## City of Powell <br> Bank Report

Banks: Cap Imp Bonds \#1 to US Bank CDARS 3
As Of: 1/1/2016 to 4/30/2016
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Bonds \#1 | \$0.00 | \$0.00 | (\$2,628.33) | \$0.00 | \$0.00 | \$754,150.83 | \$751,522.50 |
| Capital Improvement Bonds \#2 | \$0.00 | \$0.00 | (\$32.84) | \$0.00 | \$0.00 | \$357,553.34 | \$357,520.50 |
| Change Fund(s) | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| CHASE BANK SAVINGS | \$190,302.40 | \$3.34 | \$29.54 | \$0.00 | \$0.00 | (\$175,000.00) | \$15,331.94 |
| CHASE- CD \#1 | \$280,650.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,650.72 |
| Chase Bank CD \#2 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FHLB \#1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| FHLB \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 |
| FHLMC \#1 | \$499,330.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$499,330.00) | \$0.00 |
| FHLMC \#3 | \$686,217.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686,217.00 |
| FHLMC \#4 | \$499,085.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$499,085.00 |
| FNMA \#1 | \$0.00 | \$0.00 | (\$136.11) | \$0.00 | \$0.00 | \$350,136.11 | \$350,000.00 |
| FNMA \#2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNMA \#3 | \$497,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497,755.00 |
| FNMA \#4 | \$495,205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$495,205.00 |
| FTB- Bond CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| BOND CD\#11-FIFTH THIRD BANK | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 |
| FTB- Bond CD 2 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$200,000.00 |
| FTB- Bond CD 3 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| FTB- Bond CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 6 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | \$0.00 |
| FTB- Bond CD 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 |
| FTB- Bond CD 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240,000.00 | \$240,000.00 |
| FTB- Bond CD 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| Fifth Third Bank CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| CD\#1 - FIFTH THIRD BANK | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Fifth Third Bank CD 10 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| Fifth Third Bank CD 11 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| Fifth Third Bank CD 12 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| Fifth Third Bank CD 13 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| CD \#2- Fifth Third CD | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| CD\#3 - FIFTH THIRD BANK | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| CD\#4 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD\#5 - FIFTH THIRD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#6-FIFTH THIRD CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| CD \#7- Fifth Third CD | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |

Bank Report
As Of: 1/1/2016 to 4/30/2016

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CD \#8- Fifth Third CD | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| Fifth Third CD 9 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$140,000.00 |
| INVESTMENT \#1 | \$589,380.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$589,380.00 |
| KBCM CD 1 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| KBCM CD 2 | \$175,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |
| KBMC CD 3 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,000.00 |
| KBCM CD 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |
| KBCM CD 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| KEY BANK - CHECKING ACCOUNT | \$1,523,243.48 | \$829,473.83 | \$6,647,341.62 | \$527,004.89 | \$2,334,304.47 | (\$3,779,433.28) | \$2,056,847.35 |
| KEY BANK SAVINGS ACCOUNT | \$190,613.63 | \$0.01 | \$0.50 | \$0.00 | \$0.00 | (\$180,500.00) | \$10,114.13 |
| Fifth Third Money Market- Bond Account | \$1,649,817.90 | \$356.61 | \$707.23 | \$0.00 | \$0.00 | $(\$ 728,168.52)$ | \$922,356.61 |
| Fifth Third Money Market General Account | \$11,308.12 | \$16,716.05 | \$49,459.12 | \$0.00 | \$0.00 | (\$39,721.19) | \$21,046.05 |
| Municipal Bond \#1 | \$503,480.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$503,480.00 |
| Municipal Bond \#2 | \$258,592.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$258,592.50 |
| Municipal Bond \#3 | \$558,630.00 | \$0.00 | (\$58,630.00) | \$0.00 | \$0.00 | (\$500,000.00) | \$0.00 |
| Municipal Bond \#4 | \$135,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,270.00 |
| Municipal Bond \#5 | \$40,080.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,080.40 |
| Key Bank Payroll | \$0.00 | \$0.00 | \$0.00 | \$276,488.25 | \$1,120,471.11 | \$1,089,812.71 | (\$30,658.40) |
| Petty Cash Fund | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PNC- CD \#1 | \$402,061.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$402,061.88 |
| PNC CD \#4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PNC- CD \#2 | \$103,444.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,444.80 |
| PNC- CD\#3 | \$100,468.20 | \$55.73 | \$55.73 | \$0.00 | \$0.00 | (\$100,523.93) | \$0.00 |
| PNC SAVINGS | \$190,836.71 | \$1.28 | \$18.92 | \$0.00 | \$0.14 | $(\$ 77,226.07)$ | \$113,629.42 |
| STAR PLUS | \$1,019,490.95 | \$330.15 | \$1,076.71 | \$0.00 | \$0.00 | \$30,510.00 | \$1,051,077.66 |
| STAR1- STAR OHIO | \$14,062.53 | \$10.99 | \$29.94 | \$0.00 | \$0.00 | \$14,876.93 | \$28,969.40 |
| STAR2- STAR OHIO | \$400,263.90 | \$318.08 | \$617.29 | \$0.00 | \$0.00 | \$487,863.07 | \$888,744.26 |
| US BANK CDARS 1 | \$100,797.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,797.93 |
| US BANK CDARS 2 | \$100,670.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,670.28 |
| US BANK CDARS 3 | \$250,974.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,974.20 |
| Grand Total: | \$15,274,352.53 | \$847,266.07 | \$6,637,909.32 | \$803,493.14 | \$3,454,775.72 | \$0.00 | ,457,486.13 |

# City of Powell <br> Expense Report 

Accounts: 100-110-5190-00 to 996-110-5560-10
As Of: 1/1/2016 to 4/30/2016
Include Inactive Accounts: No
Account Description Mand

| Account | Description |
| :--- | :---: |
| 100 | GENERAL FUND |
| POLICE DEPARTMENT |  |

Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

POLICE DEPARTMENT

100-110-5190-00 100-110-5190-01 100-110-5190-11 100-110-5211-00 100-110-5213-00 100-110-5215-00 100-110-5221-00 100-110-5222-00 100-110-5223-00 100-110-5225-00 100-110-5321-25 100-110-5321-80 100-110-5325-00 100-110-5331-00 100-110-5385-00 100-110-5410-00 100-110-5420-19 100-110-5440-00 100-110-5440-16 100-110-5442-00 100-110-5481-00 100-110-5500-00 100-110-5510-00 100-110-5510-66 100-110-5520-00 100-110-5560-10 100-110-5560-11 100-110-5582-00 100-110-5680-00 100-110-5681-00

POLICE SALARIES/WAGES OTHER EARNINGS OVERTIME P.E.R.S. MEDICARE TAX
POLICE PENSION health insurance LIFE INSURANCE DENTAL INSURANCE WORKERS COMPENSATIO CELL PHONES INTERNET/DATA ACCESS GASOLINE RENTS/LEASES COMMUNITY RELATIONS/A OFFICE SUPPLIES REFERENCE MATERIALS EQUIPMENT MAINTENANC CRUISER MAINTENANCE COPIER MAINT. AGREEME PRINTING
DUES/SUBSCRIPTIONS TRAVEL/SEMINARS/MILEA EDUCATION/TRAINING UNIFORMS/GEAR FINGERPRINT PROCESSIN LAB TEST FEES ACCREDITATION PROCESS MISCELLANEOUS EQUIPME POLICE VEHICLES/CRUISE POLICE DEPARTMENT Totals:
PARKS \& RECREATION

| $100-320-5190-00$ | PARK MAINT SALARIES/WA |
| :--- | :--- |
| $100-320-5190-01$ | OTHER EARNINGS |
| $100-320-5190-11$ | OVERTIME |
| $100-320-5211-00$ | P.E.R.S. |

SALARIES/WA
OVERTIME
P.E.R.S.
\$1,612,141.00 $1,612,141.00$
$\$ 37,444.00$
$\$ 87,000.00$
$\$ 12,035.00$ \$12,035.00 $\$ 25,185.00$ $\$ 321,875.00$
$\$ 344,085.00$ \$9,365.00 \$16,535.00 \$24,040.00 $\$ 6,414.97$
$\$ 3,750.00$ \$49,079.06 \$17,303.37 $\$ 500.00$ \$5,500.00 $\$ 600.00$
\$14,150.00 \$16,169.52 \$3,800.00 \$3,022.09 \$1,300.00 \$1,700.00 \$24,500.00 \$33,941.44 $\$ 800.00$
$\$ 1,500.00$ \$6,000.00 \$12,000.00
$\$ 100,000.00$
\$2,791,735.45
$\$ 240,630.00$
$\$ 400.00$
$\$ 11,400.00$
$\$ 35,355.00$

| $\$ 118,173.29$ | $\$ 493,629.05$ |
| ---: | ---: |
| $\$ 1,899.55$ | $\$ 8,136.37$ |
| $\$ 7,565.40$ | $\$ 18,535.12$ |
| $\$ 0.00$ | $\$ 2,752.74$ |
| $\$ 1,811.75$ | $\$ 7,362.99$ |
| $\$ 0.00$ | $\$ 69,327.80$ |
| $\$ 19,220.51$ | $\$ 132,762.85$ |
| $\$ 721.73$ | $\$ 3,576.15$ |
| $\$ 1,102.77$ | $\$ 5,514.85$ |
| $\$ 5,300.26$ | $\$ 17,351.40$ |
| $\$ 381.84$ | $\$ 1,560.38$ |
| $\$ 281.15$ | $\$ 1,062.25$ |
| $\$ 1,851.82$ | $\$ 6,530.68$ |
| $\$ 345.00$ | $\$ 5,618.13$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 241.74$ | $\$ 435.73$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,036.32$ | $\$ 1,993.28$ |
| $\$ 1,119.36$ | $\$ 2,271.48$ |
| $\$ 84.78$ | $\$ 651.59$ |
| $\$ 223.50$ | $\$ 817.22$ |
| $\$ 0.00$ | $\$ 795.00$ |
| $\$ 0.00$ | $\$ 24.00$ |
| $\$ 1,040.00$ | $\$ 4,471.76$ |
| $\$ 1,650.97$ | $\$ 14,583.96$ |
| $\$ 0.00$ | $\$ 780.00$ |
| $\$ 0.00$ | $\$ 142.00$ |
| $\$ 0.00$ | $\$ 75.00$ |
| $\$ 0.00$ | $\$ 1,899.66$ |
| $\$ 0.00$ | $\$ 8,317.00$ |
| $\$ 164,051.74$ | $\$ 810,978.44$ |
|  |  |

$\$ 1,118,511.95$
$\$ 29,307.63$
$\$ 68,464.88$
$\$ 9,282.26$
$\$ 17,822.01$
$\$ 252,547.20$
$\$ 211,322.15$
$\$ 5,788.85$
$\$ 11,020.15$
$\$ 6,688.60$
$\$ 4,854.59$
$\$ 2,687.75$
$\$ 42,548.38$
$\$ 11,685.24$
$\$ 500.00$
$\$ 5,064.27$
$\$ 600.00$
$\$ 12,156.72$
$\$ 13,898.04$
$\$ 3,148.41$
$\$ 2,204.87$
$\$ 505.00$
$\$ 1,676.00$
$\$ 20,028.24$
$\$ 19,357.48$
$\$ 20.00$
$\$ 1,358.00$
$\$ 5,925.00$
$\$ 10,100.34$
$\$ 91,683.00$
$\$ 1,980,757.01$
$\$ 181,807.79$
$\$ 393.00$
$\$ 10,703.32$
$\$ 29,093.34$

