51.41 | \$1,124.59 | \$0.00 | \$1,124.59 | 4.37\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$3,647.70 | \$3,647.70 | \$44,777.30 | \$0.00 | \$44,777.30 | 7.53\% |
| 100-490-5213-00 | MEDICARE | \$5,015.00 | \$370.88 | \$370.88 | \$4,644.12 | \$0.00 | \$4,644.12 | 7.40\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$77,715.00 | \$15,183.75 | \$15,183.75 | \$62,531.25 | \$57,966.13 | \$4,565.12 | 94.13\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$343.00 | \$343.00 | \$1,817.00 | \$1,817.00 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$555.12 | \$555.12 | \$2,989.88 | \$2,775.60 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$2,517.55 | \$2,517.55 | \$2,772.45 | \$2,772.45 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.30 | \$191.30 | \$2,309.25 | \$2,100.00 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$120.45 | \$1,602.30 | \$1,400.00 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,696.50 | \$62.30 | \$62.30 | \$1,634.20 | \$1,292.20 | \$342.00 | 79.84\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$14.62 | \$14.62 | \$518.38 | \$515.38 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$0.00 | \$13,900.00 | \$6,900.00 | \$7,000.00 | 49.64\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$35.00 | \$35.00 | \$965.00 | \$0.00 | \$965.00 | 3.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$155.83 | \$155.83 | \$6,844.17 | \$0.00 | \$6,844.17 | 2.23\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$367.50 | \$4,042.50 | \$0.00 | \$4,042.50 | 8.33\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$4,045.90 | \$4,045.90 | \$53,237.44 | \$20,000.00 | \$33,237.44 | 41.98\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$0.00 | \$0.00 | \$27,010.00 | \$12,010.00 | \$15,000.00 | 44.47\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BUILDING DEPARTMENT Totals: |  | \$609,169.14 | \$53,665.94 | \$53,665.94 | \$555,503.20 | \$109,548.76 | \$445,954.44 | 26.79\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$18,657.79 | \$18,657.79 | \$198,337.21 | \$0.00 | \$198,337.21 | 8.60\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$2,269.94 | \$2,269.94 | \$28,180.06 | \$0.00 | \$28,180.06 | 7.45\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$264.58 | \$264.58 | \$2,890.42 | \$0.00 | \$2,890.42 | 8.39\% |
| 1/29/2016 10:53 AM |  |  | Page | f 19 |  |  |  | V.3.7 |

Expense Report
As Of: $1 / 1 / 2016$ to $1 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$9,470.25 | \$9,470.25 | \$42,974.75 | \$39,500.26 | \$3,474.49 | 93.37\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$211.08 | \$211.08 | \$1,108.92 | \$1,108.92 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$351.90 | \$351.90 | \$1,893.10 | \$1,759.50 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$1,319.80 | \$1,319.80 | \$2,010.20 | \$2,010.20 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$0.00 | \$0.00 | \$540.00 | \$480.00 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$467.02 | \$0.00 | \$0.00 | \$467.02 | \$67.02 | \$400.00 | 14.35\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$500.00 | \$500.00 | \$5,500.00 | \$1,348.88 | \$4,151.12 | 30.81\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$6.61 | \$6.61 | \$2,993.39 | \$0.00 | \$2,993.39 | 0.22\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$3,317.61 | \$3,317.61 | \$40,632.10 | \$5,632.10 | \$35,000.00 | 20.36\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,796.73 | \$36,369.56 | \$36,369.56 | \$338,427.17 | \$51,906.88 | \$286,520.29 | 23.55\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,292.50 | \$23,292.50 | \$298,942.50 | \$0.00 | \$298,942.50 | 7.23\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$355.50 | \$355.50 | \$3,644.50 | \$0.00 | \$3,644.50 | 8.89\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$352.87 | \$352.87 | \$25,397.13 | \$0.00 | \$25,397.13 | 1.37\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$3,328.11 | \$3,328.11 | \$45,951.89 | \$0.00 | \$45,951.89 | 6.75\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$334.93 | \$334.93 | \$4,770.07 | \$0.00 | \$4,770.07 | 6.56\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$18,933.75 | \$18,933.75 | \$99,706.25 | \$80,082.17 | \$19,624.08 | 83.46\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$336.45 | \$336.45 | \$2,033.55 | \$2,033.55 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$703.80 | \$703.80 | \$4,376.20 | \$4,083.84 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$2,141.04 | \$2,141.04 | \$3,243.96 | \$3,243.96 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,415.63 | \$1,415.63 | \$20,961.89 | \$4,700.00 | \$16,261.89 | 27.33\% |
| 100-620-5321-25 | CELL PHONES | \$6,829.43 | \$418.68 | \$418.68 | \$6,410.75 | \$5,696.40 | \$714.35 | 89.54\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$170.55 | \$170.55 | \$6,025.54 | \$1,800.00 | \$4,225.54 | 31.80\% |
| 100-620-5325-00 | GASOLINE | \$54,221.14 | \$532.46 | \$532.46 | \$53,688.68 | \$50,688.68 | \$3,000.00 | 94.47\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,455.15 | \$0.00 | \$0.00 | \$1,455.15 | \$655.15 | \$800.00 | 45.02\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,863.51 | \$58.23 | \$58.23 | \$4,805.28 | \$3,305.28 | \$1,500.00 | 69.16\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,917.89 | \$68.29 | \$68.29 | \$4,849.60 | \$2,349.60 | \$2,500.00 | 49.17\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 0.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,660.24 | \$0.00 | \$0.00 | \$2,660.24 | \$160.24 | \$2,500.00 | 6.02\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$17,061.50 | \$2,297.00 | \$2,297.00 | \$14,764.50 | \$12,764.50 | \$2,000.00 | 88.28\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$22,368.61 | \$1,422.50 | \$1,422.50 | \$20,946.11 | \$6,146.11 | \$14,800.00 | 33.84\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,298.91 | \$0.00 | \$0.00 | \$5,298.91 | \$1,798.91 | \$3,500.00 | 33.95\% |
| 100-620-5431-55 | STORM DAMAGE CLEAN-U | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,416.69 | \$18.39 | \$18.39 | \$1,398.30 | \$898.30 | \$500.00 | 64.71\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$24,265.96 | \$22.23 | \$22.23 | \$24,243.73 | \$12,243.73 | \$12,000.00 | 50.55\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,860.00 | \$0.00 | \$0.00 | \$4,860.00 | \$3,610.00 | \$1,250.00 | 74.28\% |

