



## **AGENDA**

### **COMPREHENSIVE PLAN STEERING COMMITTEE**

Village Green Municipal Building

47 Hall Street

Tuesday, July 22, 2015

6:30 P.M.

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES (May 26, 2015)**
3. **DRAFT COMPREHENSIVE PLAN**
4. **TIMELINE FOR ADOPTION**
5. **VIDEO\ROLL OUT**
6. **OTHER BUSINESS**
7. **ADJOURNMENT**  
Next Meeting: TBD