Target Percent:
33.33\%

Expense Report
As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-320-5213-00 | MEDICARE | \$3,665.00 | \$205.58 | \$827.04 | \$2,837.96 | \$0.00 | \$2,837.96 | 22.57\% |
| 100-320-5221-00 | health insurance | \$58,775.00 | \$3,862.39 | \$28,111.22 | \$30,663.78 | \$30,599.78 | \$64.00 | 99.89\% |
| 100-320-5222-00 | LIFE INSURANCE | \$1,515.00 | \$118.65 | \$583.73 | \$931.27 | \$926.27 | \$5.00 | 99.67\% |
| 100-320-5223-00 | dental insurance | \$2,510.00 | \$242.87 | \$1,214.35 | \$1,295.65 | \$1,295.65 | \$0.00 | 100.00\% |
| 100-320-5225-00 | WORKERS COMPENSATIO | \$3,865.00 | \$596.56 | \$1,980.11 | \$1,884.89 | \$1,884.89 | \$0.00 | 100.00\% |
| 100-320-5311-00 | ELECTRICITY | \$13,366.05 | \$856.08 | \$4,767.65 | \$8,598.40 | \$7,712.58 | \$885.82 | 93.37\% |
| 100-320-5312-00 | WATER/SEWER SERVICE | \$22,663.40 | \$1,143.30 | \$5,535.12 | \$17,128.28 | \$17,107.76 | \$20.52 | 99.91\% |
| 100-320-5321-00 | TELEPHONE | \$872.82 | \$61.54 | \$246.22 | \$626.60 | \$535.34 | \$91.26 | 89.54\% |
| 100-320-5321-80 | INTERNET/DATA ACCESS | \$480.00 | \$40.15 | \$120.45 | \$359.55 | \$359.55 | \$0.00 | 100.00\% |
| 100-320-5381-00 | SPECIAL EVENTS | \$11,500.00 | \$0.00 | \$135.00 | \$11,365.00 | \$3,231.00 | \$8,134.00 | 29.27\% |
| 100-320-5411-00 | JANITORIAL SUPPLIES | \$9,185.21 | \$831.59 | \$895.40 | \$8,289.81 | \$789.81 | \$7,500.00 | 18.35\% |
| 100-320-5420-00 | VENDING MACHINE EXPEN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 100-320-5431-90 | UTILITY REPAIRS | \$5,000.00 | \$459.03 | \$621.68 | \$4,378.32 | \$2,978.32 | \$1,400.00 | 72.00\% |
| 100-320-5432-00 | PARK MAINTENANCE | \$20,440.16 | \$1,650.47 | \$3,842.24 | \$16,597.92 | \$7,576.00 | \$9,021.92 | 55.86\% |
| 100-320-5432-10 | TURF MAINTENANCE/FERTI | \$15,000.00 | \$0.00 | \$170.77 | \$14,829.23 | \$11,729.23 | \$3,100.00 | 79.33\% |
| 100-320-5432-20 | POND MAINTENANCE | \$10,000.00 | \$435.00 | \$435.00 | \$9,565.00 | \$1,665.00 | \$7,900.00 | 21.00\% |
| 100-320-5432-25 | IRRIGATION SYSTEM MAIN | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$300.00 | \$1,500.00 | 16.67\% |
| 100-320-5432-30 | SPLASH PAD MAINTENANC | \$9,000.00 | \$346.35 | \$540.34 | \$8,459.66 | \$1,284.66 | \$7,175.00 | 20.28\% |
| 100-320-5432-40 | CEMETERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 | 20.00\% |
| 100-320-5432-48 | WEED/BRUSH/PEST CONT | \$5,000.00 | \$90.50 | \$380.75 | \$4,619.25 | \$119.25 | \$4,500.00 | 10.00\% |
| 100-320-5440-00 | EQUIPMENT MAINTENANC | \$15,000.00 | \$8.85 | \$391.50 | \$14,608.50 | \$2,508.50 | \$12,100.00 | 19.33\% |
| 100-320-5440-01 | PLAYGROUND MAINTENAN | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-320-5460-00 | building maintenance | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 | 40.00\% |
| 100-320-5470-01 | TREE TRIMMING/REMOVAL | \$21,500.00 | \$0.00 | \$1,500.00 | \$20,000.00 | \$16,000.00 | \$4,000.00 | 81.40\% |
| 100-320-5470-02 | DOWNTOWN PLANTINGS | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$6,100.00 | \$2,400.00 | 71.76\% |
| 100-320-5470-03 | Park trees | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 100-320-5482-00 | ADVERTISING | \$2,500.00 | \$480.00 | \$480.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 19.20\% |
| 100-320-5510-00 | TRAINING/SEminars/mile | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$500.00 | \$3,000.00 | 14.29\% |
| 100-320-5520-00 | UNIFORMS | \$3,028.48 | \$78.00 | \$294.72 | \$2,733.76 | \$733.76 | \$2,000.00 | 33.96\% |
| 100-320-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-320-5670-01 | PLAYGROUND EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-07 | mowers | \$15,000.00 | \$14,967.00 | \$14,967.00 | \$33.00 | \$0.00 | \$33.00 | 99.78\% |
| 100-320-5681-08 | CEMETARY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-09 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5681-10 | POND/FOUNTAIN IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-320-5682-00 | PARK EQUIPMENT | \$20,000.00 | \$0.00 | \$18,132.23 | \$1,867.77 | \$0.00 | \$1,867.77 | 90.66\% |
| 100-320-5683-00 PARK MAINTENANCE EQUIPARKS \& RECREATION Totals: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 100.00\% |
|  |  | \$595,951.12 | \$41,273.53 | \$151,960.07 | \$443,991.05 | \$124,437.35 | \$319,553.70 | 46.38\% |
| development department |  |  |  |  |  |  |  |  |
| 100-410-5190-00 | DEV SALARIES/WAGES | \$185,865.00 | \$13,585.72 | \$55,455.18 | \$130,409.82 | \$0.00 | \$130,409.82 | 29.84\% |
| 100-410-5211-00 | P.E.R.S. | \$26,025.00 | \$0.00 | \$5,683.12 | \$20,341.88 | \$0.00 | \$20,341.88 | 21.84\% |
| 100-410-5213-00 | medicare | \$2,695.00 | \$196.16 | \$800.77 | \$1,894.23 | \$0.00 | \$1,894.23 | 29.71\% |
| 100-410-5221-00 | HEALTH INSURANCE | \$16,620.00 | \$884.96 | \$7,412.84 | \$9,207.16 | \$8,298.68 | \$908.48 | 94.53\% |
| 100-410-5222-00 | LIFE INSURANCE | \$905.00 | \$72.62 | \$363.10 | \$541.90 | \$541.90 | \$0.00 | 100.00\% |
| 100-410-5223-00 | dental insurance | \$710.00 | \$54.54 | \$272.70 | \$437.30 | \$381.78 | \$55.52 | 92.18\% |
| 100-410-5225-00 | WORKERS COMPENSATIO | \$2,845.00 | \$596.63 | \$1,948.86 | \$896.14 | \$896.14 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-410-5321-25 | CELL PHONES | \$1,200.00 | \$100.00 | \$400.00 | \$800.00 | \$0.00 | \$800.00 | 33.33\% |
| 100-410-5321-80 | INTERNET/DATA ACCESS | \$549.25 | \$40.15 | \$164.51 | \$384.74 | \$363.43 | \$21.31 | 96.12\% |
| 100-410-5420-19 | REFERENCE MATERIALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-410-5440-00 | EQUIPMENT MAINTENANC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 100-410-5450-90 | GIS maintenance | \$12,600.00 | \$0.00 | \$8,091.00 | \$4,509.00 | \$2,100.00 | \$2,409.00 | 80.88\% |
| 100-410-5482-02 | LEGAL ADS | \$2,572.34 | \$0.00 | \$366.47 | \$2,205.87 | \$2,205.87 | \$0.00 | 100.00\% |
| 100-410-5500-00 | DUES/SUBSCRIPTIONS | \$3,000.00 | \$1,000.00 | \$2,054.00 | \$946.00 | \$0.00 | \$946.00 | 68.47\% |
| 100-410-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$160.00 | \$287.14 | \$5,712.86 | \$0.00 | \$5,712.86 | 4.79\% |
| 100-410-5531-00 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 100-410-5533-03 | ARCHITECTURE ADVISOR | \$9,000.00 | \$1,800.00 | \$3,280.00 | \$5,720.00 | \$5,720.00 | \$0.00 | 100.00\% |
| 100-410-5540-08 | R.O.W. ACQ. PRE-COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-410-5553-00 | COURT REPORTER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 100-410-5554-00 | ECONOMIC DEV. ACTIVITY | \$9,500.00 | \$3,500.00 | \$3,500.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 36.84\% |
| 100-410-5690-04 | GIS UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEVELO | ENT DEPARTMENT Totals: | \$282,786.59 | \$21,990.78 | \$90,079.69 | \$192,706.90 | \$21,007.80 | \$171,699.10 | 39.28\% |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-490-5190-00 | BUILDING SALARIES/WAGE | \$344,684.00 | \$26,291.20 | \$104,877.23 | \$239,806.77 | \$0.00 | \$239,806.77 | 30.43\% |
| 100-490-5190-11 | overtime | \$1,176.00 | \$140.01 | \$299.12 | \$876.88 | \$0.00 | \$876.88 | 25.44\% |
| 100-490-5211-00 | P.E.R.S. | \$48,425.00 | \$0.00 | \$11,024.26 | \$37,400.74 | \$0.00 | \$37,400.74 | 22.77\% |
| 100-490-5213-00 | medicare | \$5,015.00 | \$376.27 | \$1,496.99 | \$3,518.01 | \$0.00 | \$3,518.01 | 29.85\% |
| 100-490-5221-00 | HEALTH INSURANCE | \$77,715.00 | \$4,427.77 | \$32,800.80 | \$44,914.20 | \$40,334.64 | \$4,579.56 | 94.11\% |
| 100-490-5222-00 | LIFE INSURANCE | \$2,160.00 | \$172.45 | \$862.25 | \$1,297.75 | \$1,297.75 | \$0.00 | 100.00\% |
| 100-490-5223-00 | DENTAL INSURANCE | \$3,545.00 | \$277.56 | \$1,387.80 | \$2,157.20 | \$1,942.92 | \$214.28 | 93.96\% |
| 100-490-5225-00 | WORKERS COMPENSATIO | \$5,290.00 | \$1,111.04 | \$3,628.59 | \$1,661.41 | \$1,661.41 | \$0.00 | 100.00\% |
| 100-490-5321-25 | CELLULAR PHONES | \$2,500.55 | \$191.25 | \$765.15 | \$1,735.40 | \$1,526.15 | \$209.25 | 91.63\% |
| 100-490-5321-80 | INTERNET/DATA ACCESS | \$1,722.75 | \$120.45 | \$481.80 | \$1,240.95 | \$1,038.65 | \$202.30 | 88.26\% |
| 100-490-5322-75 | DELIVERY SERVICES | \$1,542.00 | \$44.50 | \$284.80 | \$1,257.20 | \$915.20 | \$342.00 | 77.82\% |
| 100-490-5420-17 | MAINTENANCE SUPPLIES | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 100-490-5420-19 | REFERENCE MATERIALS | \$1,503.00 | \$0.00 | \$0.00 | \$1,503.00 | \$0.00 | \$1,503.00 | 0.00\% |
| 100-490-5420-30 | SAFETY EQUIPMENT | \$800.00 | (\$1.59) | \$22.69 | \$777.31 | \$0.00 | \$777.31 | 2.84\% |
| 100-490-5442-00 | COPIER MAINT. AGREEME | \$533.00 | \$28.36 | \$81.23 | \$451.77 | \$448.77 | \$3.00 | 99.44\% |
| 100-490-5450-31 | COMPUTER SOFTWARE SU | \$13,900.00 | \$0.00 | \$0.00 | \$13,900.00 | \$6,900.00 | \$7,000.00 | 49.64\% |
| 100-490-5481-00 | PRINTING | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-490-5500-00 | DUES/SUBSCRIPTIONS | \$1,000.00 | \$0.00 | \$35.00 | \$965.00 | \$60.00 | \$905.00 | 9.50\% |
| 100-490-5510-00 | TRAVEL/SEMINARS/MILEA | \$7,000.00 | \$313.74 | \$1,192.95 | \$5,807.05 | \$0.00 | \$5,807.05 | 17.04\% |
| 100-490-5510-90 | CAR ALLOWANCE | \$4,410.00 | \$367.50 | \$1,470.00 | \$2,940.00 | \$0.00 | \$2,940.00 | 33.33\% |
| 100-490-5532-00 | OTHER CONTRACTUAL SE | \$57,283.34 | \$4,129.06 | \$15,004.94 | \$42,278.40 | \$9,040.96 | \$33,237.44 | 41.98\% |
| 100-490-5533-00 | PLAN REVIEW SERVICES | \$27,010.00 | \$1,020.00 | \$1,020.00 | \$25,990.00 | \$10,990.00 | \$15,000.00 | 44.47\% |
| 100-490-5545-00 | CONTRACT TEMP SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ING DEPARTMENT Totals: | \$609,014.64 | \$39,009.57 | \$176,735.60 | \$432,279.04 | \$76,156.45 | \$356,122.59 | 41.52\% |
| ENGINEERING DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-610-5190-00 | ENGINEERING SALARIES/W | \$216,995.00 | \$16,364.80 | \$67,752.19 | \$149,242.81 | \$0.00 | \$149,242.81 | 31.22\% |
| 100-610-5190-01 | OTHER EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5190-11 | OVERTIME | \$500.00 | \$141.24 | \$141.24 | \$358.76 | \$0.00 | \$358.76 | 28.25\% |
| 100-610-5211-00 | P.E.R.S. | \$30,450.00 | \$0.00 | \$6,852.10 | \$23,597.90 | \$0.00 | \$23,597.90 | 22.50\% |
| 100-610-5213-00 | MEDICARE | \$3,155.00 | \$232.78 | \$960.04 | \$2,194.96 | \$0.00 | \$2,194.96 | 30.43\% |

Expense Report
As Of: $1 / 1 / 2016$ to $4 / 30 / 2016$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-610-5221-00 | HEALTH INSURANCE | \$52,445.00 | \$2,684.51 | \$20,142.48 | \$32,302.52 | \$28,037.49 | \$4,265.03 | 91.87\% |
| 100-610-5222-00 | LIFE INSURANCE | \$1,320.00 | \$105.55 | \$527.72 | \$792.28 | \$792.28 | \$0.00 | 100.00\% |
| 100-610-5223-00 | DENTAL INSURANCE | \$2,245.00 | \$175.95 | \$879.75 | \$1,365.25 | \$1,231.65 | \$133.60 | 94.05\% |
| 100-610-5225-00 | WORKERS COMPENSATIO | \$3,330.00 | \$694.51 | \$2,014.31 | \$1,315.69 | \$1,315.69 | \$0.00 | 100.00\% |
| 100-610-5321-25 | CELL PHONES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5321-80 | INTERNET/DATA ACCESS | \$540.00 | \$40.15 | \$120.45 | \$419.55 | \$359.55 | \$60.00 | 88.89\% |
| 100-610-5420-19 | REFERENCE MATERIALS | \$300.00 | \$0.00 | \$193.99 | \$106.01 | \$0.00 | \$106.01 | 64.66\% |
| 100-610-5420-50 | FIELD SUPPLIES/TOOLS | \$400.00 | \$0.00 | \$203.98 | \$196.02 | \$0.00 | \$196.02 | 51.00\% |
| 100-610-5481-00 | PRINTING/SCANNING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-610-5500-00 | DUES/SUBSCRIPTIONS | \$6,000.00 | \$0.00 | \$4,348.88 | \$1,651.12 | \$0.00 | \$1,651.12 | 72.48\% |
| 100-610-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$121.45 | \$276.18 | \$2,723.82 | \$0.00 | \$2,723.82 | 9.21\% |
| 100-610-5531-00 | CONTRACT ENGINEER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 100-610-5565-04 | NPDES CONTRACT SERVIC | \$43,949.71 | \$0.00 | \$5,951.85 | \$37,997.86 | \$15,497.86 | \$22,500.00 | 48.81\% |
| 100-610-5631-01 | MURPHY PARK CONNECTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-610-5631-02 | 4 CORNERS TRAFFIC SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ENGIN | NG DEPARTMENT Totals: | \$374,729.71 | \$20,560.94 | \$110,365.16 | \$264,364.55 | \$47,234.52 | \$217,130.03 | 42.06\% |
| PUBLIC SERVICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-620-5190-00 | PUB SERV SALARIES/WAG | \$322,235.00 | \$23,780.37 | \$94,765.67 | \$227,469.33 | \$0.00 | \$227,469.33 | 29.41\% |
| 100-620-5190-01 | OTHER EARNINGS | \$4,000.00 | \$286.50 | \$1,248.00 | \$2,752.00 | \$0.00 | \$2,752.00 | 31.20\% |
| 100-620-5190-11 | OVERTIME | \$25,750.00 | \$231.55 | \$1,428.24 | \$24,321.76 | \$0.00 | \$24,321.76 | 5.55\% |
| 100-620-5211-00 | P.E.R.S. | \$49,280.00 | \$0.00 | \$10,208.07 | \$39,071.93 | \$0.00 | \$39,071.93 | 20.71\% |
| 100-620-5213-00 | MEDICARE | \$5,105.00 | \$339.49 | \$1,361.32 | \$3,743.68 | \$0.00 | \$3,743.68 | 26.67\% |
| 100-620-5221-00 | HEALTH INSURANCE | \$118,640.00 | \$5,246.03 | \$38,805.98 | \$79,834.02 | \$56,558.66 | \$23,275.36 | 80.38\% |
| 100-620-5222-00 | LIFE INSURANCE | \$2,370.00 | \$180.88 | \$879.09 | \$1,490.91 | \$1,490.91 | \$0.00 | 100.00\% |
| 100-620-5223-00 | DENTAL INSURANCE | \$5,080.00 | \$351.90 | \$1,759.50 | \$3,320.50 | \$3,028.14 | \$292.36 | 94.24\% |
| 100-620-5225-00 | WORKERS COMPENSATIO | \$5,385.00 | \$958.38 | \$3,099.42 | \$2,285.58 | \$2,285.58 | \$0.00 | 100.00\% |
| 100-620-5311-45 | ELEC.-STREET/TRAFFIC LI | \$22,377.52 | \$1,491.19 | \$5,882.44 | \$16,495.08 | \$14,175.00 | \$2,320.08 | 89.63\% |
| 100-620-5321-25 | CELL PHONES | \$5,933.03 | \$418.52 | \$1,674.34 | \$4,258.69 | \$3,544.34 | \$714.35 | 87.96\% |
| 100-620-5321-80 | INTERNET/DATA ACCESS | \$6,196.09 | \$210.70 | \$802.65 | \$5,393.44 | \$1,917.90 | \$3,475.54 | 43.91\% |
| 100-620-5325-00 | GASOLINE | \$43,111.44 | \$900.04 | \$3,659.40 | \$39,452.04 | \$36,452.04 | \$3,000.00 | 93.04\% |
| 100-620-5420-30 | SAFETY EQUIPMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$500.00 | \$800.00 | 38.46\% |
| 100-620-5420-47 | SHOP SUPPLIES | \$4,313.60 | \$75.99 | \$863.60 | \$3,450.00 | \$2,250.00 | \$1,200.00 | 72.18\% |
| 100-620-5420-50 | FIELD SUPPLIES | \$4,568.29 | \$171.09 | \$300.76 | \$4,267.53 | \$1,767.53 | \$2,500.00 | 45.27\% |
| 100-620-5431-10 | STREET SWEEPING | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 | \$0.00 | 100.00\% |
| 100-620-5431-49 | VILLAGESCAPE REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-620-5431-50 | SNOW \& ICE REMOVAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-51 | STREET LIGHT REPAIRS | \$16,061.50 | \$0.00 | \$2,455.82 | \$13,605.68 | \$11,605.68 | \$2,000.00 | 87.55\% |
| 100-620-5431-52 | DRAINAGE REPAIRS/IMPR | \$21,400.50 | \$268.85 | \$1,990.83 | \$19,409.67 | \$8,109.67 | \$11,300.00 | 47.20\% |
| 100-620-5431-53 | MAILBOX REPAIR \& REPLA | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 100-620-5431-54 | SUBDIVISION SIGNS/GUAR | \$5,000.00 | \$0.00 | \$105.00 | \$4,895.00 | \$1,395.00 | \$3,500.00 | 30.00\% |
| 100-620-5431-55 | Storm damage clean-u | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5431-57 | SIDEWALK CONSULT/REPA | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| 100-620-5432-48 | WEED/BRUSH/PEST CONT | \$1,018.39 | \$0.00 | \$100.79 | \$917.60 | \$417.60 | \$500.00 | 50.90\% |
| 100-620-5440-00 | VEHICLE/EQUIP. MAINTENA | \$20,000.00 | \$293.00 | \$1,873.24 | \$18,126.76 | \$7,376.76 | \$10,750.00 | 46.25\% |
| 100-620-5440-10 | RADIO SYSTEMS REPAIRS | \$2,000.00 | \$0.00 | \$196.05 | \$1,803.95 | \$303.95 | \$1,500.00 | 25.00\% |
| 100-620-5467-46 | SERVICE BAYS-BLDG.MAIN | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$2,750.00 | \$1,250.00 | 68.75\% |

Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-620-5470-75 | MOSQUITO CONTROL | \$500.00 | \$197.50 | \$197.50 | \$302.50 | \$0.00 | \$302.50 | 39.50\% |
| 100-620-5500-00 | DUES/SUBSCRIPTIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5501-44 | CERTIFICATION/CDL | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 100-620-5510-00 | TRAVEL/SEMINARS/MILEA | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$500.00 | \$2,500.00 | 16.67\% |
| 100-620-5520-00 | UNIFORMS | \$5,102.46 | \$301.09 | \$996.46 | \$4,106.00 | \$1,106.00 | \$3,000.00 | 41.20\% |
| 100-620-5531-00 | CONTRACT ENGINEER | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 100-620-5540-21 | TRAILER FOR MOWERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5546-00 | CONTRACTED ZONING CO | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 100-620-5560-07 | OUPS REFERRALS | \$3,500.00 | \$0.00 | \$657.52 | \$2,842.48 | \$1,000.00 | \$1,842.48 | 47.36\% |
| 100-620-5681-01 | SPECIALIZED VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-02 | VEHICLES | \$77,000.00 | \$69,451.24 | \$69,451.24 | \$7,548.76 | \$638.00 | \$6,910.76 | 91.02\% |
| 100-620-5681-03 | SPECIALIZED EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-620-5681-04 | SNOW PLOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC SERVICE DEPARTMENT Totals: |  | \$872,277.82 | \$105,154.31 | \$244,762.93 | \$627,514.89 | \$172,172.76 | \$455,342.13 | 47.80\% |
| ADMINISTRATION DEPARTMENT |  |  |  |  |  |  |  |  |
| 100-710-5190-00 | ADMIN SALARIES/WAGES | \$192,180.00 | \$14,566.54 | \$62,655.86 | \$129,524.14 | \$0.00 | \$129,524.14 | 32.60\% |
| 100-710-5190-11 | OVERTIME | \$630.00 | \$0.00 | \$21.02 | \$608.98 | \$0.00 | \$608.98 | 3.34\% |
| 100-710-5211-00 | P.E.R.S. | \$26,995.00 | \$0.00 | \$6,172.98 | \$20,822.02 | \$0.00 | \$20,822.02 | 22.87\% |
| 100-710-5213-00 | MEDICARE | \$2,796.00 | \$208.41 | \$897.74 | \$1,898.26 | \$0.00 | \$1,898.26 | 32.11\% |
| 100-710-5221-00 | HEALTH INSURANCE | \$25,270.00 | \$1,367.85 | \$11,144.40 | \$14,125.60 | \$12,761.80 | \$1,363.80 | 94.60\% |
| 100-710-5222-00 | LIFE INSURANCE | \$845.00 | \$67.70 | \$338.50 | \$506.50 | \$506.50 | \$0.00 | 100.00\% |
| 100-710-5223-00 | DENTAL INSURANCE | \$1,300.00 | \$101.61 | \$508.05 | \$791.95 | \$711.27 | \$80.68 | 93.79\% |
| 100-710-5225-00 | WORKERS COMPENSATIO | \$2,950.00 | \$593.53 | \$1,851.28 | \$1,098.72 | \$1,098.72 | \$0.00 | 100.00\% |
| 100-710-5415-00 | COPY SUPPLIES | \$1,800.00 | \$0.00 | \$503.88 | \$1,296.12 | \$1,296.12 | \$0.00 | 100.00\% |
| 100-710-5415-01 | COPIER COSTS | \$8,000.00 | \$528.39 | \$1,664.03 | \$6,335.97 | \$5,585.97 | \$750.00 | 90.63\% |
| 100-710-5481-00 | PRINTING | \$500.00 | \$156.50 | \$156.50 | \$343.50 | \$263.50 | \$80.00 | 84.00\% |
| 100-710-5500-00 | DUES/SUBSCRIPTIONS | \$2,500.00 | \$0.00 | \$290.37 | \$2,209.63 | \$1,389.00 | \$820.63 | 67.17\% |
| 100-710-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,850.00 | \$68.58 | \$210.92 | \$2,639.08 | \$0.00 | \$2,639.08 | 7.40\% |
| 100-710-5540-00 | CONSULTING SERVICES | \$30,178.00 | \$9,150.00 | \$12,234.91 | \$17,943.09 | \$17,943.09 | \$0.00 | 100.00\% |
| 100-710-5545-00 | CONTRACT TEMP SERVICE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| ADMINISTRATION DEPARTMENT Totals: |  | \$300,794.00 | \$26,809.11 | \$98,650.44 | \$202,143.56 | \$41,555.97 | \$160,587.59 | 46.61\% |
| CITY CLERK \& COUNCIL |  |  |  |  |  |  |  |  |
| 100-715-5190-00 | COUNCIL SALARIES/WAGE | \$151,620.00 | \$11,462.77 | \$45,290.59 | \$106,329.41 | \$0.00 | \$106,329.41 | 29.87\% |
| 100-715-5211-00 | P.E.R.S. | \$20,730.00 | \$0.00 | \$4,450.28 | \$16,279.72 | \$0.00 | \$16,279.72 | 21.47\% |
| 100-715-5212-00 | SOCIAL SECURITY | \$500.00 | \$42.16 | \$168.64 | \$331.36 | \$0.00 | \$331.36 | 33.73\% |
| 100-715-5213-00 | MEDICARE | \$2,200.00 | \$164.81 | \$651.12 | \$1,548.88 | \$0.00 | \$1,548.88 | 29.60\% |
| 100-715-5221-00 | HEALTH INSURANCE | \$8,310.00 | \$441.28 | \$3,701.62 | \$4,608.38 | \$4,140.24 | \$468.14 | 94.37\% |
| 100-715-5222-00 | LIFE INSURANCE | \$445.00 | \$34.36 | \$171.39 | \$273.61 | \$273.61 | \$0.00 | 100.00\% |
| 100-715-5223-00 | DENTAL INSURANCE | \$355.00 | \$27.27 | \$136.35 | \$218.65 | \$190.89 | \$27.76 | 92.18\% |
| 100-715-5225-00 | WORKERS COMPENSATIO | \$2,320.00 | \$484.35 | \$1,535.19 | \$784.81 | \$784.81 | \$0.00 | 100.00\% |
| 100-715-5420-81 | AWARDS | \$200.00 | \$0.00 | \$135.24 | \$64.76 | \$0.00 | \$64.76 | 67.62\% |
| 100-715-5450-76 | RECORDS MAINTENANCE | \$6,850.00 | \$0.00 | \$6,565.36 | \$284.64 | \$0.00 | \$284.64 | 95.84\% |
| 100-715-5481-00 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5501-00 | DUES/SUBSCRIPTIONS | \$10,696.00 | \$0.00 | \$5,760.58 | \$4,935.42 | \$3,585.58 | \$1,349.84 | 87.38\% |
| 100-715-5510-00 | TRAVEL/MEETINGS | \$4,150.00 | \$0.00 | \$1,073.86 | \$3,076.14 | \$2,750.00 | \$326.14 | 92.14\% |
| 100-715-5554-01 | CODIFICATION | \$8,660.00 | \$0.00 | \$5,095.23 | \$3,564.77 | \$3,564.77 | \$0.00 | 100.00\% |
| 4/29/2016 2:25 PM |  |  | Page | f 19 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-715-5560-00 | CONTRACTED SERVICES | \$7,900.00 | \$0.00 | \$718.60 | \$7,181.40 | \$7,181.40 | \$0.00 | 100.00\% |
| 100-715-5599-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-715-5680-06 | RECORDS RETENTION FIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CITY CLERK \& COUNCIL Totals: |  | \$224,936.00 | \$12,657.00 | \$75,454.05 | \$149,481.95 | \$22,471.30 | \$127,010.65 | 43.53\% |
| PUBLIC INFORMATION |  |  |  |  |  |  |  |  |
| 100-720-5190-00 | PUBLIC INFO SALARIES/WA | \$72,085.00 | \$5,544.00 | \$22,124.80 | \$49,960.20 | \$0.00 | \$49,960.20 | 30.69\% |
| 100-720-5211-00 | P.E.R.S. | \$10,095.00 | \$0.00 | \$2,321.31 | \$7,773.69 | \$0.00 | \$7,773.69 | 22.99\% |
| 100-720-5213-00 | MEDICARE | \$1,050.00 | \$78.71 | \$314.10 | \$735.90 | \$0.00 | \$735.90 | 29.91\% |
| 100-720-5221-00 | HEALTH INSURANCE | \$22,070.00 | \$1,316.66 | \$9,003.14 | \$13,066.86 | \$11,743.28 | \$1,323.58 | 94.00\% |
| 100-720-5222-00 | LIFE INSURANCE | \$455.00 | \$36.62 | \$183.10 | \$271.90 | \$271.90 | \$0.00 | 100.00\% |
| 100-720-5223-00 | DENTAL INSURANCE | \$945.00 | \$74.34 | \$371.70 | \$573.30 | \$520.38 | \$52.92 | 94.40\% |
| 100-720-5225-00 | WORKERS COMPENSATIO | \$1,105.00 | \$230.03 | \$706.08 | \$398.92 | \$398.92 | \$0.00 | 100.00\% |
| 100-720-5321-25 | CELL PHONE | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-720-5381-00 | SPECIAL EVENTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 100-720-5416-00 | PROMOTIONAL SUPPLIES | \$1,575.00 | \$736.06 | \$1,316.86 | \$258.14 | \$258.14 | \$0.00 | 100.00\% |
| 100-720-5481-00 | PRINTING/PHOTO DEV | \$7,758.00 | \$2,663.25 | \$4,957.25 | \$2,800.75 | \$130.00 | \$2,670.75 | 65.57\% |
| 100-720-5482-00 | ADVERTISING | \$6,050.00 | \$2.21 | \$752.35 | \$5,297.65 | \$5,247.65 | \$50.00 | 99.17\% |
| 100-720-5484-00 | SIGNAGE MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-720-5484-10 | DOWNTOWN BANNERS | \$3,150.00 | \$0.00 | \$0.00 | \$3,150.00 | \$3,150.00 | \$0.00 | 100.00\% |
| 100-720-5500-00 | DUES/SUBSCRIPTIONS | \$1,575.00 | \$25.00 | \$860.00 | \$715.00 | \$260.00 | \$455.00 | 71.11\% |
| 100-720-5510-00 | TRAVEL/SEMINARS/MILEA | \$2,500.00 | \$0.00 | \$30.00 | \$2,470.00 | \$0.00 | \$2,470.00 | 1.20\% |
| 100-720-5540-00 | CONSULTING SERVICES | \$66,000.00 | \$2,566.25 | \$4,163.75 | \$61,836.25 | \$50,161.25 | \$11,675.00 | 82.31\% |
| 100-720-5550-00 | WEBSITE MAINTENANCE | \$4,000.00 | \$40.05 | \$137.92 | \$3,862.08 | \$3,862.08 | \$0.00 | 100.00\% |
| 100-720-5694-00 | DIGITAL CAMERA/EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC INFORMATION Totals: |  | \$201,363.00 | \$13,363.18 | \$47,442.36 | \$153,920.64 | \$76,003.60 | \$77,917.04 | 61.31\% |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 100-725-5190-00 | FINANCE SALARIES/WAGE | \$244,775.00 | \$18,580.80 | \$74,146.56 | \$170,628.44 | \$0.00 | \$170,628.44 | 30.29\% |
| 100-725-5190-11 | OVERTIME | \$745.00 | \$0.00 | \$39.20 | \$705.80 | \$0.00 | \$705.80 | 5.26\% |
| 100-725-5211-00 | P.E.R.S. | \$34,375.00 | \$0.00 | \$7,784.71 | \$26,590.29 | \$0.00 | \$26,590.29 | 22.65\% |
| 100-725-5213-00 | MEDICARE | \$3,560.00 | \$259.19 | \$1,034.77 | \$2,525.23 | \$0.00 | \$2,525.23 | 29.07\% |
| 100-725-5221-00 | HEALTH INSURANCE | \$66,200.00 | \$3,557.49 | \$25,398.24 | \$40,801.76 | \$32,088.92 | \$8,712.84 | 86.84\% |
| 100-725-5222-00 | LIFE INSURANCE | \$1,330.00 | \$106.98 | \$534.90 | \$795.10 | \$795.10 | \$0.00 | 100.00\% |
| 100-725-5223-00 | DENTAL INSURANCE | \$2,835.00 | \$223.02 | \$1,115.10 | \$1,719.90 | \$1,561.14 | \$158.76 | 94.40\% |
| 100-725-5225-00 | WORKERS COMPENSATIO | \$3,760.00 | \$743.06 | \$2,421.12 | \$1,338.88 | \$1,338.88 | \$0.00 | 100.00\% |
| 100-725-5321-25 | CELL PHONES | \$600.00 | \$50.00 | \$200.00 | \$400.00 | \$0.00 | \$400.00 | 33.33\% |
| 100-725-5351-00 | POSTAGE METER | \$1,335.00 | \$0.00 | \$330.00 | \$1,005.00 | \$990.00 | \$15.00 | 98.88\% |
| 100-725-5420-19 | REFERENCE MATERIALS | \$436.00 | \$0.00 | \$36.00 | \$400.00 | \$72.00 | \$328.00 | 24.77\% |
| 100-725-5440-00 | EQUIPMENT MAINTENANC | \$400.00 | \$25.01 | \$100.04 | \$299.96 | \$184.96 | \$115.00 | 71.25\% |
| 100-725-5450-76 | SSI MAINT. AGREEMENT | \$10,712.00 | \$0.00 | \$0.00 | \$10,712.00 | \$10,712.00 | \$0.00 | 100.00\% |
| 100-725-5481-00 | PRINTING | \$3,450.00 | \$71.10 | \$848.10 | \$2,601.90 | \$2,573.90 | \$28.00 | 99.19\% |
| 100-725-5500-00 | DUES/SUBSCRIPTIONS | \$3,750.00 | \$630.00 | \$1,515.00 | \$2,235.00 | \$1,580.00 | \$655.00 | 82.53\% |
| 100-725-5510-00 | TRAVEL/SEMINARS/MILEA | \$6,000.00 | \$111.24 | \$625.64 | \$5,374.36 | \$450.00 | \$4,924.36 | 17.93\% |
| 100-725-5560-25 | TAX ADVISOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-725-5560-75 | GAAP CONVERSION | \$15,520.00 | \$3,320.00 | \$6,800.00 | \$8,720.00 | \$7,500.00 | \$1,220.00 | 92.14\% |
| 100-725-5560-80 | STATE AUDIT SERVICES | \$50,650.00 | \$9,091.00 | \$16,938.80 | \$33,711.20 | \$29,161.20 | \$4,550.00 | 91.02\% |
| 100-725-5560-90 | INCOME TAX COLLECTION | \$203,500.00 | \$18,950.99 | \$57,380.65 | \$146,119.35 | \$146,119.35 | \$0.00 | 100.00\% |

Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-725-5560-94 | CREDIT CARD FEES | \$6,609.84 | \$233.58 | \$1,200.84 | \$5,409.00 | \$4,539.80 | \$869.20 | 86.85\% |
| 100-725-5560-95 | bank fees | \$4,250.00 | \$77.20 | \$327.59 | \$3,922.41 | \$1,832.45 | \$2,089.96 | 50.82\% |
| 100-725-5560-96 | CO.AUDITOR/TREASURER | \$14,000.00 | \$143.28 | \$6,486.22 | \$7,513.78 | \$7,113.78 | \$400.00 | 97.14\% |
| 100-725-5560-97 | ASSET AUCTION FEES | \$2,307.00 | \$225.00 | \$335.20 | \$1,971.80 | \$1,971.80 | \$0.00 | 100.00\% |
| 100-725-5591-00 | REFUNDED FEES/PERMITS | \$6,500.00 | \$90.00 | \$202.25 | \$6,297.75 | \$0.00 | \$6,297.75 | 3.11\% |
| 100-725-5591-01 | REIMBURSED EXPENSES | \$11,251.43 | \$1,548.41 | \$1,744.94 | \$9,506.49 | \$2,295.04 | \$7,211.45 | 35.91\% |
| 100-725-5680-09 | OFFICE EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FINANCE ADMIIISTRATION Totals: |  | \$700,351.27 | \$58,037.35 | \$207,545.87 | \$492,805.40 | \$252,880.32 | \$239,925.08 | 65.74\% |
| LANDS \& BLDGS-VILLAGE GREEN |  |  |  |  |  |  |  |  |
| 100-730-5311-00 | ELECTRICITY | \$39,686.27 | \$2,009.90 | \$8,933.14 | \$30,753.13 | \$25,200.00 | \$5,553.13 | 86.01\% |
| 100-730-5312-00 | WATER/SEWER | \$3,560.90 | \$210.55 | \$975.64 | \$2,585.26 | \$2,380.32 | \$204.94 | 94.24\% |
| 100-730-5313-00 | NATURAL GAS | \$11,377.25 | \$539.59 | \$2,926.46 | \$8,450.79 | \$3,750.00 | \$4,700.79 | 58.68\% |
| 100-730-5321-00 | TELEPHONE | \$10,279.73 | \$808.34 | \$3,492.74 | \$6,786.99 | \$6,634.40 | \$152.59 | 98.52\% |
| 100-730-5411-00 | JANITORIAL SUPPLIES | \$8,308.62 | \$1,090.70 | \$3,109.69 | \$5,198.93 | \$417.66 | \$4,781.27 | 42.45\% |
| 100-730-5432-48 | WEED/BRUSH/PEST CONT | \$1,000.00 | \$145.00 | \$284.00 | \$716.00 | \$216.00 | \$500.00 | 50.00\% |
| 100-730-5440-00 | EQUIPMENT MAINTENANC | \$1,200.00 | \$0.00 | \$1,000.00 | \$200.00 | \$0.00 | \$200.00 | 83.33\% |
| 100-730-5440-54 | Phone maint.agreemen | \$2,115.00 | \$0.00 | \$2,115.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-730-5460-00 | building maintenance | \$15,056.80 | \$200.00 | \$3,156.29 | \$11,900.51 | \$6,773.01 | \$5,127.50 | 65.95\% |
| 100-730-5467-52 | OFFICE CLEANING | \$13,080.00 | \$1,040.00 | \$2,640.00 | \$10,440.00 | \$2,440.00 | \$8,000.00 | 38.84\% |
| 100-730-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-730-5550-76 | SOFTWARE MAINTENANCE | \$5,000.00 | \$0.00 | \$2,750.00 | \$2,250.00 | \$2,200.00 | \$50.00 | 99.00\% |
| 100-730-5581-00 | PROPERTY TAXES/ASSESS | \$8,750.00 | \$0.00 | \$8,730.88 | \$19.12 | \$0.00 | \$19.12 | 99.78\% |
| 100-730-5605-01 | IRRIGATION SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-730-5619-00 | BUILDING IMPROVEMENTS | \$26,210.60 | \$0.00 | \$8,896.60 | \$17,314.00 | \$700.00 | \$16,614.00 | 36.61\% |
| LANDS \& B | S-VILLAGE GREEN Totals: | \$146,625.17 | \$6,044.08 | \$49,010.44 | \$97,614.73 | \$51,011.39 | \$46,603.34 | 68.22\% |
| LANDS \& BLDGS-MEETING ROOMS |  |  |  |  |  |  |  |  |
| 100-731-5352-00 | WATER COOLER RENTAL | \$1,000.00 | \$42.45 | \$223.60 | \$776.40 | \$276.40 | \$500.00 | 50.00\% |
| 100-731-5411-00 | JANITORIAL SUPPLIES | \$5,622.14 | \$0.00 | \$1,754.93 | \$3,867.21 | \$2,329.88 | \$1,537.33 | 72.66\% |
| 100-731-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$443.23 | \$1,315.94 | \$3,684.06 | \$1,984.06 | \$1,700.00 | 66.00\% |
| 100-731-5467-52 | OfFICE CLEANING | \$9,000.00 | \$1,040.00 | \$2,560.00 | \$6,440.00 | \$2,440.00 | \$4,000.00 | 55.56\% |
| 100-731-5610-01 | REPLACE CARPETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-03 | COMMUNITY MTG RM EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-04 | REPLACE TABLES/CHAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-05 | TABLE RACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-731-5680-06 | CEILING TILES \& FRONT D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| LANDS \& BL | -meeting rooms Totals: | \$20,622.14 | \$1,525.68 | \$5,854.47 | \$14,767.67 | \$7,030.34 | \$7,737.33 | 62.48\% |
| LANDS \& BLDGS-VILLAGE PARK DR |  |  |  |  |  |  |  |  |
| 100-735-5311-00 | ELECTRICITY | \$4,822.26 | \$402.91 | \$1,823.62 | \$2,998.64 | \$1,775.00 | \$1,223.64 | 74.63\% |
| 100-735-5312-00 | WATER/SEWER SERVICE | \$1,135.28 | \$26.46 | \$128.41 | \$1,006.87 | \$925.00 | \$81.87 | 92.79\% |
| 100-735-5313-00 | natural gas | \$2,954.44 | \$84.94 | \$534.34 | \$2,420.10 | \$950.00 | \$1,470.10 | 50.24\% |
| 100-735-5321-00 | TELEPHONE | \$1,330.88 | \$109.52 | \$434.75 | \$896.13 | \$895.17 | \$0.96 | 99.93\% |
| 100-735-5411-00 | JANITORIAL SUPPLIES | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 | \$0.00 | \$2,300.00 | 0.00\% |
| 100-735-5432-48 | WEED/BRUSH/PEST CONT | \$1,108.00 | \$0.00 | \$216.00 | \$892.00 | \$392.00 | \$500.00 | 54.87\% |
| 100-735-5440-00 | EQUIPMENT MAINTENANC | \$900.00 | \$23.34 | \$768.91 | \$131.09 | \$131.09 | \$0.00 | 100.00\% |
| 100-735-5440-54 | PHONE MAINT.AGREEMEN | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 100-735-5450-00 | RENTALS | \$5,000.00 | \$258.00 | \$1,032.00 | \$3,968.00 | \$2,068.00 | \$1,900.00 | 62.00\% |

Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-735-5460-00 | BUILDING MAINTENANCE | \$5,016.28 | \$218.43 | \$894.69 | \$4,121.59 | \$3,071.59 | \$1,050.00 | 79.07\% |
| 100-735-5467-52 | OFFICE CLEANING | \$5,720.00 | \$720.00 | \$1,760.00 | \$3,960.00 | \$2,000.00 | \$1,960.00 | 65.73\% |
| 100-735-5470-00 | GROUNDS MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00\% |
| 100-735-5619-00 | BUILDING IMPROVEMENTS | \$10,504.16 | \$0.00 | \$1,338.14 | \$9,166.02 | \$166.02 | \$9,000.00 | 14.32\% |
| LANDS \& BLD | VILLAGE PARK DR Totals: | \$42,791.30 | \$1,843.60 | \$9,930.86 | \$32,860.44 | \$12,573.87 | \$20,286.57 | 52.59\% |
| LANDS \& BLDGS-OLD FIRE STATION |  |  |  |  |  |  |  |  |
| 100-736-5311-00 | ELECTRICITY | \$2,380.72 | \$82.47 | \$365.10 | \$2,015.62 | \$1,400.38 | \$615.24 | 74.16\% |
| 100-736-5312-00 | WATER/SEWER SERVICE | \$563.65 | \$11.70 | \$142.80 | \$420.85 | \$402.90 | \$17.95 | 96.82\% |
| 100-736-5313-00 | NATURAL GAS | \$5,056.10 | \$86.16 | \$461.64 | \$4,594.46 | \$925.00 | \$3,669.46 | 27.43\% |
| 100-736-5321-00 | TELEPHONE | \$3,018.15 | \$197.65 | \$1,040.53 | \$1,977.62 | \$1,956.47 | \$21.15 | 99.30\% |
| 100-736-5432-48 | PEST CONTROL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | \$700.00 | 30.00\% |
| 100-736-5460-00 | BUILDING MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$100.00 | \$4,900.00 | 2.00\% |
| 100-736-5470-00 | GROUND MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-736-5619-00 | BUILDING IMPROVEMENTS | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| LANDS \& BLD | LD FIRE STATION Totals: | \$25,018.62 | \$377.98 | \$2,010.07 | \$23,008.55 | \$5,084.75 | \$17,923.80 | 28.36\% |
| LANDS \& BLDGS-S LIBERTY ST |  |  |  |  |  |  |  |  |
| 100-737-5311-00 | ELECTRICITY | \$6,839.08 | \$131.32 | \$730.95 | \$6,108.13 | \$4,500.00 | \$1,608.13 | 76.49\% |
| 100-737-5313-00 | NATURAL GAS | \$4,027.18 | \$61.99 | \$871.42 | \$3,155.76 | \$1,800.00 | \$1,355.76 | 66.33\% |
| 100-737-5411-00 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5432-48 | PEST CONTROL | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-737-5440-00 | EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5460-00 | BUILDING MAINTENANCE | \$1,500.00 | \$0.00 | \$250.00 | \$1,250.00 | \$850.00 | \$400.00 | 73.33\% |
| 100-737-5470-00 | GROUNDS MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-737-5619-00 | BUILDING IMPROVEMENTS | \$11,000.00 | \$136.20 | \$2,721.20 | \$8,278.80 | \$863.80 | \$7,415.00 | 32.59\% |
| LANDS \& | GS-S LIBERTY ST Totals: | \$23,866.26 | \$329.51 | \$4,573.57 | \$19,292.69 | \$8,013.80 | \$11,278.89 | 52.74\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| 100-740-5321-80 | INTERNET/DATA ACCESS | \$13,025.30 | \$1,125.06 | \$4,452.01 | \$8,573.29 | \$8,565.69 | \$7.60 | 99.94\% |
| 100-740-5412-00 | COMPUTER SUPPLIES | \$3,900.00 | \$166.68 | \$637.69 | \$3,262.31 | \$1,302.31 | \$1,960.00 | 49.74\% |
| 100-740-5450-00 | COMPUTER MAINTENANCE | \$58,000.00 | \$0.00 | \$57,101.90 | \$898.10 | \$898.10 | \$0.00 | 100.00\% |
| 100-740-5500-25 | SOFTWARE/SUBSCRIPTIO | \$6,000.00 | \$0.00 | \$4,861.40 | \$1,138.60 | \$972.46 | \$166.14 | 97.23\% |
| 100-740-5510-00 | TRAINING EXPENSES | \$5,000.00 | \$0.00 | \$2,181.98 | \$2,818.02 | \$53.02 | \$2,765.00 | 44.70\% |
| 100-740-5540-00 | CONSULTING SERVICES | \$17,436.00 | \$0.00 | \$2,530.00 | \$14,906.00 | \$2,906.00 | \$12,000.00 | 31.18\% |
| 100-740-5560-30 | WEBSITE RE-DESIGN | \$285.24 | \$0.00 | \$39.14 | \$246.10 | \$0.00 | \$246.10 | 13.72\% |
| 100-740-5680-02 | COPIERS | \$26,000.00 | \$0.00 | \$24,832.00 | \$1,168.00 | \$0.00 | \$1,168.00 | 95.51\% |
| 100-740-5682-10 | POLICE DEPT.PROJECTS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00\% |
| 100-740-5690-00 | MISCELLANEOUS EQUIPME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 100-740-5690-02 | SOFTWARE | \$12,800.00 | \$0.00 | \$0.00 | \$12,800.00 | \$3,800.00 | \$9,000.00 | 29.69\% |
| 100-740-5691-00 | PRINTERS/SCANNERS | \$500.00 | \$0.00 | \$439.85 | \$60.15 | \$0.00 | \$60.15 | 87.97\% |
| 100-740-5692-00 | SERVER/NETWORK COMP | \$25,000.00 | \$0.00 | \$9,820.47 | \$15,179.53 | \$10.00 | \$15,169.53 | 39.32\% |
| 100-740-5693-00 | COMPUTERS | \$16,000.00 | \$0.00 | \$13,315.01 | \$2,684.99 | \$0.00 | \$2,684.99 | 83.22\% |
| 100-740-5693-01 | LAPTOPS AND PORTABLE | \$7,200.00 | \$0.00 | \$366.00 | \$6,834.00 | \$34.00 | \$6,800.00 | 5.56\% |
| 100-740-5694-00 | CAMERA MONITORING | \$18,142.00 | \$0.00 | \$658.90 | \$17,483.10 | \$3,142.00 | \$14,341.10 | 20.95\% |
| 100-740-5695-00 | DIGITAL DOCUMENT SYST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5696-00 | ASSETS MANAGEMENT PR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-740-5697-00 | WIFI EQUIPMENT | \$6,200.00 | \$0.00 | \$472.39 | \$5,727.61 | \$0.00 | \$5,727.61 | 7.62\% |
| 100-740-5698-00 | PHONE SYSTEM UPGRADE | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
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Expense Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105 | CORMA FUND |  |  |  |  | Target Percent: | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 105-790-5420-60 | INS ADMIN EXPENSES | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 105-790-5435-00 | INS CLAIMS (REPAIR) | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 105-790-5435-01 | INS CLAIMS (REPL. NON-CA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 105-790-5500-00 | MEMBERSHIPS/SUBSCRIPT | \$500.00 | \$0.00 | \$385.00 | \$115.00 | \$0.00 | \$115.00 | 77.00\% |
| 105-790-5555-00 | PROPERTY/LIABILITY INSU | \$81,500.00 | \$0.00 | \$0.00 | \$81,500.00 | \$78,925.00 | \$2,575.00 | 96.84\% |
| 105-790-5676-00 | INS CLAIMS (REPL CAPITAL | \$25,000.00 | \$4,112.00 | \$4,112.00 | \$20,888.00 | \$0.00 | \$20,888.00 | 16.45\% |
|  | OTHER CHARGES Totals: | \$111,350.00 | \$4,112.00 | \$4,497.00 | \$106,853.00 | \$78,925.00 | \$27,928.00 | 74.92\% |
| 105 Total: |  | \$111,350.00 | \$4,112.00 | \$4,497.00 | \$106,853.00 | \$78,925.00 | \$27,928.00 | 74.92\% |
| 110 | 27TH PAYROLL | ESERVE FUND |  |  |  | Target Percent: | 33.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 110-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 110 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 | COMPENSATED ABSENCES RESERVE FUND |  |  |  |  | Target Percent: | 33.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 111-910-5910-00 | TRANSFER TO GENERAL F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 111 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 | MUNICIPAL MOT | R VEHICLE LIC | NSE FUND |  |  | Target Percent: | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 210-621-5910-03 | TRANSFER TO STREET MAI | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| STREET MAINTENANCE \& REPAIR Totals: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 210 Total: |  | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 | STREET CONS | UCTION MAINTE | NANCE \& REPA | FUND |  | Target Percent: | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 211-621-5431-00 | STREET MAINTENANCE PR | \$906,755.00 | \$0.00 | \$30,216.13 | \$876,538.87 | \$119,234.41 | \$757,304.46 | 16.48\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$906,755.00 | \$0.00 | \$30,216.13 | \$876,538.87 | \$119,234.41 | \$757,304.46 | 16.48\% |
| SNOW \& ICE REMOVAL |  |  |  |  |  |  |  |  |
| 211-630-5431-50 | SNOW AND ICE REMOVAL | \$105,922.89 | \$757.18 | \$42,130.08 | \$63,792.81 | \$ \$41,317.81 | \$22,475.00 | 78.78\% |
|  | W \& ICE REMOVAL Totals: | \$105,922.89 | \$757.18 | \$42,130.08 | \$63,792.81 | \$41,317.81 | \$22,475.00 | 78.78\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 211-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$20,000.00 | \$0.00 | \$8,200.00 | \$11,800.00 | \$3,700.00 | \$8,100.00 | 59.50\% |
| TRAFFIC SIGNS \& SIGNALS Totals: |  | \$20,000.00 | \$0.00 | \$8,200.00 | \$11,800.00 | \$3,700.00 | \$8,100.00 | 59.50\% |
| 211 Total: |  | \$1,032,677.89 | \$757.18 | \$80,546.21 | \$952,131.68 | \$164,252.22 | \$787,879.46 | 23.71\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  |  |  | Target Percent: | 33.33\% |  |
| STREET MAINTENANCE \& REPAIR |  |  |  |  |  |  |  |  |
| 221-621-5431-00 | STREET MAINTENANCE \& | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
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# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET M | MAINTENANCE \& REPAIR Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| STORM SEWERS \& DRAINS |  |  |  |  |  |  |  |  |
| 221-640-5431-60 | STORM SEWERS \& DRAINS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | ORM SEWERS \& DRAINS Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| TRAFFIC SIGNS \& SIGNALS |  |  |  |  |  |  |  |  |
| 221-650-5431-75 | TRAFFIC SIGNS \& SIGNALS | \$5,994.45 | \$2,200.00 | \$3,194.45 | \$2,800.00 | \$2,800.00 | \$0.00 | 100.00\% |
|  | AFFIC SIGNS \& SIGNALS Totals: | \$5,994.45 | \$2,200.00 | \$3,194.45 | \$2,800.00 | \$2,800.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 221-800-5650-00 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EXPENDITURES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 221 Total: |  | \$30,994.45 | \$2,200.00 | \$3,194.45 | \$27,800.00 | \$2,800.00 | \$25,000.00 | 19.34\% |
| 241 | PARKS \& RECRE |  |  |  |  | arget Percent: | 33.33\% |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 241-320-5621-00 | BIKEPATH CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-02 | WEST OLENTANGY BIKEPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-04 | RAILROAD CROSSING BIKE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5621-05 | BIKEPATH SIGNAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-00 | PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5670-02 | BASKETBALL STANDARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-04 | SNOW CLEARING EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-05 | DOG WASTE STATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241-320-5683-06 | PARK SECURITY LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 241 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 265 | LAW ENFORCEM | ASSISTANC | FUND |  |  | arget Percent: | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 265-110-5510-00 | TRAINING EDUCATION | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
|  | POLICE DEPARTMENT Totals: | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEM | FUND |  |  |  | arget Percent: | 33.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 271-111-5598-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 271-111-5682-30 | GIS/GPS TRACKING SYSTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-111-5690-00 | LAW ENFORCEMENT EXPE | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 271 Total: |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| 281 | DRUG LAW ENF | EMENT |  |  |  | arget Percent: | 33.33\% |  |
| LAW ENFORCEMENT |  |  |  |  |  |  |  |  |
| 281-111-5596-00 | D.U.I. EXPENDITURES | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | LAW ENFORCEMENT Totals: | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281 Total: |  | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFORCEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| Board of pharmacy |  |  |  |  |  |  |  |  |
| 291-112-5597-00 | BOARD OF PHARMACY EX | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291-112-5694-00 EVARDENCE CAMERA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 291 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 292 | POWELL FESTIVAL FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| SPECIAL EVENTS/PARK SUPPORT |  |  |  |  |  |  |  |  |
| 292-721-5381-00 | POWELL FESTIVAL EXPEN | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| SPECIAL EV | VENTS/PARK SUPPORT Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  |  |  | Target Percent: | 33.33\% |  |

PARKS \& RECREATION

| 295-320-5190-00 | P\&R SALARIES/WAGES | \$41,020.00 | \$1,112.38 | \$4,437.95 | \$36,582.05 | \$0.00 | \$36,582.05 | 10.82\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-320-5190-11 | OVERTIME | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 295-320-5211-00 | P.E.R.S. | \$5,800.00 | \$0.00 | \$465.59 | \$5,334.41 | \$0.00 | \$5,334.41 | 8.03\% |
| 295-320-5213-00 | medicare | \$605.00 | \$15.90 | \$63.43 | \$541.57 | \$0.00 | \$541.57 | 10.48\% |
| 295-320-5221-00 | HEALTH INSURANCE | \$2,080.00 | \$124.34 | \$1,039.36 | \$1,040.64 | \$1,039.64 | \$1.00 | 99.95\% |
| 295-320-5222-00 | LIFE INSURANCE | \$105.00 | \$9.04 | \$45.21 | \$59.79 | \$59.79 | \$0.00 | 100.00\% |
| 295-320-5223-00 | DENTAL INSURANCE | \$90.00 | \$7.42 | \$37.10 | \$52.90 | \$51.94 | \$0.96 | 98.93\% |
| 295-320-5225-00 | WORKERS COMPENSATIO | \$635.00 | \$46.89 | \$295.69 | \$339.31 | \$339.31 | \$0.00 | 100.00\% |
| 295-320-5321-00 | CELL PHONES | \$150.00 | (\$10.39) | \$55.07 | \$94.93 | \$94.93 | \$0.00 | 100.00\% |
| 295-320-5322-00 | POSTAGE | \$4,000.00 | \$0.00 | \$1,063.93 | \$2,936.07 | \$1,936.07 | \$1,000.00 | 75.00\% |
| 295-320-5331-00 | RENTALS | \$5,500.00 | \$1,760.69 | \$1,760.69 | \$3,739.31 | \$3,239.31 | \$500.00 | 90.91\% |
| 295-320-5420-00 | OPERATING SUPPLIES \& M | \$21,021.95 | \$443.47 | \$4,675.42 | \$16,346.53 | \$2,226.15 | \$14,120.38 | 32.83\% |
| 295-320-5420-01 | NONCAP EQUIPMENT FOR | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$1,000.00 | \$800.00 | 55.56\% |
| 295-320-5481-00 | PRINTING/BROCHURES | \$16,000.00 | \$0.00 | \$5,347.66 | \$10,652.34 | \$10,652.34 | \$0.00 | 100.00\% |
| 295-320-5482-01 | ADVERTISING/PROMOTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5500-00 | DUES/SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-320-5510-00 | TRAINING | \$2,000.00 | \$0.00 | \$376.62 | \$1,623.38 | \$623.38 | \$1,000.00 | 50.00\% |
| 295-320-5520-00 | UNIFORMS | \$1,528.00 | \$0.00 | \$28.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 34.55\% |
| 295-320-5550-76 | SOFTWARE MAINTENANCE | \$2,100.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 100.00\% |
| 295-320-5560-40 | CONTRACTED INSTRUCTO | \$60,000.00 | \$7,900.25 | \$12,670.25 | \$47,329.75 | \$17,329.75 | \$30,000.00 | 50.00\% |
| 295-320-5591-00 | REFUNDS | \$10,000.00 | \$625.00 | \$1,551.00 | \$8,449.00 | \$0.00 | \$8,449.00 | 15.51\% |
| 295-320-5599-00 | MISCELLANEOUS | \$300.00 | \$39.50 | \$67.05 | \$232.95 | \$182.95 | \$50.00 | 83.33\% |
| 295-320-5680-00 | EQUIPMENT FOR PROGRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS \& RECREATION Totals: | \$175,134.95 | \$12,074.49 | \$34,980.02 | \$140,154.93 | \$40,375.56 | \$99,779.37 | 43.03\% |
| Powell Festival |  |  |  |  |  |  |  |  |
| 295-350-5385-00 | POWELL FESTIVAL | \$54,400.00 | (\$50.00) | \$250.00 | \$54,150.00 | \$47,975.00 | \$6,175.00 | 88.65\% |
|  | Powell Festival Totals: | \$54,400.00 | (\$50.00) | \$250.00 | \$54,150.00 | \$47,975.00 | \$6,175.00 | 88.65\% |
| 295 Total: |  | \$229,534.95 | \$12,024.49 | \$35,230.02 | \$194,304.93 | \$88,350.56 | \$105,954.37 | 53.84\% |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016



# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 317-850-5560-85 | ISSUANCE COST-GOLF VL | \$0.00 | \$0.00 | (\$2,062.50) | \$2,062.50 | \$0.00 | \$2,062.50 | N/A |
| 317-850-5710-05 | PRINCIPAL-2002 G.V.BOND | \$325,000.00 | \$0.00 | \$0.00 | \$325,000.00 | \$0.00 | \$325,000.00 | 0.00\% |
| 317-850-5710-09 | PRINCIPAL-2008 G.V.BOND | \$290,000.00 | \$0.00 | \$0.00 | \$290,000.00 | \$0.00 | \$290,000.00 | 0.00\% |
| 317-850-5710-10 | PRINCIPAL-2012 G.V. BON | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| 317-850-5720-05 | INTEREST-2002 G.V.BONDS | \$305,293.76 | \$0.00 | \$0.00 | \$305,293.76 | \$0.00 | \$305,293.76 | 0.00\% |
| 317-850-5720-09 | INTEREST-2008 G.V. BOND | \$180,481.67 | \$0.00 | \$0.00 | \$180,481.67 | \$0.00 | \$180,481.67 | 0.00\% |
| 317-850-5720-10 | INTEREST-2012 G.V. BON | \$185,737.50 | \$0.00 | \$0.00 | \$185,737.50 | \$0.00 | \$185,737.50 | 0.00\% |
|  | DEBT SERVICE Totals: | \$1,426,512.93 | \$0.00 | (\$2,062.50) | \$1,428,575.43 | \$0.00 | \$1,428,575.43 | -0.14\% |
| 317 Total: |  | \$1,426,512.93 | \$0.00 | (\$2,062.50) | \$1,428,575.43 | \$0.00 | \$1,428,575.43 | -0.14\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 319-850-5560-85 | ISSUANCE COSTS | \$0.00 | \$0.00 | (\$687.50) | \$687.50 | \$0.00 | \$687.50 | N/A |
| 319-850-5710-10 | PRINCIPAL-2006 POLICE FA | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00\% |
| 319-850-5720-10 | INTEREST-2006 POLICE FA | \$48,796.67 | \$0.00 | \$0.00 | \$48,796.67 | \$23,016.67 | \$25,780.00 | 47.17\% |
|  | DEBT SERVICE Totals: | \$263,796.67 | \$0.00 | (\$687.50) | \$264,484.17 | \$23,016.67 | \$241,467.50 | 8.46\% |
| 319 Total: |  | \$263,796.67 | \$0.00 | (\$687.50) | \$264,484.17 | \$23,016.67 | \$241,467.50 | 8.46\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  |  | Target Percent: |  | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 321-850-5710-00 | PRINCIPAL | \$105,000.00 | \$0.00 | \$0.00 | \$105,000.00 | \$0.00 | \$105,000.00 | 0.00\% |
| 321-850-5720-00 | INTEREST | \$76,033.76 | \$0.00 | \$0.00 | \$76,033.76 | \$0.00 | \$76,033.76 | 0.00\% |
|  | DEBT SERVICE Totals: | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | \$0.00 | \$181,033.76 | 0.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | \$0.00 | \$181,033.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT |  |  |  | Target Percent: |  | 33.33\% |  |
| CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |
| 451-800-5531-04 | CONTRACTED ENGINEERI | \$394,000.00 | \$8,434.25 | \$23,710.77 | \$370,289.23 | \$146,789.23 | \$223,500.00 | 43.27\% |
| 451-800-5531-05 | CONTRACTED SURVEYING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-02 | TIF STUDY SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5540-09 | TRAFFIC RELATED PROJE | \$47,200.00 | \$0.00 | \$0.00 | \$47,200.00 | \$47,200.00 | \$0.00 | 100.00\% |
| 451-800-5540-10 | STREETSCAPES | \$5,080.00 | \$0.00 | \$5,080.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 451-800-5600-00 | DOWNTOWN PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451-800-5600-01 | PAVER REPAIRS | \$14,920.00 | \$0.00 | \$0.00 | \$14,920.00 | \$0.00 | \$14,920.00 | 0.00\% |
| 451-800-5601-02 | LAND OR R.O.W. ACQUISITI | \$31,900.00 | \$0.00 | \$0.00 | \$31,900.00 | \$31,900.00 | \$0.00 | 100.00\% |
| CAPITAL EXPENDITURES Totals: |  | \$493,100.00 | \$8,434.25 | \$28,790.77 | \$464,309.23 | \$225,889.23 | \$238,420.00 | 51.65\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 451-820-5820-01 | REPAY ADVANCE FROM G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CE REPAYMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 451-850-5560-96 | AUDITOR \& TREASURER F | \$5,000.00 | \$36.51 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$5,000.00 | \$36.51 | \$1,954.68 | \$3,045.32 | \$3,045.32 | \$0.00 | 100.00\% |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 Total: |  | \$498,100.00 | \$8,470.76 | \$30,745.45 | \$467,354.55 | \$228,934.55 | \$238,420.00 | 52.13\% |
| 452 | DOWNTOWN TIF | HOUSING RENO | VATION |  |  | Target Percent: | 33.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 452-850-5560-96 | AUDITOR \& TREASURER F | \$125.00 | \$0.37 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$125.00 | \$0.37 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 452 Total: |  | \$125.00 | \$0.37 | \$19.75 | \$105.25 | \$105.25 | \$0.00 | 100.00\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 453-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 453-850-5560-96 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-850-5600-00 | SELDOM SEEN TIF CAPITA | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 453-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 453-920-5810-00 | REPAY ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADVANCES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | 0.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 455-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 455-850-5560-96 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$952.09 | \$5,047.91 | \$5,047.91 | \$0.00 | 100.00\% |
| 455-850-5600-00 | COMM TIF CAPITAL IMPRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455-850-5600-01 | TRAFFIC SIGNALS | \$8,281.23 | \$0.00 | \$0.00 | \$8,281.23 | \$8,281.23 | \$0.00 | 100.00\% |
| 455-850-5600-02 | SPECTRUM- CAPITAL OUTL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | DEBT SERVICE Totals: | \$19,281.23 | \$0.00 | \$952.09 | \$18,329.14 | \$13,329.14 | \$5,000.00 | 74.07\% |
| ADVANCES |  |  |  |  |  |  |  |  |
| 455-920-5810-00 | REPAY ADVANCE | \$175,000.00 | \$0.00 | $\$ 85,495.55$ | $\$ 89,504.45$ | \$0.00 | \$89,504.45 | 48.85\% |
|  | ADVANCES Totals: | \$175,000.00 | \$0.00 | $\$ 85,495.55$ | $\$ 89,504.45$ | \$0.00 | \$89,504.45 | 48.85\% |
| 455 Total: |  | \$194,281.23 | \$0.00 | \$86,447.64 | \$107,833.59 | \$13,329.14 | \$94,504.45 | $\overline{51.36 \%}$ |
| 470 | SANITARY SEWER AGREEMENTS |  |  |  | Target Percent: |  | 33.33\% |  |
| Other charges |  |  |  |  |  |  |  |  |
| 470-790-5300-00 | OPERATING EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER CHARGES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 470-850-5600-00 | VERONA- CAPITAL OUTLAY | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-850-5600-01 | TRAFFIC SIGNALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 4/29/2016 2:25 PM | Page 15 of 19 |  |  |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used
ADVANCES
470-920-5810-00 REPAY ADVANCE

ADVANCES Totals:
470 Total:
CAPITAL PROJECTS FUND
STREET MAINTENANCE \& REPAIR

| 491-621-5431-00 | ANNUAL STREET REPAIR P |
| :--- | :--- |
| 491-621-5532-00 | CONSULTING/INSPECTION |
| STREET MAINTENANCE \& REPAIR Totals: |  |
| CAPITAL EXPENDITURES |  |
| 491-800-5531-03 | SAWMILL SIGNAL INTERCO |
| $491-800-5531-04$ | DESIGN-VLG GREEN PARKI |
| $491-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $491-800-5645-02$ | CONSTR-VLG GRN WEST P |
| CAPITAL EXPENDITURES Totals: |  |

TRANSFERS

491 Total: TRANSFERS Totals:

492

## VILLAGE DEVELOPMENT FUND

STREET MAINTENANCE \& REPAIR
492-621-5532-00 CONSULTING/INSPECTION STREET MAINTENANCE \& REPAIR Totals:
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| $\$ 0.00$ |
| $\$ 1,500.00$ |
| $\$ 1,500.00$ |

493 MURPHY PARKWAY CONSTRUCTION FUND
CAPITAL EXPENDITURES

| 493-800-5346-00 | 0 MURPHY PARKWAY ENGIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 493-800-5531-01 | 1 ENGINEERING/DESIGN SE | \$190,895.15 | \$0.00 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| CAPITAL EXPENDITURES Totals: |  | \$190,895.15 | \$0.00 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| 493 Total: |  | \$190,895.15 | \$0.00 | \$16,645.02 | \$174,250.13 | \$77,287.13 | \$96,963.00 | 49.21\% |
| 494 | VOTED CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 33.33\% |  |


| CAPITAL EXPEN |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-01 | TRAFFIC SIGNALS | \$8,438.58 | \$0.00 | \$0.00 | \$8,438.58 | \$8,438.58 | \$0.00 | 100.00\% |
| 494-800-5600-02 | STREET \& STORM MAINTE | \$717,448.85 | \$0.00 | \$566,605.84 | \$150,843.01 | \$0.00 | \$150,843.01 | 78.98\% |
| 494-800-5600-03 | BIKE PATH IMPROVEMENT | \$930,970.49 | \$0.00 | \$33,225.55 | \$897,744.94 | \$9,866.46 | \$887,878.48 | 4.63\% |
| 494-800-5600-04 | MURPHY PARKWAY PROJE | \$4,941,655.18 | \$230,169.54 | \$230,169.54 | \$4,711,485.64 | \$2,310,655.93 | \$2,400,829.71 | 51.42\% |
| 494-800-5600-05 | SPLASH PAD IMPROVEMEN | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$0.00 | \$350,000.00 | 0.00\% |
| 4/29/2016 2:25 PM |  |  | Page |  |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-800-5600-06 | BASKETBALL COURT | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 494-800-5631-00 | ENGINEERING \& DESIGN S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-800-5640-02 | DRAINAGE/CULVERT/STOR | \$151,600.00 | \$0.00 | \$0.00 | \$151,600.00 | \$0.00 | \$151,600.00 | 0.00\% |
| 494-800-5670-00 | PARK IMPROVEMENTS | \$1,803,199.37 | \$2,608.00 | \$8,608.00 | \$1,794,591.37 | \$13,622.00 | \$1,780,969.37 | 1.23\% |
| CAPITAL EXPENDITURES Totals: |  | \$9,003,312.47 | \$232,777.54 | \$838,608.93 | \$8,164,703.54 | \$2,342,582.97 | \$5,822,120.57 | 35.33\% |
| ADVANCE REPAYMENTS |  |  |  |  |  |  |  |  |
| 494-820-5820-00 | Repay advance to gene | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE $\$$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 494-850-5560-85 | COST OF ISSUANCE | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
|  | DEBT SERVICE Totals: | \$177,780.00 | \$0.00 | \$19,380.00 | \$158,400.00 | \$0.00 | \$158,400.00 | 10.90\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 494-910-5910-00 | TRANSFER TO DEBT SERVI | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
|  | TRANSFERS Totals: | \$2,220.00 | \$0.00 | \$2,200.00 | \$20.00 | \$0.00 | \$20.00 | 99.10\% |
| 494 Total: |  | \$9,183,312.47 | \$232,777.54 | \$860,188.93 | \$8,323,123.54 | \$2,342,582.97 | \$5,980,540.57 | 34.88\% |
| 497 | SELDOM SEEN | PARK IMPRO | EMENTS FUND |  |  | arget Percent: | 33.33\% |  |

CAPITAL EXPENDITURES

| $497-800-5600-01$ | TRAFFIC SIGNALS |
| :--- | :--- |
| $497-800-5600-02$ | STREET \& STORM MAINTE |
| $497-800-5600-03$ | BIKE PATH IMPROVEMENT |
| $497-800-5600-04$ | MURPHY PARKWAY PROJE |
| $497-800-5600-05$ | SPLASH PAD IMPROVEMEN |
| $497-800-5600-06$ | BASKETBALL COURT |
| $497-800-5631-00$ | ENGINEERING \& DESIGN S |
| $497-800-5640-02$ | DRAINAGE/CULVERT/STOR |
| $497-800-5670-00$ | PARK IMPROVEMENTS |
| CAPITAL EXPENDITURES Totals: |  |

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CAPITAL EXPENDITURES Totals:
ADVANCE REPAYMENTS
497-820-5820-00 REPAY ADVANCE TO GENE ADVANCE REPAYMENTS Totals:
DEBT SERVICE
497-850-5560-85
TRANSFERS
497-910-5910-00

497 Total:
COST OF ISSUANCE
DEBT SERVICE Totals:

TRANSFER TO DEBT SERVI TRANSFERS Totals:

## 910

UNCLAIMED FUNDS FUND
FINANCE ADMINISTRATION
910-725-5692-00 UNCASHED CHECK PAYME
FINANCE ADMINISTRATION Totals:

TRANSFERS
910-910-5910-02
TRANSFERS TO GENERAL
$\$ 342.02$
4/29/2016 2:25 PM

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33.33\%

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$342.02 | \$0.00 | \$342.02 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 910 Total: |  | \$392.02 | \$0.00 | \$342.02 | \$50.00 | \$0.00 | \$50.00 | 87.25\% |
| 911 | FLEXIBLE BENE | PLAN FUND |  |  |  | arget Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 911-725-5526-00 | MEDICAL FSA EXPENSES | \$1,803.56 | \$0.00 | \$303.56 | \$1,500.00 | \$0.00 | \$1,500.00 | 16.83\% |
| 911-725-5526-01 | CHILD CARE FSA EXPENSE | \$3,057.75 | \$0.00 | \$57.75 | \$3,000.00 | \$0.00 | \$3,000.00 | 1.89\% |
| FINA | NCE ADMINISTRATION Totals: | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 911 Total: |  | \$4,861.31 | \$0.00 | \$361.31 | \$4,500.00 | \$0.00 | \$4,500.00 | 7.43\% |
| 912 | HEALTH REIMBUR | EMENT ACCO |  |  |  | arget Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 912-725-5526-00 | MEDICAL HRA EXPENSES | \$8,652.98 | \$247.98 | \$490.41 | \$8,162.57 | \$2,271.21 | \$5,891.36 | 31.92\% |
| FINA | NCE ADMINISTRATION Totals: | \$8,652.98 | \$247.98 | \$490.41 | \$8,162.57 | \$2,271.21 | \$5,891.36 | 31.92\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 912-910-5910-00 | TRANSFERS TO GENERAL | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$891.36 | \$0.00 | \$891.36 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 912 Total: |  | \$9,544.34 | \$247.98 | \$1,381.77 | \$8,162.57 | \$2,271.21 | \$5,891.36 | 38.27\% |
| 991 | BOARD OF BUIL | G STANDARD |  |  |  | arget Percent: | 33.33\% |  |
| BOARD OF BLDG. STANDARDS |  |  |  |  |  |  |  |  |
| 991-493-5595-00 | BOARD OF BLDG STANDAR | \$11,905.93 | \$571.80 | \$2,525.27 | \$9,380.66 | \$0.00 | \$9,380.66 | 21.21\% |
| BOARD | OF BLDG. STANDARDS Totals: | \$11,905.93 | \$571.80 | \$2,525.27 | \$9,380.66 | \$0.00 | \$9,380.66 | 21.21\% |
| 991 Total: |  | \$11,905.93 | \$571.80 | \$2,525.27 | \$9,380.66 | \$0.00 | \$9,380.66 | 21.21\% |
| 992 | ENGINEERING I | ECTIONS FUN |  |  |  | arget Percent: | 33.33\% |  |
| ENGINEERING DEPT. |  |  |  |  |  |  |  |  |
| 992-494-5532-00 | ENGINEERING SERVICES | \$238,465.86 | \$14,235.88 | \$135,627.50 | \$102,838.36 | \$102,838.36 | \$0.00 | 100.00\% |
| 992-494-5591-00 | ENGINEERING INSPECTION | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
|  | ENGINEERING DEPT. Totals: | \$263,465.86 | \$14,235.88 | \$135,627.50 | \$127,838.36 | \$102,838.36 | \$25,000.00 | 90.51\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 992-910-5910-02 | TRANSFERS TO GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$263,465.86 | \$14,235.88 | \$135,627.50 | \$127,838.36 | \$102,838.36 | \$25,000.00 | 90.51\% |
| 993 | PLUMBING INSP | TION FUND |  |  |  | arget Percent: | 33.33\% |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 993-490-5565-02 | COUNTY SHARE OF PLUMB | \$17,971.00 | \$956.00 | \$2,418.00 | \$15,553.00 | \$0.00 | \$15,553.00 | 13.46\% |
|  | ILIDING DEPARTMENT Totals: | \$17,971.00 | \$956.00 | \$2,418.00 | \$15,553.00 | \$0.00 | \$15,553.00 | 13.46\% |
| 993 Total: |  | \$17,971.00 | \$956.00 | \$2,418.00 | \$15,553.00 | \$0.00 | \$15,553.00 | $\overline{13.46 \%}$ |
| 994 | ESCROWED DEP | ITS FUND |  |  |  | arget Percent: | 33.33\% |  |
| FINANCE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 994-725-5591-00 | REFUNDED ROOM DEPOSI | \$66,228.03 | \$900.00 | \$1,050.00 | \$65,178.03 | \$0.00 | \$65,178.03 | 1.59\% |
| 4/29/2016 2:25 PM |  |  | Page | of 19 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE ADMINISTRATION Totals: |  | \$66,228.03 | \$900.00 | \$1,050.00 | \$65,178.03 | \$0.00 | \$65,178.03 | 1.59\% |
| 994 Total: |  | \$66,228.03 | \$900.00 | \$1,050.00 | \$65,178.03 | \$0.00 | \$65,178.03 | 1.59\% |
| 996 |  |  |  | FINGERPRINT PROCESSING FEES | Target Percent: |  | 33.33\% |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 996-110-5560-10 | FINGERPRINT PROCESSIN | \$15,078.00 | \$1,138.00 | \$4,083.00 | \$10,995.00 | \$6,905.00 | \$4,090.00 | 72.87\% |
|  | POLICE DEPARTMENT Totals: | \$15,078.00 | \$1,138.00 | \$4,083.00 | \$10,995.00 | \$6,905.00 | \$4,090.00 | 72.87\% |
| 996 Total: |  | \$15,078.00 | \$1,138.00 | \$4,083.00 | \$10,995.00 | \$6,905.00 | \$4,090.00 | 72.87\% |
| Grand Total: |  | \$28,044,675.97 | \$803,493.14 | \$6,220,213.08 | \$21,824,462.89 | \$4,604,249.53 | \$17,220,213.36 | 38.60\% |
|  |  |  |  |  |  | Target Percent: | 33.33\% |  |

MONTH BY MONTH SUMMARY

| MONTH BY MONTH SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2015 \\ & \text { Gross } \end{aligned}$ | Percent I ncrease or Decrease |  | $\begin{array}{r} 2014 \\ \text { Gross } \\ \hline \end{array}$ | Percent Increase or Decrease |  | $\begin{aligned} & 2013 \\ & \text { Gross } \end{aligned}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| January | \$ | 328,453.88 | 0.19\% | \$ | 327,835.95 | 15.75\% | \$ | 283,220.69 | -0.30\% | \$ | 284,067.36 | 7.96\% | \$ | 263,126.86 |
| February | \$ | 428,582.37 | 10.34\% | \$ | 388,415.95 | 3.25\% | \$ | 376,198.35 | -19.66\% | \$ | 468,273.89 | 20.58\% | \$ | 388,363.39 |
| March | \$ | 412,558.11 | 23.30\% | \$ | 334,605.75 | -1.06\% | \$ | 338,195.51 | 14.14\% | \$ | 296,287.70 | 14.87\% | \$ | 257,930.05 |
| April | \$ | 424,792.01 | -2.86\% | \$ | 437,282.89 | 50.38\% | \$ | 290,779.40 | -13.46\% | \$ | 335,994.77 | 25.92\% | \$ | 266,837.48 |
| May |  |  | -100.00\% | \$ | 789,549.68 | -2.91\% | \$ | 813,224.49 | 0.57\% | \$ | 808,641.74 | 27.79\% | \$ | 632,798.45 |
| June |  |  | -100.00\% | \$ | 627,794.63 | 34.17\% | \$ | 467,923.80 | -11.31\% | \$ | 527,580.81 | -3.84\% | \$ | 548,624.22 |
| July |  |  | -100.00\% | \$ | 351,004.55 | 9.31\% | \$ | 321,098.60 | -4.50\% | \$ | 336,235.97 | 26.84\% | \$ | 265,086.91 |
| August |  |  | -100.00\% | \$ | 612,151.78 | 24.57\% | \$ | 491,403.97 | 31.93\% | \$ | 372,475.64 | 56.74\% | \$ | 237,634.85 |
| September |  |  | -100.00\% | \$ | 380,751.55 | 13.85\% | \$ | 334,437.96 | -0.31\% | \$ | 335,478.58 | -24.77\% | \$ | 445,912.30 |
| October |  |  | -100.00\% | \$ | 263,565.96 | -5.06\% | \$ | 277,614.27 | -0.54\% | \$ | 279,130.39 | 24.46\% | \$ | 224,265.61 |
| November |  |  | -100.00\% | \$ | 490,341.09 | 4.10\% | \$ | 471,042.64 | 10.75\% | \$ | 425,305.60 | -9.79\% | \$ | 471,445.20 |
| December |  |  | -100.00\% | \$ | 392,364.10 | -1.36\% | \$ | 397,763.07 | 21.95\% | \$ | 326,172.97 | 7.43\% | \$ | 303,602.17 |
| Grand Total | \$ | 1,594,386.37 | -70.45\% | \$ | 5,395,663.88 | 10.96\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Retainer Refund |  |  |  | \$ | 15,165.00 |  | \$ | 22,504.00 |  | \$ | 12,669.00 |  |  |  |
| Receipts + Retainer | \$ | 1,594,386.37 |  | \$ | 5,410,828.88 |  | \$ | 4,885,406.75 |  | \$ | 4,808,314.42 |  |  | 305,627.49 |

YEAR TO DATE SUMMARY

| Month |  | $\begin{gathered} 2016 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2015 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2014 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2013 \\ \text { Gross } \end{gathered}$ | Percent Increase or Decrease |  | $\begin{gathered} 2012 \\ \text { Gross } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.35 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |
| May |  |  |  |  |  |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |
| June |  |  |  |  |  |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |
| July |  |  |  |  |  |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |
| August |  |  |  |  |  |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |
| September |  |  |  |  |  |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |
| October |  |  |  |  |  |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |
| November |  |  |  |  |  |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |
| December |  |  |  |  |  |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |
| YTD Total | \$ | 1,594,386.37 | 7.14\% | \$ | 1,488,140.54 | -69.40\% | \$ | 4,862,902.75 | 1.40\% | \$ | 4,795,645.42 | 11.38\% |  | 305,627.49 |
| Estimate | \$ | 5,567,312.00 | 10.54\% | \$ | 5,036,264.00 | 2.67\% | \$ | 4,905,282.00 | 6.94\% | \$ | 4,586,791.00 | 3.51\% |  | 431,221.59 |
| Percent of Estimate |  | 28.64\% |  |  | 29.55\% |  |  | 99.14\% |  |  | 104.55\% |  |  | 7.17\% |


| Month |  | $\begin{aligned} & \text { May '15-1 } \\ & \text { April '16 } \end{aligned}$ | Percent Increase or Decrease |  | May '14- <br> April '15 | Percent Increase or Decrease |  | May '13- <br> April '14 | Percent I ncrease or Decrease |  | $\begin{aligned} & \text { May '12 - } \\ & \text { April '13 } \end{aligned}$ | Percent Increase or Decrease |  | May '11- <br> April '12 | Percent I ncrease or Decrease |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May | \$ | 789,549.68 |  | \$ | 813,224.49 |  | \$ | 808,641.74 |  | \$ | 632,798.45 |  | \$ | 753,782.47 |  |
| June | \$ | 627,794.63 |  | \$ | 467,923.80 |  | \$ | 527,580.81 |  | \$ | 548,624.22 |  | \$ | 529,805.27 |  |
| July | \$ | 351,004.55 |  | \$ | 321,098.60 |  | \$ | 336,235.97 |  | \$ | 265,086.91 |  | \$ | 220,782.81 |  |
| August | \$ | 612,151.78 |  | \$ | 491,403.97 |  | \$ | 372,475.64 |  | \$ | 237,634.85 |  | \$ | 365,207.96 |  |
| September | \$ | 380,751.55 |  | \$ | 334,437.96 |  | \$ | 335,478.58 |  | \$ | 445,912.30 |  | \$ | 274,431.90 |  |
| October | \$ | 263,565.96 |  | \$ | 277,614.27 |  | \$ | 279,130.39 |  | \$ | 224,265.61 |  | \$ | 240,346.63 |  |
| November | \$ | 490,341.09 |  | \$ | 471,042.64 |  | \$ | 425,305.60 |  | \$ | 471,445.20 |  | \$ | 491,768.04 |  |
| December | \$ | 392,364.10 |  | \$ | 397,763.07 |  | \$ | 326,172.97 |  | \$ | 303,602.17 |  | \$ | 305,628.23 |  |
| J anuary | \$ | 328,453.88 |  | \$ | 327,835.95 |  | \$ | 283,220.69 |  | \$ | 284,067.36 |  | \$ | 263,126.86 |  |
| February | \$ | 428,582.37 |  | \$ | 388,415.95 |  | \$ | 376,198.38 |  | \$ | 468,273.89 |  | \$ | 388,363.39 |  |
| March | \$ | 412,558.11 |  | \$ | 334,605.75 |  | \$ | 338,195.51 |  | \$ | 296,287.70 |  | \$ | 257,930.05 |  |
| April | \$ | 424,792.01 |  | \$ | 437,282.89 |  | \$ | 290,779.40 |  | \$ | 335,994.77 |  | \$ | 266,837.48 |  |
| Grand Total | \$ | 5,501,909.71 | 8.68\% | \$ | 5,062,649.34 | 7.73\% | \$ | 4,699,415.68 | 4.11\% | \$ | 4,513,993.43 | 3.58\% | \$ | 4,358,011.09 |  |


|  | $\begin{aligned} & \text { April } \\ & \underline{2016} \\ & \hline \end{aligned}$ |  | Year to Date $\underline{2016}$ |  | $\underline{2015}$ |  | $\underline{2015}$ | $\underline{2014}$ |  | $\underline{2014}$ | $\underline{2013}$ |  | $\underline{2013}$ | $\underline{2012}$ |  | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Withholding | \$ | 161,121 | \$ | 732,906 | \$ | 1,896,781 | 10.66\% | \$ | 1,714,074 | 8.54\% | \$ | 1,579,230 | 10.91\% | \$ | 1,423,843 | 5.15\% |
| Individual | \$ | 218,350 | \$ | 782,681 | \$ | 3,262,425 | 14.36\% | \$ | 2,852,847 | -3.39\% | \$ | 2,952,926 | 9.29\% | \$ | 2,701,991 | -7.76\% |
| Net Profit | \$ | 45,320 | \$ | 78,799 | \$ | 236,459 | -20.11\% | \$ | 295,982 | 12.33\% | \$ | 263,489 | 46.55\% | \$ | 179,793 | 24.34\% |
| Totals | \$ | 424,792 | \$ | 1,594,386 | \$ | 5,395,665 | 10.96\% | \$ | 4,862,903 | 1.40\% | \$ | 4,795,645 | 11.38\% | \$ | 4,305,627 | -2.76\% |


| Taxes collected at City building and sent to RITA (not included on RITA distribution reports): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{2016}$ | Total YTD Collections |  | $\underline{2015}$ | Total YTD Collections |  |  | $\underline{2014}$ | Total YTD Collections |  | $\underline{2013}$ |  | Total YTD Collections |  | 2012 |  | Total YTD <br> Collections |  |
| \$ 2,507 |  | \$ | 44,400 |  |  | \$ | 10,849 |  |  | \$ | 31,513 |  |  | \$ | 58,932 |  |  |
| Percent increase or decrease by year: | $\begin{array}{r} \$ \quad 1,596,894 \\ -70.65 \% \end{array}$ |  |  | \$ | $\begin{array}{r} 5,440,065 \\ 11.62 \% \end{array}$ |  |  |  | $\begin{array}{r} 4,873,752 \\ 0.97 \% \end{array}$ |  |  | \$ | $\begin{array}{r} 4,827,158 \\ 10.60 \% \end{array}$ |  |  | \$ | 4,364,559 |
| Delinquent Tax collections by year (collected by RITA): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{2016}$ | \% of Total |  | $\underline{2015}$ |  | \% of Total |  | $\underline{2014}$ |  | of Total |  | $\underline{2013}$ |  | of Total |  | $\underline{2012}$ |  | of Total |
| \$ 94,844 | 5.95\% | \$ | 147,043 |  | 2.73\% | \$ | 51,993 |  | 1.07\% | \$ | 82,890 |  | 1.73\% | \$ | 57,670 |  | 1.34\% |

## City of Powell <br> Revenue Report

Accounts: 100-000-1010-00 to 996-110-5560-10
As Of: 1/1/2016 to 4/30/2016
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND |  |  | Target Percent: | 33.33\% |  |
| 100-000-4110-00 | GENERAL PROPERTY TAX-REAL ESTATE | \$549,830.77 | \$0.00 | \$285,801.69 | \$264,029.08 | 51.98\% |
| 100-000-4130-00 | MUNICIPAL INCOME TAX | \$5,567,312.00 | \$424,792.01 | \$1,594,386.37 | \$3,972,925.63 | 28.64\% |
| 100-000-4130-01 | MUNI INCOME TAX-ELECTRIC LIGHT CO | \$0.00 | \$0.00 | \$4,502.08 | (\$4,502.08) | N/A |
| 100-000-4130-02 | SELF COLLECTED MUNICIPAL INCOME TAXE | \$0.00 | \$18.53 | \$2,525.87 | (\$2,525.87) | N/A |
| 100-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4211-00 | LOCAL GOVERNMENT-COUNTY | \$164,596.58 | \$11,003.84 | \$51,341.12 | \$113,255.46 | 31.19\% |
| 100-000-4212-00 | LOCAL GOVERNMENT-STATE | \$8,149.54 | \$346.85 | \$2,072.65 | \$6,076.89 | 25.43\% |
| 100-000-4221-00 | INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4222-00 | CIGARETTE TAX | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 100-000-4224-00 | LIQUOR/BEER PERMITS | \$17,500.00 | \$14,483.00 | \$16,420.95 | \$1,079.05 | 93.83\% |
| 100-000-4231-00 | HOMESTEAD/ROLLBACK-STATE | \$74,976.92 | \$36,933.24 | \$36,933.24 | \$38,043.68 | 49.26\% |
| 100-000-4231-01 | PUBLIC UTILITY REIMBURSEMENT | \$0.00 | \$0.00 | \$809.77 | (\$809.77) | N/A |
| 100-000-4320-00 | SIDEWALK REPAIRS | \$18,000.00 | \$0.00 | \$5,202.68 | \$12,797.32 | 28.90\% |
| 100-000-4413-00 | MISCELLANEOUS GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4512-00 | ALARM REGISTRATION/VIOLATIONS | \$2,437.50 | \$350.00 | \$900.00 | \$1,537.50 | 36.92\% |
| 100-000-4513-00 | PARKING VIOLATIONS | \$300.00 | \$40.00 | \$90.00 | \$210.00 | 30.00\% |
| 100-000-4514-00 | PEDDLER'S REGISTRATION | \$2,000.00 | \$343.00 | \$1,336.00 | \$664.00 | 66.80\% |
| 100-000-4522-00 | VENDING MACHINE REVENUE | \$1,500.00 | \$93.18 | \$267.67 | \$1,232.33 | 17.84\% |
| 100-000-4541-00 | RENTAL INCOME | \$6,500.00 | \$1,490.00 | \$1,595.00 | \$4,905.00 | 24.54\% |
| 100-000-4541-83 | COMMUNITY MEETING ROOM RENTAL | \$5,000.00 | \$90.00 | \$590.00 | \$4,410.00 | 11.80\% |
| 100-000-4550-00 | ASSEMBLAGE/PARADE PERMITS | \$800.00 | \$165.00 | \$165.00 | \$635.00 | 20.63\% |
| 100-000-4590-85 | POLICE REPORTS | \$0.00 | \$28.00 | \$105.55 | (\$105.55) | N/A |
| 100-000-4590-86 | FINGERPRINTS-POLICE | \$6,000.00 | \$1,363.00 | \$3,532.00 | \$2,468.00 | 58.87\% |
| 100-000-4612-00 | DELAWARE MUNI COURT FINES | \$4,800.00 | \$129.00 | \$959.35 | \$3,840.65 | 19.99\% |
| 100-000-4621-00 | ADDITIONAL BLDG. FEE | \$15,750.00 | \$1,750.00 | \$7,500.00 | \$8,250.00 | 47.62\% |
| 100-000-4621-01 | RESIDENTIAL BUILDING FEES | \$192,500.00 | \$17,146.72 | \$67,630.01 | \$124,869.99 | 35.13\% |
| 100-000-4621-02 | CITY COMMERCIAL BLDG PERMIT FEES | \$162,000.00 | \$14,064.29 | \$36,319.38 | \$125,680.62 | 22.42\% |
| 100-000-4621-03 | LIBERTY TWP COMMERCIAL BLDG PERMITS | \$115,000.00 | \$5,266.60 | \$28,493.32 | \$86,506.68 | 24.78\% |
| 100-000-4621-04 | PLUMBING INSP-CITY SHARE | \$50,000.00 | \$4,944.00 | \$12,732.00 | \$37,268.00 | 25.46\% |
| 100-000-4621-05 | EXEMPT PLUMBING PERMITS | \$5,900.00 | \$765.00 | \$3,540.00 | \$2,360.00 | 60.00\% |
| 100-000-4621-06 | STORMWATER OPERATION PLAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 100-000-4621-87 | CONTRACTOR REGISTRATION/RENEWAL | \$24,000.00 | \$2,400.00 | \$15,870.00 | \$8,130.00 | 66.13\% |
| 100-000-4622-05 | ENGINEERING PLAN REVIEW FEES | \$27,500.00 | \$4,960.00 | \$23,276.00 | \$4,224.00 | 84.64\% |
| 100-000-4622-06 | GRADING/SIDEWALK/DRIVEWAY INSPECTIO | \$4,675.00 | \$700.00 | \$3,000.00 | \$1,675.00 | 64.17\% |
| 100-000-4622-07 | PLAN REVIEW FEES | \$15,250.00 | \$538.00 | \$3,038.00 | \$12,212.00 | 19.92\% |
| 100-000-4623-00 | ZONING PERMITS/FEES | \$15,000.00 | \$2,755.00 | \$7,210.00 | \$7,790.00 | 48.07\% |
| 100-000-4625-00 | FRANCHISE FEES | \$124,000.00 | \$8,527.86 | \$40,688.63 | \$83,311.37 | 32.81\% |
| 100-000-4701-00 | INTEREST (NET) | \$95,000.00 | \$15,824.82 | (\$126.65) | \$95,126.65 | -0.13\% |
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## Revenue Report