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,152.41 | \$0.00 | \$0.00 | \$3,152.41 | \$652.41 | \$2,500.00 | 20.70\% |
| 100-620-5520-00 | UNIFORMS | \$5,175.18 | \$435.39 | \$435.39 | \$4,739.79 | \$1,239.79 | \$3,500.00 | 32.37\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$2,000.00 | \$1,500.00 | 57.14\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$78,960.75 | \$0.00 | \$0.00 | \$78,960.75 | \$73,460.75 | \$5,500.00 | 93.03\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC | CE DEPARTMENT Totals: | \$895,475.98 | \$56,638.30 | \$56,638.30 | \$838,837.68 | \$274,113.37 | \$564,724.31 | 36.94\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$18,430.48 | \$18,430.48 | \$173,749.52 | \$0.00 | \$173,749.52 | 9.59\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$2,017.83 | \$2,017.83 | \$24,977.17 | \$0.00 | \$24,977.17 | 7.47\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$264.48 | \$264.48 | \$2,531.52 | \$0.00 | \$2,531.52 | 9.46\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$5,713.50 | \$5,713.50 | \$19,556.50 | \$18,192.70 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$133.84 | \$133.84 | \$711.16 | \$711.16 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$203.22 | \$203.22 | \$1,096.78 | \$1,016.10 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$1,257.75 | \$1,257.75 | \$1,692.25 | \$1,692.25 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$2,112.36 | \$251.94 | \$251.94 | \$1,860.42 | \$1,860.42 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$368.20 | \$368.20 | \$7,631.80 | \$6,881.80 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,642.00 | \$858.00 | 65.68\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$0.00 | \$0.00 | \$2,850.00 | \$0.00 | \$2,850.00 | 0.00\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$27,428.00 | \$0.00 | \$0.00 | \$27,428.00 | \$27,428.00 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINIST | ON DEPARTMENT Totals: | \$298,356.36 | \$28,641.24 | \$28,641.24 | \$269,715.12 | \$59,424.43 | \$210,290.69 | 29.52\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$10,936.74 | \$10,936.74 | \$140,683.26 | \$0.00 | \$140,683.26 | 7.21\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$1,435.95 | \$1,435.95 | \$19,294.05 | \$0.00 | \$19,294.05 | 6.93\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$42.16 | \$457.84 | \$0.00 | \$457.84 | 8.43\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$157.18 | \$157.18 | \$2,042.82 | \$0.00 | \$2,042.82 | 7.14\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$1,956.75 | \$1,956.75 | \$6,353.25 | \$5,885.61 | \$467.64 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$68.31 | \$68.31 | \$376.69 | \$376.69 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$54.54 | \$54.54 | \$300.46 | \$272.70 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$1,050.84 | \$1,050.84 | \$1,269.16 | \$1,269.16 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$135.24 | \$135.24 | \$64.76 | \$4.76 | \$60.00 | 70.00\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,850.00 | \$0.00 | \$0.00 | \$6,850.00 | \$6,850.00 | \$0.00 | 100.00\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$3,522.79 | \$3,522.79 | \$7,173.21 | \$5,773.37 | \$1,399.84 | 86.91\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$226.86 | \$226.86 | \$3,923.14 | \$3,470.14 | \$453.00 | 89.08\% |
| 100-715-5554-01 | CODIFICATION | \$8,660.00 | \$5,095.23 | \$5,095.23 | \$3,564.77 | \$3,564.77 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$0.00 | \$7,900.00 | \$7,900.00 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$224,936.00 | \$24,682.59 | \$24,682.59 | \$200,253.41 | \$35,367.20 | \$164,886.21 | 26.70\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,492.80 | \$5,492.80 | \$66,592.20 | \$0.00 | \$66,592.20 | 7.62\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$768.99 | \$768.99 | \$9,326.01 | \$0.00 | \$9,326.01 | 7.62\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$77.97 | \$77.97 | \$972.03 | \$0.00 | \$972.03 | 7.43\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$3,756.75 | \$3,756.75 | \$18,313.25 | \$16,990.17 | \$1,323.08 | 94.01\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$73.24 | \$73.24 | \$381.76 | \$381.76 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$148.68 | \$148.68 | \$796.32 | \$743.40 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$476.05 | \$476.05 | \$628.95 | \$628.95 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$50.00 | \$550.00 | \$0.00 | \$550.00 | 8.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$0.00 | \$0.00 | \$1,575.00 | \$0.00 | \$1,575.00 | 0.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$12,758.00 | \$824.00 | \$824.00 | \$11,934.00 | \$305.00 | \$11,629.00 | 8.85\% |
| 100-720-5482-00 | ADVERTISING | \$1,238.24 | \$650.00 | \$650.00 | \$588.24 | \$538.24 | \$50.00 | 95.96\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$0.00 | \$3,150.00 | 0.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$785.00 | \$785.00 | \$790.00 | \$335.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$1,425.00 | \$28,575.00 | 4.75\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$165,551.24 | \$13,103.48 | \$13,103.48 | \$152,447.76 | \$25,347.52 | \$127,100.24 | 23.23\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,404.16 | \$18,404.16 | \$226,370.84 | \$0.00 | \$226,370.84 | 7.52\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$39.20 | \$39.20 | \$705.80 | \$0.00 | \$705.80 | 5.26\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$2,582.07 | \$2,582.07 | \$31,792.93 | \$0.00 | \$31,792.93 | 7.51\% |
| 100-725-5213-00 | medicare | \$3,560.00 | \$257.20 | \$257.20 | \$3,302.80 | \$0.00 | \$3,302.80 | 7.22\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$11,270.25 | \$11,270.25 | \$54,929.75 | \$46,258.63 | \$8,671.12 | 86.90\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$213.96 | \$213.96 | \$1,116.04 | \$1,116.04 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$446.04 | \$446.04 | \$2,388.96 | \$2,230.20 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$1,678.06 | \$1,678.06 | \$2,081.94 | \$2,081.94 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$50.00 | \$550.00 | \$0.00 | \$550.00 | 8.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$110.00 | \$110.00 | \$1,225.00 | \$1,210.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$0.00 | \$436.00 | \$108.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$25.01 | \$25.01 | \$374.99 | \$259.99 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$0.00 | \$0.00 | \$3,450.00 | \$3,445.00 | \$5.00 | 99.86\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$25.00 | \$25.00 | \$3,725.00 | \$3,050.00 | \$675.00 | 82.00\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$350.00 | \$350.00 | \$5,650.00 | \$475.00 | \$5,175.00 | 13.75\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$0.00 | \$0.00 | \$15,520.00 | \$15,020.00 | \$500.00 | 96.78\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$50,650.00 | \$0.00 | \$0.00 | \$50,650.00 | \$50,000.00 | \$650.00 | 98.72\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,730.00 | \$10,809.45 | \$10,809.45 | \$192,920.55 | \$192,920.55 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$345.64 | \$345.64 | \$6,264.20 | \$5,395.00 | \$869.20 | 86.85\% |
| 100-725-5560-95 | BANK FEES | \$4,250.00 | \$35.04 | \$35.04 | \$4,214.96 | \$2,125.00 | \$2,089.96 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$13,600.00 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$3,250.00 | \$57.00 | \$57.00 | \$3,193.00 | \$3,193.00 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$30.00 | \$30.00 | \$6,470.00 | \$0.00 | \$6,470.00 | 0.46\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$11,251.43 | \$65.56 | \$65.56 | \$11,185.87 | \$3,974.42 | \$7,211.45 | 35.91\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FINA | ADMINISTRATION Totals: | \$701,524.27 | \$46,793.64 | \$46,793.64 | \$654,730.63 | \$357,174.77 | \$297,555.86 | 57.58\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,724.02 | \$2,354.95 | \$2,354.95 | \$37,369.07 | \$7,077.75 | \$30,291.32 | 23.75\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$210.55 | \$210.55 | \$3,350.35 | \$1,170.00 | \$2,180.35 | 38.77\% |
| 100-730-5313-00 | NATURAL GAS | \$11,377.25 | \$719.51 | \$719.51 | \$10,657.74 | \$3,300.00 | \$7,357.74 | 35.33\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$1,051.71 | \$1,051.71 | \$9,228.02 | \$9,075.43 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,308.62 | \$862.66 | \$862.66 | \$7,445.96 | \$445.96 | \$7,000.00 | 15.75\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,361.00 | \$139.00 | \$139.00 | \$1,222.00 | \$722.00 | \$500.00 | 63.26\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$1,000.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | PHONE MAINT.AGREEMEN | \$2,115.00 | \$2,115.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | BUILDING MAINTENANCE | \$18,050.03 | \$2,065.29 | \$2,065.29 | \$15,984.74 | \$7,675.05 | \$8,309.69 | 53.96\% |
| 100-730-5467-52 | OfFICE CLEANING | \$13,080.00 | \$1,080.00 | \$1,080.00 | \$12,000.00 | \$2,000.00 | \$10,000.00 | 23.55\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$2,000.00 | \$2,000.00 | \$3,000.00 | \$2,750.00 | \$250.00 | 95.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$8,730.88 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,544.95 | \$1,210.60 | \$1,210.60 | \$25,334.35 | \$8,034.35 | \$17,300.00 | 34.83\% |
| LANDS \& B | -VILLAGE GREEN Totals: | \$150,351.50 | \$23,540.15 | \$23,540.15 | \$126,811.35 | \$42,550.54 | \$84,260.81 | 43.96\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,251.45 | \$18.65 | \$18.65 | \$1,232.80 | \$732.80 | \$500.00 | 60.05\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,622.14 | \$415.21 | \$415.21 | \$5,206.93 | \$706.93 | \$4,500.00 | 19.96\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$6,460.12 | \$804.49 | \$804.49 | \$5,655.63 | \$3,855.63 | \$1,800.00 | 72.14\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$1,000.00 | \$1,000.00 | \$8,000.00 | \$2,000.00 | \$6,000.00 | 33.33\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -MEETING ROOMS Totals: | \$22,333.71 | \$2,238.35 | \$2,238.35 | \$20,095.36 | \$7,295.36 | \$12,800.00 | 42.69\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$440.35 | \$440.35 | \$4,381.91 | \$1,400.00 | \$2,981.91 | 38.16\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$24.63 | \$24.63 | \$1,110.65 | \$100.00 | \$1,010.65 | 10.98\% |
| 100-735-5313-00 | NATURAL GAS | \$2,954.44 | \$137.08 | \$137.08 | \$2,817.36 | \$800.00 | \$2,017.36 | 31.72\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$107.25 | \$107.25 | \$1,223.63 | \$1,222.67 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,555.43 | \$0.00 | \$0.00 | \$2,555.43 | \$255.43 | \$2,300.00 | 10.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,284.00 | \$108.00 | \$108.00 | \$1,176.00 | \$676.00 | \$500.00 | 61.06\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$900.00 | \$608.02 | \$608.02 | \$291.98 | \$197.96 | \$94.02 | 89.55\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,104.00 | \$258.00 | \$258.00 | \$4,846.00 | \$2,946.00 | \$1,900.00 | 62.77\% |

