



## **AGENDA**

### **COMPREHENSIVE PLAN STEERING COMMITTEE**

Village Green Municipal Building

47 Hall Street

Tuesday, August 25, 2015

6:30 P.M.

1. **CALL TO ORDER**
2. **DRAFT COMPREHENSIVE PLAN REVIEW**
3. **TIMELINE FOR ADOPTION**
4. **OTHER BUSINESS**
5. **ADJOURNMENT**  
Next Meeting: TBD