## As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-000-4810-00 | SALE OF ASSETS | \$6,500.00 | \$4,315.00 | \$7,118.00 | (\$618.00) | 109.51\% |
| 100-000-4810-01 | SALE OF ASSETS - SOLAR REC'S | \$2,500.00 | \$0.00 | \$1,766.40 | \$733.60 | 70.66\% |
| 100-000-4820-00 | DONATIONS/CONTRIBUTIONS | \$10,000.00 | \$1,000.00 | \$1,000.00 | \$9,000.00 | 10.00\% |
| 100-000-4890-00 | miscellaneous | \$25,000.00 | \$218.00 | \$735.95 | \$24,264.05 | 2.94\% |
| 100-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$55.74 | \$2,006.67 | (\$2,006.67) | N/A |
| 100-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100-000-4931-00 | TRANSFER IN FROM OTHER FUNDS | \$342.02 | \$0.00 | \$1,233.38 | (\$891.36) | 360.62\% |
| 100-000-4940-02 | ADVANCE FROM TIF FUNDS | \$175,000.00 | \$0.00 | \$85,495.55 | \$89,504.45 | 48.85\% |
| 100-000-4940-04 | Advance from Capital Projects Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 100 Total: |  | \$7,496,220.33 | \$576,899.68 | \$2,358,063.63 | \$5,138,156.70 | 31.46\% |
| 101 | GENERAL FUND RESERVE |  |  | Target Percent: | 33.33\% |  |
| 101-000-4932-00 | TRANSFER FROM GENERAL FUND | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$32,500.00 | \$0.00 | \$32,500.00 | \$0.00 | 100.00\% |
| 105 | CORMA FUND |  |  | Target Percent: | 33.33\% |  |
| 105-000-4890-10 | REIMB. INSURANCE CLAIMS | \$25,000.00 | \$0.00 | \$12,438.00 | \$12,562.00 | 49.75\% |
| 105-000-4931-00 | TRANSFER IN | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | 100.00\% |
| 105 Total: |  | \$105,000.00 | \$0.00 | \$92,438.00 | \$12,562.00 | 88.04\% |
| 110 | 27TH PAYROLL RESERVE FUND |  |  | Target Percent: | 33.33\% |  |
| 110-000-4932-00 | PRORATED PORTION OF 27TH PAYROLL | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 110 Total: |  | \$14,876.93 | \$0.00 | \$14,876.93 | \$0.00 | 100.00\% |
| 111 | COMPENSATED ABSENCES RESER | E FUND |  | Target Percent: | 33.33\% |  |
| 111-000-4932-00 | PRORATED PORTION OF ESTIMATED COMP | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 111 Total: |  | \$35,846.50 | \$0.00 | \$35,846.50 | \$0.00 | 100.00\% |
| 210 | MUNICIPAL MOTOR VEHICLE LICE | E FUND |  | Target Percent: | 33.33\% |  |
| 210-000-4140-00 | \$5.00 MOTOR VEHICLE LICENSE TAX | \$54,000.00 | \$4,662.50 | \$18,646.25 | \$35,353.75 | 34.53\% |
| 210 Total: |  | \$54,000.00 | \$4,662.50 | \$18,646.25 | \$35,353.75 | 34.53\% |
| 211 | STREET CONSTRUCTION MAINTEN FUND | NCE \& REPAIR |  | Target Percent: | 33.33\% |  |
| 211-000-4140-00 | PERMISSIVE AUTO TAX | \$75,000.00 | \$6,469.22 | \$25,871.67 | \$49,128.33 | 34.50\% |
| 211-000-4225-00 | GAS TAX | \$354,000.00 | \$27,403.61 | \$116,195.70 | \$237,804.30 | 32.82\% |
| 211-000-4226-00 | AUTO LICENSE TAX | \$63,500.00 | \$5,362.27 | \$21,827.42 | \$41,672.58 | 34.37\% |
| 211-000-4701-00 | INTEREST (NET) | \$5,600.00 | \$1,626.57 | (\$774.80) | \$6,374.80 | -13.84\% |
| 211-000-4890-00 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 211-000-4931-00 | TRANSFER FROM MOTOR LICENSE FUND | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 0.00\% |
| 211 Total: |  | \$558,100.00 | \$40,861.67 | \$163,119.99 | \$394,980.01 | 29.23\% |
| 221 | STATE HIGHWAY IMPROVEMENT |  |  | Target Percent: | 33.33\% |  |
| 221-000-4140-00 | PERMISSIVE AUTO TAX | \$6,000.00 | \$524.53 | \$2,097.70 | \$3,902.30 | 34.96\% |
| 221-000-4225-00 | GASOLINE TAX | \$28,000.00 | \$2,221.91 | \$9,421.27 | \$18,578.73 | 33.65\% |

# Revenue Report 

As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221-000-4226-00 | AUTO LICENSE TAX | \$5,000.00 | \$434.78 | \$1,769.80 | \$3,230.20 | 35.40\% |
| 221-000-4701-00 | INTEREST (NET) | \$1,500.00 | \$292.18 | (\$144.04) | \$1,644.04 | -9.60\% |
| 221 Total: |  | \$40,500.00 | \$3,473.40 | \$13,144.73 | \$27,355.27 | 32.46\% |
| 241 | PARKS \& RECREATION |  |  | Target Percent: | 33.33\% |  |
| 241-000-4523-00 | RECREATION FEES | \$7,500.00 | \$3,468.75 | \$3,468.75 | \$4,031.25 | 46.25\% |
| 241 Total: |  | \$7,500.00 | \$3,468.75 | \$3,468.75 | \$4,031.25 | 46.25\% |
| 265 | LAW ENFORCEMENT ASSISTANCE | FUND |  | Target Percent: | 33.33\% |  |
| 265-000-4440-00 | REIMBURSEMENT | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 265 Total: |  | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 0.00\% |
| 271 | LAW ENFORCEMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 271-000-4440-00 | SEIZURE OF PROPERTY FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-011-4440-00 | LEAP SEIZURE FUNDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 271-012-4440-00 | DELAWARE COUNTY SEIZURE FUNDS | \$1,500.00 | \$50.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 271-013-4440-00 | STATE ATTORNEY GENERAL SEIZURE FUND | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 0.00\% |
| 271-014-4440-00 | POWELL POLICE SEIZURE FUNDS | \$250.00 | \$87.00 | \$137.00 | \$113.00 | 54.80\% |
| 271-015-4440-00 | DEPT OF JUSTICE SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271-016-4440-00 | DEPT OF TREASURERY SEIZURE FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 271 Total: |  | \$5,000.00 | \$137.00 | \$387.00 | \$4,613.00 | 7.74\% |
| 281 | DRUG LAW ENFORCEMENT |  |  | Target Percent: | 33.33\% |  |
| 281-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$75.00 | \$25.00 | 75.00\% |
| 281 Total: |  | \$100.00 | \$25.00 | \$75.00 | \$25.00 | 75.00\% |
| 291 | BOARD OF PHARMACY-LAW ENFOR | RCEMENT |  | Target Percent: | 33.33\% |  |
| 291-000-4612-00 | DELAWARE MUNI COURT FINES | \$100.00 | \$25.00 | \$225.00 | (\$125.00) | 225.00\% |
| 291 Total: |  | \$100.00 | \$25.00 | \$225.00 | (\$125.00) | 225.00\% |
| 292 | POWELL FESTIVAL FUND |  |  | Target Percent: | 33.33\% |  |
| 292-000-4820-00 | CONTRIBUTIONS/DONATIONS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 292 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 295 | P\&R REC. PROGRAMS |  |  | Target Percent: | 33.33\% |  |
| 295-000-4522-00 | SALE OF MERCHANDISE | \$0.00 | \$273.00 | \$273.00 | (\$273.00) | N/A |
| 295-000-4523-00 | RECREATION FEES | \$147,500.00 | \$77,444.55 | \$111,003.55 | \$36,496.45 | 75.26\% |
| 295-000-4820-00 | DONATIONS \& CONTRIBUTIONS | \$1,500.00 | \$30,300.00 | \$36,850.00 | (\$35,350.00) | 2456.67\% |
| 295-000-4890-00 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4890-04 | BWC PREMIUM REFUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 295-000-4931-00 | TRANSFERS IN | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100.00\% |
| 295 Total: |  | \$199,000.00 | \$108,017.55 | \$198,126.55 | \$873.45 | 99.56\% |
| 296 | VETERAN'S MEMORIAL FUND |  |  | Target Percent: | 33.33\% |  |
| 296-000-4522-00 | BRICK SALE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |

Revenue Report
As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-000-4820-00 | CONTRIBUTIONS/DONATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 296 Total: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 298 | POLICE CANINE SUPPORT FUND |  |  | Target Percent: | 33.33\% |  |
| 298-000-4820-00 | CONTRIBUTIONS/DONATION | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00\% |
| 298-000-4890-02 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$1,888.92 | (\$1,888.92) | N/A |
| 298 Total: |  | \$3,500.00 | \$0.00 | \$1,888.92 | \$1,611.08 | 53.97\% |
| 310 | SELDOM SEEN TIF DEBT SERVICE F | UND |  | Target Percent: | 33.33\% |  |
| 310-000-4110-00 | REAL EStATE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4231-00 | homestead and rollback | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4702-00 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 310 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 311 | 2013 CAPITAL IMPROVEMENTS BON |  |  | Target Percent: | 33.33\% |  |
| 311-000-4110-00 | REAL ESTATE TAX | \$774,771.04 | \$0.00 | \$402,736.16 | \$372,034.88 | 51.98\% |
| 311-000-4231-00 | HOMESTEAD AND ROLLBACK | \$105,650.60 | \$52,037.95 | \$52,037.95 | \$53,612.65 | 49.25\% |
| 311-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$2,200.00 | (\$2,200.00) | N/A |
| 311 Total: |  | \$880,421.64 | \$52,037.95 | \$456,974.11 | \$423,447.53 | 51.90\% |
| 315 | REFUNDING BONDS, SERIES 2010 |  |  | Target Percent: | 33.33\% |  |
| 315-000-4110-00 | GENERAL PROPERTY TAXES-REAL ESTATE | \$417,184.42 | \$0.00 | \$216,857.93 | \$200,326.49 | 51.98\% |
| 315-000-4199-00 | REAL ESTATE SURPLUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 315-000-4231-00 | HOMESTEAD/ROLLBACK | \$56,888.78 | \$28,020.44 | \$28,020.44 | \$28,868.34 | 49.25\% |
| 315 Total: |  | \$474,073.20 | \$28,020.44 | \$244,878.37 | \$229,194.83 | 51.65\% |
| 317 | GOLF VILLAGE DEBT SERVICE FUND |  |  | Target Percent: | 33.33\% |  |
| 317-000-4390-00 | G.V. DEVELOPMENT CHARGES | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 317-000-4542-00 | GOLF VILLAGE TAP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317-000-4910-00 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 317 Total: |  | \$1,423,136.26 | \$0.00 | \$0.00 | \$1,423,136.26 | 0.00\% |
| 319 | POLICE FACILITY DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 319-000-4910-00 | SALE OF Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 319-000-4931-00 | TRANSFER FROM GENERAL FUND | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 319 Total: |  | \$263,320.00 | \$0.00 | \$263,300.00 | \$20.00 | 99.99\% |
| 321 | POWELL CIFA DEBT SERVICE |  |  | Target Percent: | 33.33\% |  |
| 321-000-4390-00 | development charges | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 321 Total: |  | \$181,033.76 | \$0.00 | \$0.00 | \$181,033.76 | 0.00\% |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEN | MENT |  | Target Percent: | 33.33\% |  |
| 451-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$275,000.00 | \$0.00 | \$136,399.86 | \$138,600.14 | 49.60\% |
| 451-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$17,000.00 | \$9,411.04 | \$9,411.04 | \$7,588.96 | 55.36\% |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 451 Total: |  | \$292,000.00 | \$9,411.04 | \$145,810.90 | \$146,189.10 | 49.94\% |
| 452 | DOWNTOWN TIF HOUSING RENOV | TION |  | Target Percent: | 33.33\% |  |
| 452-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$2,750.00 | \$0.00 | \$1,377.78 | \$1,372.22 | 50.10\% |
| 452-000-4231-00 | ROLLBACK/HOMESTEAD-STATE | \$180.00 | \$95.06 | \$95.06 | \$84.94 | 52.81\% |
| 452 Total: |  | \$2,930.00 | \$95.06 | \$1,472.84 | \$1,457.16 | 50.27\% |
| 453 | SELDOM SEEN TIF PUBLIC IMPRO | EMENTS FUND |  | Target Percent: | 33.33\% |  |
| 453-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4231-00 | ROLLBACK/HOMESTEAD- STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 453-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 453 Total: |  | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | 100.00\% |
| 455 | SAWMILL CORRIDOR COMM IMPR |  |  | Target Percent: | 33.33\% |  |
| 455-000-4110-00 | PROPERTY TAXES (SERVICE PAYMENTS) | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 455-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 455 Total: |  | \$145,000.00 | \$0.00 | \$83,625.36 | \$61,374.64 | 57.67\% |
| 470 | SANITARY SEWER AGREEMENTS |  |  | Target Percent: | 33.33\% |  |
| 470-000-4500-00 | DEVELOPER CONTRIBUTIONS | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 470-000-4600-00 | ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 470 Total: |  | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.00\% |
| 491 | CAPITAL PROJECTS FUND |  |  | Target Percent: | 33.33\% |  |
| 491-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491-000-4931-00 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 491 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 492 | VILLAGE DEVELOPMENT FUND |  |  | Target Percent: | 33.33\% |  |
| 492-000-4529-00 | DEVELOPMENT FEES | \$25,220.00 | \$5,410.00 | \$14,610.00 | \$10,610.00 | 57.93\% |
| 492 Total: |  | \$25,220.00 | \$5,410.00 | \$14,610.00 | \$10,610.00 | 57.93\% |
| 493 | MURPHY PARKWAY CONSTRUCTI | N FUND |  | Target Percent: | 33.33\% |  |
| 493-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493-000-4890-00 | REIMBURSEMENTS - DEVELOPER CONTRIB | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 493-000-4931-00 | TRANSFER FROM CIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 493 Total: |  | \$96,963.00 | \$0.00 | \$0.00 | \$96,963.00 | 0.00\% |
| 494 | VOTED CAPITAL IMPROVEMENT F |  |  | Target Percent: | 33.33\% |  |
| 494-000-4701-00 | INTEREST (NET) | \$25,000.00 | \$356.61 | \$2,487.12 | \$22,512.88 | 9.95\% |
| 494-000-4890-00 | MISCELLANEOUS | \$147,720.34 | \$0.00 | \$0.00 | \$147,720.34 | 0.00\% |
| 494-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494-000-4911-00 | NOTE PROCEEDS | \$6,180,000.00 | \$0.00 | \$3,021,600.00 | \$3,158,400.00 | 48.89\% |
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Revenue Report
As Of: 1/1/2016 to 4/30/2016