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,616.31 | \$416.28 | \$416.28 | \$5,200.03 | \$4,150.03 | \$1,050.00 | 81.30\% |
| 100-735-5467-52 | Office cleaning | \$5,720.00 | \$720.00 | \$720.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 30.07\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$12,500.00 | \$504.16 | \$504.16 | \$11,995.84 | \$1,995.84 | \$10,000.00 | 20.00\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$45,922.60 | \$4,323.77 | \$4,323.77 | \$41,598.83 | \$14,943.93 | \$26,654.90 | 41.96\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$65.48 | \$65.48 | \$2,315.24 | \$1,700.00 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$11.70 | \$11.70 | \$551.95 | \$530.00 | \$21.95 | 96.11\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$126.47 | \$126.47 | \$4,929.63 | \$500.00 | \$4,429.63 | 12.39\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$447.00 | \$447.00 | \$2,571.15 | \$2,550.00 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | building maintenance | \$5,350.00 | \$0.00 | \$0.00 | \$5,350.00 | \$450.00 | \$4,900.00 | 8.41\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | OLD FIRE STATION Totals: | \$25,368.62 | \$650.65 | \$650.65 | \$24,717.97 | \$6,030.00 | \$18,687.97 | 26.33\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$263.69 | \$263.69 | \$6,575.39 | \$1,400.00 | \$5,175.39 | 24.33\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$256.49 | \$256.49 | \$3,770.69 | \$1,350.00 | \$2,420.69 | 39.89\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$250.00 | \$250.00 | \$1,250.00 | \$850.00 | \$400.00 | 73.33\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$2,585.00 | \$2,585.00 | \$8,415.00 | \$0.00 | \$8,415.00 | 23.50\% |
| LANDS | DGS-S LIBERTY ST Totals: | \$23,866.26 | \$3,355.18 | \$3,355.18 | \$20,511.08 | \$3,600.00 | \$16,911.08 | 29.14\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$12,925.30 | \$1,255.06 | \$1,255.06 | \$11,670.24 | \$11,642.64 | \$27.60 | 99.79\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$4,000.00 | \$210.16 | \$210.16 | \$3,789.84 | \$1,619.84 | \$2,170.00 | 45.75\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$57,101.90 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$4,520.49 | \$1,479.51 | 75.34\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$21.98 | \$21.98 | \$4,978.02 | \$2,213.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$0.00 | \$17,436.00 | \$5,436.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | Website re-design | \$285.24 | \$39.14 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 | \$24,832.00 | \$1,168.00 | 95.51\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$12,800.00 | \$0.00 | \$0.00 | \$12,800.00 | \$3,800.00 | \$9,000.00 | 29.69\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$439.85 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$9,583.24 | \$15,416.76 | 38.33\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$13,315.01 | \$2,684.99 | 83.22\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,230.04 | \$366.00 | \$366.00 | \$6,864.04 | \$64.04 | \$6,800.00 | 5.95\% |
| 100-740-5694-00 | CAMERA MONITORING | \$18,142.00 | \$658.90 | \$658.90 | \$17,483.10 | \$3,142.00 | \$14,341.10 | 20.95\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$0.00 | \$6,200.00 | \$0.00 | \$6,200.00 | 0.00\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-740-5699-00 | AUDIOVISUAL EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| INFORMATION TECHNOLOGY Totals: |  | \$246,518.58 | \$59,653.14 | \$59,653.14 | \$186,865.44 | \$81,506.23 | \$105,359.21 | 57.26\% |
| LEGAL DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-750-5551-00 | LEGAL SERVICES | \$135,586.58 | \$5,398.50 | \$5,398.50 | \$130,188.08 | \$92,322.01 | \$37,866.07 | 72.07\% |
| 100-750-5552-00 | PROSECUTOR | \$18,765.00 | \$0.00 | \$0.00 | \$18,765.00 | \$18,765.00 | \$0.00 | 100.00\% |
| 100-750-5553-00 | LEGAL STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LEGAL DEPARTMENT Totals: |  | \$154,351.58 | \$5,398.50 | \$5,398.50 | \$148,953.08 | \$111,087.01 | \$37,866.07 | 75.47\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 100-790-5322-00 | postage | \$7,500.00 | \$1,200.00 | \$1,200.00 | \$6,300.00 | \$6,230.00 | \$70.00 | 99.07\% |
| 100-790-5410-00 | OFFICE SUPPLIES | \$11,284.57 | \$269.33 | \$269.33 | \$11,015.24 | \$9,415.24 | \$1,600.00 | 85.82\% |
| 100-790-5501-00 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 100-790-5510-75 | PERSONNEL/HR TRAINING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$120.00 | \$1,380.00 | 8.00\% |
| 100-790-5520-00 | WELLNESS PROGRAM | \$13,750.00 | \$0.00 | \$0.00 | \$13,750.00 | \$6,250.00 | \$7,500.00 | 45.45\% |
| 100-790-5554-02 | ELECTION EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,500.00 | \$500.00 | 75.00\% |
| 100-790-5660-59 | PERSONNEL ADMIN FEES | \$5,000.00 | \$72.00 | \$72.00 | \$4,928.00 | \$2,378.00 | \$2,550.00 | 49.00\% |
| 100-790-5560-60 | DOT COMPLIANCE PROGR | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 0.00\% |
| 100-790-5560-78 | Employee screening | \$4,800.00 | \$684.00 | \$684.00 | \$4,116.00 | \$920.00 | \$3,196.00 | 33.42\% |
| 100-790-5560-79 | HEALTH DEPT. APPORTION | \$22,600.00 | \$0.00 | \$0.00 | \$22,600.00 | \$22,000.00 | \$600.00 | 97.35\% |
| 100-790-5585-00 | SPECIAL PROJECTS | \$20,387.03 | \$2,109.78 | \$2,109.78 | \$18,277.25 | \$18,277.25 | \$0.00 | 100.00\% |
| 100-790-5586-00 | PUBLIC TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-790-5594-00 | EmERGENCY MGMT COMM | \$5,200.00 | \$5,193.20 | \$5,193.20 | \$6.80 | \$0.00 | \$6.80 | 99.87\% |
| 100-790-5930-10 | INTERNAL CONTINGENCY | \$24,100.00 | \$0.00 | \$0.00 | \$24,100.00 | \$0.00 | \$24,100.00 | 0.00\% |
|  | OTHER CHARGES Totals: | \$121,521.60 | \$9,528.31 | \$9,528.31 | \$111,993.29 | \$67,240.49 | \$44,752.80 | 63.17\% |
| TRANSFERS $\$$ |  |  |  |  |  |  |  |  |
| 100-910-5910-00 | TRANSFER TO DEBT SERVI | \$202,500.00 | \$202,500.00 | \$202,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-02 | TRANSFER- OTHER | \$50,723.43 | \$50,723.43 | \$50,723.43 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-03 | TRANSFER TO STREET MAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-04 | TRANSFER TO CAPITAL PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-910-5910-06 | TRANSFER TO P\&R PROGR | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-07 | TRANSFER TO CORMA FUN | \$80,000.00 | \$80,000.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-910-5910-08 | TRANSFER TO CIC | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 100-910-5910-09 | TRANSFER TO ARRA GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$413,223.43 | \$383,223.43 | \$383,223.43 | \$30,000.00 | \$0.00 | \$30,000.00 | 92.74\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 100-920-5810-01 | ADVANCE TO GOLF VLG D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-02 | ADVANCE- GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-920-5810-03 | ADVANCE TO CAPITAL IMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 100-930-5930-00 | CONTINGENCIES | \$22,350.00 | \$0.00 | \$0.00 | \$22,350.00 | \$0.00 | \$22,350.00 | 0.00\% |
|  | CONTINGENCIES Totals: | \$22,350.00 | \$0.00 | \$0.00 | \$22,350.00 | \$0.00 | \$22,350.00 | 0.00\% |
| DEPARTMENT: 940 ( $\$$ |  |  |  |  |  |  |  |  |
| 100-940-5900-00 | ADD TO RESTRICTED RES | \$32,500.00 | \$32,500.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPARTMENT: 940 Totals: | \$32,500.00 | \$32,500.00 | \$32,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100 Total: |  | 239,332.61 | \$1,119,877.11 | \$1,119,877.11 | \$7,119,455.50 | \$1,842,828.72 | \$5,276,626.78 | 35.96\% |

