CARPENTER'S MILL SECTION 1, PART B CITY OF POWELL HOME ROAD HOME ROAD Ordinance 2018-08 Exhibit A STATE OF OHIO, COUNTY OF DELAWARE, CITY OF POWELL, FARM LOT 10, TOWNSHIP 3, SECTION 2, RANGE 19 UNITED STATE MILITARY LANDS **HUNTERS BEND** APPROVED THIS _____ DAY OF _____ MAYOR, CITY OF POWELL, OHIO LIBERTY VILLAGE GREGORY ACKERS P.C. 3, SL. 639 VOL. 38, PG. 2226 APPROVED THIS _____ DAY OF _____ 3813 DIRECTOR OF DEVELOPMENT CITY OF POWELL, OHIO **RUPPERT TRAIL 60'** 3803 SECTION 1 17 | 6 | 02 | 17 | 3822 | 3822 | 3822 3853. APPROVED THIS _____ DAY OF _____ SECTION 2 3823 DEPUTY GENERAL MANAGER, DEL-CO WATER CO., INC. RUTHERFORD ROAL JERRY & ROBERT SMITH CROSSING 60' O.R. 1352, PG. 700 VICINITY MAP APPROVED THIS _____ DAY OF _____ 20__ DELAWARE COUNTY SANITARY ENGINEER SCALE:1"=1,000' **SECTION 5** 3832 APPROVED THIS _____ DAY OF _____ 20__ CITY ENGINEER, CITY OF POWELL, OHIO TIMOTHY SHELLY 3833 3834 VOL. 781, PG. 2874 GIFNNA MILIFR VOL. 978, PG. 972 GARY CLARK ALLDRITT TERRY IMAR GLENNA MILLER VOL. 1135, PG. 2770 DOUBLE N SUBDIVISION APPROVED THIS _____ DAY OF _____ 20__ VOL. 873, VOL. 591, PG. 15 D.B. 323, PG, 74 P.C. 2, SL. 563 PG. 2579 CHAIRMAN PLANNING COMMISSION CITY OF POWELL, OHIO **LOCATION MAP** SCALE:1"=300' THIS ____ DAY OF _____ 20__ RIGHTS-OF-WAY FOR PUBLIC SITUATED IN THE STATE OF OHIO, COUNTY OF DELAWARE, CITY OF POWELL, FARM LOT 10, TOWNSHIP 3, SECTION 2, RANGE 19, UNITED STATES MILITARY LANDS, BEING 20.066 ACRES OF LAND ALL OUT OF ____ ACRES CONVEYED TO _____, BY DEED OF RECORD IN _ IN WITNESS WHEREOF, MATTHEW J. CALLAHAN, VICE PRESIDENT OF PULTE HOMES OF OHIO, LLC. A STREETS AND ROADS HEREIN DEDICATED TO PUBLIC USE ARE HEREBY MICHIGAN LIMITED LIABILITY COMPANY HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY _, BEING OF RECORD IN THE RECORDER'S OFFICE, DELAWARE COUNTY, OHIO. APPROVED FOR THE CITY OF POWELL, STATE OF OHIO. STREET AUTHORIZED OFFICE. IMPROVEMENTS WITHIN SAID DEDICATED RIGHT-OF-WAY SHALL NOT BE THE UNDERSIGNED, PULTE HOMES OF OHIO, LLC., A MICHIGAN LIMITED LIABILITY COMPANY, BY MATTHEW J. CALLAHAN, VICE PRESIDENT, OWNER OF THE LAND ACCEPTED FOR PUBLIC USE AND/OR MAINTENANCE UNLESS AND UNTIL CLERK, CITY OF POWELL, OHIO PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS "CARPENTER'S MILL, SECTION 1, THIS ____ DAY OF ____ CONSTRUCTION IS COMPLETED AND STREETS ARE FORMALLY ACCEPTED PART B", A SUBDIVISION CONTAINING LOTS NUMBERED 3810-3858, INCLUSIVE, AND DOES HEREBY ACCEPT THIS PLAT OF SAME. BY CITY OF POWELL. PULTE HOMES OF OHIO, LLC. SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF: A MICHIGAN LIMITED LIABILITY COMPANY EASEMENTS ARE HEREBY RESERVED, IN, OVER, AND