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 494-000-4940-00 | ADVANCE FROM GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 494 Total: |  | \$6,352,720.34 | \$356.61 | \$3,024,087.12 | \$3,328,633.22 | 47.60\% |
| 496 | OLENTANGY/LIBERTY ST INTERSECTI | TION |  | Target Percent: | 33.33\% |  |
| 496-000-4529-00 | development fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 496 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497 | SELDOM SEEN TIF PARK IMPROVEM | ENTS FUND |  | Target Percent: | 33.33\% |  |
| 497-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4702-00 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4890-00 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4910-00 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4911-00 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 497-000-4940-00 | ADVANCE FROM GENERAL FUND | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 497 Total: |  | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | 100.00\% |
| 910 | UNCLAIMED FUNDS FUND |  |  | Target Percent: | 33.33\% |  |
| 910-000-4890-00 | UNCASHED CITY CHECKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 910 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 911 | FLEXIBLE BENEFITS PLAN FUND |  |  | Target Percent: | 33.33\% |  |
| 911-000-4510-00 | MEDICAL FSA DEDUCTIONS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 911-000-4510-10 | CHILD CARE FSA DEDUCTIONS | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 911 Total: |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00\% |
| 912 | HEALTH REIMBURSEMENT ACCOUN |  |  | Target Percent: | 33.33\% |  |
| 912-000-4510-00 | hra Contributions | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 912 Total: |  | \$8,491.36 | \$0.00 | \$2,600.00 | \$5,891.36 | 30.62\% |
| 991 | BOARD OF BUILDING STANDARDS |  |  | Target Percent: | 33.33\% |  |
| 991-000-4290-00 | STATE 3\%-CITY COMM.BLDG. FEES | \$5,000.00 | \$421.94 | \$1,089.62 | \$3,910.38 | 21.79\% |
| 991-000-4290-01 | STATE 3\%-TWP.COMM.BLDG.FEES | \$4,000.00 | \$158.02 | \$854.84 | \$3,145.16 | 21.37\% |
| 991-000-4290-02 | STATE 1\%-CITY RES.BLDG. | \$2,500.00 | \$171.47 | \$676.31 | \$1,823.69 | 27.05\% |
| 991 Total: |  | \$11,500.00 | \$751.43 | \$2,620.77 | \$8,879.23 | 22.79\% |
| 992 | ENGINEERING INSPECTIONS FUND |  |  | Target Percent: | 33.33\% |  |
| 992-000-4544-00 | DEVELOPERS' DEPOSITS | \$100,000.00 | \$2,227.36 | \$13,384.33 | \$86,615.67 | 13.38\% |
| 992-000-4701-00 | INTEREST (NET) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 992 Total: |  | \$100,000.00 | \$2,227.36 | \$13,384.33 | \$86,615.67 | 13.38\% |
| 993 | PLUMBING INSPECTION FUND |  |  | Target Percent: | 33.33\% |  |
| 993-000-4622-00 | 20\% TWP PLUMBING INSP | \$17,500.00 | \$1,236.00 | \$3,183.00 | \$14,317.00 | 18.19\% |
| 993 Total: |  | \$17,500.00 | \$1,236.00 | \$3,183.00 | \$14,317.00 | 18.19\% |
| 994 | ESCROWED DEPOSITS FUND |  |  | Target Percent: | 33.33\% |  |

## Revenue Report

| Account | Description | As Of: $\begin{array}{r}1 / 1 / 2016 \\ \text { Budget }\end{array}$ | 4/30/2016 <br> MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 994-000-4544-01 | MEETING ROOM DEPOSITS | \$6,000.00 | \$7,963.63 | \$8,713.63 | (\$2,713.63) | 145.23\% |
| 994 Total: |  | \$6,000.00 | \$7,963.63 | \$8,713.63 | (\$2,713.63) | 145.23\% |
| 996 | FINGERPRINT PROCESSING FEES |  |  | Target Percent: | 33.33\% |  |
| 996-000-4590-86 | FINGERPRINTS | \$14,000.00 | \$2,186.00 | \$5,279.00 | \$8,721.00 | 37.71\% |
| 996 Total: |  | \$14,000.00 | \$2,186.00 | \$5,279.00 | \$8,721.00 | 37.71\% |
| Grand Total: |  | \$21,353,553.32 | \$847,266.07 | \$9,403,346.68 | \$11,950,206.64 | 44.04\% |
|  |  |  |  | Target Percent: |  | 33.33\% |

# City of Powell <br> Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 4/30/2016
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$576,899.68 | \$2,358,063.63 | \$524,715.19 | \$4,947,931.28 | \$3,534,046.88 | \$1,384,381.24 | \$2,149,665.64 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$32,500.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$0.00 | \$92,438.00 | \$4,112.00 | \$4,497.00 | \$116,490.49 | \$78,925.00 | \$37,565.49 |
| 110 | 27TH PAYROLL RESERVE FUND | \$14,050.72 | \$0.00 | \$14,876.93 | \$0.00 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED <br> ABSENCES RESERVE FUND | \$26,460.50 | \$0.00 | \$35,846.50 | \$0.00 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR <br> VEHICLE LICENSE FUND | \$19,301.41 | \$4,662.50 | \$18,646.25 | \$0.00 | \$0.00 | \$37,947.66 | \$0.00 | \$37,947.66 |
| 211 | STREET CONSTRUCTION MAINTENANCE \& REPAIR FUND | \$1,651,395.65 | \$40,861.67 | \$163,119.99 | \$757.18 | \$80,546.21 | \$1,733,969.43 | \$164,252.22 | \$1,569,717.21 |
| 221 | State highway IMPROVEMENT | \$296,620.11 | \$3,473.40 | \$13,144.73 | \$2,200.00 | \$3,194.45 | \$306,570.39 | \$2,800.00 | \$303,770.39 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$3,468.75 | \$3,468.75 | \$0.00 | \$0.00 | \$169,084.45 | \$0.00 | \$169,084.45 |
| 265 | LAW ENFORCEMENT ASSISTANCE FUND | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUND | \$21,391.47 | \$137.00 | \$387.00 | \$0.00 | \$0.00 | \$21,778.47 | \$0.00 | \$21,778.47 |
| 281 | DRUG LAW <br> ENFORCEMENT | \$8,631.00 | \$25.00 | \$75.00 | \$0.00 | \$0.00 | \$8,706.00 | \$0.00 | \$8,706.00 |
| 291 | BOARD OF PHARMACY -LAW ENFORCEMENT | \$5,105.76 | \$25.00 | \$225.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$108,017.55 | \$198,126.55 | \$12,024.49 | \$35,230.02 | \$249,477.00 | \$88,350.56 | \$161,126.44 |
| 296 | VETERAN'S MEMORIAL FUND | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT FUND | \$13,740.51 | \$0.00 | \$1,888.92 | \$75.36 | \$732.44 | \$14,896.99 | \$8,313.12 | \$6,583.87 |
| 310 | SELDOM SEEN TIF DEBT SERVICE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEMENTS BOND | \$247,355.75 | \$52,037.95 | \$456,974.11 | \$201.88 | \$5,847.41 | \$698,482.45 | \$46,777.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERIES 2010 | \$95,790.73 | \$28,020.44 | \$244,878.37 | \$108.71 | \$3,148.61 | \$337,520.49 | \$29,679.52 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT | \$4,852.21 | \$0.00 | \$0.00 | \$0.00 | (\$2,062.50) | \$6,914.71 | \$0.00 | \$6,914.71 |
| 4/29/20 | 2:16 PM |  |  |  | age 1 of 2 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2016 to 4/30/2016

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SERVICE FUND |  |  |  |  |  |  |  |  |
| 319 | POLICE FACILITY DEBT SERVICE | \$477.91 | \$0.00 | \$263,300.00 | \$0.00 | (\$687.50) | \$264,465.41 | \$23,016.67 | \$241,448.74 |
| 321 | POWELL CIFA DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC IMPROVEMENT | \$1,443,521.89 | \$9,411.04 | \$145,810.90 | \$8,470.76 | \$30,745.45 | \$1,558,587.34 | \$228,934.55 | \$1,329,652.79 |
| 452 | DOWNTOWN TIF HOUSING RENOVATION | \$17,322.28 | \$95.06 | \$1,472.84 | \$0.37 | \$19.75 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COMM IMPR TIF | \$50,800.68 | \$0.00 | \$83,625.36 | \$0.00 | \$86,447.64 | \$47,978.40 | \$13,329.14 | \$34,649.26 |
| 470 | SANITARY SEWER AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT FUND | \$155,608.07 | \$5,410.00 | \$14,610.00 | \$0.00 | \$0.00 | \$170,218.07 | \$1,500.00 | \$168,718.07 |
| 493 | MURPHY PARKWAY CONSTRUCTION FUND | \$93,932.15 | \$0.00 | \$0.00 | \$0.00 | \$16,645.02 | \$77,287.13 | \$77,287.13 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVEMENT FUND | \$2,833,649.27 | \$356.61 | \$3,024,087.12 | \$232,777.54 | \$860,188.93 | \$4,997,547.46 | \$2,342,582.97 | \$2,654,964.49 |
| 496 | OLENTANGY/LIBERTY <br> ST INTERSECTION | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK IMPROVEMENTS FUND | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN FUND | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT ACCOUNT | \$1,052.98 | \$0.00 | \$2,600.00 | \$247.98 | \$1,381.77 | \$2,271.21 | \$2,271.21 | \$0.00 |
| 991 | BOARD OF BUILDING STANDARDS | \$655.93 | \$751.43 | \$2,620.77 | \$571.80 | \$2,525.27 | \$751.43 | \$0.00 | \$751.43 |
| 992 | ENGINEERING INSPECTIONS FUND | \$746,748.07 | \$2,227.36 | \$13,384.33 | \$14,235.88 | \$135,627.50 | \$624,504.90 | \$102,838.36 | \$521,666.54 |
| 993 | PLUMBING <br> INSPECTION FUND | \$471.00 | \$1,236.00 | \$3,183.00 | \$956.00 | \$2,418.00 | \$1,236.00 | \$0.00 | \$1,236.00 |
| 994 | ESCROWED DEPOSITS FUND | \$65,778.03 | \$7,963.63 | \$8,713.63 | \$900.00 | \$1,050.00 | \$73,441.66 | \$0.00 | \$73,441.66 |
| 996 | FINGERPRINT PROCESSING FEES | \$1,078.00 | \$2,186.00 | \$5,279.00 | \$1,138.00 | \$4,083.00 | \$2,274.00 | \$6,905.00 | (\$4,631.00) |
| Grand | Total: | \$15,274,352.53 | \$847,266.07 | \$9,403,346.68 | \$803,493.14 | \$6,220,213.08 | \$18,457,486.13 | \$4,604,249.53 | \$13,853,236.60 |
| 4/29/20 | 6 2:16 PM |  |  |  | Page 2 of 2 |  |  |  | V.3.5 |

# City of Powell <br> Statement of Cash Position 

From: 1/1/2016 to 4/30/2016
Funds: 100 to 996
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$6,123,914.53 | \$2,271,349.70 | \$2,271,422.85 | \$86,728.93 | \$2,676,523.43 | \$3,534,046.88 | \$1,384,381.24 | \$2,149,665.64 |
| 101 | GENERAL FUND RESERVE | \$1,017,500.00 | \$0.00 | \$0.00 | \$32,500.00 | \$0.00 | \$1,050,000.00 | \$0.00 | \$1,050,000.00 |
| 105 | CORMA FUND | \$28,549.49 | \$12,438.00 | \$4,497.00 | \$80,000.00 | \$0.00 | \$116,490.49 | \$78,925.00 | \$37,565.49 |
| 110 | 27TH PAYROLL RESERVE | \$14,050.72 | \$0.00 | \$0.00 | \$14,876.93 | \$0.00 | \$28,927.65 | \$0.00 | \$28,927.65 |
| 111 | COMPENSATED ABSENCE | \$26,460.50 | \$0.00 | \$0.00 | \$35,846.50 | \$0.00 | \$62,307.00 | \$0.00 | \$62,307.00 |
| 210 | MUNICIPAL MOTOR VEHIC | \$19,301.41 | \$18,646.25 | \$0.00 | \$0.00 | \$0.00 | \$37,947.66 | \$0.00 | \$37,947.66 |
| 211 | STREET CONSTRUCTION | \$1,651,395.65 | \$163,119.99 | \$80,546.21 | \$0.00 | \$0.00 | \$1,733,969.43 | \$164,252.22 | \$1,569,717.21 |
| 221 | STATE HIGHWAY IMPROV | \$296,620.11 | \$13,144.73 | \$3,194.45 | \$0.00 | \$0.00 | \$306,570.39 | \$2,800.00 | \$303,770.39 |
| 241 | PARKS \& RECREATION | \$165,615.70 | \$3,468.75 | \$0.00 | \$0.00 | \$0.00 | \$169,084.45 | \$0.00 | \$169,084.45 |
| 265 | LAW ENFORCEMENT ASSI | \$2,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 |
| 271 | LAW ENFORCEMENT FUN | \$21,391.47 | \$387.00 | \$0.00 | \$0.00 | \$0.00 | \$21,778.47 | \$0.00 | \$21,778.47 |
| 281 | DRUG LAW ENFORCEMEN | \$8,631.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$8,706.00 | \$0.00 | \$8,706.00 |
| 291 | BOARD OF PHARMACY-LA | \$5,105.76 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$5,330.76 | \$0.00 | \$5,330.76 |
| 292 | POWELL FESTIVAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 295 | P\&R REC. PROGRAMS | \$86,580.47 | \$148,126.55 | \$35,230.02 | \$50,000.00 | \$0.00 | \$249,477.00 | \$88,350.56 | \$161,126.44 |
| 296 | VETERAN'S MEMORIAL FU | \$5,735.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,735.83 | \$2,000.00 | \$3,735.83 |
| 298 | POLICE CANINE SUPPORT | \$13,740.51 | \$1,888.92 | \$732.44 | \$0.00 | \$0.00 | \$14,896.99 | \$8,313.12 | \$6,583.87 |
| 310 | SELDOM SEEN TIF DEBT S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | 2013 CAPITAL IMPROVEM | \$247,355.75 | \$454,774.11 | \$5,847.41 | \$2,200.00 | \$0.00 | \$698,482.45 | \$46,777.59 | \$651,704.86 |
| 315 | REFUNDING BONDS, SERI | \$95,790.73 | \$244,878.37 | \$3,148.61 | \$0.00 | \$0.00 | \$337,520.49 | \$29,679.52 | \$307,840.97 |
| 317 | GOLF VILLAGE DEBT SER | \$4,852.21 | \$0.00 | (\$2,062.50) | \$0.00 | \$0.00 | \$6,914.71 | \$0.00 | \$6,914.71 |
| 319 | POLICE FACILITY DEBT SE | \$477.91 | \$0.00 | (\$687.50) | \$263,300.00 | \$0.00 | \$264,465.41 | \$23,016.67 | \$241,448.74 |
| 321 | POWELL CIFA DEBT SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 451 | DOWNTOWN TIF PUBLIC I | \$1,443,521.89 | \$145,810.90 | \$30,745.45 | \$0.00 | \$0.00 | \$1,558,587.34 | \$228,934.55 | \$1,329,652.79 |
| 452 | DOWNTOWN TIF HOUSING | \$17,322.28 | \$1,472.84 | \$19.75 | \$0.00 | \$0.00 | \$18,775.37 | \$105.25 | \$18,670.12 |
| 453 | SELDOM SEEN TIF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 | \$0.00 | \$1,200,000.00 |
| 455 | SAWMILL CORRIDOR COM | \$50,800.68 | \$83,625.36 | \$952.09 | \$0.00 | \$85,495.55 | \$47,978.40 | \$13,329.14 | \$34,649.26 |
| 470 | SANITARY SEWER AGREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 491 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 492 | VILLAGE DEVELOPMENT F | \$155,608.07 | \$14,610.00 | \$0.00 | \$0.00 | \$0.00 | \$170,218.07 | \$1,500.00 | \$168,718.07 |
| 493 | MURPHY PARKWAY CONS | \$93,932.15 | \$0.00 | \$16,645.02 | \$0.00 | \$0.00 | \$77,287.13 | \$77,287.13 | \$0.00 |
| 494 | VOTED CAPITAL IMPROVE | \$2,833,649.27 | \$3,024,087.12 | \$857,988.93 | \$0.00 | \$2,200.00 | \$4,997,547.46 | \$2,342,582.97 | \$2,654,964.49 |
| 496 | OLENTANGY/LIBERTY ST I | \$26,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,600.00 | \$0.00 | \$26,600.00 |
| 497 | SELDOM SEEN TIF PARK I | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| 910 | UNCLAIMED FUNDS FUND | \$983.12 | \$0.00 | \$0.00 | \$0.00 | \$342.02 | \$641.10 | \$0.00 | \$641.10 |
| 911 | FLEXIBLE BENEFITS PLAN | \$361.31 | \$0.00 | \$361.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 912 | HEALTH REIMBURSEMENT | \$1,052.98 | \$2,600.00 | \$490.41 | \$0.00 | \$891.36 | \$2,271.21 | \$2,271.21 | \$0.00 |
| 991 | BOARD OF BUILDING STA | \$655.93 | \$2,620.77 | \$2,525.27 | \$0.00 | \$0.00 | \$751.43 | \$0.00 | \$751.43 |

Statement of Cash Position
From: 1/1/2016 to 4/30/2016

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 992 | ENGINEERING INSPECTIO | \$746,748.07 | \$13,384.33 | \$135,627.50 | \$0.00 | \$0.00 | \$624,504.90 | \$102,838.36 | \$521,666.54 |
| 993 | PLUMBING INSPECTION F | \$471.00 | \$3,183.00 | \$2,418.00 | \$0.00 | \$0.00 | \$1,236.00 | \$0.00 | \$1,236.00 |
| 994 | ESCROWED DEPOSITS FU | \$65,778.03 | \$8,713.63 | \$1,050.00 | \$0.00 | \$0.00 | \$73,441.66 | \$0.00 | \$73,441.66 |
| 996 | FINGERPRINT PROCESSIN | \$1,078.00 | \$5,279.00 | \$4,083.00 | \$0.00 | \$0.00 | \$2,274.00 | \$6,905.00 | (\$4,631.00) |
| Grand | Total: | \$15,274,352.53 | \$6,637,909.32 | \$3,454,775.72 | \$2,765,452.3 | \$2,765,452.36 | \$18,457,486.13 | \$4,604,249 | 853,236 |