# Expense Report 

## As Of: 1/1/2016 to 1/31/2016

|  | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$400.00 | \$100.00 | 80.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$81,500.00 | \$0.00 | \$0.00 | \$81,500.00 | \$78,925.00 | \$2,575.00 | 96.84\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITALOTHER CHARGES Totals: | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$4,112.00 | \$20,888.00 | 16.45\% |
|  |  | \$111,350.00 | \$0.00 | \$0.00 | \$111,350.00 | \$83,437.00 | \$27,913.00 | 74.93\% |
| 105 Total: |  | \$111,350.00 | \$0.00 | \$0.00 | \$111,350.00 | \$83,437.00 | \$27,913.00 | 74.93\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL FTRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOTOR VEHICLE LICENSE FUND |  |  |  |  | Target Percent: | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAITENANCE \& REPAIR Totals: | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MA |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| StREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$906,755.00 | \$28,723.03 | \$28,723.03 | \$878,031.97 | \$55,531.97 | \$822,500.00 | 9.29\% |
|  | TENANCE \& REPAIR Totals: | \$906,755.00 | \$28,723.03 | \$28,723.03 | \$878,031.97 | \$55,531.97 | \$822,500.00 | 9.29\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$111,635.61 | \$3,439.54 | \$3,439.54 | \$108,196.07 | \$35,696.07 | \$72,500.00 | 35.06\% |
|  | OW \& ICE REMOVAL Totals: | \$111,635.61 | \$3,439.54 | \$3,439.54 | \$108,196.07 | \$35,696.07 | \$72,500.00 | 35.06\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$21,500.00 | \$6,900.00 | \$6,900.00 | \$14,600.00 | \$3,500.00 | \$11,100.00 | 48.37\% |
|  | C SIGNS \& SIGNALS Totals: | \$21,500.00 | \$6,900.00 | \$6,900.00 | \$14,600.00 | \$3,500.00 | \$11,100.00 | 48.37\% |
| 211 Total: |  | \$1,039,890.61 | \$39,062.57 | \$39,062.57 | \$1,000,828.04 | \$94,728.04 | \$906,100.00 | 12.87\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  | Target Percent: |  | 8.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
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## Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| STO | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 | \$2,500.00 | \$4,000.00 | 38.46\% |
| TRA | AFFIC SIGNS \& SIGNALS Totals: | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 | \$2,500.00 | \$4,000.00 | 38.46\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$31,500.00 | \$0.00 | \$0.00 | \$31,500.00 | \$2,500.00 | \$29,000.00 | 7.94\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 8.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | T FUND |  |  |  | arget Percent: | 8.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 8.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | $\$ 0.00$ | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 1/31/2016



PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$41,020.00 | \$1,100.81 | \$1,100.81 | \$39,919.19 | \$0.00 | \$39,919.19 | 2.68\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$154.11 | \$154.11 | \$5,645.89 | \$0.00 | \$5,645.89 | 2.66\% |
| 295-320-5213-00 | medicare | \$605.00 | \$15.73 | \$15.73 | \$589.27 | \$0.00 | \$589.27 | 2.60\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$548.00 | \$548.00 | \$1,532.00 | \$1,532.00 | \$0.00 | 100.00\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$18.09 | \$18.09 | \$86.91 | \$86.91 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$14.84 | \$14.84 | \$75.16 | \$74.20 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$248.80 | \$248.80 | \$386.20 | \$386.20 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | 100.00\% |
| 295-320-5322-00 | Postage | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$7,333.88 | \$0.00 | \$0.00 | \$7,333.88 | \$6,833.88 | \$500.00 | 93.18\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$21,513.35 | \$578.95 | \$578.95 | \$20,934.40 | \$5,434.40 | \$15,500.00 | 27.95\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,803.99 | \$0.00 | \$0.00 | \$1,803.99 | \$1,003.99 | \$800.00 | 55.65\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,453.50 | \$0.00 | \$0.00 | \$2,453.50 | \$1,453.50 | \$1,000.00 | 59.24\% |
| 295-320-5520-00 | UNIFORMS | \$1,820.00 | \$0.00 | \$0.00 | \$1,820.00 | \$820.00 | \$1,000.00 | 45.05\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$67,361.50 | \$2,320.00 | \$2,320.00 | \$65,041.50 | \$35,041.50 | \$30,000.00 | 55.46\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$436.00 | \$436.00 | \$9,564.00 | \$0.00 | \$9,564.00 | 4.36\% |
| 295-320-5599-00 | MISCELLANEOUS | \$473.86 | \$27.55 | \$27.55 | \$446.31 | \$246.31 | \$200.00 | 57.79\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$185,645.08 | \$6,462.88 | \$6,462.88 | \$179,182.20 | \$73,062.89 | \$106,119.31 | 42.84\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$54,400.00 | \$300.00 | \$300.00 | \$54,100.00 | \$5,700.00 | \$48,400.00 | 11.03\% |
|  | Powell Festival Totals: | \$54,400.00 | \$300.00 | \$300.00 | \$54,100.00 | \$5,700.00 | \$48,400.00 | 11.03\% |
| 295 Total: |  | \$240,045.08 | \$6,762.88 | \$6,762.88 | \$233,282.20 | \$78,762.89 | \$154,519.31 | 35.63\% |
| 1/29/2016 10:53 A |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | VETERAN'S MEMORIAL FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 296-720-5420-00 | FIELD SUPPLIES | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | 100.00\% |
| 296-720-5431-00 | CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC INFORMATION Totals: | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 296-800-5510-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL EXPENDITURES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$2,574.50 | \$0.00 | \$0.00 | \$2,574.50 | \$2,574.50 | \$0.00 | $1 \overline{00.00 \%}$ |
| 298 | POLICE CANINE SUPPORT FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 298-110-5420-00 | OPERATING EXPENSES | \$16,816.91 | \$231.36 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
|  |  | \$16,816.91 | \$231.36 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
| 298 Total: |  | \$16,816.91 | \$231.36 | \$231.36 | \$16,585.55 | \$11,510.55 | \$5,075.00 | 69.82\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 310-725-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINANCE ADMINISTRATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 310-850-5560-96 | AUDITOR/TREASURER FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-01 | PRINCIPAL - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-01 | INTEREST - SELDOM SEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND |  |  |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 311-850-5560-96 | AUDITOR/TREASURER FEE | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | \$0.00 | 100.00\% |
| 311-850-5710-01 | PRINCIPAL-2013 CAPITAL I | \$710,000.00 | \$0.00 | \$0.00 | \$710,000.00 | \$0.00 | \$710,000.00 | 0.00\% |
| 311-850-5710-02 | PRINCIPAL - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311-850-5720-01 | INTEREST-2013 CAPITAL I | \$80,250.00 | \$0.00 | \$0.00 | \$80,250.00 | \$0.00 | \$80,250.00 | 0.00\% |
| 311-850-5720-02 | INTEREST - NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$802,750.00 | \$0.00 | \$0.00 | \$802,750.00 | \$12,500.00 | \$790,250.00 | 1.56\% |
| 311 Total: |  | \$802,750.00 | \$0.00 | \$0.00 | \$802,750.00 | \$12,500.00 | \$790,250.00 | 1.56\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 315-850-5560-96 | AUDITOR'S FEES | \$7,200.00 | \$0.00 | \$0.00 | \$7,200.00 | \$7,200.00 | \$0.00 | 100.00\% |
| 315-850-5710-06 | PRINCIPAL | \$370,000.00 | \$0.00 | \$0.00 | \$370,000.00 | \$0.00 | \$370,000.00 | 0.00\% |
| 315-850-5720-06 | INTEREST | \$51,256.26 | \$0.00 | \$0.00 | \$51,256.26 | \$0.00 | \$51,256.26 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$428,456.26 | \$0.00 | \$0.00 | \$428,456.26 | \$7,200.00 | \$421,256.26 | 1.68\% |
| 315 Total: |  | \$428,456.26 | \$0.00 | \$0.00 | \$428,456.26 | \$7,200.00 | \$421,256.26 | 1.68\% |
| 317 | GOLF VILLA | T SERVICE F |  |  |  | arget Percent: | 8.33\% |  |