UNDER AREAS DESIGNATED ON THIS PLAT AS "EASEMENT, OR DRAINAGE EASEMENT". EASEMENTS DESIGNATED AS "UTILITY EASEMENT" OR "DRAINAGE EASEMENT", PERMIT THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF ALL PUBLIC AND QUASI-PUBLIC UTILITIES ABOVE, BENEATH, AND ON THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE. EASEMENTS DESIGNATED AS "SANITARY EASEMENT" SHALL MEAN AN EXCLUSIVE SANITARY EASEMENT OVER, THROUGH, UNDER, WITHIN, UPON, AND ACROSS THE AREA DESCRIBED ON THE PLAT, TOGETHER WITH INGRESS AND EGRESS OVER REASONABLE ROUTES ACROSS GRANTOR'S TRACTS THAT MATTHEW J. CALLAHAN ADJOIN THE EASEMENT AREA WHEN EXERCISING THE PURPOSES OF THIS EASEMENT, EXCLUSIVELY FOR CONSTRUCTION, OPERATION AND MAINTENANCE VICE PRESIDENT OF LAND ACQUISITION OF PUBLIC AND OR PRIVATE SANITARY SEWERS, SERVICE CONNECTIONS, MANHOLES, FORCE MAINS, VALVES, AND OTHER SANITARY APPURTENANCES. SANITARY EASEMENTS MAY BE CROSSED BY OTHER UTILITIES AS EXPRESSED HEREIN. TRANSFERRED THIS _____ DAY OF _____ 20__ STATE OF OHIO WITHIN THOSE AREAS OF LAND DESIGNATED AS "DRAINAGE EASEMENT" ON THIS PLAT, AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE AUDITOR, DELAWARE COUNTY, OHIO **COUNTY OF DELAWARE:** PURPOSE OF CONSTRUCTING, OPERATING, AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER ABOVE GROUND STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS, OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MATTHEW J. CALLAHAN, WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT. EASEMENT AREAS SHOWN HEREON OUTSIDE OF THE PLATTED AREA ARE WITHIN VICE PRESIDENT OF SAID PULTE HOMES OF OHIO, LLC. A MICHIGAN LIMITED LIABILITY COMPANY, WHO LANDS OWNED BY THE UNDERSIGNED AND EASEMENTS ARE HEREBY RESERVED FOR THE USES AND PURPOSES EXPRESSED HEREIN. ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND FILED FOR RECORD THIS _____ DAY OF _____ 20__ THE VOLUNTARY ACT AND DEED OF SAID PULTE HOMES OF OHIO, LLC. A MICHIGAN LIMITED LIABILITY A NON-EXCLUSIVE EASEMENT IS HEREBY SPECIFICALLY GRANTED UNTO DEL-CO WATER COMPANY INC., ITS SUCCESSORS AND ASSIGNS, FOR THE RECORDER, DELAWARE COUNTY, OHIO AT __:_____, FEE ______. COMPANY, FOR THE USES AND PURPOSES EXPRESSED THEREIN. LOCATION OF WATER LINES, VALVES, AND APPURTENANCES WITHIN THE RIGHTS-OF-WAY HEREBY DEDICATED AND WITHIN AREAS DESIGNATED HEREON AS "UTILITY EASEMENT" OR "DRAINAGE EASEMENT" THAT ARE LOCATED ALONGSIDE THE RIGHTS-OF-WAY HEREBY DEDICATED. ALSO GRANTED IS THE RIGHT IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS OF DEL-CO WATER COMPANY INC., TO INSTALL, SERVICE, AND MAINTAIN WATER METER CROCKS AND APPURTENANCES IN SAID EASEMENT AREAS ALONGSIDE SAID RIGHT-OF-WAY. THE EASEMENT AREA SHALL BE FOR THE UNOBSTRUCTED USE OF DEL-CO WATER COMPANY, INC. PLACEMENT OF ____ DAY OF _____ FENCES, WALLS, PILLARS, TREES, GARDENS, SHRUBBERIES, AND OTHER SURFACE FEATURES IS STRICTLY PROHIBITED. FILE NO.