



**Powell Community  
Improvement Corporation**  
47 Hall Street,  
Powell, OH 43065  
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## AGENDA

### Powell Community Improvement Corporation

Monday, November 23, 2015

**6:00 pm**

Powell Municipal Building  
47 Hall Street

1. **Call to Order / Roll Call**
2. **Approval of Minutes – October 26, 2015**
3. **Report of the President or Other Officers**
4. **Report of the Treasurer**  
**September 2015 report.**
5. **Report of the Committees**
6. **New Business**
  - a. **Proposed License Agreement Howard Hanna**
  - b. **Goals for 2016 – To**
7. **Other Business**
8. **Adjourn – Schedule Next Meeting – TBD**