DEBT SERVICE
317-850-5560-85 317-850-5710-05 317-850-5710-09 317-850-5710-10 317-850-5720-05 317-850-5720-09 317-850-5720-10

317 Total:
319
DEBT SERVICE 319-850-5560-85 319-850-5710-10 319-850-5720-10

319 Total:
321
DEBT SERVICE
321-850-5710-00 321-850-5720-00

321 Total

## 451

CAPITAL EXPENDITURES

| $451-800-5531-04$ | CONTRACTED ENGINEERI | $\$ 394,000.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $451-800-5531-05$ | CONTRACTED SURVEYING | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-02$ | TIF STUDY SERVICES | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5540-09$ | TRAFFIC RELATED PROJE | $\$ 47,200.00$ | $\$ 0.00$ |
| $451-800-5540-10$ | STREETSCAPES | $\$ 5,000.00$ | $\$ 0.00$ |
| $451-800-5600-00$ | DOWNTOWN PROJECTS | $\$ 0.00$ | $\$ 0.00$ |
| $451-800-5600-01$ | PAVER REPAIRS | $\$ 15,000.00$ | $\$ 0.00$ |
| $451-800-5601-02$ | LAND OR R.O.W. ACQUISITI | $\$ 31,900.00$ | $\$ 0.00$ |
| CAPITAL EXPENDITURES Totals: | $\$ 493,100.00$ | $\$ 0.00$ |  |
| ADVANCE REPAYMENTS |  |  |  |
| $451-820-5820-01$ | REPAY ADVANCE FROM G | $\$ 0.00$ | $\$ 0.00$ |
| ADVANCE REPAYMENTS Totals: |  | $\$ 0.00$ | $\$ 0.00$ |

DEBT SERVICE
1/29/2016 10:53 AM

| $\$ 0.00$ |
| ---: |
| $\$ 325,000.00$ |
| $\$ 260,000.00$ |
| $\$ 140,000.00$ |
| $\$ 305,293.76$ |
| $\$ 207,105.00$ |
| $\$ 185,737.50$ |
| $\$ 1,423,136.26$ |
| $\$ 1,423,136.26$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

ISSUANCE COSTS
PRINCIPAL-2006 POLICE FA
INTEREST-2006 POLICE FA
DEBT SERVICE Totals:

POWELL CIFA DEBT SERVICE
PRINCIPAL
INTEREST
DEBT SERVICE Totals:

| $\$ 105,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 76,033.76$ | $\$ 0.00$ |
| $\$ 181,033.76$ |  |
| $\$ 181,033.76$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


|  | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
|  | $\$ 325,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 260,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 140,000.00$ | $\$ 0.00$ |
| 0.00 | $\$ 305,293.76$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 207,105.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 185,737.50$ | $\$ 0.00$ |
|  | $\$ 1,423,136.26$ | $\$ 0.00$ |
|  | $\$ 1,423,136.26$ | $\$ 0.00$ |


| $\$ 0.00$ | N/A |
| ---: | ---: |
| $\$ 325,000.00$ | $0.00 \%$ |
| $\$ 260,000.00$ | $0.00 \%$ |
| $\$ 140,000.00$ | $0.00 \%$ |
| $\$ 305,293.76$ | $0.00 \%$ |
| $\$ 207,105.00$ | $0.00 \%$ |
| $\$ 185,737.50$ | $0.00 \%$ |
| $\$ 1,423,136.26$ | $0.00 \%$ |
| $\$ 1,423,136.26$ | $0.00 \%$ |
| $8.33 \%$ |  |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 105,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 76,033.76$ | $\$ 0.00$ |
| $\$ 181,033.76$ | $\$ 0.00$ |
| $\$ 181,033.76$ | $\$ 0.00$ |

Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 135,000.00$ | $0.00 \%$ |
| $\$ 67,680.00$ | $0.00 \%$ |
| $\$ 202,680.00$ | $0.00 \%$ |
| $\$ 202,680.00$ |  |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
| 451 Total: |  | \$498,100.00 | \$0.00 | \$0.00 | \$498,100.00 | \$133,100.00 | \$365,000.00 | 26.72\% |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  |  |  | Target Percent: |  | 8.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$8,281.23 | \$0.00 | \$0.00 | \$8,281.23 | \$8,281.23 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$14,281.23 | \$0.00 | \$0.00 | \$14,281.23 | \$14,281.23 | \$0.00 | 100.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.00\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.00\% |
| 455 Total: |  | \$189,281.23 | \$0.00 | \$0.00 | \$189,281.23 | \$14,281.23 | \$175,000.00 | 7.54\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 8.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCES |  |  |  |  |  |  |  |  |
| 470-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 | CAPITAL PRO |  |  |  |  | rget Percent: | 8.33\% |  |

STREET MAINTENANCE \& REPAIR
491-621-5431-00 ANNUAL STREET REPAIR P 491-621-5532-00 CONSULTING/INSPECTION STREET MAINTENANCE \& REPAIR Totals:
CAPITAL EXPENDITURES
491-800-5531-03 SAWMILL SIGNAL INTERCO
491-800-5531-04 DESIGN-VLG GREEN PARKI 491-800-5640-02 DRAINAGE/CULVERT/STOR 491-800-5645-02 CONSTR-VLG GRN WEST $P$ CAPITAL EXPENDITURES Totals:
TRANSFERS
491-910-5910-00 TRANSFER TO OTHER FUN
TRANSFERS Totals:

## 491 Total

492
VILLAGE DEVELOPMENT FUND
STREET MAINTENANCE \& REPAIR
492-621-5532-00 CONSULTING/INSPECTION

STREET MAINTENANCE \& REPAIR Totals:
CAPITAL EXPENDITURES
$\begin{array}{ll}\text { 492-800-5610-00 } & \text { CAPITAL OUTLAY } \\ \text { 492-800-5645-02 } & \text { CONSTR-VLG GRN NORTH }\end{array}$
CAPITAL EXPENDITURES