__ THE EASEMENTS SHOWN HEREON OUTSIDE OF THE PLATTED AREA AND WITHIN SAID XX.XXX ACRE TRACT OF LAND OWNED BY _____ ARE RESERVED FOR THE PURPOSES STATED IN THE FOREGOING "EASEMENTS" PARAGRAPH. PLAT CABINET _____, SLIDE _____ **SURVEY DATA: ZONING AREA CALCULATION:** BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE BEARING OF S 03°25'31" W FOR A PORTION OF THE CENTERLINE OF STEITZ ROAD AS ESTABLISHED BY GPS OBSERVATION AND PROCESSED BY OPUS AT THE TIME OF SURVEY. SUB AREA B: ±28.72 AC **CERTIFICATION:** NUMBER OF DWELLING UNITS 67 DWELLING UNITS WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED 2.33 DWELLING UNITS/AC SOURCE DATA: GROSS DENSITY PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS MIN. LOT AREA 8.400 SF NATIONAL GEODETIC SURVEY & OHIO DEPARTMENT OF TRANSPORTATION CONTINUOUSLY OPERATING REFERENCE STATION (CORS) "OHUN". THE SOURCES MAX. LOT AREA AVG. LOT AREA 18.671 SF THEREOF. DIMENSIONS SHOWN ALONG CURVES ARE CHORD MEASUREMENTS. PERMANENT MARKERS, OF SURVEY DATA RENEWED IN THIS PLAT WERE OBTAINED FROM THE DELAWARE COUNTY RECORDER'S OFFICE. 10.111 SF MAGNETIC NAILS AND IRON PINS ARE TO BE PLACED AS SHOWN UPON COMPLETION OF CONSTRUCTION RESERVE A 0.55 AC NECESSARY TO THE IMPROVEMENTS OF THIS LAND. FIELD WORK COMPLETED IN RESERVE 1.70 AC **IRON PINS:** RESERVE 1.61 AC WHERE INDICATED HEREON, UNLESS OTHERWISE NOTED, ARE TO BE SET AND ARE 5/8" REBAR, THIRTY INCHES LONG WITH A YELLOW PLASTIC CAP RESERVE 2.71 AC RESERVE 0.68 AC BEARING THE INITIALS "CEC". RESERVE 0.08 AC OPEN SPACE PROVIDED: 7.33 AC (25.5%) **PERMANENT MARKERS:** SUB AREA C: ±9.86 AC WHERE INDICATED HEREON, ARE TO BE SOLID IRON PINS, 1" DIAMETER, 30" LONG, SOLID IRON PINS ARE TO BE SET TO MONUMENT POINTS INDICATED NUMBER OF DWELLING UNITS 5 DWELLING UNITS AND ARE TO BE SET WITH TO THE TOP END FLUSH WITH THE SURFACE OF THE GROUND AND THEN CAPPED WITH AN ALUMINUM PLUG BEARING THE GROSS DENSITY 0.51 DWELLING UNITS/AC INITIALS "CEC". MIN. LOT AREA 45.348 SF MAX. LOT AREA 136,333 SF AVG. LOT AREA 75,235 SF 0.67 AC RESERVE C 0.27 AC (6.8%) OPEN SPACE PROVIDED:

AWING NO.: SHEET **1** OF **3**

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DATE

MARK ALAN SMITH

ACREAGE BREAKDOWN TOTAL ACREAGE: 20.066

PROFESSIONAL LAND SURVEYOR NO. S-8232

ACREAGE IN RIGHTS-OF-WAY: 3.197

ACREAGE IN LOTS 13-48, 51-59, AND 188-191 INCLUSIVE: 16.869

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CARPENTI SECTION