## 492 Total:

493
MURPHY PARKWAY CONSTRUCTION FUND
CAPITAL EXPENDITURES
$\begin{array}{ll}\text { 493-800-5346-00 } & \text { MURPHY PARKWAY ENGIN } \\ \text { 493-800-5531-01 } & \text { ENGINEERING/DESIGN SE }\end{array}$ CAPITAL EXPENDITURES Totals:
493 Total:
494
VOTED CAPITAL IMPROVEMENT FUND
CAPITAL EXPENDITURES

| 494-800-5600-01 | TRAFFIC SIGNALS | \$8,438.58 | \$0.00 | \$0.00 | \$8,438.58 | \$8,438.58 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$566,905.99 | \$565,848.85 | \$565,848.85 | \$1,057.14 | \$1,057.14 | \$0.00 | 100.00\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$483,531.25 | \$33,225.55 | \$33,225.55 | \$450,305.70 | \$9,866.46 | \$440,439.24 | 8.91\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$4,453,663.79 | \$0.00 | \$0.00 | \$4,453,663.79 | \$2,148,863.79 | \$2,304,800.00 | 48.25\% |
| 1/29/2016 10:53 AM |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 0.00\% |
| 494-800-5600-06 | BASKETBALL COURT | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$0.00 | \$151,600.00 | 0.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$117,230.00 | \$0.00 | \$0.00 | \$117,230.00 | \$17,230.00 | \$100,000.00 | 14.70\% |
|  | L EXPENDITURES Totals: | \$6,006,369.61 | \$599,074.40 | \$599,074.40 | \$5,407,295.21 | \$2,185,455.97 | \$3,221,839.24 | 46.36\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,061,369.61 | \$599,074.40 | \$599,074.40 | \$5,462,295.21 | \$2,185,455.97 | \$3,276,839.24 | 45.94\% |
| 497 | SELDOM SEEN | PARK IMPRO | EMENTS FUND |  |  | arget Percent: | 8.33\% |  |

CAPITAL EXPENDITURES

| 497-800-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 497-800-5600-02 | STREET \& STORM MAINTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5600-03 | BIKE PATH IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5600-04 | MURPHY PARKWAY PROJE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5600-05 | SPLASH PAD IMPROVEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5600-06 | BASKETBALL COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5640-02 | DRAINAGE/CULVERT/STOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497-800-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | L EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |  |
| 497-820-5820-00 | REPAY ADVANCE TO GENE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| ADVANCE REPAYMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 497-850-5560-85 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |  |
| 497-910-5910-00 | TRANSFER TO DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  |  | Target Percent: |  | 8.33\% |  |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| 910-725-5692-00 | UNCASHED CHECK PAYME | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 |  | \$50.00 | 0.00\% |
| FINANCE ADMINISTRATION Totals: |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 |  | \$50.00 | 0.00\% |

## TRANSFERS

Expense Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910-910-5910-02 | TRANSFERS TO GENERAL | \$342.02 | \$342.02 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$342.02 | \$342.02 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$342.02 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |

## FLEXIBLE BENEFITS PLAN FUND

FINANCE ADMINISTRATION

| 911-725-5526-00 | MEDICAL FSA EXPENSES | $\$ 1,803.56$ |
| :--- | ---: | ---: |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | $\$ 3,057.75$ |
| FINANCE ADMINISTRATION Totals: |  | $\$ 4,861.31$ |
| Total: |  | $\$ 4,861.31$ |
| 912 |  | HEALTH REIMBURSEMENT ACCOUNT |

FINANCE ADMINISTRATION
912-725-5526-00 MEDICAL HRA EXPENSES FINANCE ADMINISTRATION Totals:
912 Total:
991

## BOARD OF BUILDING STANDARDS

BOARD OF BLDG. STANDARDS
991-493-5595-00 BOARD OF BLDG STANDAR BOARD OF BLDG. STANDARDS Totals: 991 Total:

## ENGINEERING INSPECTIONS FUND

ENGINEERING DEPT.

| 992-494-5532-00 | ENGINEERING SERVICES | $\$ 238,465.86$ |
| :--- | :---: | ---: |
| $992-494-5591-00$ | ENGINEERING INSPECTION | $\$ 25,000.00$ |
|  | ENGINEERING DEPT. Totals: | $\$ 263,465.86$ |

TRANSFERS
992-910-5910-02 TRANSFERS TO GENERAL
TRANSFERS Totals:
992 Total:

## PLUMBING INSPECTION FUND

BUILDING DEPARTMENT
993-490-5565-02 COUNTY SHARE OF PLUM
BUILDING DEPARTMENT Totals:

993 Total:

## 994

## ESCROWED DEPOSITS FUND

FINANCE ADMINISTRATION
994-725-5591-00 REFUNDED ROOM DEPOSI
FINANCE ADMINISTRATION Totals:

| $\$ 66,228.03$ |
| ---: |
| $\$ 66,228.03$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |


| $\$ 66,228.03$ |
| ---: |
| $\$ 66,228.03$ |

$\$ 0.00$

| $\$ 66,228.03$ |
| :--- | :--- |
| $\$ 66,228.03$ |

## Expense Report

As Of: $1 / 1 / 2016$ to $1 / 31 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994 Total: |  | \$66,228.03 | \$0.00 | \$0.00 | \$66,228.03 | \$0.00 | \$66,228.03 | 0.00\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  |  | Target Percent: |  | 8.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 FINGERPRINT PROCESSIN |  | \$15,078.00 | \$988.00 | \$988.00 | \$14,090.00 | \$10,000.00 | \$4,090.00 | 72.87\% |
|  |  | \$15,078.00 | \$988.00 | \$988.00 | \$14,090.00 | \$10,000.00 | \$4,090.00 | 72.87\% |
| 996 Total: |  | \$15,078.00 | \$988.00 | \$988.00 | \$14,090.00 | \$10,000.00 | \$4,090.00 | 72.87\% |
| Grand Total: |  | \$20,137,292.11 | \$1,875,523.09 | \$1,875,523.09 | \$18,261,769.02 | \$4,708,858.38 | \$13,552,910.64 | 32.70\% |
|  |  |  |  |  |  | Target Percent: | 8.33\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February |  |  | -100.00\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March |  |  | -100.00\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April |  |  | -100.00\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May |  |  | -100.00\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June |  |  | -100.00\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July |  |  | -100.00\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 328,453.88 | -93.91\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund |  |  |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 328,453.88 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2014 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February |  |  |  |  |  |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March |  |  |  |  |  |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April |  |  |  |  |  |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May |  |  |  |  |  |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June |  |  |  |  |  |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July |  |  |  |  |  |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August |  |  |  |  |  |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | -93.26\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 5.90\% |  |  | 6.51\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month | $\begin{gathered} \text { February '15- } \\ \text { January '16 } \end{gathered}$ |  | Percent I ncrease or Decrease | February '14 -」anuary '15 |  | Percent I ncrease or Decrease | February '13January '14 |  | Percent I ncrease or Decrease | $\begin{gathered} \text { February '12 - } \\ \text { January '13 } \end{gathered}$ |  | Percent Increase or Decrease | $\begin{gathered} \text { February '11 - } \\ \text { 」anuary '12 } \end{gathered}$ |  | Percent Increase or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| February | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  | \$ | 399,956.89 |  |
| March | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  | \$ | 224,191.68 |  |
| April | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  | \$ | 243,185.20 |  |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |  |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| Grand Total | \$ | 36,281.81 | 9.96\% | \$ | 907,518.01 | 2.35\% | \$ | 794,798.75 | 10.82\% | \$ | 326,567.99 | 0.33\% | \$ | 312,213.94 |  |




## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: $1 / 1 / 2016$ to $1 / 31 / 2016$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 8.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$0.00 | \$549,830.77 | 0.00\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$328,453.88 | \$328,453.88 | \$5,238,858.12 | 5.90\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$1,423.61 | \$1,423.61 | (\$1,423.61) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$14,102.83 | \$14,102.83 | \$150,493.75 | 8.57\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$638.49 | \$638.49 | \$7,511.05 | 7.83\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | 0.00\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$0.00 | \$0.00 | \$74,976.92 | 0.00\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$969.75 | \$969.75 | \$17,030.25 | 5.39\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$200.00 | \$200.00 | \$2,237.50 | 8.21\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$30.00 | \$30.00 | \$270.00 | 10.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$299.00 | \$299.00 | \$1,701.00 | 14.95\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$95.23 | \$95.23 | \$1,404.77 | 6.35\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$75.00 | \$75.00 | \$6,425.00 | 1.15\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$36.00 | \$36.00 | (\$36.00) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$682.00 | \$682.00 | \$5,318.00 | 11.37\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$232.00 | \$232.00 | \$4,568.00 | 4.83\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$750.00 | \$750.00 | \$15,000.00 | 4.76\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$8,643.33 | \$8,643.33 | \$183,856.67 | 4.49\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$14,321.99 | \$14,321.99 | \$147,678.01 | 8.84\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$2,756.13 | \$2,756.13 | \$112,243.87 | 2.40\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$1,568.00 | \$1,568.00 | \$48,432.00 | 3.14\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$360.00 | \$360.00 | \$5,540.00 | 6.10\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$6,810.00 | \$6,810.00 | \$17,190.00 | 28.38\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$11,085.00 | \$11,085.00 | \$16,415.00 | 40.31\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$1,000.00 | \$1,000.00 | \$3,675.00 | 21.39\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$550.00 | \$550.00 | \$14,700.00 | 3.61\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$1,510.00 | \$1,510.00 | \$13,490.00 | 10.07\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$8,872.18 | \$8,872.18 | \$115,127.82 | 7.15\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$13,090.91 | \$13,090.91 | \$81,909.09 | 13.78\% |
| 1/29/2016 10:52 AM |  | Page 1 |  |  |  | V.3.5 |

## Revenue Report

## As Of: 1/1/2016 to 1/31/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$2,306.00 | \$2,306.00 | \$4,194.00 | 35.48\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-000-4890-00 | MISCELLANEOUS | \$25,000.00 | \$100.00 | \$100.00 | \$24,900.00 | 0.40\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$1,840.25 | \$1,840.25 | (\$1,840.25) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$342.02 | \$342.02 | \$0.00 | 100.00\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | 0.00\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$423,143.60 | \$423,143.60 | \$7,073,076.73 | 5.64\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 8.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$32,500.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$32,500.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 8.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$4,112.00 | \$4,112.00 | \$20,888.00 | 16.45\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$80,000.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$84,112.00 | \$84,112.00 | \$20,888.00 | 80.11\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 8.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$14,876.93 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$14,876.93 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | V FUND |  | Target Percent: | 8.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$35,846.50 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$35,846.50 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICEN | E FUND |  | Target Percent: | 8.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,865.00 | \$4,865.00 | \$49,135.00 | 9.01\% |
| 210 Total: |  | \$54,000.00 | \$4,865.00 | \$4,865.00 | \$49,135.00 | 9.01\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | NCE \& REPAIR |  | Target Percent: | 8.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$6,750.19 | \$6,750.19 | \$68,249.81 | 9.00\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$29,042.01 | \$29,042.01 | \$324,957.99 | 8.20\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,500.00 | \$5,855.19 | \$5,855.19 | \$57,644.81 | 9.22\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$1,678.55 | \$1,678.55 | \$3,921.45 | 29.97\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$43,325.94 | \$43,325.94 | \$514,774.06 | 7.76\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 8.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$547.31 | \$547.31 | \$5,452.69 | 9.12\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,354.76 | \$2,354.76 | \$25,645.24 | 8.41\% |
| 1/29/2016 10:52 AM |  | Page 20 |  |  |  | V.3.5 |

## Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$474.75 | \$474.75 | \$4,525.25 | 9.50\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$303.71 | \$303.71 | \$1,196.29 | 20.25\% |
| 221 Total: |  | \$40,500.00 | \$3,680.53 | \$3,680.53 | \$36,819.47 | 9.09\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 8.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 241 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 265 | LAW ENFORCEMENT ASSISTAN | ND |  | Target Percent: | 8.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 8.33\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$50.00 | \$50.00 | \$200.00 | 20.00\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$50.00 | \$50.00 | \$4,950.00 | 1.00\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 8.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$25.00 | \$75.00 | 25.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$25.00 | \$75.00 | 25.00\% |
| 291 | BOARD OF PHARMACY-LAW EN | EMENT |  | Target Percent: | 8.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 291 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 8.33\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 8.33\% |  |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$19,756.00 | \$19,756.00 | \$127,744.00 | 13.39\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$600.00 | \$600.00 | \$900.00 | 40.00\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$199,000.00 | \$70,356.00 | \$70,356.00 | \$128,644.00 | 35.35\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 8.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## Revenue Report

## As Of: 1/1/2016 to 1/31/2016



Revenue Report
As Of: 1/1/2016 to $1 / 31 / 2016$

| Account | Description As Of. $\begin{array}{r}1 / 1 / 2016 \\ \text { Budget }\end{array}$ | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 452 | DOWNTOWN TIF HOUSING RENOVATION |  | Target Percent: | 8.33\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) \$2,750.00 | \$0.00 | \$0.00 | \$2,750.00 | 0.00\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE \$180.00 | \$0.00 | \$0.00 | \$180.00 | 0.00\% |
| 452 Total: | \$2,930.00 | \$0.00 | \$0.00 | \$2,930.00 | 0.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  | Target Percent: | 8.33\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  | Target Percent: | 8.33\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: | \$145,000.00 | \$0.00 | \$0.00 | \$145,000.00 | 0.00\% |
| 470 | SANITARY SEWER AGREEMENTS |  | Target Percent: | 8.33\% |  |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 | CAPITAL PROJECTS FUND |  | Target Percent: | 8.33\% |  |
| 491-000-4890-00 | MISCELLANEOUS \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  | Target Percent: | 8.33\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES \$25,220.00 | \$4,000.00 | \$4,000.00 | \$21,220.00 | 15.86\% |
| 492 Total: | \$25,220.00 | \$4,000.00 | \$4,000.00 | \$21,220.00 | 15.86\% |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND |  | Target Percent: | 8.33\% |  |
| 493-000-4701-00 | INTEREST (NET) \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  | Target Percent: | 8.33\% |  |
| 494-000-4701-00 | INTEREST (NET) \$25,000.00 | \$77.21 | \$77.21 | \$24,922.79 | 0.31\% |
| 494-000-4890-00 | MISCELLANEOUS \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS \$3,055,000.00 | \$0.00 | \$0.00 | \$3,055,000.00 | 0.00\% |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: | \$3,227,720.34 | \$77.21 | \$77.21 | \$3,227,643.13 | 0.00\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION |  | Target Percent: | 8.33\% |  |
| 496-000-4529-00 | DEVELOPMENT FEES \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/29/2016 10:52 AM | Page 5 of |  |  |  | V.3.5 |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEME | NTS FUND |  | Target Percent: | 8.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 8.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 8.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUNT |  |  | Target Percent: | 8.33\% |  |
| 912-000-4510-00 | HRA CONTRIBUTIONS | \$7,600.00 | \$2,600.00 | \$2,600.00 | \$5,000.00 | 34.21\% |
| 912 Total: |  | \$7,600.00 | \$2,600.00 | \$2,600.00 | \$5,000.00 | 34.21\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 8.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$429.67 | \$429.67 | \$4,570.33 | 8.59\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$82.68 | \$82.68 | \$3,917.32 | 2.07\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$86.43 | \$86.43 | \$2,413.57 | 3.46\% |
| 991 Total: |  | \$11,500.00 | \$598.78 | \$598.78 | \$10,901.22 | 5.21\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 8.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$3,624.90 | \$3,624.90 | \$96,375.10 | 3.62\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$3,624.90 | \$3,624.90 | \$96,375.10 | 3.62\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 8.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$392.00 | \$392.00 | \$17,108.00 | 2.24\% |
| 993 Total: |  | \$17,500.00 | \$392.00 | \$392.00 | \$17,108.00 | 2.24\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 8.33\% |  |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$150.00 | \$150.00 | \$5,850.00 | 2.50\% |
| 994 Total: |  | \$6,000.00 | \$150.00 | \$150.00 | \$5,850.00 | 2.50\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 8.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$14,000.00 | \$1,054.00 | \$1,054.00 | \$12,946.00 | 7.53\% |
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## Revenue Report

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 996 Total: | $\$ 14,000.00$ | $\$ 1,054.00$ | $\$ 1,054.00$ | $\$ 12,946.00$ | $7.53 \%$ |  |
| Grand Total: | $\$ 15,666,841.96$ | $\$ 929,667.31$ | $\$ 929,667.31$ | $\$ 14,737,174.65$ | $5.93 \%$ |  |
|  |  |  |  | Target Percent: | $8.33 \%$ |  |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 1/31/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$423,143.60 | \$423,143.60 | \$1,119,877.11 | \$1,119,877.11 | \$5,427,181.02 | \$1,842,828.72 | \$3,584,352.30 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$32,500.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$84,112.00 | \$84,112.00 | \$0.00 | \$0.00 | \$112,661.49 | \$83,437.00 | \$29,224.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$14,876.93 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$35,846.50 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$19,301.41 | \$4,865.00 | \$4,865.00 | \$0.00 | \$0.00 | \$24,166.41 | \$0.00 | \$24,166.41 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$43,325.94 | \$43,325.94 | \$39,062.57 | \$39,062.57 | \$1,655,659.02 | \$94,728.04 | \$1,560,930.98 |
| 221 | State highway IMPROVEMENT | \$296,620.11 | \$3,680.53 | \$3,680.53 | \$0.00 | \$0.00 | \$300,300.64 | \$2,500.00 | \$297,800.64 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$21,441.47 | \$0.00 | \$21,441.47 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$8,631.00 | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$8,656.00 | \$0.00 | \$8,656.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,105.76 | \$0.00 | \$5,105.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$70,356.00 | \$70,356.00 | \$6,762.88 | \$6,762.88 | \$150,173.59 | \$78,762.89 | \$71,410.70 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,574.50 | \$3,161.33 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$1,888.92 | \$1,888.92 | \$231.36 | \$231.36 | \$15,398.07 | \$11,510.55 | \$3,887.52 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$247,355.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,355.75 | \$12,500.00 | \$234,855.75 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95,790.73 | \$7,200.00 | \$88,590.73 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,852.21 | \$0.00 | \$4,852.21 |
| 1/29/20 | 10:45 AM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals
From: 1/1/2016 to 1/31/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$202,500.00 | \$202,500.00 | \$0.00 | \$0.00 | \$202,977.91 | \$0.00 | \$202,977.91 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,443,521.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,443,521.89 | \$133,100.00 | \$1,310,421.89 |
| 452 | DOWNTOWN TIF housing RENOVATION | \$17,322.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,322.28 | \$125.00 | \$17,197.28 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,800.68 | \$14,281.23 | \$36,519.45 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE <br> DEVELOPMENT FUND | \$155,608.07 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$159,608.07 | \$1,500.00 | \$158,108.07 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$2,930.11 | \$2,930.11 | \$91,002.04 | \$91,002.04 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$77.21 | \$77.21 | \$599,074.40 | \$599,074.40 | \$2,234,652.08 | \$2,185,455.97 | \$49,196.11 |
| 496 | OLENTANGY/LIBERTY ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$342.02 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$361.31 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH <br> REIMBURSEMENT <br> ACCOUNT | \$1,052.98 | \$2,600.00 | \$2,600.00 | \$0.00 | \$0.00 | \$3,652.98 | \$3,652.98 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$598.78 | \$598.78 | \$655.93 | \$655.93 | \$598.78 | \$0.00 | \$598.78 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$3,624.90 | \$3,624.90 | \$104,766.40 | \$104,766.40 | \$645,606.57 | \$133,699.46 | \$511,907.11 |
| 993 | PLUMBING INSPECTION FUND | \$471.00 | \$392.00 | \$392.00 | \$471.00 | \$471.00 | \$392.00 | \$0.00 | \$392.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$65,928.03 | \$0.00 | \$65,928.03 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,078.00 | \$1,054.00 | \$1,054.00 | \$988.00 | \$988.00 | \$1,144.00 | \$10,000.00 | (\$8,856.00) |
| Grand | otal: | \$15,274,352.53 | \$929,667.31 | \$929,667.31 | \$1,875,523.09 | \$1,875,523.09 | \$14,328,496.75 | \$4,708,858.38 | \$9,619,638.37 |
| 1/29/20 | 10:45 AM |  |  | Pa | Page 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 1/31/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$422,801.58 | \$704,153.68 | \$342.02 | \$415,723.43 | \$5,427,181.02 | \$1,842,828.72 | \$3,584,352.30 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$4,112.00 | \$0.00 | \$80,000.00 | \$0.00 | \$112,661.49 | \$83,437.00 | \$29,224.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$4,865.00 | \$0.00 | \$0.00 | \$0.00 | \$24,166.41 | \$0.00 | \$24,166.41 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$43,325.94 | \$39,062.57 | \$0.00 | \$0.00 | \$1,655,659.02 | \$94,728.04 | \$1,560,930.98 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$3,680.53 | \$0.00 | \$0.00 | \$0.00 | \$300,300.64 | \$2,500.00 | \$297,800.64 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$165,615.70 | \$0.00 | \$165,615.70 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$21,441.47 | \$0.00 | \$21,441.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$8,656.00 | \$0.00 | \$8,656.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,105.76 | \$0.00 | \$5,105.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$20,356.00 | \$6,762.88 | \$50,000.00 | \$0.00 | \$150,173.59 | \$78,762.89 | \$71,410.70 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,574.50 | \$3,161.33 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$1,888.92 | \$231.36 | \$0.00 | \$0.00 | \$15,398.07 | \$11,510.55 | \$3,887.52 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,355.75 | \$12,500.00 | \$234,855.75 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95,790.73 | \$7,200.00 | \$88,590.73 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,852.21 | \$0.00 | \$4,852.21 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | \$0.00 | \$202,500.00 | \$0.00 | \$202,977.91 | \$0.00 | \$202,977.91 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,443,521.89 | \$133,100.00 | \$1,310,421.89 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,322.28 | \$125.00 | \$17,197.28 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,800.68 | \$14,281.23 | \$36,519.45 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$159,608.07 | \$1,500.00 | \$158,108.07 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$2,930.11 | \$0.00 | \$0.00 | \$91,002.04 | \$91,002.04 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$77.21 | \$599,074.40 | \$0.00 | \$0.00 | \$2,234,652.08 | \$2,185,455.97 | \$49,196.11 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | \$3,652.98 | \$3,652.98 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$598.78 | \$655.93 | \$0.00 | \$0.00 | \$598.78 | \$0.00 | \$598.78 |

Statement of Cash Position
From: 1/1/2016 to 1/31/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$3,624.90 | \$104,766.40 | \$0.00 | \$0.00 | \$645,606.57 | \$133,699.46 | \$511,907.11 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$392.00 | \$471.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$65,928.03 | \$0.00 | \$65,928.03 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$1,054.00 | \$988.00 | \$0.00 | \$0.00 | \$1,144.00 | \$10,000.00 | (\$8,856.00) |
| Grand | Total: | \$15,274,352.53 | \$513,601.86 | \$1,459,457.64 | \$416,065.45 | \$416,065.45 | $\overline{\text { \$14,328,496.75 }}$ | \$4,708,858.3 | \$9,619,638.37 |

